



## In Memory of Richard Philo

Richard Philo, age 85, of Burlington, died unexpectedly on October 2, 2013. Richard was born in 1928 in Burlington, to Allen and Edith (Herold) Philo. When he was in 9<sup>th</sup> grade he decided he wanted to serve his country. In 1941 he went in the Navy and served three years as a Firefighter, 1<sup>st</sup> Class at Pearl Harbor. He served during the Korean Conflict. Richard went on to receive his diploma June 6, 2002 from Union City High School at the age of 74.

Richard worked at the Oliver Company in Battle Creek until they closed the plant and went on to work at the Kellogg Company in Battle Creek where he retired December 6, 1988.

Richard started farming in 1960 when he purchased a farm in Ceresco where he raised pigs, cattle and chickens, not all at one time. He planted corn and harvested potatoes. His love for farm equipment came when he worked on the farm.

Some of the things he enjoyed about the fair was looking at the 4-H exhibits, the farm equipment and he also exhibited in open class antiques. He worked in the Comfort Center with his wife of 59 years, Dorothy as a housekeeper. He enjoyed seeing old friends and loved meeting new ones. All the ladies were "Sweetheart" to him and the guys were "Pal" especially if he didn't remember your name. He worked in the Comfort Center and the small bathroom for nine years. He was always on the move, trying to find other ways to help at the fairgrounds. Whether it be picking up trash or taking someone somewhere. He was there to help and never complained.

He loved his family and going to church, antique autos, antique tractors, farm equipment and other fairs around the state. He made sure to go to Centreville Fair every chance he got. Again looking at the tractors and reminiscing.

Richard picked out his oldest daughter's first car which was a '64 Corvair Monza and in 2009 he again helped her pick out her first antique car which was a '63 Corvair Monza. Last year he drove it in the fair parade and won a 2<sup>nd</sup> place ribbon. He was very proud of that ribbon.

He loved the tractor pulls, demolition derby, combine derby and the opening parade at the Calhoun County Fair.

Richard will be truly missed by family and the friends he has met and knew at the fair along with the co-workers.

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# Welcome to the Calhoun County Fair

One becomes the "oldest continually operating fair" in the state of Michigan by doing things people enjoy and developing an army of supportive and skilled volunteers.

The "heartbeat of the Calhoun County Fair" is the very above described volunteer force. The fair is an enormous undertaking with a physical plant with 20 different buildings to maintain and upgrade and at least 60 acres to landscape and mow..

The fair board looks back with pride at all the wonderful memories attributable to the "fair history." They, also recognize the enormous responsibility they owe the community as stewards of the present and future, generation of fair participants.

Presently, the Calhoun County Fairgrounds property draws in excess of 100,000 visitors a year add to that the vendors, special events, agricultural and industrial displays and you get the real impact of the association.

The CCAIS Fair Board and Staff invite you to Come see us or call us, we work for the community and we are certainly looking for community spirited volunteers with a focus on Calhoun County KIDS!

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## **GRANDSTAND EVENTS**

0 thru 4 years old.....	FREE
5 thru 12 years old.....	\$5.00

### **\*Family pass\***

2- adult passes, & 2- kids passes (Mon thru Thursdays events).....	\$20.00
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### **\*Youth w/wristband\***

1 pass (Must be purchased in the Fair Office, after 6:00pm).....	\$5.00
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# **CALHOUN COUNTY FAIR EVENTS AUGUST 10<sup>TH</sup> – 16<sup>TH</sup>, 2014**

## **GENERAL GATE ADMISSION FEES (ONLY SERVICE DOGS & DOGS ON EXHIBIT ALLOWED) 2014**

### **DAILY:**

Sunday 10 yrs. & older – (9 yrs. & under FREE).....	\$6.00
Monday to Saturday (9 yrs. & older - 8 yrs. & under FREE).....	\$6.00

### **WEEKLY:**

CCAIS Membership includes week fair pass.....	\$25.00
Leader's Pass.....	\$20.00
Exhibitor's Week Pass.....	\$25.00
Exhibitor's Entry Fee (does not include entry to fair) .....	\$10.00
Camping Deposit \$50.00 due Feb 1 <sup>st</sup> , balance must be paid in full 7/17.....	\$150.00

### **SPECIAL FAIR DAYS:**

Sunday:	Fair Parade, King and Queen Contest & Gospel/Praise Music
Monday:	"Veterans Day"
Tuesday:	"Kids' Day"
Wednesday:	"Health Day & Senior Day"
Thursday:	
Friday:	
Saturday:	"Kids' Day"

\*\*\*ALL WEEK.....CARNIVAL RIDES – CALHOUN COUNTY FAIR MUSEUM – COMMUNITY STAGE (free entertainment) - FCE BINGO\*\*\*

### **GRANDSTAND EVENTS (13 THRU ADULT)**

Saturday (Aug.9, 2014) 10:00 a.m. – Antique Tractor Pulls.....	FREE
Sunday 10:00 a.m. – Fair Parade Line Up, Infield.....	FREE
Sunday 12:00 p.m. – Parade Starts, Grandstand.....	FREE
Sunday 1:00 p.m. – Horse Hitch Show.....	FREE
Sunday 5:00 p.m. – Horse Pull.....	FREE

Monday 7:00 p.m.– Truck Pull.....Grandstand /Infield \$8.00

Tuesday 7:00 p.m. – Mini Mod Tractor Pull .....Grandstand /Infield \$8.00

Wednesday 7:00 p.m. – Autocross / Enduro..... Grandstand /Infield \$8.00

Thursday 7:00 p.m. –SJO Motor Cross.....Grandstand /Infield \$8.00

Friday 6:30 p.m. –West Michigan Mud Runs.....Grandstand \$10.00/Infield \$12.00

Saturday 9:00 a.m. – Calhoun County Horse and Pony Pull.....FREE

Saturday 6:30 p.m. – Demolition Derby .....Grandstand \$10.00/Infield \$12.00

\*\*\*Event passes available starting mid June, at the Fair Office, weekdays 9am-3pm\*\*\*

## **2014 FAIR JUDGING SCHEDULE**

### **SATURDAY**

9:00 a.m.-3: p.m. Youth Non-Livestock Projects (Covered Arena)  
Fleece Show (Sheep Barn)

9:00 – 12:00 pm. Little People (Boys' & Girls' Bldg.)

### **SUNDAY**

7:00 a.m. Youth Rabbit – (Rabbit Barn)

9:00 a.m. Open Class Youth 8-16 yrs.(Boys & Girls Bldg.)

11:30 a.m. Youth Poultry Showmanship

12:00 p.m. Open Class Rabbit (Rabbit Barn)

1:00 p.m. Drive in Horse Hitch Show (in front of the Grandstands)

2:00 p.m. Open Class Poultry (Poultry Barn)

3:30 p.m. Youth Poultry – (Poultry Barn)

### **MONDAY**

8:00 a.m. Youth Horse Show (Koster Arena)  
Youth Sheep Carcass  
Youth Market Beef Management Records (Lena Yaudes Building)

8:30 a.m. Youth & Open Class Dairy,(Covered Arena)  
Open Horse and Pony Hitch classes (in front of the Grandstands)  
Youth & Open Class Goats (Covered Arena)

9:00 a.m. Open Class Floriculture (Floral Hall)  
Open Class Home Eco. Food (Floral Hall)

10:00 a.m. Mini Whinnies (in front of Grandstands)

12:00 p.m. Youth Dairy Starter Calf Show (Covered Arena)

1:00 p.m. Open Class Horticulture (Floral Hall)

5:00 p.m. Youth Beef Fitting (Covered Arena)

7:00 p.m. Adult Beef Showmanship (Covered Arena)

### **TUESDAY**

8:00 a.m. Youth Horse Show (Koster Arena)

8:30 a.m. Youth Dog Agility (Infield)  
Antiques (Floral Hall)  
Needlework (Floral Hall)  
Creative Arts (Floral Hall )  
Youth & Open Sheep, Showmanship, Market & Breeding (Covered Arena)

9:30 a.m. Youth Beef Breeding and Showmanship (Covered Arena)

10:00 a.m. Youth & Open Beef (Covered Arena)

10:30 a.m. Youth Dog Rally Obedience (Infield)

12:30 p.m. Youth Dog Obedience (Infield)

3:00 p.m. Youth Dog Showmanship (Infield)

5:00 p.m. Youth Draft Horse Fitting &Showing (Covered Arena)

6:00 p.m. Youth Swine Home Grown & Showmanship (Covered Arena)  
Youth Draft Horse Showmanship (Covered Arena)

### **WEDNESDAY**

8:00 a.m. Youth Horse Show (Koster Arena)  
Youth Mini Horses (behind barn)

9:00 a.m. Youth Pen & Individuals, Market Hog (Covered Arena)  
Youth Beef Showmanship & Home Grown (Covered Arena)

2:00 p.m. Youth Beef Market (Covered Arena)

**6:00 p.m. Small Animal Auction (Covered Arena)**  
**Refer to sales flyer or Youth auction sales catalog**

### **THURSDAY**

8:00 a.m. Youth Horse Show (Koster Arena)

9:00 a.m. Youth Demonstration (Boys & Girls Bldg.)  
Open Draft Horse, Light Horse & Pony Halter (Covered Arena)

2:00 p.m. Working Goats (Goat barn)

5:00 p.m. Youth Clowning (Community Stage)

### **FRIDAY**

8:00 a.m. Youth Horse (Koster Arena)

**11:00 a.m. Large Animal Auction (Covered Arena)**  
**Refer to sales flyer or Youth auction sales catalog**

### **SATURDAY**

12:00 p.m. Youth Show of Champions Contest (Covered Arena)

3:00 p.m. General Market Project Auction (Covered Arena)

# **166<sup>TH</sup> CALHOUN COUNTY FAIR STAFF**

**AUGUST 10 – 16, 2014**

**MARSHALL, MICHIGAN**



## **Calhoun County Fair Team:**

### **Executive Director:**

Pat McCann

### **Administrative Assistant/Office Manager:**

Megan Harvey

### **Sponsorship Director:**

Megan Harvey

### **Office Manager:**

Lesley Parker

### **Maintenance Supervisor:**

Phil Smith

## **C.C.A.I.S. Board Members:**

### **Terms Expiring in 2014:**

Bruce Bosserd

Vic Potter, Vice President

Doug Wildt, President

### **Terms Expiring in 2015:**

Nick Collier, Vice President

Jim Olds

Vic Parker

Shirland Redfield

### **Terms Expiring in 2016:**

Susan Baldwin, Secretary

Steve Benham

Bill DeSmet, Treasurer

Hope Horton

## **OFFICE:**

### ***Calhoun County Fair Office***

P.O. Box 311

Marshall, MI 49068

Phone: 269-781-8161

Fax: 269-781-6377

Email: [ccaisoffice@gmail.com](mailto:ccaisoffice@gmail.com)

Website: [www.calhouncountyfair.org](http://www.calhouncountyfair.org)

**Office is located at 720 Fair Street  
on the Fairgrounds.**



## **“2013 Volunteers of the Year”**



### **Ryan Harvey:**

Ryan Harvey was selected to receive the Volunteer of the Year award for his time and help given all year at the fairgrounds. Ryan can be found at every CCAIS event helping in many ways. When Ryan isn't volunteering at the Fairgrounds he is a Construction Contractor and Firefighter in Marshall Township. Ryan resides in Marshall with his family.



### **Matt Ivey:**

Matt Ivey was selected for the Volunteer of Year award for his service to our electrical system and the tree trimming at the fairgrounds. Matt can be found working on the electrical system in the evenings after his regular job at Consumers Energy. Matt resides in Marshall.



## Years of Service Award



### Bud Moe:

The Calhoun County Fair Board would like to recognize Bud Moe as recipient of the 2014 Volunteer Year Award. Bud has been a longtime participant, volunteer and supporter of the Calhoun County Fair for approximately 40 years. In 2004 Bud was recognized a Lifetime CCAIS Member. He volunteers numerous hours not only during fair week but always lending a helping hand throughout the year to ensure that any event occurring on the fair grounds runs smoothly.

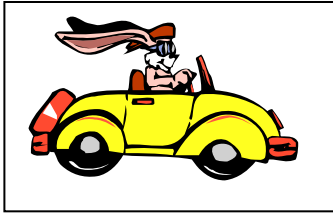
In his early years of volunteering for the fair Bud owned his towing service, Bud's Wrecker Service. During those years Bud made sure his wreckers were available for the demolition derby to tow the disabled cars off the track. He also would bring in wrecked cars for the stunt car acts. Bud was also very instrumental in obtaining various country artists for the grandstand concerts. During fair week Bud uses golf carts to help mobility-impaired patrons get where they need to go without unnecessary exertion. When not transporting patrons he can be found delivering supplies to the various fair vendors. His efforts do not stop there; Bud has also served as a Calhoun County Fair Board trustee for many years. Bud is the type of person who truly emphasizes the word volunteer.

### Lifetime Award

Bob Rapp was selected to receive the lifetime member award for his dedication operating the tram/people mover during fair week. Bob has always been part of the Calhoun County Fairgrounds, and is a lifelong resident of the Marshall Area.

### Brent & Wanda Belcher:

Brent & Wanda Belcher received the years of Service Award for their lifelong commitment to the Youth of Calhoun County fair. Brent and Wanda have been cornerstones keeping the Animal Auction going in Calhoun County. They have given countless hours promoting and carrying out the auctions. We are very fortunate to have Brent & Wanda in our community. We thank them for their continued support.



# **PEDAL PULL & RACES**

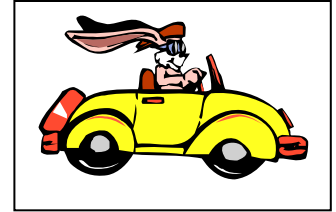
Superintendent – Michelle Rowe

**Saturday, August 16, 2014**

**11:00 a.m.**

**Activities Pad**

**(By Houston School)**



1. All entries are made on the day of the event. There is no fee for participating, but everyone will pay regular gate fees.
2. Registration begins at 10:00 am the pulls/races will be in order of signup.
3. Prizes will be presented to the first place in each age group.
4. Classes will include:
  - Pedal Pull: 5-6 yr. – 7-8 yr. – 9-10 yr.
  - Pedal Races: 5-6 yr. – 7-8 yr. – 9-10 yr. – 11-12 yr.
  - Teens: 13-15yr. – 16-19 yr.
  - Adult Races: Men & Women



## **Pedal Pull Rules:**

**NPPR Officials decisions on judging rules and results are final.**

**Parents must enter child and sign liability form.**

**The first 2 pullers in each class will be asked to pull again at the end of the class, if the weights need to be changed.**

**NPPR reserves the right to limit the number of entries per class.**

**Pull can be resumed if foot slips off pedal.**

**No standing up to pedal.**

**No hooking foot under pedals.**

**No backing up and jerking skid.**

**Entrants ride only tractors and pull skid supplied by NPPR.**

**Tractors leaving track boundary ends pull.**

## **Pedal Racers Rules:**

**NPPR Officials decisions on judging rules and results are final.**

**Parents must enter child and sign liability form.**

**NPPR reserves the right to limit the number of entries per class.**

**The race will be run in order of sign up.**

**Contestants must ride the car assigned.**

**If a child cannot pedal a parent may help, however the contestant cannot win the race.**

**All contestants must stay in their assigned line.**

**All contestants will drive their car to the start line.**

**The first car to get its nose across the finish line, wins.**

**If there are not enough contestants for a full race, the lowest bracket will be a bye.**

# Calhoun County Fair ~ Rules and Regulations

ENTRY DEADLINE: **Wednesday, JULY 23, 2014 by 5:00 P.M.** received at Fair Office.  
**NO EXCEPTIONS!!!**

## Article 1 – Offices

1. The Calhoun County Fair will open August 10, 2014 and continue until Saturday evening, August 16, 2014.
2. The Board President, Secretary, and Treasurer will be found at their respective offices on the Fairgrounds each day of the Fair, where they are attending to the business pertaining to their several offices. The Executive Committee has the final decision in all matters. The fair is under the direction of the Calhoun County Fair Operation Committee.
3. Superintendents will be in charge of each division of the Fair, who, with assistants or clerks as needed, will have the exclusive management of their department. Such Superintendents will have charge of the entries of all articles in their division, the overseeing of the Judges, and will make a full report of all entries and awards to the Fair Office before the close of the Fair. In disputes, the Fair Board and Executive Director will have the final decisions.

## Article 2 – Exhibitors

1. Competition is open to all, unless otherwise specified. An exhibitor's entry fee will entitle you to make entry in any department. It will not include fair gate admissions. All Youth members wishing to enter in open class may do so under the same rules and regulations as other exhibitors, including paying the \$10 entry fee and paying pen fees, even if the animal is also shown in Youth division.
2. Entries must be made and all fees paid in advance of the entry deadline, July 23, 2014 at the Fair Office in person or by mail. Entry forms, Fair Premium Books, and other instructions are available in the Fair Office, website: [www.calhouncountyfair.org](http://www.calhouncountyfair.org).
3. Officers will be on the grounds and all exhibits shall be in place Sunday evening 10pm August 10, 2014.
4. **Entry deadline is JULY 16, 2014 for Youth and July 23, 2014 for open classes by 5:00 P.M...NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE, NO EXCEPTIONS!**
5. All entries must be made in the name of the owner, grower or producer, which person shall pay the prescribed exhibitor's fee. All non-animal exhibits will be removed on Sunday, August 17, 2014. **Animal exhibits will not be released before 6:00 am on Sunday, August 17, 2014, except by written permission of the superintendent or unless the animals are going to market.**
6. Every article or animal on the Fairgrounds will be under the control of the Calhoun County Fair, all reasonable precautions will be taken for their safekeeping. The Calhoun County Fair will not be responsible for any damage or loss that may occur, and upon this condition entries are received.
7. Entry tags are provided at the Fair Office and MSU Extension office. Exhibitors should fill these out with the correct department, class, and lot for the entry. Exhibitors must be careful to place these entry tags on or near the articles.
8. Market livestock animal classes – Exhibitor must be the owner.
9. No person shall be allowed to act as judge of any class in which he or she is a competitor and no premium will be paid to persons violating this rule. Any exhibitor who shall in any way attempt to influence the decision of the judges shall forfeit all claims to premiums.
10. Any animal eligible to registry cannot compete in the grade class.
11. The Calhoun County Fair reserves the right to refuse any entries, especially if an unreasonable amount of room is required. A statement of the amount of pens required should accompany each entry.
12. Exhibitors will not be allowed to sell goods during the Fair without special permission from the Superintendent, though they may receive and book orders, and all articles may have the price of each attached. They will not be permitted to call attention to their exhibits in a noisy or disorderly way.
13. **\*\*\*In case the receipts of the Fair are insufficient to pay the expenses and premiums in full, the premiums may be prorated among those entitled to same.**
14. Ribbons will be awarded in all classes unless specified by department, section, or class that would indicate otherwise. Also, there will be ribbons awarded in classes in Youth Departments, as specified in that section.

15. **Exhibitor's Open Class Entry Fee - \$10.00 - (This does not include a season ticket; one can be purchased for an additional \$25.00 at the time the exhibitor's entry form is turned in to the office.)**  
**Additional Fees:** All Dairy, Beef, Sheep, Goats and Horses \$3.00 per head  
All Rabbits and Poultry \$1.00 per head  
These fees must accompany an entry form to the Fair Office by **5:00 p.m. July 23, 2014 -- NO Exceptions!**
16. **The Fair Office is open:** Monday – Friday 9:00 a.m. – 3:00 p.m. Starting June 1, 2014 Thursdays 9:00 a.m. – 7:00 p.m.  
**Premium Checks should be available:** Saturday, August 16, 2014 by noon and Sunday, August 17, 2014 from 9:00 am to 11:00 am.  
**\*\*\*The Board reserves the right to withdraw all, or pay in part, premiums offered within each department.**

### ***Rules for Filing Protests***

1. All exhibitor protests must be submitted to the Fair Office in writing within ten (10) days from the last day of the fair.
2. Written protests must include the following:
  - Exhibitor name and address
  - Date of protest
  - Time of incident protested
  - What the protest consists of
  - Must have names of people involved
3. Fair management has ten (10) days to answer a protest. Findings will be issued in writing.
4. Fair management can request ten (10) more days to answer protest if time is needed to get all pertinent information. At the end of that time fair management will issue a notice of findings in writing to the exhibitor.
5. The exhibitor has forty-five (45) days from the date the protest is received in the Fair Office to file an appeal with the Michigan Department of Agriculture, If they are not satisfied with the findings of the fair management.
6. The Michigan Department of Agriculture has sixty (60) days to investigate the appeal and issue a report of findings.
7. All protests must be filed in the order as stated.

### ***Conduct Rules for All Participants***

1. All participants are to be on their best conduct and must observe all Calhoun County Agricultural & Industrial Society rules.
2. Any adult should stop any unsafe practice observed on the fairgrounds.
3. Any adult or Youth participant under the influence of alcohol or drugs or being disruptive, will be escorted from the property and their exhibits must be removed. The proper authorities will be notified. Minors will be turned over to the proper authorities. Premiums will be forfeited in all such cases.
4. Quiet hours will be observed between midnight and 6:00 a.m. Excessive noise and rowdiness will not be tolerated.

### ***Violations of Good Fair Conduct***

1. If it is determined that a Fair rule(s) has been violated, and/or fraud and/or deception has occurred in association with exhibiting in the Fair classes, any or all of the following actions may be taken at the discretion of the Fair Board.
  - a. The exhibit in question may be disqualified.
  - b. ALL OTHER exhibits of the exhibitor may be disqualified.
  - c. ALL premiums, trophies, and/or awards, won by said exhibitor in ALL classes, may be withdrawn.
  - d. **Exhibitor will be suspended from exhibiting at the Fair for the current year and for the following year as a minimum. Maximum suspension could be for the remaining years as a youth exhibitor with time and decision determined by the Fair Board of Directors.**
  - e. Exhibitor will be required to remove ALL exhibits from the Fairgrounds immediately.
2. Handling of Complaints:
  - a. Any adult person may file a complaint (signed by three adults) on a form available at the Fair Office within 24 hours of the violation.
  - b. The form must be accompanied with a \$100.00 complaint fee which is refundable to the filer if the exhibitor is found guilty of the violation.
  - c. All determinations by the Calhoun County Agricultural and Industrial Society Board of Directors are to be made by Saturday, closing of Fair and are final.
  - d. Complaint/appeal to M.D.A. must be done within 45 days of the initial complaint.

### **Article 3 – Livestock**

1. Suitable stalls and pens will be furnished for livestock and each exhibitor will be required to care for, feed, and water their animals.
2. Animals occupying stalls or pens must be duly entered upon the entry books of the division and shown in competition when called by the judges or be charged \$1.00 per day for the time the stall or pen is occupied.
3. Grooms and attendants must be neatly and cleanly dressed and must put the stalls, pens and floors in a neat and tidy condition by 9:00 a.m. each day.
4. An exhibitor may not receive more than one award in group classes of three or more, except in Get of Sire and Jr. Get of Sire groups where an exhibitor may receive two awards if the groups are sired by different sires and the sires must be named; and not more than two monies in any other class.
5. The Fair will have watchmen and police on duty day and night, but the Fair will not be held responsible for loss or accident.
6. There will be NO water tanks on the Fairgrounds during the Fair. All watering must be done with pails and tubs and must be emptied after watering.
7. The Calhoun County Fair Board and Superintendents have the right to send home any animal that is not well cared for or not healthy and the exhibitor will forfeit premium & entry fees.
8. Market livestock animal classes – Exhibitor must be the owner.

### **Article 4 - Judges**

1. A premium will not be awarded when the article or animal entered is not worthy even if there is no competition.
2. No person shall be allowed to take the premium on any animal or article in more than one class except in herd. Applicants for premiums shall furnish written statements relative to the article exhibited and shall prepare to furnish satisfactory evidence sustaining them.
3. All reports of viewing committees shall be in writing signed by members of the committee assenting thereto; and it is desired that each committee shall, as far as possible, give reasons for their decision, and the premiums shall be conferred on the award of the majority of any such committee.
4. Only first money will be paid to an exhibitor in group classes where there is no competition.

### **Article 5 - Permits and Privileges**

1. All communications regarding or making applications for space or privileges should be addressed to the Fair Office.
2. Definite space will be leased to each applicant upon contract specifying size and location and use to be made of the same.
3. No change of position will be allowed without the consent of the Superintendent in charge. Each lessee shall occupy his premises and no more. No peddling about the grounds will be allowed. No auctioneering or other unnecessary noises will be permitted.
4. No imposition, fraud, or deceit shall be practiced in the selling of goods.
5. All buildings, booths, and tents erected must be clean and present a good appearance, and the grounds surrounding shall be neat and tidy. All tenants must deposit all garbage and refuse in receptacles provided for the purpose, so they can be removed each day.
6. The Fair reserves the right to close any stand or booth, or to terminate any privilege held or used in violation of the rules.
7. All "exclusive contracts" must be respected.
8. Suitable police force will be kept on duty at night to protect the animals and property that may remain on the grounds, but the Fair will not be responsible for any loss or damage that may occur to persons or property.
9. Absolutely no soliciting on grounds.
10. Absolutely no dogs or cats allowed on Fairgrounds (except service dogs or those being exhibited).

### **Article 6 - Electric Current**

1. A licensed electrician will be on the grounds Fair Week to make all necessary hookups for concessions.
2. A charge will be made for each hookup, same to be paid by owner of concession to Fair Office. Current amp charge will be collected.

### **Article 7 - Open Horse Stalls**

1. Superintendent of Open Horses, Ken Flanders, will assign all open class horse stalls.
2. Reservations will be taken beginning the first Sunday in May at 8:00 a.m. by calling 269-209-7190.

### **Article 8 - Exhibitor Parking**

1. There will be NO PARKING behind livestock barns at anytime. Livestock trailers must park in field behind the racehorse barns or be taken home.
2. **Only ONE CAR per lot in camping area.** Other cars and trailer camper parking in designated areas only!

### **Article 9 – Camping**

1. Each year at any time during Fair Week through January 31<sup>st</sup>, you may reserve, for the next year, the same campsite you rented this year. Beginning February 1, all remaining campsites will be filled on a first come, first serve basis.
2. Campsites will not be reserved without a \$50.00 deposit. The camping fee is \$150.00 per site for fair week.
3. \$50.00 deposit per campsite is required and shall be refunded upon satisfactory clean-up of campsite or rolled over to cover the next years deposit. If the campsite is littered or otherwise left in unsatisfactory condition upon your vacancy of the site, the deposit shall not be refunded. The Campground Superintendent or his designee is responsible for making this determination.
4. Campsites are approximately 20'x40' in size; all personal property must be kept within the boundaries of your own campsite, not in a neighboring campsite or in the fire lanes. Please plan accordingly for canopies, awning, parking, etc.
5. No water is available in the Campground.
6. Electricity is available on a first come, first serve basis. Air conditioners are not to be powered with Fairgrounds electricity. Generators must be shut-down during quiet hours. Each campsite will be allowed a maximum of one electrical cord to be connected to Fairgrounds electric. The only cord you are allowed to connect or disconnect is your own cord. If it isn't your cord and it is causing a problem, contact the Fair Office or Fair Electric Department.
7. All rented campsites must have a camper or tent on them the entire week. No campsites shall be used solely for parking.
8. Multiple campers per campsite are allowed, but a 4' minimum border around each camper MUST be maintained.
9. Stock trailers are not permitted in the Campground unless they contain living quarters and are used solely for camping during Fair Week. All other stock trailers must be removed from the Fairgrounds or parked neatly in the grass field east of the Clinton Street parking lot (beyond the tree line, NOT in the field with 2 light poles in the middle) or other designated area.
10. Each campsite will be allotted up to 1 vehicle pass. Original passes must be affixed to the upper left portion of the windshield and must be fully visible. Vehicle passes only allow the vehicle into the Fairgrounds, they do not admit people.
11. Campers and guests must obey all rules in the Fair Book or posted, and must obey all local, state, and federal laws.
12. Anyone 17 years of age or younger must be accompanied by a responsible adult or legal guardian while in the campground area.
13. A maximum of 12 people may remain overnight (during quiet hours) in each campsite.
14. Quiet Hours are 12 midnight – 6:00 a.m. Generators, excessive noise, and rowdiness will not be tolerated during this time.
15. All campers must dispose of their own garbage properly and keep their campsite clean.
16. All campsites must be vacated within 7 days of the end of the Fair or they may be cleared and campers towed and stored at the owner's expense.
17. Any questions, issues, or concerns should be brought to the attention of the Campground Superintendent.
18. The Calhoun County Fair reserves the right to remove any campers, without refund, if it is in the best interest of the Fair and Fairgrounds.

**Entries must be received by Thursday, July 17, 2014 for Youth Division  
and July 23, 2014 for Open Class Division by 5:00 p.m.  
No Exceptions!**

### General Instructions for Exhibitors

1. Exhibitors should examine the following in order to thoroughly understand the manner in which the fair and entries are conducted, and to prevent mistakes or misunderstandings which might otherwise occur.
2. The accuracy of your entry is the responsibility of the exhibitor. Do not depend on the fair office assistants to make out your entries. Study the rules and the book and know what department, class and lot under which your exhibits should be entered. If in doubt, contact the Superintendent.
3. Be sure that your correct name, address, zip code, telephone number, and last 4 digits of social security number are plainly written on the entry form. Last 4 digits of social security number are REQUIRED by the State and your form **WILL NOT** be accepted without it. All SSN's and other information will be kept private and confidential.
4. You must have an entry tag for each and every article you wish to place in competition.
5. A premium card or ribbon placed on an animal or article is no guarantee of award. The Fair Office must be governed strictly by the records on the Judge's sheets. Every effort will be made to contact the Superintendent and Judge to fix any problems as they arise.
6. It shall be the duty of the Superintendent of the several departments to execute the orders they receive from the Manager and carefully watch & guard against the infringement of the by-laws.
7. Entry fee \$10.00 plus \$3.00 per head for large animals (dairy, beef, sheep, goat and horse) and \$1.00 for small animals (rabbit and poultry) must be paid to the fair office by Wednesday, July 23<sup>rd</sup>, 2014 by 5pm.
8. All projects must be owned and/or created by the exhibitor in that project year.
9. It shall be the duty of the Superintendent of each department to execute the orders they receive from the Manager and carefully watch & guard against the infringement of the by-laws.
10. Superintendents shall preserve order and decorum throughout the buildings.
11. No animals will be allowed on the grounds without entry forms and approval of the department superintendent.
12. If animals are not healthy and well cared for the manager and superintendent have the authority to send them home and exhibitor may forfeit premium and entry fees.
13. All exhibits must be brought in between 9am Saturday August 9<sup>th</sup> and 8pm Sunday August 10<sup>th</sup>. Please check with project area superintendents for exact time. Participants wishing to arrive early must get superintendent's approval except for Draft open hitch show participants.
14. Youth under the age of 6 years old cannot show livestock unless it is a small animal (rabbit, poultry or goat). They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.
15. **Animals must have the appropriate health document and tags per species. If you have questions contact the superintendent.**
16. Animals are only allowed to be exercised in designated areas. See superintendent for details.
17. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
18. No animals allowed with horns unless specified by species and breed.
19. Any protest on awards... see rules for filing a protest.
20. No unaltered male animal may be handled by someone under the age of 18.
21. Some male species are not allowed at fair. Contact the superintendent for questions.
22. Animals comprising a herd may compete for individual premiums.
23. Only one premium will be paid per exhibitor per class (change some classes allowed for two).
24. The age of the animal will comply with national rule of the species.
25. All stalls and pens must be cleaned before exhibitor may leave the fairgrounds on Sunday.
26. Premium checks will be available on the last Saturday of fair, and Sunday from 9:00 to 11:00 subject to change. The Calhoun County Fair reserves the right to prorate the amount of the premiums in each department if sufficient funds are not available.
27. No smoking in any building on the fairgrounds.
28. All livestock and non livestock exhibits must stay until 6am Sunday August 17<sup>th</sup>, 2014 exceptions made with the approval of superintendents and fair board or you will forfeit premiums and you may not show for 3 years.

### Food Inspection Regulations

1. Michigan Department of Agriculture - Regulation no. 556 for Food Concessions at State and County Fairs - Effective February 16, 1981
2. A complete detailed copy of this new Food Regulation No. 556 is posted in the Office for anyone interested.

### Golf Cart & Utility Vehicles

1. All utility vehicles, such as golf carts, gators, etc. must be registered in the Fair Office and receive a "Utility Vehicle Permit"
2. The "Utility Vehicle Permit" must be affixed visibly to the front of the vehicle the entire time it is operated on the Fairgrounds.
3. There must be a legitimate reason to have a utility vehicle and it must be used in a manner consistent with that reason.
4. In order to obtain a permit, you must provide the Fair Office with proof of liability insurance of at least \$300,000.00.
5. For privately owned utility vehicles, the owner is always responsible for his vehicle.
6. Operators of the utility vehicle must be at least 16 years of age and have in their possession a valid state issued driver's license in their name.
7. All passengers must be properly seated or in the rear mounted bed at all times while the vehicle is moving.
8. Between 12 noon and 11:30 p.m., no utility vehicles are allowed on the red paths, and must use the blue paths for travel. (See Golf Cart Paths Map.) Exception to this is made only for the Fair Board and Fair Staff when there is a need.
9. All utility vehicles must be parked in designated areas where provided.
10. Utility vehicle privileges may be revoked by discretion of the Calhoun County Fair Board Officers at any time, without a refund.

# CALHOUN COUNTY FAIR – ANIMAL TEST RULES & REGULATIONS

1. The use of any drug or chemical compound that is not approved by the Food and Drug Administration for use in meat animals constitutes unethical fitting. The illegal administration of approved drugs and compounds is also prohibited. All or any animals entered in the Youth Department are subject to blood, urine and tissue tests by the Calhoun County Fair FDA and USDA for illegal and substances that exceed the acceptable levels established by the Food and Drug Administration, the Food Animal Residue Avoidance Databank and Environmental Protection Agency. A positive test will result in disqualification of the animal and may forfeit all rights and privileges to exhibit at any future Calhoun County Fair and forfeit any premium monies, trophies, special awards, youth livestock sales, and/or other considerations earned. If exhibitor requests second test, it will be at their expense. The exhibitor shall assume full responsibility for any violation of regulations related to drugs and medications include withdrawal times and the condemnation of carcasses due to drug rule/regulation violations.
2. No minimizing the effort of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise.
3. No striking the animal to cause swelling in a depressed area.
4. No using alcoholic beverages, aspirin/aspirin types, and/or caffeine laced substances in the feed or administered as a drench.
5. No administering of medication or remedies without the prior parental exhibitor consent, and Fair official(s) notification.

## **Dear Exhibitor;**

The Calhoun County Fair is instituting the MDA Meat Quality Assurance testing. All animals are subject to being drug tested by urine sample immediately after the animal(s) leave the show ring. Any animal is subject to testing at the discretion of the Calhoun County Fair. The exhibitor and parent/legal guardian who owns the animal must be present when the sample is taken and sealed in the container.

You and your parents/legal guardians need to sign and date the bottom of this letter. Make a copy for your records.

## **Acknowledgment of USDA Meat Quality Assurance Testing**

We are aware and acknowledge that meat quality assurance testing may occur on any animal.

\_\_\_\_\_  
**Exhibitor's Signature**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Parent/Legal Guardian**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Calhoun County Fair Official**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Witness**

\_\_\_\_\_  
**Date**

**\*\*This Form Must Be Filled Out By Each Exhibitor  
of Market Animals & Starter Calves\*\***



# PROCEDURES FOR MDA MEAT QUALITY ASSURANCE TESTING AT FAIR

Calhoun County Fair will institute a drug-testing program for the Michigan Department of Agriculture. If requested by the Fair Board Representative all market livestock animals will be subject to undergo urine or blood testing immediately after it leaves the show arena. The exhibitor and his/her parents/legal guardians must accompany the champion animal(s) to the holding pen to verify and document that the animal's urine or blood specimen has been sealed in the appropriate container and labeled.

**\*Announce at the beginning of show for sheep, steer and swine.**

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## ANIMAL DRUG TESTING SAMPLE COLLECTION PROCEDURE

### Michigan Department of Agriculture Laboratory Division

1. Open the sample case by breaking its seal. Sample containers must be kept in a secured manner after the case has been unsealed.
2. Immediately record the seal # in the top right box of the enclosed Sample Transmittal Packing List. The rest of this form will be completed after collecting specimens.
3. Individual plastic sample containers will be located inside lockable metal cans. Before using a sample container, verify that it is intact and not damaged.
4. Sample containers have a breakaway plastic arrow shaped seal and an additional adhesive paper "Security Seal" applied across the lid and down both sides. These seals must be intact.
5. Present the container to the representative (exhibitor) of the animal to be tested for examination. If the container is rejected for any reason, use another container and return the defective one to the laboratory for disposal.
6. Open the container by pressing upward on the tab marked "OPEN", breaking the seals.
7. Place the container in a catching stick, fold the lid back and anchor it under the metal finger welded to the handle.
8. After collecting a urine sample, close the lid and snap it completely shut.  
Note: If a urine sample cannot be obtained, collect five tubes of blood and label them in ink with the sample tag number. Seal all labeled blood tubes inside a plastic sample container as described below.
9. Complete the information on a Sample Tag substituting the name of the Fair for "Track", the name of the animal for "Horse" and the ear tag number or unique identification number for "Tattoo". Have the representative of the animal sign under "Witness" after witnessing sample sealing.
10. Using scissors cut off the top part of the Sample Tag through the area identified by six parallel lines. Loop the barbed strip on the sample container through the hole in the top part of the sample tag and down through the two holes in the container tabs and pull snug. The bottom part of the sample tag must be kept in a secured manner for cross-reference when test results are reported. Do not send the bottom part of the sample tag to the lab.

**I acknowledge that the animals of this department:**

**Have been tested according to the Michigan Department of Agricultural guide lines.**

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Signature of Department Superintendent	Department	Date
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**Have not been tested according to the Michigan Department of Agricultural guide lines**

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Signature of Department Superintendent	Department	Date
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# 2014 CALHOUN COUNTY FAIR

## LIVESTOCK AFFIDAVIT

As the parent of a child who is bringing livestock to the Calhoun County Fair, I acknowledge that the animal (s) has been tested or vaccinated according to the Michigan Department of Agricultural & the Calhoun County Fair guidelines for the following diseases, and out of state cattle official interstate health certificate.

Please check proper boxes.

- ☐ **TB**
- ☐ **RFID Tag**
- ☐ **Coggins**
- ☐ **Rabies**
- ☐ **Scrapie with Animal Identification**
- ☐ **Pullorum**

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Exhibitor's Name

Department

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Signature of Parent

Date

# **OPEN CLASS**

## **Exhibitors Section**

**\*\*\* The Board reserves the right to withdraw all, or pay in part, premiums offered within each department.**

**\*\*\* FOR A COMPLETE SET OF 2014 ANIMAL HEALTH REQUIREMENTS FROM THE MICHIGAN DEPARTMENT OF AGRICULTURE  
VISIT THEIR WEBSITE AT**

[www.michiganfairs.org/mda\\_updates](http://www.michiganfairs.org/mda_updates)

## DEPARTMENT 1 – DAIRY

Superintendent – Beth Letts  
Phone 269-317-3999

Entry Fee \$10.00 plus \$3.00 per head must be paid to the Fair Office  
by **WED., JULY 23, 2014 @ 5:00 P.M.**

**NO ENTRIES ACCEPTED AFTER THIS DATE.**

**NO EXCEPTIONS!**

**Judging of dairy cattle will be 8:30 a.m.**

**Monday, August 11, 2014.**

1. All dry dairy cattle must be brought in between 4:00 p.m. and 9:00 p.m. Saturday, August 9<sup>th</sup>, 2014. All milking dairy cattle must be brought in between 4:00 p.m. and 9:00 pm Sunday, August 10, 2014. Must provide RFID Tag, proof of negative TB test and animal must have proper identification tag.
2. **No dry animal can be removed from the grounds before 6:00 a.m. Sunday, August 17<sup>th</sup> 2014,** unless permission is granted by the Superintendent and the CCAIS management. Any livestock leaving grounds before 6:00 a.m. Sunday, August 17<sup>th</sup>, 2014, will forfeit premiums and you may not show for three years. (Exception: milking dairy animals will be released Monday, August 10, 2014 after showing).
3. **Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.**
4. The age of cattle will conform to the new national rules now used by all fairs and exhibits. The premium list below gives the dates for computing all ages.
5. Three best females - All three females must be bred and owned by the same exhibitor. (Exhibitor means any individual or any family operating as a unit).
6. Produce of Dam - Two offspring, any age, either sex, from the same dam. May be owned by more than one exhibitor.
7. Dairy Herd - Group of four cows that have freshened. All must be owned by exhibitor.
8. Animals comprising a herd may compete for individual premiums.
9. Only one premium will be paid for any one animal except where shown in group.
10. Any protest on awards – see rules for filing a protest in the front of the Fair Book.
11. Cattle entered must be registered.
12. Bulls are not to be shown in Open Class Dairy.
13. Cattle exhibitors are instructed that their exhibits should not be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent.
14. If livestock are not healthy and/or well cared for when brought to the Fair the Calhoun County Fair and Superintendent have the authority to send them home and you will forfeit entry fees and any premiums.
15. Clipping chutes are not to be in the barn without permission of the Superintendent.
16. All cattle should be vaccinated for shipping.
17. All dairy cattle in milk will be released to go home Monday after they have been judged.
18. All out-of-state livestock MUST have official certificate of "Veterinary Inspection Health Certificate" issued by an accredited veterinarian. Details of State Livestock Rules are available at the Fair Office.
19. **All stalls MUST be cleaned before exhibitor vacates the fairgrounds.**
20. See additional rules & regulations at front of fair book.
21. Premium checks will be printed and can be picked up Saturday, August 16<sup>th</sup>, 2014, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

### Division 1 – HOLSTEIN

### Division 2 – GUERNSEY

### Division 3 – JERSEY

### Division 4 – BROWN SWISS

### Division 5 – AYRSHIRE

### Division 6 – MILKING SHORTHORNS

*The following lots, 1-20 apply to the above breeds.*

Dept.-Div – Class -Premiums- \$10.00- \$6.00-\$4.00-\$3.00-\$1.00

- 1-\_\_- 1 Spring Heifer Calf - (Born March 1 or after)
- 1-\_\_- 2 Winter Heifer Calf - (Dec. 1 - Feb. 28)
- 1-\_\_- 3 Fall Heifer Calf - (Sept. 1 - Nov. 30)
- 1-\_\_- 4 Summer Yearling Heifer - (June 1- Aug. 31)
- 1-\_\_- 5 Spring Yearling Heifer - (March 1 - May 31)
- 1-\_\_- 6 Winter Yearling Heifer - (Dec 1-Feb 28)
- 1-\_\_- 7 Fall Yearling Heifer - (Sept. 1- Nov. 30)
- 1-\_\_- 8 Junior Champion Female - \$ 5.00 and Rosette  
Reserve Junior Champion - Rosette
- 1-\_\_- 9 Junior Three Best Females (Junior)
- 1-\_\_-10 2 yr. old cow - (Sept. 1 - Aug. 31)
- 1-\_\_-11 3-yr. old cow - (Sept. 1 - Aug. 31)
- 1-\_\_-12 4-yr. old cow - (Sept. 1 - Aug. 31)
- 1-\_\_-13 5-yr. old cow or over (Born before Sept. 1)
- 1-\_\_-14 3 & 4-yr. old Cow (Dry) (Sept. 1 - Aug. 31)
- 1-\_\_-15 5-yr. old cow or over (Dry) (Born before Sept. 1)
- 1-\_\_-16 Senior Champion female - \$5.00 and Rosette  
Reserve Senior Champion - Rosette  
Grand Champion Female - Rosette  
Reserve Grand Champion - Rosette
- 1-\_\_-17 Senior Best Females (Senior)
- 1-\_\_-18 Produce of Dam
- 1-\_\_-19 Dam and Daughter
- 1-\_\_-20 Dairy Herd

### Division 7 - BEST UDDER DAIRY COWS

Dept.- Div - Class – Premium - \$10.00- \$6.00-\$4.00-\$3.00-\$1.00

1-7-21 Best Udder Dairy Cows - Open to Calhoun County exhibitors only.

## DEPARTMENT 3 – BEEF CATTLE

Superintendent-Kim Mowry  
Phone 269-979-3189

Entry Fee \$10.00 plus \$3.00 per head must be paid to the Fair Office  
by **WED., JULY 23, 2014 @ 5:00 P.M.**

**NO ENTRIES ACCEPTED AFTER THIS DATE.**

**NO EXCEPTIONS!**

**Judging of beef cattle will be 9:30 a.m.**

**Tuesday, August 12, 2014 - in the covered arena**

1. **Cattle exhibitors are instructed that their exhibits should not be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent, by deadline date.**
2. No beef cattle with horns may be shown except Junior Bull class or Junior Heifer class.
3. All bulls one year of age or older **must have a permanent nose ring** and must be shown with lead on ring.
4. All beef animals must be brought in between 4:00 p.m. and 9:00 p.m. Saturday, August 9<sup>th</sup>, 2014. All animals must have RFID tag.
5. **No animals may be removed before Sunday, August 17<sup>th</sup> 2014, 6:00 a.m.**
6. Per breed, an exhibitor cannot receive more than two premiums in any lot except a Jr. Herd lot where an exhibitor may only receive one premium for the lot.
7. It is recommended that all beef cattle be secured with halters and neck ropes.

8. Animals comprising a herd may compete for individual premiums.
9. Only one money will be paid for any one animal except where shown in group.
10. Any protest on awards – see rules for filing a protest in the front of the Fair Book.
11. If livestock are not healthy and/or well cared for when brought to the Fair the Calhoun County Fair and Superintendent have the authority to send them home and you will forfeit entry fees and any premiums.
12. Clipping chutes are not to be in the barn without permission of the Superintendent.
13. All cattle should be vaccinated for shipping.
14. All out-of-state livestock MUST have official certificate of "Veterinary Inspection Health Certificate" issued by an accredited veterinarian. Details of State Livestock Rules are available at the Fair Office.
15. **All stalls MUST be cleaned before exhibitor vacates the fairgrounds.**
16. See additional rules & regulations at front of fair book.
17. Premium checks will be printed and can be picked up Saturday, August 16th, 2014, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.
18. **Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.**
19. **Please note new rule: Cattle do not have to be registered nor do they have to be full blood to show in a breed. Cattle may be shown in the breed they have the highest breed percentage or be shown as crossbreed. Example: Shorthorn plus show as Shorthorn, Limflex as Limousin.**

#### Division 1 - SHORTHORN

#### Division 2 - HEREFORD

#### Division 3 – ANGUS

#### Division 4 – SIMMENTAL

#### Division 5 – GELBVIEH

#### Division 6 – LIMOUSIN

#### Division 7 – CHIANINA

#### Division 8 – CROSS BREEDS

#### Division 9 – OTHER BREEDS

The following lots 25-54 apply to the above breeds

Dept.- Div - Class-Premiums- \$10.00-\$6.00-\$4.00-\$3.00-\$1.00

- 3-\_\_\_25 Junior Late Winter Bull Calf (calved between Jan. 1 and Feb. 28 of current year)
- 3-\_\_\_26 Junior Spring Bull Calf (calved between Mar. 1 and April 30 of current year)
- 3-\_\_\_27 Junior Summer Bull Calf (calved after May 1, current year)
- 3-\_\_\_28 Winter Bull Calf (calved between Nov. 1 and Dec. 31 previous year)
- 3-\_\_\_29 Senior Bull Calf (calved between Sept. 1 and Oct. 31 previous year)
- 3-\_\_\_30 Summer Yearling Bull (calved between May 1 and Aug. 31 previous year)
- 3-\_\_\_31 Junior Yearling bull (calved between Jan. 1 and April 30, previous year)
- 3-\_\_\_32 Senior Yearling Bull (calved between Sept. 1 and Dec. 31, previous year)
- 3-\_\_\_33 Bull 2 yrs. old (calved between March 1 and Aug. 31, 2 years previous)
- 3-\_\_\_34 Champion Bull - \$5.00 and Rosette
- 3-\_\_\_35 Two Bulls owned by same family
- 3-\_\_\_36 Junior Late Winter Heifer Calf (calved after Jan. 1 and Feb. 28 of current year)
- 3-\_\_\_37 Junior Spring Heifer Calf (calved between Mar. 1 and April 30 of current year)
- 3-\_\_\_38 Junior Summer Heifer Calf (calved after May 1 of current year)

- 3-\_\_\_39 Winter Heifer Calf (calved between Nov. 1 and Dec. 31 previous year)
- 3-\_\_\_40 Senior Heifer Calf (calved between Sept. 1 and Oct. 31 previous year)
- 3-\_\_\_41 Late Summer Yearling Heifer (calved between July 1 and Aug. 31 previous year)
- 3-\_\_\_42 Early Summer Yearling Heifer (calved between May 1 and June 30 previous year)
- 3-\_\_\_43 Spring Yearling Heifer (calved between March 1 and April 30 previous year)
- 3-\_\_\_44 Junior Yearling Heifer (calved between Jan. 1 and Feb. 28 previous year)
- 3-\_\_\_45 Senior Yearling Heifer (calved between Sept. 1 and Dec. 31, 2 years previous)
- 3-\_\_\_46 Cow, two yrs. old (calved between March 1 and Aug. 31, 2 yrs. previous) with calf at side
- 3-\_\_\_47 Cow, three years old or over (calved after March 1) with calf at side
- 3-\_\_\_48 Champion Female - \$5.00 and Rosette  
Supreme Champion - Rosette cow and bull
- 3-\_\_\_49 Two Females owned by same family
- 3-\_\_\_50 Get Of Sire: Four animals (both sexes represented) sired by one bull, all owned by same family; animals to be shown in individual classes to be eligible
- 3-\_\_\_51 Pair of Calves: Bull and Heifer from Senior, Winter, or Junior calf classes
- 3-\_\_\_52 Pair of Yearlings: Bull and Heifer from Jr., Spring or Summer yearling classes.
- 3-\_\_\_53 Produce of Dam (two offspring, any age, either sex from the same dam)
- 3-\_\_\_54 Junior Herd: Four animals owned by same family

## DEPARTMENT 5 – SHEEP

Superintendent Kori Albrecht

Phone 269-317-6457

Entry fee \$10.00 plus \$3.00 per head must be paid to the Fair Office by:

**WED. JULY 23, 2014 @ 5:00 P.M.**

**NO ENTRIES ACCEPTED AFTER THIS DATE...**

**NO EXCEPTIONS!**

**Judging of sheep will be 8:30 a.m.**

**Tuesday, August 12, 2014 - in the Covered arena**

1. All sheep for exhibition must be free from infectious and contagious disease.
2. Sheep for exhibition must not be trucked or shipped to the Calhoun County Fair unless entries have been accepted and space allowed by the Superintendent.
3. All sheep must be brought in between 4:00 p.m. and 9:00 p.m. Saturday, August 9<sup>th</sup>, 2014.
4. **No animal can be removed from the Fairgrounds before 6:00 a.m. Sunday, August 17<sup>th</sup>, 2014,** unless permission is granted from the Superintendent.
5. No animal shall be entered for more than one premium except in flocks and pens.
6. The date for computing the age of sheep is August 1<sup>st</sup> of the current year.
7. All sheep entered, except where otherwise noted, must be eligible to be registered as a recognized breed. Exhibitors must be prepared to furnish a certificate of registry or transfers on all animals over a year of age.
8. All exhibitors must follow the Superintendent's Barn Rules
9. **Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line.**

10. Only first place winners are eligible to compete for championship awards.
11. A flock shall consist of one ram, any age; two ewes 1 year old or older and two ewe lambs.
12. Where one firm or individual is exhibiting multiple entries in any class and two premiums will be awarded, the right is reserved to withhold all premiums should the entries not be worthy. The Superintendent will determine a final decision as to how many individuals or firms are exhibiting.
13. Only one premium will be paid in a class where there is no competition.
14. **All pens MUST be cleaned before exhibitor vacates the fairgrounds.**
15. A pen fee of \$3.00 per head must be paid for every sheep entered in open class, regardless if the sheep is in the Youth division. The pen fee is used for ribbons and premiums.
16. See additional rules and regulations at front of fair book.
17. Premiums checks may be picked up Saturday of the fair, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.
18. The USDA is requiring all sheep participating in the Fair have an official USDA individual scrapie animal identification tag.
19. In addition to official identification, each sexually intact sheep or goat crossing state lines or entering into interstate commerce must be accompanied by an official Certificate of Veterinary Inspection (health certificate) issued by an accredited veterinarian.
20. Any protest on awards – see rules for filing a protest in the front of fair book.

#### Division 1 – SOUTHDOWN

#### Division 2 – ROMNEY

#### Division 3 – SHROPSHIRE

#### Division 4 – HAMPSHIRE

#### Division 5 – OXFORDS

#### Division 6 – CHEVIOT

#### Division 7 – [ gDORSET

#### Division 8 – SUFFOLK

#### Division 9 – CORREIDALE

#### Division 10 – COLUMBIAN

#### Division 11 – MONTEDALE

#### Division 12 – RAMBOULLET

#### Division 13 – NATURAL COLORED

#### Division 14 – ANY OTHER RECOGNIZED BREED

#### Division 15 – CROSSBREED



The following classes 55-68 apply to the above breeds

Dept.-Div.- Class -Premiums - \$10.00 - \$6.00-\$4.00-\$3.00-\$1.00

- 5-\_\_-55 Rams 1 year
- 5-\_\_-56 Pair of Yearling Rams
- 5-\_\_-57 Fall Ram Lamb
- 5-\_\_-58 Spring Ram Lamb
- 5-\_\_-59 Pair of Ram Lambs
- 5-\_\_-60 Ewe 1 year and under 2 years
- 5-\_\_-61 Pair of Yearling Ewes
- 5-\_\_-62 Fall Ewe Lamb
- 5-\_\_-63 Spring Ewe Lamb
- 5-\_\_-64 Pair of Ewe Lamb or Fall Ewe
- 5-\_\_-65 Flock
- 5-\_\_-66 Pen of 4 Lambs sired by same sire
- 5-\_\_-67 Champion Ram - \$4.00 and Rosette
- 5-\_\_-68 Champion Ewe - \$4.00 and Rosette

#### Division 16 - MARKET LAMBS

Dept.-Div.- Class -Premiums - \$10.00 - \$6.00-\$4.00-\$3.00-\$1.00

- 5-16-69 Lightweight
- 5-16-70 Middleweight
- 5-16-71 Heavyweight
- 5-16-72 Champion Market Lamb - \$4.00 and Rosette

\*Division 16 You must list a lot number on the entry form, please guess/estimate which weight class your lamb would be in. These lambs must be weighed in at the Youth Final Weigh In for Market Lambs on Sunday from 7:00-9:00pm. Actual weight classes will be posted and adjustments will be made on Monday of the fair.

## DEPARTMENT 7 – GOATS

Superintendent – Hope Horton  
Phone 269-317-8250

Entry Fee \$10.00 plus \$3.00 per head must be paid to the Fair Office by: **WED., JULY 23, 2014, @ 5:00 P.M.**

**NO ENTRIES ACCEPTED AFTER THIS DATE.  
NO EXCEPTIONS!**

**Judging of goats will be 8:30 a.m.  
Monday, August 11, 2014 - in the covered arena**

**Milk Production and Working Goat Judging  
may be held on different days and times.**

1. All goats must be the property of the exhibitor at the time of entry.
2. Goat exhibitors are instructed that their exhibit should NOT be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent. **All goats must be brought in between 5:00 p.m. and 7:00 p.m. Saturday, August 9<sup>th</sup>, 2014.**
3. **Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line.**
4. Overcrowding will not be allowed.
5. No Bucks will be allowed.
6. All dairy goats are to be fully clipped within two weeks of show and before coming to the fairgrounds.
7. Goats are to be free of horns, unless the breed allows. All dairy goat and market wethers must be free of horns.
8. All goats are subject to inspection by the Superintendent and/or Veterinarian.
9. Absolutely no drugs or medication are to be given to goats at the fair without the Superintendent's permission.
10. No more than two goats may be entered in each class, under the same exhibitor.
11. Where one firm or individual is exhibiting in a class, only two premiums will be awarded, and the right is reserved to withhold all premiums should the entries not be worthy.
12. A decision as to how many individuals or firms exhibiting shall be left in the hands of the Superintendent of the department and his or her decision shall be final.
13. Only one premium will be paid in a class where there is not competition.
14. Any doe in milk is required to be at the milk-out in the goat barn at the posted time the night before showing. All does will be milked-out by the exhibitor or a designated milker in the presence of the Superintendent, or representative. Failure to milk out will constitute disqualification from all milk, udder, and herd classes.
15. To be eligible for the milk production contest, does must be milked out by the exhibitor or a designated milker in the presence of the Superintendent, at specified times. Milk will be weighed and recorded using DHIA approved milk scales.
16. **No animal can be removed from the fairgrounds before 6:00 a.m. Sunday, August 17<sup>th</sup>, 2014,** unless permission is granted from the Superintendent.
17. **All pens MUST be cleaned before exhibitor leaves the fairgrounds.**
18. Wood chips will be used for bedding.
19. See additional rules & regulations at front of this fair book.

20. Premium checks will be printed and can be picked up Saturday, August 16<sup>th</sup>, 2014, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

#### **Division 1 – ALPINE**

#### **Division 2 – LAMANCHA**

#### **Division 3 – NUBIAN**

#### **Division 4 – OBERHASLI**

#### **Division 5 – SAANEN**

#### **Division 6 – TOGGENBURG**

#### **Division 7 – OTHER DAIRY BREEDS**

#### **Division 8 – DAIRY CROSSBREEDS**



The following classes: 200-206 apply to the above breeds

Dept.-Div. – Class -Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00

7-\_\_-200 Junior Doe Kid, born April 1 or after, current year

7-\_\_-201 Senior Doe Kid, born Jan. 1 to Mar. 31, current year

7-\_\_-202 Dry Junior Yearling, born Aug. 1 to Dec. 31, previous year

7-\_\_-203 Dry Senior Yearling, born July 31, previous year to under 2 yrs. old

7-\_\_-204 Yearling Milker, under 2 years

7-\_\_-205 Junior Milker, 2 years to under 4 years

7-\_\_-206 Senior Milker, 4 years old and older

#### **Division 9 – ALL DAIRY BREEDS**

Dept.-Div.- Class -Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00

7-9-210 Yearling Milker-Udder, under 2 years

7-9-211 Junior Milker-Udder, 2 years to under 4 years

7-9-212 Senior Milker-Udder, 4 years and older

7-9-213 Dam & Daughter, Daughter Dry

7-9-214 Dam & Daughter, Daughter in Milk

7-9-215 Goatherd, 3 or more Does

7-9-216 Home-bred Doe

7-9-217 Home-bred Doe & Kid

7-9-218 Get-of-Sire – 3 Does, any age

7-9-219 Produce-of-Dam – 2 Does, any age

7-9-220 Dairy Wether

#### **Division 10 – MILK PRODUCTION**

Dept.-Div. – Class -Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00

7-10-221 Milk Production Contest

#### **Division 11 - BOER GOATS**

#### **Division 12 - OTHER MEAT BREEDS**

#### **Division 13 – MEAT CROSSBREEDS**

*The following lots: 230-235 apply to the above breeds*

Dept.-Div. – Class -Premiums - \$5.00-\$4.00- \$3.00- \$2.00 - \$1.00

7-\_\_-230 Jr. Doe Kid – born April 1 or after, current year

7-\_\_-231 Sr. Doe Kid – born Jan 1 to March 31, current year

7-\_\_-232 Jr. Doe Yearling – born Aug. 1 to Dec. 31, previous year

7-\_\_-233 Sr. Doe Yearling – born July 31, previous yr. to under 2 yrs. old

7-\_\_-234 Sr. Doe 2 years and older

7-\_\_-235 Wether for Market

#### **Division 14 – ALL MEAT BREEDS**

Dept.-Div. - Class -Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00

7-14-236 Dam & Daughter

7-14-237 Goat herd – 3 or more does

7-14-238 Home-bred Doe

7-14-239 Home-bred Doe & Kid

7-14-240 Get-of-Sire – 3 Does, any age

7-14-241 Produce-of-Dam – 2 Does, any age

#### **Division 15 – PYGMIES**

Dept.-Div. – Class - Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00

7-15-242 Doe Kid - under 1 year

7-15-243 Junior Doe - 1 year to under 4 years

7-15-244 Senior Doe - 4 years and older

7-15-245 Show Wether

#### **Division 16 – FIBER GOATS**

Dept.-Div. – Class - Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00

7-16-246 Fiber Breed Doe

7-16-247 Fiber Breed Wether

#### **Division 17 – WORKING GOATS**

Dept.- Div. - Class- Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00

7-17-250 Walk with Harnessed Goat

7-17-251 Walk with Hitched Goat

7-17-252 Drive with Cart or Wagon

7-17-253 Pack – 1<sup>st</sup> Year Animal

7-17-254 Pack – 2<sup>nd</sup> & 3<sup>rd</sup> Year Animal

7-17-255 Pack – Experienced Animal

7-17-256 Obstacle – 1<sup>st</sup> Year Animal

7-17-257 Obstacle – 2<sup>nd</sup> & 3<sup>rd</sup> year Animal

7-17-258 Obstacle – Experienced Animal

#### **Division 18 – SHOWMANSHIP**

Dept.-Div. - Class -Premiums – **NO PREMIUMS!**

7-18-260 Young Show-person – 11 years and under

7-18-261 Intermediate Show-person – 12 to 18 years

7-18-262 Senior Show-person – over 18 years

7-18-263 Best Show-person – of all ages

**Note: Consult Superintendent when entering class 260 & 261.**

## **DEPARTMENT 11 – POULTRY**

Superintendent – Tonya Wagley

Phone 269-317-1861

Entry Fee \$10.00 plus \$1.00 per head must be paid to the Fair Office by **WED., JULY 23, 2014 @ 5:00 P.M.**

**NO ENTRIES ACCEPTED AFTER THIS DATE.**

**NO EXCEPTIONS!**

*Judging of poultry will be 2:00 p.m.*

*Sunday, August 10<sup>th</sup>, 2014*

Reservations for pen space must be made with the Fair Office by July 23<sup>th</sup> with entry form.

All Breeds are judged against each other in that section for 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> & Best of Class placing.

All Poultry are to be brought in between 5:00 to 8:00 pm Saturday, August 9, 2014.

\*Rules are listed in Rabbit section that applies to All Poultry & Waterfowl.

\*\*See additional rules & regulations at front of fair book.

\*\*Special Rules: All poultry/waterfowl exhibitors MUST provide the following to the Superintendent upon arrival at the Fair:

- Hatchery source documentation.
- Entire flock or individual bird test report USDA VS9-2 or VS93 Michigan Department of Agriculture pullorum test form with owner certification.
- Statement provided by pullorum tester and/or accredited veterinarian.
- Owner certification statement with all of the above forms, providing verification of birds being presented for pullorum test status and isolation from unknown status poultry since pullorum test negative status.



1. No exhibitor shall exhibit poultry that have been vaccinated against Infectious Laryngotracheitis (ILT). Failure to disclose vaccination status can result in loss of premiums.
2. **All pens MUST be cleaned before exhibitor vacates the fairgrounds.**
3. Details of the State Livestock Rules are available at the Fair Office.
4. Premium checks may be picked up Saturday, August 16<sup>th</sup>, 2014; subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.
5. **No animal can be removed from the fairgrounds before 6:00 a.m. Sunday, August 17<sup>th</sup>, 2014** unless permission is granted from the Superintendent.

### Division 1- LARGE POULTRY

*Hens and Cocks judged separately, and then judged against each other for Best of Class.*

Dept.-Div. - Class--Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00

11-1-160 Plymouth Rock Cock  
 11-1-161 Plymouth Rock Hen  
 11-1-162 Wyandottes Cock  
 11-1-163 Wyandottes Hen  
 11-1-164 Rhode Island Cock  
 11-1-165 Rhode Island Hen  
 11-1-166 Brahmas Cock  
 11-1-167 Brahmas Hen  
 11-1-168 Cochins Cock  
 11-1-169 Cochins Hen  
 11-1-170 Polish Bearded Cock  
 11-1-171 Polish Bearded Hen  
 11-1-172 Polish Non-Bearded Cock  
 11-1-173 Polish Non-Bearded Hen  
 11-1-174 Leghorns Cock  
 11-1-175 Leghorns Hen  
 11-1-176 Orphingtons Cock  
 11-1-177 Orphingtons Hen  
 11-1-178 Modern Games Cock  
 11-1-179 Modern Games Hen  
 11-1-180 Frizzles Cock  
 11-1-181 Frizzles Hen  
 11-1-182 Araucanas Cock  
 11-1-183 Araucanas Hen  
 11-1-184 Other breeds Cock  
 11-1-185 Other breeds Hen

### Division 2 – BANTAM POULTRY

*Hens and Cocks judged separately, and then judged against each other for Best of Class.*

Dept.-Div. - Class -Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00

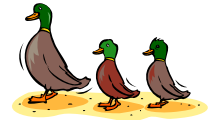
11-2-186 Plymouth Rock Cock  
 11-2-187 Plymouth Rock Hen  
 11-2-188 Wyandottes Cock  
 11-2-189 Wyandottes Hen  
 11-2-190 Brahmas Cock  
 11-2-191 Brahmas Hen  
 11-2-192 Cochins Cock  
 11-2-193 Cochins Hen  
 11-2-194 Leghorns Cock  
 11-2-195 Leghorns Hen  
 11-2-196 Japanese Cock  
 11-2-197 Japanese Hen  
 11-2-198 Mille Fleur Cock  
 11-2-199 Mille Fleur Hen  
 11-2-200 Silkies Cock  
 11-2-201 Silkies Hen  
 11-2-202 Old English Games Cock  
 11-2-203 Old English Games Hen  
 11-2-204 Polish Cock  
 11-2-205 Polish Hen  
 11-2-206 Frizzle Cock

11-2-207 Frizzle Hen  
 11-2-208 Other Breed Cock  
 11-2-209 Other Breed Hen

### Division 3 – DUCKS

Dept.- Divi- Class-Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00

11-3-300 Rouens Drake  
 11-3-301 Rouens Hen  
 11-3-302 Muscovy Drake  
 11-3-303 Muscovy Hen  
 11-3-304 Runner Drake  
 11-3-305 Runner Hen  
 11-3-306 Swede Drake  
 11-3-307 Swede Hen  
 11-3-308 Buff Drake  
 11-3-309 Buff Hen  
 11-3-310 Cayuga Drake  
 11-3-311 Cayuga Hen  
 11-3-312 Mallard Drake  
 11-3-313 Mallard Hen  
 11-3-314 Khaki Campbell Drake  
 11-3-315 Khaki Campbell Hen  
 11-3-316 Peking Drake  
 11-3-317 Peking Hen  
 11-3-318 Other Breed Drake  
 11-3-319 Other Breed Hen



### Division 4 – GEESE

Dept. -Divi - Class-Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00

11-4-400 Toulouse Gander  
 11-4-401 Toulouse Goose  
 11-4-402 Embden Gander  
 11-4-403 Embden Goose  
 11-4-404 African Gander  
 11-4-405 African Goose  
 11-4-406 Any Other Breed Gander  
 11-4-407 Any Other Breed Goose

### Division 5 – OTHER POULTRY

Dept.- Division - Class-Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00

11-5-408 Pigeons, any breed  
 11-5-409 Pheasants, any breed  
 11-5-410 Quail, any breed  
 11-5-411 Turkeys, any breed

## DEPARTMENT 13 – RABBITS

Superintendent – Ann Myles  
 Phone: 269-749-9540

Entry Fee \$10.00 plus \$1.00 per head must be paid to the Fair Office  
 by **WED., JULY 23, 2014 @ 5:00 P.M.**

**NO ENTRIES ACCEPTED AFTER THIS DATE.  
 NO EXCEPTIONS!**

**Judging of Rabbits & Poultry will be  
 Sunday, August 10, 2014**



1. All entries limited to Michigan residents only.
2. All open class exhibitors must pay a 25 cent cage fee per animal to the Fair Office, even if they are entered in Youth division.
3. All Rabbits and Poultry must be moved in between 5:00 to 8:00 pm. on Saturday, August 9<sup>th</sup>, 2014.
4. **All entries must remain in place until Sunday, August 17<sup>st</sup> 2014, 6:00 a.m.**
5. **NO RABBITS, POULTRY, OR WATERFOWL ARE TO BE TAKEN FROM THE GROUNDS BEFORE RELEASE TIME WITHOUT WRITTEN PERMISSION FROM THE SUPERINTENDENT.**
6. All animals must be the bona fide property of the entrant and be handled by the owner or an acceptable representative. If deemed by the superintendent to be fraudulent, the animals & exhibitor will be removed and forfeit entry fees, pen fees, and premiums
7. All entries will be judged according to the American Standard Perfection rules.
8. If there is not competition between exhibitors, one exhibitor may win first and second premiums if so entered.
9. No person may enter more than two animals in each class of each section i.e. (2) Senior Does in the Californian section, or (2) Hens in the Plymouth Rock section).
10. **All Rabbit & Poultry exhibitors must furnish their own feed & watering dishes.**
11. **All Rabbit & Poultry exhibitors must feed & water their own animals for the duration of the exhibit.**
12. Any animals showing signs of disease or illness will be promptly removed and will not be permitted to show. Entry fees, pen fees, and premiums will be forfeited.
13. Every effort & precaution will be taken against loss of fire, disease, or theft, but the Calhoun County Fair will not be responsible for loss of stock or belongings at the Fair.
14. See special rules for poultry & waterfowl.
15. No open selling of your animal(s) or for sale signs will be allowed in the barn or tent...**NO EXCEPTIONS!**
16. Details of the State Livestock Rules are available at the Fair Office.

17. See additional rules & regulations at front of Fair Book.
18. **All exhibitors MUST make reservations for pen space (cages) with the Fair Office or Superintendent by July 1<sup>st</sup>.**
19. **All pens MUST be cleaned before exhibitor vacates the fairgrounds.**
20. Premium checks can be picked up Saturday, August 16<sup>th</sup>, 2014, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.
21. **The judging schedule will be on Sunday as follows:**

7-9:00 a.m.	Youth Rabbit Judging Contest
8:00 a.m.	Youth Showmanship Rabbit and Cavy
8:00 a.m.	Youth Market Animals Judging
10:00 a.m. (approx)	Youth Rabbit & Cavy Judging & Breed Classes
Noon (approx)	Lunch Break
1:30 p.m. (approx)	Youth Rabbit Judging resume if not finished
	1:30 p.m. (approx)
	Open Class Rabbit Show
2:00 p.m. (approx.)	Open Class Poultry Show
4:00 p.m.	Youth Poultry Show
	Youth Educational Judging

**\*\*The following rules apply for Rabbits & Poultry Divisions\*\***  
**Reservations for pen space must be made with the Fair Office or Superintendent by July 1<sup>st</sup>.**

#### **Division 1: 6 CLASS BREEDS**

Dept.— Div - Class — Premiums- \$5.00-\$4.00-\$3.00-\$2.00-\$1.00

- 13-1-150 Sr. New Zealand Buck (over 8 months old)
- 13-1-151 Sr. New Zealand Doe (over 8 months old)
- 13-1-152 6/8 New Zealand Buck (for commercial breeds only)
- 13-1-153 6/8 New Zealand Doe (for commercial breeds only)
- 13-1-154 Jr. New Zealand Buck (3-6 months old)
- 13-1-155 Jr. New Zealand Doe (3-6 months old)
- 13-1-156 New Zealand Doe with Litter
- 13-1-157 Sr. Californian Buck (over 8 months old)
- 13-1-158 Sr. Californian Doe (over 8 months old)
- 13-1-159 6/8 Californian Buck (for commercial breeds only)
- 13-1-160 6/8 Californian Doe (for commercial breeds only)
- 13-1-161 Jr. Californian Buck (3-6 months old)
- 13-1-162 Jr. Californian Doe (3-6 months old)
- 13-1-163 Californian Doe with Litter
- 13-1-164 Sr. Satin Buck (over 8 months old)
- 13-1-165 Sr. Satin Doe (over 8 months old)
- 13-1-166 6/8 Satin Buck (for commercial breeds only)
- 13-1-167 6/8 Satin Doe (for commercial breeds only)
- 13-1-168 Jr. Satin Buck (3-6 months old)
- 13-1-169 Jr. Satin Doe (3-6 months old)
- 13-1-170 Satin Doe with Litter
- 13-1-178 Sr. Flemish Giant Buck (over 8 months old)
- 13-1-179 Sr. Flemish Giant Doe (over 8 months old)
- 13-1-180 6/8 Flemish Giant Buck (for commercial breeds only)
- 13-1-181 6/8 Flemish Giant Doe (for commercial breeds only)
- 13-1-182 Jr. Flemish Giant Buck (3-6 months old)
- 13-1-183 Jr. Flemish Giant Doe (3-6 months old)
- 13-1-184 Flemish Giant Doe with Litter
- 13-1-198 French Lop with Litter
- 13-1-199 Sr. Any Other 6 Class Buck (over 8 months old)
- 13-1-200 Sr. Any Other 6 Class Doe (over 8 months old)
- 13-1-201 6/8 Any Other 6 Class Buck (commercial breeds only)
- 13-1-202 6/8 Any Other 6 Class Doe commercial breeds only)
- 13-1-203 Jr. Any Other 6 Class Buck (3-6 months old)
- 13-1-204 Jr. Any Other 6 Class Doe (3-6 months old)
- 13-1-205 Any Other 6 Class Doe with Litter

## Division 2: 4 CLASS - 4 BREEDS

Dept.-Div - Class-Premiums- \$5.00-\$4.00-\$3.00-\$2.00-\$1.00

- 13-2-305 Sr. Mini Lop Buck (over 6 months old)
- 13-2-306 Sr. Mini Lop Doe (over 6 months old)
- 13-2-307 Jr. Mini Lop Buck (3-6 months old)
- 13-2-308 Jr. Mini Lop Doe (3-6 months old)
- 13-2-309 Mini Lop Doe with Litter
- 13-2-310 Sr. Holland Lop Buck (over 6 months old)
- 13-2-311 Sr. Holland Lop Doe (over 6 months old)
- 13-2-312 Jr. Holland Lop Buck (3-6 months old)
- 13-2-313 Jr. Holland Lop Doe (3-6 months old)
- 13-2-314 Holland Lop Doe with Litter
- 13-2-325 Sr. Netherland Dwarf Buck (over 6 months old)
- 13-2-326 Sr. Netherland Dwarf Doe (over 6 months old)
- 13-2-327 Jr. Netherland Dwarf Buck (3-6 months old)
- 13-2-328 Jr. Netherland Dwarf Doe (3-6 months old)
- 13-2-329 Netherland Dwarf Doe with Litter
- 13-2-330 Sr. Polish Buck (over 6 months old)
- 13-2-331 Sr. Polish Doe (over 6 months old)
- 13-2-332 Jr. Polish Buck (3-6 months old)
- 13-2-333 Jr. Polish Doe (3-6 months old)
- 13-2-334 Polish Doe with Litter
- 13-2-339 Silver Martin Doe with Litter
- 13-2-340 Sr. Mini Rex Buck (over 6 months old)
- 13-2-341 Sr. Mini Rex Doe (over 6 months old)
- 13-2-342 Jr. Mini Rex Buck (3-6 months old)
- 13-2-343 Jr. Mini Rex Doe (3-6 months old)
- 13-2-344 Mini Rex Doe with Litter
- 13-2-350 Sr. Dutch Buck (over 6 months old)
- 13-2-351 Sr. Dutch Doe (over 6 months old)
- 13-2-352 Jr. Dutch Buck (3-6 months old)
- 13-2-353 Jr. Dutch Doe (3-6 months old)
- 13-2-354 Dutch Doe with Litter
- 13-2-365 Sr. Any Other 4 Class Buck (over 6 months old)
- 13-2-366 Sr. Any Other 4 Class Doe (over 6 months old)
- 13-2-367 Jr. Any Other 4 Class Buck (3-6 months old)
- 13-2-368 Jr. Any Other 4 Class Doe (3-6 months old)
- 13-2-369 Any Other 4 Class Doe with Litter

**Best of Show Ribbon will be given to the Best 6 Class Rabbit.**

**Best of Show Ribbon will be given to the Best 4 Class Rabbit.**

**Best of Show Ribbon will be given to the Best Doe  
with Litter from all lots.**

1. No horses can be shown at the Fair unless entry is made in Fair office.
2. **No animal can be removed from the grounds before 6:00 a.m. Saturday, August 17<sup>th</sup>, 2014**, unless permission granted by the Superintendents.
3. No animal can be entered for more than one premium except as herein specified.
4. All horses must be the bona fide property of the exhibitor at the time of entry.
5. The age of Horses shall be computed from January 1<sup>st</sup>, 2011.
6. To prevent any mistake in taking exhibits to the show ring, watch for the calling of classes.
7. Horse exhibitors are instructed that their exhibit should not be trucked or shipped to the Calhoun County Fair unless entries have been accepted and space allowed by Superintendents. Reservations for open class horse stalls can be taken anytime by calling 269-781-7175 or 269-209-7190.
8. Only one premium will be paid on one animal, except in groups.
9. Except for the Drive-In Hitch Show, all horses must be shown and stabled in the Open Horse Barn or the 4-H Barn for the full week of the Fair for premiums to be collected.
10. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
11. Absolutely no smoking will be allowed in the livestock barns.
12. All open class horses are to be brought in Sunday, August 10<sup>th</sup>, 2014, between 10:00 a.m. and 6:00 p.m. Exhibitor must provide proof of Negative Coggins Test upon arrival and have an extra copy for the Superintendents.
13. Horses are NOT to be exercised on the track.
14. **All stalls MUST be cleaned and horses on display by 9:00 a.m. daily, and MUST be cleaned before exhibitor vacates the fairgrounds.**
15. Premium checks can be picked up Saturday, August 16<sup>th</sup>, 2014, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.
16. Incorrect premiums must be reported to the Fair Office within 30 days or be forfeited.
17. Any protest on awards – see rules for filing a protest in the front of fair book.
18. Details of the State Livestock Rules are available at the Fair Office.
19. Age of Exhibitor: NO ONE UNDER 6 YEARS OF AGE WILL BE ALLOWED TO ENTER OR EXHIBIT IN A CLASS.

## DEPARTMENT 15 – LIGHT HORSES & PONIES

Superintendent – Ken Flanders  
Phone 269-209-7190

Entry \$10.00 plus \$3.00 per head must be paid to the Fair Office by  
**WED., JULY 23, 2014 AFTER THIS DATE.**  
**NO EXCEPTIONS!**

**Judging:**  
**Calhoun County Open Drive-In Hitch Show, 1:00 p.m.**  
**Sunday, August 10<sup>th</sup>, 2014 – in front of grandstand**

**Open Housed Horse & Pony Hitch & Riding Classes 8:00 a.m.**  
**Monday, August 11<sup>th</sup>, 2014 – in front of grandstand**

**Open Housed Draft Horse- & Light Horse & Pony Halter Classes,**  
**9:00 a.m.**  
**Thursday, August 14<sup>th</sup>, 2014 - covered arena**

## Division 1 – REGISTERED HAFLINGER Division 2 – REGISTERED QUARTER HORSES Division 3 – OTHER REGISTERED BREEDS

The following Lots 104-111 apply to the above breeds

Dept.-Div - Class-Premiums-\$10.00-\$6.00-\$4.00-\$3.00-\$1.00

- 15-\_\_-104 Suckling Foal Mare/ Stud Colt
- 15-\_\_-107 Two-Year-Old Gelding or Under
- 15-\_\_-108 Three-Year-Old Gelding or Older
- 15-\_\_-109 Two-Year-Old Filly or Under
- 15-\_\_-110 Three-Year-Old Filly or Older
- 15-\_\_-111 Brood Mare with Suckling Foal

## Division 4 – GRADE LIGHT HORSES

Dept.-Div - Class-Premiums-\$10.00-\$6.00-\$4.00-\$3.00-\$1.00

- 15-4-112 Suckling Foal
- 15-4-113 Gelding (any age)
- 15-4-114 Mare (any age)
- 15-4-115 Brood Mare with Suckling Foal

## Division 5 – PONIES 39" TO 48" (New height requirements)

Dept.-Division- Class - Premiums-\$10.00-\$6.00-\$4.00-\$3.00-\$1.00

- 15-5-116 Suckling Foal
- 15-5-117 Two-Year-Old Stallion or Under
- 15-5-118 Three-Year-Old Stallion or Older
- 15-5-119 Two-Year-Old Gelding or Under
- 15-5-120 Three-Year-Old Gelding or Older

15-5-121 Two-Year-Old Mare or Under  
15-5-122 Three-Year-Old Mare or Older  
15-5-123 Brood Mare with Suckling Foal

#### **Division 6 – PONIES OVER 48"**

Dept.-Division -Class--Premiums -\$10.00-\$6.00-\$4.00-\$3.00-\$1.00

15-6-124 Suckling Foal  
15-6-125 Two-Year-Old Stallion or Under  
15-6-126 Three-Year-Old Stallion or Older  
15-6-127 Two-Year-Old Gelding or Under  
15-6-128 Three-Year-Old Gelding or Older  
15-6-129 Two-Year-Old Mare or Under  
15-6-130 Three-Year-Old Mare or Older  
15-6-131 Brood Mare with Suckling Foal

#### **Division 7 – MINI HORSE 38" & UNDER**

Dept.-Division -Class-Premiums-\$10.00-\$6.00-\$4.00-\$3.00-\$1.00

15-7-171 Geldings/Stallions 34" & Over  
15-7-172 Geldings/ Stallions Under 34"  
15-7-173 Mares 34" & Over  
15-7-174 Mares Under 34"  
15-7-175 Mini Donkey/Mule 38" & Under- any Sex

#### **Division 8 - Showmanship**

Dept.-Division - Class-Premiums -\$10.00-\$6.00-\$4.00-\$3.00-\$1.00

15-8-135 Junior Light Horse & Pony (Exhibitor: 6-12 years)  
15-8-136 Intermediate Lt. Horse & Pony (Exhibitor: 13-19 years)  
15-8-137 Senior Lt. Horse & Pony (Exhibitor: 20 years and over)

#### **Division 9 – RIDING**

Dept.- Division- Class-Premiums -\$10.00-\$6.00-\$4.00-\$3.00-\$1.00

15-9-138 Western Pleasure (Exhibitor age 6-20 only, with adult supervision; Draft and Light Horses Allowed)  
15-9-139 Western Pleasure (Exhibitor age 21 years and older; Draft and Light Horses Allowed)  
15-9-140 English Pleasure (Exhibitor age 6-20 years only, with adult supervision; Draft and Light Horses Allowed)  
15-9-141 English Pleasure (Exhibitor age 21 years and older; Draft and Light Horses Allowed)  
15-9-142 Pony Pleasure (Exhibitor 6-9 years only, with adult supervision)  
15-9-143 Lead Line Riding (Exhibitor age 6-9 years only with adult supervision)

#### **Division 10 – PONY HITCH**

Dept.-Division - Class-Premiums - \$50 - \$40 - \$30.- \$20 - \$20

15-10-133 Mini Team 38" & Under on Wagon  
15-10-144 Pony Team on Wagon -  
15-10-145 Pony 39" to 48": Cart (Exhibitor age 21 and older)  
15-10-146 Pony 49" & Over: Cart (Exhibitor age 21 and older)  
15-10-147 Pony 39" to 48": Cart, Junior Driving (Exhibitor age 6-20 years-with an adult rider)  
15-10-148 Pony Any Height: Wagon, Junior Driving, (Exhibitor age 6-20 years-with an adult rider)  
15-10-149 Pony Team Any Height: Implement (Exhibitor age 6 & above-with adult supervision)  
15-10-150 Mini Horse 38" & Under: Cart, Driver 18 yrs. & under  
15-10-151 Mini Horse 38" & Under: Cart, Driver 19 yrs. & over  
15-10-152 Pony Pair in Harness

#### **Div. 11 - HAFLINGER, FJORD & OTHER DRAFT PONY**

(to be shown in Sunday hitch Show)

Dept.-Div. - Class-Premiums - \$50. - \$40. - \$30 - \$20. - \$20.

15-11-160 Draft Pony Cart (Exhibitor age 21 years & older)

Dept.-Div. - Class-Premiums - \$40.- \$30. -\$20. - \$10. - \$10

15-11-161 Pony Junior Cart (Exhibitor age 6-20 years-with an adult rider)

Dept.-Class-Lot-Premiums - \$70 - \$50- \$30 - \$20 -\$10

15-11-162 Pony Unicorn

15-11-163 Pony Four Hitch

Dept.-Class-Lot-Premiums - \$50 - \$40 - \$30 - \$20 - \$20

17-7-168 Draft Pony Hitch on Wagon

## **DEPARTMENT 17 – DRAFT HORSES**

Superintendent – Ken Flanders

Phone 269-209-7190

Entry \$10.00 plus \$3.00 per head must be paid to the Fair Office by

**WED. JULY 23, 2014 @ 5:00 P.M. - NO ENTRIES  
ACCEPTED AFTER THIS DATE...NO EXCEPTIONS!**

**Judging:**

**Calhoun County Open Drive –In Hitch Show, 1:00 p.m.  
Sunday, August 10<sup>th</sup>, 2014 – in front of grandstand**

**Open Horse and Pony Hitch and Riding Classes, 8:00 a.m.**

**Monday, August 11<sup>th</sup>, 2014 – in front of grandstand**

**Open Draft Horse- & Light Horse & Pony Halter Classes,  
9:00 a.m. Thursday, August 14<sup>th</sup>, 2014 - covered arena**

1. No horses can be shown at the Fair unless entry is made in Fair office.
2. **No animal can be removed from the grounds before 6:00 a.m. Sunday, August 17<sup>th</sup>, 2014,** unless permission granted by the Superintendents.
3. No animal can be entered for more than one premium except as herein specified.
4. All horses must be the bona fide property of the exhibitor at the time of entry.
5. The age of Horses shall be computed from January 1<sup>st</sup>, 2014.
6. To prevent any mistake in taking exhibits to the show ring, watch for the calling of classes.
7. Horse exhibitors are instructed that their exhibit should not be trucked or shipped to the Calhoun County Fair unless entries have been accepted and space allowed by Superintendents. Reservations for open class horse stalls can be taken anytime by calling 269-781-7175 or 269-209-7190.
8. Only one premium will be paid on one animal, except in groups.
9. Except for the Drive-In Hitch Show, all horses must be shown and stabled in the Open Horse Barn or the Youth Barn for the full week of the Fair for premiums to be collected.
10. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
11. Absolutely no smoking will be allowed in the livestock barns.
12. All open class horses are to be brought in Saturday, August 9<sup>th</sup>, 2014, between 4:00 p.m. and 9:00 p.m. Exhibitor must provide proof of Negative Coggins Test upon arrival and have an extra copy for the Superintendents.
13. Horses are NOT to be exercised on the track. Unless showing in Sunday Hitch show. Must be walked to the barn. Unloading in infield only.
14. **All stalls MUST be cleaned and horses on display by 9:00 a.m. daily, and MUST be cleaned before exhibitor vacates the fairgrounds.**
15. Premium checks can be picked up Saturday, August 16<sup>th</sup>, 2014, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.
16. Incorrect premiums must be reported to the Fair Office within 30 days or be forfeited.
17. Any protest on awards – see rules for filing a protest in the front of fair book.
18. Details of the State Livestock Rules are available at the Fair Office.
19. **Age of Exhibitor: NO ONE UNDER 6 YEARS OF AGE WILL BE ALLOWED TO ENTER OR EXHIBIT IN A CLASS.**

**Division 1 – BELGIANS**  
**Division 2 – CLYDESDALES/SHIRES**  
**Division 3 – PERCHERONS**

*The following lots 75-88 apply to the above breeds*

Dept.-Div. - Class-Premiums - \$15.00 - \$12.50 - \$10.50 - \$9.50

- 17-\_\_-75 Suckling Colt
- 17-\_\_-76 Yearling Stallion
- 17-\_\_-77 Two-Year-Old Stallion
- 17-\_\_-80 Suckling Filly
- 17-\_\_-81 Yearling Filly
- 17-\_\_-82 Two-Year-Old Filly
- 17-\_\_-83 Three-Year-Old Filly
- 17-\_\_-84 Four-Year-Old Filly or Older
- 17-\_\_-85 Brood Mare with Suckling Foal
  - Champion Filly
  - Grand Champion of the Breed
- 17-\_\_-86 Get of Sire (Three animals sired by same stallion)
- 17-\_\_-87 Breeder Herd (Stallion and three mares)
- 17-\_\_-88 Produce of Mare (Two animals out of same mare)

**Division 4 – GRADE DRAFT HORSES**

Dept.-Div. - Class-Premiums - \$15.00 - \$12.50 - \$10.50 - \$9.50

- 17-4-89 Suckling Colt
- 17-4-90 Yearling Stallion
  - Champion Stallion
- 17-4-91 Two-Year-Old Gelding or Under
- 17-4-92 Three- to Five-Year-Old Gelding
- 17-4-93 Six- to Nine-Year-Old Gelding
- 17-4-94 Ten-Year-Old Gelding or Older
  - Champion Gelding
- 17-4-95 Suckling Filly
- 17-4-96 Yearling Filly
- 17-4-97 Two-Year-Old Filly
- 17-4-98 Three-Year-Old Filly
- 17-4-99 Four-Year-Old Filly or Older
- 17-4-100 Brood Mare with Suckling Foal
  - Champion Filly
  - Grand Champion Grade Draft Horse
- 17-4-101 Get of Sire (Three animals sired by same stallion)
- 17-4-102 Breeder Herd (Stallion and three mares)
- 17-4-103 Produce of Mare (Two animals out of same mare)
  - Supreme Champion Draft Horse (Classes 1-4)
- 17-4-104 Best Mare and foal (*no premiums*)

**Division 5 – DRAFT SHOWMANSHIP**

Dept.-Div. - Class-Premiums - \$10.00 - \$9.00 - \$8.00 - \$7.00

- 17-5-132 Junior Draft Horse (8-14 years)
- 17-5-133 Intermediate Draft Horse (15-21 years)
- 17-5-134 Senior Draft Horse (22 years & over)

**Class 6 – OPEN DRAFT HITCH SHOW**

Dept.-Div. -Class -Premiums - \$50.00 - \$40.00 - \$30.00 - \$20.00

- 17-6-151 Men's Cart Classes
- 17-6-152 Ladies Cart Classes

Dept.-Div. -Class--Premiums - \$40 - \$30 - \$20 - \$10 - \$10

- 17-6-153 Junior Cart Classes- (Exhibitor age 6-20 yrs.with an adult rider)

Dept.-Div. - Class-Premiums - \$50 - \$40 - \$30 - \$20 - \$20

- 17-6-154 Tandem Cart Classes

Dept.-Div. - Class-Premiums - \$40 - \$30 - \$20 - \$10 - \$10

- 17-6-155 Junior Hitch on Wagon (Exhibitor age 6-20 years-with an adult rider)

Dept.-Div. - Class-Premiums - \$50 - \$40 - \$30 - \$20 - \$20

- 17-6-156 Two-Horse Hitch

Dept.-Div. - Class-Premiums - \$70 - \$50 - \$30 - \$20 - \$10

- 17-6-157 Unicorn Hitch

Dept.-Div. - Class-Premiums - \$70 - \$50 - \$30 - \$20 - \$10

- 17-6-158 Four-Horse Hitch

Dept.-Div. - Class-Premiums - \$100 - \$80 - \$60 - \$40 - \$20

- 17-6-159 Six-Horse Hitch – Draft & Pony

**Division 7- FARM STYLE CLASSES – Housed Horses**

OnlyDept.-Class-Lot-Premiums - \$50. - \$40. - \$30. - \$25.- \$20

- 17-7-164 Farm Style Cart

Dept.-Class-Lot-Premiums - \$30 - \$25 - \$20 - \$15 - \$10

- 17-7-165 Farm Style Youth Cart (Exhibitor age 6-20 years w/ adult rider)

Dept.-Class-Lot-Premiums-\$70 - \$50 - \$30 – \$20 - \$10

- 17-7-166 Farm Style Four Abreast Farm Team Wagon

Dept.-Class-Lot-Premiums - \$50 - \$30 - \$20 - \$10 - \$10

- 17-7-167 Farm Style Hitch on Wagon

**Division 8 - FIELD EVENTS**

Dept.-Division -Class-Premiums – NO PREMIUMS!

- 17-8-169 Best Corn Cultivating

**Division 9 – STALL DECORATIONS**

Dept.-Class-Lot-Premiums - \$7.50 - \$5.00 - \$2.50

(Premiums paid for by and in memory of Claude VanArman)

- 17-9-170 Best Kept and Decorated Stall in the Open Horse Barn







### Calhoun County Drive In Hitch Show

Draft Horses, Haflingers, Fjords & Draft Ponies  
Superintendent – Ken Flanders & Darrell Wieas

#### **RULES:**

1. Entry Deadline is August 9<sup>th</sup>, 2014 @ 11:30 a.m. Entry fee will be **\$10.00 per horse**; signup will be on stage in front of the grandstand. You **MUST** have animal health papers and coggins for each horse.
2. Horses may be trucked in the morning of the show. Please use the **Clinton Street entrance only**. Overnight camping is available upon request.
3. Competition is open to ALL Draft and Draft Pony Hitches, for a one day event.
4. Each Exhibitor can bring one helper/ horse into the fair the day of the show. The helper **must** arrive with the horses.
5. Formal protest or rule violations will be addressed at the discretion of the Event Coordinator, Ken Flanders & Darrell Wieas
6. Youth under the age of 6 years old, cannot show. Youth events are for ages 6 to 20 years old (in that calendar year). Youth Exhibitor can only show in Youth Events with an adult rider.
7. Open Class Horses that are not housed on the fairgrounds for the week cannot show in the Farm Style classes. Housed Horses can show in all Hitch or Farm classes.
8. You may not enter the same horses in farm and hitch style classes with the exception of 3 and 4 horse hitches.
9. Class schedule will be posted and subject to change by the Event Coordinator.
10. There are two judges for this event – a Hitch Judge and a Farm Judge – for all events. Placing of judges is final.
11. Classes will be notified on the PA System. Classes will start when the coordinator determines the classes are ready. Once the gate is closed the classes are complete.
12. All rules and regulations of the fairgrounds will be enforced, and can be found in the front of the fair book.
13. Premiums will be paid at the end of the show. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

\*\*\*Any break between classes will be determined by the Judge and / or Event Coordinators.

### Sunday, August 10, 2014 @ 1:00 p.m. In Front of Grandstand

#### **Hitch Line-up**

1. #151 Men's Cart – Draft
2. #164 Farm Style Cart – (Housed Horses Only)
3. #152 Ladies Cart – Draft
4. #160 Pony\* Cart
5. #153 Junior Cart (age 20 yrs. and under, must have adult rider)
6. #161 Pony\* Junior Cart (age 20 yrs. and under, must have adult rider)
7. #154 Tandem Cart – Draft
8. #168 Pony Team Hitch on Wagon
9. #156 Two Horse Hitch on Wagon – Draft
10. #165 Farm Style Youth Cart – (20 yrs. & under w/ adult rider Housed Horses Only)
11. #155 Junior Hitch on Wagon – Draft (20 yrs. & under, must have adult rider)
12. #162 Pony\* Unicorn
13. #157 Unicorn – Draft
14. #167 Farm Style Two Horse Hitch (Housed Horses Only)
15. #163 Pony\* Four Horse Hitch
16. #158 Four Horse Hitch – Draft
17. #166 Farm Style 4 Abreast on Wagon (Housed Horses Only)
18. #159 Six Horse Hitch – Draft and Pony\* together

\*Class is for Haflinger, Fjords and other Draft Pony only

### Monday, August 11, 2014 @ 8:00 a.m. In Front of Grandstand

Pony Pair in Harness	<u>Class 152</u>
Western Pleasure, Exhibitor Age 21 & over	<u>Class 139</u>
Mini Horse 38" & Under, Exhibitor age 19 & over	<u>Class 151</u>
Pony on Implement; Age 9 & over with adult supervision	<u>Class 149</u>
Western Pleasure; Exhibitor Age 9 to 20yrs. old	<u>Class 138</u>
Mini Horse 38" & under on Cart; Exhibitor age 6-18 yrs	<u>Class 150</u>
Pony Team on Wagon/Cart-	<u>Class 144</u>
Pony Team on Wagon, Junior Driver; Exhibitor Age 6-20 with adult supervision	<u>Class 148</u>
English Pleasure; Exhibitor Age 21 & over	<u>Class 141</u>
Pony 39" to 48" on Cart; Exhibitor age 21 & over	<u>Class 145</u>
English Pleasure; Exhibitor Age 9 to 20 with adult supervision	<u>Class 140</u>
Pony Cart, 49" & Over on Cart; Exhibitor age 21 & over	<u>Class 146</u>
Pony 39" to 48" on Cart, Junior Driver; Exhibitor Age 9-20 with adult supervision	<u>Class 147</u>
Mini Team 38" & Under on Wagon	<u>Class 133</u>

# **2013 CALHOUN COUNTY FAIR OPEN CLASS HORSES - TROPHY SPONSORS**

Grand Champion Draft Horse.....	James K. Irving DVM, Oakdale Vet Clinic
Champion Belgian.....	Herman's Marshall Hardware
Champion Clydesdale.....	Kate's Diner, Brenda Wolf Champion
Percheron.....	Steve & Pat Cady
Champion Grade Draft Horse.....	Lazy Day Acres, Bill & Kim Day Family
Senior Showmanship – Draft (22 years & older).....	Dorf Farm, Al & the late Janet Seedorff
Intermediate Showmanship – Draft (15 – 21 years old).....	Elouise & the late Frank Francisco
Junior Showmanship - Draft (8-14 Yrs. Old).....	Jim & Cindy Lawrence
Men's Cart.....	In Memory of Clive Combs
Ladies Cart.....	In Memory of Becky Day
Tandem Cart.....	Matt & Jessica Fountain
Two-Horse Hitch on Wagon.....	Flanders Farm, Ken & Diane Flanders
Unicorn Hitch.....	Dorf Farms & Flanders Farms in Memory of Johnny Seedorff
Tandem Hitch.....	Matt & Jessica Fountain
Four-Horse Hitch on Wagon.....	Parker Belgians, Charles & Margaret Parker
Six Horse Hitch.....	Belle View Percherons, Doyle & Renee Dingman
Farm Style Cart – Trophy Only.....	Steve & Pat Cady
Farm Style Cart – Premium Only.....	Brad Shrontz Family
Farm Style Wagon (2 horses) – Trophy Only.....	Studer's Rolling Hill Ranch, Dave & Julie Studer
Farm Style Wagon (2 horses) – Premium Only.....	Dr. W.J. Comi & Family
Farm Style Wagon Four-in-Hand or 4 Abreast – Trophy Only.....	Kate's Diner, Brenda Wolf
Farm Style Wagon Four-in-Hand or 4 Abreast – Premium Only.....	Russell's Country Store, Ron & Cindy Bowman
Draft Horse on Antique Implement.....	Tysa Transport, LLC, Tyler Avery
Best Mare & Foal.....	CCHBA, Calhoun Co. Horse Breeders Assn.
Grand Champion Quarter Horse.....	Curt & Cindy Francisco
Pony Team on Wagon in Light Harness.....	Mark Walling
Pony on Implement.....	In Memory of Mary Parker Tom & Diane Pharr
Pony on Cart, 39" – 48".....	Karns' Fjord Horses, Gordon & Bernadine Karns
Pony on Cart, 49" & Over.....	Vic Parker Trucking
Pony Team on Wagon 49" & Over.....	In Memory of Dave Thomas
Pony on Wagon, Junior Driving.....	Rural Retreat Farm, Russ & Shirley Clutter
Pony on Cart, Junior Driving (21 yrs. & under).....	Bruce & Cindy Bosserd
Draft Pony Cart, Junior Driver.....	Leroy & Karen Rocco
Draft Junior Cart Class.....	Darrell & Kathy Wieas
Junior Driving, 2 Horse on Wagon.....	Lawrence Bos Family
Draft Pony on Cart, Adult Driver.....	Mark Walling
Grand Champion Halter Pony.....	Law Office of Cindy L. Thomas
Pony Pleasure, Age 6 – 9.....	The Wieas Family, David & Cindy Wieas
Lead Line Riding, Age 6 - 9.....	Myron Avery Jr. & Family
Champion Haflinger.....	Lazy K Tack Shop, Kaye Schragg
Champion Pony Stallion, 39"-48".....	Litchfield Grain Frank & Bonnie Walters
Draft Pony Team on Wagon.....	Jim & Cindy Lawrence
Mini Horse on Cart 38" & Under Junior Driver 18 yrs. & Under.....	Harper Creek Stables
Mini Horse on Cart 38" & Under, Adult Driver 19 yrs. & Older.....	Harper Creek Stables
Draft Pony, 4 Horse Hitch.....	Vansickle Farms LLC, Blaine Vansickle Family
Draft Pony, Unicorn Hitch.....	Voyce's East Leroy Elevator
Champion Mini Horse 38" & Under.....	Lazy Day Acres, Bill & Kim Day Family
Champion Pony Mare, 39" – 48".....	Phal Farm Percheron's, Pete Segar & Margaret Phal
Champion Pony Gelding, 39" – 48".....	Terry & Sandy Day Family
Champion Pony Stallion 49" & Over.....	Robert Johnson Family
Champion Pony Mare 49" & Over.....	Huffman Rubber, Al & Corlinda Huffman
Champion Pony Gelding 49" & Over.....	Blaine & Sharon Vansickle
Stall Decorations.....	In Memory of Claude VanArman, The Letts Family
Best Corn Cultivated.....	Jim & Carolyn Hamilton
Horse Pull, Open Day, 1 <sup>st</sup> Place.....	In Memory of Bob & Pat Day
Horse Pull, Open Day, Horsemanship.....	Lazy Day Acres, Bill & Kim Day
Horse Pull, Open Day, Best Dressed.....	Fredonia Grange #1713
Horse Pull, County Day, 1 <sup>st</sup> Place.....	In Loving Memory of Sandra Anne Bos Duyst, by Lawrence Bos Family
Horse Pull, County Day, Horsemanship.....	Hoffman Ag Services
Horse Pull, County Day, Best Dressed.....	Fredonia Grange #1713
Horse Pull, County Day, Best Matched.....	Law Office of Cindy Thomas
Hitch show ribbon sponsors.....	Jim and Cindy Lawrence
Hitch show ribbon sponsors.....	Allen Seedorff in memory of Janet Seedorf
Hitch show ribbon sponsors.....	Marcia Wilson in memory of Dale Wilson



## DEPARTMENT 40- NEEDLEWORK

Superintendent - Marilyn Jones  
Phone 269-781-8562

**Judging: Tuesday, August 12, 2014 @ 9:00 a.m.**

1. **Entries must be registered at the Fair Office by 5:00 p.m. JULY 23<sup>rd</sup>, 2014. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS!** Entry Fee is \$10 per person, fair ticket not included.
2. Entries are to be brought to Floral Hall on **Saturday, August 9<sup>th</sup>, 2014.**
3. **Bring an itemized list of each entry to the Superintendent. Be sure to include your name and exhibitor number on the list.**
4. One entry per class.
5. Entries must be clean and must be the work of the exhibitor.
6. Pillow slips require only one. Items not to be shown for over 2 years.
7. Pick up all entries: Sunday August 17<sup>th</sup>, 2014. No entries may be removed before Sunday.
8. Premium checks will be available Saturday, Aug. 16<sup>th</sup>, 2014, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

*A green & white "Best of Show" rosette will be given in each class (if deemed worthy).*

### Division 1 - AFGHANS

Dept.-Division - Class -Premiums -\$5.00-\$4.00- \$3.00

- 40-1-760 Afghan Stitch
- 40-1-761 Lap Size
- 40-1-762 Granny Square
- 40-1-763 Granny Variation
- 40-1-764 Ripple
- 40-1-765 Crochet
- 40-1-766 Knit
- 40-1-767 Embroidered
- 40-1-768 Woven
- 40-1-770 Any Other

### Division 2 - QUILTS

Dept.-Division - Class - Premiums-\$5.00-\$4.00- \$3.00

- 40-2-776 Crazy Quilt
- 40-2-777 Appliqué
- 40-2-778 Embroidery
- 40-2-779 Patchwork (Pattern)
- 40-2-780 Child's (60" and Up)
- 40-2-781 Lap size 48" or Larger
- 40-2-782 Machine Quilted
- 40-2-783 Machine Pieced
- 40-2-784 Hand Quilted
- 40-2-785 Hand Tied
- 40-2-786 Bed Runner
- 40-2-787 Table Runner
- 40-2-788 Any Other

### Division 3 - RUGS

Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00

- 40-3-790 Crochet
- 40-3-791 Braided
- 40-3-792 Latch Hook
- 40-3-793 Hooked
- 40-3-794 Needlepoint on Canvas
- 40-3-795 Needlepoint on Plastic Canvas
- 40-3-797 Any Other

### Division 4 - PICTURES

Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00

- 40-4-800 Crewel – (Framed)
- 40-4-801 Cross Stitch – 12 x 14 and Over (Framed)
- 40-4-802 Cross Stitch – 12 x 14 and Under (Framed)
- 40-4-803 Cross stitch-Pictures a Set
- 40-4-804 Embroidery-Framed
- 40-4-805 Needlepoint-Framed-Large 18" and Bigger
- 40-4-806 Needlepoint-Framed-Small 17" or Smaller
- 40-4-807 Needlepoint a Set of Same Size
- 40-4-808 Long stitch
- 40-4-809 Quilted Wall Hanging-Less than 48"
- 40-4-810 Latch
- 40-4-811 Hooked
- 40-4-814 Candle Wicking
- 40-4-815 Sampler
- 40-4-816 Sampler Cross Stitch
- 40-4-817 Hoop
- 40-4-818 Child's Pattern
- 40-4-819 Needle Punch
- 40-4-820 Any Other

### Division 5- PILLOWS

Dept.-Division - Class- Premiums -\$5.00-\$4.00- \$3.00

- 40-5-825 Appliqué
- 40-5-826 Embroidery
- 40-5-827 Crochet or Knit
- 40-5-828 Crewel
- 40-5-830 Needlepoint
- 40-5-831 Latch
- 40-5-833 Novelty - Child's
- 40-5-834 Novelty - Fancy
- 40-5-835 Quilted
- 40-5-836 Candlewick
- 40-5-837 Any Other



### Division 6- HOUSEHOLD

Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00

- 40-6-845 Apron-Fancy
- 40-6-846 Apron & Holder
- 40-6-847 Holders (Set of 3)
- 40-6-848 Luncheon Set (Cloth & Napkin)
- 40-6-849 Placemats
- 40-6-850 Tablecloth - Appliqué or Embroidered (52" and up)
- 40-6-851 Tablecloth - Novelty (52" and up)
- 40-6-852 Tablecloth - Crochet (52" and up)
- 40-6-853 Kitchen Novelties (Set of 2 or 3)
- 40-6-854 Sheet and/or Pillowcase - Crochet
- 40-6-855 Sheet and/or Pillowcase - Cross Stitch
- 40-6-856 Sheet and/or Pillowcase - Embroidered
- 40-6-857 Towels - Kitchen
- 40-6-858 Towels - Bathroom
- 40-6-859 Towels – Any Other
- 40-6-860 Bell Pull
- 40-6-861 Tatting
- 40-6-862 Chair - Needlepoint
- 40-6-863 Stool - Needlepoint
- 40-6-868 Needlepoint Novelty
- 40-6-869 Chair or Stool Crewel
- 40-6-870 Any other Household Item
- 40-6-871 Plastic Canvas, any other
- 40-6-872 Bathroom Novelty (set of 2 or 3)
- 40-6-873 Doily - Embroidered
- 40-6-874 Doily - Crochet (must be one color)
- 40-6-875 Bedroom Novelty
- 40-6-876 Novelty

### Division 7 - CLOTHING

Dept.-Division - Class - Premiums - \$5.00-\$4.00- \$3.00

40-7-879 Coat or Cape - Fabric  
40-7-880 Child's Cape or Sweater  
40-7-881 Stole or Shawl - Yarn  
40-7-882 Sweater - Crochet  
40-7-883 Sweater - Knit  
40-7-884 Adult Dress - Special Occasion  
40-7-885 Child Dress - Special Occasion  
40-7-886 Boys or Girls Outfit - Fabric

### Division 8 - INFANTS

Dept.-Division - Class - Premiums - \$5.00-\$4.00- \$3.00

40-8-901 Baby Afghan - Knit  
40-8-902 Baby Afghan - Crochet  
40-8-903 Baby Afghan - Any Other  
40-8-904 Baby Outfit - Knit or Crochet  
40-9-905 Bibs (set of 3) Mounted  
40-8-906 Crib Quilt  
40-8-907 Crib Set  
40-8-908 Sweater Set - Knit or Crochet  
40-8-909 Christening Dress  
40-8-910 Any Other

### Division 9 - TOYS

*(All outfits must be handmade)*

Dept.-Division - Class - Premiums - \$5.00-\$4.00- \$3.00

40-9-917 Toy - Infant - Plastic Canvas  
40-9-918 Toy - Infant - Novelty  
40-9-919 Animals - Fabric  
40-9-920 Animals - Yarn  
40-9-921 Doll - Best Dressed Baby  
40-9-922 Doll - Best Dressed (18" & Up)  
40-9-923 Doll - Barbie with 3 Outfits  
40-9-924 Doll -- Barbie Best Dressed one outfit  
40-9-925 Doll -- with Old Fashioned Outfit  
40-9-926 Doll - Fabric  
40-9-927 Doll -- Character  
40-9-928 Doll - Crochet or Knit  
40-9-929 Toy - Any Other  
40-9-930 Doll - Any Other  
40-9-931 Doll -- with Wedding Dress

### Division 10- HANDBAGS

Dept.-Division - Class - Premiums - \$5.00-\$4.00- \$3.00

40-10-940 Needlepoint  
40-10-941 Crewel  
40-10-942 Crochet or Knit  
40-10-943 Fabric  
40-10-944 Novelty  
40-10-945 Tote Bag  
40-10-946 Plastic Canvas  
40-10-947 Evening  
40-10-948 Any Other

### Division 11 - HOLIDAY NEEDLEWORK

Dept.-Division - Class - Premiums - \$5.00-\$4.00- \$3.00

40-11-950 Christmas Ornaments (Set of 3)  
40-11-951 Christmas Wall Hanging - Latch  
40-11-952 Christmas - Door or Wall Hanging  
40-11-953 Christmas - Stocking - Felt or Fabric  
40-11-954 Christmas - Stocking - Knit or Crochet  
40-11-955 Christmas - Stocking - Needlepoint  
40-11-956 Christmas - Stocking - Any Other  
40-11-957 Christmas - Plastic Canvas (not ornaments)  
40-11-958 Christmas - Tree Skirt  
40-11-959 Christmas - Table  
40-11-960 Christmas - Pillow  
40-11-961 Decorations - Easter

40-7-887 Garment - Quilted  
40-7-888 Garment - Embroidered  
40-7-889 Garment - Hand Painted  
40-7-890 Garment - Novelty  
40-7-891 Sweatshirt - Counted Cross Stitch  
40-7-892 Sweatshirt - Novelty  
40-7-893 Slippers - Knit or Crochet  
40-7-894 Hat & Scarf, Knit or Crochet  
40-7-895 Socks - Knit or Crochet  
40-7-896 Mittens - Knit or Crochet  
40-7-897 Gloves - Knit or Crochet  
40-7-898 Costume  
40-7-899 Any Other

40-11-962 Decorations - Halloween  
40-11-963 Decorations - Thanksgiving  
40-11-964 Decorations - 4th of July  
40-11-965 Decorations Valentine  
40-11-966 Decorations - Any Other

## DEPARTMENT 41- CULINARY ARTS (FOOD)

Superintendent - Bonnie Laing  
Phone 269-781-2845

**Judging on Monday, August 11, 2014 @ 1:30 p.m.**  
**Open Class rules see page 12**

1. Bread should be baked in small size loaf pans if possible and should be at least 24 hours old when judged.

*Over all "Best Culinary Arts Exhibit" will receive the "Vera Laing Memorial Plaque" presented by the family of Claude Laing.*

*All entries in Class 9 - 16 need to be in standard clear glass jars with complete lid in place. Pints or Quarts*

2. **All entry forms are due by 5:00 p.m. Wednesday, JULY 23<sup>rd</sup>, 2014. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS!** Entry Fee \$10.00 per person, this does not include a fair gate entry.
3. Drop off exhibits Saturday, August 9<sup>th</sup>, 2014.
4. **All exhibits must be removed Sunday, August 17<sup>th</sup>, 2014.**
5. Premium checks can be picked up Saturday, August 16<sup>th</sup>, 2014 at the Fair Office, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.
6. No exhibitors shall exhibit against themselves.
7. Any exhibitor not having competition shall be entitled to first or second premium only if worthy.
8. No awards to same article more than two years in succession.
9. Household product exhibitors are instructed that their exhibits should not be brought to the Calhoun County Fair unless entries have been accepted and space allowed by the Superintendent.
10. Cakes and Pies should be six inches in diameter, if possible.
11. Honorable Mention Ribbon will be given for any 3rd place so judged. These receive NO premiums.
12. Bread should be baked in small size loaf pans if possible and should be at least 24 hours old when judged.
13. Decisions of the judge(s) are final.

*A green & white "Best of Show" rosette will be given in each class (if deemed worthy).*

**Division 1 – YEAST BREADS***(Plastic bags only - small loaves if possible)*Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00

- 41-1-600 White Bread
- 41-1-601 Whole Wheat Bread
- 41-1-602 Cinnamon Rolls
- 41-1-603 Parker House Rolls
- 41-1-604 Dinner Rolls
- 41-1-605 Sweet Rolls
- 41-1-606 Any Other Yeast Bread

**Division 2 - QUICK BREADS***(No Yeast. Plastic bags only - small loaves if possible)*Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00

- 41-2-607 Banana
- 41-2-608 Date Nut
- 41-2-609 Corn Bread
- 41-2-610 Biscuits
- 41-2-611 Muffins - Bran (4)
- 41-2-622 Muffins - Any Other (4)
- 41-2-623 Zucchini Bread
- 41-2-624 Pumpkin
- 41-2-625 Strawberry
- 41-2-626 Any Other Quick Bread

**Division 3 - COOKIES***(Three Cookies on 6" Paper Plate Only)*Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00

- 41-3-627 Filled Cookies
- 41-3-628 Sugar
- 41-3-629 Molasses
- 41-3-630 Peanut Butter
- 41-3-631 Ice Box
- 41-3-632 Chocolate Chip
- 41-3-633 Bar Cookies
- 41-3-634 Drop Cookies
- 41-3-635 Any Other Cookie

**Division 4 - CAKES***(Small ones, if possible)*Dept.-Division -Class - Premiums -\$5.00-\$4.00- \$3.00

- 41-4-636 Banana
- 41-4-637 Devil's Food
- 41-4-638 Chiffon or Angel Food
- 41-4-639 German Chocolate
- 41-4-640 Carrot
- 41-4-641 Layer Cake
- 41-4-642 Any Other Cake

**Division 5 - PIES***(Small ones if possible)*Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00

- 41-5-643 Apple
- 41-5-644 Cherry
- 41-5-645 Peach
- 41-5-646 Blueberry
- 41-5-647 Rhubarb
- 41-5-648 Any Other Pie

**Division 6 - MISCELLANEOUS***(6" Paper Plates Only)*Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00

- 41-6-680 Coffee Cake
- 41-6-681 Display of Fried Cakes - Three
- 41-6-682 Display of Home Made Candy – Four
- 41-6-683 Any other Miscellaneous

**Division 7 - DECORATED CAKES, PROFESSIONAL***Judged on Decoration only - must be made on a cake (cannot be made on a form).*Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00

- 41-7-684 Novelty
- 41-7-685 Best Decorated
- 41-7-686 Decorated Cup Cakes (4)

**Division 8-DECORATED CAKES, AMATEUR***Judged on Decoration only - must be made on a cake (cannot be made on a form).*Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00

- 41-8-687 Novelty
- 41-8-688 Best Decorated
- 41-8-689 Decorated Cups Cakes (4)

**Division 9 – CANNED FRUITS**Dept. Division -Class- - Premiums -\$5.00-\$4.00- \$3.00

- 41-9-700 Applesauce
- 41-9-701 Cherries
- 41-9-702 Peaches
- 41-9-703 Pears
- 41-9-704 Any Other

**Division 10 – DRIED FRUITS**Dept. Division -Class- - Premiums -\$5.00-\$4.00- \$3.00

- 41-10-705 Pineapple
- 41-10-706 Banana
- 41-10-707 Any Other

**Division 11 - CANNED VEGETABLES**Dept. - Division Class- - Premiums -\$5.00-\$4.00- \$3.00

- 41-11-708 Beans, Yellow
- 41-11-709 Beans, Green
- 41-11-710 Beets
- 41-11-711 Carrots
- 41-11-712 Tomatoes
- 41-11-713 Salsas
- 41-11-714 Any Other

**Division 12 – DRIED VEGETABLES**Dept. - Division Class- - Premiums -\$5.00-\$4.00- \$3.00

- 41-12-715 Tomatoes
- 41-12-716 Carrots
- 41-12-717 Any Other

**Division 13 – PICKLED FOOD**Dept. - Division -Class - Premiums -\$5.00-\$4.00- \$3.00

- 41-13-718 Mixed Pickles
- 41-13-719 Dill Pickles
- 41-13-720 Sweet Pickles
- 41-13-721 Bread & Butter Pickles
- 41-13-722 Beet Pickles
- 41-13-723 Mixed Mustard Pickles
- 41-13-724 Sweet Peppers
- 41-13-725 Hot Peppers
- 41-13-726 Pickled Beans
- 41-13-727 Relishes
- 41-13-728 Corn Relishes
- 41-13-729 Watermelon Pickles
- 41-13-730 Any Other

## Division 14 – JELLY, JAM, PRESERVES & MARMALADES

(No freezer jam or jelly)

Dept. Division -Class - Premiums -\$5.00-\$4.00- \$3.00

41-14-731 Jellies - 2 glasses ½ pint

41-14-732 Jams - 2 glasses ½ pint

41-14-733 Preserves - 2 glasses ½ pint

41-14-734 Marmalades 2 glasses ½ pint

## Division 15 - DISPLAYS

(Best six cans)(Displays cannot compete for single premiums)

Dept. - Division Class - Premiums -\$5.00-\$4.00- \$3.00

41-15-735 Canned Vegetables

41-15-736 Canned Fruits

41-15-737 Pickled Vegetables

## Division 16 - MISCELLANEOUS

Dept. - Division Class - Premiums -\$5.00-\$4.00- \$3.00

41-16-738 Extracted Honey

41-16-739 One Pint Maple Syrup

41-16-740 Tomato Catsup

41-16-741 Chili Sauce

41-16-742 School Lunch Box

41-16-743 Herbal Vinegars

## Division 3 – VISUAL ART

All MUST have wire for hanging or 1 inch border for stapling. **Can be no larger than 15"x 21" total, or will not be displayed.**

Dept. -Division - Class - Premiums -\$5.00-\$4.00- \$3.00

42-3-118 Oil or Acrylic Any Medium - (Country Art)

42-3-119 Oil or Acrylic (Animals Fish or Fowl)

42-3-120 Oil or Acrylic (Landscape, Spring or Summer)

42-3-121 Oil or Acrylic (Still Life)

42-3-122 Oil or Acrylic (Landscape, Fall or winter)

42-3-123 Oil or Acrylic (Portrait)

42-3-124 Children - Any Medium

42-3-125 Seascapes - Any Medium

42-3-126 Sketching - Pencil (includes color pencils)

42-3-127 Sketching - Ink

42-3-128 Chalk and Charcoal Drawings

42-3-129 Water Color

42-3-130 Illustrations

42-3-131 Pastels

42-3-132 Cartooning

42-3-133 Graphic Design

42-3-134 Computer Generated Art

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## DEPARTMENT 42 - FINE ARTS

Superintendent – Connie Hubbard

Phone 269-789-0829

*Judging on Tuesday, August 12, 2014 @ 9:00 a.m.*

1. All entries must be accepted by the Fair Office prior to 5:00 p.m. Wednesday, JULY 23<sup>rd</sup>, 2014...**NO EXCEPTIONS!** Entry Fee is \$10.00 per person, this does not include fair gate fee or season ticket.
2. Only one entry per class.
3. Exhibitors must be age 17 or older.
4. No awards to exhibits shown more than 2 years in succession.
5. Amateurs and part-time artists only.
6. **Bring exhibits Saturday, August 9<sup>th</sup>, 2014.**
7. **All exhibits must be removed Sunday, August 17<sup>th</sup>, 2014.**
8. All exhibits must be clean.
9. Decision of the Judges will be final.
10. Premium checks will be printed and ready to be picked up Saturday, August 16<sup>th</sup>, 2014 subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

## Division 1 - CERAMICS

Dept. Division -Class - Premiums -\$5.00-\$4.00- \$3.00

42-1-101 Under glazes

42-1-102 Other Glazes

42-1-103 Stain and/or Dry-brush

42-1-104 Hand Molded

42-1-105 Special Techniques

## Division 2 – PLASTER-CRAFT

Dept. - Division -Class- Premiums -\$5.00-\$4.00- \$3.00

42-2-108 Painting

42-2-109 Staining

42-2-110 Combination Paint & Stain

42-2-111 Pastels

42-2-112 Chalk

42-2-113 Any Other

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## DEPARTMENT 43 – FOLK ARTS

Superintendent – Connie Hubbard

Phone 269-789-0829

*Judging on Tuesday, August 12, 2014 @ 9:00 a.m.*

1. All entries must be accepted by the Fair Office prior to 5:00 p.m. WED., JULY 23<sup>rd</sup>, 2014...**NO EXCEPTIONS!** Entry Fee is \$10.00 per person, this does not include fair gate fee or season ticket.
2. Only one entry per class.
3. Exhibitors must be age 17 or older.
4. No awards to exhibits shown more than 2 years in succession.
5. Amateurs and part-time artists only.
6. **Bring exhibits Saturday, August 9<sup>th</sup>, 2014.**
7. **All exhibits must be removed Sunday, August 17<sup>th</sup>, 2014.**
8. All exhibits must be clean.
9. Decision of the Judges will be final.
10. Premium checks will be printed and ready to be picked up Saturday, August 16<sup>th</sup>, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

*A green & white "Best of Show" rosette will be given in each class if deemed worthy.*

## Division 1 – Literary

**Educational Project:** Open to youth 17 yrs. & older.

**Learning Objective:** To use your imagination to create and write a story.

Dept. - Division- Class - Premiums -\$5.00-\$4.00- \$3.00

43-1-100 Short Story

43-1-101 Poetry

## Division 2 - HANDICRAFT

Dept.-Class - Premiums -\$5.00-\$4.00- \$3.00

43-2-103 Dolls or Animals - Cloth - Completely Handmade (1)

43-2-104 Dolls or Animals - Cloth - Partially Handmade (1)

43-2-105 Dolls – Porcelain - Completely Handmade (1)

43-2-106 Dolls - Porcelain - Partially Handmade (1)

43-2-107 Wood Carving Hand Relief (1)

43-2-108 Wood Carving Power Tool (1)

43-2-109 Wood Burning (1)

43-2-110 Whittling (1)

43-2-111 Lathe Work (1)

- 43-2-112 Decorated Woodcraft and Decoupage (1)
- 43-2-113 Carpentry - (1) 8 cu. ft. size limitation -Sup. Approval
- 43-2-114 Decorative Handmade Picture (1)
- 43-2-115 Ecological and Back-to-Earth Crafts (1)
- 43-2-116 Basketry - Hand Woven Ecological (1)
- 43-2-117 Basketry - Decorated (1)
- 43-2-118 Basketry - Hand Made Novelty (1)
- 43-2-119 Holiday Ornaments (1)
- 43-2-120 Holiday Decorations (Need Sup Approval for size)
- 43-2-121 Models - Plastic or Wood (1)
- 43-2-122 Scrap Booking (1 book, at least 3 pages)
- 43-2-123 Stamping (up to 5 pieces)
- 43-2-124 Hand Made Worthy Exhibit Not Listed (1)

### Division 3 - COLLECTIONS

Dept. Division -Class - NO PREMIUMS (RIBBONS ONLY)

- 43-3-125 Figurines (10 animals)
- 43-3-126 Figurines (10 any other)
- 43-3-127 Dolls (10)
- 43-2-128 Bottles (10)
- 43-2-129 Spoons (mounted)
- 43-2-130 Thimbles (10)
- 43-2-132 Salt & Pepper Shaker Sets (10)
- 43-3-133 Bells (10)
- 43-3-134 Stones (10 small)
- 43-3-135 Stamps Domestic (10)
- 43-3-136 Stamps Foreign (10)
- 43-3-137 Breyer Horses (10)
- 43-3-138 Horses, Other (10)
- 43-3-139 Miniature Dolls (10)
- 43-3-140 Miniatures Boxes (10)
- 43-3-141 Miniatures Animals (10)
- 43-3-142 Miniatures Figurines (10)
- 43-3-143 Miniatures (10 other)
- 43-3-144 Novelty Pins - Buttons or Badges (10)
- 43-3-145 Teddy Bears (10)
- 43-3-146 Bears (10)
- 43-3-147 Miniature Horses (10)
- 43-3-148 Miniature Horse Tack (up to 10 pieces)
- 43-3-149 Any Other (10 in Collection)

### Division 1 - AMATEUR

*All photos must be 80 square inches or smaller, except where stated. No photos accepted in picture frames. Must be mounted for stapling on wall with at least a 1" border. Matting borders around photos **MUST** be 1". **Due to display area, project cannot be larger than 15"x 21" total, or will not be displayed.***

Dept.- Division Class-- Premiums-\$5.00-\$4.00- \$3.00

- 44-1-150 Animals, Birds or Fowl (1 Picture, Color)
- 44-1-151 Flowers (1 Picture, Color)
- 44-1-152 Foliage - (1 Picture - Color)
- 44-1-153 Landscape (1 Picture, Color)
- 44-1-154 People at Work or Play (1 Picture, Color)
- 44-1-155 Buildings or Statues (1 Picture, Color)
- 44-1-156 Action Shots (1 Picture, Color)
- 44-1-157 Silhouette (1 Picture)
- 44-1-158 Portrait (1 Picture, Color)
- 44-1-159 Portrait (Full Body)
- 44-1-160 Enlargement - Color - No Size Limit
- 44-1-161 Portrait - Black & White - No Size Limit
- 44-1-162 Color Print from Slide (1)
- 44-1-163 Series of 3 in Sequence (Color)
- 44-1-164 Any Other - Unlisted

### Division 2 - ADVANCED AMATEUR/SEMI-PRO

*EXHIBITORS IN THIS SECTION CANNOT EXHIBIT IN AMATEUR SECTION, All photos must be 8" x 10" All photos must be mounted with 1" border for stapling on the wall, **or will not be displayed. NONE ACCEPTED IN PICTURE FRAME.***

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00

- 44-2-165 Landscape (1 Color)
- 44-2-166 Flowers (1 Color)
- 44-2-167 Patterns and Designs (1 Color)
- 44-2-168 Trick Shots (1 Color)
- 44-2-169 Birds or Fowl (1 Color)
- 44-2-170 Silhouette (1 Color)
- 44-2-171 Portrait (1 Color)
- 44-2-172 Time Exposures (1 Color)
- 44-2-173 Unlisted (1 Color)
- 44-2-174 Portrait (1 Color - Person)
- 44-2-175 Action (1)

## DEPARTMENT 44 - PHOTOGRAPHY

Superintendent – Connie Hubbard  
Phone 269-789-0829

*Judging on Tuesday, August 12, 2014 @ 9:00 a.m.*

1. **All entries must be accepted by the Fair Office prior to 5:00 p.m. WED., JULY 23<sup>rd</sup>, 2014...NO EXCEPTIONS!** Entry Fee is \$10.00 per person; this does not include fair gate fee or season ticket.
2. Only one entry per class.
3. Amateurs and part-time artists only.
4. No awards to exhibits shown, more than 2 years in succession.
5. Amateurs and part-time artists only.
6. **Bring exhibits Saturday, August 9<sup>th</sup>, 2014.**
7. Exhibitor tags must be attached to top right corner of picture.
8. **All exhibits must be removed Sunday, August 17<sup>th</sup>, 2014 (after that the doors will be locked).**
9. All exhibits must be clean.
10. Decision of the Judges will be final.
11. Premium checks will be printed and ready to be picked up Saturday August 16<sup>th</sup>, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

*A green & white "Best of Show" rosette will be given in each class if deemed worthy.*

## DEPARTMENT 45 - ANTIQUES

Co-Superintendent – Doretta Wilson  
Phone 517-629-6002

Co-Superintendent – Denise Banfield  
Phone 517-767-3277

*Judging on Tuesday, August 12, 2014 at 9:00 a.m.  
Items Must be 50 years and Older*

1. **All entries must be accepted at the Fair Office prior to 5:00 p.m. WED., JULY 23<sup>rd</sup>, 2014.....NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS!** Entry Fee \$10.00 per person, this does not include fair gate fee.
2. Exhibitors shall not exhibit against themselves. One (1) entry per class.
3. Item(s) must be at least 50 years old and not shown during prior three years of the fair.
4. Any exhibitor not having competition shall be entitled to first money only, if worthy of such money.
5. Decision of Judge(s) will be final.
6. **Bring in exhibits Saturday, August 9<sup>th</sup>, 2014.**
7. **All exhibits must be removed Sunday, August 16<sup>th</sup>, 2014.**
8. Premium checks will be printed and can be picked up Saturday, August 17<sup>th</sup>, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

*A green & white "Best of Show" rosette will be given in each class if deemed worthy*

## **.Division 1 – DRY GOODS**

Dept. - Div - Class - Premiums - \$5.00 - \$4.00 - \$3.00

- 45-1-101 Basket (Handle Carrying)
- 45-1-102 Sewing Basket (With handle)
- 45-1-103 Sewing Basket
- 45-1-104 Ladies Comb Set (Dresser)
- 45-1-105 Doily Set - Crocheted
- 45-1-106 Beaded Article (Purse or Belt)
- 45-1-107 Coverlet - Blue and White
- 45-1-108 Coverlet - Three colors
- 45-1-109 Fan (Hand or Ladies)
- 45-1-110 Quilt - Appliqué
- 45-1-111 Quilt – Hand Quilted
- 45-1-112 Shawl
- 45-1-113 Blanket Child's (Crib)
- 45-1-114 Baby Clothes
- 45-1-115 Baby Shoes
- 45-1-116 Child's Hat
- 45-1-117 Child's Shoes
- 45-1-118 Ladies Purse
- 45-1-119 Ladies Hat
- 45-1-120 Hat Pin
- 45-1-121 Hat Pin Holder
- 45-1-122 Ladies Dress
- 45-1-123 Aprons
- 45-1-124 Ladies Any Other Apparel
- 45-1-125 Ladies Shoes
- 45-1-126 Gentlemen's Hat
- 45-1-127 Gentlemen's Apparel (Coat, Shirt)
- 45-1-128 Gentleman's Smoking Jacket
- 45-1-129 Military Apparel
- 45-1-130 Indian Apparel
- 45-1-131 Western Apparel
- 45-1-132 Table Cloth
- 45-1-133 Any Other Worthy Item of Dry Goods

## **Division 2 - CHINA**

Dept. - Division - Class - Premiums - \$5.00 - \$4.00 - \$3.00

- 45-2-201 A.B.C. Plate
- 45-2-202 Bennington China
- 45-2-203 Cup and Saucer (Tea)
- 45-2-204 Cup and Saucer (Demi-Tasse)
- 45-2-205 Figurine - Staffordshire
- 45-2-206 Flow Blue China
- 45-2-207 Hand Painted China
- 45-2-208 Ironstone China
- 45-2-209 Platter (China)
- 45-2-210 Jardinière
- 45-2-211 Lusterware Copper
- 45-2-212 Majolica
- 45-2-213 Transfer Ware
- 45-2-214 Specialty Pieces
- 45-2-215 Mustache Cup
- 45-2-216 Shaving Mug (Brush)
- 45-2-217 Stein
- 45-2-218 Washbowl and Pitcher Set
- 45-2-219 Nippon (Occupied Japan)
- 45-2-220 Tealeaf (China)
- 45-2-221 Butter Pats (3 different)
- 45-2-222 China Egg Cup
- 45-2-223 China Candlesticks
- 45-2-224 Porcelain 5 Piece Dinner Ware
- 45-2-225 Berry Set/ with 4 Sauce
- 45-2-226 Porcelain Figurines
- 45-2-227 Any Other worthy Item



## **Division 3 - GLASS**

Dept. - Division - Class - Premiums - \$5.00 - \$4.00 - \$3.00

- 45-3-305 Platter - Glass
- 45-3-306 Basket - Glass
- 45-3-307 Bread Plate

- 45-3-308 Berry Set/w 4 Sauce
- 45-3-309 Cake Stand
- 45-3-310 Caster Set
- 45-3-311 Cut Glass
- 45-3-312 Pickle Castor
- 45-3-313 Pressed Glass
- 45-3-314 Vinegar Cruet
- 45-3-315 Cruet Set - Table (Set of 5 Bottles)
- 45-3-316 Mary Gregory
- 45-3-317 Water Pitcher and 1 Glass
- 45-3-318 Covered Candy Dish
- 45-3-319 Crystal Salt & Pepper Shakers
- 45-3-322 Stemware
- 45-3-326 Any Other Worthy Glass Item

## **Division 4 - COLORED GLASS**

Dept. - Div - Class - Premiums - \$5.00 - \$4.00 - \$3.00

- 45-4-425 Jadeite
- 45-4-426 Black
- 45-4-427 Cobalt Blue
- 45-4-428 Bohemian Red
- 45-4-429 Carnival Glass
- 45-4-430 Cranberry
- 45-4-431 Depression (Yellow)
- 45-4-432 Depression (Blue)
- 45-4-433 Depression (Clear)
- 45-4-434 Depression (Green)
- 45-4-435 Depression (Pink)
- 45-4-436 Wheaton Ware
- 45-4-441 Opalescent
- 45-4-442 Ruby Red
- 45-4-443 Vaseline
- 45-4-444 Any Other Worthy Item of Colored Glass

## **Division 5 - CURIOSITY SHOP**

Dept. - Div - Class - Premiums - \$5.00 - \$4.00 - \$3.00

- 45-5-350 Bank (Iron)
- 45-5-351 Bank (Any Other)
- 45-5-352 Bootjack
- 45-5-353 Box (Tin)
- 45-5-354 Box (Wooden)
- 45-5-355 Calendar Plate (before 1960)
- 45-5-356 Candlesticks
- 45-5-359 Candelabra
- 45-5-360 Candle Mold
- 45-5-361 Coffee Grinder (Table)
- 45-5-362 Clock (Mantel)
- 45-5-363 Clock Kitchen (Gingerbread)
- 45-5-364 Muffin or Corn Tin
- 45-5-365 Kettle (Copper)
- 45-5-366 Copper Boiler
- 45-5-367 Kettle (Iron)
- 45-5-368 Lamp (oil)
- 45-5-369 Lamp with Handle
- 45-5-370 Lamp - Miniature
- 45-5-372 Lantern (Barn)
- 45-5-373 Lantern (Railroad)
- 45-3-374 Spatter ware
- 45-5-375 Music Box
- 45-5-376 Ink Pens
- 45-5-377 Ink Wells
- 45-5-378 Eye Wash Cup
- 45-5-379 Curling Iron
- 45-5-380 Advertising Tray
- 45-5-381 Advertising Box
- 45-5-382 Any Other Advertising
- 45-5-383 Tooth Pick Holder
- 45-5-384 Book Ends
- 45-5-385 Miniature Books – 4" or Less
- 45-5-386 Pewter
- 45-5-393 Art Deco
- 45-5-394 Art Nouveau

45-5-395 Needle Work Tools  
 45-5-397 Camera  
 45-5-398 Lock & Keys  
 45-5-399 Medals  
 45-5-400 Small Musical Instrument  
 45-5-401 Chalkware  
 45-5-402 Any Other Worthy Item

### **Division 6 - FURNITURE**

Dept. - Div - Class - - Premiums - \$5.00 - \$4.00 - \$3.00

45-6-376 Cradle  
 45-6-377 Child's Buggy  
 45-6-378 Doll High Chair  
 45-6-379 High Chair  
 45-6-380 Child's Rocker  
 45-6-381 Doll Chair  
 45-6-382 Child's Chair  
 45-6-383 Doll - Table  
 45-6-384 Ladies Chair  
 45-6-385 Ladies Rocker - Sewing  
 45-6-386 Organ Stool  
 45-6-387 Sewing Machine  
 45-6-388 Picture Family (3 or more)  
 45-6-389 Family Portrait in Frame  
 45-6-390 Ornate Picture Frame  
 45-6-391 Table (Candle or Lamp)  
 45-6-392 Wood Musical Item  
 45-6-393 Plant Stand  
 45-6-395 Other Small Furniture Item

### **Division 7 - TOYS AND SCHOOL ITEMS**

Thank you to K Drive Nursery who will give a \$25 gift certificate to best

**Patio Planter** – Combination, (lot # 590).

Dept. - Div - Class - Premiums - \$5.00 - \$4.00 - \$3.00

45-7-399 Animal (Stuffed)  
 45-7-400 Bell (School)  
 45-7-401 Dishes (Doll House Size)  
 45-7-402 Dishes (Child's)  
 45-7-403 Doll (Bisque)  
 45-7-404 Doll (China)  
 45-7-405 Doll (Doll House Size)  
 45-7-406 Doll (Composition)  
 45-7-407 Doll Clothes  
 45-7-409 Doll Bed or Cradle  
 45-7-411 Paper Weight  
 45-7-412 Rocking Horse  
 45-7-413 Slate  
 45-7-414 School Desk  
 45-7-416 Toy – Wind Up  
 45-7-417 Animal Toy (Wood, Tin or Cast Iron)  
 45-7-418 Metal Lunch box  
 45-7-419 Child's House Keeping Toys  
 45-7-420 Stuffed Toy/Doll/ Caricature  
 45-7-421 Musical Instrument  
 45-7-422 Wooden Toy  
 45-7-423 Metal Toy  
 45-7-424 Marbles  
 45-7-425 Any Other Worthy School Item  
 45-7-426 Any Other Worthy Toy Items

### **Division 8 - KITCHENWARE**

Dept. - Division - Class - Premiums - \$5.00 - \$4.00 - \$3.00

45-8-426 Teapot or Teakettle  
 45-8-427 Measuring Cups  
 45-8-428 Measuring Spoons  
 45-8-430 Refrigerator Container  
 45-8-431 Napkin Ring  
 45-8-432 Stoneware Jug  
 45-8-433 Pottery Jug  
 45-8-434 Stoneware Crock  
 45-8-435 Salt Crock  
 45-8-436 Teakettle  
 45-8-437 Butter Bowl  
 45-8-438 Butter Dish

45-8-439 Churn  
 45-8-440 Graniteware - Blue - 1 piece  
 45-8-442 Apple Peeler  
 45-8-443 Cherry Pitter  
 45-8-444 Nut Chopper  
 45-8-445 Butter Mold  
 45-8-447 Silver Tea Set  
 45-8-448 Flat Iron  
 45-8-449 Door Stop  
 45-8-450 Small Electric Item  
 45-8-451 Pie Birds  
 45-8-452 Any Other Worthy Kitchen Article

### **Division 9 - FARM ARTICLES**

Dept. - Div - Class - - Premiums - \$5.00 - \$4.00 - \$3.00

45-9-450 Buck Saw  
 45-9-451 Cross Cut Saw  
 45-9-452 Buggy Whip  
 45-9-453 Flail  
 45-9-454 Fork (Pitch, Wood or 3 Tine)  
 45-9-455 Grain Cradle  
 45-9-456 Harness Item  
 45-9-457 Rake (Wooden)  
 45-9-458 Shovel (Wooden)  
 45-9-459 Sleigh Bells  
 45-9-460 Horse Collar  
 45-9-461 Ox Yoke  
 45-9-462 Wagon Jack  
 45-9-464 Barn Auger  
 45-9-466 Potato Planter (Hand)  
 45-9-467 Corn Planter (Hand)  
 45-9-468 Grain Seeder (Hand)  
 45-9-469 Halter (Horse or Cow)  
 45-9-470 Cow Bell  
 45-9-471 Lap Robe  
 45-9-472 Soapstone or Bed warmer  
 45-9-473 Automobile Object-Pre 1960  
 45-9-474 Milk Stool  
 45-9-475 Grain Dolly  
 45-9-476 Corn Sheller  
 45-9-477 Scythe  
 45-9-478 Pulleys  
 45-9-479 Small Oil Can  
 45-9-480 Any Other Worthy Farm Item

### **Division 10 - COLLECTIONS**

*All items must be antiques*

Dept. Division - Class - Premiums - \$5.00 - \$4.00 - \$3.00

45-10-475 Antique Buttons - Limit 12  
 45-10-476 Antique Carpenter Tools - Limit 4  
 45-10-477 Antique Indian Relics - Limit 10  
 45-10-478 Antique Jewelry - Limit 3  
 45-10-479 Antique Knives (Jack Knives)  
 45-10-480 Antique Kitchen Utensils - Limit 5  
 45-10-481 Antique Post Cards - Limit 6  
 45-10-482 Antique Salt Dips - Clear- Limit 4 different  
 45-10-484 Antique Silverware - Limit 5  
 45-10-485 Antique Bottles - Limit 5 in container  
 45-10-486 Antique Stamps - Limit 1 page 20  
 45-10-487 Thimbles – Limit 3  
 45-10-488 Small Pitchers – Limit 3  
 45-10-487 Any Other Antique Collection - Limit 5

### **Division 11 - FAIR HISTORY**

Dept. - Division - Class - No Premiums - Special Ribbons Only

45-11-1001 Best Exhibit - Oldest Premium Book  
 45-11-1002 Best Exhibit - Oldest Fair Ribbon  
 45-11-1003 Best Exhibit - Exhibitor's Ticket  
 45-11-1004 Best Exhibit - Post Cards or Advertising



## DEPARTMENT 46 – AGRICULTURE

Superintendent – Amanda Shreve  
269-317-6696

Judging on Monday, August 11, 2014 at 1:00 p.m.

1. **Deadline for entries is 5:00 p.m. Wednesday, July 23<sup>rd</sup> 2014. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS!**
2. Entry fee is \$10.00; this does not include fair gate entry.
3. Exhibits will be accepted Saturday, August 9<sup>th</sup>, 2014.
4. Exhibitors are not permitted in the area during judging.
5. No exhibitors shall exhibit against themselves.
6. Exhibitors not having other competition in any division shall be entitled to FIRST money ONLY IF DEEMED WORTHY.
7. **Exhibits shall be 2014 production**, unless otherwise specified.
8. Exhibitors are responsible for properly completing entry tags issued by the Fair Office. Entry labels not properly completed may disqualify exhibit for display.
9. Entry labels must be properly affixed to the article to which it pertains as a guide for the judge.
10. **Exhibits shall have been grown by exhibitor**, otherwise entry may be disqualified.
11. Exhibits must be displayed in proper size container and proper quantity as specified in each exhibit class. Exhibits not in accordance may be disqualified.
12. **All exhibits must be removed Sunday August 17<sup>th</sup>, 2014.** Prior removal requires the approval of Superintendent.
13. Specific rules and regulations for each division are contained therein. Also additional rules for the Calhoun County Fair are in the front of the fair book.  
Premium checks can be picked up from the Fair office Saturday, August 16<sup>th</sup>, 2014, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

### FARM PRODUCE

1. All grains, corn, seeds, sheaf exhibits must be grown by exhibitor in year specified under each section.
2. Special plaques & premiums will be given by Hoffman's Ag Serves in lots 300, 301, 302, & 303.
3. Grain exhibitors are instructed that their exhibits are not to be trucked or shipped to the Fair unless entries have been accepted and space is allowed by the superintendent.

*One Best of Show ribbon will be given for each Class 2-5 and Plaques for each lot in Class 1. Other ribbons for placing if deemed worthy by the judge.*

#### Division 1 – SPECIAL EXHIBITS (grown 2013)

Dept.-Class-Lot - Premiums - \$50 - \$25

46-1-300 Best Bushel Shelled Corn

Dept.-Class-Lot - Premiums - \$25 - \$15

46-1-301 Best Bushel of Wheat (if deemed worthy by the judge)

46-1-302 Best Quart Jar of Soy Beans (if deemed worthy by the judge)  
Clear jar only

46-1-303 Best Sheaf Exhibit of Alfalfa (if deemed worthy by the judge)

#### Division 2 – WHEAT AND OTHER SMALL GRAINS (grown 2012 to 2013)

Dept.- Division -Class- Premiums-\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

46-2-304 White Wheat-Peck  
46-2-305 Red Wheat-Peck  
46-2-306 Winter Rye-Peck  
46-2-307 Ionia Wheat-Peck  
46-2-308 Oats-Peck  
46-2-309 Barley-Peck  
46-2-310 Speltz-Peck  
46-2-311 Buckwheat-Quart Jar  
46-2-312 White Beans-Quart Jar  
46-2-313 Red Kidney Beans-Quart Jar

#### Division 3 – CORN

Dept.- Division -Class- Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

46-3-314 Six ears of any Hybrid corn (specify)  
46-3-315 Six ears of White corn  
46-3-316 Six ears of Popcorn – Miniature (specify)  
46-3-317 Six ears of Popcorn – Any Other Variety (specify)  
46-3-318 Six ears of Indian corn

#### Division 4 – SEEDS

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

46-4-319 Alsike Clover - Quart Jar (clear)  
46-4-320 June Clover - Quart Jar (clear)  
46-4-321 Mammoth Clover - Quart Jar (clear)  
46-4-322 Alfalfa - Quart Jar (clear)  
46-4-323 Timothy - Quart Jar (clear)

#### Division 5 – SHEAF EXHIBIT

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

46-5-324 Wheat - 2" in diameter  
46-5-325 Oats - 2" in diameter  
46-5-326 Rye - 2" in diameter  
46-5-327 Barley - 2" in diameter  
46-5-328 Timothy - Section of Bale  
46-5-329 Clover - Section of Bale  
46-5-330 Field Corn - Six Stalks  
46-5-331 Sweet Corn - Six Stalks  
46-5-332 Sunflowers - Three Stalks  
46-5-333 Sorghum - Three Stalks  
46-5-334 Best Assortment of Sheaves, Grasses, Grains, and Forage  
Varieties Arrangements

## DEPARTMENT 47 - FLORICULTURE

Superintendent – Margaret Taylor  
Phone 269-781-2352

Judging on Monday, August 11, 2014 starting at 12:30 pm

1. No flowers may be taken from other exhibits to compete for a prize in this department.
2. All containers to be furnished by exhibitor and suitable to exhibit.
3. Care and maintenance of exhibits is the exhibitor's responsibility. Superintendent will water with special instructions from the exhibitor.
4. \$10.00 and a special ribbon will be given per section, by the Marshall Area Garden Club, decision to be made by the Marshall Garden Club.

*We give a special "Thank You" to the Marshall Garden Club, for their devotion every year to the Floriculture Department.*

5. If conditions permit, the exhibitor may bring fresh flowers during the week to keep exhibit attractive.

## Division 1 – PLANTS

1. Plants should be clean and groomed, also containers must be clean.
2. All plants must be grown by exhibitor.
3. Container grown plants must be in exhibitor possession at least 90 days prior to the fair, except for those in class #4.
4. Multiple or combination plantings (dish gardens, terrariums) must have been in possession at least 6 weeks.
5. Double potting (replacing pot having drainage hole inside another) is permitted.

Dept.- Division -Class- Premiums-\$5.00-\$4.00- \$3.00

**VIOLETS MUST BE IN BLOOM - ONE PLANT PER POT – one crown per plant.**

- 47-1-475 African Violet – Red
- 47-1-476 African Violet – Blue
- 47-1-477 African Violet – Pink
- 47-1-478 African Violet – Purple
- 47-1-479 African Violet – White
- 47-1-480 African Violet – Bi-Color
- 47-1-481 African Violet - Double
- 47-1-482 Baby Tears
- 47-1-483 Rex Begonia
- 47-1-484 Tuberous Begonia
- 47-1-485 Flowering Begonia
- 47-1-486 Foliage Plant
- 47-1-487 Blooming Plant not listed
- 47-1-488 Boston Fern
- 47-1-489 Fern-any other
- 47-1-490 Hedera-Ivy not in hanging container
- 47-1-491 Philodendron or Pothos
- 47-1-492 Fuchsia, any variety
- 47-1-493 Ficus
- 47-1-494 Maranata – Prayer Plant
- 47-1-495 Christmas Cactus
- 47-1-496 Bromelias
- 47-1-497 Sansevieria-Snake Plant and others
- 47-1-498 Orchids
- 47-1-499 Hanging Plant-flowering (house plant)
- 47-1-500 Hanging Plant-foliage (house plant)
- 47-1-501 Coleus
- 47-1-502 Terrarium
- 47-1-503 Dish Garden
- 47-1-504 Cactus Garden- Succulent Garden
- 47-1-505 Cactus Plant- Succulent Plants
- 47-1-506 Epicia
- 47-1-507 Crotons-including Joseph's Coat
- 47-1-508 Euphorbia-including Crown of Thorns
- 47-1-509 House plant in unusual planter



## Division 2 - ARRANGEMENTS

1. Fresh cut plant material should be properly conditioned. For longer lasting entries, cut flowers in early morning or late evening and let set in water over night. Floral preservative may be used.
2. **No silk or artificial plant material.**
3. No artificial coloring of fresh plant material.
4. Dried plant material may be colored.
5. Flowers may be from source other than exhibitor's garden.

Dept.- Division- Class - Premiums -\$5.00-\$4.00- \$3.00

### **"Time-out to Eat!"**

- 47-2-510 Child's Table for Two. Theme: Children's Storybook.
- 47-2-511 Breakfast Tray-Fresh flowers on a tray set for breakfast.
- 47-2-512 Lunch Box – Arrangement in a lunchbox.
- 47-2-513 A Farmers Coffee Break-with flowers.

### **"Calhoun County Fair Activities"**

- 47-2-514 Flowers for a Country Kitchen in August
- 47-2-515 The Chicken Coop-incorporating/featuring a chicken.
- 47-2-516 The Swine Barn-design including a pig.
- 47-2-517 Fair Lake-design staged in a birdbath\*\*

### **"Down In the Garden"**

- 47-2-518 Fruit & Flowers-floral design with fruit.
  - 47-2-519 Autumn Abundance-floral with vegetables.
  - 47-2-520 A Gardener's Helper-design with a small garden hand tool.
- \*\*Contact the superintendent for details.**

### **"Open Design" – Size 16-20 inches**

- 47-2-521 Roadside Beauties-Wildflowers
- 47-2-522 Herbal Delights-design using fresh herbs
- 47-2-523 Leafy Things-all foliage design
- 47-2-524 Fall Pleasures-all dried plant material
- 47-2-525 Garden Hat-decorated with dried flowers
- 47-2-526 Gourd Bird House-decorated with dried flowers or fresh flowers
- 47-2-527 Stitch In Time-include sewing item
- 47-2-528 Merry-Go-Round-incorporating a circle
- 47-2-529 Something Old-include antique item
- 47-2-530 Summer Treats-including a cooking item
- 47-2-531 A Great Day-design for brides table
- 47-2-532 Anticipation-design for baby shower
- 47-2-533 Happy Birthday - Colorful
- 47-2-534 50th Anniversary
- 47-2-535 Birdhouse decorated with dried flowers

## Division 3 – ANNUALS (cut plant material)

1. All plant material must be grown by exhibitor.
2. Foliage must be on stem of flower not separate.
3. Stems should be free of foliage under water.
4. Wedging (using a small inconspicuous "plug" in the neck of container to prop specimen up) is permitted.
5. Wilted specimens will be discarded during the week and containers saved.

Dept.- Division -Class- Premiums -\$5.00-\$4.00- \$3.00

- 47-3-536 Asters - 6 Blooms
- 47-3-537 Calendula - 6 Blooms
- 47-3-538 Cosmos - Yellow - 6 Blooms
- 47-3-539 Cosmos - Any other color - 6 Blooms
- 47-3-540 Centaurea - Bachelors Buttons - 6 Blooms
- 47-3-541 Tagetes (Marigolds) - Dwarf - 6 Blooms
- 47-3-542 Tagetes (Marigolds) - Large - 6 Blooms
- 47-3-543 Pansies - 6 Blooms
- 47-3-544 Petunia - Double – 6 Blooms
- 47-3-545 Petunia - Single – 6 Blooms
- 47-3-546 Antirrhinum (Snapdragons) – 6 Blooms
- 47-3-547 Sunflower – 6-10 inches
- 47-3-548 Sunflower - 10-12 inches
- 47-3-549 Sunflower - 12 inches or larger
- 47-3-550 Zinnia - Cactus – 6 Stems
- 47-3-551 Zinnia - Lilliputs or Pompons – 6 Stems
- 47-3-552 Zinnia - Ruffles – 6 Stems
- 47-3-553 Zinnia - Large – 6 Stems
- 47-3-554 Geranium Blossom – 1 Stem
- 47-3-555 Any other flower not listed - (3 blooms)



#### **Division 4 – BULBS, CORMS, AND TUBERS (cut plant material)**

1. Wedging permitted.
2. Specimens should be placed in sturdy container with a narrow neck.
3. Plant material must be grown by exhibitor.

#### Dept. - Division -Class- Premiums -\$5.00-\$4.00- \$3.00

- 47-4-556 Dahlia – Collection 5 named varieties - each stem in own container
- 47-4-557 Dahlia - Collection 5 unnamed varieties - each stem in own container
- 47-4-558 Dahlia - Large 6-8" (1 stem)
- 47-4-559 Dahlia - Pompom 2" and under (3 stems)
- 47-4-560 Gladiolus – Collection 5 named varieties each in own container.
- 47-4-561 Gladiolus – Large any color - 1 stem
- 47-4-562 Gladiolus – Small any color - 1 stem
- 47-4-563 Lilies – 1 stem with 1 or more bloom
- 47-4-564 Any other not listed

#### **Division 5 – PERENNIALS & BIENNIALS**

1. Cut plant material.
  2. Wedging permitted.
  3. Plant material must be grown by exhibitor.
  4. Foliage must be on stem of flower not separate.
  5. Stems should be free of foliage under water.
  6. Wilted specimens will be discarded and containers saved.
- Thank you to Jolly Green Junction for \$25.00 gift to best perennial & biennials in Class 5, Lots 565-582*

#### Dept. - Division -Class - Premiums -\$5.00-\$4.00- \$3.00

- 47-5-565 Achillea (yarrow)
- 47-5-566 Echinacea (coneflower)
- 47-5-567 Coreopsis
- 47-5-568 Echinops (globe thistle)
- 47-5-569 Feverfew – 1 stem
- 47-5-570 Gaillardia
- 47-5-571 Hosta – blue – 1 leaf named
- 47-5-572 Hosta – green – 1 leaf named
- 47-5-573 Hosta – variegated – 1 leaf named
- 47-5-574 Hydrangeas
- 47-5-575 Kniphofia (red hot poker)
- 47-5-576 Liatris (gay feather)
- 47-5-577 Phlox
- 47-5-578 Rudbeckia
- 47-5-579 Scabiosa – any variety – 3 stems
- 47-5-580 Shasta Daisy – 3 stems
- 47-5-581 Veronica
- 47-5-582 Any other perennial not listed

#### **Division 6 - ROSES**

1. Named varieties only.
2. Roses to be cut, not growing in a container.

#### Dept. - Division -Class - Premiums -\$5.00-\$4.00- \$3.00

- 47-6-583 Rose – Pink
- 47-6-584 Rose – Red
- 47-6-585 Rose – White
- 47-6-586 Rose – Spray – miniature/standard
- 47-6-587 Rose Bowl
- 47-6-588 Miniature Rose
- 47-6-589 Any Other Rose

#### **Division 7 – OTHER**

Thank You to K Drive Nursery who will give a \$25.00 gift certificate to best Patio Planter – Combination, (lot#590)

#### Dept. - Division -Class - Premiums-\$5.00-\$4.00- \$3.00

- 47-7-590 Patio Planter – combination of plants
- 47-7-591 Patio Topiary - sculpture
- 47-7-592 Living Wreath
- 47-7-593 Vegetable Planter – one or more variety
- 47-7-594 Herb Planter – variety of herbs in container

- 47-7-595 Pelargonium (geranium-common name) scented
- 47-7-596 Pelargonium (geranium-common name) red
- 47-7-597 Pelargonium (geranium-common name) any other
- 47-7-598 Patio–Hanging flowering plant (outdoor)
- 47-7-599 Patio–Hanging foliage plant (outdoor)
- 47-7-600 Fairy Gardens

## **DEPARTMENT 48 – HORTICULTURE**

Superintendent – Amanda Shreve  
269-317-6696

**Judging on Monday, August 11, 2014 at 1:00 p.m.**

1. Specific rules and regulations for each division are contained therein. Also additional rules for the Calhoun County Fair are in the front of the fair book.

### **GARDEN PRODUCE**

1. All garden produce must be grown in present year and by the exhibitor.
2. Where exhibits are specified on plates - use 9" diameter Styrofoam plates (please no paper).
3. Unwholesome or poor quality exhibits will not be accepted for display. Entry fees will be forfeited.
4. Where exhibits specify kinds, these must contain several different kinds, not several different varieties of the same kind of vegetable.
5. Exhibits for best display must be separate from and in addition to all other entries.

*Green & white Best of Show ribbons will be given for: Best Exhibit of vegetables, potatoes, and fruits.*

#### **Division 1 - VEGETABLES**

#### Dept- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

- 48-1-335 Broccoli
- 48-1-336 Beets, Table (5)
- 48-1-337 Beans - Green string - specify - 12 pods on a plate
- 48-1-338 Beans - Green stringless - specify - 12 pods on a plate
- 48-1-339 Beans - Yellow wax - specify - 12 pods on a plate
- 48-1-340 Beans - Lima - 12 pods on a plate
- 48-1-341 Beans - Other - specify - 12 pods on a plate
- 48-1-342 Carrots - Table (5)
- 48-1-343 Cabbage - Ball (1) - specify variety
- 48-1-344 Cabbage - Red (1)
- 48-1-345 Cabbage - White (1) - specify variety
- 48-1-346 Cabbage - Flat Dutch (1)
- 48-1-347 Cauliflower (1)
- 48-1-348 Sweet Corn - Early - specify variety - Five Ears
- 48-1-349 Sweet Corn - Late - specify variety - Five Ears
- 48-1-350 Cucumber - Burpless (5)
- 48-1-351 Cucumber - Pickling (5)
- 48-1-352 Cucumber - Slicing (5)
- 48-1-353 Dill - Three Stalks
- 48-1-354 Eggplant (2)
- 48-1-355 Kohlrabi (5)
- 48-1-356 Kale (1) plant
- 48-1-357 Lettuce - Head (1)
- 48-1-358 Lettuce - Leaf (1) plant
- 48-1-359 Muskmelon or Cantaloupe (2)
- 48-1-360 Melon - Honey Dew (2)
- 48-1-361 Onions - Red - Dry (5)
- 48-1-362 Onions - Yellow - Dry (5)
- 48-1-363 Onions - White - Dry (5)
- 48-1-364 Onions - Green - (1) Bunch of 10
- 48-1-365 Peppers - Sweet - Green or Red (3)
- 48-1-366 Peppers - Hot Cayenne (3)

48-1-367 Peppers - Hot Jalapeno (3)  
 48-1-368 Peppers – Romanian Semi-Hot (3)  
 48-1-369 Peppers - Hungarian Wax (3)  
 48-1-370 Pumpkins - Pie (3)  
 48-1-371 Pumpkins - Field (3)  
 48-1-372 Parsnips - Field (5)  
 48-1-373 Rutabagas (3)  
 48-1-374 Rhubarb – Three Stalks  
 48-1-375 Radish - Red (5)  
 48-1-376 Radish - White (5)  
 48-1-377 Squash - Zucchini Green or Other (3)  
 48-1-378 Squash - Summer (3)  
 48-1-379 Squash - Acorn (1)  
 48-1-380 Squash - Hubbard (1)  
 48-1-381 Squash - Buttercup (1)  
 48-1-382 Squash - Butternut (1)  
 48-1-383 Swiss Chard - (1) Bunch of 10 Leaves  
 48-1-384 Tomatoes - Red - Plate of (5)  
 48-1-385 Tomatoes - Green - Plate of (5)  
 48-1-386 Tomatoes - Yellow - Plate of (5)  
 48-1-387 Tomatoes - Cherry - (1) Pint  
 48-1-388 Green Peas - (12) Pods on a Plate  
 48-1-389 Turnips (5)  
 48-1-390 Spinach - (1) Bunch  
 48-1-391 Potatoes - Irish Cobbler (5)  
 48-1-392 Potatoes - Red Pontiac (5)  
 48-1-393 Potatoes - Russet (5)  
 48-1-394 Potatoes - Sebago (5)  
 48-1-395 Potatoes - Katahdin (5)  
 48-1-396 Potatoes - Kennebec (5)  
 48-1-397 Sweet Potatoes (5)  
 48-1-398 Yukon Gold (5)  
 48-1-399 Okra (3)  
 48-1-400 Any Other Variety (5)

## **Division 2 - SPECIAL EXHIBITS**

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

48-2-401 Largest Pumpkin  
 48-2-402 Largest Squash  
 48-2-403 Largest Watermelon

## **Division 3 - COLLECTIONS**

Dept.- Division -Class - Premiums - \$15 - \$10 - \$5

48-3-404 Largest and Best Display of Vegetables - Less Than 15 Kinds  
 48-3-405 Largest Display of Vegetables in a Wheel-Barrow - 16 & More Kinds

Dept.-Class-Lot - Premiums - -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

48-3-406 Collection of Squashes - Large Collection - Summer or Winter - At Least (5) Kinds  
 48-3-407 Collection Largest of Gourds - At Least (10) Specimens  
 48-3-408 Collection of Nuts

## **FRUIT**

1. See Rules & Regulations for all of Department 2 & General at front of the Fair Book. All apply to this division.
2. Each entry of fruit must be accompanied by a correct list of the varieties comprising such entry. No fruit will be entered or premium paid without this list.
3. The classification and rating of fruit by the Michigan State Horticultural Society will be taken as a guide in awarding premiums in this division. The following score will be used in awarding premiums in Collections and Special Exhibits: Form 10%, Size 20%, Color 20%, Uniformity 20%, and Freedom from Blemishes 30%. Market value of the varieties shown will also be taken into consideration.
4. Perfection of form, size, color, and freedom from blemishes shall be considered in awarding all premiums in this division.
5. Best of Show ribbons will be awarded in categories deemed worthy at judge's discretion.

## **Division 5 - APPLES**

Dept.- Division -Class - Premiums - \$7.00 - \$5.00 - \$3.00

48-1-410 Best Collection of Single Plates of (12) or More Varieties

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

48-5-411 Best Collection of Any (5) Varieties  
 48-5-412 Northern Spy - Single Plate (5) per Plate  
 48-5-413 Macintosh - Single Plate (5) per Plate  
 48-5-414 Golden Delicious - Single Plate (5) per Plate  
 48-5-415 Double Red Delicious - Single Plate (5) per Plate  
 48-5-416 Jonathon (Double Red) - Single Plate (5) per Plate  
 48-5-417 Ida Red - Single Plate (5) per Plate  
 48-5-418 Courtland - Single Plate (5) per Plate  
 48-5-419 Paula Red - Single Plate (5) per Plate  
 48-5-420 Red Rome - Single Plate (5) per Plate  
 48-5-421 Winesaps, (Stayman) - Single Plate (5) per Plate  
 48-5-422 Steele Red - Single Plate (5) per Plate  
 48-5-423 R.I. Greening - Single Plate (5) per Plate  
 48-5-424 Gala – Single Plate (5) per Plate  
 48-5-425 Empire – Single Plate (5) per Plate  
 48-5-426 Johnny Gold – Single Plate (5) per Plate  
 48-5-427 Matsu – Single Plate (5) per Plate  
 48-5-428 Any Other Variety - Single Plate (5) per Plate

## **Division 6 – CRAB APPLES**

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

48-6-425 Hyslop - One Pint (12 pcs.)  
 48-6-426 Any Other Variety - Specify - One Pint (12 pcs.)

## **Division 7 – PEARS**

Dept.- Division -Class - Premiums \$7.00-\$5.00-\$3.00

48-7-427 Best Collection - Single Plates of (5) Varieties or Collections  
 Singles (5) Per Plate

Dept.- Division -Class- Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

48-7-428 Bartlett  
 48-7-429 Clapp Favorite  
 48-7-430 Bosc  
 48-7-431 Seckel  
 48-7-432 Flemish Beauty  
 48-7-433 Any Other Variety (specify)

## Division 8 – PEACHES

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

48-8-434 Best Collection - Single Plates of (5) Varieties

Dept. Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 48-8-

435 Hale Haven - Singles (5) per Plate

48-8-436 Red Haven - Singles (5) per Plate

48-8-437 Kal Haven - Singles (5) per Plate

48-8-438 Glo Haven - Singles (5) per Plate

48-8-439 Crest Haven - Singles (5) per Plate

48-8-440 Elberta - Singles (5) per Plate

48-8-441 Any Other Variety - (specify)

## Division 9 – PLUMS

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

48-9-442 Best Collection -Single Plates of (5) varieties - (5) per plate

48-9-443 Blue Free

48-9-444 Burbank

48-9-445 Damson

48-9-446 Stanley

48-9-447 Lombard

48-9-448 Any Other Variety (specify)

## Division 10 - GRAPES

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

48-10-449 Best Collection - Single Plates of (5) Varieties (1) cluster each.

Dept.- Division- Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

48-10-450 Concord - Single Plates - (1) Cluster Per Plate

48-10-451 Niagara - Single Plates - (1) Cluster Per Plate

48-10-452 Fredonia - Single Plates - (1) Cluster Per Plate

48-10-453 Craurba - Single Plates - (1) Cluster Per Plate

48-10-454 Any Other Variety (specify) - Single Plates - (1) cluster each

## Division 11 - BLUEBERRIES

Dept.- Division- Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

48-11-455 Jersey - ½ Pint

48-11-456 Blue Crop - ½ Pint

48-11-457 Coville - ½ Pint

48-11-458 Berkeley ½ Pint

## Division 12 - GOOSEBERRIES & CURRANTS

Dept.- Div - Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

48-12-459 Any Named Variety (specify) - ½ Pint

## DEPARTMENT 49 – ORGANIZATIONS GROUP EXHIBIT IN FLORAL HALL

Superintendent – Margaret Taylor

269-781-2352

**Judging on Tuesday, August 12, 2014 at 9:00 a.m.**

1. **All entries must be received at the Fair Office no later than WED., JULY 23, 2014 @ 5:00 p.m. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS!** Entry Fee \$10.00 per person; does not include fair gate fee.

### Special Rules

1. This division is for community clubs, youth groups, granges, townships, farmer's clubs, or agricultural clubs.
2. The 2014 fair theme should be used.
3. This division must follow all other rules and regulations in the front of the fair book.
4. No part of this exhibit can be used in any other exhibit.
5. Exhibit must remain intact and in first class condition for the duration of the fair.

6. Judging will be based on: Quality 40%, Education 30%, Variety 15%, and Arrangement 15%.
7. **Space reservations must be made by July 1<sup>st</sup>, with your plans. Decision will be made by the fair committee on which entries are accepted.**

## Division 1 - DISPLAY

Dept.- Division -Class - Premiums - \$85 - \$75 - \$65

49-1-1005 Best Exhibit

## OPEN YOUTH CLASSES

Superintendent – Andrea Frenette

269-601-5332

### 8-17 Years

This department is set up specifically for youth Ages 8 through 16 years.

### DEFINITIONS:

1. "Exhibit" means an article entered by an exhibitor in the appropriate suitable class for competition.
2. "Youth Exhibit" means an article entered by anyone 8 through 16 years of age in the appropriate or suitable class for competition.
3. "Youth Department" means designated areas of competition for those 16 years of age and under.

### QUALIFICATIONS:

1. **Youth exhibitors shall be limited to boys and girls 8-16 years of age and under.**
2. All exhibits of arts, crafts, and domestic arts must be home made, processed, or prepared by the exhibitor entering it for competition.
3. Flowers and garden produce entered for competition must have been grown by the exhibitor entering it for competition.

### ENTRIES:

1. Exhibitors must file an entry form listing all appropriate information with the Fair Office. **The deadline for all entries is 5:00 p.m. Wednesday, July 23, 2014.....NO EXCEPTIONS!**
2. No entry fees shall be charged for Youth classes.
3. Youth exhibits shall be limited to one exhibit per class.
4. **Please bring in exhibits to the green boys and girls building, Saturday, August 9<sup>th</sup>, 2014 (9:00 a.m. - 2:00 p.m.). All exhibits must be in place by 3:00 p.m. Saturday, August 9<sup>th</sup>, 2013.**
5. Youth exhibitors shall be limited to Calhoun County youth residents.
6. **Judging will be on Sunday, 9:00 a.m. August 10, 2014.**

### RIBBONS & PREMIUMS

1. At the time of Judging, all youth exhibits will be grouped in each division and awards will be designated by ribbons as follows: 1st Place-Blue, 2nd Place-Red; 3rd Place-White;.
2. The decision of the judges shall be final and no appeal shall be considered, except in the case of formal protests, see the guidelines according to the rules and regulations of this fair book.
3. An exhibitor who disregards, or violates any rule, or interferes with the judging shall forfeit any and all premiums and awards.
4. Premiums will be awarded only on articles listed in this special portion of the Fair Book.
5. Premiums will be paid according to the awards registered in the Judge's Books. Ribbons have no monetary value and are not accepted for this purpose.
6. Premium checks can be picked up Saturday, August 16<sup>th</sup>, 2014, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

## DEPARTMENT – 60B YOUTH NEEDLEWORKS

### Division 1 – CLOTHING

Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00

60B-1-34 Beginning Sewing (Ages 8 - 11 years)

60B-1-35 Advanced Sewing (Ages 12 - 16 years)

### Division 2 - KNITTING

Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00

60B-2-36 Beginning Knitting (Ages 8 - 11 years)

60B-2-37 Advanced Knitting (Ages 12 - 16 years)

### Division 3 - CROCHETING

Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00

60B-3-38 Beginning Crocheting (Ages 8 - 11 years)

60B-3-39 Advanced Crocheting (Ages 12 -16 years)

### Division 4 - STITCHERY

Dept. - Division -Class - Premiums - \$2.00 - \$1.50 - \$1.00

60B-4-40 Needlepoint (Ages 8 - 11 years)

60B-4-41 Crewel (Ages 8 - 11 years)

60B-4-42 Embroidery (Ages 8 - 11 years)

60B-4-43 Latch-hook (Ages 8 - 11 years)

60B-4-44 Cross Stitch (Ages 8 - 11 years)

60B-4-45 Needlepoint (Ages 12 - 16 years)

60B-4-46 Crewel (Ages 12- 16 years)

60B-4-47 Embroidery (Ages 12 - 16 years)

60B-4-48 Latch hook (Ages 12 - 16 years)

60B-6-49 Cross Stitch (Ages 12 - 16 years)

### Open Class

## DEPARTMENT 61B – YOUTH CULINARY ARTS (FOOD)

### Division 1 - FOODS

Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00

61B-1-20 Yeast or Quick Breads (1) (Ages 8 – 11 years)

61B-1-21 Breads or Rolls (Ages 8 – 11 years)

61B-1-22 Pies – Small (Ages 8 – 11 years)

61B-1-23 Two Cupcakes or Small Layer or loaf cake (Ages 8 – 11years)

61B-1-24 Cookies (2) (Ages 8 – 11 years)

61B-1-25 Candy - 4 pieces (Ages 8 – 11 years)

61B-1-26 Yeast or Quick Breads (Ages 12 - 16 years)

61B-1-27 Breads or Rolls (Ages 12 - 16 years)

61B-1-28 Pies-Small (Ages 12 - 16 years)

61B-1-29 Two Cupcakes or small layer or loaf cake (Ages 12 - 16 years)

61B-1-30 Cookies (2) (Ages 12 - 16 years)

61B-1-31 Candy - 4 Pieces (Ages 12 - 16 years)

### DIVISION 2 - FOOD & NUTRITION

#### EDUCATIONAL PROJECT:

Learning Objective: To understand food preparation and proper temperatures for food safety, measurement and how to follow recipe directions and understand proper nutrition.

Dept.-Class-Lot - Premiums - \$2.00 - \$1.50 - \$1.00

61B-2-32 Outdoor Meals -Individual exhibit OR properly packed picnic basket or box with menu (omit food) OR exhibit showing foods that must be kept cold &how to do it safely

61B-2-33 Decorated Cake or Cup Cakes (Could be decorated on Form)

## DEPARTMENT – 62B YOUTH CREATIVE ARTS

### Division 1 - PAINTING AND DRAWING

Dept.- Division - Class- Premiums - \$2.00 - \$1.50 - \$1.00

62B-1-58 Pencil - Exhibit 1 Drawing (Ages 8 - 11 years)

62B-1-59 Charcoal - Exhibit 1 Drawing (Ages 8 - 11 years)

62B-1-60 Pastels - Exhibit 1 Drawing (Ages 8 - 11 years)

62B-1-61 Acrylic - Exhibit 1 Painting (Ages 8 - 11 years)

62B-1-62 Oil Painting- 1 Painting (Ages 8 - 11 years)

62B-1-63 Watercolor- 1 Painting (Ages 8 - 11 years)

62B-1-64 Print Making (Ages 8 - 11 years)

62B-1-65 Pencil - Exhibit 1 Drawing (Ages 12 - 16 years)

62B-1-66 Charcoal - Exhibit 1 Drawing (Ages 12 - 16 years)

62B-1-67 Pastels - Exhibit 1 Drawing (Ages 12 - 16 years)

62B-1-68 Acrylic - Exhibit 1 Painting (Ages 12 - 16 years)

62B-1-69 Oil Painting- 1 Painting (Ages 12 - 16 years)

62B-1-70 Watercolor- 1 Painting (Ages 12 - 16 years)

62B-1-71 Print Making (Ages 12 - 16 years)

## DEPARTMENT – 63B YOUTH FOLK ARTS

### Division 1 - PLASTERCRAFT

Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00

63B-1-76 Painting (Ages 8 - 11 years)

63B-1-77 Staining (Ages 8 - 11 years)

63B-1-78 Glaze (Ages 8 - 11 years)

63B-1-79 Any Other (Ages 8 - 11 years)

63B-1-80 Painting (Ages 12 - 16 years)

63B-1-81 Staining (Ages 12 - 16 years)

63B-1-82 Glaze (Ages 12 - 16 years)

63B-1-83 Any Other (Ages 12 - 16 years)

### Division 2 - SCULPTURE

Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00

63B-2-84 Crafted Molds (Ages 8 - 11 years)

63B-2-85 Paper Mache (Ages 8 -11 years)

63B-2-86 Carving (Ages 8 - 11 years)

63B-2-87 Soft Sculpture (Ages 8 - 11 years)

63B-2-88 Crafted Molds (Ages 12 - 16 years)

63B-2-89 Paper Mache (Ages 12 - 16 years)

63B-2-90 Carving (Ages 12 - 16 years)

63B-2-91 Soft Sculpture (Ages 12 - 16 years)

### Division 3 - CRAFTS

Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00

63B-3-93 Candle Making (Ages 8 - 11 years)

63B-3-95 Macrame (Ages 8 - 11 years)

63B-3-96 Ceramics (Ages 8 - 11 years)

63B-3-97 Handspun Yarn (Ages 8 - 11 years)

63B-3-98 String Art (Ages 8 - 11 years)

63B-3-99 Weaving (Ages 8 - 11 years)

63B-3-100 Basketry (Ages 8 - 11 years)

63B-3-101 Decorative hand-made pictures (Ages 8 - 11 years)

63B-3-103 Hand-made worthy exhibit not listed (Ages 8 - 11 years)

63B-3-105 Candle Making (Ages 12 - 16 years)

63B-3-106 Decoupage (Ages 12 - 16 years)

63B-3-107 Macrame (Ages 12 - 16 years)

63B-3-108 Ceramics (Ages 12 - 16 years)

63B-3-109 Handspun Yarn (Ages 12 - 16 years)

63B-3-110 String Art (Ages 12 - 16 years)

63B-3-111 Weaving (Ages 12 - 16 years)

63B-3-112 Basketry (Ages 12 - 16 years)

63B-3-113 Decorative hand-made pictures (Ages 12 - 16 years)

63B-3-115 Hand-made worthy exhibit not listed (Ages 12 - 16 years)

#### **DIVISION 4 – LEATHER CRAFT**

Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00

- 63B-4-133 Beginning Leather craft (Ages 8 - 11 years), Two articles with lacing and tooling  
63B-4-134 Beginning Leather craft (Ages 12 - 16 years), Two articles with lacing and tooling  
63B-4-135 Advanced Leather (Ages 8 - 11 years), two articles with lacing & advanced tooling  
63B-4-136 Advanced Leather (Ages 12 - 16 years), two articles with lacing & advanced tooling
- 

### **DEPARTMENT – 64B YOUTH PHOTOGRAPHY**

#### **Division 1 - PHOTOGRAPHY**

Dept.- Division -Class - Premiums - \$2.00 - \$1.50 - \$1.00

- 64B-1-116 Animals, Birds or fowl (3 pictures, color) (Ages 8 - 11 years)  
64B-1-117 Flowers (3 pictures color) (Ages 8 - 11 years)  
64B-1-118 Flowers (3 pictures black & white) (Ages 8 - 11 years)  
64B-1-119 Landscape (3 pictures, color) (Ages 8 - 11 years)  
64B-1-120 Landscape (3 pictures, black & white) (Ages 8 - 11 years)  
64B-1-121 Unlisted (Ages 8 - 11 years)  
64B-1-122 Animals, Birds or fowl (3 pictures, color) (Ages 12-16 years)  
64B-1-123 Flowers (3 pictures color) (Ages 12 - 16 years)  
64B-1-124 Flowers (3 pictures black & white) (Ages 12 - 16 years)  
64B-1-125 Landscape (3 pictures, color) (Ages 12 - 16 years)  
64B-1-126 Landscape (3 pictures, black & white) (Ages 12 - 16 years)
- 

### **DEPARTMENT 67B – YOUTH FLORICULTURE**

#### **Division 1 - FLOWER GARDEN**

Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00

- 67B-1-50 Flowers - Annuals, (over 3 1/2" diameter with foliage attached; under 3 1/2" diameter, three flowers with foliage attached)  
Flowers may be of different colors - Ages 8 - 11 years  
67B-1-51 Flower Arranging - Using home grown flowers - Ages 8 – 11 years  
67B-1-52 Indoor Garden - Dish Gardens and Terrariums - Ages 8 - 11 years  
67B-1-53 Flowers - Annuals, (over 3 1/2" diameter with foliage attached; under 3 1/2" diameter, three flowers with foliage attached)  
Flowers may be of different colors - Ages 12 -16 years  
67B-1-54 Flower Arranging - Using home grown flowers - Ages 12 – 16 years  
67B-1-55 Indoor Garden - Dish Gardens and Terrariums - Ages 12 - 16 years
- 

### **DEPARTMENT 68B – YOUTH HORTICULTURE**

#### **Division 1 - HOME GARDEN**

Dep.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00

- 68B-1-56 Junior Home Garden - Ages 8 - 11 - One box of 3 Different kinds of vegetables.  
68B-1-57 Senior Home Garden - Ages 12 - 16 - One box of 8 to 12 kinds of vegetables.

#### **Division 2 – SCARECROWS**

*Educational Project open to youth 19 yrs. and under as of 1-1-11.*

**Learning Objective:** How to keep unwanted varmints out of the Garden.

Dept.-Division - Class- Premiums \$3.00 - \$2.00 - \$1.00

- 68B-2-101 Best Scarecrow (Shall not be taller than 4 feet or wider than 3 feet, anything larger will NOT be accepted – "T" Construction recommended – Also recommended that it be constructed to be hung on a wall).
- 

### **Open Class**

### **DEPARTMENT 69B – YOUTH SCIENCES**

#### **Division 1 – WOODWORKING**

Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00

- 69B-1-128 The Apprentice (8 - 11 yr old), 3 small useful articles  
69B-1-129 The Handyman (12 - 13 yr old), 1 large useful article  
69B-1-130 The Craftsman (14 - 16 yr old), 1 complicated article

#### **DIVISION 2 – REFINISHING**

Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00

- 69B-2-131 Refinishing (Ages 8 - 11 years)  
69B-2-132 Refinishing (Ages 12 - 16 years)
- 

### **DEPARTMENT 72A – YOUTH EDUCATIONAL PROJECTS**

#### **Division 1 - CREATIVE WRITING**

Educational Project -- Learning Objective: To demonstrate the knowledge of spelling, punctuation, grammar, organization, clarity, originality and the six (6) formats of writing.

Dept.- Division -Class - Premiums - \$2.00 - \$1.50 - \$1.00

- 72A-1-72 Exhibit articles, written news reports, features & editorials (Ages 8-11 years)  
72A-1-73 Poetry - Exhibit 2 Short Poems (Ages 8 - 11 years)  
72A-1-74 Short Story, non-fiction, fiction (Ages 8 – 11 years)  
72A-1-75 Exhibit articles, written news reports, features & editorials (Ages 12 - 16 years)  
72A-1-76 Short Story, non-fiction, fiction (Ages 12 - 16 years)  
72A-1-77 Poetry - Exhibit 2 Short Poems (Ages 12 - 16 years)

#### **Division 2 – MODELS**

##### **EDUCATIONAL PROJECT: (NO KITS ALLOWED)**

Learning Objective: To demonstrate the ability to create a scale design of a full sized object.

Dept.- Division -Class - Premiums - \$2.00 - \$1.50 - \$1.00

- 72A-2-137 Plastic Models (1) (Ages 8 - 11 years)  
72A-2-138 Plastic Models (1) (Ages 12 - 16 years)  
72A-2-139 Metal Models (1) (Ages 8 - 11 years)  
72A-2-140 Metal Models (1) (Ages 12 - 16 years)  
72A-2-141 Wood Models (1) (Ages 8 - 11 years)  
72A-2-142 Wood Models (1) (Ages 12 - 16 years)  
72A-2-145 Any Other Model (1) (Ages 8 - 11 years)  
72A-2-146 Any Other Model (1) (Ages 12 - 16 years)

#### **DIVISION 3 – KITS**

Dept.- Division -Class- (No Premiums - Ribbon Only)

- 72A-3-147 Needlecraft Kits (1) (Ages 8 - 11 years)  
72A-3-148 Needlecraft Kits (1) (Ages 12 - 16 years)  
72A-3-149 Woodcraft Kits (1) (Ages 8 - 11 years)  
72A-3-150 Woodcraft Kits (1) (Ages 12 - 16 years)



### ***Division 4- COLLECTIONS***

Dept.- Division Class- (No Premiums - Ribbon Only)

- 72A-4-152 Stamps (30) (Ages 8 - 11 years)
- 72A-4-153 Stamps (30) (Ages 12 - 16 years)
- 72A-4-154 Sports Cards (30) (Ages 8 - 11 years)
- 72A-4-155 Sport Cards (30) (Ages 12 - 16 years)
- 72A-4-156 Any Other Collection (10) (Ages 8 - 11 years)
- 72A-4-157 Any Other Collection (10) (Ages 12 - 16 years)

### **DIVISION 5 – OTHER HOBBIES**

Dept.- Division Class - Premiums - (No Premiums - Ribbon Only)

- 72A-5-160 Other Hobby Exhibit (not listed previously) (Ages 8 - 11 years)
- 72A-5-161 Other Hobby Exhibit (not listed previously) (Ages 12-16 years)
- 72A-5-162 Board Display-no bigger than 2' x 3'

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## **YOUTH DIVISION – 72B**

SUPERINTENDENT – ANDREA FRENETTE  
269-601-5332

### **AGES 3-7 YEARS**

**JUDGING WILL BE ON SATURDAY, AUGUST 9<sup>TH</sup>, 2014 IN THE AFTERNOON.**

This Division Set Up Specifically For Youth In Calhoun County Ages 3 to 7.

- Age Group A - Age 3
- Age Group B - Age 4-5
- Age Group C - Age 6-7

Exhibits will be judged according to these age groups.

#### **RULES:**

1. Little people exhibitors shall be limited to boys and girls 3 to 7 years old.
2. All exhibits entering for competition must be made by the LITTLE PEOPLE exhibitor
3. Exhibitors must file an entry form listing the Department, Division, Section and Class of all exhibits entered for competition at the fair office.
4. **Entries in all Departments must be into the fair office no later than 5:00 p.m. Wednesday, July 23, 2014.....NO EXCEPTIONS!**
5. No entry fee will be charged to the Little Person.
6. Little People Exhibits shall be limited to one exhibit per class.
7. Please bring in exhibits to the dark green exhibit building on Saturday, August 9, 2014, 9:00 a.m. – 2:00 p.m.
8. Little People exhibitors shall be limited to Calhoun County only.
9. At the time of judging little people exhibits will be grouped by age, so please include age on entry tag.
10. Ribbons of A, B, & Honorable Mention will be awarded.
11. **All Exhibits must stay on exhibition until the Sunday after Fair and must be picked up Sunday, August 17, 2014 between 9:00 a.m. - 12:00 noon (after that the superintendent or fair is not responsible for your entries).**

## ***CREATIVE ARTS (age 3)***

### **Division 6 - PAINTING AND DRAWING**

Dept.- Division Class - Special Ribbons Only

- 72B-6-1 Pencil Drawing
- 72B-6-2 Crayon Drawing
- 72B-6-3 Water Color Painting
- 72B-6-4 Water Color Markers
- 72B-6-5 Mixed Media
- 72B-6-6 Clay

### **Division 7 - CRAFTS**

Dept.- Division Class - Special Ribbons Only

- 72B-7-7 Candle Making
- 72B-7-8 String Art
- 72B-7-9 Weaving
- 72B-7-10 Ceramics
- 72B-7-11 Needle working
- 72B-7-12 Woodworking
- 72B-7-13 Craft made with paper

### **Division 8 - ANY OTHER WORTHY EXHIBIT**

Dept. Division -Class - Special Ribbons Only

- 72B-8-14 My Own Exhibit
- 72B-8-15 Lego Model Collection

### **Division 9 – GARDENING**

Dept.- Division Class- Special Ribbons Only

- 72B-9-16 Flowers
- 72B-9-17 Vegetables

### **Division 10– COOKING/BAKING**

Dept.- Division Class

- 72B-10-18 Cooking/Baking

## ***CREATIVE ARTS (ages 4-5)***

### **Division 11 - PAINTING AND DRAWING**

Dept.- Division Class- Special Ribbons Only

- 72B-11-1 Pencil Drawing
- 72B-11-2 Crayon Drawing
- 72B-11-3 Water Color Painting
- 72B-11-4 Water Color Markers
- 72B-11-5 Mixed Media
- 72B-11-6 Clay

### **Division 12 - CRAFTS**

Dept.- Division Class - Special Ribbons Only

- 72B-12-7 Candle Making
- 72B-12-8 String Art
- 72B-12-9 Weaving
- 72B-12-10 Ceramics
- 72B-12-11 Needle working
- 72B-12-12 Woodworking
- 72B-12-13 Craft made with paper

### **Division 13 - ANY OTHER WORTHY EXHIBIT**

Dept.- Division Class - Special Ribbons Only

- 72B-13-14 My Own Exhibit
- 72B-13-15 Lego Model Collection

### **Division 18 – GARDENING**

Dept.- Division Class– Special Ribbons Only

- 72B-18-16 Flowers
- 72B-18-17 Vegetables

### **Division 19– COOKING/BAKING**

Dept.- Division Class-

- 72B-19-18 Cooking/Baking

## CREATIVE ARTS (ages 6-7)

### Division 20 - PAINTING AND DRAWING

Dept. Division -Class - Special Ribbons Only

- 72B-20-1 Pencil Drawing
- 72B-20-2 Crayon Drawing 9
- 72B-20-3 Water Color Painting
- 72B-20-4 Water Color Markers
- 72B-20-5 Mixed Media
- 72B-20-6 Clay

### Division 21 - CRAFTS

Dept.-Class Division - Special Ribbons Only

- 72B-21-7 Candle Making
- 72B-21-8 String Art
- 72B-21-9 Weaving
- 72B-21-10 Ceramics
- 72B-21-11 Needle working
- 72B-21-12 Woodworking
- 72B-121-13 Craft made with paper.

### Division 22 - ANY OTHER WORTHY EXHIBIT

Dept.- Division Class - Special Ribbons Only

- 72B-22-14 My Own Exhibit
- 72B-22-15 Lego Model Collection

### Division 23- GARDENING

Dept. Division -Class- Special Ribbons Only

- 72B-23-16 Flowers
- 72B-23-17 Vegetables

### Division 24 - COOKING/BAKING

Dept.- Division Class - Special Ribbons Only

- 72B-24-18 Cooking/Baking Project

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Veronica Hetke – 2013, 1<sup>st</sup> Runner up  
Dani Heisler - 2013 Fair Queen  
Hallie Adams -2012 Fair Queen  
Dakodah Proteau - 2013, 2<sup>nd</sup> Runner up



## DEPARTMENT 90 - FAIR PARADE

Parade will be Sunday, August 10<sup>th</sup> @ 11:00 a.m.

1. Entries can be made the day of the event in the infield or in advance at the Fair office. Advance entries are preferred.
2. Lineup should be in place by 10:00 a.m.

### Classes:

Awards will be ribbons only for 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> in each class.

1. Work Horse Hitch
2. Work Horse Farm Drawn Equipment
3. Horse Drawn Carriages & Sulkies
4. Horses Under Saddle
5. Pony Drawn Wagon & Sulkies
6. Pony Under Saddle
7. Floats
8. General Livestock – cattle
9. General livestock – Goats, Llamas, Sheep
10. General Livestock – Dogs
11. Steam Powered Equipment
12. Gasoline Engines
13. Farm Powered Equipment, 1940 & Earlier
14. Farm Powered Equipment, 1941 – 1960
15. Automobiles, 1929 & Earlier
16. Automobiles, 1930 – 1939
17. Automobiles, 1940 – 1955
18. Automobiles, 1956 – 1976

## DEPARTMENT 91- FAIR KING & QUEEN

Superintendent – Kathy Heisler  
Phone 517-795-9191 cell  
e-mail: eldercreek@mail.com

Finals to be held on Sunday,  
August 10, 2014

**Entry Fee of \$10.00 must be paid to the Fair Office by:**  
Wednesday, JULY 23, 2014 @ 5:00P.M. – **NO ENTRIES ACCEPTED**  
**AFTER THIS DATE...NO EXCEPTIONS!**

Entry forms and applications can be picked up at the Fair Office. **These forms must be completed and returned with 2 wallet size (head shots) pictures (not to be returned).**

1. Must be between the ages of 17 and 21 years old by December 31, 2013.

2. Must be a resident of Calhoun County.
3. Must be single (not by divorce or annulment), and a U.S. citizen.
4. Must be available for appearances during Fair Week. And may be asked to attend various events.
5. **Rehearsals are mandatory.** Unless prior approval has been granted by the Superintendent.  
Rehearsals to be held Tues./Wed./Thurs.  
July 29/30/31 and August 5/6/7 @ 6:00 p.m. in front of grandstand.

Interviews to be held Saturday, August 2<sup>nd</sup>, 2014. Times will be scheduled according to number of participants.

\*Dates and times are subject to change.

Thank You notes must be stamped and left at the fair office to receive premium checks.

### Division 1 – King & Queen

Dept.- Division Class- Premium - \$100.00-\$75.00-\$50.00

91-1-1100 King

91-1-1101 Queen

#### **Also wins the following:**

King - \*Educational Scholarship of \$600.00  
Crown, Sash & Trophy

1<sup>st</sup> Runner Up-King - \*Educational Scholarship of \$400.00, Sash & Trophy

2<sup>nd</sup> Runner Up-King - \*Educational Scholarship of \$200.00, Sash & Trophy

Queen - \*Educational Scholarship of \$600.00  
Crown, Sash & Trophy

1<sup>st</sup> Runner Up-Queen - \*Educational Scholarship of \$400.00, Sash & Trophy

2<sup>nd</sup> Runner Up-Queen - \*Educational Scholarship of \$200.00, Sash & Trophy

\*Education scholarships are for college course work and will be paid to the winner and the college of their choice. **Winners MUST contact the Fair Office for payment and MUST provide proof of college acceptance & proof of credit hours.**

**The committee reserves the right to change or alter any of the rules and regulations for the benefit of this contest to comply with Michigan Department of Agriculture, Division of Fairs, in betterment of the Fair Program.**

## DEPARTMENT 100 – HORSE PULLING

Superintendent – Ken Flanders  
Phone (269) 209-7190

### Open Pulls

#### **OBJECT:**

1. The value of draft animals depends upon their ability to pull and capacity to endure sustained effort.
2. The object of this test is to determine the sustained maximum pulling capacity of each pair. These tests will also afford valuable scientific data on the relation between form and function in draft animals and will stimulate interest in the breeding and use of good draft horses. In particular it is desired: (a) to demonstrate the value of type, soundness, and proper breeding in the selection of horses intended for the long and arduous draft work; (b) to ascertain and to demonstrate the proper method of training and conditioning horses for long and severe draft work;

(c) to encourage horsemanship in fitting harness and in driving; and (d) to demonstrate the maximum pulling capacity of the horse.

#### **RULES AND REGULATIONS:**

1. Whipping or carrying a whip is forbidden. Undue use of lines, profanity, and shouting is prohibited.
2. Entry fee \$20.00 per team.
3. RULES ARE GOVERNED BY THE MICHIGAN HORSE PULLING BOAT ASSOCIATION. Detailed copies of these rules are available upon request.
4. If not a member of the MHBA, entrant must submit w/entry form, proof of liability insurance naming the Calhoun County Fair as an additional insured in the amount of \$1,000,000.00 or the Fair reserves the right to deny exhibitor eligibility to pull.
5. The pulling committee will be authorized to alter rules and regulations for the betterment of the pull and safety of the drivers.

### Division 1 – OPEN EVENT ( NO weigh in)

**Sunday, August 10, 2014 following Open Hitch Show**

Dept.-Division - Class

100-1-1020 Open Horse Pull

#### **PREMIUMS FOR OPEN CLASS HORSE PULL**

1 <sup>st</sup>	\$350.00	6 <sup>th</sup>	\$100.00	11 <sup>th</sup>	\$25.00	16 <sup>th</sup>	25.00
2 <sup>nd</sup>	\$300.00	7 <sup>th</sup>	\$90.00	12 <sup>th</sup>	\$25.00	17 <sup>th</sup>	25.00
3 <sup>rd</sup>	\$250.00	8 <sup>th</sup>	\$90.00	13 <sup>th</sup>	\$25.00	18 <sup>th</sup>	25.00
4 <sup>th</sup>	\$200.00	9 <sup>th</sup>	\$90.00	14 <sup>th</sup>	\$25.00	19 <sup>th</sup>	25.00
5 <sup>th</sup>	\$150.00	10 <sup>th</sup>	\$90.00	15 <sup>th</sup>	\$25.00	20 <sup>th</sup>	25.00

Trophies:

Given for 1<sup>st</sup> Place, Horsemanship, and Best Dressed

### DIVISION 2 – CALHOUN COUNTY OWNERS ONLY

**Date of Contest: Saturday, August 16<sup>th</sup>, 2014**

Pull starts at 9:00 a.m.

#### **Rules:**

1. Horses must be owned and stabled in Calhoun County.
2. All rules mentioned previously apply to this pull as well.
3. Boat and equipment will be furnished by the Fair Association.
4. All horses are subject to test for drugs of any kind.
5. Entry fee is \$10.00 per team, or prove that you have already paid an open class entry fee to the Fair Office.
6. Teams can opt to pass all loads up to 4000 lbs.
7. All teams must pull at 4,500 lbs.
8. All teams to be eligible for a premium must successfully hook and attempt to pull a minimum of one load.

Dept.-Division - Class-

100-2-1024 County Only Horse Pull

#### **PREMIUMS FOR COUNTY ONLY HORSE PULL**

Minimum of \$1200.00 premium purse. Money divided equally among the teams.

Trophies:

Given for 1<sup>st</sup> Place, Horsemanship, Best Dressed and Best Matched

## DEPARTMENT 104– ANTIQUE TRACTOR PULLING

Superintendent-Alan Mowry  
Phone (269) 979-3189

Calhoun County Antique Tractor Pull

Saturday, August 9, 2014 @ 10:00 a.m.

Entry Fee \$10.00 per class

1. Participants must be Calhoun County Residents or a Member of the Calhoun County Yesteryear Association 30 Days prior to the pull.
2. Tractor must be built 1960 or before.
3. Pulling on dirt with automated sled.
4. **No shifting while pulling.**
5. No driver under the age of 16.
6. Each tractor may be entered in more than one Lot, but only once in each Lot...NO EXCEPTIONS.
7. **18-inch Maximum Drawbar Height.**
8. Judges, Officials and Boatman decisions are FINAL INCLUDING any situation not covered in these rules and during the event.
9. NO ALCOHOL BEFORE OR DURING PULL!
10. Scales will close at 10:00 a.m. SHARP ON SATURDAY!
11. Lots are subject to change day of pull.
12. Rules subject to change.

### Weight Classes

0 to 2500 lbs.	5001 to 5500 lbs.
2501 to 3000 lbs.	5501 to 6000 lbs.
3001 to 3500 lbs.	6001 to 6500 lbs.
3501 to 4000 lbs.	6501 to 7500 lbs.
4001 to 4500 lbs.	7501 to 8500 lbs.
4501 to 5000 lbs.	8501 and over

Trophies & Rosettes awarded in each class

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## DEPARTMENT 105 – MODIFIED STOCK TRACTOR PULLING

Superintendent – John Hamilton  
Co-Superintendent – Tyler Avery  
Marshall, MI 49068  
269-781-4804

### LAVERN SMITH MEMORIAL TRACTOR PULL

Tuesday, August 12, 2014, 7:00 p.m.

1. **The decisions of the judges will be final.**
2. **W-9 forms must be completed to receive premium checks.**
3. Pulling on dirt track.
4. Every driver will be required to take a Breathalyzer.

### Michigan Truck & Tractor Pullers.

Please visit their website for class & Rules information.

**www.mttpull.com**

## DEPARTMENT 107 – TRUCK PULLING

Superintendent – John Hamilton  
Co-Superintendent – Tyler Avery  
269-781-4804

Monday, August 11, 2014, 7:00 p.m.

### Rules: (All Pulling Divisions)

- **OFFICIALS WILL HAVE THE FINAL SAY ON SAFETY.**
- All Drivers will be required to have a valid driver's license.
- All seat belts and safety restraints must be worn while the vehicle is hooked to the sled.
- All competition vehicles will be required to have a functional fire extinguisher on board and readily accessible.
- If a driver makes a valid effort to stop before the 100ft mark, they will have a second attempt.
- Stock and Altered vehicles must have valid insurance.
- Every driver will be required to take a Breathalyzer.
- Each vehicle will only be allowed to enter 1 class 1 time (no multiple drivers).
- W-9 forms must be completed to receive premium checks.
- Entry Fees \$20.00 for pulling event.

### Division 1 – GAS 4-WHEEL DRIVE PICKUP

#### Rules:

1. 26" Hitch Height
2. Non-cut D.O.T. Tires Only
3. Driveshaft Loops/Scatter Shields

#### Premiums:

1 <sup>st</sup>	\$150.00	4 <sup>th</sup>	\$ 75.00
2 <sup>nd</sup>	\$125.00	5 <sup>th</sup>	\$ 50.00
3 <sup>rd</sup>	\$100.00		

#### Dept.-Division-Class

107-1-1001 Gas 4-Wheel Drive Pickup – Small Block  
Class specific (62,000 Lbs. Weight limit)

107-1- 1002 Gas 4-Wheel Drive Pickup – Big Block  
Class specific (65,000 Lbs. Weight limit)

### Division 2- DIESEL 4-WHEEL DRIVE PICKUP

#### Rules:

1. 26" Hitch Height
2. Non-cut D.O.T. Tires Only
3. 8200LBS Weight Limit
4. Driveshaft Loops/Scatter Shields
5. NO INJECTABLES
6. NO HANGING BALLAST OR ADDED WEIGHT

Premiums:

1 <sup>st</sup>	\$150.00	4 <sup>th</sup>	\$ 75.00
2 <sup>nd</sup>	\$125.00	5 <sup>th</sup>	\$ 50.00
3 <sup>rd</sup>	\$100.00		

Dept.-Division-Class

107-2-1003 Diesel 4-Wheel Drive Pickup- Stock

Class specific:

- O.E.M. Chargers Only
- NO TUNERS, CHIPS, PROGRAMMERS, OR SOFTWARE MODIFICATIONS
- NO SUSPENSION MODIFICATIONS
- NO PERFORMANCE ENHANCEMENT OF ANY OTHER KIND
- **STOCK MEANS STOCK**

Dept.-Division-Class

107-2-1004 Diesel 4-Wheel Drive Pickup- Altered

Class specific:

- Exhaust Must Exit Rear Of Cab
- Vehicles Must Have At Least 2 Inches Of Suspension Travel
- Single Charger (Unless Vehicle Was Set Up Differently From The Original Equipment Manufacturer)



**Division 3- “HOT” DIESEL 4-WHEEL DRIVE PICKUP**

**Rules:**

1. 26” Hitch Height
2. Non-cut D.O.T. Tires Only
3. 8000LBS Weight Limit
4. Driveshaft Loops/Scatter Shields
5. NO Riders Permitted

Premiums:

1 <sup>st</sup>	\$1000.00
2 <sup>nd</sup>	\$500.00
3 <sup>rd</sup>	\$200.00

Dept.-Division-Class

107-3-1005 Diesel 4-Wheel Drive- Open

**Division 4- SEMI TRUCKS**

**Rules:**

1. 20 Inch Hitch Height for all classes

Premiums:

1 <sup>st</sup>	\$150.00	4 <sup>th</sup>	\$ 75.00
2 <sup>nd</sup>	\$125.00	5 <sup>th</sup>	\$ 50.00
3 <sup>rd</sup>	\$100.00		

Dept.-Division-Class

107-4-1006 Stock Semi

107-4-1007 Altered Semi



**Division 5- MODIFIED “HOT” SEMI TRUCK**

**Rules:**

1. 20 Inch Hitch Height for all classes
2. Open Class will have a 20,000LBS Weight Limit
3. NO Riders Permitted in Open Class

Premiums:

1 <sup>st</sup>	\$1000.00
2 <sup>nd</sup>	\$500.00
3 <sup>rd</sup>	\$200.00

Dept.-Division-Class

107-5-1008 Open Semi

## DEPARTMENT 109- ENDURO /AUTOCROSS

The Enduro/Autocross is designed and promoted by the  
Calhoun County Fairgrounds  
P.O. Box 311, 720 Fair Street, Marshall, MI 49068  
(269) 781-8161 fax (269) 781-6377 [www.calhouncountyfair.org](http://www.calhouncountyfair.org)

### AUTOCROSS RULES – Each driver & mechanic has an obligation to read these rules.

At time of registration all drivers and pit personnel must sign a waiver and release of liability and indemnity agreement. All participants must comply with these rules and regulations, it is furthermore agreed that all entries, pit crew, driver, owner, sponsors, safety personnel, law enforcement will comply with these rules. No expressed or implied warranties of any kind. This is a guide set forth for the conduct of the sport and no way a guarantee against injury or death to the spectator, participant or official.

1. An entry fee of \$20.00 admits Car and Driver. All others will pay fairgrounds gate fee and \$10.00 pit pass/infield pass. (Pit pass or infield passes are needed to go into the Infield Area.) Limited to the first 72 cars. **All drivers and pit crew members must be 18 years or older and must be able to provide proof of age and picture identification (Driver's License or Secretary of State I.D. Card). NO EXCEPTIONS.** Driver must furnish his/her own car. Only one entry per person. Officials reserve the right to accept or reject any and all applications. Furthermore, officials or the C.C.A.I.S. reserve the right to revoke or cancel any entry or participant's claimed right to be on the track premises if it is felt or determined that a participant's presence or conduct is not in the best interest of the sport of auto derbies, the other competitors, the spectators, track management and/or employees.
2. All persons entering pits must sign waiver and release, have a duty, and meet the minimum age requirements. Enlarged waiver and release of liability and indemnity agreement (POSTED). Please take the time to read it.
3. The AUTOCROSS is designed for the use of smaller automobiles. Only full bodied, front engine (maximum six [6] cylinder) passenger cars and station wagons will be allowed. Maximum wheel base 111". **NO** vans, 4-wheel drive, sport utility, T-tops or convertible vehicles are allowed in this class.
4. This AUTOCROSS will consist of individual heats with winner and runner-up advancing to feature. You must drive the same car in feature heat that you drove in the qualifying heat.
5. A driver will be disqualified if any door comes open during his heat.
6. The Autocross track will have jumps, curves and corners consisting of a number of laps per heat and a feature heat that will be announced at driver's meeting.
7. **NO** hitting of the driver's door or head on crashes. This will lead to disqualification and possible suspension.
8. A drivers' meeting will be held approximately 1/2 hour before show time. All drivers must attend. Failure to attend results in disqualification.
9. Cash prizes and trophies will be given to heat winners, with a grand cash prize going to the winner of the feature.
10. The decision of the race director, judges, stewards, and officials of the C.C.A.I.S. will be final.
11. All injuries must be reported to C.C.A.I.S. officials before you leave the event area.
12. **NO** pit board signs allowed - **NO** two-way radio or cell phone allowed in car during competition.
13. Do not exit your car during a heat unless an official has said to do so, or until the checker flag has been given.
14. GREEN=Go, RED=Stop, BLACK=Disqualified, WHITE=Last lap, CHECKER=Win.
15. **You will be disqualified if anyone is under the influence of intoxicating beverages or controlled substances prior to or during the show.**
16. Every driver will be required to take a Breathalyzer.
17. W-9 forms must be completed to receive premium checks.

### SAFETY & SET-UP PREPARATION OF CAR

1. If the original gas tank as factory stock is located completely in front of the rear axle, it can remain and be used in that position. However, it must be completely banded around the floor pan in two additional locations with steel straps, plumber's strap, wire or seat belts. **Stock gas tank must be removed if it is above or behind rear axle.** An auxiliary tank must be placed on floor pan from midline of car interior to left side of vehicle behind the driver's seat and no further rearward than front of rear axle.
2. **ABSOLUTELY NO** one (1) to five (5) gallon carrying gas cans allowed for auxiliary tank. Auxiliary tank must be of steel or a designated plastic fuel tank, maximum six (6) gallon capacity (portable marine outboard tank recommended), and must be securely fastened to floor pan and around and through floor pan. Auxiliary tank must be completely covered and cover secured such that it precludes gasoline from splashing on driver in the event of rupture. Auxiliary tank cover must be removed for vehicle inspection. Tank must have a secured cap. All gas lines and fittings must be leak-proof. Pump gas only.
3. **ALL GAS LINE THROUGH INTERIOR OF CAR MUST BE STEEL OR BRAIDED STEEL.** However a maximum length of twelve (12) inches of non-steel/braided steel gas line hose and clamps can be used for coupler (connection) off the auxiliary tank. Any leakage of fuel will lead to immediate disqualification of car. Electric fuel pumps must have on/off switch. Must be within driver's reach and labeled.
4. **ALL GLASS MUST BE REMOVED FROM CAR.** Simply rolling door windows down is not allowed. Includes doors, windshield, mirrors, tail and headlights. Broken glass must be completely removed from automobile. Windshield mud screen is permitted.
5. Mandatory chain, cable or bar must be installed between roof and cowl (middle of windshield) to prevent hood from entering driver's compartment.



6. Driver window net, if used, must be WEB STYLE and quick release. **NO** steel, screen or permanent fixture of any kind over driver door window opening.
7. Safety glasses, goggles or shield must be worn.
8. Seat belt, shoulder harness (5 point recommended) and full face helmet with chin strap are required.
9. Chrome mouldings, ornaments, door handles and plastic components must be removed. Any protruding front or rear frame horn must be rounded or flattened.
10. **Either one of these reinforcement methods is recommended, but not required.** **1)** If building a roll cage, it must be restricted to driver and front passenger compartment only. **NO** bars through front firewall. Top roll bar height must be above driver's head as seated in car. Top roll bar (hoop) located behind driver front passenger seat. Inside horizontal roll bar brace from left to right side is to be placed directly behind driver-passenger front seat. (This applies to 2 dr. as well as 4 dr.) Door protection bars must remain inside door outer sheet metal. One (1) brace, bar or tube each side may be extended from the hoop or horizontal bar behind front seat to the rear strut tower. The roll bar cage is to be designed for the protection of the driver. **2)** The other method is to install one vertical post with a plate on both ends, behind driver's seat, securely bolted to floor pan and roof panel.
11. Only one (1) automobile type battery is permitted and it may be located in any position of the car. Battery must be securely fastened and covered.
12. Bridging front and rear strut towers allowed. Engine mounts may be reinforced, welded or chained down.
13. Radiator and transmission cooler must remain in original position or be removed. Radiator mud screen will be subject to the discretion of the officials. **NO** steel grating. All anti-freeze should be flushed and only water added.
14. A 3" maximum radiator protection pipe or tube is allowed. Do not connect to bumper. If used it must be placed behind bumper in grill area. The width of frame rails and supports extending back a maximum of 18".
15. All cars must have free suspension and brakes to enter.
16. You may install a horizontal dash bar above steering column and a rear seat bar, behind front seat, door post to door post. You may also connect a door reinforcement bar from dash bar to rear seat bar on both sides.
17. If equipped, all steering and passengers air bags are to be depleted or removed.
18. Hood must be fastened down in at least four (4) places. Mandatory 12" x 12" or larger opening must be cut in hood. Hood sheet metal must remain over top of fan blade. Electric fans are permitted. If hood is removed, mechanical fan blade must also be removed.
19. Driver's door interior upholstery must remain in place or be suitable replaced.
20. **DRIVER'S DOOR MUST BE REINFORCED.** Reinforcement may be achieved by way of using an appropriate roll cage or must be made by one of these methods. Cement in door, recommended method is a steel plate 1/8" thick and 18" in width welded or securely bolted flat to outside of door, not to exceed 8" in front or behind the door breaks. Center line at driver's hip height. No highway guard rail. Must lay flat.
21. Should outer driver's door skin or reinforcement get ripped off, torn or fall off, car will be disqualified. Also car will be disqualified if any door comes open.
22. Trunk lid and tail gate may be wired, chained or welded solid. Also, you may have a maximum of two (2) 16" long vertical x 4" wide x 1/4" thick straps welded from trunk lid or tailgate to bumper.
23. You may interchange any stock compact automotive bumper front or rear. Front bumper must be automotive type. **NO FABRICATED FRONT BUMPERS ALLOWED.** Bumpers may be welded 8" back on frame or uni-body. You may fabricate rear bumper (maximum 6" wide). Scrub plates from bumper ends to body permitted, of reasonable length and size. It is recommended to remove front and rear factory rubber bumper covers or to be securely attached to body.
24. Replacing, patching or covering rusted sheet must be done with 14 gauge (0.078") or thinner sheet metal thickness. **NO completely doubling of body sheet metal, except driver's door.**
25. **NO** double plating, reinforcing, excessive welding or added braces (inside or outside) of frame allowed other than described. Vehicle will be subject to approval and discretion of the C.C.A.I.S.
26. Both front doors must be left blank. Special numbers will be permitted on a first come first serve basis. Numbers must be 24 inches high with 2 inch brush stroke on both doors.
27. Cars may be decorated but only in good taste.
28. Must run an ignition switch. **NO** bare wire ends allowed for ignition off/on or starter.
29. Reasonable skid plate allowed.
30. Maximum 16", 8 ply tires (air only). Maximum 30" tire height. **NO** studs or screws in rim to hold tire. **NO WHEEL WEIGHTS OR DOUBLED, STUDDED, LIQUID FILLED, PADDLED, GREASED, FORKLIFT OR SOLID TIRES PERMITTED.** Valve stem protectors permitted. Tires must be DOT approved and pass official's inspection.
31. All modified exhaust pipes must exit down or straight up.
32. Driver must wear long sleeved shirt, long pants and closed-toe shoes. A fire-proof suit is recommended.
33. You must have a 12" x 12" sign with car number painted on each side of the sign and placed upright in the center of the roof of the car for scoring. If we can't see your number, we can't score you.
34. Driver and pit crew fully accept and assume the responsibility and liability of properly and safely constructing his/her AutoCross car as well as their action and behavior at the event, and acknowledge that the C.C.A.I.S. does not expressly or impliedly warrant the safety of/or the manner in which the participants have constructed their AutoCross car or any of its component parts, or their actions and behavior at the event.
35. Car and driver must be signed in and inspected at the track at least 30 minutes prior to show time. **NO ENTRY FEE REFUND IF YOU ARRIVE LATE. NO EXCEPTIONS!**



#### **Pay Schedule**

- 1<sup>st</sup> place feature winner \$1000.00**
- 2<sup>nd</sup> place feature winner \$500.00**
- 3<sup>rd</sup> place feature winner \$200.00**
- 1<sup>st</sup> place heat winner \$100.00**
- 2<sup>nd</sup> place heat winner \$50.00**

There will be 6 heats and 1 feature.

Any questions or concerns please contact the fair office at (269) 781-8161 fax (269) 781-6377 or Josh Darrow at (517) 749-1363  
[www.calhouncountyfair.org](http://www.calhouncountyfair.org)

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## **DEAPARTMENT 111- DEMO DERBY**

The Demolition Derby is designed and promoted by the  
Calhoun County Fairgrounds  
P.O. Box 311, 720 Fair Street, Marshall, MI 49068  
(269) 781-8161 fax (269) 781-6377 [www.calhouncountyfair.org](http://www.calhouncountyfair.org)

### **DIVISION 1 -**

#### **CAR RULES:**

1. Only American made hard top production autos are legal. No jeeps or trucks, limousines, buses, hearses, compact cars, Chrysler Imperial
2. Only stock bumpers are permitted.
3. All bumper shocks must be punched. Trailer hitches must be removed
4. No Diesel motors.
5. Stock gas tank must be removed. An auxiliary tank must be no further forward than the rear of the front seat.
6. Auxiliary gas tank must be securely fastened.
7. Fire shield must be placed between the driver and tank. Fire shield is a non-flammable material securely fastened around tank completely covering tank to keep gasoline from splashing on driver if it should rupture.
8. No more than 5 gallon capacity tank will be allowed for gas.
9. All glass must be removed.
10. Chrome molding, antennas, sun visors, and any dangerous objects must be removed.
11. Only one automobile battery is permitted and must be securely fastened and covered in front passenger compartment.
12. Radiator and transmission coolers must be retained in original position.
13. Cars must have good working brakes to enter.
14. Cars must have a 24 inch hole cut in hood over carburetor.
15. All doors, trunk, lid and tailgate must be securely fastened with chains. Trunk lid must have a 12 inch inspection hole.
16. Hoods must be fastened at all four corners with chains, cables, rods, straps, or lockdown pins.
17. Minimum of one chain, thick metal rod or bar (min. 1/4 inch) in windshield area 12 inches from each side of opening to protect driver from hood coming off hinges.
18. Welds on doors and trunk lids are only permitted. Welds must not exceed 4 inches and spaced out at least 4 inches apart.
19. Rear bottom seat cushion must be removed.
20. Tires filled with air only and must not exceed 16" or 8 ply max. Automotive tires only, maximum 65 PSI. No Double tires
21. No starting fluid will be allowed.
22. Numbers must be readable and be on both doors and the roof.
23. The car may have a roll cage around the driver. It can be fastened to the left side of the car but it can't be fastened to the right side or the dash or steering post. It can't extend to the back of car. It can only go 6 inches in back of driver's seat. The roll cage is not to reinforce the rest of the car. Left door can have a brace as long as it only goes 6 inches in front and 6 inches past front door post and it must be welded or bolted to the door.
24. Door on drivers side must be white, all others must be any color but white.
25. No alteration to suspension will be allowed.
26. No spring jacks, air bags, air shocks, or blocked shocks. Suspension must be free of blocks.
27. C.C.A.I.S. Officials reserve the right to reject any car decorated in "Poor Taste".
28. The track or promoter reserves the right to approve or reject any and all entries.
29. Additional safety rules may be imposed on cars at the time of the derby. The decision of the judges on the interpretation and application of these rules is FINAL.

## **DRIVER'S RULES:**

1. Must be 18 years old to drive and have a valid driver's license. Must be 18 years old to be in the infield pit area.
2. Anyone going to pit area must be 18 years of age and pay \$10.00 for a pit pass.
3. One entry per person. Officials have the right to accept or reject any entry.
4. \$20.00 entry fee admits Car and Driver.
5. Approved seat belts, full helmets with chin strap and goggles or shield must be worn.
6. Drivers must wear long pants and a long sleeved shirt.
7. Drivers are not allowed on the stage during races.
8. Heat placements are final.
9. After determination of heat, winners must go directly to impound or disqualification

## **DISQUALIFICATIONS**

1. You will be disqualified if anyone is under the influence of intoxicating beverages or controlled substances prior to or during the show.
2. You will be disqualified if there is a buddy system or sandbagging. (Hits must be aggressive).
3. You will be disqualified if there is hitting on the drivers door and/or head on crashes.
4. You will be disqualified if the driver's door comes open during the heat.
5. You will be disqualified if there is any leakage of fuel.
6. You will be disqualified if not directly taken to impound upon winning your heat.
7. You will be disqualified if you have more than 2 minor fires or 1 major fire.
8. You will be disqualified if you are hot rodding off or on to the track.
9. You will be disqualified for a 30 second count by official.

## **OTHER THINGS TO KNOW**

1. Driver's meeting is 1/2 hour before the show. ALL DRIVERS MUST ATTEND.
2. All others will pay fairgrounds gate fee and \$10.00 pit pass/infield pass. (Pit pass or infield passes are needed to go into the Infield Area.)
3. NO buddy system.
4. Upon injury of a driver the officials will decide if the heat will continue.
5. Registration closes one hour before the event or when 72 cars have passed inspection.
6. The last two cars left running will advance to the finals.
7. You must make aggressive hits to another running car within one minute.
8. Decision of the judges is final.
9. All drivers must check in at the registration upon arrival to pit, even if pre-registered.
10. Every driver will be required to take a Breathalyzer.
11. W-9 forms must be completed to receive premium checks.

## **Pay Schedule**

- 1<sup>st</sup> place heat winner \$100.00
- 2<sup>nd</sup> place heat winner \$100.00  
(Top 2 from each heat, go to Feature)
- 1<sup>st</sup> place consolation heat winner \$100.00  
(Top 1, go to Feature)
- 1<sup>st</sup> place feature winner \$1000.00
- 2<sup>nd</sup> place feature winner \$ 500.00
- 3<sup>rd</sup> place feature winner \$ 250.00

## Division 2- MINI VAN DEMO DERBY

### SAFETY & SET-UP PREPARATION OF MINIVAN

**MINIVAN RULES ARE AN ADDENDUM TO GENERAL DEMOLITION DERBY RULES. GENERAL DEMOLITION DERBY RULES ALSO APPLY. MAXIMUM OF 12 VANS.**

1. **MINIVANS ONLY.** Open to any steel body, front engine two wheel drive (front, rear or four wheel drive). **All plastic panels must be removed.**
2. **STOCK GAS TANK MUST BE REMOVED.** An auxiliary tank must be placed on floor pan from midline of minivan interior to left side of vehicle behind the driver's seat and no further rearward than front of rear axle.
3. **ABSOLUTELY NO** one (1) to five (5) gallon carrying gas cans allowed for auxiliary tank. Auxiliary tank must be of steel or a designated plastic fuel tank, maximum six (6) gallon capacity (portable marine outboard tank recommended), and must be securely fastened to floor pan and around and through floor pan. Auxiliary tank must be completely covered and cover secured such that it precludes gasoline from splashing on driver in the event of rupture. Auxiliary tank cover must be removed for vehicle inspection. Tank must have a secured cap. All gas lines and fittings must be leak-proof. Pump gas only.
4. **ALL GAS LINE THROUGH INTERIOR OF MINIVAN MUST BE STEEL OR BRAIDED STEEL.** However a maximum length of twelve (12) inches of non-steel/braided steel gas line hose and clamps can be used for coupler (connection) off the auxiliary tank. Any leakage of fuel will lead to immediate disqualification of minivan. Electric fuel pumps must have on/off switch and be within driver's reach and labeled.
5. **ALL GLASS MUST BE REMOVED FROM MINIVAN.** Simply rolling door windows down is not allowed. Includes doors, windshield, mirrors, tail and headlights. Broken glass must be completely removed from automobile. Windshield mud screen is permitted.
6. Mandatory chain, cable or bar must be installed between roof and cowl (middle of windshield) to prevent hood from entering driver's compartment.
7. Safety glasses, goggles or shield must be worn. Lap seat belt and full helmet with chin strap are required. No shoulder belt.
8. Chrome mouldings, ornaments, door handles and plastic components must be removed. Any protruding front or rear frame horn must be rounded or flattened.
9. NO roll cage permitted. You may install a dash bar and a rear seat bar. The rear bar must be installed behind your seat, running from doorpost to doorpost horizontally. NO kickers off the bar. Dash bar must be installed horizontally above the steering column as far forward in compartment as possible. You may also use a driver's door bar installed inside minivan from front bar to rear bar.
10. Only one (1) automobile type battery is permitted and it may be located in any position of the minivan. Battery must be securely fastened and covered.
11. It is recommended that all engine mounts are chained, wired, or welded down.
12. Radiator and transmission cooler must remain in original position or be removed. All anti-freeze should be flushed and only water added.
13. NO blocking shocks, spring jacks or shackles. Minivan must have free suspension. Air shock lines must be cut. Fastened-down engine mounts are recommended.
14. Fenders and 1/4 panels cut for wheel. No screwing, wiring, bolting or welding of folded over sheet metal inner to outer wheel openings.
15. All minivans must have brakes to enter.
16. If equipped, all steering and passengers air bags are to be depleted or removed.
17. Excessive holes in firewall and front floor pan must be covered.
18. Hood must be secured with 2 to 4 chains, wires or threaded rods. If threaded rods are used, only 2 of the 4 rods used may go to frame. Remaining 2 rods (if used) must go into sheet metal. Rods cannot exceed 1" in diameter. Rods may be bolted (a maximum of 3 nuts per rod may be used) or welded vertically to frame (weld must not exceed 6"). Plates holding down hood may not exceed 4" x 4". Must have at least one (1) 12" x 12" hole in hood in case of fire if stacks are not used for exhaust.
19. All doors must be securely fastened by chain, wire, steel straps, seat belts or welded.
20. Driver's door may be reinforced on outside but not to exceed eight (8) inches in front or behind door breaks. **DRIVER'S DOOR ONLY** may have a welded cap placed over window opening and be welded all the way around. Driver's door interior upholstery must remain in place or be suitably replaced.
21. All other welded doors can be secured with a maximum four inch (4") wide strip not to exceed 1/8" thick covering door breaks vertically from window openings down. NO welding caps over window openings or welding door headers to roof or center post. NO welding bottom of doors to rocker panel.
22. Tail gate and any side entrance door must be securely chained, wired, strapped or welded. You may also have a maximum of two (2) 1/4" thick x 4" wide x 16" long straps welded from tailgate to rear bumper.
23. You may interchange any **COMPACT STOCK AUTOMOTIVE BUMPER** front or rear. Bumpers must be secured to vehicle by wire, chain, bolting or welding. Bumpers and support brackets may be welded no more than six (6) back on uni-body. **NO FABRICATED OR HOMEMADE BUMPER.** It is recommended to remove factory rubber skins.
24. NO skid plate left to right frame rails allowed. Replacing or covering rusted sheet metal must be done with same gauge sheet metal thickness. **No doubling or tripling of body sheet metal anywhere!** NO excessive welding or added braces (inside or outside) of frame allowed. Vehicle will be subject to approval and discretion of the U.S.A. officials.
25. **ABSOLUTELY NO** reinforcing, altering or welding rear leaf springs or coil spring trailing arms. Springs and arms must conform to original stock equipment. Pinion angle stock for minivan year and model.
26. Must run an ignition switch. NO bare wire ends allowed for ignition off/on or starter.
27. Maximum 16" tires, 8 ply, D-LOAD RANGE (air only). Maximum height 28". No studs or screws in rim to hold tire. Valve stem protectors permitted. **NO DOUBLE OR LIQUID FILLED, STUDDERED, GREASED, WHEEL WEIGHTS, FORKLIFT OR SOLID TIRES ALLOWED.** Tires must be DOT approved and pass official's inspection.

28. No cell phone or two-way radio permitted in minivan during competition. No steering knob.
29. All modified exhaust pipes must exit down or straight up through hood.
30. Minivans may be decorated, but only in good taste. Left front door should be painted white for driver's safety. Right front door must be blank for minivan number. Special numbers will be permitted on a first come, first served basis.
31. Minivan must be clean of all debris prior to coming to this event. All work on minivan should be completed before entering track.
32. Driver and pit crew fully accept and assume the responsibility and liability of properly and safely constructing his/her minivan as well as their actions and behavior at the event, and acknowledge that CCAIS does not expressly or impliedly warrant the safety of/or the manner in which the participants have constructed their minivan or any of its component parts, or their actions and behavior at the event.
33. Minivan and driver must be signed in and inspected at the track at least 30 minutes prior to show time. **NO ENTRY FEE REFUND IF YOU ARRIVE LATE. NO EXCEPTIONS!**
34. Every driver will be required to take a Breathalyzer.
35. W-9 forms must be completed to receive premium checks.

#### **Pay Schedule**

1<sup>st</sup> place \$400.00  
 2<sup>nd</sup> place \$100.00  
 NO FEATURE HEAT  
 MAXIMUM OF 12 VEHICLES

### **Division 3- COMPACT DEMO DERBY**

**COMPACT DEMO DERBY PARTICIPANTS MUST WEAR LONG PANTS, T-SHIRT & CLOSED TOE SHOES TO ENTER PIT AREA.**

#### **DRIVERS' PARTICIPATION RULES**

1. An entry fee will be charged for each car. Entry form to be filled out and mailed or returned (limited to first 24 entrants). **All drivers and pit crew members must be 18 years or older and must be able to provide proof of age and picture identification (Driver's License or State of Michigan I.D. Card). This must be done at every event that he/she will be entering pit area. NO EXCEPTIONS.** Driver must furnish his/her own car. Only one entry per person. Officials reserve the right to accept or reject any and all applications. Furthermore, officials or the hosting Fair, reserves the right to revoke or cancel any entry or participant's claimed right to be on the track premises if it is felt or determined that a participant's presence or conduct is not in the best interest of the sport of auto derbies, the other competitors, the spectators, track management and/or employees.
2. Only drivers and pit men who sign release sheets will be permitted in the pit area or on the track. No spectators are permitted in restricted pit area. All persons entering pits must sign waiver and release, have a duty, and meet the minimum age requirements. Enlarged waiver and release of liability and indemnity agreement (POSTED). **Please take the time to read it.**
3. The driver is responsible for the actions of his pit crew in all respects. The driver shall be the sole spokesperson for his/her car owner and pit crew in any and all matters and must talk with the track official in charge regarding their conduct or behavior.
4. Any participant who defies or violates the intent or spirit of the rules shall be considered to have engaged in unsportsmanlike conduct and shall be dealt with by the track officials depending upon the nature of the infraction. Unsportsmanlike conduct may result in disqualification and/or suspension.
5. No participant shall subject any official, track employee or sponsor to any abuse or improper language at any time. Any participant who assaults or threatens any official, track official, track employee or sponsor may be disqualified and/or suspended.
6. Anyone entering the pit area must be properly attired at all times. Must wear at least a T-shirt, long pants and closed toe shoes. NO short pants, tank top, or sleeveless shirts permitted.
7. During competition, driver must wear a long-sleeved shirt, long pants and closed toe shoes. A fire proof suit is recommended.
8. **COMPACT CLASS** Must be a front engine, front wheel drive, full body passenger car or station wagon. Maximum wheel base 111" and a maximum of six (6) cylinder.
9. **NO** full frame, rear wheel drive, van, truck, convertible, T-top, four-wheel drive, sport utility or all wheel drive vehicles allowed in this class.
10. Deck lid or tail gate seams may be welded solid, wired, seat belt or a maximum of 3" wide x 1/8" thick strips welded over seams.
11. This **COMPACT DEMOLITION DERBY** will consist of one feature heat.
12. No cars are permitted on the track before officially called for their heat.
13. Anyone under the influence of intoxicating beverages or drugs prior to or during the show disqualifies the car and crew of the offending party.
14. Any driver, car owner, or mechanic who takes part in any demonstration or fights on the track, in the pit or surrounding premises before, during or after a race shall be subject to suspension.
15. A driver will be disqualified if any door comes open during his heat.
16. Buddy system or sandbagging may result in disqualification. **HITS MUST BE AGGRESSIVE. SIMPLE CONTACT within the time limit is not permissible and WILL LEAD TO DISQUALIFICATION.**
17. Hitting of the driver's door or head on crashes will lead to disqualification and possible suspension.
18. All cars must be removed from the track and pit area at a time to be announced at the driver's meeting. Be advised that salvage will be available at the event should you choose to use same. Failure to remove your car within the time specified at the driver's meeting will result in its removal at your expense.
19. A drivers' meeting will be held approximately 1/2 hour before show time. All drivers must attend. Failure to attend results in disqualification.

20. Cash prizes and trophies will be given to heat winners.
21. The promoter, track owner or Fair Association will not be held responsible for any cars, parts or personal property before, during and after the show or overnight.
22. The decision of the race director, judges, stewards, and officials will be final.
23. Any driver or pit crew member in violation of any of the Derby Drivers and Participation rules and/or Safety and Set-Up Preparation of Car rules may lead to disqualification and/or suspension.
24. All injuries must be reported to CCAIS and Officials before you leave the event area.
25. These rules supersede any, and all rules previously used. Rules subject to change without notice.
26. Every driver will be required to take a Breathalyzer.
27. W-9 forms must be completed to receive premium checks.

## COMPACT DEMO DERBY

### SAFETY & SET-UP PREPARATION OF CAR

1. **STOCK GAS TANK MUST BE REMOVED.** An auxiliary tank must be placed on floor pan from **midline** of car interior to **left side** of vehicle **behind** the driver's seat and no further rearward than front of rear axle.
2. Auxiliary tank must be of steel or a designated plastic fuel tank, not to exceed six (6) gallon capacity. (Portable marine outboard tank recommended.)
3. Auxiliary tank must be securely fastened to floor pan and around and through floor pan.
4. **ALL GAS LINES THROUGH INTERIOR OF CAR MUST BE STEEL OR BRAIDED STEEL.** However, a maximum length of twelve (12) inches of non-steel/braided steel gas line hose and clamps can be used for coupler (connection) off the auxiliary tank.
5. Tank must have a secured cap. All gas lines and fittings must be leak-proof.
6. Auxiliary tank must be completely covered and cover secured such that it precludes gasoline from splashing on driver in the event of rupture.
7. Auxiliary tank cover must be removed for vehicle inspection. Pump gas only.
8. Absolutely **NO** one (1) to five (5) gallon carrying gas cans permitted for auxiliary tank.
9. Any leakage of fuel will lead to immediate disqualification of car. Electric fuel pumps must have on/off switch. Must be within driver's reach and labeled.
10. **ALL GLASS MUST BE COMPLETELY REMOVED FROM AUTOMOBILE.** Includes mirrors, tail and headlights, windshield (mud screen is permitted), all door glass (simply rolling door glass down is not permitted) and any broken glass inside automobile.
11. At least one (1) **MANDATORY** chain, cable or bar must be installed vertically between roof and cowl (middle of windshield) to prevent hood from entering driver's compartment.
12. All rear and front plastic or fiberglass must be completely removed. Includes fiberglass header panel, 1/4 panel extensions, chrome mouldings, antenna, windshield wiper arms, sun visors and any other dangerous loose objects.
13. Safety glasses, goggles or shield must be worn.
14. **NO** two way radio, cell phones or steering knob permitted in car during competition.
15. **NO ENGINE CRADLE** or pulley protectors. Motor mounts may be reinforced, welded or chained down.
16. Lap seat belt and full helmet with chin strap are required. No shoulder belt.
17. **NO** protruding front or rear frame horns (ends). Must be rounded or flattened.
18. **NO ROLL CAGE PERMITTED.** You have the option to install a dash bar and a rear seat bar. The rear bar must be installed behind your seat, running from doorpost to doorpost horizontally. **NO** kickers off the bar. Dash bar must be installed horizontally above steering column. You may also install left and right bars (8" wide maximum) inside of car from dash bar to rear bar. **NO** other bars allowed inside auto.
19. Only one (1) automobile type battery is permitted and it may be located in any position of the car. Battery must be securely fastened and covered.
20. Radiator must remain in original position or be removed. Any modified transmission cooler must be securely and safely installed under the hood only. Anti-freeze should be flushed and only water added.
21. **No locked up suspension, blocked shocks, spring jacks or shackles.** Auto must have free suspension movement up and down. If replacing coil springs, front and rear must be able to bounce freely. Stock frame height front to rear must be maintained. **WILL BE STRICTLY ENFORCED.**
22. Fenders and 1/4 panels cut for wheel clearance only. **NO** screwing, wiring, bolting or welding of folded over sheet metal inner to outer wheel openings.
23. All doors must be securely fastened by chain, wire, steel straps, seat belts or welded. **NO** plating or welding inside door breaks. (Exception: Driver's door)
24. Driver's door may be reinforced on outside but not to exceed eight (8) inches in front or behind door breaks. **DRIVER'S DOOR ONLY** may have a welded cap placed over window opening and be welded all the way around. Driver's door interior upholstery must remain in place or be suitably replaced.
25. All other welded doors can be secured with a maximum four inch (4") wide strip not to exceed 1/8" thick covering door breaks vertically from window openings down. **NO** welding caps over window openings or welding door headers to roof or center post. **NO** welding bottom of doors to rocker panel. All End-of-Season Championship cars must have a left door reinforcement.
26. All excessive holes in firewall and front floor pan must be covered.
27. Cars must be clean of all debris prior to coming to this event.
28. All cars must have brakes to enter.

29. If equipped, all steering and passenger air bags are to be depleted or removed.
30. Hood must be fastened down in a minimum of four (4) places, maximum of six (6) places with wire, seat belt or chain through each hole. **NO** hood tie-downs in front of radiator. **NO** reinforcing tie down holes with welded-on washers. **NO** welds on hood. **NO** hood pins or bolts with washers can be used to fasten down front of hood
31. Mandatory hood openings must be cut over each side, approximately eight (8) inches or larger. Hood sheet metal must remain over top of fan blade. If hood is removed, mechanical fan blade must also be removed. Electric fans are permitted,
32. Trunk lid must remain on hinges and outside top of 1/4 panels. Trunk lids that are stuffed, tucked or folded intentionally inside of trunk compartment are not allowed. **FASTENED DOWN LIDS MUST HAVE A 10" INSPECTION HOLE.**
33. You may interchange any stock automotive bumper front or rear to any model. Bumpers must be welded, chained, double bolted or wired onto car. **NO FABRICATED/HOMEMADE BUMPERS.** Front and rear bumpers may be welded to the brackets and brackets to frame. Front frame seams only from strut tower forward can be welded. **ONE** (1) added brace from each frame horn to bumper is permitted. Trailer hitch must be completely removed.
34. Must run an ignition switch. **NO** bare wire ends permitted for ignition off/on or starter.
35. Left front door should be painted white for driver's safety. Right front door must be blank for car number. Special numbers will be permitted on a first come basis.
36. Car may be decorated, but only in good taste.
37. All work on car should be completed before entering inspection.
38. Maximum 16" tires, 8-ply, D-LOAD RANGE, maximum 30" in height and air only are permitted. Tires cannot be bolted or screwed to rim. Valve stem protectors are permitted. **NO DOUBLE OR LIQUID FILLED, STUDDER, TRACTOR, PADDLED, IMPLEMENT, GREASED, WHEEL WEIGHTS, FORKLIFT OR SOLID TIRES PERMITTED.** Must be DOT approved and pass inspection.
39. **NO SEDAGON** (body) type automobile permitted.
40. All modified exhaust pipes must point downward or straight up.
41. No skid plates of any kind. No doubling of body sheet metal anywhere. (Exception: Driver's door)
42. Driver and pit crew fully accept and assume the responsibility and liability of properly and safely constructing his/her Demolition Derby car as well as their actions and behavior at the event, and acknowledge that U.S.A. Demolition Derby, Inc. does not expressly or impliedly warrant the safety of, or the manner in which the participants have constructed their Demolition Derby car or any of its component parts, or their actions and behavior at the event.
- 43 Car and driver must be signed in and inspected at the track at least 30 minutes prior to show time. No entry fee refund if you arrive late. **NO EXCEPTIONS!**

#### **Pay Schedule**

1<sup>st</sup> place \$400.00

2<sup>nd</sup> place \$100.00

NO FEATURE HEAT

MAXIMUM OF 12 VEHICLES

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## **DEPARTMENT 113- SJO MOTOCROSS**

**Thursday, August 14, 2014**

Please visit their website for Class & Rules information:

**[WWW.SJOPRODUCTIONS.COM](http://WWW.SJOPRODUCTIONS.COM)**

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## **DEPARTMENT 115- WEST MICHIGAN MUD RUNS**

**Friday, August 15, 2014**

Please visit their website for Class & Rules information:

**[WWW.WESTMICHIGANMUDRUNS.COM](http://WWW.WESTMICHIGANMUDRUNS.COM)**

# YOUTH CLASS

## EXHIBITORS SECTION

**\*\*\* The Board reserves the right to withdraw all, or pay in part, premiums offered within each department.**



## SUPERINTENDENTS

### ANIMAL:

BEEF	Nick Willis	517-206-1464
BEEF BREEDING	Kim Mowry	269-979-3189
DAIRY	Beth Letts	269-781-3202
DAIRY STARTER CALF	Fred McMillen	517-541-6430
DOGS	Brenda Katz	269-209-6130
DRAFT HORSE	Randy Combs	517-767-4638
GOATS	Hope Horton	269-317-8250
HORSE	Mark Cummings	269-209-6043
POULTRY	Tonya Wagley	269-317-1861
RABBITS	Ann Myles	269-749-9540
SHEEP	Kori Albrecht	269-317-6457
SWINE	Andrew Johnson	269-986-3749

### NON-LIVESTOCK:

CERAMICS	Melissa Winchell	517-740-6316
CLOTHING	Andrea Boughton	269-781-5368
CLOWNING	Sandi Christie	616-291-9161
CONSERVATION		
CREATIVE ARTS/ CRAFT	Leeann Fischhaber	269-403-1073
DEMONSTRATIONS	Donna Zenker	517-629-5340
FAMILY/MANAGEMENT/HOME DESIGN/ PERSONAL		
IMPROVEMENT	Andrea Boughton	269-781-5368
FIRST AID/HUNTER/BIKE/GENERAL SAFETY		

### FLORICULTURE

FOOD PRESERVATION	Shelly Densmore	269-979-8062
FOODS & NUTRITION	Shelly Densmore	269-979-8062
GENERAL MARKET PROJECTS		

### HORTICULTURE/AGRONOMY

	Amanda Shreve	269-317-6696
KNITTING/CROCHETING	Andrea Boughton	269-781-5368
LEADERSHIP/PERSONAL DEVELOPMENT	Lee Fischhaber	269-781-3453

### LEATHERCRAFT

PETRO POWER/SAFETY	Ted Densmore	269-979-8062
PHOTOGRAPHY	Nancy Sutherland	269-789-3005
WOODWORK/ELECTRIC	Ted Densmore	269-979-8062

4-H COUNCIL LIASON	Marilyn Letts	269-601-2520
5-8 YEARS OLD	Extension office	269-781-0784
NON PREMIUM EXHIBITS	Kathy Philo	517-741-4257

4-H Office at Fair		269-781-5996
Fair Office		269-781-8161
MSU Extension		269-781-0784

Programs and materials are Open to all without regard to race, color, national origin, gender, Gender identity, religion, age, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

## 2014 YOUTH MEMBERS SPECIAL PREMIUM BOOK

Championship Ribbons and Awards in this Section  
given only at Judge's discretion.

1. All properly enrolled participants in a recognized Youth Program may make entries in this department. Youth must abide by CCAIS age regulations.
2. Children 5- 8 years of age who are enrolled in a Youth Program may enter non-animal exhibits in this Division. No premiums or placing ribbons will be awarded. Regular entry forms are not to be used. Special entry forms will be provided by the Fair Office. Judging will be held in the Boys/Girls Building.
3. Participants must make entries through their Club leader or the Vocational Agriculture instructor respectively. Participants and youth must abide by the guidelines stated in the Youth section of the fairbook. All livestock exhibits entered must comply with rules stated under "Rules for Livestock Exhibitors" found in this section. Entries are to be submitted to the Calhoun County Fair Office no later than **Wednesday, July 16, 2014, 5:00 P.M.**
4. All exhibits must be dropped between 4:00pm and 9:00pm on Saturday, August 9<sup>th</sup>, 2014, unless otherwise specified.
5. All animals are subject to examination by a veterinarian at the request of the Superintendent, and; if in their opinion, the presence of these animals are a hazard to other animals or people on the Fairgrounds, the owner must remove such exhibits at once or such exhibits will be removed at the owner's expense.
6. Youth member animal exhibit stalls and pens shall have been cleaned and bedded and animals cleaned by 9:00 A.M. each day. All exhibit areas and animals must be kept in a neat and tidy condition during exhibit hours. The Superintendent may request any exhibitor failing to keep their stalls in a clean and tidy condition to remove their animals from exhibit.
7. An adequate amount of feed and bedding must be supplied by each exhibitor.
8. Members wishing to enter open classes may do so but must make regular entry with the Fair Office prior to date such entries are closed.
9. Market animals going to slaughter will be loaded starting at 6:00 A.M. Sunday, August 17, 2014. Youth Horses and other Youth Livestock exhibits will be released at 6:00 A.M. Sunday. General Market projects are released to buyer at time of sale. Market flyers and records are released Sunday 9:00 AM to 2:00 PM. Non-livestock exhibits will be released and picked up between the hours of 9:00 A.M. and 2:00 P.M. on Sunday. Any exceptions will be made only on written permission from the Superintendent presented to a Youth Staff member and the CCAIS Executive Director. Members unable to pick up exhibits at this time must make arrangements for someone else to pick up the exhibits. Exhibits removed prior to release time without permission will **forfeit premium.**
10. An educational exhibit means a poster, an article or an item having to do with the project entered for public display at a Fair or Show and judged in competition.
11. Youth exhibitors will not be allowed to exhibit or show projects or livestock which has been exhibited in another County Fair during the current year.
12. Youth members who participate in another county fair are not allowed to show the same species/projects at Calhoun County for the current fair season. Any youth participant coming from another county who resides in another county coming to show will not be able to participate in the Youth Livestock Auction(s) as well as championship classes for two years.
13. All Youth members are eligible to receive special awards associated with Classes 1100-3869, except Classes 1300, 1315, 1420, 1430, 1480, 1520, 1521, 1530, 1531, and Rate of Gains for which 4-H livestock club members only are eligible.
14. In the event of a state youth show accommodations will be made for youth participants to exhibit their non-livestock projects.

## DEPARTMENT 2 - DAIRY

First year dairy exhibitors are limited to not more than 3 animals. Advanced dairy exhibitors may not exceed 5 head of dairy animals. Exhibitors are allowed to exhibit 2 animals in one Class. No animals with horns may be exhibited in Youth Classes except Junior Heifer Calf.

NO BULLS MAY BE SHOWN IN THIS DEPARTMENT

### Division 1 - HOLSTEIN

### Division 2 - GUERNSEY

### Division 3 - JERSEY

### Division 4 - BROWN SWISS

### Division 5 - AYRSHIRE

### Division 6 - MILKING SHORTHORN

Sat. Arrival time 4 p.m. - 8 p.m.

## CLASSES AND PREMIUMS ARE FOR EACH BREED

SHOWDAY: MONDAY, AUGUST 11, 2014 @ 9 AM

Class	Premiums		
	A	B	C
	\$8.00	\$6.00	\$4.00
1100 Spring Heifer Calf - (Born on or after March 1)			
1101 Winter Heifer Calf - (Dec. 1 - Feb. 28)			
1102 Fall Heifer Calf - (Born Sept. 1 - Nov. 30)			
1103 Summer Yearling - (June 1 - Aug. 31)			
1104 Spring Yearling Heifer - (March 1 - May 31)			
1105 Winter Yearling - (Dec. 1 - Feb. 28)			
1106 Fall Yearling Heifer - (Sept. 1 - Nov 30)			
Junior Champion Female	Rosette Ribbon		
Reserve Junior Champion	Rosette Ribbon		
1107 2 yr. Old Cow - (Sept. 1 - Aug. 31)			
1108 3 yr. Old Cow - (Sept. 1 - Aug. 31)			
1109 4 yr. Old Cow - (Sept. 1 - Aug. 31)			
1110 5 yr. Old Cow or over - (Born before Sept. 1)			
1111 5 yr. Old Cow or over (Dry) (Born before Sept. 1)			
1112 3 & 4 yrs. Old Cow (Dry) (Sept. 1 - Aug. 31)			
Senior Champion Female	Rosette Ribbon		
Reserve Senior Champion Female	Rosette Ribbon		
Grand Champion Female	Rosette Ribbon		
Reserve Grand Champion Female	Rosette Ribbon		
1113 Best Three Females			
1114 Produce of Dam			
1115 Dam and Daughter			
Award Supreme Champion - All Breeds			
Award Jr. Supreme Champion - All Breeds			
Rosette Reserve Supreme Champ - All Breeds			
Rosette Reserve Jr. Supreme Champ - All Breeds			
1116 Milk Production - animal and production records of at least 10 months during past year must be on display in the designated area during the week of the Fair. Production to be announced at ring side. Figures to be based on DHIA or Owner-Sampler records.			
Award for 1st place in each production age, Classes 1107 - 1110 based on total value of product. All breeds will compete together for these awards.			

	Premiums		
	A	B	C
	\$6.00	\$4.00	\$3.00
750 lbs. BF	600-700lbs BF	00-600 lbs. BF	
or lbs. milk	or lbs. milk	or lbs. milk	
as follows:	as follows:	as follows:	
Holstein above 17,000	15,000 to 17,000	13,000 to 15,000	

Jersey above 12,000	10,000 to 12,000	8,500 to 10,000
Guernsey above 13,000	11,000 to 13,000	9,500 to 11,000
Br. Swiss above 13,500	11,500 to 13,000	10,000 to 11,500

## Division 7 - DAIRY SCIENCE EDUCATION PROJECT

Learning Objective: Will demonstrate knowledge acquired in the area of dairy science.

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00
1117 Dairy Science - Dairy Science Exhibit shall consist of three dimensional exhibit with articles relating to feeding, production or processing of dairy products.			

## Division 8 - SHOWMANSHIP

Class	Premiums	
	1st	2nd
1118 Beginner 9-11	\$5.00	\$4.00
Award for 1st and 2nd Places,		
Medals to 3rd - 7th Places	3rd	\$3.00
1119 Intermediate 12-14	4th	\$2.00
Award for 1st and 2nd Places,	5th	\$1.00
Medals to 3rd - 7th Places	6th	\$1.00
1120 Senior 15-19	7th	\$1.00
Award for 1st and 2nd Places,		
Medals to 3rd - 7th Places		

## DEPARTMENT 3B- DAIRY STARTER CALF

1. A dairy starter calf is an immature bovine animal of a dairy breed. (Holstein, Brown Swiss, Jersey, Dutch Belt, Ayrshires, Guernsey's and Milking Shorthorn) that has been raised on a diet of milk, milk replacer, grains, and/or roughage. The calf must be weaned by the time of the fair.
2. Dairy starter calf must be 100% dairy breed bloodline.
3. Calves must weigh between 100-250 lbs. at the spring weigh-in. All starter calves must be weighted and tagged at the pre-weigh-in held at the fairgrounds. Exhibitors are allowed to weight two calves. No home weigh-ins. Exhibitors are only able to show one calf.
4. All exhibitors in the dairy starter calf project are required to keep records of their project and be judged on Saturday before the fair, and all junior and senior exhibitors must participate in the showmanship Class. Showmanship is mandatory.
5. All starter calves must be completely dehorned and castrated/banded, no clamping allowed to be exhibited. Any calves with signs of horns may show only in showmanship and will not be sold at the auction.
6. Starter calves are to be steers, no heifers or bulls allowed.
7. Weigh-in for starter calves will be the first Sunday of the fair. Calves will be shown by weight Classification with the weight schedule being decided after calves are weighed in on Sunday. Classes may be divided at the discretion of the Superintendent.
8. Starter calves are to be exhibited like a beef animal, with a show stick.
9. All calves must participate in the mandatory weighing and tagging. Minimum average daily gain requirement of 1.5 lb. per day to be sold. Exhibitor will be notified and animals that don't make minimum average daily gain will be retagged with a different colored tag and will not be able to sell at fair. Growth implants are allowed.
10. All calves must come from a TB free herd or be from a TB free state. (Papers)
11. All calves must be vaccinated.

Sat. Arrival time 4 p.m. - 8 p.m.

Mandatory weigh in 8:00 p.m.

SHOW DAY: MONDAY, AUGUST 11, 2014 @ 12:00 PM  
Cloverbud Show: Saturday, Aug. 16, 2014

**@ 10 am, Covered Arena**  
**Open to all - Sign up in Dairy Starter Calf Barn**  
**Division 1 - MANAGEMENT RECORDS**  
**JUDGING: SAT., AUGUST 9, 2014 @ 9 AM - NOON**

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a market animal

Class	Premiums		
	A	B	C
1200 Beginner 9-11	\$4.00	\$3.00	\$2.00
1201 Intermediate 12-14			
1202 Senior 15-19			
Rosette for Best of Division in each Class 1200-1202			
Plaque for Outstanding Exhibit Division 1			

**Division 2 - EDUCATIONAL EXHIBIT**

Learning Objective: Will demonstrate the youth's knowledge of breeding, raising, and/or showing dairy starter calves  
 Poster and report or poster and notebook or poster and powerpoint presentation on any topic relating to dairy starter calves.

Class	Premiums		
	A	B	C
1205 Beginner Educational exhibit 9-11	\$4.00	\$3.00	\$2.00
1206 Junior Educational exhibit 12-14			
1207 Senior Educational exhibit 15-19			
Rosette Best of Division in each Class 1205-1207			
Plaque for outstanding exhibit Division 2			

**Division 3 - SHOWMANSHIP**

Class	Premiums						
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00	\$1.00	\$1.00
1215 Beginner 9-11							
1216 Intermediate 12-14							
1217 Senior 15-19							
Award to 1 <sup>st</sup> place in each Class 1215-1217							
Medals to 2 <sup>nd</sup> and 3 <sup>rd</sup> in each Class 1215-1217							

**Division 4 - DAIRY STARTER CALF**

**SHOW DAY: MONDAY, AUGUST 11, 2014 @ 12:00 PM**

Class	Premiums		
	A	B	C
1218 Weight Class	\$8.00	\$6.00	\$4.00
1 <sup>st</sup> place Award in each weight Class			
2 <sup>nd</sup> & 3 <sup>rd</sup> place rosette in each weight Class			
Grand Champion	Award		
Reserve Grand Champion	Award		

**Division 5 - RATE OF GAIN**

Rate of Gain Contest                      Award

**DEPARTMENT 4 - BEEF**

Sat. Arrival time 4 p.m. - 8 p.m.

**MARKET BEEF**

Classification will be judged by weight by the Superintendent.  
 No bulls or stags are to be exhibited.  
 A member may show a maximum of 1 steer, and may sell same.

Members must be enrolled by February meeting date. All beef animals must have been weighed and tagged by designated Saturday in March, to exhibit and sell at Youth Livestock Auction.  
 Location for weighing is the Calhoun County fairgrounds.  
 Ownership must be in the exhibitor's name or their immediate family.  
 Steers showing horns deemed unsafe by Superintendent will not be allowed to exhibit.

All market steers must weigh a minimum of 950 pounds to sell at the Youth Livestock Auction unless deemed finished by beef club superintendent and leaders.

All beef club members need to exhibit a Feed Record in order to sell.

**Division 6 - MARKET**

**SHOW DAY: WEDNESDAY, AUGUST 13, 2014 @ 2 P.M.**

**Class - Beef**

**Weight will be determined at Scale Time**

Class	Premiums		
	A	B	C
	\$8.00	\$6.00	\$4.00
1300 Market Steer			
Award and four Rosette ribbons in each weight Class			
Grand Champion	Award and Rosette		
Reserve Grand Champion	Award and Rosette		

**Division 7 - MARKET BEEF SHOWMANSHIP**

**SHOW DAY: WEDNESDAY, AUGUST 13, 2014 @ 9 AM**

Class	Premiums						
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
1305 Beginner 9-11	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00	\$1.00	\$1.00
1306 Intermediate 12-14.							
1307 Senior 15-19							
Award & Rosette to 1st place in each Class 1305 - 1307							
Medals to 2nd, 3rd and 4th places in each Class 1305 - 1307							

**Division 8 - RATE OF GAIN**

Rate of Gain Contest                      Award & Rosette

**Division 9 - MARKET BEEF MANAGEMENT RECORDS**

**MONDAY, AUGUST 11, 2014 @ 8:00 a.m.**

**Lena Yaudes Boys & Girls Building**

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a market animal

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00
1310 Market Beef Beginner Records 9-11			
1311 Market Beef Intermediate Records 12-14			
1312 Market Beef Senior Records 15-19			
Award & Rosette for 1 <sup>st</sup> place in Classes 1310-1312			

**Division 10 - HOMEGROWN**

**SHOW DAY: WEDNESDAY, AUGUST 13, 2014 @ 9 AM**

A market steer that has been born to a family owned cow on a MICHIGAN Family Farm. Family Farm is: member, member's parent, grandparent, uncle or aunt.

Class	Premium		
	A	B	C
1315 Home Grown Market Steer	\$8.00	\$6.00	\$4.00
Award and Rosette for 1st place			

## Division 11 - MARKET BEEF/BEEF BREEDING FITTING

**SHOW DAY: MONDAY, AUGUST 11, 2014 @ 5 PM**

Learning Objective: Will demonstrate knowledge on how to fit a beef animal for show.

Animals will be fit in the ring. When brought to the ring they should be clean. Exhibitors will be allowed only 20 minutes to get the animal ready for show and judged on their ability to fit the animal.

Class	Premiums		
	A	B	C
	\$8.00	\$6.00	\$4.00
1320	Beginner Fitting - 9-11		
1321	Intermediate Fitting - 12-14		
1322	Senior Fitting - 15-19		

## Division 12 - EDUCATIONAL EXHIBIT

Learning Objective: Will demonstrate the youth's knowledge of breeding, raising, and/or showing beef cattle

Poster & Report or Poster & Notebook or Powerpoint presentation (8-12 slides) on any topic relating to market beef/beef breeding.

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00
1325	Educational Exhibit 9-11 yrs.		
1326	Educational Exhibit 12-14 yrs.		
1327	Educational Exhibit 15 - 19 yrs.		

## DEPARTMENT 4B - BEEF BREEDING CATTLE

### BEEF BREEDING

The breeding animals must be heifers or cows being kept for beef breeding purposes.

First year exhibitors are limited to 3 breeding animals.

Advanced exhibitors may show 5 breeding animals.

No breeding animal may be shown in more than one Division.

Bulls will only be allowed to show in cow/calf Class.

Exhibitors are allowed to exhibit 2 animals in one Class.

**SHOW DAY: TUESDAY, AUGUST 12, 2014 @ 9:30 AM**

**Division 13 - HEREFORD**

**Division 14 - ANGUS**

**Division 15 - CHIANINA**

**Division 16 - LIMOUSIN**

**Division 17 - SIMMENTAL**

**Division 18 - GELBVIEH**

**Division 19 - CROSSBREDS**

**Division 20 - OTHER BREEDS**

**Division 21 - SHORTHORN**

Breeding Class of each Breed

Class	Premiums		
	A	B	C
	\$8.00	\$6.00	\$4.00
1328	Jr. Late Winter Heifer Calf (Calved between Jan.1 and Feb.28 of current year)		
1329	Jr. Spring Heifer Calf (Calved between Mar.1 and April 30 of current year)		
1330	Jr. Summer Heifer Calf (Calved after May 1 of current year)		
1331	Winter Heifer calf, calved between (Nov. 1 - Dec. 31. previous yr.)		
1332	Senior Heifer calf, calved between (Sept. 1 & Oct. 31)		

1333	Late Summer Yrlg. Heifer calved between ( July 1 - Aug. 31)		
1334	Early Summer Yrlg. Heifer calved between (May 1 - June 30)		
1335	Spring Yrlg. Heifer calved between (March 1 - April 30)		
1336	Junior Yrlg. Heifer calved between (Jan. 1 - Feb. 28)		
1337	Senior Yrlg. Heifer calved between (Sept. 1 - Dec. 31, 2nd yr. previous)		
1338	Heifer, two yrs. old calved between (Mar. 1 - Aug. 31, 2 yrs. previous)		
1339	Aged Cow - 3 years and over		
1340	Cow/Calf		
	Grand Champion	Award and Rosette	
	Reserve Champion	Rosette	
	Supreme Champion	Award	

## Division 22 - BEEF BREEDING SHOWMANSHIP

**SHOW DAY: TUESDAY, AUGUST 12, 2014 @ 9:30 AM**

Class	
1345	Beginner 9-11
1346	Intermediate 12-14
1347	Senior 15-19
Premiums	
1st, \$5.00; 2nd, \$4.00; 3rd, \$3.00; 4th, \$2.00; 5th, \$1.00; 6th, \$1.00; 7th, \$1.00	
Award to 1st place in each Class 1345 - 1347	
Medals to 2nd, 3rd and 4th places in each Class 1345 - 1347	

## Division 23 - BRED AND OWNED FEMALE

Each exhibitor may have only one entry, all breeds and ages will show together in one Division. To be bred and owned, the exhibitor or their immediate family (parent or grandparent of exhibitor) must own the dam of the animal at the time of conception. Embryo transfer calves will be allowed only if the donor cow was owned by the exhibitor of their immediate family when she was flushed. This is award only, no premiums will be given.

Class	Award
1349	Bred and owned female

## Division 24 - BEEF BREEDING MANAGEMENT RECORDS JUDGING: SATURDAY, AUGUST 9, 2014 @ 9 AM - NOON

### BEEF BREEDING BARN

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a beef breeding animal

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00
1350	Junior Breeding Beef Records 9-11		
1351	Intermediate Breeding Beef Records 12-14		
1352	Senior Breeding Beef Records 15-19		
	Award & Rosette for top report in each Class 1350-1352		

## DEPARTMENT 6 – SHEEP

### General Information/Rules

Sheep arrival Saturday, August 9, 2014 4:00-9:00pm  
 Sunday, August 10, 2014 **Mandatory** Final Weigh - In 7pm - 9 pm  
 Show Day Tuesday, August 12, 2014 8:30 am

1. All youth must adhere to the by-laws or rules of their respective club.
2. All exhibitors must follow the Superintendent's Barn Rules.
3. All exhibitors must complete thank you notes for prizes, trophies, and buyers. These thank you notes must be turned in to the Superintendent the Saturday of fair.
4. Any sheep participating in a fair, exhibition, exposition, or show **must** have an official USDA Individual Scrapie Identification Tag. If you are unaware of what this tag is, contact the superintendent for assistance.
5. All lambs must be in good health. Those with clinical signs of infections, contagious diseases (such as ringworm, fungus, etc), and/or prolapse will be removed at the discretion of the superintendent.
6. All sheep must be bedded with a wood chip or shaving type material (no straw).
7. Any hay fed to sheep must be fed in bags or feeders that make the hay inaccessible to any adjacent animals/pens.
8. All youth participants exhibiting breeding stock or market lambs must complete a management record or an educational exhibit.
9. Showmanship is mandatory for all youth exhibiting market lambs or breeding stock.

#### Youth Auction Informaion:

1. All exhibitors of market lambs must indicate whether they want to sell or not on Tuesday night of fair week before 8:00pm. Animals designated as No Sale are still eligible for Championship Divisions.
2. Any market animal named Grand or Reserve Champion (Individual or Pen) will be sold at the Livestock Sale.
3. First year members may show two lambs, but may only sell one lamb. If a first year member wins Grand Champion Pen, they will sell as a pen. Any member that has participated more than one year may show and sell two lambs.
4. First year members must indicate which lamb is to be sold, and must indicate the shipping arrangements of the second lamb to the shipping committee before 8:00 am Saturday. This should be indicated on or before show day to help the committee.

#### Breeding Stock

- Division 1 – SUFFOLK**
- Division 2 - HAMPSHIRE**
- Division 3 - DORSET**
- Division 4 - SHROPSHIRE**
- Division 5 - SOUTHDOWN**
- Division 6 - NATURAL COLOR**
- Division 7 - ANY OTHER BREED**
- Division 8 - CROSSBREED**

Class		Breeding Classes of Each Breed		
		Premiums		
		A	B	C
1400	Ram Lamb	\$4.00	\$3.00	\$2.00
1401	Yearling Ram			
1402	Ewe Lamb			
1403	Yearling Ewe			
1404	Flock - A flock exhibit shall consist of a ram lamb, or yearling ram; one ewe lamb; and one yearling ewe owned by one exhibitor.			
3 placing ribbons will be awarded in Classes 1400 - 1404				

Champion Ram  
 Champion Ewe  
 Champion Flock

Award & Rosette  
 Award & Rosette  
 Award & Rosette

## Market Lambs

1. Mandatory Initial Weigh In is May 4, 2014. Failure to weigh market lambs and carcass lambs at this meeting will disqualify you from participation in the fair. Youth with an unavoidable conflict for this date must make arrangements no less than two weeks before the weigh-in for their animal to be tagged by the superintendent before the weigh in date. NO lambs will be tagged after this date.
2. Each child may weigh and tag a maximum of 4 market lambs to be exhibited at the fair. Two additional lambs may be weighed and tagged for the carcass competition. If a child weighs in more than four animals, carcass participation becomes mandatory.
3. Families (immediate) with multiple children may weigh lambs in under a family name at the May weigh in. But must designate animals to a child at fair weigh in.
4. All Market Lambs must weigh a minimum of 90 pounds OR meet the minimum rate of gain of .3 pounds per day. Lambs not meeting the rate of gain or minimum weight are not eligible to be shown and will need to be taken home.
5. Each exhibitor is limited to showing two individual market lambs. Those same two lambs can be exhibited as a pen.
6. An exhibitor may own any combination of market Division winners and/or department winners, but can only own one of the Grand or Reserve Champions. Champion Market animals include: Grand Champion Lamb, Reserve Champion Lamb, Grand Champion Pen, and Reserve Champion Pen. If an exhibitor's animal is chosen for a grand or reserve champion, their other animal must be withdrawn from further consideration for any other champions. One alternate will be chosen per division. This alternate will represent its division in the championship drive if necessary.
7. If Champion and Reserve Champion Home Bred and Raised are not shown in Division 10, the lamb will not be considered for Individual Champion and Individual Reserve Champion.
8. Ewe lambs may be entered in market Divisions. Ewe lambs show as market lambs may NOT be shown as breeding stock. No ewe lamb entered in the breeding stock Division may have a CCSC tag in their ear.
9. Market lambs must be slick shorn before arrival to the fair on Saturday August 9, 2014 (Recommendation: slick shorn within 7 days of arrival).
10. Intact male animals will be disqualified.

## Division 10 - MARKET LAMBS

The lamb must weigh a minimum of 90 lbs., or meet the minimum rate of gain, and be in market condition.

Class	Premiums		
	A	B	C
1420 Market Lamb	\$4.00	\$3.00	\$2.00

Lambs will be placed according to their final weight. First and second place lambs will receive an award and will be brought back in after the classes in their division have shown.(light, medium, and heavy) The judge will determine a first and second place winner from each division in which the winners will each receive a rosette & award. The Grand Champion and Reserve Champion will then be determined from the division winners.

## Division 11 - PENS

Class	Market Pen shall consist of 2 lambs		
	Premiums		
	A	B	C
1430 Market Lamb Pen	\$6.00	\$5.00	\$3.00

Lambs will be placed according to their final weight. First and second place lambs will receive an award and will be brought back in after the classes in their division have shown.(light and heavy, unless an additional division is needed.) The judge will determine a first and second place winner from each division in which the winners will each receive a rosette & award.

The Grand Champion and Reserve Champion will then be determined from the division winners.

## Educational Component

Youth exhibitors are required to complete an educational component (management record or educational exhibit)

The project **MUST** be completed by the exhibitor.

The project **MUST** be completed after the initial weigh in.

## Division 12 - MANAGEMENT RECORDS

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a market animal.

**In order to be eligible to sell at the livestock auction all members who were 9 - 19 on Jan. 1<sup>st</sup> of this year, must exhibit a feed record and/or ad educational exhibit.** If showing only breeding stock, you must also exhibit a feed record.

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00

1440 Beginner 9-11

1441 Intermediate 12-14

1442 Senior 15-19

Award & Rosette for each Class 1440 - 1442

## Division 13 - EDUCATIONAL EXHIBIT

Learning Objective: Will demonstrate the youth's knowledge of breeding, raising, and/or showing sheep

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00

1445 Beginner 9-11

1446 Intermediate 12-14

1447 Senior 15-19

Award & Rosette for each Class 1445-1447

## Division 14 - SHOWMANSHIP

All youth participants members will show in Showmanship. Participation ribbons will be given to every member.

Class	
1450	Beginner 9-11
1451	Intermediate 12-14
1452	Senior 15-19

Premiums

1st, \$5.00; 2nd, \$4.00; 3rd, \$3.00; 4th, \$2.50; 5th, \$1.50; 6th, \$1.50; 7th, \$1.50.

## Division 15 - FLEECE SHOW

**There will be a five lamb minimum to hold this class.**

The fleeces do not need to be tied for show.

Any member may participate in the wool Division by purchasing or obtaining a raw and uncleaned fleece.

Designate the fleece, ewe or ram. Only 1 (one) fleece per Class.

Class	Premiums		
	A	B	C
	\$3.00	\$2.50	\$2.00

1460 Corriedale

1461 Suffolk

1462 Columbia

1463 Shropshire

1464 Hampshire

1465 Cheviot

1466 Southdown

1467 Romneys

1468 Jacobs

1469 Crossbred

1470 Any other recognized breed  
Best of Show Fleece Rosette and Award

## Division 16 - RATE OF GAIN

Rate of Gain Contest

Award & Donation

## Division 17 - HOME BRED & RAISED

This market lamb must be **born and grown on your own farm**. If home grown "Best of Show" and "Reserve Best of Show" are not exhibited in Division 10, they will not be eligible for individual champion and reserve champion. The exhibitor may only sell a maximum of two (2) lambs. One extra TAGGED lamb may be designated and exhibited for the home grown Class ONLY.

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00

1480 Home Bred & Raised Market Lamb

Award and Rosette to 1<sup>st</sup> & 2<sup>nd</sup> place

## SHEEP CARCASS

Any Youth Sheep Club member may participate. One carcass animal per member may be exhibited. Carcass lambs may be entered in the rate of gain contest. Lambs entered in the carcass Division must be presented clean, halter trained, and clipped at the live evaluation.

Exhibitors participating in the carcass Division must participate in the live and hanging evaluations.

All responsibility for sale, processing, and pick up of the carcass animals lies with the exhibitor. Processing sheets will be made available at the live evaluation. Exhibitors are responsible for any monetary obligations associated with the sale, processing, or delivery of their carcass lamb.

Transportation from the live evaluation to the packer will be provided.

Carcass shall be free of bruises, surgical altering, and evidence of injections in valuable carcass parts such as the leg, loin, and rack. Carcasses determined to be unsuitable will be disqualified. Intact male animals will be disqualified.

## Division 18 - LAMB CARCASS

**There will be a five lamb minimum to hold this class.** If five lambs are not entered in the carcass class, it will be cancelled.

Class

1490 Carcass

Best of Show Rosette

Grand Champion Award & Rosette

Reserve Grand Champion Award & Rosette

## DEPARTMENT 8 – GOATS

1. Families (immediate) with multiple children may weigh goats in under a family name at the April weigh in. But must designate animals to a child at fair weigh in.
2. An exhibitor may show a maximum of 5 animals and one market wether. Totaling no more than 6 animals.
3. All exhibitors **MUST** show showmanship.
4. Thank you notes must have stamps and be turned into the superintendent by noon Friday.
5. All exhibitors must follow Goat Superintendent Barn rules, posted in the barn.
6. All pens are to be bedded with wood shavings (no straw).
7. All Market wethers must have milk teeth, will be vet checked upon arrival.
8. Dairy breeds must be free of horns. Horns are allowed on non-dairy breeds, not for market.

9. All Dairy and Market wethers must be clipped within 2 weeks of show day.
10. Each exhibitor may only enter one market class.
11. Grand and Reserve market wethers must be sold in the small animal auction.
12. All market wethers must be sold in Small Animal Auction except "C" ribbon or no sale decisions made in writing to the Superintendent by 7 p.m. show day.
13. 1<sup>st</sup> and 2<sup>nd</sup> year exhibitors entered in a market class must complete management/feed records, judged on Saturday, pre fair.
14. An educational exhibit is mandatory for exhibitors who are not exhibiting management/feed records.
15. Each pen must have adequate water, hay and feed provided in feeders. No ground feeding.
16. Pens must be cleaned by 9 a.m. daily. All pens must be rebedded Wednesday 9 a.m.
17. All youth exhibitors are required to complete barn duties. If barn duty is not done, premiums may be withheld at the discretion of the Superintendent.

## Division 1 – ALL DAIRY BREEDS

Sat.. Arrival time 5 pm - 7 pm

**SHOWDAY: MONDAY, AUGUST 11, 2014 @ 8:30 AM**

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00
2100 Jr. Doe Kid (born April 1 or after, current year)			
2101 Sr. Doe Kid (born Jan 1 – March 31, current year)			
2102 Dry Yearling (born previous yr.)			
2103 Yearling Milker-under 2			
2104 Jr. Milker-2 years to under 4			
2105 Sr. Milker-4 years & older			
2106 Dam & Daughter, daughter dry			
2107 Dam & Daughter, daughter in milk			
2108 Goat Herd-3 or more does			
2109 Homebred Doe (owned by & breeding planned by exhibitor-any age)			
2110 Homebred Doe & Kid (owned by & breeding planned by exhibitor)			
2111 Get of sire – 3 does, any age, all daughters of same sire			
2112 Produce of dam – 2 does, any age, both daughters of same dam			
2113 Dairy Wether (any age, not shown as market wether)			
Award and Rosette for Jr. Champion Dairy Doe (under 2 years)			
Rosette for Reserve Jr. Champion Dairy Doe (under 2 years)			
Award and Rosette for Sr. Champion Dairy Doe			
Rosette for Reserve Sr. Champion Dairy Doe			
Rosette for Champion Dam and Daughter			
Rosette for Champion Herd			
Rosette for Homebred doe			
Rosette for Homebred doe and kid			
Rosette for Get-of-the-Sire			
Rosette for Produce-of-dam			
Rosette for Dairy Wether			

## Division 2 - MILK PRODUCTION

Does must be milked out, milk weighed and witnessed by a club leader at the designated times. 1<sup>st</sup> place animal's milk will be sold at small animal auction. If winner is not available to participate, 2<sup>nd</sup> place winner will sell.

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00
2114 Milk production			
Award and Rosette for 1 <sup>st</sup> place			
Rosette for 2 <sup>nd</sup> & 3 <sup>rd</sup>			

## Division 3 - ALL MEAT BREEDS

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00
2115 Jr. Doe kid – born April 1 or after, current year			
2116 Sr. Doe kid – born Jan. 1 to March 31, current year			
2117 Yearling – born previous year			
2118 Senior Doe – 2 – under 4 years			
2119 Aged Doe – 4 years & older			
2120 Wether (any age, not shown as market wether)			
2121 Dam & Daughter			
2122 Herd – 3 or more goats			
2123 Home bred doe (owned by and breeding planned by exhibitor – any age goat)			
2124 Home bred doe and kid (owned by and breeding planned by exhibitor)			
2125 Get of Sire 3 does, any age, all daughters of the same sire			
2126 Produce of Dam – 2 does, any age, both daughters of the same dam			
Award and Rosette for Jr. Champion Meat Doe (under 2 years)			
Rosette for Reserve Jr. Champion Meat Doe (under 2 years)			
Award and Rosette for Sr. Champion Meat Doe			
Rosette for Reserve Sr. Champion Meat Doe			
Rosette for Champion Dam and Daughter			
Rosette for Champion Wether			
Rosette for Champion Dam and Daughter			
Rosette for Champion Herd			
Rosette for Homebred Doe			
Rosette for Homebred Doe & Kid			
Rosette for Get-of-the-Sire			
Rosette for Produce-of-dam			

## Division 4 - PYGMIES

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00
2127 Doe Kid, under 1 year			
2128 Junior Doe, 1 year to under 4 years			
2129 Senior Doe, 4 years and older			
2130 Wether			
Award and Rosette for Champion Pygmy Doe			
Award and Rosette for Reserve Champion Pygmy			

## Division 5 - FIBER GOATS

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00
2131 Fiber breed doe			
2132 Fiber breed wether			
Award and Rosette for Champion Fiber Doe			

## Division 6 - WORKING GOATS

**THURSDAY, AUGUST 14, 2014 @ 2 IN GOAT BARN**

Each animal may enter one Obstacle Class, one Pack Class, and one Harness Class. Market wethers may participate in Pack 1<sup>st</sup> year and Obstacle 1<sup>st</sup> year.

Judging for Classes 2133 -2141 show day and time to be determined

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00
Obstacle – any age, and breed, no pack			
2133 Beginner Obstacle – exhibitor age 9-11			
2134 Intermediate Obstacle – exhibitor age 12-14			



2135 Senior Obstacle – exhibitor age 15-19  
 Ribbon for 1<sup>st</sup> place in each Class 2133-2135  
 Award for Champion Obstacle  
 Rosette for Reserve Champion Obstacle

Pack – animal any age, any breed.

Goat is required to carry a pack. Goat <1 years will carry no weight in pack.  
 Goats 1+ years may be asked to complete course carrying 5-10 lb  
 depending on breed and size. Pygmy, or pygmy crossbreeds will carry up  
 to 5lbs. All other full size breed will carry up to 10 lb.

2136 Beginning Pack - exhibitor age 9-11  
 2137 Intermediate Pack - exhibitor age 12-14  
 2138 Senior Pack - exhibitor age 15-19  
 Ribbon for 1<sup>st</sup> place in each Class 2136-2138  
 Award for Champion Pack  
 Rosette for Reserve Champion Pack

Harness/Cart

2139 Walk with halter (1<sup>st</sup> year animal)  
 2140 Walk with harnessed, exhibitor walking behind (2<sup>nd</sup> year animal)  
 2141 Hitched with exhibitor riding in cart (3<sup>rd</sup>+ year animal)  
 Ribbon for 1<sup>st</sup> place in each Class 2139-2141  
 Award for Champion Harness  
 Rosette for Reserve Champion Harness

## Division 7 - SHOWMANSHIP

Mandatory for all exhibitors

Class	Premiums
2142 Beginner Showmanship, 9-11	1 <sup>st</sup> \$5.00
2143 Intermed Showmanship, 12-14	2 <sup>nd</sup> \$4.00
2144 Senior Showmanship, 15-19	3 <sup>rd</sup> \$3.00
Award for 1 <sup>st</sup> place each Class 2142- 2144	4 <sup>th</sup> \$2.00
Medals to 2 <sup>nd</sup> , 3 <sup>rd</sup> , and 4 <sup>th</sup> places	5 <sup>th</sup> \$1.00

## Division 8 - MARKET WETHERS

Only 1 wether per Youth participant may be shown in this Division. All  
 wethers, meat and dairy, must be in market condition.

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00

2145 Dairy

2146 Meat

Award and Rosette for Champion Market Wether- Dairy

Award and Rosette for Champion Market Wether - Meat

Award and Rosette for Reserve Champion Market Wether - Dairy

Award and Rosette for Reserve Champion Market Wether - Meat

## Division 9 - RATE OF GAIN - DAIRY BREEDS ONLY

**There will be a three goat minimum to hold this class.**

Award for 1<sup>st</sup> place

## Division 10 - RATE OF GAIN - MEAT BREEDS ONLY

**There will be a three goat minimum to hold this class.**

Award for 1<sup>st</sup> place

## Division 11 – HOME GROWN

A project market wether must be born and grown on your farm. Home  
 Grown cannot be purchased from another source. The placings in the  
 Home Grown class will not affect the sale order determined by Division 8.

Premiums	A	B	C
Class	\$4.00	\$3.00	\$2.00

2147 Dairy

2148 Meat

Award and Rosette for Grand Champion Home Grown

## Division 12 - MANAGEMENT RECORDS

Learning Objectives: will demonstrate skills in recording and analyzing data  
 acquired while raising a market animal

Mandatory for all first and second year youth entered in a market Division.

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00

2149 Beginner Records, 9-11

2150 Intermediate Records, 12-14

2151 Senior Records, 15-19

Award and Rosette for Best of Class each age group (Classes 2149-2151)

Award and Rosette for Best of Show in Division 12

## Division 13 - EDUCATIONAL EXHIBIT

Learning Objective: will demonstrate the youth's knowledge of breeding,  
 raising, and/or showing goats

Poster, report, notebook, or 3-D display on any topic relating to goats.

Mandatory for exhibitors who are not exhibiting a management record.

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00

2152 Beginner Exhibit 9-11

2153 Intermediate Exhibit 12-14

2154 Senior Exhibit 15-19

Award and Rosette for Best of Class each age group

Award and Rosette for Best of Show in Division 13

## DEPARTMENT 10 - SWINE

Saturday, August 9<sup>th</sup> arrival time 4 pm - 9 pm.

NOTE: Youth members will not be allowed to exhibit breeding swine at the  
 fair. Since no Youth member will bring breeding animals to the Fair, a  
 breeding exhibit will consist of a 14" x 22" poster containing a picture of the  
 breeding animal raised, its birthdate, litter size, weaning date, feed and  
 weight record. Exhibits will be judged during the Market Hog Show.

Members will not be allowed to exhibit breeding swine at the Fair. A  
 breeding exhibit will consist of a 14"x22" poster containing a picture of the  
 breeding animal raised, its birth date, litter size, weaning date, feed and  
 weight record.

A pen of market hogs will consist of two (2) animals. All market hogs will  
 be weighed on Sunday morning to determine weight Class for exhibition.  
 The Superintendent of the Youth Swine Exhibit will have authority to divide  
 and/or combine Classes according to weight and numbers as warranted.

First year exhibitors may show one animal only. Second year members  
 may show two hogs but only one can sell through the Youth Livestock  
 auction. The 2<sup>nd</sup> market hog of the 2<sup>nd</sup> year member cannot go through the  
 auction. All other members may show one pen of two market hogs and an  
 individual market hog or the member may show two individual market hogs  
 being a market gilt and a market barrow. If the member shows two  
 individuals they MUST be one gilt and one barrow. A member may enter no  
 more than two market classes. Gilts exhibited in the market Class may not  
 be entered in breeding Classes.

To be eligible for the market Classes and livestock sale, hogs must weigh  
 220 lbs. and not more than 290 lbs. Market animals weighing less than 220  
 lbs. will be entered in the feeder pig Class. Feeder pigs are not eligible for  
 sale at the Youth Livestock auction.

The exhibitor must have owned all animals being exhibited since May 1,  
 current year.

We acknowledge and accept the fact that all animals entered at the County Fair may be subject to blood, urine and tissue tests, and that the Fair reserves the right to disqualify any animals, either live or slaughtered, found in violation of the use of drugs, chemicals or feed additives as described above and in the County Fair Book and policy brochure. Disqualification will result in the placing(s) of the animal in question being voided; the forfeiture of any and all ribbons/trophies/special awards earned with the animal(s); voiding of the sale (s) if the animal(s) has been sold in the Youth Livestock Sale. We will allow the designated tester/veterinarian to draw any and all samples deemed appropriate from our animals. We will indemnify and hold harmless the Fair and all of its sponsors and assisting organizations and their employees and agents, against all legal or other proceedings in connection with said testing procedures.

**ETHICAL AND HUMANE TREATMENT OF ANIMALS:** We acknowledge that inhumane fitting, showing and/or handling practices or devices shall not be used. Furthermore, surgery, injection, or application of foreign material under and/or into the flesh of an animal to physiologically or physically change the natural contour or conformation of the animal is illegal. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, insertion of foreign material in the animal, or other such practices are not acceptable and will be prohibited. Violation of the above mentioned items could result in the disqualification of the animal and/or exhibitor.

We acknowledge and accept the fact that the Department Chairperson for a given animal species and the County Fairboard Livestock personnel may authorize the examination of a given animal for the identification purposes and/or health related concerns in our absence, including obtaining the temperature of the animal in question.

## SWINE CERTIFICATION

**PROJECT ANIMAL CERTIFICATION:** We certify that we will not have administered to the animal(s), nor has it received, any substance not approved by the Federal Food and Drug Administration (FDA), the United States Department of Agriculture (USDA) and/or the County the exhibition is being held. Youth Fair for slaughter/breeding stock/exhibition animals. This includes, but is not limited to, diuretics, steroids, repartitioning agents, tranquilizers and analgesics. We also certify that, with respect to any drug, chemical or feed additive approved by the FDA and/or USDA for slaughter animals that no illegal use of approved chemical/compounds has taken place and that the applicable withdrawal period as recognized by the FDA has expired prior to shipping out of market livestock on any and all approved chemicals/ compounds administered.

## Division 1 - BREEDING SWINE

Premiums		
A	B	C
\$5.00	\$4.00	\$3.00

1500 Breeding Swine

Best of Show Rosette will be awarded in Class 1500

## Division 2 - SWINE CARCASS

The Calhoun County Youth Swine Carcass Show is open to any Calhoun County Youth Swine Club member. The show is limited to 25 carcasses due to available cooler space at the packer's facility. If more than 25 members are interested in participating in the carcass show, we will limit by years of membership in the Swine Club (i.e. the 1st and 2nd year members will be eliminated first). All entries must be submitted by the 3rd Thursday in April.

Gilts & barrows are eligible & must not weigh over 280#. Only one pig per member may be entered into the Carcass Show.

A Live Evaluation Show and Carcass "On Rail" evaluation will be held prior to fair. Pigs must weigh at least 230#. Any pig under 230# will be sent to a

packer or market immediately (cannot be entered in the carcass show or sent back to the farm).

Each participant of the Carcass Show is responsible for the sale of the carcass. The packer must have cutting instructions sent with the pigs on the evening of the Live Evaluation Show.

All participants will receive a premium and the 1st & 2nd place winners will receive an Award.

Class	Premiums		
	A	B	C
	\$5.00	\$4.00	\$3.00

1510 Carcass

Best of Show Rosette & Award to Grand Champion Carcass & Reserve Champion Carcass.

## Division 3 - FEEDER PIGS

Hogs weighing under 220 lbs.

The Feeder Pigs must be taken to slaughter or market.

Class	Premiums		
	A	B	C
	\$5.00	\$4.00	\$3.00

1520 Feeder pigs, individual.

1521 Feeder pigs, pen of two

Best of Show Rosette will be awarded in Classes 1520 - 1521

Feeder pigs will not be sold at the 4-H Livestock Auction

## Division 4 - MARKET HOGS

To be eligible for the market Classes and livestock sale, hogs must weigh 220 lbs. and not more than 290 lbs.

**SHOWDAY: WEDNESDAY, AUGUST 13, 2014 @ 9 AM**

Class	Premiums		
	A	B	C
	\$5.00	\$4.00	\$3.00

1530 Market hog

1531 Market Barrow

1532 Pen of two (2) market hogs

Champion Individual Market Hog Award and Rosette

Reserve Champion Individual Market Hog

Champion Pen of two Market Hogs Award and Rosette

Reserve Champion Pen of two Market Hogs

Award and three placing rosettes will be awarded in each Class 1530 and 1531.

## Division 5 - MANAGEMENT RECORDS

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a market animal

All members showing hogs must have their Feed Records judged.

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00

1550 Beginner Feed Records 9-11

1551 Intermediate Feed Records 12-14

1552 Senior Feed Records 15-19

Award and Best of Show Rosette will be awarded in each Class 1550 - 1552

## Division 6 - SHOWMANSHIP

SHOWDAY: TUESDAY, AUGUST 12, 2014 @ 6 PM

Cloverbuds @ 5:00

All members showing hogs must enter the Showmanship Class.

Class	Premiums						
	1st	2nd	3rd	4th	5th	6th	7th
	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00	\$1.00	\$1.00

1560 Beginner Fitting and Showing 9-11

1561 Intermediate Fitting and Showing 12-14

1562 Senior Fitting and Showing 15-19

Award to 1st place; Medals to 2nd - 7th place in each Class

## Division 7- HOME GROWN

A project hog that has been farrowed, farrowed and raised on the family farm can be entered in the home grown class. The hogs cannot be purchased from another source. The placing in the Home Grown Class will not affect the sale order of the Market Class Hogs, except for Grand and Reserve.

Class	Premiums			
	A	B	C	
	\$5.00	\$4.00	\$3.00	
1570	Hogs weighing 220# thru 290#			
Grand Champion Home Grown Hog	Award & Rosette			
Reserve Champion Home Grown Hog	Award & Rosette			

## Division 8 - EDUCATIONAL EXHIBIT

Learning Objective: will demonstrate the youth's knowledge of swine feeding, production, processing, or industry standards.

Swine Science Exhibit - 3 Dimensional exhibit (or notebook AND poster) with article relating to feeding, production, processing of pork products, or industry standards.

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
1580	Beginner Educational Exhibit 9-11			
1581	Intermediate Educational Exhibit 12-14			
1582	Senior Educational Exhibit 15-19			
Award for Outstanding Exhibit Division 8				

## DEPARTMENT 12 - POULTRY

SHOWDAY: SUNDAY, AUGUST 10, 2014 @ 3:30 PM

All Poultry must be moved in between 5:00 to 8:00 pm.  
Saturday, August 9, 2014

- A. Poultry Feed Records: MUST do a feed record and turn in, in order to sell at auction
- B. One entry per Class..
- C. More than one Class can be entered.
- D. No Hens under 20 lbs., no Toms under 29 lbs., and no C meat pens will be sold at auction.
- E. All other poultry must be purchased by June 1, except market Class.
- F. Market Ducks raised from ducklings started 16 - 20 weeks before Fair.
- G. Market Geese raised from goslings started 16 - 20 weeks before Fair.
- H. Broiler Chickens raised from chicks started 8 weeks before Fair.
- I. Roaster Chickens raised from chicks started 12 weeks before Fair.
- J. Cornish hens raised from chicks started 4 weeks before Fair.
- K. Exhibitors in Division 5 must supply own pens or cages.

L. Market turkey raised from poults started 20 weeks before Fair.

## Division 1 – CHICKENS

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
1800	Pens of 3 female egg producing (same breed)			
1801	Pens of 3 heavy (1 male - 2 females, same breed)			
1802	Pen of 3 Exhibition show or hobby (1 male - 2 females, same breed)			
1803	Pair - Hen & Rooster same breed			
1804	Individual - male or female (not your showmanship bird)			
1805	Market Cornish (4)			
1806	Market Broiler (3) same sex			
1807	Market Roaster (3) same sex			
1808	Mixed Market (3) (not eligible for auction)			
Rosette for Best of each Class 1800 - 1804				
Rosette for 1 <sup>st</sup> runner up of each Class 1805 - 1807				
Grand and Reserve Champion Award each Class 1805 – 1807				

## Division 2 - EGGS

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
1810	Market poultry eggs (1 dozen) all Classes			
Grand Champion Award				
Rosette for 1 <sup>st</sup> runner up				

## Division 3 - WATERFOWL

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
1820	Market Ducks (2) same breed, same sex			
1821	Duck Individual Meat (not one of market entry)			
1822	Duck Individual Exhibition show or hobby (not Pekin duck)			
1823	Pair of Ducks (1 drake, 1 duck, same breed, not Pekin duck)			
1824	Pen Hobby Mix Ducks (mixed breed, not species)			
1825	Pen of 2 Market Geese (2) (same breed, same sex)			
1826	Pen of Exhibition show or hobby Geese (1 gander-1 goose) same breed (not Embden)			
1827	Goose Individual Exhibition show or hobby (not Embden)			
1828	Goose Individual Meat (not one of market entry)			
Rosette for Best of Division each Class 1820, 1821, 1822, 1824, 1826, 1827, 1828				
Rosette for 1 <sup>st</sup> runner up each Class 1823, 1825				
Grand and Reserve Champion Awards and Rosettes for Class 1823, 1825				

## Division 4 - TURKEYS

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
1830	Breeders (One Tom & One Hen) one year or older same breed			
1831	Market Hen - Turkey 20+ pounds or more			
1832	Market Tom - Turkey 29+ pound or more			
Rosette for Best of Class 1830				
Rosette for 1 <sup>st</sup> runner up for Class 1831, 1832				
Grand and Reserve Champion Award Class 1831, 1832				

## Division 5 - PIGEONS/PHEASANTS/QUAIL

Must supply own pen or cages

Class	Premiums		
	A	B	C
	3.00	\$2.00	\$1.00

- 1840 Pigeons - 1 Male, 1 Female  
 1841 Pheasants - 1 Male, 1 Female  
 1842 Quail - 1 Male, 1 Female  
 1843 Any Other Fowl - 1 Male, 1 Female, No Peafowl  
 1844 Market Squab Pigeon - Pen of 4  
 1 Rosette for Best of Show, Division 5  
 Grand and Reserve Champion Award Class 1844

## Division 6 - SHOWMANSHIP

**SUNDAY, AUGUST 10, 2014 @11:30 am**

Class	Premiums				
	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>
	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

1850 Beginning Showmanship, 9-11 all Classes  
 1851 Intermediate Showmanship, 12-14 all Classes  
 1852 Senior Showmanship, 15-19 all Classes  
 Award or Plaque for 1st place in each Class of Division 6  
 Medals 2nd, 3rd, and 4th places

## Division 7 - EDUCATIONAL EXHIBIT

Learning Objective: will demonstrate the youth's knowledge of poultry feeding, production, or processing. Must be a science exhibit of any nature relating to poultry/waterfowl

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00

1860 Poultry Science Exhibit, 9-11  
 1861 Poultry Science Exhibit, 12-14  
 1862 Poultry Science Exhibit, 15-19  
 Rosette for Best of Show in each Class 1860 – 1862

## DEPARTMENT 14 – RABBITS

**All rabbits must be moved in between 5:00 to 8:00 pm. Saturday, August 9, 2014.**

- A. One entry per exhibitor per Class, more than one Class can be entered.  
 B. Exhibits are recommended to be purebred stock. (If not purebred will be judged as to breed it resembles most).  
 C. Judging will be by American Rabbit Breeder Association Standard.  
 D. No "C" rated pen(s) will be allowed to sell at auction.  
 E. Exhibitors of Cavies, Hamsters and Gerbils will be required to furnish their own cages.  
 F. All exhibitors must furnish their own feed, water and containers.  
 G. All breeding stock animals (commercial buck/doe, fancy buck/doe, cavy boar/sow, hamster, gerbil must be the bona fide property of the exhibitor and in the sole possession of the exhibitor by May 1st of current year. The only exception to this is the exhibit of market animals in either market Classes or breed Classes; i.e. if the exhibitor has a meat pen littermate that they would like to exhibit as breeding stock it will be allowed.  
 H. In the case of meat pens/fryers/roasters they will have to be the offspring of at least one of the exhibitor's breeding stock animals (either at home or exhibited). **NO EXCEPTIONS**  
 I. Leaders prior to show will **not** weigh meat pens and fryers, the judge will weigh them as prescribed in the ARBA Standard. Members may use the club scales to weigh before show and make their decision which to exhibit.

J. Meat pen/fryer exhibits are to be ***no more than 10 weeks of age*** the first day of fair.

K. Roasters are not to be more than 6 months of age, but weigh over 5 pounds. Maximum weight 8 pounds.

L. Judge's decision is final. **NO EXCEPTIONS.**

M. All participants must participate in Showmanship, Educational Exhibit, Judging or Breed Management Records.

N. Market Class Exhibitor must be present Auction night to sell at auction.

O. Rabbits cannot be openly sold or advertised for sale in the Barn.

Rabbits cannot leave until Sunday. **NO EXCEPTIONS**

**SHOW DAY: SUNDAY, AUGUST 10, 2014 @ 7 AM**

## Division 1 - MARKET RABBITS

Class	Premiums		
	A	B	C
	\$5.00	\$3.00	\$1.00

- 1900 Pen of 3  
 1901 Single Fryer  
 1902 Single Roaster

Award and Rosette for Grand Champion in each Class 1900-1902.

Award and Rosette for Reserve Champion in each Class 1900-1902.

## Division 2 - RABBIT BREED

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

- 1905 6 Division Buck  
 1906 6 Division Doe  
 1907 4 Division Buck  
 1908 4 Division Doe

Award for winner in each Class 1905-1908

Award and Rosette for Best in Show and Reserve in Show Rabbit (selected from winners of Classes 1905-1908)

Best of Breed, Reserve of Breed awards to breeds with 2 or more shown. (Must get A or B award to get award).

## Division 3 - RABBIT SHOWMANSHIP

Class	Premiums				
	1st	2nd	3rd	4th	5th
	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

- 1910 Beginner 9-11  
 1911 Intermediate 12-14  
 1912 Senior 15-19

Award for 1st place in each Class 1910-1912

Medals to 2nd through 5th place in Classes 1910-1912

## Division 4 - RABBIT JUDGING

Learning Objective: Youth will demonstrate their knowledge of judging rabbits according to the ARBA standard

Class	Premiums				
	1st	2nd	3rd	4th	5th
	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

- 1915 Beginner Exhibitor 9-11  
 1916 Intermediate Exhibitor 12-14  
 1917 Senior Exhibitor 15-19

Award for 1<sup>st</sup> - 5<sup>th</sup> place in each Class 1915-1917

## Division 5 - RABBIT MARKET RECORDS

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a rabbit.

### Mandatory if showing Market Rabbit

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00

1920 Beginner Exhibitor 9-11

1921 Intermediate Exhibitor 12-14

1922 Senior Exhibitor 15-19

Rosette for Best of Division in each Class 1920-1922

Plaque for Best of Show in Division 5

## Division 6 - RABBIT EDUCATIONAL EXHIBIT

Learning Objective: Will demonstrate the youth's knowledge of breeding, raising, and/or showing rabbits.

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00

1924 Beginner Exhibitor 9-11

1925 Intermediate Exhibitor 12-14

1926 Senior Exhibitor 15-19

Rosette for Best of Division in each Class 1924-1926

Plaque for Best of Show in Division 6

## Division 7 - RABBIT BREED/MANAGEMENT RECORDS

(This Division is not for market rabbits)

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a rabbit.

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

1928 Beginner Exhibitor 9-11

1929 Intermediate Exhibitor 12-14

1930 Senior Exhibitor 15-19

Rosette for Best of Division in each Class 1928-1930

Plaque for Best of Show in Division 7

## Division 8 - CAVY BREED DIVISIONS

### 9 - 19 years of age to show Cavy

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

1932 Boar

1933 Sow

Award for winner in each Class 1932-1933

Award and Rosette for Best in Show Cavy (selected from winners of Classes 1932-1933)

Best of Breed, Reserve of Breed awards to breeds with 2 or more shown.

(Must get A or B award).

## Division 9 - CAVY SHOWMANSHIP

Class	Premiums				
	1st	2nd	3rd	4th	5th
	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

1935 Beginner 9-11

1936 Intermediate 12-14

1937 Senior 15-19

Award for 1st place in each Class 1935-1937

Medals to 2nd through 5th place in Classes 1935-1937

## Division 10 - CAVY JUDGING

Learning Objective: Youth will demonstrate their knowledge of judging cavy according to the ARBA standard

Class	Premiums				
	1st	2nd	3rd	4th	5th
	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

1940 Beginner Exhibitor 9-11

1941 Intermediate Exhibitor 12-14

1942 Senior Exhibitor 15-19

Award for 1st - 5th places in each Class 1940-1942

## Division 11 - CAVY MANAGEMENT RECORDS

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a cavy.

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00

1945 Beginner Exhibitor 9-11

1946 Intermediate Exhibitor 12-14

1947 Senior Exhibitor 15-19

Rosette for Best of Division in each Class 1945-1947

Plaque for Best of Show in Division 11

## Division 12 - CAVY EDUCATIONAL EXHIBIT

Learning Objective: Will demonstrate the youth's knowledge of breeding, raising, and/or showing cavy.

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00

1950 Beginner Exhibitor 9-11

1951 Intermediate Exhibitor 12- 14

1952 Senior Exhibitor 15-19

Rosette for Best of Division in each Class 1950-1952

Plaque for Best of Show in Division 12

## Division 13 - HAMSTERS/GERBILS

### 9-19 years of age to show Hamsters/Gerbils

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

1955 Boar or Sow with Educational Exhibit

or Management Notebook

Rosette for Best of Show Class 1955

## DEPARTMENT 16 - HORSES

### Division 1

Only entries to Animal Exhibit and Fitting & Showing are due on Fair entry form to Fair office. All other fair Classes are due on your fair Class sheet to your horse leader.

Sun. Arrival time 10 a.m. - 8 p.m

.(May be changed to Saturday)

**Cloverbud Show - Saturday am - Aug. 16**

Koster Horse Arena - only Youth members

ENTRY INFORMATION:

1. Fitting & Showing enter only one Class.
2. Novice Class: For 1st, 2nd & 3rd year members only who have not received a 1st place in a riding Class during the year before coming to fair. NOT eligible for County Points.

3. Walk/Trot Equitation & Pleasure: For 1<sup>st</sup> & 2<sup>nd</sup> year riders only who have not participated in a canter Class during the year before coming to fair. You may not enter any other riding Class except for Walk/Trot Trail, Green as Grass, Walk/Trot Pattern Class, Walk/Trot over Ground Poles or Walk/Trot Cloverleaf.
4. Dressage: Enter only one Class. If you placed 1<sup>st</sup> thru 3<sup>rd</sup> in Green as Grass, you must move to Training Level 1, Test 1, when showing the same horse and rider combination. If you placed 1<sup>st</sup> thru 3<sup>rd</sup> in Training Level 1, Test 1, you must move to Training Level 1, Test 2, when showing the same horse and rider combination.
5. Walk/Trot Equitation over Ground Poles & Walk/Trot Equitation over Fences: You must enter only one Class. You may not enter Hunter Hack Class.
6. Novice English/Western Riding & Basic Riding 1 & 2: You may enter only one Class. If you placed 1<sup>st</sup> thru 3<sup>rd</sup> in Basic Riding 1 Class last year at fair, you MUST move on to Basic Riding 2 or Novice English/Western Riding Class. If you placed 1<sup>st</sup> thru 3<sup>rd</sup> in Basic Riding 2 last year, you MUST move on to Novice English/Western Riding when showing the same horse and rider combination.
7. Ponies MUST be shown in pony Classes only, except where indicated with a H/P. When a member showing a pony is 19, the member MUST show in horse Classes.
8. If you are showing a 2 year old horse/pony, you may go in 2 & Under Halter, Showmanship, In-Hand Trail. If you want to ride in the regular riding Classes, you cannot go in 2 & Under Halter or In-Hand Trail.
9. In-Hand Trail Class is for 2 & Under horse/pony that is NOT ridden in regular Classes at fair. Also for any age horse/pony that is NOT ridden at fair.
10. Lunge Line Class is for 2 yr. olds & Under.

Wednesday, August 13, 2014 @ 8:30 AM

**All ribbons and awards for fair donated by:  
4-H Horse Leaders Association**

		Premiums
<b>Class</b>	<b>Monday, August 11, 2014 @ 8:30 A.M.</b>	A      B      C
1600	Animal Exhibit	\$10.00 \$8.00 \$6.00
1601	Two & Under Halter	
1602	Western Fitting & Showing 15-19	
1603	Western Fitting & Showing 12-14	Premiums
1604	Western Fitting & Showing 9-11	Classes 1602-1606
1605	Pony Fitting & Showing	1st 5.00
1606	English Fitting & Showing 9-19	2nd 4.00
1607	Novice Fitting & Showing 14-19	3rd 3.00
1608	Novice Fitting & Showing 9-13	4th 2.00
		5th 1.00
<b>Show of Champions Showmanship Selection</b>		
1609	Lunge Line 2 and Under	Special Award 1 <sup>st</sup> place
1610	Hunt Seat Equitation 16-19	Medals first 5 places
1611	Hunt Seat Equitation 13-15	Ribbons 10 places
1612	Hunt Seat Equitation 9-12	
1613	Hunt Seat Equitation - Pony	
1614	Walk/Trot English Equitation 14-19 H/P	
1615	Walk/Trot English Equitation 9-13 H/P	
1616	Hunt Seat Pleasure 16-19	
1617	Hunt Seat Pleasure 13-15	
1618	Hun Seat Pleasure 9-12	
1619	Hunt Seat Pleasure - Pony	
1620	Walk/Trot English Pleasure 14-19 H/P	
1621	Walk/Trot English Pleasure 9-13 H/P	
1622	Saddle Seat Equitation – 9-19 H/P	
1623	Saddle Seat Pleasure – 9-19 H/P	

**Tuesday, August 12, 2014 @ 8:30 AM.**

1624 Dressage Green as Grass 15-19  
1625 Dressage Green as Grass 12-14  
1626 Dressage Green as Grass 9-13

**Friday, August 15, 2014 @ 9:00 AM**

Special award 1st place  
Ribbons 8 placings

1683	Trail - Horse 15-19
1684	Trail - Horse 12-14
1685	Trail - Horse 9-11
1686	Trail - Pony
1687	Trail - In Hand
1688	Trail - Walk Trot
1689	Basic Riding 14-19 H/P
1690	Basic Riding 9-13 H/P
1691	Basic Riding #2, 9-19 H/P
1692	Novice English/Western Riding 14-19 H/P
1693	Novice English/Western Riding 9-13 H/P

**TEAM EVENT TO FOLLOW / FUN DAY TO FOLLOW**

## Division 2- NOTEBOOK

**JUDGING: Saturday @ 9AM-NOON**

		Premiums		
		A	B	C
1695	Junior Division 9-12	\$4.00	\$3.00	\$2.00
1696	Intermediate Division 13-15			
1697	Senior Division 16-19			

## DEPARTMENT 17 – MINIATURE HORSE & DONKEY

All animals exhibited in the Miniature Horse & Donkey Project must be 38" and under.

Sunday Arrival time 10 a.m. - 8 p.m.

SHOWDAY: Monday, August 11, 2014 @ 10 a.m.  
(after open Division) In front of Grandstand

## Division 1 - REINSMANSHIP

3800	Reinsmanship, 9-11	Ribbons 8 places
3801	Reinsmanship, 12-14	
3802	Reinsmanship, 15-19	
3803	Reinsmanship, Donkey, all ages	
Champion Reinsmanship, (1st & 2nd place from each reinsmanship Class) Special award		

## Division 2 - PLEASURE DRIVING

3805	Pleasure driving, 9-11	Ribbons 8 places
3806	Pleasure driving, 12-14	
3807	Pleasure driving, 15-19	
3808	Pleasure driving, Donkey, all ages	
Champion Pleasure driving, (1st & 2nd place from each Pleasure driving Class) Special award		

## Division 3 – VERSATILITY

3810	Versatility, 9-11	Ribbons 8 places
3811	Versatility, 12-14	
3812	Versatility, 15-19	

## Division 4 - IN HAND JUMPING

(Animal must be at least 3 yrs. old)

3823	In hand jumping, 9-11	Ribbons 8 places
3824	In hand jumping, 12-14	
3825	In hand jumping, 15-19	

**SHOWDAY: WEDNESDAY, AUGUST 13, 2014 @ 8 AM**

## Division 5 - SHOWMANSHIP

### Mandatory

		Premiums	
		1 <sup>st</sup>	\$5.00
		2 <sup>nd</sup>	\$4.00
		3 <sup>rd</sup>	\$3.00
		4 <sup>th</sup>	\$2.00
		5 <sup>th</sup>	\$1.00
3830	Showmanship, 9-11		
3831	Showmanship, 12-14		
3832	Showmanship, 15-19		
Champion Showmanship (1 <sup>st</sup> and 2 <sup>nd</sup> place from each showmanship Class) Special award – 1 <sup>st</sup> place Medals 2 <sup>nd</sup> -4 <sup>th</sup> place Ribbons-8 places			

## Division 6 – HALTER

		A	B	C
	Class	\$10.00	\$8.00	\$6.00
3815	Geldings, 34" and over, Halter			
3816	Geldings, under 34", Halter			
3817	Mares, 34" and over, Halter			
3818	Mares, under 34", Halter			
3819	Two & Under Halter			
3820	Donkey, Halter			
Championship Halter (1 <sup>st</sup> and 2 <sup>nd</sup> place from each halter Class). Special award				

## Division 7 - IN HAND TRAIL

3827	In hand trail, 9-11	Ribbons 8 places
3828	In hand trail, 12-14	
3829	In hand trail, 15-19	Ribbons 8 places

## Division 8 - COSTUME DIVISION

3834	Costume Division, 9-11	Ribbons 8 places
3835	Costume Division, 12-14	
3836	Costume Division, 15-19	

## Division 9 - NOTEBOOK

**JUDGING: SATURDAY, AUGUST 9, 2014 @ 9 AM - NOON**

### Mandatory

		Premiums		
	Class	A	B	C
3855	1 <sup>st</sup> Year Member 9-11	\$4.00	\$3.00	\$2.00
3856	1 <sup>st</sup> Year Member 12-14			
3857	1 <sup>st</sup> Year Member 15-19			
3858	2 <sup>nd</sup> Year Member 9-11			
3859	2 <sup>nd</sup> Year Member 12-14			
3860	2 <sup>nd</sup> Year Member 15-19			
3861	3 <sup>rd</sup> Year Member 9-11			
3862	3 <sup>rd</sup> Year Member 12-14			
3863	3 <sup>rd</sup> Year Member 15-19			
3865	4 <sup>th</sup> Year Member 12-14			
3866	4 <sup>th</sup> Year Member 15-19			
3868	5 <sup>th</sup> Year Member 12-14			
3869	5 <sup>th</sup> Year Member 15-19			
Rosette for Best of Division in each Class 3855-3869 Plaque for Outstanding Exhibit Division 10				



## DEPARTMENT 18 - DRAFT HORSES

Sun. Arrival time 10 a.m. - 8 p.m.

### Division 1 - RECORDS & MANAGEMENT

**JUDGING: SATURDAY, AUGUST 9, 2014 @ 9 AM - NOON**

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a draft horse

Class		Premiums		
		A	B	C
1700	Beginner Records 9-11	\$4.00	\$3.00	\$2.00
1701	Intermediate Records 12-14			
1702	Senior Records 15-19			

Award for 1st place.  
Rosette for 1-12 placing.

### Division 2 - SHOWMANSHIP

**SHOWDAY: TUESDAY, COVERED ARENA  
(Mandatory Fitting/Showing & Sheep Show)**

Class		Premiums	
		1 <sup>st</sup>	2 <sup>nd</sup>
1709	Beginner 9-11	\$5.00	
1710	Intermediate 12-14	\$4.00	
1711	Senior 15-19	\$3.00	
		\$2.00	
		\$1.00	

Award for 1st place.  
Rosette for 1-12 placing, medals for 2nd through 4th placing.

### Division 3 - FITTING & SHOWING

**SHOWDAY: TUESDAY, AUGUST 12, 2014 @ 4 PM  
Mandatory - Draft Horse Barn**

Learning Objective: Will demonstrate knowledge on how to fit a draft horse for show  
(Each member will fit Horse, present it to a judge according to its breed specifications.)

Class		Premiums		
		A	B	C
1720	Beginner 9-11	\$10.00	\$8.00	\$6.00
1721	Intermediate 12-14			
1722	Senior 15-19			

Award for 1st place.  
Rosette for 1-12 placing.

### Division 4 - HALTER, CART, TEAM

Not a premium Class, A, B, C, rating

Class	
1723	Halter Class - to be shown along with open Class-Thursdays
1724	Pony Halter - to be shown along with open Class - Thursday
1725	Junior Cart - 18 yrs. & under to be shown with open Class - Monday. Driver must have an experienced driver as passenger at all times
1726	Pony Junior Cart - to be shown along with open Class - Monday
Award to 1 <sup>st</sup> place Sunday, 1:00 pm - Grandstand	
Rosette for 1-12 placing.	
1727	Junior Team 18 yrs. & under to be shown along with open Class - Monday. Driver must have an experienced driver as passenger at all times.
1728	Pony Junior Team to be shown along with open Class - Monday
Award to 1 <sup>st</sup> place	
Rosette for 1-12 placing.	

### Division 5 - PULLING CONTEST

To be held in conjunction with County Day Pull - Saturday. All rules apply as listed for County Day Pull.

1. This Class can only be entered with the approval of all draft horse leaders and parents written approval.
2. Must have responsible adult hookers.
3. May trailer in for this event only.

1729 Jr. Pull 9-14 years - to be shown along with open Class-Thursdays  
1730 Sr. Pull 15-19 - to be shown along with open Class - Thursday  
Award & Rosette to 5 places each.

### Division 6- FARM IMPLEMENT

Not a premium class, Ribbon only

Class	
1731	Beginner 9-11
1732	Intermediate 12-14
1733	Senior 15-19

### Division 7 – RIDING

Class		Premiums		
		A	B	C
1734	Junior 9-13 yrs. Western Pleasure	\$10.00	\$8.00	\$6.00
1735	Senior 14 yrs. & up Western Pleasure			
1736	Junior 9-13 yrs. English Pleasure			
1737	Senior 14 yrs. & up English Pleasure			
1738	Junior 9-13 yrs. Pony Pleasure			
1739	Senior 14 yrs. & up Pony Pleasure			

Award to 1<sup>st</sup> place in each Class  
Rosette to 2-5 place in each Class

### Division 8 - EDUCATION EXHIBIT

**JUDGING: SATURDAY, AUGUST 9, 2014 @ 9 AM - NOON**

Learning Objective: Will demonstrate the youth's knowledge of breeding, raising, and/or showing draft horses

Class		Premiums		
		A	B	C
1740	Beginner 9-11	\$4.00	\$3.00	\$2.00
1741	Intermediate 12-14			
1742	Senior 15-19			

Rosette for Best of Division in each Class 1737-1739  
Special award for Best of Show

## DEPARTMENT 22 - DOGS

**SHOWDAY: TUESDAY, AUGUST 12, 2014 @ 8:30 AM  
IN THE INFIELD**

1. All dogs to be exhibited Fair week must have their current license tag, rabies vaccination, DHLPP and Kennel Cough vaccines to compete.
2. Dogs must be 9 months old by fair in order to be exhibited, and one year old to be exhibited in agility.
3. Exhibitors will be responsible for the care and cleanup of their dog(s). Each exhibitor must provide the proper equipment to exhibit at Fair. (No correction collars or pinch collars).
4. Each exhibitor must work and train their dog. A maximum of 2 dogs will be allowed, as long as the exhibitor has trained all said dogs and each dog falls into a separate divisions.
5. Exhibitors consist of 2 age divisions- 5 to 8 years old by January 1<sup>st</sup> of the current year and 9-19 by January 1<sup>st</sup> of current year.
6. All exhibitors are required to show in one Obedience class per dog and one Showmanship class per dog.
7. Exhibitor's dogs will be kept at the Fair each day of showing until check out time. They will be brought in, exhibited and taken home on Show day.
8. An exhibitor must notify Superintendent at check-in, if your female is in season, if females are pregnant, or dog is lame/sick, etc. the day of judging.
9. Any exhibitor and/or dog who has paid a fee for professional training for agility or obedience degrees/ titles in A.K.C., U.K.C. or any other organization other than 4-H or has shown in the entered agility/ rally/ obedience/ showmanship from previous years, shall enter in the experienced Class.
10. Any exhibitor severely disciplining/abusing their dogs will be immediately dismissed from the show by the Superintendent.
11. In the event of aggressive behavior the Superintendent will determine the eligibility of the dog to continue to be shown that day. Any dog that bites at a Fair will be dismissed.
12. Any dog that the Superintendent deems unsafe will be unable to exhibit at Fair.
13. Three Dimensional exhibits must follow guidelines available at the fair office and will be judged on Non livestock judging day.
14. An Educational Notebook is MANDATORY for all exhibitors to be able to show exhibitors dogs in Performance events at the Fair along with the Dog Project form available at the Fair office and will be judged on Non livestock judging day.
15. Proper dress attire is to be worn by all exhibitors in the show ring. No advertising on clothes/ leashes. Detailed Dress Code available at the Fair office.
16. An exhibitor may exhibit his/her animal in only one Obedience Class, one Showmanship Class, one Agility Class and one Rally Class.
17. NO PROFESSIONAL grooming. This is the youth's project to groom/ bathe exhibits.
18. All exhibitors are to treat each exhibitor, leader and Superintendent with respect at all times. No negative comments, actions, poor sportsmanship will be tolerated. If a complaint is filed with the Superintendent, the Superintendent will decide discipline actions regarding future participation and rescinding awards.
19. Failure to comply with above rules will result in forfeit of all ribbons, awards, and premium money.

Notebook – Guidelines available at the Fair Office.

Three Dimensional – Guidelines available at the Fair office.

### 9 - 19 years of age to show Dog Divisions

## Division 1 - NOTEBOOK

**JUDGING: SATURDAY, AUGUST 9, 2014 @ 9 AM - NOON**

Learning Objectives: Will demonstrate knowledge of breeding, raising, and/or showing dogs

### Mandatory

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
2000	1 <sup>st</sup> Year Member			
2001	2 <sup>nd</sup> Year Member			
2002	3 <sup>rd</sup> Year Member			
2003	4 <sup>th</sup> Year Member			
2004	5 <sup>th</sup> Year Member			
2005	6 <sup>th</sup> Year Member			
2006	7 <sup>th</sup> Year Member			
2007	8 <sup>th</sup> Year Member & over			
Rosette for Best of Division in each Class 2000 – 2007				

## Division 2 - THREE DIMENSIONAL EXHIBIT

Learning Objective: Will demonstrate the youth's knowledge of breeding, raising, and/or showing dogs

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
2008	1 <sup>st</sup> year member			
2009	2 <sup>nd</sup> year member			
2010	3 <sup>rd</sup> - 4 <sup>th</sup> year member			
2011	5 <sup>th</sup> - 6 <sup>th</sup> year member			
2012	7 <sup>th</sup> - 8 <sup>th</sup> year member			
2013	9 <sup>th</sup> - 10 <sup>th</sup> year member			
Rosette for Best of Division in each Class 2008 – 2013				

## Division 3 - OBEDIENCE

Scoring is as follows: For all Obedience Classes with 200 points possible:

A Premium - 170-200 points plus 50% of each exercise

B Premium - 120-169 points

C Premium - 119 points and below

Dogs that receive qualifying scores in Obedience and Agility (A premiums) at fair MUST show in the next higher level the following year. Dogs receiving B or C premiums may show the next year in the B Division of the same Class or may show in the next higher Class if they prefer.

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
2014	Pre Novice A			
2015	Pre Novice B			
2016	Beginning Novice A			
2017	Beginning Novice B			
2018	Novice A			
2019	Novice B			
2020	Graduate Novice A			
2021	Graduate Novice B			
2022	Advanced Graduate Novice A			
2023	Advanced Graduate Novice B			
2024	Open Division			
2025	Utility Division			
2026	Team Division			
2027	Brace Division			
Award and Rosette too high in Trial.				
Award and Rosette to high score Obedience.				
Award and Rosette to 2nd high score Obedience.				

## Division 4 – SHOWMANSHIP

Class	Premiums				
	1st	2nd	3rd	4th	5th
	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00

2028 Youth ages 9 - 11 Novice

2029 Youth ages 9 - 11 Open

2030 Youth ages 12 -14 Novice

2031 Youth ages 12 - 14 Open

2032 Youth ages 15 - 19 Novice

2033 Youth ages 15 - 19 Open

Rosette to Best Junior Handler Overall

Rosette to Reserve Junior Handler Overall

Medals to 1<sup>st</sup> through 5<sup>th</sup>

KaLa Brittanys will sponsor a traveling Award that is given by Kathy & Kassie Hamaker to be awarded to the Best Junior Handler. The Award must be won 3 times in order to obtain.

## Division 5 - RALLY OBEDIENCE

Rally Obedience is a sport in which the dog and handler complete a course that is designed by the judge. The course has 10-20 stations or exercises that can vary with each designed course. There should be a sense of teamwork between dog and handler during the execution of each station and between each station. After the judge's "Forward" order, the team is on its own to complete the entire sequence of number stations correctly. Communication between the dog and handler is encouraged. Unlimited encouragement can be used including talking, praising, clapping hands, and patting legs. Multiple commands or signals may be used. The handler may **not** touch the dog or make physical corrections, including tight leashes or leash corrections. Loud or harsh commands or intimidating signals will be penalized. A possible perfect score is 100 points. The course is timed and time will be used as a tie-breaker only.

Novice level Classes are on lead

Advanced and Excellent levels are off lead

A=Handler/dog first year

B=Experienced handler/dog

A Premium = 70 - 100 points

B Premium = 60 - 69 points

C Premium = 59 points and below

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00

2034 Rally Novice A

2035 Rally Novice B

2036 Rally Advanced A

2037 Rally Advanced B

2038 Rally Excellent A

2039 Rally Excellent B

Award & Rosette to High Score

Award & Rosette to 2<sup>nd</sup> High Score

## Division 6 - AGILITY

No treats or toys in Agility Ring.

A plain buckle collar, without any tags and a short lead (4 ft. or less) is a requirement for the agility ring.

Additional requirements available at the MSU Extension office.

A - Handler/dog first year competing at this level.

B - Experience Handler/dog

Agility scoring is as follows:

A Premium - 85-100 points

B Premium - 60-84 points

C Premium - 59 points and below

Dogs MUST receive "A" premiums in Agility to receive placing ribbons or Awards.

Class	Premium		
	A	B	C
	\$4.00	\$3.00	\$2.00

A - Handler/dog first year competing at this level

B - Experience Handler/dog

2040 Beginner A

2041 Beginner B

2042 Intermediate A

2043 Intermediate B

2044 Advanced A

2045 Advanced B

Award & Rosette to High Score

Award & Rosette to 2<sup>nd</sup> High Score

## Division 7 - TEAM

Team

Four dogs, 4 handlers doing Novice exercises. All exercises will be executed at the same time except the recall. For the recall, all dogs, will be left at the same time, called individually, and finished at the same time. Four dogs must participate; the four dogs must be noted at the time of entry, an alternate 4<sup>th</sup> dog may be listed. Dogs must be Novice level or higher. (No PreNovice)

A Premium = 800 - 1000 points

B Premium = 600 - 799 points

C Premium = 599 points and below

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00

2046 Team

Award & Rosette to High Score Team & 2<sup>nd</sup> High Score Team

## DEPARTMENT 39 -

### BARN DECORATING

#### Barn Decorating Score Card

*Theme: "Working Together To Build a Better Community"*

Learning Objective: Will demonstrate ability to plan and execute a theme design using teamwork.

#### RULES FOR LIVESTOCK BUILDING DECORATION:

1. Clubs must make entry for Class 3700 on **regular entry forms and turn into fair office by deadline**. Make entry form out with an older **members** name.
2. Green and White are the primary colors to be used in decorating to be considered.
3. The current County Theme: **Working Together To Build a Better Community**.
4. All types of materials may be used if they are fire resistant. If in doubt, check with the Fire Marshall.
5. Booths must be kept neat and clean.
6. Make general public aware of youth opportunities.
7. Overall decoration of booth.
8. Effective use of space.

Club \_\_\_\_\_ Use of Theme 25 pts total

How theme & 4-H go together 20pts \_\_\_\_\_

Posted club name & theme visibly 5 pts \_\_\_\_\_

## General Public Awareness

35 pts total

Opportunities (Give examples of what 4-H has to offer)	15 pts ____
Pledge	5 pts ____
Motto	5 pts ____
4-H's (Head, Heart, Hands, Health)	5 pts ____
Use of Green & White	5 pts ____

Overall Decorating	20 pts ____
Creativity & Originality	
Projection Identification	(cont'd)

Effective Use of Space	20 pts ____
Removed wilted flowers, bad food, & moldy veggies	

Total Points out of 100 \_\_\_\_

## Division 1 - CLUB DECORATING , LIVESTOCK

Class 3700

Premiums					
1 <sup>st</sup>	\$15.00	6 <sup>th</sup>	\$11.00	11 <sup>th</sup>	\$7.00
2 <sup>nd</sup>	\$14.00	7 <sup>th</sup>	\$10.00	12 <sup>th</sup>	\$7.00
3 <sup>rd</sup>	\$13.00	8 <sup>th</sup>	\$9.00	13 <sup>th</sup>	\$5.00
4 <sup>th</sup>	\$12.00	9 <sup>th</sup>	\$8.00	14 <sup>th</sup>	\$5.00
5 <sup>th</sup>	\$11.00	10 <sup>th</sup>	\$7.00	15 <sup>th</sup>	\$5.00

Rosette and 10 placing ribbons on each Class 3700

## SHOW OF CHAMPION AWARDS EDGAR A. THOMAS MEMORIAL SATURDAY, AUG 16, NOON, COVERED ARENA

Awards will be presented to the winner of each department with the year and name engraved on them.

Awards will be traveling trophies kept by the winners until Fair Week of the following year. At that time they will be awarded to the winners of that year.

*Champion and Reserve Champion trays presented in each age division by: Marshall Feed and Grain & Albion Elevator.*

## GLORIA A. THOMAS MEMORIAL

	Premiums*
Junior Champion	\$10.00
Junior Reserve Champion	\$5.00
Intermediate Champion	\$10.00
Intermediate Reserve Champion	\$5.00
Senior Champion	\$10.00
Senior Reserve Champion	\$5.00

\*Paid by donor, no Department of Agriculture funds used

## LEGEND OF 4-H AWARD

The "Legend of 4-H Award" recognizes Calhoun County 4-H leaders who have made a significant, long-term contribution of unselfish dedication and service to Calhoun County 4-H.

## DEPARTMENT 60 -- NEEDLEWORK

JUDGING: SATURDAY, AUGUST 9, 2014 @ 9 AM - NOON

### Division 1 -- CLOTHING

(See section, Department 72- Educational/ General Market Projects)

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
2700	Young Sewers, 9 - 11 yrs or beginners, Garments made			
2701	Junior Sewers, 12 - 14 yrs. Garments made			
2702	Senior Sewers, 15 - 19 yrs; Garments made			
2703	Other Worthy Exhibit, All ages; Garments made			
2704	Recycled Garments, All ages; reconstructed garment and poster with before and after pictures			
2705	Costume clothing, All ages			
Three Rosettes for Best of Division in each Class 2700 - 2702				
One Rosette for Best of Division in each Class 2703 - 2705				
Plaque for Outstanding Exhibit Division 1				

### Division 2 -- QUILTING

(See section, Department 72- Educational/ General Market Projects)

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
2710	Hand Quilted Bed Covers and Wall Hangings			
2711	Hand Quilted Pillows, Tote Bags Wearables, Accessories			
2712	Machine Quilted Bed Covers and Wall Hangings			
2713	Machine Quilted Pillows, Tote Bags, Wearables, Accessories			
2714	Quilt, any size, Pieced & Tied			
Rosette for Best of Division in each Class 2710 - 2714				
Plaque for Outstanding Exhibit Division 2				

### Division 3 -- NON-GARMENT SEWING EXHIBIT

The sewing skill is the focus of the judging for exhibits in this category

(See section, Department 72- Educational/ General Market Projects)

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
2716	Pillow Cases			
2717	Other Worthy Sewing Exhibit			
2718	Holiday Decoration using sewing skills			
Rosette for Best of Division in each Class 2716-2718				
Plaque for Outstanding Exhibit in Division 3				

### Division 4 -- KNITTING

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
2720	9 - 11 yrs. and/or beginners; Articles made			
2721	12 - 14 yrs. - Juniors; Articles made			
2722	15 - 19 yrs.- Senior; Articles made			
2723	Other Worthy Exhibit - All Ages Articles made			
Rosette for Best of Division in each Class 2720 - 2723				
Plaque for Outstanding Exhibit in Division 4				

### Division 5 -- CROCHETING

(See section, Department 72- Educational/ General Market Projects)

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00

2725 9 - 11 yrs. and/or beginners; Articles made  
 2726 12 - 14 yrs. - Juniors; Articles made  
 2727 15 - 19 yrs. - Seniors; Articles made  
 2728 Other Worthy Exhibit - All Ages; Articles made  
 Rosette for Best of Division in each Class 2725 - 2728  
 Plaque for Outstanding Exhibit Division 5

**Division 6 - EMBROIDERY,  
 CREWEL EMBROIDERY, CANDLEWICK  
 JUDGING: SATURDAY, AUGUST 9, 2014 @ 9 AM - NOON  
 (two entries allowed if different techniques are  
 used for Division 1 only)**

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2732 From printed canvas, 9 - 11			
2733 From printed canvas, 12 - 14			
2734 From printed canvas, 15 - 19			
2735 From own design, 9 - 11			
2736 From own design 12 - 14			
2737 From own design 15 - 19			
Rosette for Best of Division in each Class 2732 - 2737			
Plaque for Outstanding Exhibit Division 6			

**Division 7 - CROSS STITCH**

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2740 Counted cross stitch 9 - 11			
2741 Counted cross stitch 12 - 14			
2742 Counted cross stitch 15 - 19			
2743 Counted cross stitch on waste canvas, any age			
2744 Printed cross stitch 9 - 11			
2745 Printed cross stitch 12 - 14			
2746 Printed cross stitch 15 - 19			
Rosette for Best of Division in each Class 2740 - 2746			
Plaque for Outstanding Exhibit Division 7			

**Division 8 – NEEDLEPOINT**

(See section, Department 72- Educational/ General Market Projects)

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2755 From printed canvas, 9 - 11			
2756 From printed canvas, 12 - 14			
2757 From printed canvas, 15 - 19			
2758 From own design, 9 - 11			
2759 From own design, 12 - 14			
2760 From own design, 15 - 19			
2761 Long stitch 9 - 11			
2762 Long stitch 12 - 14			
2763 Long stitch 15 - 19			
2764 Using plastic canvas 9 - 11			
2765 Using plastic canvas 12 - 14			
2766 Using plastic canvas 15 - 19			
Rosette for Best of Division in each Class 2755 - 2766			
Plaque for Outstanding Exhibit Division 8			

**Division 9 - STUFFED TOYS**

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2770 9 - 11			
2771 12 - 14			
2772 15 - 19			
2773 Holiday Decorations using sewing skills			
Rosette for Best of Division in each Class 2770 - 2773			
Plaque for Outstanding Exhibit Division 9			

**Division 10 - HOOKED PROJECTS**

NOTE: Hooked projects must have finished edges. Exhibits with unfinished edges will be considered incomplete and receive a white ribbon.

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2778 From printed canvas, 9 - 11			
2779 From printed canvas, 12 - 14			
2780 From printed canvas, 15 - 19			
2781 From own design, 9 - 11			
2782 From own design, 12 - 14			
2783 From own design, 15 - 19			
Rosette for Best of Division in each Class 2778 - 2783			
Plaque for Outstanding Exhibit Division 10			

**Division 11 - NEEDLEPUNCH**

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2788 From printed fabric, 9 - 11			
2789 From printed fabric, 12 - 14			
2790 From printed fabric, 15 - 19			
2791 From own design, 9 - 11			
2792 From own design, 12 - 14			
2793 From own design, 15 - 19			
Rosette for Best of Division in each Class 2788 - 2793			
Plaque for Outstanding Exhibit Division 11			

**CLEO M. THOMAS AWARD**

One person in the areas of Clothing, Quilting, Knitting, Crocheting, all Needle Craft, Hooked Projects, Needlepunch, Market Clothing, Market Quilting, Market Knitting and Crocheting, and Market Needlecraft will be awarded a plaque for outstanding achievement. To be presented during Show of Champions.

**Division 12 - RUG/BLANKET MAKING**

(See section, Department 72- Educational/ General Market Projects)

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2794 Rug Making			
2795 Blanket Making			
Rosette for Best of Division in each Class 2794-2795			
Plaque for Outstanding Exhibit Division 12			

## Division 13 - NEEDLEWORK EDUCATIONAL EXHIBIT

**JUDGING: SATURDAY, AUGUST 9, 2014 @ 9 AM - NOON**

Class 2796 Learning Objective: Will demonstrate youth's knowledge of sewing and/or making their own clothing.

Class 2797 Learning Objective: Will demonstrate knowledge of knitting and/or crocheting.

Class 2798 Learning Objective: Will demonstrate knowledge of needlecraft

		Premiums		
Class		A	B	C
		\$4.00	\$3.00	\$2.00
2796	Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of Quilting/Sewing			
2797	Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of Knitting or Crochet			
2798	Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of Needle craft			
Rosette for Best of Division in each Class 2796-2798				
Plaque for Outstanding Exhibit Division 13				

## Division 14 - BUYMANSHIP

**JUDGING: SATURDAY, AUGUST 9 @ 9 AM - 3PM**

Learning Objective: Will demonstrate youth's knowledge of clothing buymanship

		Premiums		
Class		A	B	C
		\$4.00	\$3.00	\$2.00
2799	Beginning Buymanship 9 - 11 yrs. old - Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of clothing buymanship			
2800	Junior Buymanship 12 - 14 yrs. old - Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of clothing buymanship			
2801	Advanced Buymanship 15 & older - Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of clothing buymanship			
Rosette Best of Division in each Class 2799-2801				
Plaque Outstanding Exhibit Division 14				

## Division 15 - PERSONAL IMPROVEMENT

**JUDGING: SATURDAY, AUGUST 9, 2014 @ 9 AM - 3 PM**

Learning Objective: will demonstrate knowledge of personal improvement, such as healthy living and hygiene

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00
2802	Personal Improvement - Notebook AND Poster OR Educational display showing desirable personal health practices and attitudes, development of a neat and attractive appearance, etc.		
Rosette Best of Class 2802			
Plaque Outstanding Exhibit Division 15			

## Division 16 - WEARABLE ART

**JUDGING: SATURDAY, AUGUST 9 @ 9 AM - 3 PM**

(See section, Department 72- Educational/ General Market Projects)

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2803	Tyedying 9 - 11		
2804	Tyedying 12 - 14		
2805	Tyedying 15 - 19		
2806	Decorated garment, 9 - 11		
2807	Decorated garment, 12 - 14		
2808	Decorated garment, 15 - 19		
2809	Folk and/or Tole Painting on garment, 9 - 11		
2810	Folk and/or Tole Painting on garment, 12 - 14		
2811	Folk and/or Tole Painting on garment, 15 - 19		
2812	Stenciling on fabric 9 - 11		
2813	Splatter painting on fabric 9 - 11		
Rosette for Best of Division in each Class 2803 - 2813			
Plaque for Outstanding Exhibit Division 16			

## DEPARTMENT 61

### CULINARY ARTS

**JUDGING: SATURDAY, AUGUST 9, 2014 @ 9 AM - 1:30 PM**

General Rules:

1. Member may exhibit in only one Class in Division A, Division 1.
2. Members may exhibit in up to two Classes in Division 2 & 3, as long as they are distinctly different meal components. (ie., casserole & dessert OR salad & dessert OR casserole & salad.)
3. Each exhibit (Division A) must include the recipe(s) used and exhibitor answered scorecard.
4. Any cheese, dairy or meat ingredient exhibits are considered perishable; the judge may not taste test these exhibits. The judge will make that decision. To exhibit these foods: include a picture of the food with the food to the judge.
5. Cake squares or cupcakes must not be frosted.
6. Yeast breads must be made from scratch; no bread machines.
7. Mixes or premade pie crusts cannot be used as the main part of the project.
8. All projects include food.

## Division 1 - FOOD AND NUTRITION

9 - 11 years old

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2500	Cookies (4)		
2501	Brownies or Bar Cookies (4)		
2502	Cake Squares, Cupcakes (4)		

2503 Coffee Cake or Quick Bread (1), Muffins (4)  
 2504 Casserole or Hot Dish  
 2505 Salads or Cold Dish  
 2506 Other Worthy Exhibit  
 Rosette for Best of Division in each Class 2500 - 2506  
 Plaque for Outstanding Exhibit Division 1

## Division 2 - FOOD AND NUTRITION

12 - 14 years old

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

2512 Cake Squares, Cupcakes (4)  
 2513 Coffee Cake or Quick Bread (1), Muffins (4)  
 2514 Casserole or Hot Dish  
 2515 Salads or Cold Dish  
 2516 Pies or Whole Cake (1)  
 2517 Other Worthy Exhibit  
 4 Rosettes for Best of Division in Division 2  
 Plaque for Outstanding Exhibit in Division 2

## Division 3 - FOOD AND NUTRITION

15 - 19 years

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

2525 Coffee cake or Quick Bread (1)  
 2526 Casserole or Hot Dish  
 2527 Salads or Cold Dish  
 2528 Pies or Whole Cake (1)  
 2529 Other Desserts  
 2532 Other Worthy Exhibit  
 4 Rosettes for Best of Division in Division 3  
 Plaque for Outstanding Exhibit in Division 3

## Division 4 - YEAST BREAD

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

2537 Fancy Yeast Exhibit, age 14 & under  
 2538 Fancy Yeast Exhibit, age 15-19  
 2539 Bread Loaf or four Rolls, age 14 & under  
 2540 Bread Loaf or four Rolls, age 15-19  
 2 Rosettes for Best of Division in Division 4  
 Plaque for Outstanding Exhibit in Division 4

## Division 5 - CAKE DECORATING

Exhibitors must display a different exhibit each year.  
 All cakes are to be exhibited on a flat surface at least two inches larger than the cake.

A completed cake decorating scorecard with frosting recipe must accompany the cake for judging. (Available at the Fair office)  
 Cakes will be judged on decorating techniques only, not taste.  
 Cakes will not be cut at time of judging.  
 Use recipe or cake mix of your choice.  
 Cakes may be baked ahead and frozen, do not freeze frosting. The cake will "sweat."

**REAL CAKE MUST BE EXHIBITED ALL WEEK AT THE FAIR**

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2545 14 and under - 1st year 1 cake or 4 cupcakes			

2546 14 and under - 2nd year 1 cake or 4 cupcakes  
 2547 14 and under - 3rd year 1 cake  
 2548 14 and under - 4th year and up 1 cake  
 2549 15 and over - 1st year 1 cake or 4 cupcakes  
 2550 15 and over - 2nd year 1 cake or 4 cupcakes  
 2551 15 and over - 3rd year 1 cake  
 2552 15 and over - 4th year 1 cake  
 2553 15 and over - 5th year and up 1 cake - use variety of tips  
 2554 Gingerbread House  
 6 Rosettes for Best of Division in Division 5  
 Plaque for Outstanding Exhibit in Division 5

## Division 6 - CANDY

General Information

Criteria for Judging Exhibits - Molded coatings will be judged on appearance alone. All other candies will be judged on appearance, taste and conformity to exhibit requirements. Recipe must be included.

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2560 9 - 11 and/or novice experience Four (4) pieces of candy			
2561 12 - 14 and/or intermediate experience Two (2) types of candy – four (4) pieces			
2562 15 - 19 must include candy painting or hard crack stage recipes. Two (2) types of candy - six (6) pieces			
3 Rosettes for Best of Division in Division 6 Plaque for Outstanding Exhibit in Division 6			

## Division 7 - SUGAR MOLDS

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2570 Sugar Molds, 9 – 12 yrs. old / Novice or Experienced			
2571 Sugar Molds, 13 - 19 yrs. old / Novice or Experienced			
5 Rosettes for Best of Division in Division 7 Plaque for Outstanding Exhibit In Division 7			

## Division 8 - HEALTHY CHOICES

Include lowfat/cholesterol, low sugar, high fiber.... You may use altered recipe to make the recipe healthy. You must show a comparison to a regular recipe when exhibiting food & recipe.

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2580 9-11			
2581 12-14			
2582 15-19			
1 Rosette for Best of Division 8			

## FOOD PRESERVATION

**JUDGING: SATURDAY, AUGUST 9, 2014 @ 9 AM - 1:30 PM**

**General Rules: for all preservation projects**

1. Jars and containers must be labeled and dated.
2. Each Class exhibit unless noted in the Class list in Division B should contain two (2) or more kinds of product (ex. corn & green beans or strawberry & blueberry jams).
3. Each exhibit in canning Classes 2600 - 2603 need two (2) jars for show. All other canning Classes need four (4) jars for show.
4. Each freezing Class must total two (2) containers (rule 2).
5. Division 15 - Drying foods should total three (3) containers.
6. Each exhibit must include recipe(s) used and exhibitor answered score card.



7. Each culinary herb mixture must total three (3) containers, but can be different shapes.

## Division 9 - CANNING

		9-11 years old		
Label All Class		Premiums		
		A	B	C
2600	Vegetables (1 type)	\$3.00	\$2.00	\$1.00
2601	Fruits (1 type)			
2602	Jams (1 type)			
2603	Other Worthy Project (1 type)			
4 Rosettes for Best of Division in Division 9				
Plaque for Outstanding Exhibit in Division 9				

## Division 10 - CANNING

		12-14 years old		
		2 or more types of products		
Label All Class		Premiums		
		A	B	C
2608	Vegetables	\$3.00	\$2.00	\$1.00
2609	Jellies, Jam, or Sauce			
2610	Pickles or Relishes			
2611	Other Worthy Exhibit			
3 Rosettes to Best of Division in Division 10				
Plaque for Outstanding Exhibit in Division 10				

## Division 11- CANNING

		15 - 19 years		
		2 or more types of products		
Label All Class		Premiums		
		A	B	C
2615	Jellies	\$3.00	\$2.00	\$1.00
2616	Pickles or Relishes			
2617	Meats			
2618	Other Worthy Exhibit			
3 Rosettes for Best of Division in Division 11				
Plaque for Outstanding Exhibit in Division 11				

## Division 12 - FREEZING

		9-11 years		
Class		Premiums		
		A	B	C
2625	Freezing (1 type)	\$3.00	\$2.00	\$1.00
Rosette for Best of Division in Class 2625				
Plaque for Outstanding Exhibit in Division 12				

## Division 13 - FREEZING

		12-14 years		
		2 or more types of products		
Class		Premiums		
		A	B	C

2633	Freezing	\$3.00	\$2.00	\$1.00
Rosette for Best of Division in Class 2633				
Plaque for Outstanding Exhibit in Division 13				

## Division 14 - FREEZING

		15 - 19 years		
		2 or more types of products		
Class		Premiums		
		A	B	C
2640	Freezing	\$3.00	\$2.00	\$1.00
Rosette for Best of Division in Class 2640				
Plaque for Outstanding Exhibit in Division 14				

## Division 15 - DRYING FOODS

		Premiums		
Class		A	B	C
		\$3.00	\$2.00	\$1.00
2650	Fruit Leathers			
2651	Fruits or Vegetables 9 - 11 (1 type)			
2652	Fruits or Vegetables, 12 - 14 (2 types)			
2653	Fruits & Vegetables, 15 - 19 (2 types)			
2654	Spices & Herbs			
2655	Jerky			
4 Rosettes for Best of Division in Division 15				
Plaque for Outstanding Exhibit in Division 15				

## Division 16 - CULINARY HERB MIXTURES

		Premiums		
Class		A	B	C
		\$3.00	\$2.00	\$1.00
2660	Vinegar/Herb mixtures (3)			
2661	Oil/Herb mixtures (3)			
2662	Dry mixture (3)			
2 Rosettes for Best of Division in Division 16				
Plaque for Outstanding Exhibit in Division 16 at judge's discretion				

### FOOD RELATED

### EDUCATIONAL EXHIBITS

**JUDGING: SATURDAY, AUGUST 16 @ 9 AM - 1:30 PM**

**NO RECIPE OR SCORE CARD FOR:**

**Division 17, 18, 19**

## Division 17 - TABLE SETTING

Learning Objective: will demonstrate knowledge preparing a menu and setting the table for a formal meal.

		Premiums		
Class		A	B	C
		\$3.00	\$2.00	\$1.00
2663	(9 - 11 yrs) Make table setting for three or more. Create a menu.			
2664	(12 - 14 yrs) prepare table service for a buffet of at least 4. Must have a menu.			
2665	(15 - 19 yrs) prepare a table setting or buffet with a special theme and menu for 8 or more. (Have to have all place settings with you, but display for 4).			
3 Rosettes for Best of Division in Division 17				
Plaque for Outstanding Exhibit in Division 17				

## Division 18 - PICNIC BASKET

Learning Objective: will demonstrate knowledge of packing a basket for a picnic.

Use guidelines available at Extension and Fair office

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00

2667 9-11 years

2668 12-14 years

2669 15-19 years

3 Rosettes for Best of Division in Division 18

Plaque for Outstanding Exhibit in Division 18

## Division 19 - FOOD AND NUTRITION EDUCATIONAL EXHIBIT

2670 Learning Objective: will demonstrate knowledge of foods and nutrition.

2671 Learning Objective: will demonstrate knowledge of preparing and/or serving outdoor meals.

2672 Learning Objective: will demonstrate knowledge of preserving foods

Guidelines available at Extension and Fair office

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00

2670 Choice of either Notebook and Poster (12x22) OR Notebook and Educational Exhibit showing some phase of Foods and Nutrition

2671 Choice of either Notebook and Poster (12x22) OR Notebook and Educational Exhibit showing some phase of Outdoor Meals

2672 Choice of either Notebook and Poster (12x22) OR Notebook and Educational Exhibit showing some phase of Food Preservation

1 Rosette for Best of Division 19

## DEPARTMENT - 62 FINE ARTS

Finished drawings and paintings must have matting or framing (exception: sketchbook)

### Division 1

(For exhibitors 9 - 14)

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00

3100 Pencil - Exhibit one best painting or drawing

3101 Sketchbook - must have 8 pages of drawings

3102 Pastels - Exhibit one best painting or drawing

3103 Acrylic - Exhibit one best painting or drawing

3104 Oil Painting - Exhibit one best painting or drawing

3105 Water Color - Exhibit one best painting or drawing

3106 Graphic Arts - Exhibit one best painting or drawing

3107 Free Form Sculpture - Exhibit one best item

3108 Ink Drawing - Exhibit one best painting or drawing

3109 Multi-Media - Exhibit one best painting or drawing

3110 Computer Generated Art

3111 Repetitive Form Sculpture (ex: Legos)

Rosette for Best of Division in each Class 3100 - 3111

Plaque for Outstanding Exhibit Division 1

### Division 2

(For exhibitors 15 - 19)

(See section, Department 72- Educational/ General Market Projects)

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
3115	Pencil - Exhibit one best painting or drawing			
3116	Sketchbook - must have 8 pages of drawings			
3117	Pastels - Exhibit one best painting or drawing			
3118	Acrylic - Exhibit one best painting or drawing			
3119	Oil Painting - Exhibit one best painting or drawing			
3120	Water Color - Exhibit one best painting or drawing			
3121	Graphic Arts - Exhibit one best painting or drawing			
3122	Free Form Sculpture - Exhibit one best item			
3123	Ink Drawing - Exhibit one best painting or drawing			
3124	Multi-Media - Exhibit one best painting or drawing			
3125	Computer Generated Art			
3126	Repetitive Form Sculpture (ex: Legos)			
	Rosette for Best of Division in each Class 3115 - 3126			
	Plaque for Outstanding Exhibit Division 2			

## DEPARTMENT 63 - FOLK ARTS

JUDGING: SATURDAY, AUGUST 9, 2014 @ 9 AM - 3 PM

### Division 1 – JEWELRY

(See section, Department 72- Educational/ General Market Projects)

Class 2809-2811 Learning Objective: will demonstrate knowledge of jewelry creation using the principles of art and design.

Class 2812 Learning Objective: will demonstrate knowledge of millinery using the principles of art and design.

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00

2815 Hand-crafted Jewelry 9-11

2816 Hand-crafted Jewelry 12-14

2817 Hand-crafted Jewelry 15-19

2818 Millinery (hat making)

Rosette for Best of Division in each Class 2815 – 2818

Plaque for Outstanding Exhibit Division 1

## DEPARTMENT 63 - FINE ARTS, LEATHER CRAFT

JUDGING: SATURDAY, AUGUST 9, 2014 @ 9 AM NOON

### Division 2

(See section, Department 72- Educational/ General Market Projects)

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
3000	Two articles 1 with lacing and 1 with tooling. Ages 9-10 or 1st year			
3001	Two articles 1 with lacing and 1 with advanced tooling. Ages 11 - 12 or 2nd year			
3002	One article with any 2 of 4 techniques - advanced tooling, coloring, stitching or lacing. Ages 13 - 14 or 3rd year			
3003	Article without lacing, showing advanced tooling, or dyeing or coloring. Ages 15 - 19 or 4th year or more			
	Rosette for Best of Division in each Class 3000 - 3003			
	Plaque for Outstanding Exhibit Division			

## DEPARTMENT - 63 - FOLK ART

### CERAMICS

JUDGING: SATURDAY, AUGUST 9, 2014 @ 9 AM –NOON

**Ceramics** - kiln fired clay pieces cleaned by the youth member

**Plasterware/Chalk ware** - items that are solid and heavy

**Bisque ware** - ceramic item that has had the seams cleaned and been fired one time.

**Green ware** - ceramic item that has to have the seams cleaned and then to be fired the first time. Green ware in this stage is very fragile until fired.

GENERAL RULES: additional guidelines available at MSU Extension office and Fair office.

### Division 3 - STAINS, & ANTIQUED STAINS

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

3070 9 - 11 years

3071 12 - 14 years

3072 15 - 19 years

Rosette for Best of Division in each Class 3070 - 3072

Plaque for Outstanding Exhibit Division 3

### Division 4 - CHALKS, DRY BRUSHING AND SIMILAR TECHNIQUES

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

3074 9-11 years

3075 12-14 years

3076 15-19 years

Rosette for Best of Division in each Class 3074-3076

Plaque for Outstanding Exhibit Division 4

### Division 5 - GLAZES (FIRED FINISHES), PEARLING, DE-CALING, UNDER GLAZING AND SIMILAR TECHNIQUES

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

3077 9 - 11 years

3078 12 - 14 years

3079 15 - 19 years

Rosette for Best of Division in each Class 3077 - 3079

Plaque for Outstanding Exhibit Division 5

### Division 6 - PORCELAIN

Any item that is porcelain

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

3080 9-11 years

3081 12-14 years

3082 15-19 years

Rosette for Best of Division in each Class 3080 - 3082

Plaque for Outstanding Exhibit Division 6

### Division 7 - POTTERY & SCULPTURE

Pieces made by hand or wheel. Any clay item that has been fired. Items may be glazed or painted.

Class	A	B	C
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\$3.00 \$2.00 \$1.00

3083 Free Form Sculpture 9-11 yrs

3084 Free Form Sculpture 12-14 yrs

3085 Free Form Sculpture 15-19 yrs

3086 Wheel Thrown Pottery 9-11 yrs

3087 Wheel Thrown Pottery 12-14 yrs

3088 Wheel Thrown Pottery 15-19 yrs

Rosette for Best of Division in each Class 3083 - 3088

Plaque for Outstanding Exhibit Division 7

### Division 8 - PLASTER

Solid, heavy, non-fired pieces

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

3090 Crafted mold(s) and/or whiteware 9-11

3091 Crafted mold(s) and/or whiteware 12-14

3092 Crafted mold(s) and/or whiteware 15-19

Rosette for Best of Division in each Class 3090 - 3092

Plaque for Outstanding Exhibit Division 8

### Division 9 - BISQUE WARE

Items that have been fired one time

Items that have NOT been cleaned by Youth member

Items that have ONLY been glazed & painted by the member

(See section, Department 72- Educational/ General Market Projects)

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

3095 9 - 11 years

3096 12 - 14 years

3097 15 - 19 years

Rosette for Best of Division in each Class 3095-3097

Plaque for Outstanding Exhibit Division 9

### Division 10

Division 10, 11, 12, & 13 Learning Objective: will demonstrate knowledge of balance, form, and color

(See section, Department 72- Educational/ General Market Projects)

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

3130 Paper Snipping

3131 Gift Wrapping - guidelines dropped

3132 Creative Twist

3133 Stenciling (not on shirts)

3134 Stamping

3135 Tin Punch

3136 Quilling

Rosette for Best of Division in each Class 3130 -3136

Plaque for Outstanding Exhibit Division 10

### Division 11

(See section, Department 72- Educational/ General Market Projects)

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

3145 Basket Weaving

3146 Decoupage

3147 Glass Etching

3148 Candle Making

3149 Spring - Summer Decorations - no plant material

3151 Fall - Winter Decorations - no plant material

Rosette for Best of Division in each Class 3145 - 3151

## Division 12

The classes below are only for projects with no other Division classes listed, **not for projects to be done twice.**

Age 9 - 13

(See section, Department 72- Educational/ General Market Projects)

Class	A	B	C
	\$3.00	\$2.00	\$1.00
3160 Project using yarn, string, floss, etc			
3161 Project using cloth			
3162 Project using metals			
3163 Project using wax			
3164 Project using glass			
3165 Project using recyclables			
3166 Project using sand			
3167 Any Dolls - cornhusk, mop, dip & drape, etc.			
3168 Any Macrame Project			
3169 Any Other Worthy Project			
3170 Modified models			

Rosette for Best of Division in each Class 3160 - 3170

Plaque for Outstanding Exhibit Division 12

## Division 13

The classes below are only for projects with no other Division classes listed, **not for projects to be done twice.**

Age 14 - 19

(See section, Department 72- Educational/ General Market Projects)

Class	A	B	C
	\$3.00	\$2.00	\$1.00
3175 Project using yarn, string, floss, etc			
3176 Project using cloth			
3177 Project using metals			
3178 Project using wax			
3179 Project using glass			
3180 Project using recyclables			
3181 Any Dolls - cornhusk, mop, dip & drape, etc.			
3182 Any Macrame Project			
3183 Any Other Worthy Project			
3184 Modified models			

Rosette for Best of Division in each Class 3175 - 3184

Plaque for Outstanding Exhibit Division 13

## Division 14 - PANORAMAS

**JUDGING: SAT., AUGUST 9, 2014 @ 9 AM - NOON**

Learning Objective: Will demonstrate knowledge of scale, design & layout

Class	A	B	C
	\$3.00	\$2.00	\$1.00
3185 Non-Livestock Farms 9 - 13			
3186 Non-Livestock Farms 14 - 19			
3187 Livestock Farms 9 - 13			
3188 Livestock Farms 14 - 19			
3189 Trains 14 - 19			
3190 Any other worthy Panoramas 14 - 19			

Rosette for Best of Division in each Class 3185 - 3190

Plaque for Outstanding Exhibit Division 14

## DEPARTMENT- 64 PHOTOGRAPHY

General Rules:

1. Pictures must be from current project year (September - August).  
**See Guidelines available at the Fair office.**
2. Project years one through five will need a white 16" wide x 20" long mat board or illustrated board upon which will be mounted the member's best pictures.
3. Each project year will exhibit an album in which neatly mounted pictures will be arranged according to categories designated for that particular project year. Categories for Classes 3300-3304 are NOT the same as those listed in Divisions 2 and 3.
4. Individual pictures should not be used in more than one category.
5. Exhibitor is expected to bring camera(s) used in the project to the judge and take his or her own pictures.
6. Age listings are for older members entering for the first time. An older member with no experience may begin at the first year level. One with some experience may begin at the "year" appropriate for chronological age.

## Division 1

Class	Premiums	A	B	C
		\$3.00	\$2.00	\$1.00
3300 Adventures with your Camera, First Year, or ages 9 - 11, album with 5 pictures in each of 6 categories (30) and 6-8 pictures on poster				
3301 Challenges - Second Year, or ages 11 - 12, album with 30-40 pictures in 5-7 categories and 6-8 best pictures on poster				
3302 Exploring - Third Year, or ages 12 - 14, album with 30-50 pictures in 6-8 categories, and 6-8 best pictures on poster				
3303 Mastering - Fourth Year, or ages 13 - 15, album with 30-50 pictures in 6-8 categories, and 2 to 4 enlargements (5x5 or 5x7) on poster				
3304 Career Series - Fifth Year, or over age 15, album with 40-60 pictures in 6-10 categories, and 2 - 4 enlargements (5x5 or 5x7) on poster				
3305 Advanced Photography - Sixth Year and beyond. A poster with example pictures from OR an Educational Exhibit resulting from the project is required. Assignment determined by member and project leader before the project is under taken (See project guidelines). Example: Portraiture, photo journalism, special effects				

Rosette for Best of Division in each Class 3300 - 3305

Plaque for Outstanding Exhibit Division 1

## Division 2 – COLOR ENLARGEMENTS

Exhibitors must also enter in one of the Classes of Division 1. Pictures are to be enlargements (7" x 10" or 8" x 10" or 8" x 12") mounted on a 11" x 14" board. May be, but are not required to be professionally matted.

Class	Premiums	A	B	C
		\$3.00	\$2.00	\$1.00
3310 Building and man-made structure				
3311 Pets or animals				
3312 Landscape or scenery				
3313 Pattern or design				
3314 Still Life (includes floral subject)				
3315 People (may be portraits)				
3316 Miscellaneous				
3317 Digital enhancements (include 4x6 copy of original print)				

Rosette for Best of Division in each Class 3310 - 3317

Plaque for Outstanding Exhibit Division 2

## Division 3 – BLACK AND WHITE ENLARGEMENTS

Exhibitors must also enter in one of the Classes of Division 1. Pictures are to be enlargements (7" x 10" or 8" x 10" or 8" x 12") mounted on a 11" x 14" board. May be, but are not required to be professionally matted.

(See section, Department 72- Educational/ General Market Projects)

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
3320	Building and man-made structure		
3321	Pets or animals		
3322	Landscape or scenery		
3323	Pattern or design		
3324	Still Life (includes floral subject)		
3325	People (may be portraits)		
3326	Miscellaneous		
3327	Digital enhancements (include 4x6 copy of original print)		
	Rosette for Best of Division in each Class 3320 -3327		
	Plaque for Outstanding Exhibit Division 3		

2266	Potato - 32 tubers
2267	Wheat, 1 gal. size
2268	Oats, 1 gal. size, self-seal bag
2269	Barley, 1 gal. size, self-seal bag
2270	Soybeans, 1 gal. size, self-seal bag
2271	Other small grains, 1 gal. size, self-seal bag
2272	20 mounted field crops and their seeds properly identified, and notebook
2273	20 mounted weeds and their seeds properly identified, and notebook
2274	Three dimensional exhibit showing growing management of lawn
2275	Three dimensional exhibit showing how crops grow or are processed
2276	Three dimensional exhibit showing biologically the growth processes of one type of field crop
2277	Three dimensional exhibit showing how field crops are marketed
2278	Three dimensional exhibit showing crop weed or insect control
	Rosette for Best of Class in each Class 2262-2278
	Plaque for Outstanding Exhibit Division 2

## DEPARTMENT 66 - AGRICULTURE CROPS

JUDGING: SAT., AUGUST 9, 2014 @ 9 AM - NOON

### Division 1

Class 2258 Learning Objective: will demonstrate knowledge of plant growth

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2255	10 mounted field crops and their seeds properly labeled		
2256	10 mounted weeds and their seeds properly labeled		
2257	Exhibit showing crops grown in county and their uses		

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00

2258 Educational exhibit on plant growth (no notebook)  
Rosette for Best of Class in each Class 2255 - 2258  
Plaque for Outstanding Exhibit Division 1

### Division 2

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2262	Three stalks of corn (first year exhibitors only)		
2263	Field Beans, 1 gal. size, self-seal bag		
2264	Corn - 10 ears		
2265	Corn - shelled, 1 gal. size		

## DEPARTMENT 67 - FLORICULTURE FLOWER GARDEN

Flowers must be grown by a Member in Division 1 through 4.

### Division 1 - ANNUAL FLOWERS

Over 3 1/2" diameter - one flower with foliage attached. OR  
Under 3 1/2" diameter - three flowers with foliage attached.  
Flowers may be of different colors.

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

2400 Exhibitor aged 9 - 11  
2401 Exhibitor aged 12 - 14  
2402 Exhibitor aged 15 - 19  
Rosette for Best of Division in each Class 2400 - 2402  
Plaque for Outstanding Exhibit Division 1

### Division 2 - PERENNIAL FLOWERS

Over 3 1/2" diameter - one flower with foliage attached. OR  
Under 3 1/2" diameter - three flowers with foliage attached.  
Flowers may be of different colors.

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

2405 Exhibitors aged 9 - 11  
2406 Exhibitors aged 12 - 14  
2407 Exhibitors aged 15 - 19

Rosette for Best of Division In each Class 2405 - 2407  
 Plaque for Outstanding Exhibit Division 2

## Division 3 - GLADIOLUS AND DAHLIA

Gladiolus - best specimen bloom

Dahlia over 3 ½" in diameter - one flower with foliage attached. OR

Dahlia under 3 ½" in diameter - three flowers with foliage attached.

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

2410 Exhibitor aged 9 - 11

2411 Exhibitor aged 12 - 14

2412 Exhibitor aged 15 - 19

Rosette for Best of Division in each Class 2410 - 2412

Plaque for Outstanding Exhibit Division 3

## Division 4 - ROSES

Best specimen with foliage attached.

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

2415 Exhibitor aged 9 - 11

2416 Exhibitor aged 12 - 14

2417 Exhibitor aged 15 - 19

Rosette for Best of Division In each Class 2415 - 2417

Plaque for Outstanding Exhibit Division 4

## Division 5 - FLOWER ARRANGEMENT

Classes 2434 & 2435 Learning Objective: Will demonstrate knowledge of flower arrangement using artificial flowers

(See section, Department 72- Educational/ General Market Projects)

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00

2420 Flower arrangement-using flowers grown by the member

2421 Flower arrangement-using natural purchased flowers

2422 Dried flower arrangement-dried materials hand gathered by the member

2423 Dried flower arrangement-purchased natural materials

2424 Corsage

2425 Dried Corsage

2426 Potpourri-not purchased

2427 Plaque or framed picture from dried materials

2428 Plaque from dried seeds

2429 Wreaths-pinecones, hand gathered by member

2430 Arrangements other than wreaths with pinecones, hand gathered by member

2431 Wreaths-dried materials hand gathered by the member

2432 Wreaths-purchased dried materials

2433 Wreaths-living plant material

2434 Silk flower arrangement-using flowers hand made by the member

2435 Silk flower arrangement using purchased silk flowers

Minimum of one Rosette for Best of Division in each Class 2420 - 2435

Plaque for Outstanding Exhibit Division 5

## Division 6 - INDOOR GARDENS

Class 2451 Learning Objective: Will demonstrate knowledge of horticulture and/or floriculture

(Exhibits in this Division should be started at least 30 days in advance of show.)

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2445	House plants (This Class includes both flowering and foliage plants that can live in a house year around) One best house plant		
2446	Indoor bulbs, corms, tubers, etc., in one pot		
2447	Dish Gardens		
2448	Terrariums		
2449	Patio Planter		
2450	Hanging Planter		

Class	Premiums		
	A	B	C
	\$4.00	\$3.00	\$2.00
2451	Educational Exhibit related to growing flowers and/or house plants		

Rosette for Best of Division in each Class 2445 - 2451

Plaque for Outstanding Exhibit Division 6

## Division 7 - ORNAMENTALS

Class 2461 Learning Objective: Will demonstrate knowledge of horticulture and/or floriculture

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2460	Ornamentals (This Class includes trees, shrubs, and other plants such as living Christmas trees, lilacs, forsythias, mock-orange, crab apples, roses, chrysanthemums, nursery stock, etc.) grown by member. Entire plant required.		
2461	Three-dimensional exhibit on growing ornamentals (no Notebook).		

Rosette for Best of Division in each Class 2460 - 2461

Plaque for Outstanding Exhibit Division 7

## Division 8 - HERBS

All herbs must be grown by the Youth member and can be exhibited in any form:

**Fresh cut** (1 bunch with stems 1 inch in diameter)

**Dried** (1-inch bunch or 3 tablespoons of dried leaves or 1 tablespoon of dried seeds)

**Potted**

Each exhibit must include a label for each herb exhibited.

Culinary exhibits should include recipes with complete cooking directions.

Class	Premiums		
	A	B	C
	\$3.00	\$2.00	\$1.00
2470	Level 1 - 2 kinds of herbs (any form) plus 1 of the following special Classes		
2471	Level 2 - 4 kinds of herbs (2 or more forms) plus 2 of the following special Classes		
2472	Level 3 - 6 kinds of herbs (all 3 forms) plus 3 of the following special Classes		

Special Classes

Arrangements using fresh or dried herbs

Herbal wreaths

Fragrant crafts

Culinary items

Educational exhibit using herbs  
 Rosette for Best of Division in each Class 2470-2472  
 Plaque for Outstanding Exhibit Division 8

2205 wheelbarrow exhibit-a collection of 10 or more kinds of vegetables (minimum of 20 varieties; all labeled) attractively displayed in a wheelbarrow. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. Limited to one exhibitor club or group.

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
2206	Educational Exhibit with articles related to growing or processing of vegetables			
Rosette for Best of Class in each Class 2200 - 2206				
Plaque for Outstanding Exhibit Division 1, Class 2200 - 2202				
Plaque for Outstanding Exhibit Division 1, Class 2203 – 2206				

## Division 2 - COMMERCIAL GARDEN

Class 2210 Learning Objective: Will demonstrate knowledge of commercial gardening

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
2208	Junior - One box or package of crop grown - 13 yrs. and under			
2209	Senior - One box or package of crop grown - 14 yrs. and over			

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
2210	Educational exhibit with vegetable propagation, marketing, etc			
Rosette for Best of Class in each Class 2208 - 2210				
Plaque for Outstanding Exhibit Division 2				

## Division 3 - EXPERIMENTAL HORTICULTURE

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00

2212 Exhibit with fruit on growing or processing fruits  
 Rosette for Best of Class

## Division 4 - FRUITS AND NUTS

Class 2216 Learning Objective: Will demonstrate knowledge of growing fruits and/or nuts

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00

2215 A quart container or plate of fruit grown

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00

2216 Poster showing some phase of growing fruits and nuts  
 Rosette for Best of Class in each Class 2215 - 2216

## Division 5 - LANDSCAPE

Class 2224 Learning Objective: Will demonstrate knowledge of landscaping in relation to a community beautification.

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00

2220 Home Landscape - Annual or deciduous perennial plants with poster of layout 9 - 11  
 2221 Home Landscape - a deciduous or evergreen plant with poster of layout 12 - 14  
 2222 Home Landscape - a deciduous and evergreen plant with poster of layout 15 - 19  
 2223 Home Landscape - Three dimensional exhibit of complete home landscape plan (no notebook)  
 2224 National Beauty Exhibit - Three dimensional exhibit of a community beautification project (no notebook)  
 Rosette for Best of Class in each Class 2220 - 2224

## DEPARTMENT 68 - HORTICULTURE

**JUDGING: SAT., AUGUST 9, 2014 @ 9 AM - NOON**  
**VEGETABLE GARDEN**

Must use Youth bulletin #1175 Selecting Vegetables for Exhibit in this department. Container and number of vegetables to exhibit.

### Division 1

Class 2203 Learning Objective: will demonstrate knowledge of growing and/or processing vegetables

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
2200	Beginner Home Garden - One 9" plate of one variety of one kind of vegetable - 1st year or 9 - 11			
2201	Junior Home Garden - One box with 3 different kinds of vegetables. Each vegetable same variety, 12 - 14			
2202	Senior Home Garden - One box of at least five, but not more than twelve kinds of vegetables, 15 - 19			
2203	Largest pumpkin			
2204	Basket of vegetables-a collection is six or more kinds of vegetables attractively displayed on a table space measuring 24 inches by 30 inches. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. More than one variety of each kind of vegetable may be used, but must be labeled.			



## Division 6 - HEIRLOOM VEGETABLES

Class 2237 Learning Objective: Will demonstrate knowledge of heirloom variety vegetables through their ability to appropriately identify and display them according to the Class description

(All entries must be labeled as to variety)

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
2230	Heirloom vegetables (9-11 yrs)			
2231	Heirloom vegetables (12-14 yrs)			
2232	Heirloom vegetables (15-19 yrs)			
2233	Other-any other vegetable included in the heritage garden project			
2234	Largest pumpkin-heirloom variety Connecticut Field only			
2235	Basket of vegetables-a collection is six or more kinds of vegetables included in the heritage garden project attractively displayed on a table space measuring 24 inches by 30 inches. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. More than one variety of each kind of vegetable may be used, but must be labeled			
2236	Old-fashioned wheelbarrow exhibit-a collection of 10 or more kinds of vegetables (minimum of 20 varieties; all labeled) included in the heritage garden project attractively displayed in an antique wheelbarrow. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. Limited to one exhibitor club or group			

Class		A	B	C
		\$4.00	\$3.00	\$2.00
2237	Educational exhibit-a collection of six or more kinds of vegetables included in the heritage garden project with one or more heirloom varieties and one or more modern varieties in each kind of vegetable			

Rosette for Best of Class in each Class 2230 - 2237

Plaque for Outstanding Exhibit Division 6

## DEPARTMENT 69 –

### INDUSTRIAL ARTS

#### Division 1 - WOODWORKING

JUDGING: SAT., AUGUST 9, 2014 @ 9 AM – NOON

(See section, Department 72- Educational/ General Market Projects)

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
3005	Beginning (1 <sup>st</sup> - 2 <sup>nd</sup> yr.) - one useful article which demonstrates ability to measure, mark, sand and appropriately finish			
3006	Intermediate (3 <sup>rd</sup> - 4 <sup>th</sup> yr.) - two useful articles OR one large article.			
3007	Advanced (5 yrs. & up) – one large article must have door(s) or drawer(s).			

Rosette for Best of Division in each Class 3005 – 3007

Plaque for Outstanding Furniture Exhibit Division 1

Plaque for Outstanding non-Furniture Exhibit Division 1

#### Division 2 – REFINISHING

(See section, Department 72- Educational/ General Market Projects)

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
3020	Refinished furniture article(s) with 3 to 4 photos showing article(s) before, during and after refinishing			
3021	Antiqued furniture article(s) with 3 to 4 photos showing article(s) before, during and after antiquing			

Rosette for Best of Division in each Class 3020 - 3021

Plaque for Outstanding Exhibit Division 2

## Division 3 - WOOD ART

(See section, Department 72- Educational/ General Market Projects)

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
3025	Wood burning			
3026	Wooden Lawn Ornaments (article must demonstrate ability to cut, sand, finish)			
3027	Any Other Worthy Exhibit			
	Rosette for Best of Division in each Class 3025 - 3027			
	Plaque for Outstanding Exhibit Division 3			

## Division 4- WELDING/METAL WORKING

Learning Objective: Will demonstrate knowledge of welding and/or metalworking through the creation of a useful article or repair of a broken, existing article

(See section, Department 72- Educational/ General Market Projects)

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
3330	Beginner (1 <sup>st</sup> - 2 <sup>nd</sup> yr) Any useful article or repair			
3331	Advanced (3 <sup>rd</sup> yr & up) Any useful article or repair			
	Rosette for Best of Class 3330 & 3331			
	Plaque for Outstanding Exhibit in Division 4			

May use gas, mig, tig, or arc

May exhibit in 4 Classes from Division 5 thru Division 9

## Division 5 – AC ELECTRICITY

Learning Objective: Will demonstrate knowledge of AC electricity according to the Class description

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
3035	Beginner (1 <sup>st</sup> - 2 <sup>nd</sup> yr) Any project board demonstrating knowledge of AC or any useful article (ex: extension cord).			
3036	Advanced (3 <sup>rd</sup> yr. & up) Any project board demonstrating knowledge of AC or any useful project must utilize multi switches and/or circuits			
	Rosette for Best of Division in each Class 3035 - 3036			
	Plaque for Outstanding Exhibit in Division 5			

## Division 6 – DC ELECTRICITY

Learning Objective: Will demonstrate knowledge of DC electricity according to the Class description

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
3038	Beginner (1 <sup>st</sup> - 2 <sup>nd</sup> yr) Any project demonstrating knowledge of DC or any useful article.			
3039	Advanced (3 <sup>rd</sup> yr. & up) Any project board demonstrating knowledge of DC or any useful project. Must utilize multiple switches or circuits			
3040	Educational Exhibit - Exhibit illustrating proper use of wires and cords and/or proper electrical connection and/or proper grounding. ( Ex: How does a flashlight work?)			
	Rosette for Best of Division in each Class 3038 - 3040			

## Division 7 - APPLICATIONS IN ELECTRICITY

Learning Objective: Will demonstrate knowledge of applications of electricity according to the Class description

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
3045	Exhibit illustrating proper home lighting, use of electricity for heating or cooling, choosing appliances, or maintaining appliances			
3046	Exhibit illustrating generation transmission or distribution of electrical energy			

Rosette for Best of Division in each Class 3045 - 3046.

One Plaque for Outstanding Exhibit in Divisions 5 - 7

## Division 8 - AUTOMOTIVE CARE & SAFETY

Learning Objective: Will demonstrate knowledge of auto care and/or safety

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
3357	Automotive Care & Safety (for exhibitors 13 yrs. & under). Educational Exhibit OR Notebook AND Poster illustrating what has been learned, such as cutaway, display of parts, etc.			
3358	Automotive Care and Safety (for exhibitor 14 & over). Educational Exhibit OR Notebook AND Poster illustrating what has been learned such as cutaway, display of parts, etc.			

Rosette for Best of Division in each Class 3357 - 3358

## Division 9 - SMALL ENGINES

Learning Objective: Will demonstrate knowledge of small engines

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
3360	Two Stroke Engines - Educational Display illustrating principles of operation or parts identification			
3361	Four Stroke Engines - Notebook Educational Display illustrating principles of operation or part identification			
3362	Minor Overhaul - Engine or pictures on Poster of work with story telling what was done (reconditioning, parts replaced, adjustment, etc.) and procedures used			

Rosette for Best of Division in each Class 3360 - 3362

## DEPARTMENT 70- SAFETY

JUDGING: SAT., AUGUST 9,2014 @ 9 AM - NOON

### Division 1 - EQUIPMENT CARE & SAFETY

Learning Objective: Will demonstrate knowledge of equipment care & safety

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
3365	Equipment Care & Safety, Educational Exhibit showing principles of safe operating, identification of parts of equipment, etc.			
3366	Recreational Equipment Care & Safety (snowmobile, jet ski, ATV's, etc.). Educational Exhibit showing principles of safe operating, identification of parts of recreational equipment, etc.			

Rosette for Best of Class 3365 & 3366

One Plaque for Outstanding Exhibit in Divisions 8 - 10

## Division 2 - COMMUNITY SAFETY

Learning Objective: Will demonstrate knowledge of safety appropriate to the Class description.

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
3400	Home and Farm Safety - Educational Exhibit OR Notebook AND Poster showing how to recognize and/or remove safety hazards and hazardous practices in the home or on the farm (except tractor, auto, bicycle, etc.)			
3401	Bicycle Safety - Educational Exhibit OR Notebook AND Poster which shows principle of safe bicycle operation			
3402	BB Gun Safety - Educational Exhibit OR Notebook AND Poster showing safety rules, targets, equipment used, etc.			
3403	Hunter Safety - Archery - Educational Exhibit OR Notebook AND Poster showing safe and effective archery habits, equipment used, etc.			
3404	Hunter Safety - Guns - Educational Exhibit OR Notebook AND Poster showing various arms and ammunition, safe gun handling, laws and ethics concerning firearms, etc.			
3405	Hunter Safety - Any Other Worthy Project - ex: tree stand safety, shooting range safety - Educational Exhibit OR Notebook AND Poster showing safe and effective use of any equipment used			

Rosette for Best of Division in each Class 3400 - 3405

## Division 3 - FIRE PREVENTION

Learning Objective: Will demonstrate knowledge of fire prevention including their ability to recognize and correct fire hazards.

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
3406	Educational Exhibit OR Notebook AND Poster showing how to recognize and correct fire hazards.			

Rosette for Best of Class 3406

## Division 4 - FIRST AID

Learning Objective: Will demonstrate first aid skills and practices

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
3407	First Aid - Educational Exhibit OR Notebook AND Poster showing first aid skills and practices . . . .			

Rosette for Best of Class 3407

One Plaque for Outstanding Exhibit in Divisions 13-15

## DEPARTMENT 71 - ORGANIZATIONS

### Booth Decorating Score Card

*Theme: "Aiming for the Stars"*

Learning Objective: Will demonstrate ability to plan and execute a theme design using teamwork.

#### **RULES FOR CLUB BOOTH DECORATION:**

1. Clubs must make entry for Class 3600 **on regular entry forms and turn into fair office by deadline.** Make entry form out with an older **member's** name.
2. Green and White are the primary colors to be used in decorating to be considered.
3. The current Theme: **Aiming for the Stars**

4. All types of materials may be used if they are fire resistant. If in doubt, check with the Fire Marshal.
5. Booths must be kept neat and clean.
6. Make general public aware of opportunities.
7. Overall decoration of booth.
8. Effective use of space.

Club _____ Use of Theme	25 pts total
How theme & 4-H go together	20 pts _____
Posted club name & theme visibly	5 pts _____
General Public Awareness	35 pts total
Opportunities (Give examples of what 4-H has to offer)	15 pts _____
Pledge	5 pts _____
Motto	5 pts _____
4-H's (Head, Heart, Hands, Health)	5 pts _____
Use of Green & White	5 pts _____
Overall Decorating Creativity & Originality Project Identification	20 pts _____
Effective Use of Space	20 pts _____
Removed wilted flowers, Bad food, & moldy veggies	
Total Points out of 100	_____

## Division 1 - DECORATING

Class

### 3600 Youth Booth Decorating Yaudes Exhibit Building:

Premiums		
1st . . . . \$15.00	6th . . . . \$11.00	11th . . . . \$7.00
2nd . . . . 14.00	7th . . . . 10.00	12th . . . . 7.00
3rd . . . . 13.00	8th . . . . 9.00	13th . . . . 5.00
4th . . . . 12.00	9th . . . . 8.00	14th . . . . 5.00
5th . . . . 11.00	10th . . . . 7.00	15th . . . . 5.00

Rosette and 10 placing ribbons on each Class 3600

## DEPARTMENT 72 – EDUCATIONAL THE FAMILY

JUDGING: SAT., AUGUST 9, 2014 @ 9 AM - 3 PM

## Division 1 - CHILD CARE

Learning Objective: will demonstrate knowledge of child care

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
2850	Exhibit or Child Study Notebook AND Poster showing knowledge gained about young children through baby-sitting and child care study			
	Rosette for Best of Class 2850			
	Plaque for Outstanding Exhibit Division 1			

## Division 2 - LIVING IN A FAMILY

Learning Objective: will demonstrate knowledge of family living

9-11 yr old-Minimum 10 pages

12-14 yr old-Minimum 12 pages

15-19 yr old-Minimum 16 pages

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
2860	9-11years Family Study Notebook AND Poster showing stages and changes in the life of a family, ways that a family builds its own kind of family life, etc			
2861	12-14years Family Study Notebook AND Poster showing stages and changes in the life of a family, ways that a family builds its own kind of family life, etc			
2862	15-19years Family Study Notebook AND Poster showing stages and changes in the life of a family, ways that a family builds its own kind of family life, etc			
2863	9-11 years Notebook chronicling a family or personal event(s) using photographs and/or creatively displayed mementos.			
2864	12-14 years Notebook chronicling a family or personal event(s) using photographs and/or creatively displayed mementos.			
2865	15-19 years Notebook chronicling a family or personal event(s) using photographs and/or creatively displayed mementos.			

Rosette for Best of Division in each Class 2860 - 2865

Plaque for Outstanding Exhibit Division 2

## Division 3 - MANAGEMENT FOR YOU IN YOUR FAMILY

JUDGING: SAT., AUGUST 9, 2014 @ 9 AM - 3 PM

Learning Objective: Will demonstrate knowledge of family management.

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
2870	For 14 - 19 - Exhibit must use a three dimensional exhibit or Poster AND a Notebook			
	Rosette for Best of Class 2870			
	Plaque for Outstanding Exhibit Division 3			

## Division 4 - HOME DESIGN

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
2880	Home design - Remade or new article, excepting refinished furniture, made by member to improve home Or model or a well-designed room OR a home design Notebook AND Poster showing some phase of home design or improvement			
	Rosette for Best of Class 2880			
	Plaque for Outstanding Exhibit Division 4			

## Division 5 - CREATIVE WRITING

Entries in by noon

Returned to booths by Monday

Learning Objective: Will demonstrate knowledge of spelling, punctuation, grammar, organization, clarity, originality & knowledge of the six formats in writing

(Creative writing comment sheet must accompany each entry)

Entries will be judged on correct spelling, punctuation, grammar, organization, clarity, originality and neatness.

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
3200	News reports, features editorials. Entries should demonstrate knowledge of proper newspaper story form			
3201	Poetry, a collection of 4 or more poems. They can all be about the same subject or theme, or they can illustrate different types of poetry styles			
3203	Short Story, should have a p Class, not a report about something that happened or might happen. Can be based on fact or imagination			
3204	Non-fiction, can center on any topic. Must be well supported by facts. Should include a title page and a bibliography			
3205	Plays, must have well developed characters, settings and a p Class. Entries must be written in the forms of a play which could be performed on stage			
3206	Music Composition, should be submitted on music composition paper. Recommended that a recording of its performance be submitted with sheet music. CD can be made by the composer using his or her musical instrument			
Rosette for Best of Division in each Class 3200 - 3206				
Plaque for Outstanding Exhibit Division 5				

## Division 6 - LEADERSHIP/COMMUNITY SERVICE

JUDGING: SAT., AUGUST 9, 2014 @ 9 AM – NOON

Class 3410 & 3411 Learning Objective: Will demonstrate knowledge of and abilities in leadership

Class 3412, 3413, & 3414 Learning Objective: will demonstrate the skills and knowledge the youth acquired as part of a community service .

Judges Comment Sheet must accompany each entry in Division 1

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
3410	Junior Leadership 13 & under - Jr. Leader notebook and/or Educational Exhibit describing leadership participated in			
3411	Teen Leader - 14 & over - Notebook AND Educational Exhibit describing leadership participated in			
3412	Individual Community Service - 13 & under - Educational Exhibit describing community service participated in			

3413 Individual Community Service - 14 & over - Notebook AND Educational Exhibit describing community service participated in

3414 Group Community Service - Group notebook AND Education Exhibit describing group community service participated in

Rosette for Best of Division in each Class 3410 - 3414

Plaque for Outstanding Exhibit Division 6

## Division 7 - PERSONAL DEVELOPMENT

Class 3420 Learning Objective: Will demonstrate knowledge of personal development characteristics.

Class 3421 Learning Objective: Will demonstrate knowledge of career planning

Class		Premiums		
		A	B	C

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
3420	Personal Development - Notebook AND Poster OR Educational display showing desirable personal development characteristics resulting from Peer Plus, Group Dynamite, Stress Connection, Quest or other similar activities			
3421	Career Planning - Poster AND Notebook OR a three dimensional exhibit.			

Rosette for Best of Division in each Class 3420 - 3421

Plaque for Outstanding Exhibit in Division 7

## Division 8 - PASSPORT TO UNDERSTANDING

Learning Objective (3430): Will demonstrate knowledge of folklore

Learning Objective (3431): Will demonstrate knowledge of American heritage

Learning Objective (3432): Will demonstrate knowledge of African cultural heritage

Learning Objective (3433): Will demonstrate knowledge of international citizenship

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
3430	Folkpattern - Poster And Notebook or a three dimensional exhibit on folklore (include folk patterns information card)			
3431	American Heritage - Poster AND Notebook OR a three dimensional exhibit			
3432	African cultural heritage - Poster AND Notebook OR three dimensional exhibit			
3433	International Citizenship - Poster AND Notebook OR three dimensional exhibit			

Rosette for Best of Division in each Class 3430 - 3433

Plaque for Outstanding Exhibit Division 8

## DEPARTMENT 72 – EDUCATIONAL GENERAL MARKET PROJECTS

1. A General Market Project Auction Sale will be held on final Saturday of fair week at 3 pm in the Judging Covered Arena. Projects include: floriculture; clothing; sewing; knitting/crocheting; needlework; woodworking/industrial arts; ceramics; crafts; quilting; jewelry; paintings/drawings/sculptures; & photography.
2. Basic General Market Projects may include more than one item from a Class when related as a set. Advanced General Market Project Classes should include more than one related items from different Basic /Division 9 Classes as a combination .
3. Each member may enter both Basic and Advanced Market Projects, as long as market records are kept for each Division separately. There is no restriction against entering a market project similar to another item entered in a non-market Division, as the marketing project is a product of youth craftsmanship. Members must invite potential Buyers to the auction in numbers sufficient to support both projects.
4. Each youth must register their market projects on the Exhibitor Entry Form.
5. Each participant must enter both the project to be auctioned (from Division 9 / Division 12 ) and the market records (from Division10/ Division 13). Original marketing, Division 11, is an optional Class.
6. **Judging Day is the Saturday that general projects are judged, beginning at 9:00 a.m.** All market records will be judged by a single judge. Leather craft, woodworking, industrial arts and ceramics will be judged 9:00 a.m. to Noon. Basic General Market Projects will be judged by the usual for each project type: woodworking by woodworking judge, photography by photography judge, etc.
7. All basic and advanced general market projects **must** receive an "A" award on judging day AND all general market records must receive

an "A" or "B" on judging day, for the related market project to be eligible for the auction sale. It is the responsibility of the club member to follow the guidelines available from the fair office for general craftsmanship of a project. This is especially for woodworking, industrial arts, ceramics, and flower arrangements.

8. Should the market project earn a B / C award or if the market records earn a C award, the project is displayed during fair week and premium is awarded, however member will NOT be allowed to sell project in the auction.
9. The general market project must be displayed in the General Project Auction Booth in the Yaude's Boys and Girls Building for the week. Not the regular club booth. Projects may NOT be dropped off to the booth until judging concludes for the day (3:00 p.m.) Projects are released to the buyers after the buyer has completed paperwork at the auction. Records will be available for pick up on Sunday after fair week (9-2p.m.).
10. The General Project Auction Committee will determine sale order and rule on any irregularities.
11. A commission of 3 % will be charged from each youth member participating in the auction. It will go to the General Project Auction Committee, toward sale expenses.
12. Responsibility of members auctioning project include inviting buyers and handing out invitation letters/admission pass. Wear either club t-shirt and tidy jeans or casual show clothes during auction. Assist in set up of auction area ½ hour prior to sale, greet buyers and deliver item to purchaser. Write buyer a thank you note.
13. **Responsibility of buyer:** Pay for item in full on auction day. Conglomerates of buyers are allowed and will need one representative to collect money from its' members and make payment on auction day, and receive auction item.
14. Best of Class Rosette and Best of Show awards may be awarded in each Class, competing only against projects entered in that Class. Club members take these awards home at end of fair.
15. If Youth member has completed market projects & corresponding market records, but is unable to attend judging, projects must be accompanied by letter of explanation when shown by another youth. If Youth member is unable to attend auction, a written explanation should be given to the General Market Project superintendent and provide the name of the club member who will participate in the auction on behalf of absent club member. In either of these instances, the member registered in market project is responsible to invite potential buyers to the auction.

## Division 9 – BASIC GENERAL MARKET PROJECTS

Learning Objective: Will demonstrate knowledge of producing marketable products.

In order to sell a project in the general project auction, you MUST enter one Class in Division 9 and one Class in Division 10.

More than one item of same Class may be included in a set for Basic / Division 9.

Class		Premiums		
		A	B	C
3600	Basic Market Sewing: all garments (judged on sewing construction)	\$3.00	\$2.00	\$1.00
3601	Basic Market Sewing: non-garment Items (judged on sewing construction)			
3602	Basic Market Knitted/Crocheted Items			
3603	Basic Market Quilts			
3604	Basic Market Blankets			
3605	Basic Market Decorated Clothing Items (dyed, painted, stenciled, embellished, etc.)			
3606	Basic Market Needlecraft/Embroidery			
3607	Basic Market Fine Arts (paintings, drawings, graphic art, sculpture)			
3608	Basic Market Jewelry			

- 3609 Basic Market Crafts
- 3610 Basic Market Ceramics
- 3611 Basic Market Photography
- 3612 Basic Market Floriculture (Silk or Dried Floral Arrangements/Decorations)
- 3613 Basic Market Woodworking/Industrial Arts (NOTE – MUST ADHERE TO GUIDELINES IN OFFICE)

Rosette for Best of each Class 3600-3613

Plaque for Outstanding Exhibit each Class 3600-3613

## Division 10 – BASIC GENERAL MARKET PROJECT RECORDS

Learning Objective: Will demonstrate knowledge of record keeping while creating a marketable product

\* Basic General Market Record forms are available at the Fair Office.

If selling in general project auction, MUST enter one Class in Division 10, related to project entered in Division 9.

Class		Premiums		
		A	B	C
3614	Basic Market Records - Beginner, ages 9 - 11	\$3.00	\$2.00	\$1.00
3615	Basic Market Records - Intermediate, ages 12 - 14			
3616	Basic Market Records - Senior, ages 15 - 19			
	Rosette for Best of each Class 3614-3616			
	Plaque for Outstanding Exhibit each Class 3614-3616			

## Division 11 - ORIGINAL GENERAL PROJECT MARKETING

Learning Objective: Will demonstrate knowledge of marketing product to the public.

This Division may correspond to either Basic Project/Division 9 or Advanced Project / Division 12.

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
3617	Original flyer/brochure or marketing items, Beginner 9-11			
3618	Original flyer/brochure or marketing items, Intermediate 12-14			
3619	Original flyer/brochure or marketing items, Senior 15-19			
	Rosette for Best of each Class 3617-3619			
	Plaque for Outstanding Exhibit each Class 3617-3619			

## Division 12 - ADVANCED GENERAL MARKET PROJECTS

Learning Objective: Will demonstrate knowledge of producing marketable product combinations.

In order to sell in General Project Auction/Advanced Division, MUST enter one Class in Division 12, and one Class in Division 13. Related items from more than one of the Basic Class categories should be combined as a set for Advanced / Division 12..

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
3620	Advanced General Market Project Grouping – Ages 9 – 11			
3621	Advanced General Market Project Grouping – Ages 12-14			
3622	Advanced General Market Project Grouping – Ages 15-19			
	Rosette for Best of each Class 3620-3622			

Plaque for Outstanding Exhibit each Class 3620-3622

## Division 13 - ADVANCED GENERAL MARKET PROJECT RECORDS

Learning Objective: Will demonstrate knowledge of record keeping while creating an advanced marketable product  
In order to sell in General Project Auction/Advance Division, MUST enter one Class in Division 13, related to Class in Division 12.

\* Advanced General Market Record forms are available at the Fair Office.

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00

3623 Advanced Market Records –  
Beginner, ages 9 - 11

3624 Advanced Market Records –  
Intermediate, ages 12 - 14

3625 Advanced Market Records –  
Senior, ages 15 - 19

Rosette for Best of each Class 3623-3626

Plaque for Outstanding Exhibit each Class 3623-3626

Plaque for Outstanding Demonstration in each Class 3500 - 3504

## Division 2 - Recreation

Learning Objective: Will demonstrate knowledge of recreational activities.

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
3510	Recreation: Poster AND Notebook OR a three dimensional exhibit			
3511	Camping: Poster AND Notebook or three dimensional exhibit			
3512	Fishing: Poster AND Notebook or three dimensional exhibit with methods of fishing and use of equipment			
3513	Shooting Sports: Poster AND Notebook or three dimensional exhibit			

Rosette for Best of Division in each Class 3510 – 3513

## DEPARTMENT - 73 DEMONSTRATIONS

Learning Objective: will exhibit ability to demonstrate any knowledge they may have to a crowd.

1. Demonstrations using live animals will be conducted at the animal barn and will be scheduled as the first demonstrations of the day.
2. Exhibitors must be enrolled in the project in which they are demonstrating or have completed the project at Spring Achievement except where there is no project available.
3. An exhibitor may make two demonstrations provided they are not in the same project.
4. An exhibitor may not do the same demonstration they have done in previous years.
5. Sign up with the 4-H office on the fairgrounds by noon Tuesday for time of your demonstration.
6. An exhibitor must set up their own demonstration and furnish the necessary equipment.
7. Guidelines for preparing and presenting a demonstration are available from the MSU Extension Office and the fair office.
8. Junior demonstrations should be 3-10 minutes in length, depending upon the age and experience of the member. Senior demonstrations should be 7-12 minutes. Points may be deducted for violation of these time guidelines.

### Division 1

Class		Premiums		
		A	B	C
		\$6.00	\$4.00	\$3.00

3500 Individual demonstration 13 years of age & under

3501 Individual demonstration 14 & over

3502 Team demonstrations - 2 or more youth, all must be 13 & under

3503 Team demonstration - 2 or more youth, 14 or older

3504 Team demonstration - 2 or more youth, at least one youth 13 or younger, at least one youth 14 or older

Rosette for Best of Division in each Class 3500 - 3504

## DEPARTMENT - 73 CLOWNING

THURSDAY, AUGUST 14, 2014 @ 5:00 p.m.

GENERAL RULES:

1. All exhibitors must participate in a make-up Class and may participate in either individual or group skit Class or both.
2. The poster or educational exhibit resulting from the Clowning project is required to be placed in a booth by 1:00 P.M. on Monday of the Fair. It will be judged as part of the clown exhibit.
3. Three categories will be used judging make-up: white face-Auguste-Tramp or Hobo.
4. Only self-applied make-up will be allowed.
5. Each exhibitor will apply make-up in front of a judge.
6. Wardrobe must be suitable for the clown's character.
7. A clown may enter only one make-up category.

### Division 3 - MAKE-UP & COSTUME

Learning Objective: will demonstrate knowledge of make-up application and wardrobe suitability for their clown character

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00

3550 Beginner or 1st year 9 - 13

3551 Beginner or 1st year 14 - 19

3552 Intermediate or 2nd thru 3rd year 9 - 13

3553 Intermediate or 2nd thru 3rd year 14 - 19

3554 Advanced or 3rd year and over 12 - 14

3555 Advanced or 3rd year and over 15 - 19

Rosette for Best of Division in each Class 3550 - 3555

Plaque for Outstanding Exhibit Division 3

### Division 4 - SKITS

Learning Objective: will demonstrate ability to plan and execute a clowning skit

(Ribbons Only)

Division	
3560	Beginners or 1st year in clowning - Individual
3561	Beginners or 1st year in clowning - Group
3562	Intermediate or 2nd thru 3rd years in clowning - Individual
3563	Intermediate or 2nd thru 3rd years in clowning - Group
3564	Advanced or 3rd year & over in clowning - Individual
3565	Advanced or 3rd year & over in clowning - Group

## DEPARTMENT 75 - NATURAL RESOURCES

**JUDGING: SAT., AUGUST 9, 2014 @ 9 AM – NOON**

### Division 1 - CONSERVATION

Learning Objective: Will demonstrate knowledge of conservation using a poster and notebook or three dimensional display on a topic as dictated by the Class entered

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
2300	Our Living Environment-Notebook AND Poster OR Educational exhibit showing some phase of our living environment			
2301	Water Conservation - Notebook AND poster OR Educational exhibit showing some phase of water conservation			
2302	Soil Conservation - Notebook AND Poster OR Educational exhibit showing some phase of soil conservation			
2303	Forest Conservation - Notebook AND Poster OR Educational exhibit showing some phase of forest conservation			
2304	Air Conservation - Notebook AND Poster OR Educational exhibit showing some phase of air conservation			
2305	Plant Conservation - Notebook AND Poster OR Education exhibit showing some phase of plant conservation			
2306	Animal Conservation - Notebook AND Poster OR Educational exhibit showing some phase of animal conservation			
2307	Any other worthy project - Notebook AND Poster OR Education exhibit showing some phase of any other worthy project.			

Rosette for Best of Division in each Class 2300 - 2307  
Plaque for Outstanding Exhibit Division 1

### Division 2 - WILDLIFE RESOURCES

Learning Objective: Will demonstrate knowledge of wildlife resources using a poster and notebook or three dimensional display on a topic as dictated by the Class entered.

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
2310	Wildlife - Where You Live - Notebook AND Poster OR Educational exhibit showing habitat, food and cover, needs and importance, etc			
2311	Birds - Notebook AND Poster OR Educational exhibit showing feeding habits, habitat, distribution, etc			
2312	Fish - Notebook AND Poster OR Educational exhibit showing specific studies of fish and the natural environment, importance of fish and relationship of the "homes" to man's future, etc			

Rosette for Best of Division in each Class 2310 - 2312  
Plaque for Outstanding Exhibit Division 2

### Division 3 - CONSERVATION APPRECIATION

Learning Objective: Will demonstrate knowledge of and ability to appreciate conservation through the display of educational items related to conservation as dictated by the Class entered  
(Detailed Exhibit Guidelines for Classes 2316-2319 are available in the MSU Extension Office and should be used.)

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
2315	Rocks and Minerals - Rocks and Minerals Collection			
2316	Wildflowers - Unit 1 - Wildflower Notebook AND Poster OR Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.			
2317	Wildflowers - Unit 2-3 - Wildflower Notebook AND Poster OR Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.			
2318	Wildflowers - Units 4-6 - Wildflower Notebook AND Poster OR Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.			
2319	Wildflowers - Units 7-10 - Wildflower Notebook AND Poster Or Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.			

Rosette for Best of Division in each Class 2315 - 2319  
Plaque for Outstanding Exhibit Division 3

### Division 4 - ENVIRONMENTAL POSTERS

Learning Objective: Will demonstrate knowledge of the environment through an educational poster and notebook on a topic related to protecting and/or improving the environment.

(Open to All Age Groups)

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
2325	Environmental Poster or Other exhibit Poster 11"x17" and Notebook on littering, pollution, wildlife management, or ideas for improving communities, etc			

Rosette for Best of Division in Class 2325

### Division 5 - WEATHER

Learning Objective: Will demonstrate knowledge of the weather.

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
2330	Weather project - Poster 11"x17" and Notebook on weather, precipitation record, etc			

Rosette for Best of Division in Class 2330  
One Plaque for Outstanding Exhibit in Divisions 4 & 5

### Division 6 - VETERINARY SCIENCE

Learning Objective: Will demonstrate knowledge of veterinary science relative to the Class description (i.e. normalcy, diseases, immunology, etc)

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
3440	The Normal Animal ages 9-11			
3441	The Normal Animal ages 12-14			
3442	The Normal Animal ages 15-19			
3443	Animal Diseases ages 9-11			
3444	Animal Diseases ages 12-14			
3445	Animal Diseases ages 15-19			
3446	Immunology, Zoonosis and Public Health			
3447	Advanced Veterinary Science			

Rosette for Best of Division in each Class 3440 - 3447  
Plaque for Outstanding Exhibit Division 6

### Division 7 - NATURAL SCIENCE

Learning Objective: Will demonstrate scientific knowledge relative to the Class description (ie animal, horse, physical, etc).

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
3450	Animal Science - Poster OR Educational Exhibit illustrating animal science or animal safety concept			
3451	Horse Science - Poster or Educational Exhibit illustrating a horse science or horse safety concept			
3452	Physical Science - Poster OR Educational Exhibit illustrating a physical science concept			
3453	Biological Science - Poster OR Educational Exhibit illustrating a biological science concept			
Rosette for Best of Division in each Class 3450 - 3453				
Plaque for Outstanding Exhibit in Division 7				

## Division 8 - INVENTIONS

Learning Objective: Will demonstrate creativity and ingenuity in creating and building an item to solve a current or future problem

Class		Premiums		
		A	B	C
		\$4.00	\$3.00	\$2.00
3460	Exhibit an innovation or invention designed to solve a common problem. Should include definition of problem to be solved (for exhibitors 12 & under)			
3461	Exhibit an innovation or invention designed to solve a common problem. Should include definition of problem to be solved. (For exhibitors 13 & older)			
3462	Exhibit an innovation or invention designed to solve a problem which might develop in the future. Include definition of future problem. Exhibitors 12 & under			
3463	Exhibit an innovation or invention designed to solve a problem which might develop in the future. Include definition of future problem. Exhibitors 13 & over			
Rosette for Best of Division in each Class 3460 - 3463				
Plaque of Outstanding Exhibit Division 8				

## Division 9 - Recreation

Learning Objective: Will demonstrate knowledge of recreational activities.

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
3510	Recreation: Poster AND Notebook OR a three dimensional exhibit			
3511	Camping: Poster AND Notebook or three dimensional exhibit			
3512	Fishing: Poster AND Notebook or three dimensional exhibit with methods of fishing and use of equipment			
3513	Shooting Sports: Poster AND Notebook or three dimensional exhibit			
Rosette for Best of Division in each Class 3510 – 3513				

2901	Basic Entomology II - 50 or more adult, labeled insects representing 11 orders (use one standard exhibit box 18" x 24" x 3 ½")
2902	Basic Entomology III - 75 or more adult, labeled insects representing 14 orders (use one or two standard exhibit boxes)
2903	Basic Entomology IV - 125 or more adult insects, labeled representing 16 orders, into standard exhibit boxes
Rosette for Best of Division in each Class 2900 – 2903	

## Division 2 - ENTOMOLOGY SCIENCE

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
2910	Entomology Science I - Special collections; collect, prepare and preserve 25 different insect immatures (nymphs and larvae), OR 25 non-insect arthropods, OR 25 species from a single order			
2911	Entomology Science II - Economic entomology; collect, preserve and exhibit 30 different economic insects (pests and beneficial; adults and/or immature) and include information on their relationship to human society			
2912	Entomology Science III - Entomological studies; this can include photos, observations, live specimen exhibits, identification demonstration, or drawings. Designed display to occupy not more than a 36" x 36" area against the wall or on a table top. Example: Bees			
2913	Entomology Science IV - Entomological Experiments; this can include experiments in biology, ecology, genetics or behavior of insects. Design display to occupy not more than a 36" x 36" area against a wall or on a table top			
Rosette for Best of Division in each Class 2910 - 2913				

## Division 3 - ENTOMOLOGICAL SKILLS

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
2920	Special Skills I - Illustration; prepare at least 5 illustrations (any medium) of insects showing form, habits, life cycle or other interesting information			
2921	Special Skills II - Laminations; prepare at least 20 wing laminations, including a name for each species			
2922	Special Skills III - Plastic Embedments; prepare at least 5 plastic embedments of various species where possible. Arthropods and include names of species where possible			
Rosette for Best of Division in each Class 2920 - 2922				
One Plaque for Outstanding Exhibit in Divisions 16-18				

# DEPARTMENT 77- ENTOMOLOGY

**JUDGING: SAT., AUGUST 9,2014 @ 9 AM – NOON**

## Division 1 - BASIC ENTOMOLOGY

Learning Objective: Will demonstrate knowledge of entomology

Class		Premiums		
		A	B	C
		\$3.00	\$2.00	\$1.00
2900	Basic Entomology I - Individual exhibit of 25 or more labeled insects representing 8 orders			



## **OUTSTANDING PROJECT AWARD** **in memory of** **JANET I. FISCHHABER**

Recognize one person

Selection by family members or a representative of the family

Selection in Best of Show and Best of Division in the following Classes:

- whiteware and ceramics
- quilting
- cross stitch and needlepoint
- woodcarving and country carving
- general craft (any other worthy project)
- fine arts

### **PRESENTATION**

Personal Award

Name and Date on Permanent Plaque

### **ACKNOWLEDGMENT**

Show of Champs Program

## **SPECIAL AWARD DONATIONS**

**CALHOUN COUNTY AGRICULTURAL & INDUSTRIAL SOCIETY**

CCAIS (Fairgrounds) sponsors placing ribbons and premiums for youth.

## **-HERDSMANSHIP SPECIAL-**

### **CALHOUN COUNTY 4-H COUNCIL**

Calhoun County 4-H Council sponsors 4-H Horse Clubs for keeping their horse exhibits and surroundings in the cleanest and most attractive condition throughout the week. The following premiums are offered: \$25, \$15 and \$10.

### **CALHOUN COUNTY 4-H COUNCIL**

Calhoun County 4-H Council sponsors 4-H Livestock for keeping their livestock exhibits and surroundings in the cleanest and most attractive condition throughout the week. All Classes of livestock in each club are considered. The following premiums are offered: \$25, \$15 and \$10.

## **-MARKET BEEF AWARDS-**

**QUALITY ENGRAVING SERVICES INC. - MARSHALL**

Sponsor a Grand Champion Steer Award

**TOM & KATHY KENT & SONS**

Sponsor a Reserve Champion Steer Award

**MARSHALL FEED AND GRAIN**

Sponsor the Best Rate of Gain Award

**SOUTHWESTERN MICHIGAN POLLED HEREFORD ASSOCIATION**

Sponsor cash award to Grand/Reserve Champion Steer if it meets their polled Hereford qualifications

**AA TRUCKING, LLC**

Sponsor Market Beef Senior Showmanship Award

**KIMBALL ELECTRIC - MARSHALL**

Sponsor a Market Beef Intermediate Beef Showmanship Award

**HOFFMAN AG SERVICE, LTD. - MARSHALL**

Sponsor a Market Beef Junior Showmanship Award

**MARSHALL FEED & GRAIN**

Sponsor the Market Beef Record Management Awards for three Classes

**First place weight Class awards sponsored by the following:**

**AUTO LAB - MARSHALL**

**MARSHALL ANIMAL CARE CENTER**

**BUSSING TRUCKING**

**JOHN HAMILTON TRUCKING**

**FOUNTAIN AUTOMOTIVE CENTER**

**MIKE & JEANETTE FLYNN & FAMILY**

**PETE & JOYCE SHRONTZ**

**THE VANDENBURG FAMILIES**

**BAKER'S TOOL RENTAL & STORAGE LLC**

**Grand Champion & Reserve Grand Champion ribbons sponsored by: SANDY WOODS STATE FARM INSURANCE - MARSHALL**

**First through fourth Class ribbons sponsored by the following:**

**JOHN LAFORGE & SONS**

**BLIGHT FARMS**

**BUSSING TRUCKING**

**YAUDES FARMS & BUCKHORN LAKE FARMS**

**LAING & LETTS FARM**

**MIKE & JEANETTE FLYNN & FAMILY**

**BOEHMER FARMS**

**JEFF YOST & SONS**

**BRUCE & SUE HEATON & FAMILY**

**BORN & RAISED ON FAMILY FARM MARKET STEER:**

**R & R POLLED HEREFORDS:** Sponsor a Best Born & Raised on the Family Farm Steer Award

**BOSSERD FAMILY FARM:** Sponsor a Reserve Best Born & Raised on the Family Farm Steer Award

**Banner Sponsors for Born & Raised on the Family Farm Market Steer:**

**GRANT & SHIRLEY MYERS - TEKONSHA, MI**

MARSHALL HILLSIDE FARMS - LITCHFIELD, MI  
WIND BREAK FARM - BATTLE CREEK, MI  
WILL-OWE ACRES - BURLINGTON, MI  
MIKE & JEANETTE FLYNN - MARSHALL, MI  
WAFFLE LIMOUSIN - TEKONSHA, MI

## **-BEEF BREEDING AWARDS-**

**DAVID & SHERI VANMIDDLESWORTH**

Sponsor a Senior Beef Breeding Showmanship Award

**CRAIG M. VANZYL, D.D.S.**

Sponsor Intermediate Beef Breeding Showmanship Award

**GRANT & SHIRLEY MYERS**

Sponsor a Junior Beef Breeding Showmanship Award

**BECKY COMBS - MEMORIAL Award**

Sponsor the Supreme Champion Female for all Breeds

**MARSHALL FEED & GRAIN**

Sponsor the Senior Beef Breeding Management Record

**JANA MARSHALL- MEMORIAL AWARD**

Sponsor the Champion Bred and Owned Female

**WILL-OWE-ACRES**

Sponsor the Intermediate Beef Breeding Management Record

Sponsor the Junior Beef Breeding Management Record

Sponsor awards for Beef Fitting

**TRACTOR SUPPLY CO, BATTLE CREEK**

**FAIR ACRES SHOW SUPPLY, ST JOHNS, MI**

**PRO FIT SHOW SUPPLY**

**MARSHALL CATTLE FARM**

**WILL-OWE-ACRES**

Grand Champion Breed Awards Sponsored by following:

**WHITETAIL FARMS**

Chianina

**SOUTHSIDE VET CLINIC**

Other Breeds

**BOSSERD FAMILY FARM**

Shorthorn

**LANDIS FARM**

Simmental

**WILSON FARMS**

Hereford

**WAFFLE LIMOUSIN**

Limousin

**BUD & GLORIA COMBS**

Crossbred

**ORNS FAMILY FARM**

Gelbvieh

**SQUAW LAKE FARM**

Angus

Grand Champion & Reserve Grand Champion Rosettes

Sponsored by following:

**TODD & CHRIS LANDIS**

**ALAN & KIM MOWRY**

**WILSON FAMILY**

## **-DAIRY AWARDS-**

**CRYSTAL FLASH, MARSHALL,**

**TYSA TRANSPORT, MARSHALL**

**SOUTHSIDE VETERINARY CLINIC, BATTLE CREEK**

**MARSHALL CATTLE FARMS INC., CONCORD**

**GREENSTONE FARM CREDIT SERVICES, CONCORD**

**MICHIGAN MILK PRODUCERS ASSOCIATION**

**ELDER CREEK SIGN DESIGN, SPRINGPORT**

Supreme Champion Dairy Award in Memory of Charles and Vera Laing

## **-GOAT AWARDS-**

**CRYSTAL FLASH ENERGY CO.**

**JIMMY'S JOHNS PORTABLE TOILETS**

**JUST IN TIME SNOW & LAWN**

**KLINGAMAN BOER GOATS**

**MARSHALL FEED & GRAIN**

**PAT McCANN**

**STEVE SWAFFORD**

**RED GATE FARMS**

**WILSON'S TANNEBAUM FARM**

**RYAN & MEGAN HARVEY**

**LAZY DAY ACRES**

## **-RABBIT AWARDS-**

**PROGRESSIVE DYNAMICS, Marshall**

**NIGHTFALL RABBITRY, Ceresco**

**MYLES AND LOCKE FAMILY, Marshall**

**WEAVER SOFT SERVE, Marshall**

**SEAMAN FAMILY, Ceresco**

**PAT CASE, Battle Creek**

**TRACTOR SUPPLY, Battle Creek and Albion**

**GOTTCH-YA GRAPHICS USA, Battle Creek**

**VINCENT LAW FIRM LLC, Marshall**

## **-DOGS-**

**BATTLE CREEK KENNEL CLUB** Battle Creek Kennel Club will sponsor all of the youth Dog awards

**KALA KENNELS** KaLa Kennels, Kathy & Kassie Hamaker will sponsor the Best In Showmanship Award

## **-DAIRY STARTER CALF-**

**GROHOLSKI FARMS**

Sponsor of the Grand Champion Award

**SOUTHSIDE VETERINARY CLINIC**

Sponsor of the Reserve Grand Champion Award

**STEVE SWAFFORD**

Sponsor of the Rate of Gain Award

Other Sponsors for Dairy Starter Calf

**H & R BLOCK, DENNIS ORR**

**SAWSHACK, MIKE HERR**

**FARMERS LIVESTOCK MARKETING SERVICES**

**FARM BUREAU, RON LAPLAND**

**STEVE SWAFFORD, ADM**

**WILL-OWE-ACRES**

**ELDER CREEK SIGN DESIGN**

**NELSFARM FLOWERS & PRODUCE**

**MARSHALL FEED & GRAIN**

**FRANCISCO FAMILY**

**MEL'S ALL SPORT**

**BEADLE LAKE LARGE ANIMAL CLINIC**

**DR. WEATHERLY, DDS**

**JOHNSON SYSTEMS, INC.**

**MARY ADAMS**

**LITCHFIELD GRAIN COMPANY**

**OAKDALE LARGE ANIMAL CLINIC**

**SHRONTZ FARMS**

**DR. DAVID HEIDENREICH, DDS**

## **-MINI WHINNIES-**

Grand Champion Showmanship: Harper Creek Stables,  
Steve & Deenna Hamilton

**Grand Champion Halter: Ric & Lori Wilson**  
**Grand Champion Reinsmanship: Lifecare Ambulance**  
**Jim & Cindy Lawrence**  
**Grand Champion Pleasure Driving: JNJ Minis**

OTHER SPONSORS FOR MINI WHINNIES

<b>Accessorize This</b>	<b>Mairs Electric</b>
<b>Albion Ford</b>	<b>Manby Bishop Construction</b>
<b>Barnes Construction</b>	<b>Myers Farms</b>
<b>Beadle Lake Large Animal Clinic</b>	<b>Nottawa Crossing Fjords</b>
<b>Collision Center of Marshall</b>	<b>Post Community Credit Union</b>
<b>Dowell Plastering</b>	<b>Purses Purses by Jan</b>
<b>Matt &amp; Jessica Fountain</b>	<b>Dr. John Shaird</b>
<b>Hastings City Bank</b>	<b>Valspar ~ Rick Spells</b>
<b>Julian &amp; Marlene Katz</b>	<b>Walmart ~ Hastings, MI</b>
<b>Lowe's of Battle Creek</b>	

**-SWINE AWARDS-**

<b>ADM Show Tec Feeds/Steve Safford</b>	Homer, MI
Grand Champion Home Grown Market Hog	
<b>Albion Tire City</b>	Albion, MI
Heavy-lightweight Pen of Two	
<b>Athens AG Center, LLC.</b>	East Leroy, MI
Medium-heavyweight Pen of Two	
<b>Cortright Farms</b>	Albion, MI
Medium-mediumweight Pen of Two	
<b>Drum Heating &amp; Cooling</b>	Battle Creek, MI
Beginner Swine Showmanship	
<b>Fuller Farms</b>	East Leroy, MI
Reserve Grand Champion Market Hog	
<b>GLGC</b>	Marshall, MI
Medium-lightweight Pen of Two	
<b>GLGC</b>	Marshall, MI
Reserve Grand Champion Carcass	
<b>Greenstone Farm Credit</b>	Concord, MI
Bantamweight Pen of Two	
<b>Grundemann Electric</b>	Albion, MI
Grand Champion Pen of Two	
<b>Hunt's Concrete Construction</b>	East Leroy, MI
66 1st-3rd Place wt. Division ribbons	
<b>In Memory of</b>	
<b>Larry Waffle / Gary Sprague</b>	Burlington, MI
Light-bantamweight Market Hog	
<b>In Memory of</b>	
<b>Larry Waffle / Gary Sprague</b>	Burlington, MI
Grand Champion Carcass	
<b>Irons Farm</b>	Athens, MI
Heavy-heavyweight Pen of Two	
<b>Irons Farm</b>	Athens, MI
14 Rosette's for all Grand and Reserve	
<b>Jeff and Robin Gilmore</b>	Homer, MI
Light-heavyweight Pen of Two	
<b>Jim and Julie Riker</b>	Tekonsha, MI
Light-heavyweight Market Hog	
<b>Johnson Show Pigs</b>	Marshall, MI
Light-lightweight Pen of Two	
<b>Kim Hommerding</b>	Ceresco, MI
Medium-bantamweight Market Hog	
<b>Lake Farms</b>	Battle Creek, MI
Heavy-mediumweight Market Hog	
<b>Leach Farms</b>	Homer, MI
Light-mediumweight Market Hog	
<b>Litchfield Grain</b>	Litchfield, MI
Medium-mediumweight Market Hog	
<b>Litchfield Grain</b>	Litchfield, MI
Light-lightweight Market Hog	

<b>Dan and Teri Loew</b>	East Leroy, MI
Beginner Feed Records	
<b>Marshall Feed &amp; Grain Co.</b>	Marshall, MI
Heavy-mediumweight Pen of Two	
<b>Marshall Tire</b>	Marshall, MI
Intermediate Feed Records	
<b>Nelson Construction</b>	Homer, MI
Medium-heavyweight Market Hog	
<b>Quality Engraving Service, Inc.</b>	Marshall, MI
Heavy-heavyweight Market Hog	
<b>Arnie and Phylis Rocco</b>	Marshall, MI
Medium-lightweight Market Hog	
<b>Randy Sprague and Family</b>	Homer, MI
Heavy-lightweight Market Hog	
<b>Sam and Teresa Tone</b>	Battle Creek, MI
Outstanding Educational Exhibit	
<b>Springport Elevator, Inc.</b>	Springport, MI
Senior Feed Records	
<b>Stealy Farms</b>	Marshall, MI
Heavy-bantamweight Market Hog	
<b>Tanner Farms/Albion</b>	Albion, MI
Reserve Grand Champion Home Grown Market Hog	
<b>Tim and Pat Cook</b>	Marshall, MI
Light-mediumweight Pen of Two	
<b>VanSickle Farms</b>	Marshall, MI
Grand Champion Market Hog	
<b>Vermeer AG of Southern Michigan/</b>	
<b>Wm. Kiessling</b>	Marshall, MI
Senior Swine Showmanship	
<b>Vermeer AG of Southern Michigan/</b>	
<b>Wm. Kiessling</b>	Marshall, MI
Intermediate Swine Showmanship	
<b>Vermeer AG of Southern Michigan/</b>	
<b>Wm. Kiessling</b>	Marshall, MI
Reserve Grand Champion Pen of Two	

**Calhoun County Fair**  
**Code of Conduct / Media Medical Release**

Participant Name: \_\_\_\_\_ Year: \_\_\_\_\_  
Organization \_\_\_\_\_ Area of Participation: \_\_\_\_\_

**SECTION 1 – Code of Conduct**

Calhoun County Fair offers many opportunities to the participants, parents, leaders and vendors. A code of conduct will be used, but has no meaning for the participants, their parents, or volunteers if it's not enforced.

Participation at the Calhoun County Fair is subject to the observance of the rules. Anyone who violates the Code of Conduct is subject to disciplinary action. Determination of discipline will be handled by the CCAIS Board of Directors and the Fair Manager.

Participants will:

- Show respect and cooperate with others.
- Follow the rules set forth in the Fair Book and the Youth Guidelines.
- Under no circumstance commit/threaten violence towards others.
- No illegal use of alcohol, drugs or smoking while at a youth event.
- Under no circumstance bring dangerous or unauthorized material to the fairgrounds (including explosives, weapons or similar items)
- Abstain from harassment or bullying of others (face to face interactions, social media, or other communication venues)
- Discrimination will not be tolerated (gender, race, age, sexual orientation, religion, national origin, disability or appearance)
- Not cheat or falsely represent the efforts related to fair activities.

I have read and understand the Code of Conduct and agree to abide by the rules stated above. I understand I may be removed as a participant of the Calhoun County Fair if I fail to follow the rules.

Participant Signature \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian must sign if the participant is under the age of 18.

**SECTION 2 - Media Release**

I authorize Calhoun County Fair to record my image and/or voice for use by the fairgrounds for promotional programs. I understand and agree that these images may be distributed, without payment or fees in perpetuity.

Participant Initial: \_\_\_\_\_

Parent/Guardian Initial: \_\_\_\_\_

Parent/Guardian must initial if participant is under the age of 18.

**SECTION 3 – Official Medical Treatment Release**

I recognize that while attending Calhoun County Fair, medical treatment on an emergency basis may be necessary. I recognize that volunteers and staff overseeing the event may be unable to contact me for my consent in an emergency. I hereby give consent in advance for emergency care, as deemed necessary under the circumstances and assume the expense of such care. I also authorize that any/all information required to complete insurance claims and authorize insurance payment directly paid to the medical facility.

Emergency Contact: \_\_\_\_\_

Phone: \_\_\_\_\_

Participant Initial: \_\_\_\_\_

Parent/Guardian Initial: \_\_\_\_\_

Parent/Guardian must initial if participant is under the age of 18.

I agree to all terms listed on this form.

Participant Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Date: \_\_\_\_\_



