# 2015 Calhoun County Fairbook Dedication

# John and Margaret Taylor

John and Margaret (Tucker) Taylor graduated from Marshall High School in 1959. The couple married October 31st of that same year. They have lived in the Marshall and Eckford areas all of their lives. John and Margaret have three daughters; Velvet (Vic) Potter, Michelle (Mike) Hazel, and Julie (John) Eyerman. They have four grandchildren, four great grandchildren and one due in June. They are members of the CCAIS, East Eckford Community Church, Fredonia Grange, and the Kellogg 25 year Club.

John worked at The Marshall Evening Chronicle for eleven years; retiring in 1995 from the Kellogg Company with 27 years of service.

Margaret was a homemaker while the girls were young and then went to work for Bruce L. Irving D.D.S; retiring from Dick and Bill Wheeler Financial Advisors in 2001.

John and Margaret have been involved in raising funds for the Old Maple Grove Church and Floral Hall restoration at the Calhoun County Fairgrounds. John has been part of the finishing and restoration process. Margaret is involved with the Marshall Chamber of Commerce and held the Floriculture superintendent at Floral Hall for the past 8 years. The couple's hobbies include flower gardening, working at the Fredonia Grange kitchen, and John enjoys woodworking. John was involved with The Eckford Energetics 4H Club when he was a student. Their great grandchildren, Reese Parker and Tanner Harvey will make the sixth generation of the Claude and Mollie VanArman family participating in the 2015 Calhoun County Fair. Margaret's grandfather Claude VanArman was Superintendent of the open class horse barn in the 1940's and 1950's.

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# Welcome to the Calhoun County Fair

The Calhoun County Agricultural and Industrial Society (CCAIS) including our Board of Directors, hundreds of members, and dozens of incredible volunteers, welcome you to the Calhoun County Fair! A fair becomes the "oldest continually operating fair" in the state of Michigan by doing things people enjoy and developing an army of supportive and skilled volunteers. The heartbeat of the Calhoun County Fair is that volunteer force. The fair is an enormous undertaking which includes caring for grounds comprised of 20 different buildings to maintain and upgrade and at least 60 acres to landscape and mow.

The CCAIS Board looks back with pride at all the wonderful memories attributable to the fair's history. The Board also recognizes the enormous responsibly they owe the community as stewards of the fair for present and future generations.

Presently, the Calhoun County Fairgrounds property draws in excess of 100,000 visitors a year. Add to that the special events and agricultural and industrial displays and you begin to understand the real impact of the Association.

The CCAIS Board and staff invite you to contact us, we work for the community and we are certainly looking for community - spirited volunteers with a focus on Calhoun County's <u>KIDS!</u>

# CALHOUN COUNTY FAIR EVENTS AUGUST 16<sup>TH</sup> – 22<sup>ND</sup>,2015

## 2015 GENERAL GATE ADMISSION FEES (ONLY SERVICE DOGS & DOGS ON EXHIBIT ALLOWED) DAILY:

Sunday - Saturday 10 yrs. & older – (9 yrs. & under FREE).....\$6.00

## WEEKLY:

CCAIS Membership includes week fair pass	\$25.00
Leader's Pass	
Exhibitor's Week Pass	\$25.00
Exhibitor's Entry Fee (does not include entry to fair)	\$10.00
Camping Deposit \$50.00 due 2/2, balance must be paid in full by 7/15	

## **SPECIAL FAIR DAYS:**

Sunday:	Fair Parade, King and Queen Contest & Gospel/Praise Music
Monday:	Veterans Day
Tuesday:	Kids' Day
Wednesday:	Senior Health Day
Thursday:	Ladies Day
Friday:	
Saturday:	Kids' Day

\*\*\*ALL WEEK......CARNIVAL RIDES – CALHOUN COUNTY FAIR MUSEUM – COMMUNITY STAGE (free entertainment) -FCE BINGO\*\*\*

## **GRANDSTAND EVENT PRICING**

0 thru 4 years old 5 thru 12 years old	
Family pass 2- adult passes, & 2- kids passes (Monday thru Wednesday events)	\$20.00
Youth w exhibitor wristband 1 pass (Must be purchased in the Fair Office, after 6:00pm; excludes Thursday)	\$5.00

## **GRANDSTAND EVENTS** (13 THRU ADULT)

Saturday(Aug.15,2015) 10:00 a.m. – Antique Tractor Pulls	FREE
Sunday 10:00 a.m. – Fair Parade Line Up, Infield	
Sunday 12:00 p.m. – Parade Starts, Grandstand	
Sunday 1:00 p.m. – Horse Hitch Show	
Sunday 5:00 p.m. – Horse Pull	

Event passes available starting mid-June, at the Fair Office, weekdays 9am-3pm	
Saturday 6:30 p.m. – Demolition Derby	Grandstand \$10.00/Infield \$12.00
Saturday 9:00 a.m. – Calhoun County Horse and Pony Pull	FREE
Friday 6:30 p.m. –West Michigan Mud Runs	Grandstand \$10.00/Infield \$12.00
Thursday 7:00 p.m. – Kris Hitchcock, The Mantz Brothers, Love and Theft	Tickets Available Online
Wednesday 7:00 p.m. Lost Nations Rodeo	Grandstand /Infield \$10.00
Tuesday 7:00 p.m. –Truck & Tractor Pulls	Grandstand /Infield \$8.00
Monday 7:00 p.m.–Enduro Car Racing	Grandstand /Infield \$8.00

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# 2015 FAIR JUDGING SCHEDULE

<u>Saturday, August 15</u>	
9:00 a.m1:00 p.m.	Youth Non-Livestock Projects (Covered Arena) Fleece Show (Sheep Barn)
9:00 – 12:00 pm.	Little People (Floral Hall)
<u>Sunday, August 16</u>	
8:00 a.m.	Youth & Open Rabbit (Covered Arena)
9:00 a.m. 1:00 p.m. 4:00 p.m.	Youth & Open Poultry (Covered Arena) Open Class Floriculture (Floral Hall) Open Class Horticulture (Floral Hall) Open Class Culinary Arts (Food) (Floral Hall) Drive in Horse Hitch Show (Grandstands) Mini-Whinnies Youth Show (Covered Arena)
Monday, August 17	
8:00 a.m.	Youth Horse Show (Koster Arena)
8:30 a.m. 10:00 a.m.	Youth & Open Class Dairy (Covered Arena) Open Horse and Pony Hitch classes (Grandstands) Youth & Open Class Goats (Covered Arena) Antiques (Floral Hall) Needlework (Floral Hall) Creative Arts (Floral Hall) Youth Mini Whinnies (Grandstands)
10.00 a.m.	Fouth Mini Whinnies (Grandstands)
12:00 p.m.	Youth Dairy Starter Calf Show (Covered Arena)
5:00 p.m.	Youth Beef Fitting (Covered Arena)
7:00 p.m.	Adult Beef Showmanship (Covered Arena)
Tuesday, August 18	
8:00 a.m.	Youth Horse Show (Koster Arena)
8:30 a.m.	Youth Dog Agility (Infield) Youth & Open Sheep Showmanship, Market & Breeding (Covered Arena)
9:30 a.m.	Youth & Open Beef Breeding and Showmanship (Covered Arena)
10:30 a.m.	Youth Dog Rally Obedience (Infield)
12:30 p.m.	Youth Dog Obedience (Infield)
3:00 p.m.	Youth Dog Showmanship (Infield)
5:00 p.m.	Youth Draft Horse Fitting & Showing (Covered Arena)
6:00 p.m.	Youth Swine Home Grown & Showmanship (Covered Arena) Youth Draft Horse Showmanship (Covered Arena)
Wednesday, August 19	
8:00 a.m.	Youth Horse Show (Koster Arena) Youth Mini Horses (behind mini-horse barn)
9:00 a.m.	Youth Swine Pen & Individuals, Market Hog (Covered Arena)
4:00 p.m.	Youth Beef Market, Showmanship, Home Grown (Covered Arena)

<u>Thursday, August 20</u>	
8:00 a.m.	Youth Horse Show (Koster Arena)
8:30 a.m.	Open Draft Horse, Light Horse & Pony Halter (Covered Arena)
9:00 a.m.	Youth Demonstrations (Boys & Girls Bldg.)
2:00 p.m.	Working Goats (Goat Barn)
5:00 p.m. <b>5:30 p.m.</b>	Youth Clowning (Community Stage) Small Animal Auction (Covered Arena) Refer to sales flyer for sales order
<u>Friday, August 21</u>	
8:00 a.m.	Youth Horse Show (Koster Arena)
11:00 a.m.	Large Animal Auction (Covered Arena) Refer to sales flyer or Youth auction sales catalog for sale order
Saturday, August 22	
11:00 am	Pedal Pull & Races (Houston School)
12:00 p.m.	Youth Show of Champions Contest (Covered Arena)
3:00 p.m.	General Market Project Auction (Covered Arena)

# **167<sup>TH</sup> CALHOUN COUNTY FAIR STAFF**

Executive Director:

Megan Harvey

Administrative Assistant/Office Manager.

Lesley Parker

Sponsorship Director:

Megan Harvey

Maintenance Supervisor.

Phil Smith

# **CCAIS Board Members:**

## Terms Expiring in 2015: Nick Collier Jim Olds, 1<sup>St</sup> Vice President Vic Parker Shirland Redfield Vic Potter

Terms Expiring in 2016: Susan Baldwin, Secretary Steve Benham Hope Horton

Terms Expiring in 2017: Doug Wildt, President Amanda Shreve, Treasurer Tom Carr, 2<sup>nd</sup> Vice President

# "2014 Volunteers of the Year"

# Michelle Albrecht

Michelle Albrecht was selected to receive the Volunteer of the Year Award for her time and effort spent contracting the judges for all areas of the 2014 fair. Michelle has been involved in with the fair for nearly 20 years as a participant, 4H Leader, and CCAIS volunteer. Michelle lives in Marshall with her husband Kori and their five children. They look forward to their oldest two children participating in the fair this year.



# **Grant Myers**

Grant Myers was selected to receive the Volunteer of the Year award for his time and help building the new handicapped ramp into the grandstands. Grant can be found working in the Yesteryears Tractor Display, Antique tractor pulls, and Fredonia Grange Food Booth during the fair. When Grant isn't volunteering he is watching his grandkids show 4-H animals, traveling, and helping Myers Farms plant and harvest. Grant resides in Tekonsha with his wife, Shirley.



# Lifetime Award Recipient

# Bruce Bosserd

Bruce has been involved with the Calhoun County Fair his whole life. He grew up on his family's farm between Marshall and Battle Creek and started participating as a kid in 4-H showing steers and later as an adult showing his team of draft horses. Bruce is a past President of the Calhoun County Agricultural and Industrial Society Board of Directors and worked diligently with the committee that was formed to revamp the fair's financial position. Bruce was also the key person in putting together the 1<sup>st</sup> Fairgrounds Golf Outing five years ago and continues to be active today both on the committee and as a golfer.

Rumor has it that Bruce got into the horse business about 20 years ago when he and his friend, Ken, went to Lake Odessa to a horse auction. They purchased four colts that day and neither one wanted to tell their wife they bought horses so they each told their wife that the other owned the horses and they shuffled the animals back and forth between houses until finally their wives got wise to them and they had to admit that they each owned two horses. After Bruce finally got out of the dog house with his wife, Cindy, she supported his love for horses and participates in fair events as well.

In addition to going into business with his dad on the family farm, Bruce also worked for Pony Express and Eaton prior to his retirement. He and Cindy have two children, Ben and Michelle, and three grandchildren that are well spoiled by Grandpa. Bruce has also officiated basketball for 41 years and in his spare time, Bruce enjoys skiing in Colorado.

Thanks, Bruce Bosserd, for all you have done; you certainly deserve to become a "Lifetime Member" of the Calhoun County Agricultural and Industrial Society.



# Years of Service

# **Claude and Bonnie Laing**

Claude and Bonnie (Bonnell) Laing were married March 14<sup>th</sup>, 1964. They have three daughters Dasha Laing, Terri (Jim) Waterman and Mollie (Chad) Reynolds. While growing up Claude was a member of the 4H Happy Hustlers craft club. When the girls were in school Claude and Bonnie were 4H leaders with the Calhoun County Rabbit Club and Claude helped with the Swine Club when Terri showed pigs.

They both helped Claude's mom, Vera Laing, for a number of years in Floral Hall with the culinary arts and later became the superintendents of the department. Bonnie was also the superintendent of the open class youth division for several years. While Bonnie continued to serve as to superintendent she battled cancer, but she always was there with a smile and greeting everyone as they passed. They were instrumental in the restoration of the Floral Hall building project.

Claude and Bonnie are members of The Family Bible Church, Fredonia Grange, and the BE Henry Association.



# **Calhoun County Fair ~ Rules and Regulations**

## ENTRY DEADLINE: <u>Wednesday</u>, *JULY 8th*, *2015 by 5:00 P.M.* received at Fair Office. NO EXCEPTIONS!!!

#### Article 1 – Offices

- 1. The Calhoun County Fair will open August 16<sup>th</sup>, 2015 and continue until Saturday evening, August 22<sup>nd</sup>, 2015.
- The Board President, Secretary, and Treasurer will be found at their respective offices on the Fairgrounds each day of the Fair, where they are attending to the business pertaining to their office. The Executive Committee has the final decision in all matters. The Fair is under the direction of the Calhoun County Agricultural & Industrial Society (CCAIS).
- 3. Superintendents will be in charge of each division of the Fair, who, with assistants or clerks as needed, will have the exclusive management of their department. Such Superintendents will have charge of the entries of all articles in their division, the overseeing of the Judges, and will make a full report of all entries and awards to the Fair Office before the close of the Fair. In disputes, the Fair Board and/or Executive Director will have the final decisions.
- 4. Superintendent Job Description and responsibilities are available in the fair office.

#### Article 2 – Exhibitors

- 1. Competition is open to all, unless otherwise specified. An exhibitor's entry fee will entitle an individual to make entry in any department. It will not include fair gate admissions. All Youth members wishing to enter in open class may do so under the same rules and regulations as other exhibitors, including paying the \$10 entry fee and paying pen fees, even if the animal is also shown in Youth division.
- Entries must be made and all fees paid in advance of the entry deadline, July 8<sup>th</sup>, 2015 at the Fair Office in person or by mail. Entry forms, Fair Premium Books, and other instructions are available in the Fair Office, website: www.calhouncountyfair.org.
- 3. Officers will be on the grounds and all exhibits shall be in place Sunday evening 10pm August 15, 2015.
- 4. Entry deadline is JULY 8<sup>th</sup>, 2015 for non-livestock and open classes by 5:00 P.M...NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE, <u>NO</u> EXCEPTIONSI
- 5. All entries must be made in the name of the owner, grower or producer, which person shall pay the prescribed exhibitor's fee. All non-animal exhibits will be removed on Sunday, August 22<sup>nd</sup>, 2015 by noon. Market livestock animal classes Exhibitor must be the owner. Animal exhibits will not be released before 6:00 am on Sunday, August 22<sup>nd</sup>, 2015, except by written permission of the superintendent or unless the animals are going to market.
- 6. Every article or animal on the Fairgrounds will be under the control of the CCAIS, all reasonable precautions will be taken for their safekeeping. The CCAIS will not be responsible for any damage or loss that may occur, and upon this condition entries are received.
- 7. Entry tags are provided at the Fair Office. Exhibitors should fill these out with the correct department, class, and lot for the entry. Exhibitors must be careful to place these entry tags on or near the articles.
- 8. No person shall be allowed to act as judge of any class in which he or she is a competitor and no premium will be paid to persons violating this rule. Any exhibitor who shall in any way attempt to influence the decision of the judges shall forfeit all claims to premiums.
- 9. Any animal eligible to registry cannot compete in the grade class.
- 10. The CCAIS reserves the right to refuse any entries, especially if an unreasonable amount of room is required. A statement of the amount of pens required should accompany each animal entry.
- 11. Exhibitors will not be allowed to sell goods during the Fair without special permission from the Superintendent, though they may receive and book orders, and all articles may have the price of each attached. They will not be permitted to call attention to their exhibits in a noisy or disorderly way.
- 12. In case the receipts of the Fair are insufficient to pay the expenses and premiums in full, the premiums may be prorated among those entitled to same.
- 13. Ribbons will be awarded in all classes unless specified by department, section, or class. Also, there will be ribbons awarded in classes in Youth Departments are specified in that section.
- 14. All exhibitors must attend required superintendent meetings.
- 15. All Beginner exhibitors will not participate in the Show of Champions defined at 7 and 8 year olds in youth guidelines.
- 16. Any damage, loss or injury cause to the grounds, another exhibitor or their exhibits will be the liability of the person (s) causing the damage. The CCAIS and associated management shall in no way be held responsible for the damage or injury caused.

 Exhibitor's Open Class Entry Fee - \$10.00 - (This does not include a season ticket; one can be purchased for an additional \$25.00 at the time the exhibitor's entry form is turned in to the office.) Additional Fees: All Dairy, Beef, Sheep, Goats and Horses \$3.00 per head All Rabbits and Poultry \$1.00 per head These fees must accompany an entry form to the Fair Office by 5:00 p.m. July 8<sup>th</sup>, 2015 -- NO Exceptions!
 The Fair Office is open: Monday - Friday 9:00 a.m. - 3:00 p.m. Starting June 1, 2015 Thursdays 9:00 a.m. - 7:00 p.m. Premium Checks should be available: Saturday, August 22<sup>nd</sup>, 2015 by noon and Sunday. August 23<sup>rd</sup>, 2015 from 9:00 am to 11:00 am. \*\*\*\*The CCAIS reserves the right to withdraw all, or pay in part, premiums offered within each department.

## Article 3 – Protest Procedures

#### **Rules for Filing Protests**

- 1. All exhibitor protests must be submitted to the Fair Office in writing within ten (10) days from the last day of the fair.
- 2. Written protests must include the following:
  - Exhibitor name and address
    - Date of protest
    - Time of incident protested
    - What the protest consists of
  - Must have names of people involved
- 3. Fair management has ten (10) days to answer a protest. Findings will be issued in writing.
- 4. Fair management can request ten (10) more days to answer protest if time is needed to get all pertinent information. At the end of that time fair management will issue a notice of findings in writing to the exhibitor.
- 5. The exhibitor has forty-five (45) days from the date the protest is received in the Fair Office to file an appeal with the Michigan Department of Agriculture, If they are not satisfied with the findings of the fair management.
- 6. The MDARD has sixty (60) days to investigate the appeal and issue a report of findings.
- 7. All protests must be filed in the order as stated.

## Article 4 – Conduct Policies

#### **Conduct Rules for All Participants**

- 1. All participants are to be on their best behavior and must observe all CCAIS rules.
- 2. Any adult should stop any unsafe practice observed on the fairgrounds.
- 3. Any adult or youth participant under the influence of alcohol or drugs or being disruptive, will be escorted from the property and their exhibits may be removed. The proper authorities will be notified. Minors will be turned over to the proper authorities. Premiums will be forfeited in all such cases.
- Quiet hours will be observed between midnight and 6:00 a.m. Excessive noise and rowdiness will not be tolerated.

## Violations of Good Fair Conduct

- 1. If it is determined that a Fair rule(s) has been violated, and/or fraud and/or deception has occurred in association with exhibiting in the Fair classes, any or all of the following actions may be taken at the discretion of the CCAIS.
  - a. The exhibit in question may be disqualified.
  - b. ALL OTHER exhibits of the exhibitor may be disqualified.
  - c. ALL premiums, trophies, and/or awards, won by said exhibitor in ALL classes, may be withdrawn.
  - d. Exhibitor may be suspended from exhibiting at the Fair for the current year and for the following year at minimum. Maximum suspension could be for the remaining years as a youth exhibitor with time and decision determined by the CCAIS.
  - e. Exhibitor may be required to remove ALL exhibits from the Fairgrounds immediately.
- 2. Handling of Complaints:
  - a. Any adult person may file a complaint (signed by three adults) on a form available at the Fair Office within 24 hours of the violation.
  - b. The form must be accompanied with a \$100.00 complaint fee which is refundable to the filer if the exhibitor is found guilty of the violation.
  - c. All determinations by the Calhoun County Agricultural and Industrial Society Board of Directors are to be made by Saturday, closing of Fair and are final.
  - d. Complaint/appeal to MDARD must be done within 45 days of the initial complaint.

#### Article 5 – Livestock

- 1. Suitable stalls and pens will be furnished for livestock and each exhibitor will be required to care for, feed, and water their own animals.
- 2. Animals occupying stalls or pens must be duly entered upon the entry books of the division and shown in competition when called by the judges or be charged \$1.00 per day for the time the stall or pen is occupied.
- Grooms and attendants must be neatly and cleanly dressed and must put the stalls, pens and floors in a neat and tidy condition by 9:00 a.m. each day.
   An exhibitor may not receive more than one award in group classes of three or more, except in Get of Sire and Jr. Get of Sire groups where an exhibitor may receive two awards if the groups are sired by different sires and the sires must be named; and not more than two monies in any other class.
- 5. The Fair will have security officers and police on duty day and night, but the Fair will not be held responsible for loss or accident.
- 6. There will be NO water tanks on the Fairgrounds during the Fair. All watering must be done with pails and tubs and must be emptied after watering.
- 7. The CCAIS and Superintendents have the right to send home any animal that is not well cared for or not healthy and the exhibitor will forfeit premium & entry fees.

#### Article 6 - Judges

- 1. A premium will not be awarded when the article or animal entered is not worthy, even if there is no competition.
- 2. No person shall be allowed to take the premium on any animal or article in more than one class except in herd. Applicants for premiums shall furnish written statements relative to the article exhibited and shall prepare to furnish satisfactory evidence sustaining them.
- 3. All reports of viewing committees shall be in writing signed by members of the committee assenting thereto; and it is desired that each committee shall, as far as possible, give reasons for their decision, and the premiums shall be conferred on the award of the majority of any such committee.
- 4. Only first money will be paid to an exhibitor in group classes where there is no competition.

#### Article 7 - Permits and Privileges

- 1. All communications regarding or making applications for space or privileges should be addressed to the Fair Office.
- 2. Definite space will be leased to each applicant upon contract specifying size and location and use to be made of the same.
- 3. No change of position will be allowed without the consent of the Superintendent in charge. Each lessee shall occupy his premises and no more. No peddling about the grounds will be allowed. No auctioneering or other unnecessary noises will be permitted.
- 4. No imposition, fraud, or deceit shall be practiced in the selling of goods.
- 5. All buildings, booths, and tents erected must be clean and present a good appearance, and the grounds surrounding shall be neat and tidy. All tenants must deposit all garbage and refuse in receptacles provided for the purpose, so they can be removed each day.
- 6. The CCAIS reserves the right to close any stand or booth, or to terminate any privilege held or used in violation of the rules.
- 7. All "exclusive contracts" must be respected.
- 8. Suitable police force will be kept on duty at night to protect the animals and property that may remain on the grounds, but the CCAIS will not be responsible for any loss or damage that may occur to persons or property.
- 9. Absolutely no soliciting on grounds.
- 10. Absolutely no dogs or cats allowed on Fairgrounds (except service dogs or those being exhibited).

#### **Article 8 - Electric Current**

- 1. A licensed electrician will be on the grounds Fair Week to make all necessary hookups for concessions.
- 2. A charge will be made for each hookup, same to be paid by owner of concession to Fair Office. Current amp charge will be collected.

#### Article 9 - Open Horse Stalls

- 1. Superintendent of Open Horses, Ken Flanders, will assign all open class horse stalls.
- 2. Reservations will be taken beginning the first Sunday in May at 8:00 a.m. by calling 269-209-7190.

#### Article 10 - Exhibitor Parking

- 1. There will be NO PARKING behind livestock barns at any time. Livestock trailers must park in field behind the racehorse barns or be taken home.
- 2. Only ONE CAR per lot in camping area. Other cars and trailer camper parking in designated areas only.

#### Article 11 – Camping

- 1. Each year, at any time during Fair Week through January 31<sup>st</sup>, you may reserve, for the next year, the same campsite you rented this year. Beginning February 1, all remaining campsites will be filled on a first come, first serve basis.
- 2. Campsites will not be reserved without a \$50.00 deposit. The camping fee is \$150.00 per site for fair week.
- 3. \$50.00 deposit per campsite is required and shall be refunded upon satisfactory clean-up of campsite or rolled over to cover the next year's deposit. If the campsite is littered, or otherwise left in unsatisfactory condition, upon vacancy of the site the deposit shall not be refunded. The Campground Superintendent or his designee is responsible for making this determination.
- 4. Campsites are approximately 20'x40' in size; all personal property must be kept within the boundaries of each campsite, not in a neighboring campsite or in the fire lanes. Please plan accordingly for canopies, awning, parking, etc.
- 5. No water is available in the Campground.
- 6. Electricity is available on a first come, first serve basis. Air conditioners are not to be powered with Fairgrounds electricity. Generators must be shutdown during quiet hours between midnight and 6am. Each campsite will be allowed a maximum of one electrical cord to be connected to Fairgrounds electric. The only cord you are allowed to connect or disconnect is your own cord. If it isn't your cord and it is causing a problem, contact the Fair Office or Fair Electric Department.
- 7. All rented campsites must have a camper or tent on them the entire week. No campsites shall be used solely for parking.
- 8. Multiple campers per campsite are allowed, but a 4' minimum border around each camper MUST be maintained.
- Stock trailers are not permitted in the Campground unless they contain living quarters and are used solely for camping during Fair Week. All other stock trailers must be removed from the Fairgrounds or parked neatly in the grass field east of the Clinton Street parking lot (beyond the tree line, NOT in the field with 2 light poles in the middle) or other designated area.
- 10. Each campsite will be allotted up to 1 vehicle pass. Original passes must be affixed to the upper left portion of the windshield and must be fully visible. Vehicle passes only allow the vehicle into the Fairgrounds, they do not admit people.
- 11. Campers and guests must obey all rules in the Fair Book or posted, and must obey all local, state, and federal laws.
- 12. Anyone 17 years of age or younger must be accompanied by a responsible adult or legal guardian while in the campground area.
- 13. A maximum of 12 people may remain overnight (during quiet hours) in each campsite.
- 14. Quiet Hours are midnight 6:00 a.m. Generators, excessive noise, and rowdiness will not be tolerated during this time.
- 15. All campers must dispose of their own garbage properly and keep their campsite clean.
- 16. All campsites must be vacated within 7 days of the end of the Fair or they may be cleared and campers towed and stored at the owner's expense.
- 17. There shall be no alcoholic beverages and/or illegal substances consumed while at the Fairgrounds. Law enforcement will be called to handle any issues.
- 18. Any questions, issues, or concerns should be brought to the attention of the Campground Superintendent.
- 19. The CCAIS reserves the right to remove any campers, without refund, if it is in the best interest of the Fair and Fairgrounds.

# Entries must be received by WEDNESDAY, July 8<sup>th</sup>, 2015 for Youth Non-Livestock and Open Class Divisions by 5:00 p.m. No Exceptions!

#### **General Instructions for Exhibitors**

- 1. Exhibitors should examine the following in order to thoroughly understand the manner in which the fair and entries are conducted and to prevent mistakes or misunderstandings which might otherwise occur.
- The accuracy of your entry is the responsibility of the exhibitor. Do not depend on the Fair Office staff to make out your entries. Study the rules and the Fairbook and know what department, class and lot under which your exhibits should be entered. If in doubt, contact the Superintendent for that department.
- 3. Be sure that your correct name, address, zip code, telephone number, and last 4 digits of social security number are plainly written on the entry form. Last 4 digits of social security number are REQUIRED by the State and your form **WILL NOT** be accepted without it. All SSN's and other information will be kept private and confidential.
- 4. You must have an entry tag for each and every article you wish to place in competition.
- 5. A premium card or ribbon placed on an animal or article is no guarantee of award. The Fair Office must be governed strictly by the records on the Judge's sheets. Every effort will be made to contact the Superintendent and Judge to fix any problems as they arise.
- 6. It shall be the duty of the Superintendent to execute the orders they receive from the Executive Director and/or CCAIS Board and carefully watch and guard against the infringement of the rules and regulations.
- An entry fee of \$10.00 plus \$3.00 per head for large animals (dairy, beef, sheep, goat and horse) and \$1.00 for small animals (rabbit and poultry) must be paid to the fair office by Wednesday, July 8<sup>th</sup>, 2015 by 5pm.
- 8. All projects must be owned and/or created by the exhibitor in that project year.
- 9. Superintendents shall preserve order and decorum throughout the buildings.
- 10. No animals will be allowed on the grounds without entry forms and approval of the department Superintendent.
- 11. If animals are not healthy and well cared for the Executive Director and Superintendent have the authority to send them home and exhibitor may forfeit premium and entry fees.
- 12. All exhibits must be brought in between 9am Saturday, August 15<sup>th</sup> and 8pm Sunday, August 16th. Please check with project area superintendents for exact time. Participants wishing to arrive early must get Superintendent's approval except for Draft open hitch show participants.
- 13. Youth under the age of 6 years old cannot show livestock unless it is a small animal (rabbit, poultry or goat). They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.
- 14. Animals must have the appropriate health document and tags per species. If you have questions contact the Superintendent.
- 15. Animals are only allowed to be exercised in designated areas. See Superintendent for details.
- 16. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
- 17. No animals allowed with horns unless specified by species and breed.
- 18. Any protest on awards... see rules for filing a protest.
- 19. No unaltered male animal may be handled by someone under the age of 18.
- 20. Some male species are not allowed at fair. Contact the superintendent for questions.
- 21. Animals comprising a herd may compete for individual premiums.
- 22. Only one premium will be paid per exhibitor per class.).
- 23. The age of the animal will comply with national rule of the species.
- 24. All stalls and pens must be cleaned before exhibitor may leave the fairgrounds on Sunday.
- 25. Premium checks will be available on the last Saturday of fair, and Sunday from 9:00am to 11:00 subject to change. The CCAIS reserves the right to prorate the amount of the premiums in each department if sufficient funds are not available.
- 26. No smoking in any building on the fairgrounds.
- 27. All livestock and non livestock exhibits must stay until 6am Sunday, August 23<sup>rd</sup>, 2015 exceptions can be made only with the approval of the Superintendents and/or CCAIS Board or you will forfeit premiums and you may not show for 3 years.

#### Food Inspection Regulations

- 1. All vendors must comply with Michigan Department of Agriculture and Rural Development Regulation no. 556 for Food Concessions at State and County Fairs - Effective February 16, 1981
- 2. A complete detailed copy of this new Food Regulation No. 556 is posted in the Fair Office for anyone interested.

#### **Golf Cart & Utility Vehicles**

- 1. All utility vehicles, such as golf carts, gators, etc. must be registered in the Fair Office and receive a "Utility Vehicle Permit"
- 2. The "Utility Vehicle Permit" must be affixed visibly to the front of the vehicle the entire time it is operated on the Fairgrounds.
- 3. There must be a legitimate reason to have a utility vehicle and it must be used in a manner consistent with that reason.
- 4. In order to obtain a permit, you must provide the Fair Office with proof of liability insurance of at least \$300,000.00.
- 5. For privately owned utility vehicles, the owner is always responsible for their vehicle.
- 6. Operators of the utility vehicle must be at least 16 years of age and have in their possession a valid state issued driver's license in their name.
- 7. All passengers must be properly seated or in the rear mounted bed at all times while the vehicle is moving.
- 8. Between noon and 11:30 p.m., no utility vehicles are allowed on the red paths, and must use the blue paths for travel. (See Golf Cart Paths Map in fair office.) Exception to this is made only for the CCAIS Board and Fair Staff when there is a need.
- 9. All utility vehicles must be parked in designated areas where provided.
- 10. Utility vehicle privileges may be revoked by discretion of the CCAIS Board Officers at any time, without a refund.

# CALHOUN COUNTY FAIR – ANIMAL TEST RULES & REGULATIONS

- 1. The use of any drug or chemical compound that is not approved by the Food and Drug Administration for use in meat animals constitutes unethical fitting. The illegal administration of approved drugs and compounds is also prohibited. All or any animals entered in the Youth Department are subject to blood, urine and tissue tests by the Calhoun County Fair FDA and USDA for illegal and substances that exceed the acceptable levels established by the Food and Drug Administration, the Food Animal Residue Avoidance Databank and Environmental Protection Agency. A positive test will result in disqualification of the animal and may forfeit all rights and privileges to exhibit at any future Calhoun County Fair and forfeit any premium monies, trophies, special awards, youth livestock sales, and/or other considerations earned. If exhibitor requests second test, it will be at their expense. The exhibitor shall assume full responsibility for any violation of regulations related to drugs and medications include withdrawal times and the condemnation of carcasses due to drug rule/regulation violations.
- 2. No minimizing the effort of crampiness by feeding or injecting drugs, depressants or applying packs or using any artificial contrivance or therapeutic treatment except normal exercise.
- 3. No striking the animal to cause swelling in a depressed area.
- 4. No using alcoholic beverages, aspirin/aspirin types, and/or caffeine laced substances in the feed or administered as a drench.
- 5. No administering of medication or remedies without the prior parental exhibitor consent, and Fair official(s) notification.

#### Dear Exhibitor;

The CCAIS is instituting the MDARD Meat Quality Assurance testing. All animals are subject to being drug tested by urine sample immediately after the animal(s) leave the show ring. Any animal is subject to testing at the discretion of the CCAIS. The exhibitor and parent/legal guardian who owns the animal must be present when the sample is taken and sealed in the container.

You and your parents/legal guardians need to sign and date the bottom of this letter. Make a copy for your records.

# Acknowledgment of USDA Meat Quality Assurance Testing

We are aware and acknowledge that meat quality assurance testing may occur on any animal.

**Exhibitor's Signature** 

Parent/Legal Guardian

**Calhoun County Fair Official** 

Witness

\_\_\_\_\_

Date

<u>\*\*This Form Must Be Filled Out By Each Exhibitor</u> of Market Animals & Starter Calves\*\*

Date

Date

Date

# PROCEDURES FOR MDARD MEAT QUALITY ASSURANCE TESTING AT FAIR

Calhoun County Fair will institute a drug-testing program for the Michigan Department of Agriculture. If requested by the Fair Board Representative all market livestock animals will be subject to undergo urine or blood testing immediately after it leaves the show arena. The exhibitor and his/her parents/legal guardians must accompany the champion animal(s) to the holding pen to verify and document that the animal's urine or blood specimen has been sealed in the appropriate container and labeled.

#### \*Announce at the beginning of show for sheep, steer and swine.

# ANIMAL DRUG TESTING SAMPLE COLLECTION PROCEDURE Michigan Department of Agriculture and Rural Development Laboratory Division

- 1. Open the sample case by breaking its seal. Sample containers must be kept in a secured manner after the case has been unsealed.
- 2. Immediately record the seal # in the top right box of the enclosed Sample Transmittal Packing List. The rest of this form will be completed after collecting specimens.
- 3. Individual plastic sample containers will be located inside lockable metal cans. Before using a sample container, verify that it is intact and not damaged.
- 4. Sample containers have a breakaway plastic arrow shaped seal and an additional adhesive paper "Security Seal" applied across the lid and down both sides. These seals must be intact.
- 5. Present the container to the representative (exhibitor) of the animal to be tested for examination. If the container is rejected for any reason, use another container and return the defective one to the laboratory for disposal.
- 6. Open the container by pressing upward on the tab marked "OPEN", breaking the seals.
- 7. Place the container in a catching stick, fold the lid back and anchor it under the metal finger welded to the handle.
- After collecting a urine sample, close the lid and snap it completely shut.
   Note: If a urine sample cannot be obtained, collect five tubes of blood and label them in ink with the sample tag number. Seal all labeled blood tubes inside a plastic sample container as described below.
- 9. Complete the information on a Sample Tag substituting the name of the Fair for "Track", the name of the animal for "Horse" and the ear tag number or unique identification number for "Tattoo". Have the representative of the animal sign under "Witness" after witnessing sample sealing.
- 10. Using scissors cut off the top part of the Sample Tag through the area identified by six parallel lines. Loop the barbed strip on the sample container through the hole in the top part of the sample tag and down through the two holes in the container tabs and pull snug. The bottom part of the sample tag must be kept in a secured manner for cross-reference when test results are reported. Do not send the bottom part of the sample tag to the lab.

#### I acknowledge that the animals of this department:

<u>Have</u> been tested according to the Michigan Department of Agricultural guide lines.

Signature of Department Superintendent Department

Have not been tested according to the Michigan Department of Agricultural guide lines

Signature of Department Superintendent

Department Date

Date

# **2015 CALHOUN COUNTY FAIR**

# LIVESTOCK AFFIDAVIT

As the parent of a child who is bringing livestock to the Calhoun County Fair, sponsored by the Calhoun County Agricultural and Industrial Society, I acknowledge that the animal (s) has been tested or vaccinated according to the Michigan Department of Agricultural & the CCAIS guidelines for the following diseases, and out of state cattle official interstate health certificate.

Please check proper boxes.

TB
RFID Tag
Coggins
Rabies
Scrapie with Animal Identification
Pullorum

Exhibitor's Name

Department

Signature of Parent

Date

# Entry Deadlines

All Animals going thru the Small/Large Animal Auction(Exception of Poultry & Rabbits): May 2<sup>nd</sup>, 2015 at the weigh in/tagging.

Beef that weigh in during March are due 2 weeks after weigh in.

There may only be one specie per entry form and the forms MUST go to the Superintendent.

All Horses/Dogs/Breeding Stock Youth Exhibits: July 8<sup>th</sup>, 2015 These forms must be turned into the superintendent

All Non-Livestock Exhibits: July 8<sup>th</sup>, 2015, in the Fair Office.

All Open Class Exhibits: July 8<sup>th</sup>, 2015, in the Fair Office.

## **Open Class Superintendent Contact Information**

<u>Needlework</u> :		
Marilyn Jones	countrytouch616@aol.com	269-781-8562

Culinary Arts:

Fine Arts: Edith Smith 269-781-8486

Folk Arts: Edith Smith 269-781-8486

Photography: Karen Dean kdean007@yahoo.com

<u>Antiques</u>: Pam Woods 269-967-8154 Denise Banfield jellie1253@aol.com 517-767-3277

<u>Agriculture/Horticulture</u>: Amanda Shreve <u>Amanda.segar@gmail.com</u> 269-317-6696

<u>Open Youth:</u> Amanda Shreve <u>Amanda.segar@gmail.com</u> 269-317-6696

King & Queen Contest: Kathy Heisler <u>eldercreek@mail.com</u>

Horse Pulls: Ken Flanders 269-209-7190

<u>Truck Pulls</u>: Tyler Avery 269-207-3009 John Hamilton

# **OPEN CLASS**

# Exhibitors Section

The CCAIS Board reserves the right to withdraw all, or pay in part, premiums offered within each department.

Any damage, loss or injury cause to the grounds, another exhibitor or their exhibits will be the liability of the person (s) causing the damage. The CCAIS and associated management shall in no way be held responsible for the damage or injury caused.

FOR A COMPLETE SET OF 2015 ANIMAL HEALTH REQUIREMENTS FROM THE MICHIGAN DEPARTMENT OF AGRICULTURE <u>VISIT THEIR WEBSITE AT</u>

www.michiganfairs.org/mda\_updates

## **DEPARTMENT 1 – DAIRY**

Superintendent – Beth Letts Phone 269-317-3999

Entry Fee \$10.00 plus \$3.00 per head must be paid to the Fair Office by WED., JULY 8<sup>th</sup>, 2015 @ 5:00 P.M. NO ENTRIES ACCEPTED AFTER THIS DATE. NO EXCEPTIONS!

#### Judging of dairy cattle will be 8:30 a.m. Monday, August 17, 2015.

- All dry dairy cattle must be brought in between 4:00 p.m. and 9:00 p.m. Saturday, August 15<sup>th</sup>, 2015. All milking dairy cattle must be brought in between 4:00 p.m. and 9:00 pm Sunday, August 16<sup>th</sup>, 2015. Must provide RFID Tag and animal must have proper identification tag.
- No dry animal can be removed from the grounds before 6:00 <u>a.m. Sunday, August 23<sup>rd,</sup> 2015</u>, unless permission is granted by the Superintendent and the CCAIS management. Any livestock leaving grounds before 6:00 a.m. Sunday, August 23<sup>rd,</sup> 2015, will forfeit premiums and you may not show for three years. (Exception: milking dairy animals will be released Monday, August 17<sup>th</sup>, 2015 after showing).
- 3. Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.
- The age of cattle will conform to the new national rules now used by all fairs and exhibits. The premium list below gives the dates for computing all ages.
- Three best females All three females must be bred and owned by the same exhibitor. (Exhibitor means any individual or any family operating as a unit).
- 6. Produce of Dam Two offspring, any age, either sex, from the same dam. May be owned by more than one exhibitor.
- Dairy Herd Group of four cows that have freshened. All must be owned by exhibitor.
- 8. Animals comprising a herd may compete for individual premiums.
- 9. Only one premium will be paid for any one animal except where shown in group.
- Any protest on awards see rules for filing a protest in the front of the Fair Book.
- 11. Cattle entered must be registered.
- 12. Bulls are not to be shown in Open Class Dairy.
- 13. Cattle exhibitors are instructed that their exhibits should not be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent.
- 14. If livestock are not healthy and/or well cared for when brought to the Fair the CCAIS Fair and Superintendent have the authority to send them home and you will forfeit entry fees and any premiums.
- Clipping chutes are not to be in the barn without permission of the Superintendent.
- 16. All cattle should be vaccinated for shipping.
- 17. All dairy cattle in milk will be released to go home Monday after they have been judged.
- 18. All out-of-state livestock MUST have official certificate of "Veterinary Inspection Health Certificate" issued by an accredited veterinarian. Details of State Livestock Rules are available at the Fair Office.
- 19. <u>All stalls MUST be cleaned before exhibitor vacates the fairgrounds.</u>
- 20. See additional rules & regulations at front of fair book.
- 21. Premium checks will be printed and can be picked up Saturday, August 22<sup>nd</sup>, 2015, subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

Division 1 – HOLSTEIN Division 2 – GUERNSEY Division 3 – JERSEY Division 4 – BROWN SWISS Division 5 – AYRSHIRE Division 6 – MILKING SHORTHORNS

The following lots, 1-20 apply to the above breeds. Dept.-Div – Class -Premiums- \$10.00- \$6.00-\$4.00-\$3.00-\$1.00

- 1-\_\_- 1 Spring Heifer Calf (Born March 1 or after)
- 1-\_\_- 2 Winter Heifer Calf (Dec. 1 Feb. 28)
- 1-\_\_\_- 3 Fall Heifer Calf (Sept. 1 Nov. 30)
- 1-\_\_- 4 Summer Yearling Heifer (June 1- Aug. 31) 1-\_\_- 5 Spring Yearling Heifer - (March 1 - May 31)
- 1-\_\_- 6 Winter Yearling Heifer (Dec 1-Feb 28)
- 1-\_\_\_- 7 Fall Yearling Heifer (Sept. 1- Nov. 30)
- 1-\_\_- 8 Junior Champion Female \$ 5.00 and Rosette
- Reserve Junior Champion Rosette
- 1-\_\_- 9 Junior Three Best Females (Junior)
- 1-\_\_-10 2 yr. old cow (Sept. 1 Aug. 31)
- 1-\_\_-11 3-yr. old cow (Sept. 1 Aug. 31)
- 1-\_\_-12 4-yr. old cow (Sept. 1 Aug. 31)
- 1-\_\_-13 5-yr. old cow or over (Born before Sept. 1)
- 1-\_\_\_-14 3 & 4-yr. old Cow (Dry) (Sept. 1 Aug. 31)
- 1-\_\_\_-15 5-yr. old cow or over (Dry) (Born before Sept. 1)
- 1-\_\_-16 Senior Champion female \$5.00 and Rosette Reserve Senior Champion - Rosette Grand Champion Female - Rosette
  - Reserve Grand Champion Rosette
- 1-\_\_-17 Senior Best Females (Senior)
- 1-\_\_-18 Produce of Dam
- 1-\_\_-19 Dam and Daughter
- 1-\_\_-20 Dairy Herd

#### **Division 7 - BEST UDDER DAIRY COWS**

Dept.- Div - Class – Premium - \$10.00- \$6.00-\$4.00-\$3.00-\$1.00 1-7-21 Best Udder Dairy Cows - Open to Calhoun County exhibitors only.

## **DEPARTMENT 3 – BEEF CATTLE**

Superintendent: Kim Mowry (269) 419-0344 willoweacreskim@gmail.com

Entry Fee \$10.00 plus \$3.00 per head must be paid to the Fair Office by: WED., JULY 8<sup>th</sup>, 2015 @ 5:00 P.M.

#### NO ENTRIES ACCEPTED AFTER THIS DATE. NO EXCEPTIONS!

Judging of beef cattle will be 9:30 a.m.

- Tuesday, August 18<sup>th</sup>, 2015 in the covered arena
- 1. Cattle exhibitors are instructed that their exhibits should not be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent, by deadline date.
- 2. No beef cattle with horns may be shown except Junior Bull class or Junior Heifer class.
- 3. All bulls one year of age or older **must have a permanent nose** ring and must be shown with lead on ring.
- All beef animals must be brought in between 4:00 p.m. and 9:00 p.m. Saturday, August 15<sup>th</sup>, 2015. All animals must have RFID tag.
- 5. <u>No animals may be removed before Sunday, August 23<sup>rd</sup>,</u> 2015, 6:00 a.m.
- 6. Per breed, an exhibitor cannot receive more than two premiums in any lot except a Jr. Herd lot where an exhibitor may only receive one premium for the lot.

- 7. It is recommended that all beef cattle be secured with halters and neck ropes.
- 8. Animals comprising a herd may compete for individual premiums.
- 9. Only one money will be paid for any one animal except where shown in group.
- 10. Any protest on awards see rules for filing a protest in the front of the Fair Book.
- 11. If livestock are not healthy and/or well cared for when brought to the Fair the Calhoun County Fair and Superintendent have the authority to send them home and you will forfeit entry fees and any premiums.
- 12. Clipping chutes are not to be in the barn without permission of the Superintendent.
- 13. All cattle should be vaccinated for shipping.
- 14. All out-of-state livestock MUST have official certificate of "Veterinary Inspection Health Certificate" issued by an accredited veterinarian. Details of State Livestock Rules are available at the Fair Office.
- 15. <u>All stalls MUST be cleaned before exhibitor vacates the fairgrounds.</u>
- 16. See additional rules & regulations at front of fair book.
- 17. Premium checks will be printed and can be picked up Saturday, August 22nd, 2015, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.
- 18. Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.
- 19. Please note new rule: Cattle do not have to be registered nor do they have to be full blood to show in a breed. Cattle may be shown in the breed they have the highest breed percentage or be shown as crossbreed. Example: Shorthorn plus show as Shorthorn, Limflex as Limousin.

#### **Division 1 - SHORTHORN**

Division 2 - GELBVIEH

- Division 3 CHIANINA
- **Division 4 HEREFORD**
- Division 5 ANGUS
- Division 6 DEXTER
- Division 7 SIMMENTAL
- Division 8 LIMOUSIN
- Division 9 CROSSBREEDS
- Division 10 OTHERBREEDS

The following lots 25-54 apply to the above breeds

- Dept.- Div Class-Premiums- \$10.00-\$6.00-\$4.00-\$3.00-\$1.00
- 3-\_\_-25 Junior Summer Bull Calf (calved after May 1<sup>st</sup> of current year)
   3-\_\_-26 Junior Spring Bull Calf (calved between Mar 1<sup>st</sup> and April 30<sup>th</sup> of current year)
- 3-\_-27 Junior Late Winter Bull Calf (calved between Jan 1<sup>st</sup> and Feb 28<sup>th</sup> of current year)
- 3-\_\_-28 Winter Bull Calf (calved between Nov. 1 and Dec. 31 previous year)
- 3-\_\_-29 Senior Bull Calf (calved between Sept. 1 and Oct. 31 previous year)
- 3-\_\_-30 Summer Yearling Bull (calved between May 1 and Aug. 31 previous year)
- 3-\_\_-31 Junior Yearling bull (calved between Jan. 1 and April 30, previous year)
- 3-\_\_-32 Senior Yearling Bull (calved between Sept. 1 and Dec. 31, previous year)
- 3-\_\_-33 Bull 2 yrs. old (calved between March 1 and Aug. 31, 2 years previous)
- 3-\_\_-34 Champion Bull \$5.00 and Rosette
- 3-\_\_-35 Two Bulls owned by same family
- 3-\_\_-36 Junior Late Winter Heifer Calf (calved after Jan. 1and Feb. 28 of current year)
- 3-\_\_-37 Junior Summer Heifer Calf (calved after Mary 1<sup>st</sup> of current year)

- 3-\_\_-38 Junior Spring Heifer Calf (calved after March 1<sup>st</sup> and April 30<sup>th</sup> of current year)
- 3-\_\_-39 Junior Late Winter Heifer Calf (calved between Jan1st and Feb 28<sup>th</sup> of current year)
- 3-\_\_-40 Senior Heifer Calf (calved between Sept. 1 and Oct. 31 previous year)
- 3-\_\_-41 Late Summer Yearling Heifer (calved between July 1 and Aug. 31 previous year)
- 3-\_\_\_-42 Early Summer Yearling Heifer (calved between May 1 and June 30 previous year)
- 3-\_\_-43 Spring Yearling Heifer (calved between March 1 and April 30 previous year)
- 3-\_\_-44 Junior Yearling Heifer (calved between Jan. 1 and Feb. 28 previous year)
- 3-\_\_-45 Senior Yearling Heifer (calved between Sept. 1 and Dec. 31, 2 years previous)
- 3-\_\_-46 Cow, two yrs. old (calved between March 1 and Aug. 31, 2 yrs. previous) with calf at side
- 3-\_\_-47 Cow, three years old or over (calved after March 1) with calf at side
- 3-\_\_-48 Champion Female \$5.00 and Rosette
- Supreme Champion Rosette cow and bull
- 3-\_\_-49 Two Females owned by same family
- 3-\_\_-50 Get Of Sire: Four animals (both sexes represented) sired by one bull, all owned by same family; animals to be shown in individual classes to be eligible
- 3-\_\_-51 Pair of Calves: Bull and Heifer from Senior, Winter, or Junior calf classes
- 3-\_\_-52 Pair of Yearlings: Bull and Heifer from Jr., Spring or Summer yearling classes.
- 3-\_\_-53 Produce of Dam (two offspring, any age, either sex from the same dam)
- 3-\_\_-54 Junior Herd: Four animals owned by same family

**Division 11 – Beef Feeder Calf** 

Tuesday, August 18<sup>th</sup>, 2015

Class 3-11-55 Beef Feeder Calf

Classes will be divided by weight by Superintendent and ran through scales Saturday at time posted by Superintendent. All calves must be castrated before fair and will not be allowed to show in bull classes. Maximum weight allowed to show is 650lbs. Calves must be of Beef breeds only no dairy calves will be allowed.

1<sup>st</sup> - \$5.00 2<sup>nd</sup> \$4.00 3<sup>rd</sup> - \$3.00 4<sup>th</sup> - \$2.00

Rosette to Champion (\$5.00) and Reserve Champion

## **DEPARTMENT 5 – SHEEP**

Superintendent Kori Albrecht Phone 269-317-6457

Entry fee \$10.00 plus \$3.00 per head must be paid to the Fair Office by: WED. JULY 8<sup>th</sup>, 2015 @ 5:00 P.M. NO ENTRIES ACCEPTED AFTER THIS DATE... NO EXCEPTIONS!

#### Judging of sheep will be 8:30 a.m. Tuesday, August 18<sup>th</sup>, 2015 - in the Covered arena

- 1. All sheep for exhibition must be free from infectious and contagious disease.
- Sheep for exhibition must not be trucked or shipped to the Calhoun County Fair unless entries have been accepted and space allowed by the Superintendent.
- 3. All sheep must be brought in between 4:00 p.m. and 9:00 p.m. Saturday, August 9<sup>th</sup>, 2014.
- No animal can be removed from the Fairgrounds before 6:00 a.m. Sunday, August 23<sup>rd</sup>, 2015, unless permission is granted from the Superintendent.
- 5. No animal shall be entered for more than one premium except in flocks and pens.
- 6. The date for computing the age of sheep is August 1<sup>st</sup> of the current year.
- All sheep entered, except where otherwise noted, must be eligible to be registered as a recognized breed. Exhibitors must be prepared to furnish a certificate of registry or transfers on all animals over a year of age.
- 8. All exhibitors must follow the Superintendent's Barn Rules
- 9. Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line.
- 10. Exhibitor must contact superintendent by August 1<sup>st</sup> to arrange for pen space.
- 11. Only first place winners are eligible to compete for championship awards.
- 12. A flock shall consist of one ram, any age; two ewes 1 year old or older and two ewe lambs.
- 13. Where one firm or individual is exhibiting multiple entries in any class and two premiums will be awarded, the right is reserved to withhold all premiums should the entries not be worthy. The Superintendent will determine a final decision as to how many individuals or firms are exhibiting.
- 14. Only one premium will be paid in a class where there is no competition.
- 15. <u>All pens MUST be cleaned before exhibitor vacates the fairgrounds.</u>
- 16. A pen fee of \$3.00 per head must be paid for every sheep entered in open class, regardless if the sheep is in the Youth division. The pen fee is used for ribbons and premiums.
- 17. See additional rules and regulations at front of fair book.
- Premiums checks may be picked up Saturday of the fair, subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.
- 19. The USDA is requiring all sheep participating in the Fair have an official USDA individual scrapie animal identification tag.
- 20. In addition to official identification, each sexually intact sheep or goat crossing state lines or entering into interstate commerce must be accompanied by an official Certificate of Veterinary Inspection (health certificate) issued by an accredited veterinarian.
- Any protest on awards see rules for filing a protest in the front of fair book.

Division 1 – SOUTHDOWN Division 2 – ROMNEY Division 3 – SHROPSHIRE Division 4 – HAMPSHIRE Division 5 – OXFORDS Division 6 – CHEVIOT Division 7 – DORSET Division 8 – SUFFOLK Division 9 – CORREIDALE Division 10 – COLUMBIAN Division 11 – MONTEDALE Division 12 – RAMBOULLET Division 13 – NATURAL COLORED Division 14 – ANY OTHER RECOGNIZED BREED Division 15 – CROSSBREED

The following classes 55-68 apply to the above breeds Dept.-Div.- Class -Premiums - \$10.00 - \$6.00-\$4.00-\$3.00-\$1.00

- 5-\_\_-55 Rams 1 year
- 5-\_\_\_-56 Pair of Yearling Rams
- 5-\_\_-57 Fall Ram Lamb
- 5-\_\_-58 Spring Ram Lamb
- 5-\_\_-59 Pair of Ram Lambs
- 5-\_\_-60 Ewe 1 year and under 2 years
- 5-\_\_-61 Pair of Yearling Ewes
- 5-\_\_\_-62 Fall Ewe Lamb
- 5-\_\_-63 Spring Ewe Lamb 5-\_\_-64 Pair of Ewe Lamb or Fall Ewe
- 5-\_\_-65 Flock
- 5-\_\_\_-66 Pen of 4 Lambs sired by same sire
- 5-\_\_-67 Champion Ram \$4.00 and Rosette
- 5-\_\_-68 Champion Ewe \$4.00 and Rosette

#### **Division 16 - MARKET LAMBS**

<u>Dept.-Div.- Class -Premiums - \$10.00 - \$6.00-\$4.00-\$3.00-\$1.00</u> 5-16-69 Lightweight 5-16-70 Middleweight 5-16-71 Heavyweight 5-16-72 Champion Market Lamb - \$4.00 and Rosette

\*Division 16 You must list a lot number on the entry form, please guess/estimate which weight class your lamb would be in. These lambs must be weighed in at the Youth Final Weigh In for Market Lambs on Sunday from 7:00-9:00pm. Actual weight classes will be posted and adjustments will be made on Monday of the fair.

# **DEPARTMENT 7 – GOATS**

#### Superintendent – Hope Horton Phone 269-317-8250

Entry Fee \$10.00 plus \$3.00 per head must be paid to the Fair Office by: WED., JULY 8<sup>th</sup>, 2015, @ 5:00 P.M. NO ENTRIES ACCEPTED AFTER THIS DATE. NO EXCEPTIONS!

Judging of goats will immediately follow the youth goat show.

# Milk Production and Working Goat Judging; please contact superintendent.

- 1. All goats must be the property of the exhibitor at the time of entry.
- Goat exhibitors are instructed that their exhibit should NOT be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent. All goats must be brought in between 5:00 p.m. and 7:00 p.m. Saturday, August 15<sup>th</sup>, 2015.
- 3. Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line.
- 4. Overcrowding will not be allowed.
- 5. No Bucks will be allowed.
- 6. All dairy goats are to be fully clipped within two weeks of show and before coming to the fairgrounds.
- Goats are to be free of horns, unless the breed allows. All dairy goat and market wethers must be free of horns. Any re-grow of horns must be less than 2 inches long. Milk teeth must be present in all wethers.
- 8. All goats are subject to inspection by the Superintendent and/or Veterinarian.
- 9. Absolutely no drugs or medication are to be given to goats at the fair without the Superintendent's permission.
- 10. No more than two goats may be entered in each class, under the same exhibitor.
- 11. Where one firm or individual is exhibiting in a class, only two premiums will be awarded, and the right is reserved to withhold all premiums should the entries not be worthy.
- 12. A decision as to how many individuals or firms exhibiting shall be left in the hands of the Superintendent of the department and his or her decision shall be final.
- 13. Only one premium will be paid in a class where there is not competition.
- 14. Any doe in milk is required to be at the milk-out in the goat barn at the posted time the night before showing. All does will be milkedout by the exhibitor or a designated milker in the presence of the Superintendent, or representative. Failure to milk out will constitute disqualification from all milk, udder, and herd classes.
- 15. To be eligible for the milk production contest, does must be milked out by the exhibitor or a designated milker in the presence of the Superintendent, at specified times. Milk will be weighed and recorded using DHIA approved milk scales.
- No animal can be removed from the fairgrounds before <u>6:00</u> <u>a.m. Sunday, August 23<sup>rd</sup>, 2015</u>, unless permission is granted from the Superintendent.
- 17. All pens MUST be cleaned before exhibitor leaves the fairgrounds.
- 18. Wood chips will be used for bedding.
- 19. See additional rules & regulations at front of this fair book.
- 20. Premium checks will be printed and can be picked up Saturday, August 16<sup>th</sup>, 2014, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

Division 1 – ALPINE Division 2 – LAMANCHA Division 3 – NUBIAN



Division 4 – OBERHASLI Division 5 – SAANEN Division 6 – TOGGENBURG Division 7 – OTHER DAIRY BREEDS Division 8 – DAIRY CROSSBREEDS

The following classes: 200-206 apply to the above breeds

- Dept.-Div. Class Premiums \$5.00-\$4.00-\$3.00-\$2.00-\$1.00
- 7-\_\_\_-200 Junior Doe Kid, born April 1 or after, current year
- 7-\_\_\_\_-201 Senior Doe Kid, born Jan. 1 to Mar. 31, current year
- 7-\_\_\_202 Dry Junior Yearling, born Aug. 1 to Dec. 31, previous year
- 7-\_\_-203 Dry Senior Yearling, born July 31, previous year to under 2 yrs.
- 7-\_\_-204 Yearling Milker, under 2 years
- 7-\_\_\_\_-205 Junior Milker, 2 years to under 4 years
- 7-\_\_\_\_206 Senior Milker, 4 years old and older

#### **Division 9 – ALL DAIRY BREEDS**

Dept.-Div.- Class -Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00 7-9-210 Yearling Milker-Udder, under 2 years 7-9-211 Junior Milker-Udder, 2 years to under 4 years 7-9-212 Senior Milker-Udder, 4 years and older 7-9-213 Dam & Daughter, Daughter Dry 7-9-214 Dam & Daughter, Daughter in Milk 7-9-215 Goatherd, 3 or more Does 7-9-216 Home-bred Doe 7-9-217 Home-bred Doe & Kid 7-9-218 Get-of-Sire – 3 Does, any age 7-9-219 Produce-of-Dam – 2 Does, any age 7-9-220 Dairy Wether

#### **Division 10 – MILK PRODUCTION**

<u>Dept.-Div. – Class -Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00</u> 7-10-221 Milk Production Contest

#### Division 11 - BOER GOATS Division 12 - OTHER MEAT BREEDS Division 13 – MEAT CROSSBREEDS

The following lots: 230-235 apply to the above breeds <u>Dept.-Div. – Class -Premiums -\$5.00-\$4.00-</u> \$3.00- \$2.00 -\$1.00 7-\_\_-230 Jr. Doe Kid – born April 1 or after, current year

- -\_\_-231 Sr. Doe Kid born Jan 1 to March 31, current year
- 7-\_\_-232 Jr. Doe Yearling born Aug. 1 to Dec. 31, previous year
- 7--233 Sr. Doe Yearling born July 31, previous yr. to under 2 yrs. old
- 7-\_\_\_-234 Sr. Doe 2 years and older
- 7-\_\_-235 Wether for Market

#### Division 14 – ALL MEAT BREEDS

<u>Dept.-Div. - Class -Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00</u> 7-14-236 Dam & Daughter 7-14-237 Goat herd – 3 or more does 7-14-238 Home-bred Doe 7-14-239 Home-bred Doe & Kid 7-14-240 Get-of-Sire – 3 Does, any age 7-14-241 Produce-of-Dam – 2 Does, any age

#### Division 15 – PYGMIES

<u>Dept.-Div. – Class - Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00</u> 7-15-242 Doe Kid - under 1 year 7-15-243 Junior Doe - 1 year to under 4 years 7-15-244 Senior Doe - 4 years and older 7-15-245 Show Wether

#### **Division 16 – FIBER GOATS**

<u>Dept.-Div. – Class - Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00</u> 7-16-246 Fiber Breed Doe 7-16-247 Fiber Breed Wether

#### **Division 17 – WORKING GOATS**

Dept.- Div. - Class- Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00 7-17-250 Walk with Harnessed Goat; Animal Age 7-17-251 Walk with Hitched Goat; Animal Age 7-17-252 Drive with Cart or Wagon; Animal Age 7-17-253 Pack – 1<sup>st</sup> Year Animal 7-17-254 Pack – 2<sup>nd</sup> & 3<sup>rd</sup> Year Animal 7-17-255 Pack – Experienced Animal 7-17-256 Obstacle – Exhibitor Age 7 - 10 7-17-257 Obstacle – Exhibitor Age 11 - 15 7-17-258 Obstacle – Exhibitor Age 16 & up

#### Division 18 – SHOWMANSHIP

- Dept.-Div. Class -Premiums NO PREMIUMS!
- 7-18-260 Young Show-person 11 years and under
- 7-18-261 Intermediate Show-person 12 to 18 years
- 7-18-262 Senior Show-person over 18 years 7-18-263 Best Show-person – of all ages

Note: Consult Superintendent when entering class 260 & 261.

## **DEPARTMENT 11 – POULTRY**

Superintendent – Tonya Wagley Phone 269-317-1861

Entry Fee \$10.00 plus \$1.00 per head must be paid to the Fair Office by WED., JULY 8<sup>th</sup>, 2015 @ 5:00 P.M. NO ENTRIES ACCEPTED AFTER THIS DATE. NO EXCEPTIONS!

> Judging of poultry will be 2:00 p.m. Sunday, August 16<sup>th</sup>, 2015

Reservations for pen space must be made with the Fair Office by July 8<sup>th</sup> with entry form.

All Breeds are judged against each other in that section for  $1^{st}$ ,  $2^{nd}$ ,  $3^{rd}$  & Best of Class placing.

All Poultry are to be brought in between 5:00 to 8:00 pm Saturday, August 15<sup>th</sup>, 2015.

\*Rules are listed in Rabbit section that applies to All Poultry & Waterfowl.

- \*\*See additional rules & regulations at front of fair book.
- \*\*Special Rules: All poultry/waterfowl exhibitors MUST provide the following to the Superintendent upon arrival at the Fair:
  - A. Hatchery source documentation.
  - B. Entire flock or individual bird test report USDA VS9-2 or VS93 Michigan Department of Agriculture pullorum test form with owner certification.
  - C. Statement provided by pullorum tester and/or accredited veterinarian.
  - D. Owner certification statement with all of the above forms, providing verification of birds being presented for pullorum test status and isolation from unknown status poultry since pollorum test negative status.
  - 1. No exhibitor shall exhibit poultry that have been vaccinated against Infectious Laryngotracheitis (ILT). Failure to disclose vaccination status can result in loss of premiums.
  - 2. <u>All pens MUST be cleaned before exhibitor vacates the fairgrounds.</u>
  - 3. Details of the State Livestock Rules are available at the Fair Office.
  - Premium checks may be picked up Saturday, August 22<sup>nd</sup>, 2015; subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

 No animal can be removed from the fairgrounds before <u>6:00 a.m. Sunday, August 23<sup>rd</sup>, 2015</u> unless permission is granted from the Superintendent.

#### Division 1- LARGE POULTRY

Hens and Cocks judged separately, and then judged against each other for Best of Class.

Dept.-Div. - Class--Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00 11-1-160 Plymouth Rock Cock 11-1-161 Plymouth Rock Hen 11-1-162 Wyandottes Cock 11-1-163 Wyandottes Hen 11-1-164 Rhode Island Cock 11-1-165 Rhode Island Hen 11-1-166 Brahmas Cock 11-1-167 Brahmas Hen 11-1-168 Cochins Cock 11-1-169 Cochins Hen 11-1-170 Polish Bearded Cock 11-1-171 Polish Bearded Hen 11-1-172 Polish Non-Bearded Cock 11-1-173 Polish Non-Bearded Hen 11-1-174 Leghorns Cock 11-1-175 Leghorns Hen 11-1-176 Orphyingtons Cock 11-1-177 Orphingtons Hen 11-1-178 Modern Games Cock 11-1-179 Modern Games Hen 11-1-180 Frizzles Cock 11-1-181 Frizzles Hen 11-1-182 Araucanas Cock 11-1-183 Araucanas Hen 11-1-184 Other breeds Cock 11-1-185 Other breeds Hen

#### **Division 2 – BANTAM POULTRY**

Hens and Cocks judged separately, and then judged against each other for Best of Class. Dept.-Div. - Class - Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00 11-2-186 Plymouth Rock Cock 11-2-187 Plymouth Rock Hen 11-2-188 Wvandottes Cock 11-2-189 Wyandottes Hen 11-2-190 Brahmas Cock 11-2-191 Brahmas Hen 11-2-192 Cochins Cock 11-2-193 Cochins Hen 11-2-194 Leghorns Cock 11-2-195 Leghorns Hen 11-2-196 Japanese Cock 11-2-197 Japanese Hen 11-2-198 Mille Fleur Cock 11-2-199 Mille Fleur Hen 11-2-200 Silkies Cock 11-2-201 Silkies Hen 11-2-202 Old English Games Cock 11-2-203 Old English Games Hen 11-2-204 Polish Cock 11-2-205 Polish Hen 11-2-206 Frizzle Cock 11-2-207 Frizzle Hen 11-2-208 Other Breed Cock 11-2-209 Other Breed Hen

#### **Division 3 – DUCKS**

Dept.- Divi- Class-Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00

11-3-300 Rouens Drake 11-3-301 Rouens Hen 11-3-302 Muscovy Drake 11-3-303 Muscovy Hen 11-3-304 Runner Drake 11-3-305 Runner Hen 11-3-306 Swede Drake 11-3-307 Swede Hen 11-3-308 Buff Drake 11-3-309 Buff Hen 11-3-310 Cayuga Drake 11-3-311 Cayuga Hen 11-3-312 Mallard Drake 11-3-313 Mallard Hen 11-3-314 Khaki Campbell Drake 11-3-315 Khaki Campbell Hen 11-3-316 Peking Drake 11-3-317 Peking Hen 11-3-318 Other Breed Drake 11-3-319 Other Breed Hen



#### **Division 4 – GEESE**

Dept. –Divi - Class-Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00 11-4-400 Toulouse Gander 11-4-401 Toulouse Goose 11-4-402 Embden Gander 11-4-403 Embden Goose 11-4-404 African Gander 11-4-405 African Goose 11-4-406 Any Other Breed Gander 11-4-407 Any Other Breed Goose

#### **Division 5 – OTHER POULTRY**

Dept.- Division - Class-Premiums - \$5.00-\$4.00-\$3.00-\$2.00-\$1.00 11-5-408 Pigeons, any breed 11-5-409 Pheasants, any breed 11-5-410Quail, any breed 11-5-411 Turkeys, any breed

## **DEPARTMENT 13 – RABBITS**

Superintendent – Ann Myles Phone: 517-983-8303

Entry Fee \$10.00 plus \$1.00 per head must be paid to the Fair Office by WED., JULY 8<sup>th</sup>, 2015 @ 5:00 P.M. NO ENTRIES ACCEPTED AFTER THIS DATE. NO EXCEPTIONS!

Judging of Rabbits will be Sunday, August 16<sup>th</sup>, 2015



- 1. All entries limited to Michigan residents only.
- 2. All open class exhibitors must pay a \$1.00 cage fee per animal to the Fair Office, even if they are entered in Youth division.
- All Rabbits must be moved in between 5:00 to 8:00 pm. on Saturday, August 15<sup>th</sup>, 2015.
- 4. <u>All entries must remain in place until Sunday, August 23<sup>rd</sup>, 2015, 6:00 a.m.</u>
- 5. NO RABBITS, POULTRY, OR WATERFOWL ARE TO BE TAKEN FROM THE GROUNDS BEFORE RELEASE TIME WITHOUT WRITTEN PERMISSION FROM THE SUPERINTENDENT.
- 6. All animals must be the bona fide property of the entrant and be handled by the owner or an acceptable representative. If deemed by the superintendent to be fraudulent, the animals & exhibitor will be removed and forfeit entry fees, pen fees, and premiums
- 7. All entries will be judged according to the American Standard Perfection rules.
- 8. If there is not competition between exhibitors, one exhibitor may win first and second premiums if so entered.
- 9. No person may enter more than two animals in each class of each section i.e. (2) Senior Does in the Californian section.
- 10. All Rabbit exhibitors must furnish their own feed & watering dishes.
- 11. All Rabbit exhibitors must feed & water their own animals for the duration of the exhibit.
- 12. Any animals showing signs of disease or illness will be promptly removed and will not be permitted to show. Entry fees, pen fees, and premiums will be forfeited.
- 13. Every effort & precaution will be taken against loss of fire, disease, or theft, but the Calhoun County Fair will not be responsible for loss of stock or belongings at the Fair.
- 14. No open selling of your animal(s) or for sale signs will be allowed in the barn or tent...NO EXCEPTIONS!
- 15. Details of the State Livestock Rules are available at the Fair Office.
- 16. See additional rules & regulations at front of Fair Book.

- 17. All exhibitors MUST make reservations for pen space (cages) with the Fair Office or Superintendent by July 8<sup>th</sup>.
- 18. <u>All pens MUST be cleaned before exhibitor vacates the fairgrounds.</u>
- 19. Premium checks can be picked up Saturday, August 22<sup>nd</sup>, 2015, subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

20. The judging schedule will be on Sunday as follows:

8:00 a.m. 8:00 a.m.	Youth Showmanship Rabbit and Cavy Youth Market Animals Judging	
10:00 a.m. (approx)	Youth Rabbit & Cavy Judging & Breed Classes	
Noon (approx) 1:30 p.m. (approx)	Lunch Break Youth Rabbit Judging resume if not finished; Open Class will immediately follow.	

\*\*The following rules apply for Rabbits Divisions\*\* Reservations for pen space must be made with the Fair Office or Superintendent by July 8<sup>tht</sup>.

#### **Division 1: 6 CLASS BREEDS**

Dept.- Div - Class - Premiums- \$5.00-\$4.00-\$3.00-\$2.00-\$1.00 13-1-150 Sr. New Zealand Buck (over 8 months old) 13-1-151 Sr. New Zealand Doe (over 8 months old) 13-1-152 6/8 New Zealand Buck (for commercial breeds only) 13-1-153 6/8 New Zealand Doe (for commercial breeds only) 13-1-154 Jr. New Zealand Buck (3-6 months old) 13-1-155 Jr. New Zealand Doe (3-6 months old) 13-1 156 New Zealand Doe with Litter 13-1-157 Sr. Californian Buck (over 8 months old) 13-1-158 Sr. Californian Doe (over 8 months old) 13-1-159 6/8 Californian Buck (for commercial breeds only) 13-1-160 6/8 Californian Doe (for commercial breeds only) 13-1-161 Jr. Californian Buck (3-6 months old) 13-1-162 Jr. Californian Doe (3-6 months old) 13-1-163 Californian Doe with Litter 13-1-164 Sr. Satin Buck (over 8 months old) 13-1-165 Sr. Satin Doe (over 8 months old) 13-1-166 6/8 Satin Buck (for commercial breeds only) 13-1-167 6/8 Satin Doe (for commercial breeds only) 13-1-168 Jr. Satin Buck (3-6 months old) 13-1-169 Jr. Satin Doe (3-6 months old) 13-1-170 Satin Doe with Litter 13-1-178 Sr. Flemish Giant Buck (over 8 months old) 13-1-179 Sr. Flemish Giant Doe (over 8 months old) 13-1-180 6/8 Flemish Giant Buck (for commercial breeds only) 13-1-181 6/8 Flemish Giant Doe (for commercial breeds only) 13-1-182 Jr. Flemish Giant Buck (3-6 months old) 13-1-183 Jr. Flemish Giant Doe (3-6 months old) 13-1-184 Flemish Giant Doe with Litter 13-1-198 French Lop with Litter 13-1-199 Sr. Any Other 6 Class Buck (over 8 months old) 13-1-200 Sr. Any Other 6 Class Doe (over 8 months old) 13-1-201 6/8 Any Other 6 Class Buck (commercial breeds only) 13-1-202 6/8 Any Other 6 Class Doe commercial breeds only) 13-1-203 Jr. Any Other 6 Class Buck (3-6 months old) 13-1-204 Jr. Any Other 6 Class Doe (3-6 months old) 13-1-205 Any Other 6 Class Doe with Litter

#### Division 2: 4 CLASS - 4 BREEDS

Dept.-Div - Class-Premiums- \$5.00-\$4.00-\$3.00-\$2.00-\$1.00 13-2-305 Sr. Mini Lop Buck (over 6 months old) 13-2-306 Sr. Mini Lop Doe (over 6 months old) 13-2-307 Jr. Mini Lop Buck (3-6 months old) 13-2-308 Jr. Mini Lop Doe (3-6 months old) 13-2-309 Mini Lop Doe with Litter 13-2-310 Sr. Holland Lop Buck (over 6 months old) 13-2-311 Sr. Holland Lop Doe (over 6 months old) 13-2-312 Jr. Holland Lop Buck (3-6 months old) 13-2-313 Jr. Holland Lop Doe (3-6 months old) 13-2-314 Holland Lop Doe with Litter 13-2-325 Sr. Netherland Dwarf Buck (over 6 months old) 13-2-326 Sr. Netherland Dwarf Doe (over 6 months old) 13-2-327 Jr. Netherland Dwarf Buck (3-6 months old) 13-2-328 Jr. Netherland Dwarf Doe (3-6 months old) 13-2-329 Netherland Dwarf Doe with Litter 13-2-330 Sr. Polish Buck (over 6 months old) 13-2-331 Sr. Polish Doe (over 6 months old) 13-2-332 Jr. Polish Buck (3-6 months old) 13-2-333 Jr. Polish Doe (3-6 months old) 13-2-334 Polish Doe with Litter) 13-2-339 Silver Martin Doe with Litter 13-2-340 Sr. Mini Rex Buck (over 6 months old) 13-2-341 Sr. Mini Rex Doe (over 6 months old) 13-2-342 Jr. Mini Rex Buck (3-6 months old) 13-2-343 Jr. Mini Rex Doe (3-6 months old) 13-2-344 Mini Rex Doe with Litter 13-2-350 Sr. Dutch Buck (over 6 months old) 13-2-351 Sr. Dutch Doe (over 6 months old) 13-2-352 Jr. Dutch Buck (3-6 months old) 13-2-353 Jr. Dutch Doe (3-6 months old) 13-2-354 Dutch Doe with Litter 13-2-365 Sr. Any Other 4 Class Buck (over 6 months old) 13-2-366 Sr. Any Other 4 Class Doe (over 6 months old) 13-2-367Jr. Any Other 4 Class Buck (3-6 months old) 13-2-368 Jr. Any Other 4 Class Doe (3-6 months old) 13-2-369 Any Other 4 Class Doe with Litter Best of Show Ribbon will be given to the Best 6 Class Rabbit. Best of Show Ribbon will be given to the Best 4 Class Rabbit. Best of Show Ribbon will be given to the Best Doe with Litter from all lots.

## DEPARTMENT 15 – LIGHT HORSES & PONIES

Superintendent – Ken Flanders Phone 269-209-7190

Entry \$10.00 plus \$3.00 per head must be paid to the Fair Office by WED., JULY 8<sup>th</sup>, 2015 AFTER THIS DATE. NO EXCEPTIONS!

Judging:

Calhoun County Open Drive-In Hitch Show, 1:00 p.m. Sunday, August 16<sup>th</sup>, 2015 – in front of Grandstand

Open Housed Horse & Pony Hitch & Riding Classes 8:00 a.m. Monday, August 17<sup>th</sup>, 2015 – in front of Grandstand

Open Housed Draft Horse- & Light Horse & Pony Halter Classes, 9:00 a.m. Thursday, August 20<sup>th</sup>, 2015 - Covered Arena

- 1. No horses can be shown at the Fair unless entry is made in Fair
- office.
   No animal can be removed from the grounds before 6:00 a.m. Saturday, August 23<sup>rd</sup>, 2015, unless permission granted by the Superintendents.
- 3. No animal can be entered for more than one premium except as herein specified.
- 4. All horses must be the bona fide property of the exhibitor at the time of entry.
- 5. The age of Horses shall be computed from January 1<sup>st</sup>, 2015
- 6. To prevent any mistake in taking exhibits to the show ring, watch for the calling of classes.

- 7. Horse exhibitors are instructed that their exhibit should not be trucked or shipped to the Calhoun County Fair unless entries have been accepted and space allowed by Superintendent. Reservations for open class horse stalls can be taken beginning the 1<sup>st</sup> Sunday in May at 8:00am by calling 269-781-7175 or 269-209-7190.
- 8. Only one premium will be paid on one animal, except in groups.
- 9. Except for the Drive-In Hitch Show, all horses must be shown and stabled in the Open Horse Barn or the 4-H Barn for the full week of the Fair for premiums to be collected.
- 10. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
- 11. Absolutely no smoking will be allowed in the livestock barns.
- 12. All open class horses are to be brought in Sunday, August 16<sup>th</sup>, 2015, between 10:00 a.m. and 6:00 p.m. Exhibitor must provide proof of Negative Coggins Test upon arrival and have an extra copy for the Superintendents.
- 14. All stalls MUST be cleaned and horses on display by 9:00 a.m. daily, and MUST be cleaned before exhibitor vacates the
- <u>fairgrounds.</u> 15. Premium checks can be picked up Saturday, August 22<sup>nd</sup>, 2015, subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.
- 16. Incorrect premiums must be reported to the Fair Office within 30 days or be forfeited.
- 17. Any protest on awards see rules for filing a protest in the front of fair book.
- 18. Details of the State Livestock Rules are available at the Fair Office.
- 19. Age of Exhibitor: NO ONE UNDER 6 YEARS OF AGE WILL BE ALLOWED TO ENTER OR EXHIBIT IN A CLASS.

#### **Division 1 – REGISTERED HAFLINGER Division 2 – REGISTERED QUARTER HORSES Division 3 – OTHER REGISTERED BREEDS**

The following Lots 104-111 apply to the above breeds

# Dept.-Div - Class-Premiums-\$10.00-\$6.00-\$4.00-\$3.00-\$1.00 15-\_\_-104 Suckling Foal Mare/ Stud Colt

- 15-\_\_-107 Two-Year-Old Gelding or Under
- 15-\_\_-108 Three-Year-Old Gelding or Older
- 15-\_\_-109 Two-Year-Old Filly or Under
- 15-\_\_-110 Three-Year-Old Filly or Older
- 15- -111 Brood Mare with Suckling Foal

#### **Division 4 – GRADE LIGHT HORSES**

Dept.-Div - Class-Premiums-\$10.00-\$6.00-\$4.00-\$3.00-\$1.00 15-4-112 Suckling Foal

- 15-4-113 Gelding (any age)
- 15-4-114 Mare (any age)
- 15-4-115 Brood Mare with Suckling Foal

#### Division 5 – PONIES 39" TO 48" (New height requirements)

Dept.-Division- Class - Premiums-\$10.00-\$6.00-\$4.00-\$3.00-\$1.00

15-5-116 Suckling Foal 15-5-117 Two-Year-Old Stallion or Under 15-5-118 Three-Year-Old Stallion or Older 15-5-119 Two-Year-Old Gelding or Under 15-5-120 Three-Year-Old Gelding or Older 15-5-121 Two-Year-Old Mare or Under 15-5-122 Three-Year-Old Mare or Older 15-5-123 Brood Mare with Suckling Foal

#### **Division 6 – PONIES OVER 48"**

Dept.-Division -Class--Premiums -\$10.00-\$6.00-\$4.00-\$3.00-\$1.00 15-6-124 Suckling Foal 15-6-125 Two-Year-Old Stallion or Under 15-6-126 Three-Year-Old Stallion or Older 15-6-127 Two-Year-Old Gelding or Under 15-6-128 Three-Year-Old Gelding or Older 15-6-129 Two-Year-Old Mare or Under 15-6-130 Three-Year-Old Mare or Older

15-6-131 Brood Mare with Suckling Foal

#### Division 7 – MINI HORSE 38" & UNDER

- Dept.-Division -Class-Premiums-\$10.00-\$6.00-\$4.00-\$3.00-\$1.00
- 15-7-171 Geldings/Stallions 34" & Over
- 15-7-172 Geldings/ Stallions Under 34"
- 15-7-173 Mares 34" & Over
- 15-7-174 Mares Under 34"
- 15-7-175 Mini Donkey/Mule 38" & Under- any Sex

#### **Division 8 - Showmanship**

- Dept.-Division Class-Premiums -\$10.00-\$6.00-\$4.00-\$3.00-\$1.00
- 15-8-135 Junior Light Horse & Pony (Exhibitor: 6-12 years)
- 15-8-136 Intermediate Lt. Horse & Pony (Exhibitor: 13-19 years)
- 15-8-137 Senior Lt. Horse & Pony (Exhibitor: 20 years and over)

#### **Division 9 – RIDING**

Dept.- Division- Class-Premiums -\$10.00-\$6.00-\$4.00-\$3.00-\$1.00

- 15-9-138 Western Pleasure (Exhibitor age 6-20 only, with adult supervision; Draft and Light Horses Allowed)
- 15-9-139 Western Pleasure (Exhibitor age 21 years and older; Draft and Light Horses Allowed)
- 15-9-140 English Pleasure (Exhibitor age 6-20 years only, with adult supervision; Draft and Light Horses Allowed)
- 15-9-141 English Pleasure (Exhibitor age 21 years and older; Draft and Light Horses Allowed)
- 15-9-142 Pony Pleasure (Exhibitor 6-9 years only, with adult supervision)
- 15-9-143 Lead Line Riding (Exhibitor age 6-9 years only with adult supervision)

#### Division 10 – PONY HITCH

Dept.-Division - Class-Premiums - \$50 - \$40 - \$30.- \$20 - \$20

- 15-10-133 Mini Team 38" & Under on Wagon
- 15-10-144 Pony Team on Wagon Adult Driver
- 15-10-145 Ponv39" to 48": Cart (Exhibitor age 21 and older)
- 15-10-146 Pony 49" & Over: Cart (Exhibitor age 21 and older)
- 15-10-147 Pony 39" to 48": Cart, Junior Driving (Exhibitor age 6-20 years-with an adult rider)
- 15-10-148 Pony Any Height: Wagon, Junior Driving, (Exhibitor age 6-20 years-with an adult rider)
- 15-10-149 Pony Team Any Height: Implement (Exhibitor age 6 & abovewith adult supervision)
- 15-10-150 Mini Horse 38" & Under: Cart, Driver 18 yrs. & under
- 15-10-151 Mini Horse 38" & Under: Cart, Driver 19 yrs. & over
- 15-10-152 Pony Pair in Harness

#### **Div. 11 - HAFLINGER, FJORD & OTHER DRAFT PONY** (to be shown in Sunday hitch Show)

Dept.-Div. - Class-Premiums - \$50. - \$40. - \$30 - \$20. - \$20. 15-11-160 Draft Pony Cart (Exhibitor age 21 years & older)

Dept.-Div. - Class-Premiums - \$40.- \$30. - \$20. - \$10. - \$10 15-11-161 Pony Junior Cart (Exhibitor age 6-20 years-with an adult rider)

#### Dept.-Class-Lot-Premiums - \$70 - \$50- \$30 - \$20 - \$10 15-11-162 Pony Unicorn

15-11-163 Pony Four Hitch

Dept.-Class-Lot-Premiums - \$50 - \$40 - \$30 - \$20 - \$20 17-7-168 Draft Pony Hitch on Wagon

## **DEPARTMENT 17 – DRAFT HORSES**

Superintendent – Ken Flanders Phone 269-209-7190 Entry \$10.00 plus \$3.00 per head must be paid to the Fair Office by WED. JULY 8<sup>th</sup>, 2015 @ 5:00 P.M. - NO ENTRIES ACCEPTED AFTER THIS DATE...NO EXCEPTIONS! Judging:

Calhoun County Open Drive –In Hitch Show, 1:00 p.m. Sunday, August 16<sup>th</sup>, 2015 – in front of Grandstand

Open Horse and Pony Hitch and Riding Classes, 8:00 a.m. Monday, August 17<sup>th</sup>, 2015 – in front of Grandstand Open Draft Horse- & Light Horse & Pony Halter Classes, 9:00 a.m. Thursday, August 20th, 2015 - Covered Arena

- 1. No horses can be shown at the Fair unless entry is made in Fair office.
- 2. No animal can be removed from the grounds before 6:00 a.m. Sunday, August 23rd, 2015, unless permission granted by the Superintendents.
- No animal can be entered for more than one premium except as 3. herein specified.
- All horses must be the bona fide property of the exhibitor at the 4 time of entry.
- The age of Horses shall be computed from January 1<sup>st</sup>, 2015. 5.
- To prevent any mistake in taking exhibits to the show ring, watch 6. for the calling of classes.
- Horse exhibitors are instructed that their exhibit should not be 7. trucked or shipped to the CCAIS unless entries have been accepted and space allowed by Superintendent. Reservations for open class horse stalls can be taken beginning the 1st Sunday in May at 8:00am by calling 269-781-7175 or 269-209-7190.
- Only one premium will be paid on one animal, except in groups. 8.
- 9. Except for the Drive-In Hitch Show, all horses must be shown and stabled in the Open Horse Barn or the Youth Barn for the full week of the Fair for premiums to be collected.
- 10. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
- 11. Absolutely no smoking will be allowed in the livestock barns.
- 12. All open class horses are to be brought in Saturday, August 15<sup>th</sup> 2015, between 4:00 p.m. and 9:00 p.m. Exhibitor must provide proof of Negative Coggins Test upon arrival and have an extra copy for the Superintendents.
- 13. All stalls MUST be cleaned and horses on display by 9:00 a.m. daily, and MUST be cleaned before exhibitor vacates the fairgrounds.
- 14. Premium checks can be picked up Saturday, August 22<sup>nd</sup>, 2015, subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.
- 15. Incorrect premiums must be reported to the Fair Office within 30 days or be forfeited.
- 16. Any protest on awards see rules for filing a protest in the front of fair book.
- 17. Details of the State Livestock Rules are available at the Fair Office.
- 18. Age of Exhibitor: NO ONE UNDER 6 YEARS OF AGE WILL BE ALLOWED TO ENTER OR EXHIBIT IN A CLASS.

#### **Division 1 – BELGIANS Division 2 – CLYDESDALES/SHIRES Division 3 – PERCHERONS**

The following lots 75-88 apply to the above breeds

Dept.-Div. Class-Premiums - \$15.00 - \$12.50 - \$10.50 - \$9.50

- 17-\_\_-75 Suckling Colt
- 17-\_\_-76 Yearling Stallion 17-\_\_-77 Two-Year-Old Stallion
- 17\_-\_-80 Suckling Filly 17-\_\_-81 Yearling Filly

- 17-\_\_-82 Two-Year-Old Filly
- 17- -83 Three-Year-Old Filly
- 17-\_\_-84 Four-Year-Old Filly or Older
- 17-\_\_-85 Brood Mare with Suckling Foal Champion Filly
  - Grand Champion of the Breed
- 17-\_\_-86 Get of Sire (Three animals sired by same stallion)
- 17-\_\_-87 Breeder Herd (Stallion and three mares)
- 17- -88 Produce of Mare (Two animals out of same mare)

#### **Division 4 – GRADE DRAFT HORSES**

Dept.-Div. - Class-Premiums - \$15.00 - \$12.50 - \$10.50 - \$9.50

- 17-4-89 Suckling Colt
- 17-4-90 Yearling Stallion
- Champion Stallion
- 17-4-91 Two-Year-Old Gelding or Under
- 17-4-92 Three- to Five-Year-Old Gelding 17-4-93 Six- to Nine-Year-Old Gelding
- 17-4-94 Ten-Year-Old Gelding or Older
- Champion Gelding
- 17-4-95 Suckling Filly
- 17-4-96 Yearling Filly
- 17-4-97 Two-Year-Old Filly
- 17-4-98 Three-Year-Old Filly
- 17-4-99 Four-Year-Old Filly or Older
- 17-4-100 Brood Mare with Suckling Foal
  - Champion Filly
    - Grand Champion Grade Draft Horse
- 17-4-101 Get of Sire (Three animals sired by same stallion)
- 17-4-102 Breeder Herd (Stallion and three mares)
- 17-4-103 Produce of Mare (Two animals out of same mare) Supreme Champion Draft Horse (Classes 1-4)
- 17-4-104 Best Mare and foal (no premiums)

#### **Division 5 – DRAFT SHOWMANSHIP**

- Dept.-Div. Class-Premiums \$10.00 \$9.00 \$8.00 \$7.00 17-5-132 Junior Draft Horse (8-14 years) 17-5-133 Intermediate Draft Horse (15-21 years)
- 17-5-134 Senior Draft Horse (22 years & over)

#### **Division 6 – OPEN DRAFT HITCH SHOW**

Dept.-Div. -Class -Premiums - \$50.00 - \$40.00 - \$30.00 - \$20.00 17-6-151 Men's Cart Classes 17-6-152 Ladies Cart Classes

Dept.-Div. -Class--Premiums - \$40 - \$30 - \$20 - \$10 - \$10 17-6-153 Junior Cart Classes- (Exhibitor age 6-20 yrs.with an adult rider)

Dept.-Div. - Class-Premiums - \$50 - \$40 - \$30 - \$20 - \$20 17-6-154 Tandem Cart Classes

Dept.-Div. - Class-Premiums - \$40 - \$30 - \$20 - \$10 - \$10 17-6-155 Junior Hitch on Wagon (Exhibitor age 6-20 years-with an adult rider)

Dept.-Div. - Class-Premiums - \$50 - \$40 - \$30 - \$20 - \$20 17-6-156 Two-Horse Hitch

Dept.-Div. - Class-Premiums - \$70 - \$50 - \$30 - \$20 - \$10 17-6-157 Unicorn Hitch

Dept.-Div. - Class-Premiums - \$70 - \$50 - \$30 - \$20 - \$10 17-6-158 Four-Horse Hitch

Dept.-Div.- Class-Premiums - \$100 - \$80 - \$60 - \$40 - \$20 17-6-159 Six-Horse Hitch - Draft & Pony

#### **Division 7- FARM STYLE CLASSES – Housed Horses**

Only<u>Dept.-Class-Lot-Premiums - \$50. - \$40. - \$30. - \$25.- \$20</u> 17-7-164 Farm Style Cart

Dept.-Class-Lot-Premiums - \$30 - \$25 - \$20 - \$15 - \$10 17-7-165 Farm Style Youth Cart (Exhibitor age 6-20 years w/ adult rider)

Dept.-Class-Lot-Premiums-\$70 - \$50 - \$30 - \$20 - \$10 17-7-166 Farm Style Four Abreast Farm Team Wagon

<u>Dept.-Class-Lot-Premiums - \$50 - \$30 - \$20 - \$10 - \$10</u> 17-7-167 Farm Style Hitch on Wagon Division 8 - FIELD EVENTS <u>Dept.-Division -Class-Premiums – NO PREMIUMS</u>! 17-8-169 Best Corn Cultivating

#### **Division 9 – STALL DECORATIONS**

Dept.-Class-Lot-Premiums - \$7.50 - \$5.00 - \$2.50 (Premiums paid for by and in memory of Claude VanArman) 17-9-170 Best Kept and Decorated Stall in the Open Horse Barn



Calhoun County Drive In Hitch Show

Draft Horses, Haflingers, Fjords & Draft Ponies Superintendent – Ken Flanders & Darrell Wieas

#### RULES:

- 1. Entry Deadline is August 16<sup>th</sup>, 2015 @ 12 (Noon). Entry fee will be **\$10.00 per horse**; signup will be on stage in front of the grandstand. You **MUST** have animal health papers and coggins for each horse.
- 2. Horses may be trucked in the morning of the show. Please use the Clinton Street entrance only. Overnight camping is available upon request.
- 3. Competition is open to ALL Draft and Draft Pony Hitches, for a one day event.
- 4. Each Exhibitor can bring one helper/ horse into the fair the day of the show. The helper **must** arrive with the horses.
- 5. Formal protest or rule violations will be addressed at the discretion of the Event Coordinator, Ken Flanders & Darrell Wieas.
- 6. Youth under the age of 6 years old cannot show. Youth events are for ages 6 to 20 years old (in that calendar year). Youth Exhibitor can only show in Youth Events with an adult rider.
- 7. Open Class Horses that are not housed on the fairgrounds for the week cannot show in the Farm Style classes. Housed Horses can show in all Hitch or Farm classes.
- 8. You may not enter the same horses in farm and hitch style classes with the exception of 3 and 4 horse hitches.
- 9. Class schedule will be posted and subject to change by the Event Coordinator.
- 10. There are two judges for this event a Hitch Judge and a Farm Judge for all events. Placing of judges is final.
- 11. Classes will be notified on the PA System. Classes will start when the coordinator determines the classes are ready. Once the gate is closed the classes are complete.
- 12. All rules and regulations of the fairgrounds will be enforced, and can be found in the front of the fair book.
- 13. Premiums will be paid at the end of the show. The CCAIS reserves the right to prorate the amount of premiums in each department if sufficient funds are not available.

# Sunday, August 16<sup>th</sup>, 2015 @ 1:00 p.m.

## In Front of Grandstand

#### Hitch Line-up

- 1. #151 Men's Cart Draft
- 2. #164 Farm Style Cart (Housed Horses Only)
- 3. #152 Ladies Cart Draft
- 4. #160 Pony\* Cart
- 5. #153 Junior Cart (age 20 yrs. and under, must have adult rider)
- 6. #161 Pony\* Junior Cart (age 20 yrs. and under, must have adult rider)
- 7. #154 Tandem Cart Draft

- #168 Pony Team Hitch on Wagon
   #156 Two Horse Hitch on Wagon Draft
   #165 Farm Style Youth Cart (20 yrs. & under w/ adult rider Housed Horses Only)
- 11. #155 Junior Hitch on Wagon Draft (20 yrs. & under, must have adult rider)
- 12. #162 Pony\* Unicorn
- 13. #157 Unicorn Draft
- 14. #167 Farm Style Two Horse Hitch (Housed Horses Only)
- 15. #163 Pony\* Four Horse Hitch
- 16. #158 Four Horse Hitch Draft
- 17. #166 Farm Style 3 or 4 Abreast on Wagon (Housed Horses Only)
- 18. #159 Six Horse Hitch Draft and Pony\* together

\*Class is for Haflinger, Fjords and other Draft Pony only

# Monday, August 17<sup>th</sup>, 2015 @ 8:00 a.m.

## In Front of Grandstand

Pony Pair in Harness Western Pleasure, Exhibitor Age 21 & over Mini Horse 38" & Under, Exhibitor age 19 & over Pony on Implement; Age 9 & over with adult supervision Western Pleasure; Exhibitor Age 9 to 20yrs. old Mini Horse 38" & under on Cart; Exhibitor age 6-18 yrs Pony Team on Wagon – Adult Driver Pony Team on Wagon – Iuniar Driver Exhibitor Age 6-20	<u>Class</u> 152 <u>Class</u> 139 <u>Class</u> 151 <u>Class</u> 149 <u>Class</u> 138 <u>Class</u> 150 <u>Class</u> 144
Pony Team on Wagon, Junior Driver; Exhibitor Age 6-20 with adult supervision English Pleasure; Exhibitor Age 21 & over Pony 39" to 48" on Cart; Exhibitor age 21 & over English Pleasure; Exhibitor Age 9 to 20	<u>Class</u> 148 <u>Class</u> 141 <u>Class</u> 145
with adult supervision Pony Cart, 49" & Over on Cart; Exhibitor age 21 & over Pony 39" to 48"on Cart, Junior Driver; Exhibitor Age 9-20 with adult supervision Mini Team 38" & Under on Wagon	<u>Class 140</u> <u>Class</u> 146 <u>Class</u> 147 Class 133

Any break between classes will be determined by the Judge and/or Event Coordinators.

#### 2015 CALHOUN COUNTY FAIR OPEN CLASS HORSES - TROPHY SPONSORS

Grand Champion Draft Horse	James K. Irving DVM, Oakdale Vet Clini
	Herman's Marshall Hardware
Champion Clydesdale	Kate's Diner, Brenda Wolf Champior
	Steve & Pat Cady
	Lazy Day Acres, Bill & Kim Day Famil
Senior Showmanshin – Draft (22 years & older)	Dorf Farm, Al & the late Janet Seedorff
ntermediate Showmanshin – Draft (15 – 21 years old)	
lunior Showmanshin - Draft (8-14 Yrs. Old)	Jim & Cindy Lawrence
odios Draft Cart	
Laules Diall Galt	
	Flanders Farm – Ken & Diane Flanders
	Parker Belgians, Charles & Margaret Parke
	Belle View Percherons, Doyle & Renee Dingman
arm Style Cart – Trophy Only	
-arm Style Cart – Premium Only	Brad Shrontz Family
	Studer's Rolling Hill Ranch, Dave & Julie Stude
	Dr. W.J. Comi & Family
Farm Style Wagon Four-in-Hand or 4 Abreast – Trophy Only	Kate's Diner, Brenda Wolf
Farm Style Wagon Four-in-Hand or 4 Abreast – Premium Only	Russell's Country Store, Ron & Cindy Bowman
	Brad & Becky Lutz
	CCHBA, Calhoun Co. Horse Breeders Assr
Grand Champion Quarter Horse	Curt & Cindy Francisco
Pony Team on Wagon in Light Harness	Mark Wallin
Pony on Implement	In Memory of Mary Parker & Diane Pharr and Tom Pharr Famil
	Karns' Fjord Horses ,Gordon & Bernadine Karns
	Vic Parker Trucking
Pony Team on Wagon 49" & Over	In Memory of Dave Thoma
Pony on Wagon, Junior Driving	Rural Retreat Farm, Russ & Shirley Clutte
	Bruce & Cindy Bosser
	Leroy & Karen Rocc
	Law Office of Cindy L. Thoma
Pony Pleasure Age $6 - 9$	
ead Line Riding Age 6 - 9	
	Lazy K Tack Shop, Kaye Schrag
	Litchfield Grain Frank & Bonnie Walter
	Jim & Cindy Lawrenc
	Harper Creek Stable
	Harper Creek Stables
	Vansickle Farms LLC, Blaine Vansickle Farms
Jnampion Mini Horse 38 & Under	Lazy Day Acres, Bill & Kim Day Famil
	Phal Farm Percheron's, Pete Segar & Margaret Pha
	Terry & Sandy Day Family
Champion Pony Stallion 49" & Over	Robert Johnson Famil
	Huffman Rubber, Al & Corlinda Huffma
	Blaine & Sharon Vansick
tall Decorations	In Memory of Claude VanArman, The Letts Fami
Best Cultivated Corn	Jim & Carolyn Hamilto
lorse Pull, Open Day, 1 <sup>st</sup> Place	In Memory of Bob & Pat Da
lorse Pull, Open Day, Horsemanship	Lazy Day Acres, Bill & Kim Day Famil
lorse Pull, Open Day, Best Dressed	Fredonia Grange #171
lorse Pull, County Day, 1 <sup>st</sup> Place	In Loving Memory of Sandra Anne Bos Duyst, by Lawrence Bos Fami
lorse Pull, County Day, Horsemanship	
Iorse Pull. County Day, Best Matched	Law Office of Cindy Thoma
	CCHB/

## **DEPARTMENT 40- NEEDLEWORK**

Superintendent - Marilyn Jones Phone 269-781-8562

#### Judging: Tuesday, August 18<sup>th</sup>, 2015 @ 8:30 a.m.

- Entries must be registered at the Fair Office by 5:00 p.m. JULY 8<sup>th</sup>, 2015. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS! Entry Fee is \$10 per person, fair ticket not included.
- 2. Entries are to be brought to Floral Hall on Saturday, August 15<sup>th</sup>, 2015.
- 3. Bring an itemized list of each entry to the Superintendent. Be sure to include your name and exhibitor number on the list.
- 4. One entry per class.
- 5. Entries must be clean and must be the work of the exhibitor.
- 6. Pillow slips require only one. Items not to be shown for over 2 years.
- Pick up all entries: Sunday August 23<sup>rd</sup>, 2015 from 9am to Noon. No entries may be removed before Sunday.
- Premium checks will be available Saturday, Aug. 22<sup>nd</sup>, 2015, subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.
- A "Best of Show" rosette will be given in each class (if deemed worthy).

#### **Division 1 - AFGHANS**

Dept.- Division - Class - Premiums - \$5.00-\$4.00- \$3.00

40-1-760 Afghan Stitch 40-1-761 Lap Size 40-1-762 Granny Square 40-1-763 Granny Variation 40-1-763 Granny Variation 40-1-765 Crochet 40-1-765 Knit 40-1-767 Embroidered 40-1-768 Woven 40-1-770 Any Other

#### **Division 2 - QUILTS**

Dept.-Division - Class - Premiums-\$5.00-\$4.00- \$3.00 40-2-776 Crazy Quilt 40-2-777 Appliqué 40-2-778 Machine Embroidery 40-2-779 Hand Embroidery 40-2-780 Patchwork (Pattern) 40-2-780 Patchwork (Pattern) 40-2-781 Child's (60° and Up) 40-2-782 Lap size 48" or Larger 40-2-782 Lap size 48" or Larger 40-2-783 Machine Quilted 40-2-784 Machine Pieced 40-2-785 Hand Quilted 40-2-785 Hand Quilted 40-2-787 Bed Runner 40-2-788 Table Runner 40-2-789 Any Other

#### **Division 3 - RUGS**

Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00 40-3-790 Crochet 40-3-791 Braided 40-3-792 Latch Hook 40-3-793 Hooked Traditional Rug 40-3-794 Hooked Primitive Large Cut 40-3-795 Own Design 40-3-795 Own Design 40-3-796 Needlepoint on Canvas 40-3-797 Needlepoint on Plastic Canvas 40-3-798 Holiday 40-3-799 Any Other

#### **Division 4 - PICTURES**

Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00 40-4-800 Crewel - (Framed) 40-4-801 Cross Stitch – 12 x 14 and Over (Framed) 40-4-802 Cross Stitch - 12 x 14 and Under (Framed) 40-4-803 Cross stitch-Pictures a Set 40-4-804 Embroidery-Framed 40-4-805 Needlepoint-Framed-Large 18" and Bigger 40-4-806 Needlepoint-Framed-Small 17" or Smaller 40-4-807 Needlepoint a Set of Same Size 40-4-808 Long stitch 40-4-809 Quilted Wall Hanging-Less than 48" 40-4-810 Latch 40-4-811 Hooked 40-4-814 Candle Wicking 40-4-815 Sampler 40-4-816 Sampler Cross Stitch 40-4-817 Hoop 40-4-818 Child's Pattern 40-4-819 Needle Punch 40-4-820 Any Other

#### Division 5- PILLOWS

Dept.-Division - Class- Premiums -\$5.00-\$4.00- \$3.00 40-5-825 Appliqué 40-5-826 Embroidery 40-5-827 Crochet or Knit 40-5-828 Crewel 40-5-830 Needlepoint 40-5-831 Latch 40-5-833 Novelty - Child's 40-5-834 Novelty - Fancy 40-5-835 Quilted 40-5-836 Candlewick 40-5-837 Any Other

#### **Division 6- HOUSEHOLD**

Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00 40-6-845 Apron-Fancy 40-6-846 Apron & Holder 40-6-847 Holders (Set of 3) 40-6-848 Luncheon Set (Cloth & Napkin) 40-6-849 Placemats 40-6-850 Tablecloth - Appliqué or Embroidered (52" and up) 40-6-851 Tablecloth - Novelty (52" and up) 40-6-852 Tablecloth - Crochet (52" and up) 40-6-853 Kitchen Novelties (Set of 2 or 3) 40-6-854 Sheet and/or Pillowcase - Crochet 40-6-855 Sheet and/or Pillowcase - Cross Stitch 40-6-856 Sheet and/or Pillowcase - Embroidered 40-6-857 Towels - Kitchen 40-6-858 Towels - Bathroom 40-6-859 Towels - Any Other 40-6-860 Bell Pull 40-6-861 Tatting 40-6-862 Chair - Needlepoint 40-6-863 Stool - Needlepoint

40-6-868 Needlepoint Novelty 40-6-869 Chair or Stool Crewel 40-6-870 Any other Household Item 40-6-871 Plastic Canvas, any other 40-6-872 Bathroom Novelty (set of 2 or 3) 40-6-873 Doily - Embroidered 40-6-874 Doily - Crochet (must be one color) 40-6-875 Bedroom Novelty 40-6-876 Novelty

#### **Division 7 - CLOTHING**

Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00 40-7-879 Coat or Cape - Fabric 40-7-880 Child's Cape or Sweater 40-7-881 Stole or Shawl - Yarn 40-7-882 Sweater - Crochet 40-7-883 Sweater - Knit 40-7-884 Adult Dress - Special Occasion 40-7-885 Child Dress - Special Occasion 40-7-886 Boys or Girls Outfit - Fabric 40-7-887 Garment - Quilted 40-7-888 Garment - Embroidered 40-7-889 Garment - Hand Painted 40-7-890 Garment - Novelty 40-7-891 Sweatshirt - Counted Cross Stitch 40-7-892 Sweatshirt - Novelty 40-7-893 Slippers - Knit or Crochet 40-7-894 Hat & Scarf, Knit or Crochet 40-7-895 Socks - Knit or Crochet 40-7-896 Mittens - Knit or Crochet 40-7-897 Gloves - Knit or Crochet 40-7-898 Costume 40-7-899 Any Other

#### **Division 8 - INFANTS**

Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00 40-8-901 Baby Afghan - Knit 40-8-902 Baby Afghan - Crochet 40-8-903 Baby Afghan - Any Other 40-8-904 Baby Outfit - Knit or Crochet 40-9-905 Bibs (set of 3) Mounted 40-8-906 Crib Quilt 40-8-907 Crib Set 40-8-908 Sweater Set - Knit or Crochet 40-8-909 Christening Dress 40-8-910 Any Other

#### **Division 9 – TOYS**

(All outfits must be handmade) Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00 40-9-917 Toy - Infant - Plastic Canvas 40-9-918 Toy - Infant - Novelty 40-9-919 Animals - Fabric 40-9-920 Animals -Yarn 40-9-921 Doll - Best Dressed Baby 40-9-922 Doll - Best Dressed (18" & Up) 40-9-923 Doll - Barbie with 3 Outfits 40-9-924 Doll -- Barbie Best Dressed one outfit 40-9-925 Doll -- with Old Fashioned Outfit 40-9-926 Doll - Fabric 40-9-927 Doll -- Character 40-9-928 Doll - Crochet or Knit 40-9-929 Toy - Any Other 40-9-930 Doll - Any Other 40-9-931 Doll -- with Wedding Dress 40-9-932 Machine Embroider Toy

#### **Division 10- HANDBAGS**

Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00 40-10-940 Needlepoint 40-10-941 Crewel 40-10-942 Crochet or Knit 40-10-943 Fabric 40-10-944 Novelty 40-10-945 Tote Bag 40-10-946 Plastic Canvas 40-10-947 Evening 40-10-948 Any Other

#### **Division 11 - HOLIDAY NEEDLEWORK**

Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00 40-11-950 Christmas Ornaments (Set of 3) 40-11-951 Christmas Wall Hanging - Latch 40-11-952 Christmas - Door or Wall Hanging 40-11-953 Christmas - Stocking - Felt or Fabric 40-11-954 Christmas - Stocking - Knit or Crochet 40-11-955 Christmas - Stocking - Needlepoint 40-11-956 Christmas - Stocking - Any Other 40-11-957 Christmas - Plastic Canvas (not ornaments) 40-11-958 Christmas - Tree Skirt 40-11-959 Christmas - Table 40-11-960 Christmas - Pillow 40-11-961 Decorations - Easter 40-11-962 Decorations - Halloween 40-11-963 Decorations - Thanksgiving 40-11-964 Decorations - 4th of July 40-11-965 Decorations Valentine 40-11-966 Decorations - Any Other

#### **Division 12 – Youth Clothing**

<u>Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00</u> 40-12-967 Beginning Sewing (Ages 8 - 11 years) 40-12-968 Advanced Sewing (Ages 12 - 16 years)

#### **Division 13 – Youth Knitting**

Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00 40-13-969 Beginning Knitting (Ages 8 - 11 years) 40-13-970 Advanced Knitting (Ages 12 - 16 years)

#### **Division 14 – Youth Crocheting**

Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00 40-14-971 Beginning Crocheting (Ages 8 - 11 years) 40-13-972 Advanced Crocheting (Ages 12 -16 years)

#### **Division 15 – Youth Needlework**

Dept. - Division -Class - Premiums - \$2.00 - \$1.50 - \$1.00 40-15-973 Needlepoint (Ages 8 - 11 years) 40-15-974Crewel (Ages 8 - 11 years) 40-15-975 Embroidery (Ages 8 - 11 years) 40-15-976 Latch-hook (Ages 8 - 11 years) 40-15-978 Cross Stitch (Ages 8 - 11 years) 40-15-979 Needlepoint (Ages 12 - 16 years) 40-15-980 Crewel (Ages 12 - 16 years) 40-15-981 Embroidery (Ages 12 - 16 years) 40-15-982 Latch hook (Ages 12 - 16 years) 40-15-983 Cross Stitch (Ages 12 - 16 years)

## **DEPARTMENT 41- CULINARY ARTS (FOOD)**

Superintendent

Drop Off Time: Saturday, August 15<sup>th</sup>, 2015 from 4:00pm – 8:00pm.

#### Judging on Sunday, August 16<sup>th</sup>, 2015 @ 9:00am.

1. Bread should be baked in small size loaf pans.

Over all "Best Culinary Arts Exhibit" will receive the "Vera Laing Memorial Plaque" presented by the family of Claude Laing.

All entries in Class 9 - 16 need to be in standard clear glass jars with complete lid in place. Pints or Quarts

- All entry forms are due by 5:00 p.m. Wednesday, JULY 8<sup>th</sup>, 2015. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS! Entry Fee \$10.00 per person, this does not include a fair gate entry.
- 3. Drop off exhibits Saturday, August 15<sup>th</sup>, 2015 between 4pm 8pm.
- 4. All exhibits must be removed Sunday, August 23<sup>rd</sup>, 2015 by noon.
- 5. Premium checks can be picked up Saturday, August 22<sup>nd</sup>, 2015 at the Fair Office, subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.
- 6. No exhibitors shall exhibit against themselves.
- 7. Any exhibitor not having competition shall be entitled to first or second premium only if worthy.
- 8. No awards to same article more than two years in succession.
- Household product exhibitors are instructed that their exhibits should not be brought to the Calhoun County Fair unless entries have been accepted and space allowed by the Superintendent.
   Calkas and Birs absuld be sity instead in diameters if pageible.
- 10. Cakes and Pies should be six inches in diameter, if possible.
- 11. Honorable Mention Ribbon will be given for any 3rd place so judged. These receive NO premiums.
- 12. Bread should be baked in small size loaf pans.
- 13. Decisions of the judge(s) are final.

A "Best of Show" rosette will be given in each class (if deemed worthy).

#### **Division 1 – YEAST BREADS**

(Plastic bags only - small loaves if possible) Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00 41-1-600 White Bread 41-1-601 Whole Wheat Bread 41-1-602 Cinnamon Rolls (3) 41-1-604 Dinner Rolls (3) 41-1-605 Sweet Rolls (3) 41-1-606 Any Other Yeast Bread

#### **Division 2 - QUICK BREADS**

(No Yeast. Plastic bags only - small loaves if possible) Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00 41-2-607 Banana 41-2-608 Nut 41-2-609 Corn Bread 41-2-610 Biscuits 41-2-610 Biscuits 41-2-621 Muffins - Blueberry (3) 41-2-622 Muffins - Any Other (3) 41-2-623 Zucchini Bread 41-2-624 Pumpkin 41-2-625 Apple 41-2-626 Any Other Quick Bread

#### **Division 3 - COOKIES**

(Three Cookies on 6" Paper Plate Only) Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00 41-3-627 Filled Cookies 41-3-628 Sugar 41-3-629 Molasses 41-3-630 Peanut Butter 41-3-631 Ice Box 41-3-632 Chocolate Chip 41-3-633 Bar Cookies 41-3-634 Drop Cookies 41-3-635 Any Other Cookie

#### Division 4 - CAKES

(Small ones, if possible) Dept.-Division -Class - Premiums -\$5.00-\$4.00- \$3.00 41-4-636 White 41-4-637 Devil's Food 41-4-638 Chiffon or Angel Food 41-4-639 German Chocolate 41-4-640 Carrot 41-4-641 Layer Cake 41-4-642 Any Other Cake

#### Division 5 - PIES

(Small ones if possible) <u>Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00</u> 41-5-643 Apple 41-5-644 Cherry 41-5-645 Peach 41-5-646 Blueberry 41-5-647 Rhubarb 41-5-648 Any Other Pie

#### **Division 6 - MISCELLANEOUS**

(6" Paper Plates Only) <u>Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00</u> 41-6-680 Coffee Cake 41-6-681 Display of Fried Cakes - Three 41-6-682 Display of Home Made Candy – Four 41-6-683 Any other Miscellaneous

#### **Division 7 - DECORATED CAKES, PROFESSIONAL**

Judged on Decoration only - must be made on a cake (cannot be made on a form). Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00 41-7-684 Novelty 41-7-685 Best Decorated 41-7-686 Decorated Cup Cakes (4)

#### **Division 8-DECORATED CAKES, AMATEUR**

Judged on Decoration only - must be made on a cake (cannot be made on a form). Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00 41-8-687 Novelty 41-8-688 Best Decorated 41-8-689 Decorated Cups Cakes (4)

#### **Division 9 – CANNED FRUITS**

<u>Dept. Division -Class- - Premiums -\$5.00-\$4.00-</u> \$3.00 41-9-700 Applesauce 41-9-701 Cherries 41-9-702 Peaches 41-9-703 Pears 41-9-704 Any Other

#### **Division 10 – DRIED FRUITS**

<u>Dept. Division -Class- - Premiums -\$5.00-\$4.00-</u> \$3.00 41-10-705 Pineapple 41-10-706 Banana 41-10-707 Any Other

Division **11 - CANNED VEGETABLES** Dept.- Division Class- - Premiums -\$5.00-\$4.00- \$3.00 41-11-708 Beans, Yellow 41-11-709 Beans, Green 41-11-710 Beets 41-11-711 Carrots 41-11-712 Tomatoes 41-11-713 Salsas 41-11-714 Any Other

#### **Division 12 – DRIED VEGETABLES**

Dept.- Division Class- - Premiums -\$5.00-\$4.00- \$3.00 41-12-715 Tomatoes 41-12-716 Carrots 41-12-717 Any Other

#### **Division 13 – PICKLED FOOD**

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00 41-13-718 Mixed Pickles 41-13-719 Dill Pickles 41-13-720 Sweet Pickles 41-13-721 Bread & Butter Pickles 41-13-722 Beet Pickles 41-13-723 Mixed Mustard Pickles 41-13-724 Sweet Peppers 41-13-725 Hot Peppers 41-13-726 Pickled Beans 41-13-727 Relishes 41-13-728 Corn Relishes 41-13-729 Watermelon Pickles 41-13-730 Any Other

#### **Division 14 – JELLY, JAM, PRESERVES & MARMALADES**

(No freezer jam or jelly) Dept. Division -Class- - Premiums -\$5.00-\$4.00- \$3.00 41-14-731 Jellies - 2 glasses ½ pint 41-14-732 Jams - 2 glasses 1/2 pint 41-14-733 Preserves - 2 glasses 1/2 pint 41-14-734 Marmalades 2 glasses 1/2 pint

#### **Division 15 - DISPLAYS**

(Best six cans)(Displays cannot compete for single premiums) Dept.- Division Class- - Premiums -\$5.00-\$4.00- \$3.00 41-15-735 Canned Vegetables 41-15-736 Canned Fruits 41-15-737 Pickled Vegetables

#### **Division 16 - MISCELLANEOUS**

Dept.- Division Class- - Premiums -\$5.00-\$4.00- \$3.00 41-16-738 Extracted Honey 41-16-739 One Pint Maple Syrup 41-16-740 Tomato Catsup 41-16-741 Chili Sauce 41-16-742 School Lunch Box 41-16-743 Herbal Vinegars 41-16-744 Any Other

# Division 17 – Youth Culinary Arts (Food)

- Dept.- Division Class Premiums \$2.00 \$1.50 \$1.00
- 41-17-744 Yeast or Quick Breads (1) (Ages 8 11 years)
- 41-17-745 Breads or Rolls (Ages 8 11 years)
- 41-17-746 Pies Small (Ages 8 11 years) 41-17-747 Two Cupcakes or Small Layer or loaf cake (Ages 8 11 years)
- 41-17-748 Cookies (2) (Ages 8 11 years)
- 41-17-749 Candy 4 pieces (Ages 8 11 years) 41-17-750 Yeast or Quick Breads (1) (Ages 12 16 years)
- 41-17-751 Breads or Rolls (Ages 12 16 years)
- 41-17-752 Pies Small (Ages 12 16 years)
- 41-17-753 Two Cupcakes or Small Layer or loaf cake (Ages 12 16 years)
- 41-17-754 Cookies (2) (Ages 12 16 years)
- 41-17-755 Candy 4 pieces (Ages 12 16 years)

41-17-756 Decorated Cake or Cup Cakes (Could be decorated on Form) (Ages 8 -11 years)

41-17-757 Decorated Cake or Cup Cakes (Could be decorated on Form) (Ages 12 -16 years)

# **DEPARTMENT 42 - FINE ARTS**

Superintendent - Edith Smith Phone 269-781-8464 Judging on Tuesday, August 18th, 2015 @ 9:00 a.m.

- All entries must be accepted by the Fair Office prior to 5:00 1 p.m. Wednesday, JULY 8th, 2015...NO EXCEPTIONS! Entry Fee is \$10.00 per person, this does not include fair gate fee or season ticket.
- 2. Only one entry per class.
- No awards to exhibits shown more than 2 years in succession. 3.
- 4 Amateurs and part-time artists only.
- Bring exhibits Saturday, August 15th, 2015. 5.
- 6. All exhibits must be removed Sunday, August 23<sup>nd</sup>, 2015 by noon
- 7. All exhibits must be clean.
- Decision of the Judges will be final. 8.
- 9 Premium checks will be printed and ready to be picked up Saturday, August 22<sup>nd,</sup> 2015 subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

#### **Division 1 - CERAMICS**

Dept. Division -Class - Premiums -\$5.00-\$4.00- \$3.00 42-1-101 Under glazes 42-1-102 Other Glazes 42-1-103 Stain and/or Dry-brush 42-1-104 Hand Molded 42-1-105 Special Techniques

#### **Division 2 – PLASTER-CRAFT**

Dept.- Division -Class- Premiums -\$5.00-\$4.00- \$3.00 42-2-108 Painting 42-2-109 Staining 42-2-110 Combination Paint & Stain 42-2-111 Pastels 42-2-112 Chalk 42-2-113 Any Other

#### **Division 3 – VISUAL ART**

All MUST have wire for hanging or 1 inch border for stapling. Sizing will be at the discretion of the Superintendent. Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00 42-3-118 Oil or Acrylic Any Medium - (Country Art) 42-3-119 Oil or Acrylic (Animals Fish or Fowl) 42-3-120 Oil or Acrylic (Landscape, Spring or Summer) 42-3-121 Oil or Acrylic (Still Life) 42-3-122 Oil or Acrylic (Landscape, Fall or winter) 42-3-123 Oil or Acrylic (Portrait) 42-3-124 Children - Any Medium 42-3-125 Seascapes - Any Medium 42-3-126 Sketching - Pencil (includes color pencils) 42-3-127 Sketching - Ink 42-3-128 Chalk and Charcoal Drawings 42-3-129 Water Color 42-3-130 Illustrations 42-3-131 Pastels 42-3-132 Cartooning 42-3-133 Graphic Design 42-3-134 Computer Generated Art

# **DEPARTMENT – 42 Youth Creative Arts**

#### **Division 45 – Youth Visual Art**

Dept.- Division - Class- Premiums - \$2.00 - \$1.50 - \$1.00 42-45-135 Pencil - Exhibit 1 Drawing (Ages 8 - 11 years) 42-45-136 Charcoal - Exhibit 1 Drawing (Ages 8 - 11 years) 42-45-137 Pastels - Exhibit 1 Drawing (Ages 8 - 11 years) 42-45-138 Acrylic - Exhibit 1 Painting (Ages 8 - 11 years) 42-45-139 Oil Painting - 1 Painting (Ages 8 - 11 years) 42-45-140 Watercolor- 1 Painting (Ages 8 - 11 years) 42-45-140 Watercolor- 1 Painting (Ages 8 - 11 years) 42-45-142 Pencil - Exhibit 1 Drawing (Ages 12 - 16 years) 42-45-143 Charcoal - Exhibit 1 Drawing (Ages 12 - 16 years) 42-45-144 Pastels - Exhibit 1 Drawing (Ages 12 - 16 years) 42-45-146 Oil Painting - 1 Painting (Ages 12 - 16 years) 42-45-146 Oil Painting - 1 Painting (Ages 12 - 16 years) 42-45-147 Watercolor- 1 Painting (Ages 12 - 16 years) 42-45-148 Print Making (Ages 12 - 16 years)

# **DEPARTMENT 43 – FOLK ARTS**

#### Judging on Tuesday, August 18<sup>th</sup>, 2015@ 9:00 a.m.

- All entries must be accepted by the Fair Office prior to 5:00 p.m. WED., JULY 8<sup>th</sup>, 2015....NO EXCEPTIONS! Entry Fee is \$10.00 per person, this does not include fair gate fee or season ticket.
- 2. Only one entry per class.
- 3. No awards to exhibits shown more than 2 years in succession.
- 4. Amateurs and part-time artists only.
- 5. Bring exhibits Saturday, August 15<sup>th</sup>, 2015.
- 6. All exhibits must be removed Sunday, August 23<sup>nd</sup>, 2015 by noon.
- 7. All exhibits must be clean.
- 8. Decision of the Judges will be final.
- Premium checks will be printed and ready to be picked up Saturday, August 22<sup>nd</sup>, subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

A "Best of Show" rosette will be given in each department/class if deemed worthy.

#### **Division 1 – Literary**

*Educational Project:* Open to youth 17 yrs. & older. *Learning Objective:* To use your imagination to create and write a story. <u>Dept.- Division- Class - Premiums -\$5.00-\$4.00-</u> \$3.00 43-1-100 Short Story 43-1-101 Poetry

#### Division 2 - HANDICRAFT

Dept.-Class - Premiums -\$5.00-\$4.00- \$3.00 43-2-103 Dolls or Animals - Cloth - Completely Handmade (1) 43-2-104 Dolls or Animals - Cloth - Partially Handmade (1) 43-2-105 Dolls - Porcelain - Completely Handmade (1) 43-2-106 Dolls - Porcelain - Partially Handmade (1) 43-2-107 Wood Carving Hand Relief (1) 43-2-108 Wood Carving Power Tool (1) 43-2-109 Wood Burning (1) 43-2-110 Whittling (1) 43-2-111 Lathe Work (1) 43-2-112 Decorated Woodcraft and Decoupage (1) 43-2-113 Carpentry - (1) 8 cu. ft. size limitation -Sup. Approval 43-2-114 Decorative Handmade Picture (1) 43-2-115 Ecological and Back-to-Earth Crafts (1) 43-2-116 Basketry - Hand Woven Ecological (1) 43-2-117 Basketry - Decorated (1) 43-2-118 Basketry - Hand Made Novelty (1)

43-2-119 Holiday Ornaments (1)
43-2-120 Holiday Decorations (Need Sup Approval for size)
43-2-121 Models - Plastic or Wood (1)
43-2-122 Scrap Booking (1 book, at least 3 pages)
43-2-123 Stamping (up to 5 pieces)

43-2-124 Hand Made Worthy Exhibit Not Listed (1)

#### **Division 3 - COLLECTIONS**

Dept. Division -Class - NO PREMIUMS (RIBBONS ONLY) 43-3-125 Figurines (10 animals) 43-3-126 Figurines (10 any other) 43-3-127 Dolls (10) 43-2-128 Bottles (10) 43-2-129 Spoons (mounted) 43-2-130 Thimbles (10) 43-2-132 Salt & Pepper Shaker Sets (10) 43-3-133 Bells (10) 43-3-134 Stones (10 small) 43-3-135 Stamps Domestic (10) 43-3-136 Stamps Foreign (10) 43-3-137 Breyer Horses (10) 43-3-138 Horses, Other (10) 43-3-139 Miniature Dolls (10) 43-3-140 Miniatures Boxes (10) 43-3-141 Miniatures Animals (10) 43-3-142 Miniatures Figurines (10) 43-3-143 Miniatures (10 other) 43-3-144 Novelty Pins - Buttons or Badges (10) 43-3-145 Teddy Bears (10) 43-3-146 Bears (10) 43-3-147 Miniature Horses (10) 43-3-148 Miniature Horse Tack (up to 10 pieces)

43-3-149 Any Other (10 in Collection)

# **DEPARTMENT – 42 YOUTH FOLK ARTS**

#### Division 42 – Youth Plaster Craft

<u>Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00</u> 63B-1-76 Painting (Ages 8 - 16 years) 63B-1-77 Staining (Ages 8 - 16 years) 63B-1-78 Glaze (Ages 8 - 16 years) 63B-1-79 Any Other (Ages 8 - 16 years)

#### Division 3 - Crafts

Dept.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00 63B-3-93 Candle Making (Ages 8 - 16 years) 63B-3-95 Macrame (Ages 8 - 16 years) 63B-3-96 Ceramics (Ages 8 - 16 years) 63B-3-97 Handspun Yarn (Ages 8 - 16 years) 63B-3-98 String Art (Ages 8 - 16 years) 63B-3-99 Weaving (Ages 8 - 16 years) 63B-3-100 Basketry (Ages 8 - 16 years) 63B-3-101 Decorative hand-made pictures (Ages 8 - 16 years) 63B-3-103 Hand-made worthy exhibit not listed (Ages 8 - 16 years)

#### **Division 4 – Youth Literary**

<u>Dept.- Division -Class - Premiums - \$2.00 - \$1.50 - \$1.00</u> 43-4-73 Poetry (Ages 8 - 11 years) 43-4-74 Short Story (Ages 8 – 11 years) 43-4-76 Short Story (Ages 12 - 16 years) 43-4-77 Poetry (Ages 12 - 16 years)

Division 5 – Models

#### EDUCATIONAL PROJECT: (NO KITS ALLOWED) Dept.- Division -Class - Premiums - \$2.00 - \$1.50 - \$1.00

43-5-137 Models; Plastic or Wood (Ages 8 - 11 years) 43-5-138 Models; Plastic or Wood (Ages 12 - 16 years)

#### **Division 6– Youth Collections**

Dept.- Division Class- - (No Premiums - Ribbon Only) 72A-4-152 Stamps (30) (Ages 8 - 11 years) 72A-4-153 Stamps (30) (Ages 12 - 16 years) 72A-4-154 Sports Cards (30) (Ages 8 - 11 years) 72A-4-155 Sport Cards (30) (Ages 12 - 16 years) 72A-4-156 Any Other Collection (10) (Ages 8 - 11 years) 72A-4-157 Any Other Collection (10) (Ages 12 - 16 years)

# DEPARTMENT 44 - PHOTOGRAPHY

Superintendent - Karen Dean Phone: (269) 274-7674

Judging on Tuesday, August 18th, 2015 @ 9:00 a.m.

- All entries must be accepted by the Fair Office prior to 5:00 1. p.m. WED., JULY 8th, 2015...NO EXCEPTIONS! Entry Fee is \$10.00 per person; this does not include fair gate fee or season ticket.
- Only one entry per class. 2.
- Amateurs and part-time artists only. 3.
- 4. No awards to exhibits shown, more than 2 years in succession.
- Amateurs and part-time artists only. 5.
- Bring exhibits Saturday, August 15th, 2015. 6.
- 7.
- Exhibitor tags must be attached to top right corner of picture. All exhibits must be removed Sunday, August 23<sup>rd</sup>, 2015 by 8. noon (after that the doors will be locked).
- All exhibits must be clean. 9
- 10. Decision of the Judges will be final.
- Premium checks will be printed and ready to be picked up Saturday August 16<sup>th</sup>, subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

A "Best of Show" rosette will be given in each class if deemed worthy.

#### **Division 1 - AMATEUR**

All photos must be 80 square inches or smaller, except where stated. No photos accepted in picture frames. Must be mounted for stapling on wall with at least a 1" border. Matting borders around photos MUST be 1 "or more. Due to display area, project cannot be larger than 15"x 21" total, or will not be displayed.

Dept.- Division Class-- Premiums-\$5.00-\$4.00- \$3.00

- 44-1-150 Animals, Birds or Fowl (1 Picture, Color)
- 44-1-151 Flowers (1 Picture, Color)
- 44-1-152 Foliage (1 Picture Color)
- 44-1-153 Landscape (1 Picture, Color) 44-1-154 People at Work or Play (1 Picture, Color)
- 44-1-155 Buildings or Statues (1 Picture, Color)
- 44-1-156 Action Shots (1 Picture, Color)
- 44-1-157 Silhouette (1 Picture) 44-1-158 Portrait (1 Picture, Color)
- 44-1-159 Portrait (Full Body)
- 44-1-160 Enlargement Color No Size Limit 44-1-161Portrait - Black & White - No Size Limit
- 44-1-162 Color Print from Slide (1)
- 44-1-163 Series of 3 in Sequence (Color)
- 44-1-164 Any Other Unlisted
- 44-1-165 Microphotography

#### **Division 2 - ADVANCED AMATEUR/SEMI-PRO**

EXHIBITORS IN THIS SECTION CANNOT EXHIBIT IN AMATEUR SECTION, All photos must be 8" x 10" All photos must be mounted with 1" border or more for stapling on the wall, or will not be displayed. NONE ACCEPTED IN PICTURE FRAME. Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00 44-2-165 Landscape (1 Color) 44-2-166 Flowers (1 Color) 44-2-167 Patterns and Designs (1 Color) 44-2-168 Trick Shots (1 Color) 44-2-169 Birds or Fowl (1 Color) 44-2-170 Silhouette (1 Color) 44-2-171 Portrait (1 Color) 44-2-172 Time Exposures (1 Color) 44-2-173 Unlisted (1 Color) 44-2-174 Portrait (1 Color - Person) 44-2-175 Action (1) 44-2-176 Microphotography

# DEPARTMENT – 44 YOUTH PHOTOGRAPHY

#### **Division 3 – Youth Photography**

Dept.- Division -Class - Premiums - \$2.00 - \$1.50 - \$1.00 44-3-176 Animals, Birds or fowl (1 picture, color) (Ages 8 - 11 years) 44-3-177 Flowers (1 picture, color) (Ages 8 - 11 years) 44-3-178 Flowers (1 picture, black & white) (Ages 8 - 11 years) 44-3-179 Landscape (1 picture, color) (Ages 8 - 11 years) 44-3-180 Landscape (1 picture, black & white) (Ages 8 - 11 years) 44-3-181 Unlisted (Ages 8 - 11 years) 44-3-182 Animals, Birds or fowl (1 picture, color) (Ages 12 - 16 years) 44-3-183 Flowers (1 picture, color) (Ages 12 - 16 years) 44-3-184 Flowers (1 picture, black & white) (Ages 12- 16 years) 44-3-185 Landscape (1 picture, color) (Ages 12 - 16 years) 44-3-186 Landscape (1 picture, black & white) (Ages 12 - 16 years) 44-3-187 Unlisted (Ages 12 - 16 years)

# **DEPARTMENT 45 - ANTIQUES**

Superintendent – Denise Banfield Phone 517-767-3277 Co-Superintendent - Pam Woods

Judging on Monday, August 17th, 2015 at 9:00 a.m. Items Must be 50 years and Older

- All entries must be accepted at the Fair Office prior to 5:00 p.m. WED., JULY 8<sup>th</sup>, 2015....NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS! Entry Fee 1. \$10.00 per person, this does not include fair gate fee.
- Exhibitors shall not exhibit against themselves. One (1) entry per 2. class.
- 3. Item(s) must be at least 50 years old and not shown during prior three years of the fair.
- 4. Any exhibitor not having competition shall be entitled to first money only, if worthy of such money.
- 5. Decision of Judge(s) will be final.
- Bring in exhibits Saturday, August 15th, 2015 between 9am -6. 5:30pm.
- 7. All exhibits must be removed Sunday, August 23rd, 2015 between 9am -noon.
- Premium checks will be printed and can be picked up Saturday, 8. August 22<sup>nd</sup>, subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

A "Best of Show" rosette will be given in each class if deemed worthy

#### **Division 1 – DRY GOODS**

Dept.- Div- Class - Premiums-\$5.00-\$4.00- \$3.00 45-1-101 Basket (Handle Carrying) 45-1-102 Sewing Basket (With handle) 45-1-103 Sewing Basket 45-1-104 Ladies Comb Set (Dresser) 45-1-105 Doily Set - Crocheted 45-1-106 Beaded Article (Purse or Belt) 45-1-107 Coverlet - Blue and White 45-1-108 Coverlet - Three colors 45-1-109 Fan (Hand or Ladies) 45-1-110 Quilt - Appliqué 45-1-111 Quilt - Hand Quilted 45-1-112 Shawl 45-1-113 Blanket Child's (Crib) 45-1-114 Baby Clothes 45-1-115 Baby Shoes 45-1-116 Child's Hat 45-1-117 Child's Shoes 45-1-118 Ladies Purse 45-1-119 Ladies Hat 45-1-120 Hat Pin 45-1-121 Hat Pin Holder 45-1-122 Ladies Dress 45 -1-123 Aprons 45-1-124 Ladies Any Other Apparel 45-1-125 Ladies Shoes 45-1-126 Gentlemen's Hat 45-1-127 Gentlemen's Apparel (Coat, Shirt) 45-1-128 Gentleman's Smoking Jacket 45-1-129 Military Apparel 45-1-130 Indian Apparel 45-1-131 Western Apparel 45-1-132 Table Cloth 45-1-133 Any Other Worthy Item of Dry Goods

#### **Division 2 - CHINA**

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00 45-2-201 A.B.C. Plate 45-2-202 Bennington China 45-2-203 Cup and Saucer (Tea) 45-2-204 Cup and Saucer (Demi-Tasse) 45-2-205 Figurine - Staffordshire 45-2-206 Flow Blue China 45-2-207 Hand Painted China 45-2-208 Ironstone China 45-2-209 Platter (China) 45-2-210 Jardinière 45-2-211 Lusterware Copper 45-2-212 Majolica 45-2-213 Transfer Ware 45-2-214 Specialty Pieces 45-2-215 Mustache Cup 45-2-216 Shaving Mug (Brush) 45-2-217 Stein 45-2-218 Washbowl and Pitcher Set 45-2-219 Nippon (Occupied Japan) 45-2-220 Tealeaf (China) 45-2-221 Butter Pats (3 different) 45-2-222 China Egg Cup 45-2-223 China Candlesticks 45-2-224 Porcelain 5 Piece Dinner Ware 45-2-225 Berry Set/ with 4 Sauce 45-2-226 Porcelain Figurines 45-2-227 Any Other worthy Item

#### **Division 3 - GLASS**

<u>Dept.- Division- Class - Premiums-\$5.00-\$4.00-</u> \$3.00 45-3-305 Platter - Glass 45-3-306 Basket - Glass 45-3-307 Bread Plate 45-3-308 Berry Set/w 4 Sauce 45-3-309 Cake Stand 45-3-310 Caster Set 45-3-311 Cut Glass 45-3-312 Pickle Castor 45-3-313 Pressed Glass 45-3-314 Vinegar Cruet 45-3-315 Cruet Set - Table (Set of 5 Bottles) 45-3-316 Mary Gregory 45-3-317 Water Pitcher and 1 Glass 45-3-318 Covered Candy Dish 45-3-319 Crystal Salt & Pepper Shakers 45-3-322 Stemware 45-3-326 Any Other Worthy Glass Item

#### **Division 4 - COLORED GLASS**

Dept.- Div - Class - Premiums -\$5.00-\$4.00- \$3.00 45-4-425 Jadeite 45-4-426 Black 45-4-427 Cobalt Blue 45-4-428 Bohemian Red 45-4-429 Carnival Glass 45-4-430 Cranberry 45-4-431 Depression (Yellow) 45-4-432 Depression (Blue) 45-4-433 Depression (Clear) 45-4-434 Depression (Green) 45-4-435 Depression (Pink) 45-4-436 Wheaton Ware 45-4-441 Opalescent 45-4-442 Ruby Red 45-4-443 Vaseline 45-4-444 Any Other Worthy Item of Colored Glass

#### **Division 5 - CURIOSITY SHOP**

Dept.- Div -Class-- Premiums -\$5.00-\$4.00- \$3.00 45-5-350 Bank (Iron) 45-5-351 Bank (Any Other) 45-5-352 Bootjack 45-5-353 Box (Tin) 45-5-354 Box (Wooden) 45-5-355 Calendar Plate (before 1960) 45-5-356 Candlesticks 45-5-359 Candelabra 45-5-360 Candle Mold 45-5-361 Coffee Grinder (Table) 45-5-362 Clock (Mantel) 45-5-363 Clock Kitchen (Gingerbread) 45-5-364 Muffin or Corn Tin 45-5-365 Kettle (Copper) 45-5-366 Copper Boiler 45-5-367 Kettle (Iron) 45-5-368 Lamp (oil) 45-5-369 Lamp with Handle 45-5-370 Lamp - Miniature 45-5-372 Lantern (Barn) 45-5-373 Lantern (Railroad) 45-3-374 Spatter ware 45-5-375 Music Box 45-5-376 Ink Pens 45-5-377 Ink Wells 45-5-378 Eye Wash Cup 45-5-379 Curling Iron 45-5-380 Advertising Tray 45-5-381 Advertising Box 45-5-382 Any Other Advertising 45-5-383Tooth Pick Holder 45-5-384 Book Ends 45-5-385 Miniature Books - 4" or Less 45-5-386 Pewter 45-5-393 Art Deco 45-5-394 Art Nouveau 45-5-395 Needle Work Tools 45-5-397 Camera 45-5-398 Lock & Keys

45-5-399 Medals 45-5-400 Small Musical Instrument 45-5-401 Chalkware 45-5-402Any Other Worthy Item

#### **Division 6 - FURNITURE**

#### Dept.- Div-Class- - Premiums-\$5.00-\$4.00- \$3.00 45-6-376 Cradle 45-6-377 Child's Buggy 45-6-378 Doll High Chair 45-6-379 High Chair

45-6-379 Fign Chair 45-6-380 Child's Rocker 45-6-381 Doll Chair 45-6-382 Child's Chair 45-6-383 Doll - Table 45-6-384 Ladies Chair 45-6-385 Ladies Rocker - Sewing 45-6-386 Organ Stool 45-6-387 Sewing Machine 45-6-388 Picture Family (3 or more) 45-6-389 Family Portrait in Frame 45-6-390 Ornate Picture Frame 45-6-391 Table (Candle or Lamp) 45-6-392 Wood Musical Item 45-6-393 Plant Stand 45-6-395 Other Small Furniture Item

#### **Division 7 - TOYS AND SCHOOL ITEMS**

Dept.- Div-Class - Premiums -\$5.00-\$4.00- \$3.00 45-7-399 Animal (Stuffed) 45-7-400 Bell (School) 45-7-401 Dishes (Doll House Size) 45-7-402 Dishes (Child's) 45-7-403 Doll (Bisque) 45-7-404 Doll (China) 45-7-405 Doll (Doll House Size) 45-7-406 Doll (Composition) 45-7-407 Doll Clothes 45-7-409 Doll Bed or Cradle 45-7-411 Paper Weight 45-7-412 Rocking Horse 45-7-413 Slate 45-7-414 School Desk 45-7-416 Toy - Wind Up 45-7-417 Animal Toy (Wood, Tin or Cast Iron) 45-7-418 Metal Lunch box 45-7-419 Childs House Keeping Toys 45-7-420 Stuffed Toy/Doll/ Caricature 45-7-421 Musical Instrument 45-7-422 Wooden Toy 45-7-423 Metal Toy 45-7-424 Marbles 45-7-425 Any Other Worthy School Item 45-7-426 Any Other Worthy Toy Items

#### **Division 8 - KITCHENWARE**

Dept.- Division -Class- Premiums -\$5.00-\$4.00- \$3.00 45-8-426 Teapot or Teakettle 45-8-427 Measuring Cups 45-8-428 Measuring Spoons 45-8-430 Refrigerator Container 45-8-431 Napkin Ring 45-8-432 Stoneware Jug 45-8-433 Pottery Jug 45-8-434 Stoneware Crock 45-8-435 Salt Crock 45-8-436 Teakettle 45-8-437 Butter Bowl 45-8-438 Butter Dish 45-8-439 Churn 45-8-440 Graniteware - 1 piece 45-8-442 Apple Peeler 45-8-443 Cherry Pitter

45-8-444 Nut Chopper 45-8-445 Butter Mold 45-8-447 Silver Tea Set 45-8-448 Flat Iron 45-8-449 Door Stop 45-8-450 Small Electric Item 45-8-451 Pie Birds 45-8-452 Any Other Worthy Kitchen Article

#### **Division 9 - FARM ARTICLES**

Dept.- Div -Class- - Premiums -\$5.00-\$4.00- \$3.00 45-9-450 Buck Saw 45-9-451 Cross Cut Saw 45-9-452 Buggy Whip 45-9-453 Flail 45-9-454 Fork (Pitch, Wood or 3 Tine) 45-9-455 Grain Cradle 45-9-456 Harness Item 45-9-457 Rake (Wooden) 45-9-458 Shovel (Wooden) 45-9-459 Sleigh Bells 45-9-460 Horse Collar 45-9-461 Ox Yoke 45-9-462 Wagon Jack 45-9-464 Barn Auger 45-9-466 Potato Planter (Hand) 45-9-467 Corn Planter (Hand) 45-9-468 Grain Seeder (Hand) 45-9-469 Halter (Horse or Cow) 45-9-470 Cow Bell 45-9-471 Lap Robe 45-9-472 Soapstone or Bed warmer 45-9-473 Automobile Object-Pre 1960 45-9-474 Milk Stool 45-9-475 Grain Dolly 45-9-476 Corn Sheller 45-9-477 Scythe 45-9-478 Pulleys 45-9-479 Small Oil Can 45-9-480 Any Other Worthy Farm Item

#### **Division 10 - COLLECTIONS**

All items must be antiques Dept. Division -Class - Premiums -\$5.00-\$4.00- \$3.00 45-10-475 Antique Buttons - Limit 12 45-10-476 Antique Carpenter Tools - Limit 4 45-10-477 Antique Indian Relics - Limit 10 45-10-478 Antique Jewelry - Limit 3 45-10-479 Antique Knives (Jack Knives) 45-10-480 Antique Knives (Jack Knives) 45-10-480 Antique Knives (Jack Knives) 45-10-480 Antique Knives (Jack Knives) 45-10-481 Antique Post Cards - Limit 5 45-10-482 Antique Salt Dips - Clear- Limit 4 different 45-10-484 Antique Silverware - Limit 5 45-10-486 Antique Bottles - Limit 5 in container 45-10-486 Antique Stamps - Limit 1 page 20 45-10-488 Small Pitchers - Limit 3 45-10-489 Any Other Antique Collection - Limit 5

# **Division 11 - FAIR HISTORY**

Dept.- Division -Class - No Premiums - Special Ribbons Only 45-11-1001 Best Exhibit - Oldest Premium Book 45-11-1002 Best Exhibit - Oldest Fair Ribbon 45-11-1003 Best Exhibit - Exhibitor's Ticket 45-11-1004 Best Exhibit - Post Cards or Advertising

# **DEPARTMENT 46 – AGRICULTURE**

Superintendent – Amanda Shreve 269-317-6696

#### Judging on Sunday, August 16th, 2015 at 9am to 12:00.

- 1. Deadline for entries is 5:00 p.m. Wednesday, July 8<sup>th</sup>, 2015. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS!
- Entry fee is \$10.00; this does not include fair gate entry.
- 3. Exhibits will be accepted Saturday, August 15<sup>th</sup>, 2015 between noon- 5:30pm.
- 4. Exhibitors are not permitted in the area during judging.
- 5. No exhibitors shall exhibit against themselves.
- 6. Exhibitors not having other competition in any division shall be entitled to FIRST money ONLY IF DEEMED WORTHY.
- 7. Exhibits shall be 2015 production, unless otherwise specified.
- Exhibitors are responsible for properly completing entry tags issued by the Fair Office. Entry labels not properly completed may disgualify exhibit for display.
- Entry labels must be properly affixed to the article to which it pertains as a guide for the judge.
- 10. Exhibits shall have been grown by exhibitor, otherwise entry may be disqualified.
- Exhibits must be displayed in proper size container and proper quantity as specified in each exhibit class. Exhibits not in accordance may be disqualified.
- 12. <u>All exhibits must be removed Sunday, August 23<sup>rd</sup>, 2015 by 12</u> <u>noon</u>. Prior removal requires the approval of Superintendent.
- Specific rules and regulations for each division are contained therein. Also additional rules for the CCAIS are in the front of the fair book.

Premium checks can be picked up from the Fair office Saturday, August 22<sup>nd</sup>, 2015, subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

# FARM PRODUCE

- 1. All grains, corn, seeds, sheaf exhibits must be grown by exhibitor in year specified under each section.
- 2. Special plaques & premiums will be given by Hoffman's Ag Services in lots 300, 301, 302, & 303.
- 3. Grain exhibitors are instructed that their exhibits are not to be trucked or shipped to the Fair unless entries have been accepted and space is allowed by the Superintendent.

One Best of Show ribbon will be given for each Class 2-5 and Plaques for each lot in Class 1. Other ribbons for placing if deemed worthy by the judge.

#### Division 1 - SPECIAL EXHIBITS (grown 2013)

Dept.-Class-Lot - Premiums - \$50 - \$25 46-1-300 Best Bushel Shelled Corn

Dept.-Class-Lot - Premiums - \$25 - \$15

46-1-301 Best Bushel of Wheat (if deemed worthy by the judge) 46-1-302 Best Quart Jar of Soy Beans (if deemed worthy by the judge) Clear jar only 46-1-303 Best Sheaf Exhibit of Alfalfa (if deemed worthy by the judge)

# -----

# Division 2 – WHEAT AND OTHER SMALL GRAINS (grown 2013 to 2014)

<u>Dept.- Division Class- Premiums-\$5.00-\$4.00- \$3.00-\$2.00-\$1.00</u> 46-2-304 White Wheat-Peck 46-2-305 Red Wheat-Peck 46-2-306 Winter Rye-Peck 46-2-307 Ionia Wheat-Peck 46-2-308 Oats-Peck 46-2-309 Barley-Peck 46-2-310 Speltz-Peck 46-2-311 Buckwheat-Quart Clear Jar 46-2-312 White Beans-Quart Clear Jar 46-2-313 Red Kidney Beans-Quart Clear Jar

#### Division 3 – CORN

Dept.- Division Class- Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 46-3-314 Six ears of any Hybrid corn – list Variety from 2014 production. 46-3-315 Six ears of White corn 46-3-316 Six ears of Popcorn – Miniature (List Variety) 46-3-317 Six ears of Popcorn – Any Other Variety (List Variety) 46-3-318 Six ears of Indian corn

#### **Division 4 – SEEDS**

Dept - Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 46-4-319 Alsike Clover - Quart Jar (clear) 46-4-320 June Clover - Quart Jar (clear) 46-4-321 Mammoth Clover - Quart Jar (clear) 46-4-322 Alfalfa - Quart Jar (clear) 46-4-323 Timothy - Quart Jar (clear)

#### **Division 5 – SHEAF EXHIBIT**

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 46-5-324 Wheat - 2" in diameter 46-5-325 Oats - 2" in diameter 46-5-326 Rye - 2" in diameter 46-5-327 Barley - 2" in diameter 46-5-328 Timothy - Section of Bale 46-5-329 Clover - Section of Bale 46-5-330 Field Corn - Six Stalks 46-5-331 Sweet Corn - Six Stalks 46-5-332 Sunflowers - Three Stalks 46-5-333 Sorghum - Three Stalks 46-5-334 Best Assortment of Sheaves, Grasses, Grains, and Forage Varieties Arrangements

# **DEPARTMENT 47 - FLORICULTURE**

#### Superintendent -Phone

Judging on Sunday, August 16<sup>th</sup>, 2015 starting at 9:00am. Plants may be dropped off Saturday, August 15<sup>th</sup> from 9am to 9pm in Floral Hall.

- 1. No flowers may be taken from other exhibits to compete for a prize in this department.
- 2. All containers to be furnished by exhibitor and suitable to exhibit.
- Care and maintenance of exhibits is the exhibitor's responsibility. З. Superintendent will water with special instructions from the exhibitor.
- \$10.00 and a special ribbon will be given per section, by the 4. Marshall Area Garden Club, decision to be made by the Marshall Garden Club.

We give a special "Thank You" to the Marshall Garden Club, for their devotion every year to the Floriculture Department.

If conditions permit, the exhibitor may bring fresh flowers during the 5. week to keep exhibit attractive.

#### **Division 1 – PLANTS**

- Plants should be clean and groomed, also containers must be 1. clean.
- 2. All plants must be grown by exhibitor.
- Container grown plants must be in exhibitor possession at least 90 3. days prior to the fair, except for those in class #4.
- Multiple or combination plantings (dish gardens, terrariums) must 4. have been in possession at least 6 weeks.
- Double potting (replacing pot having drainage hole inside another) 5. is permitted.

#### Dept-. Division -Class- Premiums-\$5.00-\$4.00- \$3.00

VIOLETS MUST BE IN BLOOM - ONE PLANT PER POT - one crown per plant.

- 47-1-475 African Violet Red 47-1-476 African Violet - Blue 47-1-477 African Violet - Pink 47-1-478 African Violet - Purple 47-1-479 African Violet - White 47-1-480 African Violet - Bi-Color 47-1-481 African Violet - Double 47-1-482 Baby Tears 47-1-483 Rex Begonia 47-1-484 Tuberous Begonia 47-1-485 Flowering Begonia 47-1-486 Foliage Plant 47-1-487 Blooming Plant not listed 47-1-488 Boston Fern 47-1-489 Fern-any other 47-1-490 Hedera-Ivy not in hanging container 47-1-491 Philodendron or Pothos 47-1-492 Fuchsia, any variety 47-1-493 Ficus 47-1-494 Maranata - Prayer Plant 47-1-495 Christmas Cactus 47-1-496 Bromelias 47-1-497 Sansevieria-Snake Plant and others 47-1-498 Orchids 47-1-499 Hanging Plant-flowering (house plant) 47-1-500 Hanging Plant-foliage (house plant) 47-1-501 Coleus 47-1-502 Terrarium 47-1-503 Dish Garden 47-1-504 Cactus Garden- Succulent Garden
- 47-1-505 Cactus Plant- Succulent Plants
- 47-1-506 Epicia
- 47-1-507 Crotons-including Joseph's Coat
- 47-1-508 Euphorbia-including Crown of Thorns
- 47-1-509 House plant in unusual planter

#### **Division 2 - ARRANGEMENTS**

- Fresh cut plant material should be properly conditioned. For longer 1 lasting entries, cut flowers in early morning or late evening and let set in water over night. Floral preservative may be used.
- No silk or artificial plant material. 2.
- 3. No artificial coloring of fresh plant material.
- Dried plant material may be colored. 4.
- 5. Flowers may be from source other than exhibitor's garden.

# Dept.- Division- Class - Premiums -\$5.00-\$4.00- \$3.00 "Time-out to Eat!"

47-2-510 Child's Table for Two. Theme: Children's Storybook. 47-2-511 Breakfast Tray-Fresh flowers on a tray set for breakfast. 47-2-512 Lunch Box – Arrangement in a lunchbox. 47-2-513 A Farmers Coffee Break-with flowers.

#### "Calhoun County Fair Activities"

47-2-514 Flowers for a Country Kitchen in August

- 47-2-515 The Chicken Coop-incorporating/featuring a chicken.
- 47-2-516 The Swine Barn-design including a pig.
- 47-2-517 Fair Lake-design staged in a birdbath\*

#### "Down In the Garden"

- 47-2-518 Fruit & Flowers-floral design with fruit.
- 47-2-519 Autumn Abundance-floral with vegetables.
- 47-2-520 A Gardener's Helper-design with a small garden hand tool.
- \*\*Contact the superintendent for details.

#### "Open Design" - Size 16-20 inches

- 47-2-521 Roadside Beauties-Wildflowers
- 47-2-522 Herbal Delights-design using fresh herbs
- 47-2-523 Leafy Things-all foliage design
- 47-2-524 Fall Pleasures-all dried plant material
- 47-2-525 Garden Hat-decorated with dried flowers
- 47-2-526 Gourd Bird House-decorated with dried flowers or fresh flowers
- 47-2-527 Stitch In Time-include sewing item
- 47-2-528 Merry-Go-Round-incorporating a circle
- 47-2-529 Something Old-include antique item
- 47-2-530 Summer Treats-including a cooking item
- 47-2-531 A Great Day-design for brides table
- 47-2-532 Anticipation-design for baby shower 47-2-533 Happy Birthday - Colorful
- 47-2-534 50th Anniversary
- 47-2-535 Birdhouse decorated with dried flowers

#### Division 3 - ANNUALS (cut plant material)

- All plant material must be grown by exhibitor. 1.
- 2. Foliage must be on stem of flower not separate.
- Stems should be free of foliage under water. 3.
- Wedging (using a small inconspicuous "plug" in the neck of 4. container to prop specimen up) is permitted.
- 5. Wilted specimens will be discarded during the week and containers saved.

#### Dept.- Division -Class- Premiums -\$5.00-\$4.00- \$3.00

47-3-536 Asters - 6 Blooms 47-3-537 Calendula - 6 Blooms 47-3-538 Cosmos - Yellow - 6 Blooms 47-3-539 Cosmos - Any other color - 6 Blooms 47-3-540 Centaurea - Bachelors Buttons - 6 Blooms 47-3-541 Tagetes (Marigolds) - Dwarf - 6 Blooms 47-3-542 Tagetes (Marigolds) - Large - 6 Blooms 47-3-543 Pansies - 6 Blooms 47-3-544 Petunia - Double - 6 Blooms 47-3-545 Petunia - Single - 6 Blooms 47-3-546 Antirrhinum (Snapdragons) - 6 Blooms 47-3-547 Sunflower - 6-10 inches 47-3-548 Sunflower - 10-12 inches 47-3-549 Sunflower - 12 inches or larger 47-3-550 Zinnia - Cactus – 6 Stems



47-3-551 Zinnia - Lilliputs or Pompons - 6 Stems 47-3-552 Zinnia - Ruffles - 6 Stems 47-3-553 Zinnia - Large – 6 Stems 47-3-554 Geranium Blossom - 1 Stem 47-3-555 Any other flower not listed - (3 blooms)



#### Division 4 - BULBS, CORMS, AND TUBERS (cut plant material)

#### Wedging permitted. 1.

- Specimens should be placed in sturdy container with a narrow 2. neck.
- 3. Plant material must be grown by exhibitor.

#### Dept.- Division -Class- Premiums -\$5.00-\$4.00- \$3.00

- 47-4-556 Dahlia Collection 5 named varieties each stem in own container
- 47-4-557 Dahlia Collection 5 unnamed varieties each stem in own container
- 47-4-558 Dahlia Large 6-8" (1 stem)
- 47-4-559 Dahlia Pompom 2" and under (3 stems)
- 47-4-560 Gladiolus Collection 5 named varieties each in own container.
- 47-4-561 Gladiolus Large any color 1stem
- 47-4-562 Gladiolus Small any color 1 stem
- 47-4-563 Lilies 1 stem with 1 or more bloom
- 47-4-564 Any other not listed

#### **Division 5 – PERENNIALS & BIENNIALS**

- Cut plant material. 1.
- Wedging permitted. 2.
- 3.
- 4.
- 5. Stems should be free of foliage under water.
- Wilted specimens will be discarded and containers saved. 6.
- Thank you to Jolly Green Junction for \$25.00 gift to best perennial & biennials in Class 5, Lots 565-582

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00

- 47-5-565 Achillea (yarrow)
- 47-5-566 Echinacea (coneflower)
- 47-5-567 Coreopsis
- 47-5-568 Echinops (globe thistle)
- 47-5-569 Feverfew 1 stem
- 47-5-570 Gaillardia
- 47-5-571 Hosta blue 1 leaf named
- 47-5-572 Hosta green 1 leaf named 47-5-573 Hosta variegated 1 leaf named
- 47-5-574 Hydrangeas
- 47-5-575 Kniphofia (red hot poker)
- 47-5-576 Liatris (gay feather)
- 47-5-577 Phlox 47-5-578 Rudbeckia
- 47-5-579 Scabiosa any variety 3 stems
- 47-5-580 Shasta Daisy 3 stems

47-5-581 Veronica 47-5-582 Any other perennial not listed

#### **Division 6 - ROSES**

- Named varieties only. 1.
- 2 Roses to be cut, not growing in a container.

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00

47-6-583 Rose - Pink 47-6-584 Rose - Red 47-6-585 Rose – White 47-6-586 Rose – Spray – miniature/standard 47-6-587 Rose Bowl 47-6-588 Miniature Rose 47-6-589 Any Other Rose

#### **Division 7 – OTHER**

Dept.- Division -Class - Premiums-\$5.00-\$4.00- \$3.00 47-7-590 Patio Planter – combination of plants 47-7-591 Patio Topiary - sculpture 47-7-592 Living Wreath 47-7-593 Vegetable Planter - one or more variety 47-7-594 Herb Planter - variety of herbs in container 47-7-595 Pelargonium (geranium-common name) scented 47-7-596 Pelargonium (geranium-common name) red 47-7-597 Pelargonium (geranium-common name) any other 47-7-598 Patio-Hanging flowering plant (outdoor) 47-7-599 Patio-Hanging foliage plant (outdoor 47-7-600 Fairy Gardens

# **DEPARTMENT 47 – Youth Floriculture**

#### Division 8 – Flower Garden

- Dept.- Division Class Premiums \$2.00 \$1.50 \$1.00
- 47-8-601 Flowers Annuals, (of the same variety, three flowers with foliage attached) Flowers may be of different colors - Ages 8 - 11 years
- 47-8-602 Flower Arranging Using home grown flowers Ages 8 11 years
- 47-8-603 Indoor Garden Dish Gardens and Terrariums Ages 8 11 vears

47-8-604 Flowers - Annuals, (of the same variety, three flowers with foliage attached) Flowers may be of different colors - Ages 12 - 16 years

- 47-8-605 Flower Arranging Using home grown flowers Ages 12 16 vears
- 47-8-606 Indoor Garden Dish Gardens and Terrariums Ages 12 16 vears

# **DEPARTMENT 48 – HORTICULTURE**

Superintendent – Amanda Shreve 269-317-6696

Judging on Sunday, August 16<sup>th</sup>, 2015 from 9am to 12:00pm

- Deadline for entries is 5:00 p.m. Wednesday, July 8<sup>th</sup>, 2015. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO 1. EXCEPTIONS!
- 2. Entry fee is \$10.00; this does not include fair gate entry.
- Exhibits will be accepted Saturday, August 15<sup>th</sup>, 2015 between 3. noon- 5:30pm.
- Exhibitors are not permitted in the area during judging. 4
- No exhibitors shall exhibit against themselves. 5.
- Exhibitors not having other competition in any division shall be 6. entitled to FIRST money ONLY IF DEEMED WORTHY.
- 7. Exhibitors are responsible for properly completing entry tags issued by the Fair Office. Entry labels not properly completed may disgualify exhibit for display.

Plant material must be grown by exhibitor. Foliage must be on stem of flower not separate.

- 8. Entry labels must be properly affixed to the article to which it pertains as a guide for the judge.
- 9. Exhibits shall have been grown by exhibitor, otherwise entry may be disqualified.
- Exhibits must be displayed in proper size container and proper quantity as specified in each exhibit class. Exhibits not in accordance may be disqualified.
- 11. <u>All exhibits must be removed Sunday, August 23<sup>rd</sup>, 2015 by 12</u> <u>noon</u>. Prior removal requires the approval of Superintendent.
- 12. Specific rules and regulations for each division are contained therein. Also additional rules for the CCAIS are in the front of the fair book.

Premium checks can be picked up from the Fair office Saturday, August  $22^{nd}$ , 2015, subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if

sufficient funds are not available.

# **GARDEN PRODUCE**

- 1. All garden produce must be grown in present year and by the exhibitor.
- 2. Where exhibits are specified on plates use 9" diameter Styrofoam plates (please no paper).
- Unwholesome or poor quality exhibits will not be accepted for display. Entry fees will be forfeited.
- Where exhibits specify kinds, these must contain several different kinds, not several different varieties of the same kind of vegetable.
- 5. Exhibits for best display must be separate from and in addition to all other entries.

Best of Show ribbons will be given for: Best Exhibit of vegetables, potatoes, and fruits, if deemed worthy.

#### **Division 1 - VEGETABLES**

Dept- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 48-1-335 Broccoli 48-1-336 Beets, Table (3) 48-1-337 Beans - Green string - specify - 12 pods on a plate 48-1-338 Beans - Green stringless - specify - 12 pods on a plate 48-1-339 Beans - Yellow wax - specify - 12 pods on a plate 48-1-340 Beans - Lima - 12 pods on a plate 48-1-341 Beans - Other - specify - 12 pods on a plate 48-1-342 Carrots - Table (3) 48-1-343 Cabbage - Ball (1) - specify variety 48-1-344 Cabbage - Red (1) 48-1-345 Cabbage - White (1) - specify variety 48-1-346 Cabbage - Flat Dutch (1) 48-1-347 Cauliflower (1) 48-1-348 Sweet Corn - 3 Ears 48-1-350 Cucumber - Burpless (3) 48-1-351 Cucumber - Pickling (3) 48-1-352 Cucumber - Slicing (3) 48-1-353 Dill - Three Stalks 48-1-354 Eggplant (2) 48-1-355 Kohlrabi (3) 48-1-356 Kale (1) plant 48-1-357 Lettuce - Head (1) 48-1-358 Lettuce - Leaf (1) plant 48-1-359 Muskmelon or Cantaloupe (2) 48-1-360 Melon - Honey Dew (2) 48-1-361 Onions - Red - Dry (3) 48-1-362 Onions - Yellow - Dry (3) 48-1-363 Onions - White - Dry (3) 48-1-364 Onions - Green - (1) Bunch of 10 48-1-365 Peppers - Sweet - Green or Red (3) 48-1-366 Peppers - Hot Cayenne (3) 48-1-367 Peppers - Hot Jalapeno (3) 48-1-368 Peppers – Romanian Semi-Hot (3) 48-1-369 Peppers - Hungarian Wax (3) 48-1-370 Pumpkins - Pie (3) 48-1-371 Pumpkins - Field (3) 48-1-372 Parsnips - Field (3)

48-1-373 Rutabagas (3) 48-1-374 Rhubarb - Three Stalks 48-1-375 Radish - Red (3) 48-1-376 Radish - White (3) 48-1-377 Squash - Zucchini Green (3) 48-1-378 Squash - Summer (3) 48-1-379 Squash - Acorn (1) 48-1-380 Squash - Hubbard (1) 48-1-381 Squash - Buttercup (1) 48-1-382 Squash - Butternut (1) 48-1-383 Swiss Chard - (1) Bunch of 10 Leaves 48-1-384 Tomatoes - Red - Plate of (3) 48-1-385 Tomatoes - Green - Plate of (3) 48-1-386 Tomatoes - Yellow - Plate of (3) 48-1-387 Tomatoes - Cherry - (1) Pint 48-1-388 Green Peas - (12) Pods on a Plate 48-1-389 Turnips (3) 48-1-390 Spinach - (1) Bunch 48-1-391 Potatoes - Irish Cobbler (3) 48-1-392 Potatoes - Red Pontiac (3) 48-1-393 Potatoes - Russet (3) 48-1-394 Potatoes - Sebago (3) 48-1-395 Potatoes - Katahdin (3) 48-1-396 Potatoes - Kennebec (3) 48-1-397 Sweet Potatoes (3) 48-1-398 Yukon Gold (3) 48-1-399 Okra (3) 48-1-400 Any Other Variety (3)

#### **Division 2 - SPECIAL EXHIBITS**

<u>Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00</u> 48 -2-401 Largest Pumpkin 48-2-402 Largest Squash 48-2-403 Largest Watermelon

#### **Division 3 - COLLECTIONS**

Dept.- Division -Class - Premiums - \$15 - \$10 - \$5

48-3-404 Largest and Best Display of Vegetables - Less Than 15 Kinds 48-3-405 Largest Display of Vegetables in a Wheel-Barrow - 16 & More Kinds

Dept.-Class-Lot - Premiums - -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

48-3-406 Collection of Squashes - Large Collection - Summer or Winter -At Least (5) Kinds

48-3-407 Collection Largest of Gourds - At Least (10) Specimens 48-3-408 Collection of Nuts

#### FRUIT

- 1. See Rules & Regulations for all of Department 48 & General at front of the Fair Book. All apply to this division.
- 2. Perfection of form, size, color, and freedom from blemishes shall be considered in awarding all premiums in this division.
- 3. Best of Show ribbons will be awarded in categories deemed worthy at judge's discretion.

#### **Division 5 - APPLES**

Dept.- Division - Class - Premiums - \$7.00 - \$5.00 - \$3.00 48-1-410 Best Collection of Single Plates of (12) or More Varieties

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 48-5-411 Best Collection of Any (5) Varieties 48-5-412 Northern Spy - Single Plate (3) per Plate 48-5-413 Macintosh - Single Plate (3) per Plate 48-5-414 Golden Delicious - Single Plate (3) per Plate 48-5-415 Double Red Delicious - Single Plate (3) per Plate 48-5-415 Double Red Delicious - Single Plate (3) per Plate 48-5-416 Jonathon (Double Red) - Single Plate (3) per Plate 48-5-417 Ida Red - Single Plate (3) per Plate 48-5-418 Courtland - Single Plate (3) per Plate 48-5-419 Paula Red - Single Plate (3) per Plate 48-5-420 Red Rome - Single Plate (3) per Plate 48-5-421 Winesaps, (Stayman) - Single Plate (3) per Plate 48-5-422 Steele Red - Single Plate (3) per Plate 48-5-423 R.I. Greening - Single Plate (3) per Plate 48-5-424 Gala - Single Plate (3) per Plate 48-5-425 Empire – Single Plate (3) per Plate 48-5-426 Johnny Gold - Single Plate (3) per Plate 48-5-427 Matsu - Single Plate (3) per Plate 48-5-428 Any Other Variety - Single Plate (3) per Plate

#### **Division 6 – CRAB APPLES**

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 48-6-425 Hyslop - One Pint (12 pcs.) 48-6-426 Any Other Variety - Specify - One Pint (12 pcs.)

#### **Division 7 – PEARS**

Dept.- Division -Class - Premiums \$7.00-\$5.00-\$3.00 48-7-427 Best Collection - Single Plates of (5) Varieties or Collections Singles (3) Per Plate

Dept.- Division -Class- Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 48-7-428 Bartlett 48-7-429 Clapp Favorite 48-7-430 Bosc 48-7-431 Seckel 48-7-432 Flemish Beauty 48-7-433 Any Other Variety (specify)

#### **Division 8 – PEACHES**

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 48-8-434 Best Collection - Single Plates of (5) Varieties

Dept. Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 48-8-435 Hale Haven - Singles (3) per Plate 48-8-436 Red Haven - Singles (3) per Plate 48-8-437 Kal Haven - Singles (3) per Plate 48-8-438 Glo Haven - Singles (3) per Plate 48-8-439 Crest Haven - Singles (3) per Plate 48-8-440 Elberta - Singles (3) per Plate 48-8-441 Any Other Variety - (3) per Plate

#### Division 9 – PLUMS

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 48-9-442 Best Collection -Single Plates of (5) varieties - (5) per plate 48-9-443 Blue Free 48-9-444 Burbank 48-9-445 Damson 48-9-446 Stanlev 48-9-447 Lombard 48-9-448 Any Other Variety (specify)

#### **Division 10 - GRAPES**

Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 48-10-449 Best Collection - Single Plates of (5) Varieties (1) cluster each.

Dept.- Division- Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 48-10-450 Concord - Single Plates - (1) Cluster Per Plate 48-10-451 Niagara - Single Plates - (1) Cluster Per Plate 48-10-452 Fredonia - Single Plates - (1) Cluster Per Plate 48-10-453 Craurba - Single Plates - (1) Cluster Per Plate 48-10-454 Any Other Variety (specify) - Single Plates - (1) cluster each

#### **Division 11 - BLUEBERRIES**

Dept.- Division- Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 48-11-455 Jersey - 1/2 Pint 48-11-456 Blue Crop - 1/2 Pint

48-11-457 Coville - 1/2 Pint 48-11-458 Berkeley 1/2 Pint

#### **Division 12 - GOOSEBERRIES & CURRANTS**

Dept.- Div - Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 48-12-459 Any Named Variety (specify) - 1/2 Pint

# **DEPARTMENT 48 – Youth Horticulture**

#### **Division 13 – Youth Horticulture**

Dep.- Division - Class - Premiums - \$2.00 - \$1.50 - \$1.00

- 48-13-500 Junior Home Garden Ages 8 11 One box of 3 Different kinds of vegetables.
- 48-13-501 Senior Home Garden Ages 12 16 One box of 3 to 5 Different kinds of vegetables.

#### **Division 13 – SCARECROWS**

Dept.-Division - Class- Premiums \$3.00 - \$2.00 - \$1.00

48-13-502 Best Scarecrow (Shall not be taller than 4 feet or wider than 3 feet, anything larger will NOT be accepted - "T" Construction recommended – Also recommended that it be constructed to be hung on a wall). Ages 8 -16

# **DEPARTMENT 49 – ORGANIZATIONS** GROUP EXHIBIT IN FLORAL HALL

Superintendent - Fair Office 269-781-8161

Judging on Tuesday, August 18<sup>th</sup>, 2015 at 9:00 a.m.

1. All entries must be received at the Fair Office no later than WED., JULY 8th, 2015 @ 5:00 p.m. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS! Entry Fee \$10.00 per person; does not include fair gate fee. Special Rules

- This division is for community clubs, youth groups, granges, 1. townships, farmer's clubs, or agricultural clubs.
- 2. The 2015 fair theme should be used, Youth Future Force.
- This division must follow all other rules and regulations in the front 3. of the fair book.
- 4. No part of this exhibit can be used in any other exhibit.
- 5. Exhibit must remain intact and in first class condition for the duration of the fair.
- Judging will be based on: Quality 40%, Education 30%, Variety 6. 15%, and Arrangement 15%.
- 7. Space reservations must be made by July 1<sup>st</sup>, with your plans. Decision will be made by the fair committee on which entries are accepted. Space is limited, and may have to be shared.

#### **Division 1 - DISPLAY**

Dept.- Division -Class - Premiums - \$85 - \$75 - \$65 49-1-1005 Best Exhibit

# **YOUTH DIVISION – 72B**

SUPERINTENDENT – AMANDA SHREVE 269-317-6696

#### AGES 3-7 YEARS

#### JUDGING WILL BE ON SATURDAY, AUGUST 15<sup>TH</sup>, 2015 FROM 4PM TO 5PM

This Division Set Up Specifically For Youth In Calhoun County Ages 3 to 7.

#### RULES:

1. Little people exhibitors shall be limited to boys and girls 3 to 7 years old.

- 2. All exhibits entered for competition must be made by the LITTLE PEOPLE exhibitor
- Exhibitors must file an entry form listing the Department, Division, Section and Class of all exhibits entered for competition at the fair office.
- 4. Entries in all Departments must be into the Fair Office no later than 5:00 p.m. Wednesday, July 8<sup>th</sup>, 2015.....NO EXCEPTIONS!
- 5. No entry fee will be charged to the Little Person.
- 6. Little People Exhibits shall be limited to one exhibit per class.
- Please bring in exhibits to Floral Hall on Saturday, August 15th, 2015, Noon – 3:30pm.
- 8. Little People exhibitors shall be limited to Calhoun County only.
- 9. All entries must have an exhibitor tag <u>attached</u> to the project that includes the exhibitors name and age.
- 10. Participation Ribbons will be awarded for each project.
- 11. All Exhibits must stay on exhibition until the Sunday after Fair and must be picked up Sunday, August 23<sup>nd</sup>, 2015 between 9:00 a.m. - 12:00 noon (after that the Superintendent or fair is not responsible for your entries).

# **CREATIVE ARTS)**

# **Division 6 - PAINTING AND DRAWING**

Dept.- Division Class - Special Ribbons Only 72B-6-1 Pencil Drawing

72B-6-2 Crayon Drawing 72B-6-3 Water Color Painting 72B-6-4 Water Color Markers 72B-6-5 Mixed Media 72B-6-6 Clay

#### **Division 7 - CRAFTS**

Dep.- Division Class - Special Ribbons Only 72B-7-7 Candle Making 72B-7-8 String Art 72B-7-9 Weaving 72B-7-10 Ceramics 72B-7-11 Needle working 72B-7-12 Woodworking 72B-7-13 Craft made with paper

# Division 8 - ANY OTHER WORTHY EXHIBIT

Dept. Division -Class - Special Ribbons Only

72B-8-14 My Own Exhibit 72B-8-15 Lego Model Collection

#### **Division 9 – GARDENING**

Dept.- Division Class- Special Ribbons Only 72B-9-16 Flowers 72B-9-17 Vegetables

#### **Division 10– COOKING/BAKING**

Dept.- Division Class 72B-10-18 Cooking/Baking



# **DEPARTMENT 90 - FAIR PARADE**

#### Parade will be Sunday, August 16th @ Noon

- 1. Entries can be made the day of the event in the infield or in advance at the Fair office. Advance entries are preferred.
- 2. Lineup should be in place by 10:00 a.m.

#### Classes:

<u>Awards will be ribbons only for 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> in each class.</u> 1. Work Horse Hitch

- 2. Work Horse Farm Drawn Equipment
- 3. Horse Drawn Carriages & Sulkies
- 4. Horses Under Saddle
- 5. Pony Drawn Wagon & Sulkies
- 6. Pony Under Saddle
- 7. Floats
- 8. General Livestock cattle
- 9. General livestock Goats, Llamas, Sheep
- 10. General Livestock Dogs
- 11. Steam Powered Equipment
- 12. Gasoline Engines
- 13. Farm Powered Equipment, 1940 & Earlier
- 14. Farm Powered Equipment, 1941 1960
- 15. Automobiles, 1929 & Earlier
- 16. Automobiles, 1930 1939
- 17. Automobiles, 1940 1955
- 18. Automobiles, 1956 1976



Taylor Miller – 2014 2<sup>nd</sup> Runner Up Courtney Heisler– 2014, 1<sup>st</sup> Runner up Abigail Schuerer - 2014 Fair Queen Jay Luoma – 2014 Fair King Kyle Bosserd – 2014 1<sup>st</sup> Runner Up

# **DEPARTMENT 91- FAIR KING & QUEEN**

Superintendent – Kathy Heisler Phone 517-795-9191 cell e-mail: eldercreek@mail.com

Finals to be held on Sunday, August 16<sup>th</sup>, 2015 @11:00am in front of Grandstands

Entry Fee of \$10.00 must be paid to the Fair Office by: Wednesday, JULY 8<sup>th</sup>, 2015 @ 5:00P.M. – NO ENTRIES ACCEPTED AFTER THIS DATE...NO EXCEPTIONS!

Entry forms and applications can be picked up at the Fair Office. These forms must be completed and returned with 2 wallet size (head shots) pictures (not to be returned).

- 1. Must be between the ages of 16 and 21 years old by December 31, 2015.
- 2. Must be a resident of Calhoun County or be a current exhibitor in the Calhoun County Fair.
- 3. Must be single (not by divorce or annulment), no children, and a U.S. citizen, you may not have children.
- 4. All tattoos must be covered during the pageant and any other events. There shall be no face piercings (eyebrow/lip),
- Must be available for appearances during Fair Week. And may be asked to attend various events.
   Rehearsals are mandatory. Unless prior approval has been
- Rehearsals are mandatory. Unless prior approval has been granted by the Superintendent. Rehearsals to be announced and will be performed in front of grandstand.

Interview schedule will be announced. Times will be scheduled according to number of participants.

Dates and times are subject to change.

Thank You notes must be stamped and left at the Fair Office to receive premium checks.

Division 1 – King & Queen Dept.- Division Class- Premium - \$100.00-\$75.00-\$50.00 91-1-1100 King 91-1-1101 Queen

Also wins the following: King - \*Educational Scholarship of \$1000.00 Crown, Sash & Trophy 1<sup>st</sup> Runner Up-King - Educational Scholarship of \$500.00, Sash & Trophy 2<sup>nd</sup> Runner Up-King - Educational Scholarship of \$300.00, Sash & Trophy Queen - Educational Scholarship of \$1000.00 Crown, Sash & Trophy

1<sup>st</sup> Runner Up-Queen - Educational Scholarship of \$500.00, Sash & Trophy 2<sup>nd</sup> Runner Up-Queen - Educational Scholarship of \$300.00, Sash & Trophy

\*Education scholarships are for college course work and will be paid to the winner and the college of their choice. <u>Winners MUST contact the</u> <u>Fair Office for payment and MUST provide proof of college</u> <u>acceptance & proof of credit hours</u>.

Scholarship money will not be awarded until the following year and after all required duties have been fulfilled.

The Superintendent reserves the right to change or alter any of the rules and regulations for the benefit of this contest to comply with Michigan Department of Agriculture, Division of Fairs, in betterment of the Fair Program.

# **DEPARTMENT 100 – HORSE PULLING**

Superintendent – Ken Flanders Phone (269) 209-7190

# **Open Pulls**

#### OBJECT:

- 1. The value of draft animals depends upon their ability to pull and capacity to endure sustained effort.
- 2. The object of this test is to determine the sustained maximum pulling capacity of each pair. These tests will also afford valuable scientific data on the relation between form and function in draft animals and will stimulate interest in the breeding and use of good draft horses. In particular it is desired: (a) to demonstrate the value of type, soundness, and proper breeding in the selection of horses intended for the long and advous draft work; (b) to ascertain and to demonstrate the proper method of training and conditioning horses for long and severe draft work; (c) to encourage horsemanship in fitting harness and in driving; and (d) to demonstrate the maximum pulling capacity of the horse.

#### RULES AND REGULATIONS:

- 1. Whipping or carrying a whip is forbidden. Undue use of lines, profanity, and shouting is prohibited.
- 2. Entry fee \$20.00 per team.
- RULES ARE GOVERNED BY THE MICHIGAN HORSE PULLING BOAT ASSOCIATION. Detailed copies of these rules are available upon request.
- 4. If not a member of the MHBA, entrant must submit w/entry form, proof of liability insurance naming the CCAIS as an additional

insured in the amount of \$1,000,000.00 or the CCAIS reserves the right to deny exhibitor eligibility to pull.

5. The pulling committee will be authorized to alter rules and regulations for the betterment of the pull and safety of the drivers.

# Division 1 – Barn Yard Horse Pull – Flat Shoes ONLY (NO weigh in)

Sunday, August 16<sup>th</sup>, 2015 following Open Hitch Show 6:00pm

Dept.-Division - Class 100-1-1020 Open Horse Pull

PREMIUMS FOR OPEN CLASS HORSE PULL\_

\$1500.00 Purse \* Money divided equally among the teams\*

Trophies: Given for 1<sup>st</sup> Place, Horsemanship, and Best Dressed

# DIVISION 2 - CALHOUN COUNTY OWNERS ONLY

**Date of Contest: Saturday, August 22<sup>nd</sup>, 2015** Pull starts at 9:00 a.m.

#### **Rules:**

- 1. Horses must be owned and stabled in Calhoun County.
- 2. All rules mentioned previously apply to this pull as well.
- 3. Boat and equipment will be furnished by the CCAIS.
- 4. All horses are subject to test for drugs of any kind.
- 5. Entry fee is \$10.00 per team, or prove that you have already paid an open class entry fee to the Fair Office.
- 6. Teams can opt to pass all loads up to 4000 lbs.
- 7. All teams must pull at 4,500 lbs.
- 8. All teams to be eligible for a premium must successfully hook and attempt to pull a minimum of one load.

#### Dept.-Division - Class-

100-2-1024 County Only Horse Pull

#### PREMIUMS FOR COUNTY ONLY HORSE PULL

Minimum of \$1200.00 premium purse. Money divided equally among the teams.

**DEPARTMENT 107 – TRUCK PULLING** 

Superintendent – John Hamilton Co-Superintendent – Tyler Avery 269-781-4804 Tuesday, August 17<sup>th</sup>, 2015, 7:00 p.m. in front of the Grandstands

- All Drivers will be required to have a valid driver's license
- All seat belts and safety restraints must be worn while the vehicle is hooked to the sled
- All competition vehicles will be required to have a functional fire extinguisher on board and readily accessible
- If a driver makes a valid effort to stop before the 100ft mark, they will have a second attempt. Each driver will have no more than two attempts.
- Stock and Altered vehicles must have valid insurance
- W-9 forms must be filled out in order to receive premium checks.
- \$20.00 entry fee, each vehicle will only be allowed to hook one time per class
- Each driver will be required to take a breathalyzer

Class 1

• Class 1 will be Gas Small Block

Trophies: Given for 1<sup>st</sup> Place, Horsemanship, Best Dressed and Best Matched

# DEPARTMENT 104– ANTIQUE TRACTOR PULLING

Superintendent-Alan Mowry Phone (269) 979-3189

#### **Calhoun County Antique Tractor Pull**

# Saturday, August $15^{th}$ , 2015 @ 10:00 a.m. in front of the Grandstands

#### Entry Fee \$15.00 per hook

- 1. Participants must be Calhoun County Residents or a Member of the Calhoun County Yesteryear Association 30 Days prior to the pull.
- 2. Tractor must be built 1960 or before.
- 3. Pulling on dirt with automated sled.
- 4. No shifting while pulling.
- 5. No driver under the age of 16.
- 6. Each tractor may be entered in more than one Lot, but only once in each Lot...NO EXCEPTIONS.
- 7. 18-inch Maximum Drawbar Height.
- 8. Judges, Officials and Boatman decisions are FINAL INCLUDING any situation not covered in these rules and during the event.
- 9. NO ALCOHOL BEFORE OR DURING PULL.
- 10. Scales will close at 10:00 a.m. SHARP ON SATURDAY.
- 11. Lots are subject to change day of pull.
- 12. Rules subject to change.

#### Weight Classes

0 to 2500 lbs.	5001 to 5500 lbs.
2501 to 3000 lbs.	5501 to 6000 lbs.
3001 to 3500 lbs.	6001 to 6500 lbs.
3501 to 4000 lbs.	6501 to 7500 lbs.
4001 to 4500 lbs.	7501 to 8500 lbs.
4501 to 5000 lbs.	8501 and over

Trophies & Rosettes awarded in each class

- 26" Hitch Height
- Non-cut D.O.T. Tires Only •
- 6200LBS Weight Limit •
- Driveshaft Loops/Scatter Shields

Premiums:

1 <sup>st</sup>	\$150.00	4 <sup>th</sup>	\$ 75.00
2 <sup>nd</sup>	\$125.00	5 <sup>th</sup>	\$ 50.00
3 <sup>rd</sup>	\$100.00		

#### Class 2

- ٠ Class 2 will be Gas Big Block
- 26" Hitch Height
- Non-cut D.O.T. Tires Only
- 6500LBS Weight Limit
- Driveshaft Loops/Scatter Shields

#### Premiums:

1 <sup>st</sup>	\$150.00	4 <sup>th</sup>	\$ 75.00
2 <sup>nd</sup>	\$125.00	5 <sup>th</sup>	\$ 50.00
3 <sup>rd</sup>	\$100.00		

#### CLASS 3

- Class 3 will be Street Altered Diesel •
- 26" Hitch Height
- Non-cut D.O.T. Tires Only ٠
- 8200LBS Weight Limit
- Driveshaft Loops/Scatter Shields
- Exhaust Must Exit Rear Of Cab
- ٠ Vehicles Must Have At Least 2 Inches Of Suspension Travel
- Single Charger (Unless Vehicle Was Set Up Differently From The Original Equipment Manufacturer)
- NO INJECTABLES •
- NO HANGING BALIST •

#### Premiums:

1 <sup>st</sup>	\$150.00	4 <sup>th</sup>	\$ 75.00
2 <sup>nd</sup>	\$125.00	5 <sup>th</sup>	\$ 50.00
3 <sup>rd</sup>	\$100.00		

#### CLASS 4

- ٠ Class 4 will be Open Diesel
- 26" Hitch Height
- Non-cut D.O.T. Tires Only •
- ٠ 8000LBS Weight Limit
- Driveshaft Loops/Scatter Shields
- NO Rides Permitted •

1<sup>st</sup>\_\$1000.00 2<sup>nd</sup> \$500.00

3<sup>rd</sup> \$200.00

**SEMIS** 

- ٠ Class 5 will be Stock Semi
- Class 6 will be Altered Semi •
- ٠ Class 7 will be Open Semi
- Stock Semis will turn no more than 2300rpms
- 20 Inch Hitch Height for all classes
- Open Class will have a 20,000LBS Weight Limit
- NO Riders Permitted in open Class •

Premiums for Stock Semi & Altered Semi:						
1 <sup>st</sup> \$150.00 4 <sup>th</sup> \$ 75.00						
2 <sup>nd</sup>	\$125.00	5 <sup>th</sup>	\$ 50.00			
3 <sup>rd</sup>	\$100.00					

Premiums for Open/Hot Semi: 1<sup>st</sup>: \$1000.00 2<sup>nd</sup>: \$500.00 3<sup>rd</sup>: \$200.00

# **DEPARTMENT 109- ENDURO /AUTOCROSS**

The Enduro/Autocross is designed and promoted by the CCAIS P.O. Box 311, 720 Fair Street, Marshall, MI 49068 (269) 781-8161 fax (269) 781-6377 www.calhouncountyfair.org

## AUTOCROSS RULES – Each driver & mechanic has an obligation to read these rules.

At time of registration all drivers and pit personnel must sign a waiver and release of liability and indemnity agreement. All participants must comply with these rules and regulations, it is furthermore agreed that all entries, pit crew, driver, owner, sponsors, safety personnel, law enforcement will comply with these rules. No expressed or implied warranties of any kind. This is a guide set forth for the conduct of the sport and no way a guarantee against injury or death to the spectator, participant or official.

1. An entry fee of \$20.00 admits Car and Driver. All others will pay fairgrounds gate fee and \$10.00 pit pass/infield pass. (Pit pass or infield passes are needed to go into the Infield Area.) Limited to the first 72 cars. All drivers and pit crew members must be 18 years or older and must be able to provide proof of age and picture identification (Driver's License or Secretary of State I.D. Card). NO EXCEPTIONS. Driver must furnish his/her own car. Only one entry per person. Officials reserve the right to accept or reject any and all applications. Furthermore, officials or the C.C.A.I.S. reserve the right to revoke or cancel any entry or participant's claimed right to be on the track premises if it is felt or determined that a participant's presence or conduct is not in the best interest of the sport of auto derbies, the other competitors, the spectators, track management and/or employees.

2. All persons entering pits must sign waiver and release, have a duty, and meet the minimum age requirements. Enlarged waiver and release of liability and indemnity agreement (POSTED). Please take the time to read it.

3. The AUTOCROSS is designed for the use of smaller automobiles. Only full bodied, front engine (maximum six [6] cylinder) passenger cars and station wagons will be allowed. Maximum wheel base 111". **NO** vans, 4-wheel drive, sport utility, T-tops or convertible vehicles are allowed in this class.

4. This AUTOCROSS will consist of individual heats with winner and runner-up advancing to feature. You must drive the same car in feature heat that you drove in the qualifying heat.

5. A driver will be disqualified if any door comes open during his heat.

6. The Autocross track will have jumps, curves and corners consisting of a number of laps per heat and a feature heat that will be announced at driver's meeting.

7. NO hitting of the driver's door or head on crashes. This will lead to disqualification and possible suspension.

8. A drivers' meeting will be held approximately 1/2 hour before show time. All drivers must attend. Failure to attend results in disqualification.

9. Cash prizes and trophies will be given to heat winners, with a grand cash prize going to the winner of the feature.

10. The decision of the race director, judges, stewards, and officials of the C.C.A.I.S. will be final.

11. All injuries must be reported to C.C.A.I.S. officials before you leave the event area.

12. NO pit board signs allowed - NO two-way radio or cell phone allowed in car during competition.

13. Do not exit your car during a heat unless an official has said to do so, or until the checker flag has been given.

14. GREEN=Go, RED=Stop, BLACK=Disqualified, WHITE=Last lap, CHECKER=Win.

# 15. You will be disqualified if anyone is under the influence of intoxicating beverages or controlled substances prior to or during the show.

16. Every driver will be required to take a Breathalyzer.

17. W-9 forms must be completed to receive premium checks.

#### SAFETY & SET-UP PREPARATION OF CAR

1. If the original gas tank as factory stock is located completely in front of the rear axle, it can remain and be used in that position. However, it must be completely banded around the floor pan in two additional locations with steel straps, plumber's strap, wire or seat

belts. Stock gas tank must be removed if it is above or behind rear axle. An auxiliary tank must be placed on floor pan from midline of car interior to left side of vehicle behind the driver's seat and no further rearward than front of rear axle.

2. **ABSOLUTELY NO** one (1) to five (5) gallon carrying gas cans allowed for auxiliary tank. Auxiliary tank must be of steel or a designated plastic fuel tank, maximum six (6) gallon capacity (portable marine outboard tank recommended), and must be securely fastened to floor pan and around and through floor pan. Auxiliary tank must be completely covered and cover secured such that it precludes gasoline from splashing on driver in the event of rupture. Auxiliary tank cover must be removed for vehicle inspection. Tank must have a secured cap. All gas lines and fittings must be leak-proof. Pump gas only.

3. ALL GAS LINE THROUGH INTERIOR OF CAR MUST BE STEEL OR BRAIDED STEEL. However a maximum length of twelve (12) inches of non-steel/braided steel gas line hose and clamps can be used for coupler (connection) off the auxiliary tank. Any leakage of fuel will lead to immediate disqualification of car. Electric fuel pumps must have on/off switch. Must be within driver's reach and labeled.

4. ALL GLASS MUST BE REMOVED FROM CAR. Simply rolling door windows down is not allowed. Includes doors, windshield, mirrors, tail and headlights. Broken glass must be completely removed from automobile. Windshield mud screen is permitted.

5. Mandatory chain, cable or bar must be installed between roof and cowl (middle of windshield) to prevent hood from entering driver's compartment.

6. Driver window net, if used, must be WEB STYLE and quick release. **NO** steel, screen or permanent fixture of any kind over driver door window opening.

7. Safety glasses, goggles or shield must be worn.

8. Seat belt, shoulder harness (5 point recommended) and full face helmet with chin strap are required.

9. Chrome mouldings, ornaments, door handles and plastic components must be removed. Any protruding front or rear frame horn must be rounded or flattened.

10. Either one of these reinforcement methods is recommended, but not required. 1) If building a roll cage, it must be restricted to driver and front passenger compartment only. NO bars through front firewall. Top roll bar height must be above driver's head as seated in car. Top roll bar (hoop) located behind driver front passenger seat. Inside horizontal roll bar brace from left to right side is to be placed directly behind driver-passenger front seat. (This applies to 2 dr. as well as 4 dr.) Door protection bars must remain inside door outer sheet metal. One (1) brace, bar or tube each side may be extended from the hoop or horizontal bar behind front seat to the rear strut tower. The roll bar cage is to be designed for the protection of the driver. 2) The other method is to install one vertical post with a plate on both ends, behind driver's seat, securely bolted to floor pan and roof panel.

11. Only one (1) automobile type battery is permitted and it may be located in any position of the car. Battery must be securely fastened and covered.

12. Bridging front and rear strut towers allowed. Engine mounts may be reinforced, welded or chained down.

13. Radiator and transmission cooler must remain in original position or be removed. Radiator mud screen will be subject to the discretion of the officials. **NO** steel grating. All anti-freeze should be flushed and only water added.

14. A 3" maximum radiator protection pipe or tube is allowed. Do not connect to bumper. If used it must be placed behind bumper in grill area. The width of frame rails and supports extending back a maximum of 18".

15. All cars must have free suspension and brakes to enter.

16. You may install a horizontal dash bar above steering column and a rear seat bar, behind front seat, door post to door post. You may also connect a door reinforcement bar from dash bar to rear seat bar on both sides.

17. If equipped, all steering and passengers air bags are to be depleted or removed.

18. Hood must be fastened down in at least four (4) places. Mandatory 12" x 12" or larger opening must be cut in hood. Hood sheet metal must remain over top of fan blade. Electric fans are permitted. If hood is removed, mechanical fan blade must also be removed. 19. Driver's door interior upholstery must remain in place or be suitable replaced.

20. **DRIVER'S DOOR MUST BE REINFORCED.** Reinforcement may be achieved by way of using an appropriate roll cage or must be made by one of these methods. Cement in door, recommended method is a steel plate 1/8" thick and 18" in width welded or securely bolted flat to outside of door, not to exceed 8" in front or behind the door breaks. Center line at driver's hip height. No highway guard rail. Must lay flat.

21. Should outer driver's door skin or reinforcement get ripped off, torn or fall off, car will be disqualified. Also car will be disqualified if any door comes open.

22. Trunk lid and tail gate may be wired, chained or welded solid. Also, you may have a maximum of two (2) 16" long vertical x 4" wide x 1/4" thick straps welded from trunk lid or tailgate to bumper.

23. You may interchange any stock compact automotive bumper front or rear. Front bumper must be automotive type. **NO FABRICATED FRONT BUMPERS ALLOWED.** Bumpers may be welded 8" back on frame or uni-body. You may fabricate rear bumper (maximum 6" wide). Scrub plates from bumper ends to body permitted, of reasonable length and size. It is recommended to remove front and rear factory rubber bumper covers or to be securely attached to body.

24. Replacing, patching or covering rusted sheet must be done with 14 gauge (0.078") or thinner sheet metal thickness. **NO completely doubling of body sheet metal, except driver's door.** 

25. **NO** double plating, reinforcing, excessive welding or added braces (inside or outside) of frame allowed other than described. Vehicle will be subject to approval and discretion of the C.C.A.I.S.

26. Both front doors must be left blank. Special numbers will be permitted on a first come first serve basis. Numbers must be 24 inches high with 2 inch brush stroke on both doors.

27. Cars may be decorated but only in good taste.

28. Must run an ignition switch. **NO** bare wire ends allowed for ignition off/on or starter.

29. Reasonable skid plate allowed.

30. Maximum 16", 8 ply tires (air only). Maximum 30" tire height. NO studs or screws in rim to hold tire. NO WHEEL WEIGHTS OR DOUBLED, STUDDED, LIQUID FILLED, PADDLED, GREASED, FORKLIFT OR SOLID TIRES PERMITTED. Valve stem protectors permitted. Tires must be DOT approved and pass official's inspection.

31. All modified exhaust pipes must exit down or straight up.

32. Driver must wear long sleeved shirt, long pants and closed-toe shoes. A fire-proof suit is recommended.

33. You must have a 12" x 12" sign with car number painted on each side of the sign and placed upright in the center of the roof of the car for

scoring. If we can't see your number, we can't score you.

34. Driver and pit crew fully accept and assume the responsibility and liability of properly and safely constructing his/her AutoCross car as well as their action and behavior at the event, and acknowledge that the C.C.A.I.S. does not expressly or impliedly warrant the safety of/or the manner in which the participants have constructed their AutoCross car or any of its component parts, or their actions and behavior at the event.

35. Car and driver must be signed in and inspected at the track at least 30 minutes prior to show time. NO ENTRY FEE REFUND IF YOU ARRIVE LATE. NO EXCEPTIONS!

Pay Schedule 1<sup>st</sup> place feature winner \$1000.00 2<sup>nd</sup> place feature winner \$500.00 3<sup>rd</sup> place feature winner \$200.00 1<sup>st</sup> place heat winner \$100.00 2<sup>nd</sup> place heat winner \$50.00 There will be 6 heats and 1 feature.

Any questions or concerns please contact the fair office at (269) 781-8161 fax (269) 781-6377 or Josh Darrow at (517) 749-1363 www.calhouncountyfair.org

# **DEAPARTMENT 111- DEMO DERBY**

The Demolition Derby is designed and promoted by the CCAIS P.O. Box 311, 720 Fair Street, Marshall, MI 49068 (269) 781-8161 fax (269) 781-6377 <u>www.calhouncountyfair.org</u> **DIVISION 1 -**

## **Stock Car Rules:**

1. Only American made hard top production autos are legal. No jeeps or trucks, limousines, buses, hearses, and Chrysler Imperial; No pick up trucks

- 2. Only stock bumpers are permitted.
- 3. All bumper shocks must be punched. Trailer hitches must be removed
- 4. No Diesel motors.
- 5. Stock gas tank must be removed. An auxiliary tank must be no further forward than the rear of the front seat.
- 6. Auxiliary gas tank must be securely fastened.
- 7. Fire shield must be placed between the driver and tank. Fire shield is a non-flammable material securely fastened around tank completely covering tank to keep gasoline from splashing on driver if it should rupture.
- 8. No more than 5 gallon capacity tank will be allowed for gas.
- 9. All glass must be removed.
- 10. Chrome molding, antennas, sun visors, and any dangerous objects must be removed.
- 11. Only one automobile battery is permitted and must be securely fastened and covered in front passenger compartment.
- 12. Radiator and transmission coolers must be retained in original position.
- 13. Cars must have good working brakes to enter.
- 14. Cars must have a 24 inch hole cut in hood over carburetor.
- 15. All doors, trunk, lid and tailgate must be securely fastened with chains. Trunk lid must have a 12 inch inspection hole.
- 16. Hoods must be fastened at all four corners with chains, cables, rods, straps, or lockdown pins.

17. Minimum of one chain, thick metal rod or bar (min. 1/4 inch) in windshield area 12 inches from each side of opening to protect driver from hood coming off hinges.

- 18. Welds on doors and trunk lids are only permitted. Welds must not exceed 4 inches and spaced out at least 4 inches apart.
- 19. Rear bottom seat cushion must be removed.

20. Tires filled with air only and must not exceed 16" or 6 ply max. Automotive tires only, maximum 65 PSI. No Double tires and no fork life or implement tires.

- 21. No starting fluid will be allowed.
- 22. Numbers must be readable and be on both doors and the roof.

23. The car may have a roll cage around the driver. It can be fastened to the left side of the car but it can't be fastened to the right side or the dash or steering post. It can't extend to the back of car. It can only go 6 inches in back of driver's seat. The roll cage is not to reinforce the rest of the car. Left door can have a brace as long as it only goes 6 inches in front and 6 inches past front door post and it must be welded or bolted to the door.

- 24. Door on drivers side must be white, all others must be any color but white.
- 25. No alteration to suspension will be allowed.
- 26. No spring jacks, air bags, air shocks, or blocked shocks. Suspension must be free of blocks; Must move freely at least 2 inches.
- 27. CCAIS Officials reserve the right to reject any car decorated in "Poor Taste".
- 28. The track or promoter reserves the right to approve or reject any and all entries.

29. Additional safety rules may be imposed on cars at the time of the derby. The decision of the judges on the interpretation and application of these rules is FINAL.

# **DRIVER'S RULES:**

- 1. Must be 18 years old to drive and have a valid driver's license. Must be 18 years old to be in the infield pit area.
- 2 Anyone going to pit area must be 18 years of age and pay \$10.00 for a pit pass.
- 3. One entry per person. Officials have the right to accept or reject any entry.
- 4. \$20.00 entry fee admits Car and Driver.
- 5. Approved seat belts, full helmets with chin strap and goggles or shield must be worn.
- 6. Drivers must wear long pants and a long sleeved shirt.
- 7. Drivers are not allowed on the stage during races.
- 8. Heat placements are final.
- 9. After determination of heat, winners must go directly to impound or disgualification

# DISQUALIFICATIONS

- 1. You will be disqualified if anyone is under the influence of intoxicating beverages or controlled substances prior to or during the show.
- 2. You will be disqualified if there is a buddy system or sandbagging. (Hits must be aggressive).
- 3. You will be disgualified if there is hitting on the drivers door and/or head on crashes.
- 4. You will be disgualified if the driver's door comes open during the heat.
- 5. You will be disgualified if there is any leakage of fuel.
- 6. You will be disgualified if not directly taken to impound upon winning your heat.
- 7. You will be disgualified if you have more than 2 minor fires or 1 major fire.
- 8. You will be disgualified if you are hot rodding off or on to the track.
- 9. You will be disgualified for a 30 second count by official.

# **OTHER THINGS TO KNOW**

1. Driver's meeting is 1/2 hour before the show. ALL DRIVERS MUST ATTEND.

2. All others will pay fairgrounds gate fee and \$10.00 pit pass/infield pass. (Pit pass or infield passes are needed to go into the Infield Area.)

- 3. NO buddy system.
- 4. Upon injury of a driver the officials will decide if the heat will continue.
- 5. Registration closes one hour before the event or when 72 cars have passed inspection.
- 6. The last two cars will advance to the finals.
- 7. You must make aggressive hits to another running car within one minute.
- 8. Decision of the judges is final.
- 9. All drivers must check in at the registration upon arrival to pit, even if pre-registered.
- 10. Every driver will be required to take a Breathalvzer.
- 11. W-9 forms must be completed to receive premium checks.

#### **Pay Schedule**

- 1<sup>st</sup> place heat winner \$100.00 2<sup>nd</sup> place heat winner \$100.00
- place heat winner \$100.00
- (Top 2 from each heat, go to Feature)
- 1<sup>st</sup> place consolation heat winner \$100.00
- (Top 1, go to Feature) 1<sup>st</sup>
- place feature winner \$1000.00 2<sup>nd</sup>
- place feature winner \$ 500.00 3<sup>rd</sup>
- place feature winner \$ 250.00

#### Hot Car Rules: Not recommended for 1<sup>st</sup> time drivers.

1. Only American made hard top production autos are legal. No jeeps or trucks, limousines, buses, hearses, and Chrysler Imperial; No pick up trucks

- 3. All bumper shocks must be punched. Trailer hitches must be removed
- 4. No Diesel motors.
- 5. Stock gas tank must be removed. An auxiliary tank must be no further forward than the rear of the front seat.
- 6. Auxiliary gas tank must be securely fastened.
- 7. Fire shield must be placed between the driver and tank. Fire shield is a non-flammable material securely fastened around tank
- completely covering tank to keep gasoline from splashing on driver if it should rupture.
- 8. No more than 5 gallon capacity tank will be allowed for gas.
- 9. All glass must be removed.
- 10. Chrome molding, antennas, sun visors, and any dangerous objects must be removed.
- 11. Only one automobile battery is permitted and must be securely fastened and covered in front passenger compartment.
- 13. Cars must have working brakes.
- 14. Cars must have a 24 inch hole cut in hood over carburetor.
- 15. All doors, trunk, lid and tailgate must be securely fastened. Trunk lid must have a 12 inch inspection hole.
- 16. Hoods must be fastened at all four corners with chains, cables, rods, straps, or lockdown pins.
- 17. Minimum of one chain, thick metal rod or bar (min. 1/4 inch) in windshield area 12 inches from each side of opening to protect driver from hood coming off hinges.
- 18. Welds on doors and trunk lids are only permitted.
- 19. Rear bottom seat cushion must be removed.
- 21. No starting fluid will be allowed.
- 22. Numbers must be readable and be on both doors and the roof.
- 23. The car may have a roll cage around the driver24. Door on drivers side must be white, all others must be any color but white.
- 26. Suspension may be blocked.
- 27. CCAIS Officials reserve the right to reject any car decorated in "Poor Taste".
- 28. The track or promoter reserves the right to approve or reject any and all entries.
- 29. Additional safety rules may be imposed on cars at the time of the derby. The decision of the judges on the interpretation and application of these rules is FINAL.

## **DRIVER'S RULES:**

- 1. Must be 18 years old to drive and have a valid driver's license. Must be 18 years old to be in the infield pit area.
- 2 Anyone going to pit area must be 18 years of age and pay \$10.00 for a pit pass.
- 3. One entry per person. Officials have the right to accept or reject any entry.
- 4. \$20.00 entry fee admits Car and Driver.
- 5. Approved seat belts, full helmets with chin strap and goggles or shield must be worn.
- 6. Drivers must wear long pants and a long sleeved shirt.
- 7. Drivers are not allowed on the stage during races.
- 8. Heat placements are final.
- 9. After determination of heat, winners must go directly to impound or disqualification

# DISQUALIFICATIONS

- 1. You will be disqualified if anyone is under the influence of intoxicating beverages or controlled substances prior to or during the show.
- 2. You will be disqualified if there is a buddy system or sandbagging. (Hits must be aggressive).
- 3. You will be disqualified if there is hitting on the drivers door and/or head on crashes.
- 4. You will be disqualified if the driver's door comes open during the heat.
- 5. You will be disqualified if there is any leakage of fuel.
- 6. You will be disqualified if not directly taken to impound upon winning your heat.
- 7. You will be disqualified if you have more than 2 minor fires or 1 major fire.
- 8. You will be disqualified if you are hot rodding off or on to the track.
- 9. You will be disqualified for a 30 second count by official.

# **OTHER THINGS TO KNOW**

1. Driver's meeting is 1/2 hour before the show. ALL DRIVERS MUST ATTEND.

2. All others will pay fairgrounds gate fee and \$10.00 pit pass/infield pass. (Pit pass or infield passes are needed to go into the Infield Area.)

- 3. NO buddy system.
- 4. Upon injury of a driver the officials will decide if the heat will continue.
- 5. Registration closes one hour before the event or when 60 cars have passed inspection.
- 6. The last two cars will advance to the finals.
- 7. You must make aggressive hits to another running car within one minute.
- 8. Decision of the judges is final.

9. All drivers must check in at the registration upon arrival to pit, even if pre-registered.

10. Every driver will be required to take a Breathalyzer.

11. W-9 forms must be completed to receive premium checks.

- Pay Schedule 1<sup>st</sup> place heat winner \$100.00 2<sup>nd</sup> place heat winner \$100.00 (Top 2 from each heat, go to Feature) 1<sup>st</sup> place consolation heat winner \$100.00 (Top 1, go to Feature) 1<sup>st</sup> place feature winner \$1000.00 2<sup>nd</sup> place feature winner \$ 500.00 3<sup>rd</sup> place feature winner \$ 250.00

## **Division 2- MINI VAN DEMO DERBY**

SAFETY & SET-UP PREPARATION OF MINIVAN

# MINIVAN RULES ARE AN ADDENDUM TO GENERAL DEMOLITION DERBY RULES. GENERAL DEMOLITION DERBY RULES ALSO APPLY. MAXIMUM OF 12 VANS.

1. MINIVANS ONLY. Open to any steel body, front engine two wheel drive (front, rear or four wheel drive). All plastic panels must be removed.

2. STOCK GAS TANK MUST BE REMOVED. An auxiliary tank must be placed on floor pan from midline of minivan interior to left side of vehicle behind the driver's seat and no further rearward than front of rear axle.

3. ABSOLUTELY NO one (1) to five (5) gallon carrying gas cans allowed for auxiliary tank. Auxiliary tank must be of steel or a designated plastic fuel tank, maximum six (6) gallon capacity (portable marine outboard tank recommended), and must be securely fastened to floor pan and around and through floor pan. Auxiliary tank must be completely covered and cover secured such that it precludes gasoline from splashing on driver in the event of rupture. Auxiliary tank cover must be removed for vehicle inspection. Tank must have a secured cap. All gas lines and fittings must be leak-proof. Pump gas only.

4. ALL GAS LINE THROUGH INTERIOR OF MINIVAN MUST BE STEEL OR BRAIDED STEEL. However a maximum length of twelve (12) inches of non-steel/braided steel gas line hose and clamps can be used for coupler (connection) off the auxiliary tank. Any leakage of fuel will lead to immediate disqualification of minivan. Electric fuel pumps must have on/off switch and be within driver's reach and labeled. 5. ALL GLASS MUST BE REMOVED FROM MINIVAN. Simply rolling door windows down is not allowed. Includes doors, windshield,

mirrors, tail and headlights. Broken glass must be completely removed from automobile. Windshield mud screen is permitted. 6. Mandatory chain, cable or bar must be installed between roof and cowl (middle of windshield) to prevent hood from entering driver's compartment.

7. Safety glasses, goggles or shield must be worn. Lap seat belt and full helmet with chin strap are required. No shoulder belt.

8. Chrome mouldings, ornaments, door handles and plastic components must be removed. Any protruding front or rear frame horn must be rounded or flattened.

9. NO roll cage permitted. You may install a dash bar and a rear seat bar. The rear bar must be installed behind your seat, running from doorpost to doorpost horizontally. NO kickers off the bar. Dash bar must be installed horizontally above the

steering column as far forward in compartment as possible. You may also use a driver's door bar installed inside minivan from front bar to rear bar.

10. Only one (1) automobile type battery is permitted and it may be located in any position of the minivan. Battery must be securely fastened and covered.

11. It is recommended that all engine mounts are chained, wired, or welded down.

12. Radiator and transmission cooler must remain in original position or be removed. All anti-freeze should be flushed and only water added.

13. NO blocking shocks, spring jacks or shackles. Minivan must have free suspension. Air shock lines must be cut. Fastened-down engine mounts are recommended.

14. Fenders and 1/4 panels cut for wheel. No screwing, wiring, bolting or welding of folded over sheet metal inner to outer wheel openings. 15. All minivans must have brakes to enter.

16. If equipped, all steering and passengers air bags are to be depleted or removed.

17. Excessive holes in firewall and front floor pan must be covered.

18. Hood must be secured with 2 to 4 chains, wires or threaded rods. If threaded rods are used, only 2 of the 4 rods used may go to frame. Remaining 2 rods (if used) must go into sheet metal. Rods cannot exceed 1" in diameter. Rods may be bolted (a maximum of 3 nuts per rod may be used) or welded vertically to frame (weld must not exceed 6"). Plates holding down hood may not exceed 4" x 4". Must have at least one (1) 12" x 12" hole in hood in case of fire if stacks are not used for exhaust.

19. All doors must be securely fastened by chain, wire, steel straps, seat belts or welded.

20. Driver's door may be reinforced on outside but not to exceed eight (8) inches in front or behind door breaks. DRIVER'S DOOR ONLY may have a welded cap placed over window opening and be welded all the way around. Driver's door interior upholstery must remain in place or be suitably replaced.

21. All other welded doors can be secured with a maximum four inch (4") wide strip not to exceed 1/8" thick covering door breaks vertically from window openings down. NO welding caps over window openings or welding door headers to roof or center post. NO welding bottom of doors to rocker panel.

22. Tail gate and any side entrance door must be securely chained, wired, strapped or welded. You may also have a maximum of two (2) 1/4" thick x 4" wide x 16" long straps welded from tailgate to rear bumper.

23. You may interchange any COMPACT STOCK AUTOMOTIVE BUMPER front or rear. Bumpers must be secured to vehicle by wire, chain, bolting or welding. Bumpers and support brackets may be welded no more than six (6) back on uni-body. NO FABRICATED OR HOMEMADE BUMPERS. It is recommended to remove factory rubber skins.

24. NO skid plate left to right frame rails allowed. Replacing or covering rusted sheet metal must be done with same gauge sheet metal thickness. **No doubling or tripling of body sheet metal anywhere!** NO excessive welding or added braces (inside or outside) of frame allowed. Vehicle will be subject to approval and discretion of the U.S.A. officials.

25. ABSOLUTELY NO reinforcing, altering or welding rear leaf springs or coil spring trailing arms. Springs and arms must conform to original stock equipment. Pinion angle stock for minivan year and model.

26. Must run an ignition switch. NO bare wire ends allowed for ignition off/on or starter.

27. Maximum 16" tires, 8 ply, D-LOAD RANGE (air only). Maximum height 28". No studs or screws in rim to hold tire. Valve stem protectors permitted. **NO DOUBLE OR LIQUID FILLED, STUDDED, GREASED, WHEEL WEIGHTS, FORKLIFT OR SOLID TIRES ALLOWED.** Tires must be DOT approved and pass official's inspection.

28. No cell phone or two-way radio permitted in minivan during competition. No steering knob.

29. All modified exhaust pipes must exit down or straight up through hood.

30. Minivans may be decorated, but only in good taste. Left front door should be painted white for driver's safety. Right front door must be blank for minivan number. Special numbers will be permitted on a first come, first served basis.

31. Minivan must be clean of all debris prior to coming to this event. All work on minivan should be completed before entering track.

32. Driver and pit crew fully accept and assume the responsibility and liability of properly and safely constructing his/her minivan as well as their actions and behavior at the event, and acknowledge that CCAIS does not expressly or impliedly warrant the safety of/or the manner in which the participants have constructed their minivan or any of its component parts, or their actions and behavior at the event.

33. Minivan and driver must be signed in and inspected at the track at least 30 minutes prior to show time. NO ENTRY FEE REFUND IF YOU ARRIVE LATE. NO EXCEPTIONS!

34. Every driver will be required to take a Breathalyzer.

35. W-9 forms must be completed to receive premium checks.

#### Pay Schedule

1<sup>st</sup> place \$400.00 2<sup>nd</sup> place \$100.00 NO FEATURE HEAT MAXIMUM OF 12 VEHICLES

# **Division 3- COMPACT DEMO DERBY**

#### COMPACT DEMO DERBY PARTICIPANTS MUST WEAR LONG PANTS, T-SHIRT & CLOSED TOE SHOES TO ENTER PIT AREA.

#### DRIVERS' PARTICIPATION RULES

1. An entry fee will be charged for each car. Entry form to be filled out and mailed or returned (limited to first 24 entrants). All drivers and pit crew members must be 18 years or older and must be able to provide proof of age and picture identification (Driver's License or State of Michigan I.D. Card). This must be done at every event that he/she will be entering pit area. NO EXCEPTIONS. Driver must furnish his/her own car. Only one entry per person. Officials reserve the right to accept or reject any and all applications. Furthermore, officials or the hosting Fair, reserves the right to revoke or cancel any entry or participant's claimed right to be on the track premises if it is felt or determined that a participant's presence or conduct is not in the best interest of the sport of auto derbies, the other competitors, the spectators, track management and/or employees.

2. Only drivers and pit men who sign release sheets will be permitted in the pit area or on the track. No spectators are permitted in restricted pit area. All persons entering pits must sign waiver and release, have a duty, and meet the minimum age requirements. Enlarged waiver and release of liability and indemnity agreement (POSTED). Please take the time to read it.

3. The driver is responsible for the actions of his pit crew in all respects. The driver shall be the sole spokesperson for his/her car owner and pit crew in any and all matters and must talk with the track official in charge regarding their conduct or behavior.

4. Any participant who defies or violates the intent or spirit of the rules shall be considered to have engaged in unsportsmanlike conduct and shall be dealt with by the track officials depending upon the nature of the infraction. Unsportsmanlike conduct may result in disgualification and/or suspension.

5. No participant shall subject any official, track employee or sponsor to any abuse or improper language at any time. Any participant who assaults or threatens any official, track official, track employee or sponsor may be disqualified and/or suspended.

6. Anyone entering the pit area must be properly attired at all times. Must wear at least a T-shirt, long pants and closed toe shoes. NO short pants, tank top, or sleeveless shirts permitted.

7. During competition, driver must wear a long-sleeved shirt, long pants and closed toe shoes. A fire proof suit is recommended.

8. COMPACT CLASS Must be a front engine, front wheel drive, full body passenger car or station wagon. Maximum wheel base 111" and a maximum of six (6) cylinder.

9. NO full frame, rear wheel drive, van, truck, convertible, T-top, four-wheel drive, sport utility or all wheel drive vehicles allowed in this class.

**10.** Deck lid or tail gate seams may be welded solid, wired, seat belt or a maximum of 3" wide x 1/8" thick strips welded over seams.

11. This COMPACT DEMOLITION DERBY will consist of one feature heat.

12. No cars are permitted on the track before officially called for their heat.

13. Anyone under the influence of intoxicating beverages or drugs prior to or during the show disqualifies the car and crew of the offending party.

14. Any driver, car owner, or mechanic who takes part in any demonstration or fights on the track, in the pit or surrounding premises before, during or after a race shall be subject to suspension.

15. A driver will be disqualified if any door comes open during his heat.

16. Buddy system or sandbagging may result in disqualification. HITS MUST BE AGGRESSIVE. SIMPLE CONTACT within the time limit is not permissible and WILL LEAD TO DISQUALIFICATION.

17. Hitting of the driver's door or head on crashes will lead to disqualification and possible suspension.

18. All cars must be removed from the track and pit area at a time to be announced at the driver's meeting. Be advised that salvage will be available at the event should you choose to use same. Failure to remove your car within the time specified at the driver's meeting will result in its removal at your expense.

19. A drivers' meeting will be held approximately 1/2 hour before show time. All drivers must attend. Failure to attend results in disqualification.

20. Cash prizes and trophies will be given to heat winners.

21. The promoter, track owner or Fair Association will not be held responsible for any cars, parts or personal property before, during and after the show or overnight.

22. The decision of the race director, judges, stewards, and officials will be final.

23. Any driver or pit crew member in violation of any of the Derby Drivers and Participation rules and/or Safety and Set-Up Preparation of Car rules may lead to disqualification and/or suspension.

24. All injuries must be reported to CCAIS and Officials before you leave the event area.

25. These rules supersede any, and all rules previously used. Rules subject to change without notice.

26. Every driver will be required to take a Breathalyzer.

27. W-9 forms must be completed to receive premium checks.

#### COMPACT DEMO DERBY

## SAFETY & SET-UP PREPARATION OF CAR

1. STOCK GAS TANK MUST BE REMOVED. An auxiliary tank must be placed on floor pan from midline of car interior to left side of vehicle behind the driver's seat and no further rearward than front of rear axle.

2. Auxiliary tank must be of steel or a designated plastic fuel tank, not to exceed six (6) gallon capacity. (Portable marine outboard tank recommended.)

3. Auxiliary tank must be securely fastened to floor pan and around and through floor pan.

4. ALL GAS LINES THROUGH INTERIOR OF CAR MUST BE STEEL OR BRAIDED STEEL. However, a maximum length of twelve (12) inches of non-steel/braided steel gas line hose and clamps can be used for coupler (connection) off the auxiliary tank.

5. Tank must have a secured cap. All gas lines and fittings must be leak-proof.

6. Auxiliary tank must be completely covered and cover secured such that it precludes gasoline from splashing on driver in the event of rupture.

7. Auxiliary tank cover must be removed for vehicle inspection. Pump gas only.

8. Absolutely NO one (1) to five (5) gallon carrying gas cans permitted for auxiliary tank.

9. Any leakage of fuel will lead to immediate disqualification of car. Electric fuel pumps must have on/off switch. Must be within driver's reach and labeled.

10. ALL GLASS MUST BE COMPLETELY REMOVED FROM AUTOMOBILE. Includes mirrors, tail and headlights, windshield (mud screen is permitted), all door glass (simply rolling door glass down is not permitted) and any broken glass inside automobile.

11. At least one (1) **MANDATORY** chain, cable or bar must be installed vertically between roof and cowl (middle of windshield) to prevent hood from entering driver's compartment.

12. All rear and front plastic or fiberglass must be completely removed. Includes fiberglass header panel, 1/4 panel extensions, chrome mouldings, antenna, windshield wiper arms, sun visors and any other dangerous loose objects.

13. Safety glasses, goggles or shield must be worn.

14. NO two way radio, cell phones or steering knob permitted in car during competition.

15. NO ENGINE CRADLE or pulley protectors. Motor mounts may be reinforced, welded or chained down.

16. Lap seat belt and full helmet with chin strap are required. No shoulder belt.

17. NO protruding front or rear frame horns (ends). Must be rounded or flattened.

18. NO ROLL CAGE PERMITTED. You have the option to install a dash bar and a rear seat bar. The rear bar must be installed behind your seat, running from doorpost to doorpost horizontally. NO kickers off the bar. Dash bar must be installed horizontally above steering column. You may also install left and right bars (8" wide maximum) inside of car from dash bar to rear bar. NO other bars allowed inside auto.

19. Only one (1) automobile type battery is permitted and it may be located in any position of the car. Battery must be securely fastened and covered.

20. Radiator must remain in original position or be removed. Any modified transmission cooler must be securely and safely installed under the hood only. Anti-freeze should be flushed and only water added.

21. No locked up suspension, blocked shocks, spring jacks or shackles. Auto must have free suspension movement up and down. If replacing coil springs, front and rear must be able to bounce freely. Stock frame height front to rear must be maintained. WILL BE STRICTLY ENFORCED.

22. Fenders and 1/4 panels cut for wheel clearance only. **NO** screwing, wiring, bolting or welding of folded over sheet metal inner to outer wheel openings.

23. All doors must be securely fastened by chain, wire, steel straps, seat belts or welded. **NO** plating or welding inside door breaks. (Exception: Driver's door)

24. Driver's door may be reinforced on outside but not to exceed eight (8) inches in front or behind door breaks. **DRIVER'S DOOR ONLY** may have a welded cap placed over window opening and be welded all the way around. Driver's door interior upholstery must remain in place or be suitably replaced.

25. All other welded doors can be secured with a maximum four inch (4") wide strip not to exceed 1/8" thick covering door breaks vertically from window openings down. **NO** welding caps over window openings or welding door headers to roof or center post. **NO** welding bottom of doors to rocker panel. All End-of-Season Championship cars must have a left door reinforcement.

26. All excessive holes in firewall and front floor pan must be covered.

27. Cars must be clean of all debris prior to coming to this event.

28. All cars must have brakes to enter.

29. If equipped, all steering and passenger air bags are to be depleted or removed.

30. Hood must be fastened down in a minimum of four (4) places, maximum of six (6) places with wire, seat belt or chain through each hole. NO hood tie-downs in front of radiator. NO reinforcing tie down holes with welded-on washers. NO welds on hood. NO hood pins or bolts with washers can be used to fasten down front of hood

31. Mandatory hood openings must be cut over each side, approximately eight (8) inches or larger. Hood sheet metal must remain over top of fan blade. If hood is removed, mechanical fan blade must also be removed. Electric fans are permitted,

32. Trunk lid must remain on hinges and outside top of 1/4 panels. Trunk lids that are stuffed, tucked or folded intentionally inside of trunk compartment are not allowed. FASTENED DOWN LIDS MUST HAVE A 10" INSPECTION HOLE.

33. You may interchange any stock automotive bumper front or rear to any model. Bumpers must be welded, chained, double bolted or wired onto car. NO FABRICATED/HOMEMADE BUMPERS. Front and rear bumpers may be welded to the brackets and brackets to frame. Front frame seams only from strut tower forward can be welded. ONE (1) added brace from each frame horn to bumper is permitted. Trailer hitch must be completely removed.

34. Must run an ignition switch. **NO** bare wire ends permitted for ignition off/on or starter.

35. Left front door should be painted white for driver's safety. Right front door must be blank for car number. Special numbers will be permitted on a first come basis.

36. Car may be decorated, but only in good taste.

37. All work on car should be completed before entering inspection.

38. Maximum 16" tires, 8-ply, D-LOAD RANGE, maximum 30" in height and air only are permitted. Tires cannot be bolted or screwed to rim. Valve stem protectors are permitted. NO DOUBLE OR LIQUID FILLED, STUDDED, TRACTOR, PADDLED, IMPLEMENT, GREASED, WHEEL WEIGHTS, FORKLIFT OR SOLID TIRES PERMITTED. Must be DOT approved and pass inspection.

39. NO SEDAGON (body) type automobile permitted.

40. All modified exhaust pipes must point downward or straight up.

41. No skid plates of any kind. No doubling of body sheet metal anywhere. (Exception: Driver's door)

42. Driver and pit crew fully accept and assume the responsibility and liability of properly and safely constructing his/her Demolition Derby car as well as their actions and behavior at the event, and acknowledge that U.S.A. Demolition Derby, Inc. does not expressly or impliedly warrant the safety of, or the manner in which the participants have constructed their Demolition Derby car or any of its component parts, or their actions and behavior at the event.

43 Car and driver must be signed in and inspected at the track at least 30 minutes prior to show time. No entry fee refund if you arrive late. **NO EXCEPTIONS!** 

#### **Pay Schedule**

1<sup>st</sup> place \$400.00 2<sup>nd</sup> place place \$100.00 NO FEATURE HEAT MAXIMUM OF 12 VEHICLES

# **DEAPARTMENT 115- WEST MICHIGAN MUD RUNS**

# Friday, August 21<sup>st</sup>, 2015

Please visit their website for Class & Rules information:

# WWW.WESTMICHIGANMUDRUNS.COM



# PEDAL PULL & RACES Superintendent – Michelle Rowe Saturday, August 22<sup>nd</sup>, 2015 11:00 a.m. Activities Pad (By Houston School)



- 1. All entries are made on the day of the event. There is no fee for participating, but everyone will pay regular gate fees.
- 2. Registration begins at 10:00 am. Participants will compete in the order they sign- up.
- 3. Prizes will be presented to the first place in each age group.
- 4. Classes will include:
  - Pedal Pull: 5-6 yr. 7-8 yr. 9-10 yr.
  - Pedal Races: 5-6 yr. 7-8 yr. 9-10 yr. 11-12 yr.
  - Teens: 13-15yr. 16-19 yr.
  - Adult Races: Men & Women





#### **Pedal Pull Rules:**

NPPR Officials decisions on judging rules and results are final.

Parents must enter child and sign liability form. The first 2 pullers in each class will be asked to pull again at the end of the class, if the weights need to be changed.

NPPR reserves the right to limit the number of entries per class.

Pull can be resumed if foot slips off pedal.

No standing up to pedal.

No hooking foot under pedals. No backing up and jerking skid.

Entrants ride only tractors and pull skid supplied by NPPR.

Tractors leaving track boundary ends pull.

## Pedal Racers Rules:

NPPR Officials decisions on judging rules and results are final.

Parents must enter child and sign liability form. NPPR reserves the right to limit the number of entries per class.

The race will be run in order of sign up. Contestants must ride the car assigned. If a child cannot pedal a parent may help, however the contestant cannot win the race. All contestants must stay in their assigned line. All contestants will drive their car to the start line.

The first car to get its nose across the finish line, wins.

If there are not enough contestants for a full race, the lowest bracket will be a bye.

# YOUTH DIVISION

# EXHIBITORS SECTION

The CCAIS Board reserves the right to withdraw all, or pay in part, premiums offered within each department.

Any damage, loss or injury cause to the grounds, another exhibitor or their exhibits will be the liability of the person (s) causing the damage. The CCAIS and associated management shall in no way be held responsible for the damage or injury caused.

# Entry Deadlines

All Animals going thru the Small/Large Animal Auction(Exception of Poultry & Rabbits): May 2<sup>nd</sup>, 2015 at the weigh in/tagging.

Beef that weigh in during March are due 2 weeks after weigh in.

There may only be one specie per entry form and the forms MUST go to the Superintendent.

All Horses/Dogs/Breeding Stock Youth Exhibits: July 8<sup>th</sup>, 2015 These forms must be turned into the superintendent

All Non-Livestock Exhibits: July 8<sup>th</sup>, 2015, in the Fair Office.

All Open Class Exhibits: July 8<sup>th</sup>, 2015, in the Fair Office.

# SUPERINTENDENTS

#### ANIMAL:

ANIMAL:		
BEEF	5	269-209-7360
BEEF BREEDING	Kim Mowry	269-419-0344
DAIRY	Beth Letts	269-317-3999
DAIRY STARTER CALF	Fred McMillen	517-541-6430
DOGS	Nancy Gallent	
DRAFT HORSE	Randy Combs	269-275-4638
GOATS	Hope Horton	269-317-8250
HORSE	Mark Cummings	269-209-6043
POULTRY	Tonya Wagley	269-317-1861
RABBITS	Ann Myles	517-983-8303
SHEEP	Kori Albrecht	269-317-6457
SWINE	Andrew Johnson	269-986-3749
Show of Champions	Chris Landis	517-568-3591
NON-LIVESTOCK:		
CERAMICS		
CLOTHING	Andrea Boughton	269-317-0176
CLOWNING	Sandi Christie	616-291-9161
CONSERVATION		
CREATIVE ARTS/ CRAFT	Leeann Fischhaber	269-403-1073
DEMONSTRATIONS	Donna Zenker	517-629-5340
FAMILY/MANAGEMENT/HOM	ME DESIGN/ PERSO	ONAL
IMPROVEMENT	Andrea Boughton	269-317-0176
FIRST AID/HUNTER/BIKE/GE	ENERAL SAFETY	
FLORICULTURE		
FOOD PRESERVATION	Shelly Densmore	269-979-8062
FOODS & NUTRITION	Shelly Densmore	269-979-8062
GENERAL MARKET PROJEC	CTS Kathy Philo	269-961-5676
HORTICULTURE/AGRONOM	1Y	
	Amanda Shreve	269-317-6696
KNITTING/CROCHETING	Andrea Boughton	269-781-5368
LEADERSHIP/PERSONAL D	EVELOPMENT	
	Lee Fischhaber	269-781-3453
LEATHERCRAFT		
PETRO POWER/SAFETY	Ted Densmore	269-979-8062
PHOTOGRAPHY	Nancy Sutherland	269-789-3005
WOODWORK/ELECTRIC	Ted Densmore	269-979-8062
4-H COUNCIL LIASON	Marilyn Letts	269-601-2520
5-8 YEARS OLD	Extension office	269-781-0784
NON PREMIUM EXHIBITS	Kathy Philo	269-961-5676
Fair Office	-	269-781-8161
MSU Extension		269-781-0784

Programs and materials are Open to all without regard to race, color, national origin, gender, Gender identity, religion, age, weight, disability, political beliefs, sexual orientation, marital status, family status or veteran status.

# 2015 YOUTH MEMBERS SPECIAL PREMIUM BOOK

Championship Ribbons and Awards in this Section given only at Judge's discretion.

 All properly enrolled participants in a recognized Youth Program may make entries in this department. Youth must abide by CCAIS age regulations.
 Children 5- 8 years of age who are enrolled in a Youth Program may enter non-animal exhibits in this Division. No premiums or placing ribbons will be awarded. Regular entry forms are not to be used. Special entry forms will be provided by the Fair Office. Judging will be held in the Boys/Girls Building.

3. Participants must make entries through their Club leader or the Vocational Agriculture instructor respectively. Participants and youth must abide by the guidelines stated in the Youth section of the fairbook. All livestock exhibits entered must comply with rules stated under "Rules for Livestock Exhibitors" found in this section. Entries are to be submitted to the CCAIS Office no later than <u>Wednesday</u>, July 8<sup>th</sup>, 2015, 5:00 P.M.

4. All exhibits must be in place by 8:00 P.M. on the first Saturday of the Fair, unless otherwise specified.

5. All animals are subject to examination by a veterinarian at the request of the Superintendent, and; if in their opinion, the presence of these animals are a hazard to other animals or people on the Fairgrounds, the owner must remove such exhibits at once or such exhibits will be removed at the owner's expense.

6. Youth member animal exhibit stalls and pens shall have been cleaned and bedded and animals cleaned by 9:00 A.M. each day. All exhibit areas and animals must be kept in a neat and tidy condition during exhibit hours. The Superintendent may request any exhibit railing to keep their stalls in a clean and tidy condition to remove their animals from exhibit.

7. An adequate amount of feed and bedding must be supplied by each exhibitor.

8. Members wishing to enter open classes may do so but must make regular entry with the Fair Office prior to date such entries are closed.

**9.** Market animals going to slaughter will be loaded starting at 12:00 A.M. midnight, Saturday, August 22<sup>nd</sup>, 2015. Market livestock will be released at 2:00 A.M. Sunday. Youth Horses and other Youth Livestock exhibits will be released at 6:00 A.M. Sunday. General Market projects are released to buyer at time of sale. Market flyers and records are released Sunday 9:00 AM to 2:00 PM. Non-livestock exhibits will be released and picked up between the hours of 9:00 A.M. and 2:00 P.M. on Sunday. Any exceptions will be made only on written permission from the Superintendent presented to a Youth Staff member and the CCAIS Executive Director. Members unable to pick up exhibits. Exhibits removed prior to release time without permission will **forfeit premium.** 

**10.** An educational exhibit means a poster, an article or an item having to do with the project entered for public display at a Fair or Show and judged in competition.

11. Youth exhibitors will not be allowed to exhibit or show projects or livestock which has been exhibited in another County Fair during the current year.
12. Youth members who participate in another county fair are not allowed to show the same species/projects at Calhoun County for the current fair season. Any youth participant coming from another county who resides in another county coming to show will not be able to participate in the Youth Livestock Auction(s) as well as championship classes for two years.

# Youth Auction Information

All recognized youth organizations that have registered with the fair office by February 1<sup>st</sup>, 2015 will be allowed to sell at the appropriate species auction.

All participants must follow the bylaws of the respective sales committee.

Youth can sell 1 specie in each auction.

Grand and Reserve Champions MUST sell.

# **DEPARTMENT 2 - DAIRY**

- All dry dairy cattle must be brought in between 4:00 p.m. and 9:00 p.m. Saturday, August 15<sup>th</sup>, 2015. All milking dairy cattle must be brought in between 4:00 p.m. and 9:00 pm Sunday, 1. August 16th, 2015. Must provide RFID Tag and animal must have proper identification tag.
- No dry animal can be removed from the grounds before 6:00 2. a.m. Sunday, August 23rd, 2015, unless permission is granted by the Superintendent and the CCAIS management. Any livestock leaving grounds before 6:00 a.m. Sunday, August 23rd, 2015, will forfeit premiums and you may not show for three years. (Exception: milking dairy animals will be released Monday, August 17<sup>th</sup>, 2015 after showing).
- 3. Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.
- The age of cattle will conform to the new national rules now used 4 by all fairs and exhibits. The premium list below gives the dates for computing all ages.
- Three best females All three females must be bred and owned 5. by the same exhibitor. (Exhibitor means any individual or any family operating as a unit).
- Produce of Dam Two offspring, any age, either sex, from the 6. same dam. May be owned by more than one exhibitor.
- 7. Dairy Herd - Group of four cows that have freshened. All must be owned by exhibitor.
- Animals comprising a herd may compete for individual premiums. 8.
- Only one premium will be paid for any one animal except where 9. shown in group.
- 10. Any protest on awards see rules for filing a protest in the front of the Fair Book.
- 11. Cattle entered must be registered.
- Bulls are not to be shown in Open Class Dairy. 12.
- Cattle exhibitors are instructed that their exhibits should not be 13. trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent.
- If livestock are not healthy and/or well cared for when brought to 14. the Fair the Calhoun County Fair and Superintendent have the authority to send them home and you will forfeit entry fees and any premiums.
- Clipping chutes are not to be in the barn without permission of 15. the Superintendent.
- 16. All cattle should be vaccinated for shipping.
- All dairy cattle in milk will be released to go home Monday after 17. they have been judged.
- All out-of-state livestock MUST have official certificate of 18. "Veterinary Inspection Health Certificate" issued by an accredited veterinarian. Details of State Livestock Rules are available at the Fair Office.

#### 19. All stalls MUST be cleaned before exhibitor vacates the fairgrounds.

- See additional rules & regulations at front of fair book. 20.
- 21. Premium checks will be printed and can be picked up Saturday, August 22<sup>nd</sup>, 2015, subject to change. The Calhoun County Fair reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

First year dairy exhibitors are limited to not more than 3 animals. Advanced dairy exhibitors may show any number of dairy animals. Exhibitors are allowed to exhibit 2 animals in one Class. No animals with horns may be exhibited in Youth Classes except Junior Heifer Calf. NO BULLS MAY BE SHOWN IN THIS DEPARTMENT

**Division 1 - HOLSTEIN Division 2 - GUERNSEY Division 3 - JERSEY Division 4 - BROWN SWISS** 

# Division 5 - AYRSHIRE Division 6 - MILKING SHORTHORN

Saturday Arrival time 4 p.m. - 8 p.m.

# CLASSES AND PREMIUMS ARE FOR EACH BREED

# SHOWDAY: MONDAY, AUGUST 17th, 2015 @ 9 AM

Premiums Class В С А \$8.00 \$6.00 \$4.00 1100 Spring Heifer Calf - (Born on or after March 1) Winter Heifer Calf - (Dec. 1 - Feb. 28) 1101 Fall Heifer Calf - (Born Sept. 1 - Nov. 30) 1102 Summer Yearling - (June 1 - Aug. 31) 1103 1104 Spring Yearling Heifer - (March 1 - May 31) Winter Yearling - (Dec. 1 - Feb. 28) 1105 1106 Fall Yearling Heifer - (Sept. 1 - Nov 30) Junior Champion Female Rosette Ribbon Reserve Junior Champion Rosette Ribbon 2 yr. Old Cow - (Sept. 1 - Aug. 31) 1107 3 yr. Old Cow - (Sept. 1 - Aug. 31) 1108 4 yr. Old Cow - (Sept. 1 - Aug. 31) 1109 1110 5 yr. Old Cow or over - (Born before Sept. 1) 1111 5 yr. Old Cow or over (Dry) (Born before Sept. 1) 3 & 4 yrs. Old Cow (Dry) (Sept. 1 - Aug. 31) 1112 Senior Champion Female Rosette Ribbon Reserve Senior Champion Female Rosette Ribbon Grand Champion Female Rosette Ribbon **Reserve Grand Champion Female** Rosette Ribbon Best Three Females 1113 1114 Produce of Dam 1115 Dam and Daughter Award Supreme Champion - All Breeds

- Award Jr. Supreme Champion All Breeds
- Rosette Reserve Supreme Champ All Breeds
- Rosette Reserve Jr. Supreme Champ All Breeds

1116 Milk Production - animal and production records of at least 10 months during past year must be on display in the designated area during the week of the Fair. Production to be announced at ring side. Figures to be based on DHIA or Owner-Sampler records.

Award for 1st place in each production age, Classes 1107 - 1110 based on total value of product. All breeds will compete together for these awards.

	Premiums			
	А	в С		
	\$6.00	\$4.00 \$3.00		
750 lbs. BF	600-700lbs BF	00-600 lbs. BF		
or lbs, milk	or lbs. milk	or lbs. milk		
as follows:	as follows:	as follows:		
Holstein above 17,000	15,000 to 17,000	13,000 to 15,000		
Jersey above 12,000	10,000 to 12,000	8,500 to 10,000		
Guernsey above 13,000	11,000 to 13,000	9,500 to 11,000		
Br. Swiss above 13,500	11,500 to 13,000	10,000 to 11,500		

# Division 7 - DAIRY SCIENCE EDUCATION PROJECT

Learning Objective: Will demonstrate knowledge acquired in the area of dairy science.

Will be judged Monday, August 17<sup>th</sup>, 2015, please see superintendent for times.

	F	Premiums		
Class	А	4	В	С
	\$	64.00	\$3.00	\$2.00
1117	Dairy Science - Dairy Science Exh	ibit sh	nall consi	st of three
dimens	ional exhibit with articles relating to f	oodin	a produ	ction or

dimensional exhibit with articles relating to feeding, production or processing of dairy products.

# **Division 8 - SHOWMANSHIP**

Class	Pren	niums
1118 Beginner 7-8 Years Old	1st	\$5.00
Award for 1st and 2nd Places,	2nd	\$4.00
Medals to 3rd - 7th Places	3rd	\$3.00
1119 Junior 9-11 Years Old	4th	\$2.00
Award for 1 <sup>st</sup> and 2 <sup>nd</sup> Places	5th	\$1.00
Medals to 3 <sup>rd</sup> – 7 <sup>th</sup> Places	6th	\$1.00
1120 Intermediate 12-15	7th	\$1.00
Award for 1st and 2nd Places,		
Medals to 3rd - 7th Places		
1121 Senior 16-21		
Award for 1st and 2nd Places,		
Medals to 3rd - 7th Places		

# DEPARTMENT 3B- DAIRY STARTER CALF

#### Superintendent: Fred McMillen (517)541-6430

1. All Youth must adhere to the by-laws of their respective club.

2. All exhibitors must follow Superintendents Barn Rules.

 All exhibitors must complete thank you notes for prizes, trophies, and buyers. These thank you notes must be turned in the superintendents to receive premium checks by Saturday at 9am, the last day of fair.
 A dairy starter calf is an immature bovine animal of a dairy breed. (Holstein, Brown Swiss, Jersey, Dutch Belt, Ayrshires, and Guernsey) that has been raised on a diet of milk, milk replacer, grains, and/or roughage. The calf must be weaned by the time of the fair.

5. Dairy starter calf must be 100% dairy breed bloodline. All calves must pass the approval of superintendent and leaders to be allowed to weigh-in at May mandatory weigh-in. The superintendent will have the final decision. 6. Calves must weigh between 100-250 lbs. at the spring weigh-in. All starter calves must be weighted and tagged at the pre-weigh-in held at the fairgrounds. Exhibitors are allowed to weight two calves. No home weigh-ins. Exhibitors are only able to show one calf at the fair. Any calf not making weight requirements at this weigh in are eligible for a re-weigh one week later. THE SECOND WEIGH-IN IS ONLY A REWEIGH. ALL EXHIBITORS MUST BE AT THE PREVIOUS WEIGH-IN.

7. All exhibitors in the dairy starter calf project are required to keep records of their project and be judged on Saturday the fair starts between 9am and 12 (noon). All exhibitors have to do showmanship and market class to sell at the auction.

8. All calves must be completely dehorned and healed to be exhibited. Any calves with signs of horns may show only in showmanship and will not be sold at the auction.

9 All starter calves must be male and be banded or castrated by the May weigh-in to cross the scales. No clamping allowed. These

calves must be free of any testicular tissue and healed to show at the fair or they will be disqualified.

10. Starter calves are to be steers, no heifers, bulls or stags allowed. 11. All starter calves must participate at mandatory weighing and tagging with a minimum average daily gain requirement of 1.5 pounds per day to be sold. Exhibitor will be notified and animals that don't make minimum average daily gain will be re-tagged with a different color tag and will not be able to sell at fair. Growth implants are allowed. The final weigh-in for starter calves will be held at the descretion of the superintendent (usually the first day of the fair). Calves will be shown by weight-classification with the weight schedule being decided after calves are weighed on Saturday. Classes are decided by the Superintendent.

 Starter calves are to be exhibited like a beef animal, with a show stick.
 All calves must have a RFID electronic ear tag. This must be on the animal before they are allowed to be weighed at the mandatory weigh-in in May.

**14.** All calves must be vaccinated against IBR, P13, BVD and shipping fever. Proper documentation must be provided at the request of the superintendent.

**15.** If an exhibitor cannot handle his/her steer they will be disqualified from the show and sale and required to remove the animal from the fairgrounds.

16. If the exhibitor cannot show his/her animal due to personal medical issue he/she will not be eligible for showmanship competition but is required to in the show arena during their class. A showman can be substituted for the market class. All of this must be with prior approval.

17. Grand Champion and Reserve Champion must sell at the auction.

18. Morning chores must be completed by 9am every day. This includes clean stalls, animals cleaned, fed and watered. No water buckets allowed in stalls. Bedding must be completely removed Wednesday morning down to the dirt and re-bedded. All animals must be presentable and kept that way throughout the day, every day. Evening chores must be done by 7pm every day.

19. All calves must have halter and neck collar at all times while in the barn.

20. All exhibitors are required to have a divider gate for their calf. Spacs are available at the meetings and from the superintendent. Grouping, if any, of animals is at the descretion of the superintendent.

21. Everybody will be on barn duty on Saturday and Show day all day long. A barn duty schedule will be set up by the superintendent and shifts will be based on the number of exhibitors and 12 hour days. Shifts will be equal and everyone must participate in equal amounts. Note: this is the total barn inside and out.

22. All exhibitors are to have their pens cleaned and bedding pulled back from the wall by 9am Sunday or a \$50 fee will be collected from your auction check.

23. All Dairy Starter Calf Club rules are set by the superintendent and approved by the CCAIS.

Saturday Arrival time 4 p.m. - 8 p.m.

Mandatory Weigh In 8:00 p.m.

SHOW DAY: MONDAY, AUGUST 17<sup>th</sup>, 2015 @ 12:00 PM Cloverbud Show: Saturday, Aug. 22<sup>nd</sup>, 2015 @ 10 am, Covered Arena

Open to all - Sign up in Dairy Starter Calf Barn

# **Division 1 - MANAGEMENT RECORDS** JUDGING: SAT., AUGUST 15th, 2015 @ 9 AM - NOON

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a market animal

acquired trime ratering a mainter armai				
	Premiums			
			~	
Class	A	В	С	
1200 Beginner 8		4.00	\$3.00	\$2.00
1201 Junior 9-11				
1202 Intermediate 12-14				
1203 Senior 15-21				
Rosette for Best of Division in each Class	s 1200	-1203		
Plaque for Outstanding Exhibit Division 1				

# **Division 2 - EDUCATIONAL EXHIBIT**

Learning Objective: Will demonstrate the youth's knowledge of breeding. raising, and/or showing dairy starter calves. Poster and report or poster and notebook or poster and PowerPoint presentation on any topic relating to dairy starter calves. If doing powerpoint you need to bring all equipment needed.

Class	Premiu A \$4.00	ms B \$3.00	C \$2.00
1205 Beginner Educational exhibit 8 1206 Junior Educational exhibit 9-11			
1207 Intermediate Educational exhibit 1	2-14		
1208 Senior Educational exhibit 15-19			
Rosette Best of Division in each Class 12 Plaque for outstanding exhibit Division 2	05-1208		

# **Division 3 - SHOWMANSHIP**

	Premiu	ums					
Class	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>
	\$5.00	\$4.00	\$3.00	\$2.00	\$1.00	\$1.00	\$1.00
1215 B	eginner 8	3					
1216 Ju	unior 9-1	1					
1217 In	termedia	ate 12-1	4				
1218 S	enior 15-	·19					
Award to	o 1 <sup>st</sup> place	e in eac	h Class	1215-1	218		
Medals t	o 2 <sup>nd</sup> and	d 3 <sup>rd</sup> in e	each Cla	ass 121	5-1218		

## **Division 4 - DAIRY STARTER CALF** SHOW DAY: MONDAY, AUGUST 17th, 2015 @ 12:00 PM

	Premiums				
	А	В	С		
Class	\$8.00	\$6.00	\$4.00		
1218 Weight Class					
1 <sup>st</sup> place Award in each weight Class					
2 <sup>nd</sup> & 3 <sup>rd</sup> place rosette in each weight Clas	SS				
Grand Champion	Award				
Reserve Grand Champion	Award				

# **Division 5 - RATE OF GAIN**

Rate of Gain Contest

Award

# **DEPARTMENT 4 – BEEF**

Superintendent: Greg Smith 269-209-7360

Saturday Arrival time 4 p.m. - 8 p.m.

# MARKET BEEF

- Animals will be weighed in Saturday August 15<sup>th</sup> from 4-8 p.m. as 1. they come in.
- Animals will be stalled within their own separate clubs. (i.e. 2. Showtime youth club will be together, Calhoun County 4-H will be stalled together and so on)
- Immediate family may exchange animals among their immediate 3. family, if necessary. You MUST inform the superintendent of this change.
- 4. All beef exhibitors will be required to participate in feed records and showmanship to be able to enter the sale.
- The separate clubs are to work together to keep the barn 5 presentable, this includes barn duty, which is the entire barn, front, back, wash areas and walk ways. Also participation is not limited to just fair events, it is expected that all clubs will work together on non-fair events as well such as weigh-in or any fitting clinics held. (i.e. show set-up and tear down and sale set up and tear down)
- Showmanship will start at 4 p.m. pending the finish of the swine 6 show and market classes will begin after the conclusion of showmanship. (please note a brief break may be taken at the conclusion of showmanship)
- 7. Homegrown classes will not be separate show, all homegrown animals will be exhibited with in their weight of the market show and placings will be announced along with the placings of the market classes and all premiums will be paid to homegrown participants.
- Beef show participants are not required to fit but it is encouraged, if 8. the youth chooses to fit their animal you must participate in the process of fitting. (Please note fitting assistance is not limited to just a family member)
- 9 No forced administration of fluid to create gut-fill will be allowed.
- 10. If you chose to not sell your steer you must notify the superintendent immediately after the show. (Please note that all champions are required to sell)
- 11. Clubs are required to provide their own bedding (please note it must be a wood product i.e. bark or shavings)
- 12. Youth is to be dressed appropriately, no mid-drift is to be seen, a button up or polo shirt is required, jeans are to be free of holes or fraying, leather shoes or boots are required, a belt is required and no hats are permitted in the show ring. If you refuse to obey the dress code you will not be allowed to show. (please note that shirts are required to be buttoned, and it is up to superintendents discretion of appropriateness)
- 13. The superintendent's discretion and the CCAIS are the final say on any changes.

# Division 6 – MARKET CLASS

# SHOW DAY: WEDNESDAY, AUGUST 19th, 2015 To Follow Showmanship

## Weight will be determined at Scale Time

		Premiu	ums	
Class		Α	В	С
		\$8.00	\$6.00	\$4.00
1300	Market Steer			

Award and four Rosette ribbons in each weight Class Grand Champion Award and Rosette **Reserve Grand Champion** Award and Rosette

#### **Division 7 - MARKET BEEF SHOWMANSHIP** SHOW DAY: WEDNESDAY, AUGUST 19th, 2015 @ 4 PM

Class

1305 Junior 9-11 1306 Intermediate 12-14 1307 Senior 15-21

Premiums

1st, \$5.00; 2nd, \$4.00; 3rd, \$3.00; 4th, \$2.00; 5th, \$1.00, 6th, \$1.00; 7th, \$1.00. Award & Rosette to 1st place in each Class 1305 - 1307 Medals to 2nd, 3rd and 4th places in each Class 1304 - 1307

# **Division 8 - RATE OF GAIN**

Rate of Gain Contest

Award & Rosette

# **Division 9 - MARKET BEEF MANAGEMENT** RECORDS

#### Saturday, AUGUST 15<sup>th</sup>, 2015 @ 9:00 a.m. to 1:00pm in Beef Barn

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a market animal

Class

Premiums R С А \$4.00 \$3.00 \$2.00

Market Beef Junior Records 9-11 1310

Market Beef Intermediate Records 12-14 1311

1312 Market Beef Senior Records 15-21

Award & Rosette for 1<sup>st</sup> place in Classes 1309-1312

#### **Division 10 – HOMEGROWN/ County Bred** SHOW DAY: WEDNESDAY, AUGUST 19th, 2015 Will show in Market Class

This class is for steers purchased from a producer in Calhoun County or a home bred and raised steer.

		Premium			
Class		А	В	С	
1315	Home Grown Market Steer	\$8.00	\$6.00	\$4.00	
Award	and Rosette for 1st place				

# **Division 11 - MARKET BEEF/BEEF BREEDING** FITTING

## SHOW DAY: MONDAY, AUGUST 17th, 2015 @ 5 PM

Learning Objective: Will demonstrate knowledge on how to fit a beef animal for show. Animals will be fit in the ring. When brought to the ring they should be clean. Exhibitors will be allowed only 20 minutes to get the animal ready for show and judged on their ability to fit the animal.

Premiums Class В А С \$8.00 \$6.00 \$4.00

1320 Junior Fitting - 9-11 Intermediate Fitting - 12-14 1321

Senior Fitting - 15-21 1322

# **Division 12 - Educational Exhibit**

Learning Objective: Will demonstrate the youth's knowledge of breeding, raising, and/or showing beef cattle Poster or PowerPoint presentation (8-12 slides) on any topic relating to market beef/beef breeding.

Premiums

Class

Educational Exhibit 9-11 vrs.

1325 Educational Exhibit 12-14 yrs. 1326

Educational Exhibit 15 - 19 yrs. 1327

# Division 13 – Team Fitting

SHOWDAY: Monday, August 17th, 2015 @ 5pm in Covered Arena

Animals will be fit in the ring, when brought to the ring animals should be clean. Exhibitors will be allowed only 20 minutes to prepare the animal for the show and are judged on their ability and knowledge. Advanced Teams will be made up of 2 exhibitors; Novice will have no more than 4 exhibitors with a 5<sup>th</sup> being an advanced member to assist. Team are responsible for providing animal, chute, and equipment to the arena on time.

R С \$8.00 \$6.00 \$4.00

Class

Novice Team Fitting (age 8-13 or 1<sup>st</sup> or 2<sup>nd</sup> year in a beef project) Advanced Team Fitting (age 14 -20 or 3<sup>rd</sup> year in project) 1328 1329

# Division 14 – Sales Presentation

Judging: Tuesday, August 18th, 2015 @ 5pm, location TBA

Participants will select one of their animals to "sell" to the judge(s), they will have 15 minutes to make the sale using any sort of aids they have to assist them (pedigrees, EPD's, breed traits). Contestants may have an assistant (another youth member) to lead and show off the animal; however the contestant must do all the talking. Judges will ask questions and discuss any concerns or objections as with anyone purchasing the animal. Contestants will be given an order and time they will present to the judges. Presentation times will be posted by Sunday evening.

#### Class

1330 Novice Sales (age 8-13) 1331 Advanced Sales (age 14-20)

# Division 15 - Beef Judging

Contest: Sunday, August 16th, 2015 2PM Covered Arena

The beef judging contest will consist of 4 classes of cattle depending upon what is available, but could consist of market steers, heifers, bulls or feeders. Novice contestants will have 1 questions class and advanced will have 2 question classes. Contestants will have 20 minutes to judge and place cattle as well as take any necessary notes for question classes. Notes are for studying only they may not be used during questions. Class

1332 Novice Beef Judging (age 8-13) 1333 Advanced Beef Judging (age 14-20)

# Division 16 – Skillathon

Thursday, August 20th, 2015 Noon - 2pm, location TBA

Skillathon will be made up of questions regarding identification of management tools, parts of animals, cuts of meats, breeds, feedstuffs, medicine labels, pedigrees or other beef knowledge. Questions will all be matching, true/false, or multiple choice with exception of bonus/tiebreaker questions. No more than 10% of questions will be specific to Market Beef and 10% Breeding Beef questions and 80% general cattle knowledge. If a contestant has any questions there will be adults monitoring skillathon that they may ask, no outside help is allowed.

А В С \$4.00 \$3.00 \$2.00

#### <u>Class</u>

1334 Novice Skillathon (age 8-13) 1335 Advanced Skillathon (age 14-20)

Division 17 – Photography Judging: Saturday, August 15th, 2015

Photos must be in the Beef Breeding Barn by Noon

Photos must be exhibitors own work. All photos must be mounted for stapling to wall with at least 1" border, all photos should be 5x7 or 8x10 no larger. There must be beef cattle as the object or in background of photo. Photos will be judged on quality of print as well as creativeness of pose. Exhibitors may present 2 photos as one entry (each mounted individually) in the class, but may only have one entry in class. All photos must have exhibitor tag attached to back of photo.

#### <u>Class</u>

1335 Novice Photography (age 8-13) Advanced Photography (age 14-20) 1336

# DEPARTMENT4B -Beef Breeding Cattle

Superintendent: Kim Mowry (269) 419-0344 willoweascreskim@gmail.com

The breeding animals must be heifers or cows being kept for beef breeding purposes.

First year exhibitors are limited to 3 breeding animals.

Advanced exhibitors may show 5 breeding animals.

No breeding animal may be shown in more than one Division.

Bulls will only be allowed to show in cow/calf Class.

Exhibitors are allowed to exhibit 2 animals in one Class.

All beef breeding exhibitors must abide to all rules stated in Open Beef section on page in Fairbook.

SHOW DAY: TUESDAY, AUGUST 18th, 2015 @ 9:30 AM **Division 1 – SHORTHORN** 

**Division 2 – GELBVIEH Division 3 - CHIANINA Division 4 - HEREFORD Division 5 - ANGUS Division 6 - DEXTER Division 7 - SIMMENTAL Division 8 - LIMOUSIN Division 9 – CROSSBREEDS Division 10 - OTHERBREEDS** 

Breeding Class of each Breed

Dioodi	ng chace of cach broca
	Premiums
Class	A B C
	\$8.00 \$6.00 \$4.00
1328	Jr. Summer Heifer Calf (calved after May 1 <sup>st</sup> of current year)
1329	Jr. Spring Heifer Calf (Calved between Mar.1 and April 30 of current
year)	
1330	Jr. Late Winter Heifer Calf (calved between Jan 1 <sup>st</sup> and Feb 28 <sup>th</sup> of
current	t year)
1331	Winter Heifer calf, calved between (Nov. 1 - Dec. 31. previous yr.)
1332	Senior Heifer calf, calved between (Sept. 1 & Oct. 31)
1333	Late Summer Yrlg. Heifer calved between July 1 - Aug. 31
1334	Early Summer Yrlg. Heifer calved between May 1 - June 30
1335	Spring Yrlg. Heifer calved between March 1 - April 30
1336	Junior Yrlg. Heifer calved between (Jan. 1 - Feb. 28)

1337 Senior Yrlg. Heifer calved between (Sept. 1 - Dec. 31, 2nd yr.

previous)

1338 Heifer, two yrs. old calved between (Mar. 1 - Aug. 31, 2 yrs. previous)

1339 Aged Cow - 3 years and over 1340 Cow/Calf Grand Champion **Reserve Champion** Supreme Champion

Award and Rosette Rosette Award

# **Division 22 - BEEF BREEDING SHOWMANSHIP**

SHOW DAY: TUESDAY, AUGUST 18th, 2015 @ 9:30 AM

Class 1344 Beginner 8

1345 Junior 9-11

1346 Intermediate 12-14

1347 Senior 15-19

Premiums 1st, \$5.00; 2nd, \$4.00; 3rd, \$3.00; 4th, \$2.00; 5th, \$1.00; 6th, \$1.00; 7th, \$1.00 Award to 1st place in each Class 1345 - 1347 Medals to 2nd, 3rd and 4th places in each Class 1345 - 1347

# **Division 23 - BRED AND OWNED FEMALE**

Each exhibitor may have only one entry, all breeds and ages will show together in one Division. To be bred and owned, the exhibitor or their immediate family (parent or grandparent of exhibitor) must own the dam of the animal at the time of conception. Embryo transfer calves will be allowed only if the donor cow was owned by the exhibitor of their immediate family when she was flushed. This is award only, no premiums will be given.

Class 1349 Bred and owned female

Award

#### Division 24 - BEEF BREEDING MANAGEMENT RECORDS JUDGING: SATURDAY, AUGUST 15th, 2015 @ 9 AM - NOON **BEEF BREEDING BARN**

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a beef breeding animal

Class	

TICHIN		
Α	В	С
\$4.00	\$3.00	\$2.00

Dromiumo

- Beginner Breeding Beef Records 8 1349
- Junior Breeding Beef Records 9-11 1350
- 1351 Intermediate Breeding Beef Records 12-14
- 1352 Senior Breeding Beef Records 15-19
- Award & Rosette for top report in each Class 1350-1352

## Division 25 – Beef Feeder Steer

JUDGING TUESDAY, AUGUST 18<sup>TH</sup>, 2015 FOLLOWING BEEF **BREEDING SHOW** 

		Premiums		
Class	А	В	С	
	\$8.00	\$6.00	\$4.00	

1353 - Beef Feeder Class up to 650lbs.

Classes will be divided by weight by superintendent and ran through scales on Saturday at the time posted by the superintendent. All calves must be castrated before fair. Beef Breeds only, no dairy calves will be allowed.

> Premiums С Α в \$4.00 \$3.00 \$2.00

1370 Beef Feeder Steer Award for Grand & Reserved Champion

# **DEPARTMENT 6 – Sheep**

Kori Albrecht 269-317-6457

# **General Information/Rules**

Sheep arrival Saturday, August 15<sup>th</sup>, 2015 5:00-7:00pm

Sunday, August 16<sup>th</sup>, 2015 **Mandatory** Final Weigh - In 6pm - 7 pm Show Day Tuesday, August 18<sup>th</sup>, 2015 8:30 am

1. All youth must adhere to the by-laws or rules of their respective club. 2. All exhibitors must follow the Superintendent's Barn Rules.

3. All exhibitors must complete thank you notes for prizes, trophies, and

buyers. These thank you notes must be turned in to the Superintendent the Saturday of fair.

4. Any sheep participating in a fair, exhibition, exposition, or show must have an official USDA Individual Scrapie Identification Tag. If you are unaware of what this tag is, contact the superintendent for assistance.
5. All lambs must be in good health. Those with clinical signs of infections, contagious diseases (such as ringworm, fungus, etc), and/or prolapse will be removed at the discretion of the superintendent.

6. All sheep must be bedded with a wood chip or shaving type material (no straw).

7. Any hay fed to sheep must be fed in bags or feeders that make the hay inaccessible to any adjacent animals/pens.

8. All youth participants exhibiting breeding stock or market lambs must complete a management record or an educational exhibit.

9. Showmanship is mandatory for all youth exhibiting market lambs or breeding stock.

10. All feed pans, hay feeders, and water buckets must be provided by the exhibitor.

#### Youth Auction Information:

1. All exhibitors of market lambs must indicate whether they want to sell or not on Tuesday night of fair week before 8:00pm. Animals designated as No Sale are still eligible for Championship Divisions.

2. Any market animal named Grand or Reserve Champion (Individual or Pen) will be sold at the Livestock Sale.

3. First year members may show and sell two lambs.

4. June 23<sup>rd</sup>, 2015 @ 1:00pm will be a <u>mandatory</u> sales/auction meeting at the Fairgrounds.

#### **Breeding Stock**

Division 1 – SUFFOLK Division 2 - HAMPSHIRE Division 3 - DORSET Division 4 - SHROPSHIRE Division 5 - SOUTHDOWN Division 6 - NATURAL COLOR Division 7 - ANY OTHER BREED Division 8 - CROSSBREED

Breeding Classes of Each Breed Class Premiums С В А \$4.00 \$3.00 \$2.00 1400 Ram Lamb 1401 Yearling Ram Ewe Lamb 1402 1403 Yearling Ewe Flock - A flock exhibit shall consist of a ram lamb, or yearling ram; 1404 one ewe lamb; and one yearling ewe owned by one exhibitor. 3 placing ribbons will be awarded in Classes 1400 - 1404 Champion Ram Award & Rosette Champion Ewe Award & Rosette Champion Flock Award & Rosette

# **Market Lambs**

1. **Mandatory Initial Weigh In is May 2<sup>nd</sup>, 2015** at the Sheep Barn from 10am to 12:00pm. Failure to weigh market lambs at this meeting will disqualify you from participation in the fair. Youth with an unavoidable conflict for this date must make arrangements no less than two weeks before the weigh-in for their animal to be tagged by the superintendent before the weigh in date. NO lambs will be tagged after this date. 2. Each child may weigh and tag a maximum of 4 market lambs to be exhibited at the fair.

3. Families (immediate) with multiple children may weigh lambs in under a family name at the May weigh in. But must designate animals to a child at final fair weigh in.

4. All Market Lambs must weigh a minimum of 90 pounds. Lambs under the 90 pounds minimum weight are not eligible to be shown and will need to be taken home.

5. Each exhibitor is limited to showing two individual market lambs. Those same two lambs can be exhibited as a pen.

6. An exhibitor may own any combination of market Division winners and/or department winners, but can only own one of the Grand or Reserve Champions. Champion Market animals include: Grand Champion Lamb, Reserve Champion Lamb, Grand Champion Pen, and Reserve Champion Pen. If an exhibitor's animal is chosen for a grand or reserve champion, their other animal must be withdrawn from further consideration for any other champions. One alternate will be chosen per division. This alternate will represent its division in the championship drive if necessary.

7. If Champion and Reserve Champion Home Bred and Raised are not shown in Division 10, the lamb will not be considered for Individual Champion and Individual Reserve Champion.

 Ewe lambs may be entered in market Divisions. Ewe lambs show as market lambs may NOT be shown as breeding stock. No ewe lamb entered in the breeding stock Division may have a CCSC tag in their ear.
 Market lambs must be slick shorn before arrival to the fair on Saturday, August 15<sup>th</sup>, 2015 (Recommendation: slick shorn within 7 days of arrival).
 Intact male animals will be disqualified.

# **Division 10 - MARKET LAMBS**

The lamb must weigh a minimum of 90 lbs. and be in market condition.

Premiums A B C \$4.00 \$3.00 \$2.00

Class

- 1420 Beginner 7 Years 8 Years
- 1421 Junior 9 Years 11 Years
- 1422 Intermediate 12 Years 14 Years
- 1423 Senior 15 Years 20 Years

Lambs will be placed according to their final weight. First and second place lambs will receive an award and will be brought back in after the classes in their division have shown.(light, medium, and heavy) The judge will determine a first and second place winner from each division in which the winners will each receive a rosette & award. The Grand Champion and Reserve Champion will then be determined from the division winners.

# **Division 11 - PENS**

Market Pen shall consist of 2 lambs

Class

Premiu	ums	
A	В	С
\$6.00	\$5.00	\$3.00

1430 Beginner 7 Years – 8 Years

1431 Junior 9 Years – 11 Years

1432 Intermediate 12 Years – 14 Years

1433 Senior 15 Years – 20 Years

Lambs will be placed according to their final weight. First and second place lambs will receive an award and will be brought back in after the classes in their division have shown.(light and heavy, unless an additional division is needed,) The judge will determine a first and second place winner from each division in which the winners will each receive a rosette & award. The Grand Champion and Reserve Champion will then be determined from the division winners.

# **Educational Component**

Youth exhibitors are required to complete an educational component (management record or educational exhibit) The project MUST be completed by the exhibitor. The project MUST be completed after the initial weigh in.

# **Division 12 - MANAGEMENT RECORDS**

Judging: Saturday, August 15<sup>th</sup>, 2015 9am – 12 in Sheep Barn Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a market animal. In order to be eligible to sell at the livestock auction, participants must

exhibit a feed record and/or ad educational exhibit. If showing only breeding stock, you must also exhibit a feed record.

Class

Premi	ums	
А	В	С
\$4.00	\$3.00	\$2.00

1440 Beginner 7 Years – 8 Years

- 1441 Junior 9 Years 11 Years
- 1442 Intermediate 12 Years 14 Years
- 1443 Senior 15 Years 20 Years
- Award & Rosette for each Class 1440 1443

# **Division 13 - EDUCATIONAL EXHIBIT**

Learning Objective: Will demonstrate the youth's knowledge of breeding, raising, and/or showing sheep

			Premiums			
Class			А	В	С	
			\$4.00	\$3.00	\$2.00	
4 4 4 5	Deciment 7 Veere	0. Veero				

1445 Beginner 7 Years – 8 Years 1446 Junior 9 Years – 11 Years

- 1447 Intermediate 12 Years 14 Years
- 1448 Senior 15 Years -20 Years

Award & Rosette for each Class 1445-1448

# **Division 14 - SHOWMANSHIP**

All youth participants' members will show in Showmanship. Participation ribbons will be given to every member.

#### Class

- 1450 Beginner 7 Years 8 Years
- 1451 Junior 9 Years 11 Years
- 1452 Intermediate 12 Years 14 Years
- 1453 Senior 15 Years 20 Years

#### Premiums

1st, \$5.00; 2nd, \$4.00; 3rd, \$3.00; 4th, \$2.50; 5th, \$1.50; 6th, \$1.50; 7th, \$1.50.

# **Division 15 - FLEECE SHOW**

There will be a five lamb minimum to hold this class.

The fleeces do not need to be tied for show.

Any member may participate in the wool Division by purchasing or obtaining a raw and un-cleaned fleece.

С

.50 \$2.00

Designate the fleece, ewe or ram. Only 1 (one) fleece per Class.

		Premiums		
Class		А	В	
		\$3.00	\$2.5	
1460	Corriedale			
1461	Suffolk			
1462	Columbia			
1463	Shropshire			
1464	Hampshire			
1465	Cheviot			
4 4 9 9	0 4 1			

- 1466 Southdown
- 1467 Romneys
- 1468 Jacobs
- 1469 Crossbred
- 1470 Any other recognized breed

Best of Show Fleece Rosette and Award

# **Division 16 - RATE OF GAIN**

Rate of Gain Contest Award & Donation

# **Division 17 - HOME BRED & RAISED**

This market lamb must be **born and grown on your own farm**. If home grown "Best of Show" and "Reserve Best of Show" are not exhibited in Division 10, they will not be eligible for individual champion and reserve champion. The exhibitor may only sell a maximum of two (2) lambs. One extra TAGGED lamb may be designated and exhibited for the home grown Class <u>ONLY</u>.

		Premiums				
Class		A	В	С		
	:	\$4.00	\$3.00	\$2.00		
1/180	Home Bred & Raised Market Lam	h				

1480 Home Bred & Raised Market Lamb Award and Rosette to 1<sup>st</sup> & 2<sup>nd</sup> place

# **DEPARTMENT 8 – GOATS**

Superintendent Contact Information: Hope Horton 269-317-8250

- 1. Families (immediate) with multiple children may weigh goats in under a family name at the May 2<sup>nd</sup>, 2015 weigh in. But must designate animals to a child at fair weigh in.
- 2. An exhibitor may show a maximum of 5 animals and one market wether. Totaling no more than 6 animals.
- 3. All exhibitors MUST show showmanship.
- 4. Thank you notes must have stamps and be turned into the superintendent by noon Friday.
- 5. All exhibitors must follow Goat Superintendent Barn rules, posted in the barn.
- 6. All pens are to be bedded with wood shavings (no straw).
- 7. All Market wethers must have milk teeth, will be vet checked upon arrival.
- Dairy breeds must be free of horns. Horns are allowed on nondairy breeds, not for market. Any regrowth of horns must be less than 2 inches.
- All Dairy and Market wethers must be clipped within 2 weeks of show day.
- 10. Each exhibitor may only enter one market class.
- Grand and Reserve market wethers must be sold in the small animal auction, all others must submit written notice to Superintendent by 8pm on show day if not selling.
- 12. All members MUST complete management/feed records, judged on Saturday, pre fair.
- 13. An educational exhibit is mandatory for exhibitors who are not exhibiting management/feed records.
- 14. Each pen must have adequate water, hay and feed provided in feeders. No ground feeding.
- 15. Pens must be cleaned by 9 a.m. daily. All pens must be rebedded Wednesday 9 a.m.
- All youth exhibitors are required to complete barn duties. If barn duty is not done, premiums may be withheld at the discretion of the Superintendent.

Pen Setup will be Sunday, August 9<sup>th</sup> at 6pm, Pen take down will be Sunday, August 23<sup>rd</sup> at 7am.

# **Division 1 – ALL DAIRY BREEDS**

Sat. Arrival time 5 pm - 7 pm SHOWDAY: MONDAY, AUGUST 17<sup>th</sup>, 2015 @ 8:30 AM

Class	Premiums A B C \$4.00 \$3.00 \$2.00
2100	Jr. Doe Kid (born April 1 or after, current year)
2101	Sr. Doe Kid (born Jan 1 – March 31, current year)
2102	Dry Yearling (born previous yr.)
2103	Yearling Milker-under 2
2104	Jr. Milker-2 years to under 4
2105	Sr. Milker-4 years & older
2106	Dam & Daughter, daughter dry
2107	Dam & Daughter, daughter in milk
2108	Goat Herd-3 or more does
2109	Homebred Doe (owned by & breeding planned by exhibitor-any
age)	
2110	Homebred Doe & Kid (owned by & breeding planned by exhibitor)
2111	Get of sire – 3 does, any age, all daughters of same sire
2112	Produce of dam – 2 does, any age, both daughters of same dam
2113	Dairy Wether (any age, not shown as market wether)
	and Rosette for Jr. Champion Dairy Doe (under 2 years)
	e for Reserve Jr. Champion Dairy Doe (under 2 years)
Award	and Rosette for Sr. Champion Dairy Doe

Rosette for Reserve Sr. Champion Dairy Doe Rosette for Champion Dam and Daughter Rosette for Champion Herd Rosette for Homebred doe Rosette for Homebred doe and kid Rosette for Get-of-the-Sire Rosette for Produce-of-dam Rosette for Dairy Wether

# **Division 2 - MILK PRODUCTION**

Does must be milked out, milk weighed and witnessed by a club leader at the designated times. 1<sup>st</sup> place animal's milk will be sold at small animal auction. If winner is not available to participate, 2<sup>nd</sup> place winner will sell.

		Premiu	ıms	ns		
Class		А	В	С		
		\$4.00	\$3.00	\$2.00		
2114	Milk production					

2114 Milk production Award and Rosette for 1<sup>st</sup> place Rosette for 2<sup>nd</sup> & 3<sup>rd</sup>

# **Division 3 - ALL MEAT BREEDS**

		Premiums		
		А	В	С
		\$4.00	\$3.00	\$2.00
 -				

- 2115 Jr. Doe kid born April 1 or after, current year
- 2116 Sr. Doe kid born Jan. 1 to March 31, current year
- 2117 Yearling born previous year
- 2118 Senior Doe -2 under 4 years
- 2119 Aged Doe 4 years & older
- 2120 Wether (any age, not shown as market wether)
- 2121 Dam & Daughter

Class

- 2122 Herd 3 or more goats
- 2123 Home bred doe (owned by and breeding planned by exhibitor any age goat)
- 2124 Home bred doe and kid (owned by and breeding planned by exhibitor)
- 2125 Get of Sire 3 does, any age, all daughters of the same sire

2126 Produce of Dam - 2 does, any age, both daughters of the same dam

Award and Rosette for Jr. Champion Meat Doe (under 2 years)

Rosette for Reserve Jr. Champion Meat Doe (under 2 years)

Award and Rosette for Sr. Champion Meat Doe

Rosette for Reserve Sr. Champion Meat Doe Rosette for Champion Dam and Daughter

- Rosette for Champion Dam an
- Rosette for Champion Wether
- Rosette for Champion Dam and Daughter Rosette for Champion Herd

Rosette for Champion Herd

- Rosette for Homebred Doe
- Rosette for Homebred Doe & Kid

Rosette for Get-of-the-Sire

Rosette for Produce-of-dam

## **Division 4 - PYGMIES**

Premiums				
А	В	С		
\$4.00	\$3.00	\$2.00		

2127 Doe Kid, under 1 year

2128 Junior Doe, 1 year to under 4 years

2129 Senior Doe, 4 years and older

2130 Wether

Class

Award and Rosette for Champion Pygmy Doe

Award and Rosette for Reserve Champion Pygmy

## **Division 5 - FIBER GOATS**

Class

#### Premiums С B \$4.00 \$3.00 \$2.00

2131 Fiber breed doe 2132 Fiber breed wether Award and Rosette for Champion Fiber Doe

#### **Division 6 - WORKING GOATS** THURSDAY, AUGUST 20th, 2015, Please see superintendent for judging time

Each animal may enter one Obstacle Class, one Pack Class, and one Harness Class. Market wethers may participate in Pack 1<sup>st</sup> year and Obstacle 1<sup>st</sup> year.

Judging for Classes 2133 -2141 show day and time to be determined

Premiums	А	В	С	
Class	\$4.00	\$3.00	\$2.00	
Obstacle – any age, and bre	eed, no pa	ck		
2133 Beginner Obstacle – exhibitor ag	ge 7-8			
2134 Junior Obstacle – exhibitor age 9	9 -11			
2135 Intermediate Obstacle – exhibito	4			
2136 Senior Obstacle – exhibitor age				
Ribbon for 1 <sup>st</sup> place in each Class 2133-2136				
Award for Champion Obstacle				
Rosette for Reserve Champion Obstac	cle			

Pack - animal any age, any breed.

Goat is required to carry a pack. Goat <1 years will carry no weight in pack. Goats 1+ years may be asked to complete course carrying 5-10 lb depending on breed and size. Pygmy, or pygmy crossbreeds will carry up to 5lbs. All other full size breed will carry up to 10 lb.

2136 Beginning Pack - Animal age <1 2137 Intermediate Pack - Animal age 1-2 2138 Senior Pack - Animal age 3+ Ribbon for 1<sup>st</sup> place in each Class 2136-2138 Award for Champion Pack Rosette for Reserve Champion Pack

#### Harness/Cart

2139 Walk with halter (1st year animal) 2140 Walk with harnessed, exhibitor walking behind (2<sup>nd</sup> year animal) 2141 Hitched with exhibitor riding in cart (3rd + year animal) Ribbon for 1<sup>st</sup> place in each Class 2139-2141 Award for Champion Harness Rosette for Reserve Champion Harness

# **Division 7 - SHOWMANSHIP**

Mandatory for all exhibitors					
Class		Pre	miums		
2141	Beginner Showmanship, 7 - 8				
2142	Junior Showmanship, 9-11	1 <sup>st</sup>	\$5.00		
2143	Intermediate Showmanship, 12-14	2 <sup>nd</sup>	\$4.00		
	Senior Showmanship, 15-20	3 <sup>rd</sup>	\$3.00		
Award	for 1 <sup>st</sup> place each Class 2141-2144	$4^{\text{th}}$	\$2.00		
Medal	s to 2 <sup>nd</sup> , 3 <sup>rd</sup> , and 4 <sup>th</sup> places	$5^{th}$	\$1.00		

## **Division 8 - MARKET WETHERS**

Only 1 wether per Youth participant may be shown in this Division. All wethers, meat and dairy, must be in market condition.

	Premiums			
Class	А	В	С	
	\$4.00	\$3.00	\$2.00	

2145 Dairy 2146 Meat Award and Rosette for Champion Market Wether- Dairy Award and Rosette for Champion Market Wether - Meat Award and Rosette for Reserve Champion Market Wether - Dairy Award and Rosette for Reserve Champion Market Wether - Meat

#### **Division 9 - RATE OF GAIN - DAIRY BREEDS** ONLY

There will be a three goat minimum to hold this class. Award for 1<sup>st</sup> place

#### **Division 10 - RATE OF GAIN - MEAT BREEDS** ONLY

There will be a three goat minimum to hold this class. Award for 1<sup>st</sup> place

## **Division 11 – HOME GROWN**

A project market wether must be born and grown on your farm. Home Grown cannot be purchased from another source. The placings in the Home Grown class will not affect the sale order determined by Division 8.

Premiums Class B А \$4.00 \$3.00 \$2.00 2147 Dairy

2148 Meat Award and Rosette for Grand Champion Home Grown

# Division 12 - MANAGEMENT RECORDS

#### Judging will be Saturday, August 15<sup>th</sup>, 2015 9am – 12 in the Sheep/Goat Barn

Learning Objectives: will demonstrate skills in recording and analyzing data acquired while raising a market animal

Mandatory for all first and second year youth entered in a market Division.

Class

Pro	emiums		
А	В	С	
\$4	.00 \$3.	00 \$2.00	1

С

- 2148 Beginner Records 7 -8
- 2149 Junior Records 9-11

2150 Intermediate Records 12-14

2151 Senior Records, 15-20

Award and Rosette for Best of Class each age group (Classes 2148-2151) Award and Rosette for Best of Show in Division 12

#### Division 13 - EDUCATIONAL EXHIBIT

Learning Objective: will demonstrate the youth's knowledge of breeding, raising, and/or showing goats Poster, report, notebook, or 3-D display on any topic relating to goats. Mandatory for exhibitors who are not exhibiting a management record.

	Premiu	ims	
Class	А	В	С
	\$4.00	\$3.00	\$2.00

2151 Beginner Exhibit 7 -8

2152 Junior Exhibit 9-11

2153 Intermediate Exhibit 12-14

2154 Senior Exhibit 15-20

Award and Rosette for Best of Class each age group Award and Rosette for Best of Show in Division 13

# **DEPARTMENT 10 - SWINE**

Saturday Arrival time 4 pm - 10 pm.

1. Exhibitors must be in possession of hogs by May 1st

2. All photos, ear notches and descriptions of hogs MUST be turned in on

or before Saturday, May 2nd, 2015 to the superintendent in order to be eligible to show at fair.

3. Exhibitors may enter up to 6 hogs. Households (immediate) with multiple children may tag under a family name at spring tagging, but must designate animals to a child at fair weigh in; maximum of 2 hogs per child at fair weigh in.

4. Swine fair entry forms are due May 2nd, 2015 to the Superintendent.5. All exhibitors MUST participate in showmanship.

- 6. All exhibitors MUST turn in a completed feed record.
- 7. Educational exhibits must be no larger than 14"x22".

8. No hogs are to be clipped at fair; this must be done prior to coming to fair. Minor clipping may be done; only with permission of superintendent.

9. No boars, sows or bred hogs will be exhibited at fair.

10. All hogs subject to inspection by superintendent and/or vet.

11. Absolutely no drugs or medications are to be given to hogs at the fair without superintendent's permission.

12. 1st Year Members are limited to 1 Hog in addition to carcass class

13. Only wood shavings are to be used as bedding

14. All pens MUST be completely cleaned and re-bedded Tuesday and Friday prior to 9am.

15. Hogs must weigh between 230 – 300 pounds for carcass and market classes.

16. Hogs weighing under 230 are not eligible for market class (will not go thru auction); will be eligible for showmanship only.

17. All hogs shown in market classes MUST go thru the auction.

18. Hogs will not be released until 6am Sunday.

19. If a hog is going home, exhibitor must contact superintendent in writing by Noon Saturday.

20. All exhibitors MUST clean their pens before leaving the fairgrounds.

21. All exhibitors MUST attend superintendent required meetings:

May 2nd 9am - Noon --- Spring Entries; Fairgrounds

June 23rd – Sales Promotional Meeting; Fairgrounds

June 10<sup>th</sup> 7pm; BE Henry Building – PQA Testing; all swine exhibitors must have PQA certification to be eligible to show and sell at fair.

# **Division 2 - SWINE CARCASS**

The Calhoun County Youth Swine Carcass Show is open to any Calhoun County Youth Swine Club member. Gilts & barrows are eligible & must not weigh over 300#. Only one pig per member may be entered into the Carcass Show. Animals must weigh between 230 -300lbs (live weight) to be eligible for premium or champion classes.

A Live Evaluation Show and Carcass "On Rail" evaluation will be held prior to fair. Pigs must weigh at least 230#. Each participant of the Carcass Show is responsible for the sale of the carcass. The packer must have cutting instructions sent with the pigs on the evening of the Live Evaluation Show.

All participants will receive a premium and the 1st & 2nd place winners will receive an Award.

		Premiu	ums		
Class		А	В	С	
		\$5.00	\$4.00	\$3.00	
1510	Carcass				

Best of Show Rosette & Award to Grand Champion Carcass & Reserve Champion Carcass.

## **Division 4 - MARKET HOGS**

To be eligible for the market Classes and livestock sale, hogs must weigh 230 lbs. and not more than 300 lbs.

#### SHOWDAY: WEDNESDAY, AUGUST 19th, 2015 @ 9 AM

		Premiu	ums		
Class		А	В	С	
		\$5.00	\$4.00	\$3.00	
4500	Manlark Oilt				

- 1530 Market Gilt 1531 Market Barrow
- 1532 Pen of two (2) market hogs

Champion Individual Market Hog Award and Rosette Reserve Champion Individual Market Hog Champion Pen of two Market Hogs Award and Rosette Reserve Champion Pen of two Market Hogs

Award and three placing rosettes will be awarded in each Class 1530 and 1531.

Exhibitor is only eligible for 2 classes; not all 3.

## Division 5 - MANAGEMENT RECORDS

Judging will be Saturday, August 15<sup>th</sup>, 2015 at 9am to 1pm in the Swine Barn

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a market animal All members showing hogs must have their Feed Records judged.

				Premiums			
Class				А	В	С	
				\$4.00	\$3.00	\$2.00	
4550		_	 				

1550 Beginner Feed Records 8

- 1551 Junior Feed Records 9-11
- 1552 Intermediate Feed Records 12-14
- 1553 Senior Feed Records 15-19

Award and Best of Show Rosette will be awarded in each Class 1550 – 1552

#### Division 6 - SHOWMANSHIP SHOWDAY: TUESDAY, AUGUST 18<sup>th</sup>, 2015 @ 6PM

# Cloverbuds @ 5:00

All members showing hogs must enter the Showmanship Class Premiums

Class 1st 2nd 3rd 4th 5th 6th 7th \$5.00 \$4.00 \$3.00 \$2.00 \$1.00 \$1.00 \$1.00

- 1560 Beginner Fitting and Showing 8
- 1561 Junior Fitting and Showing 9-11
- 1562 Intermediate Fitting and Showing 12-14
- 1563 Senior Fitting and Showing 15-21

Award to 1st place; Medals to 2nd - 7th place in each Class

## **Division 7- HOME GROWN**

A project hog that has been bred, farrowed and raised on the family farm. The hogs cannot be purchased from another source. The placings in the Home Grown Class will not affect the sale order of the Market Class Hogs, except for Grand and Reserve.

	Р	remium	S	
Class	А	В	С	
	\$5.00	\$4.00	\$3.00	
1570	Hogs weighing 230# thru 30	00#		
Grand Champion Home Grown Hog Award & Rosette				
Reserve C	hampion Home Grown Hog	Awar	d & Rosette	

# **Division 8 - EDUCATIONAL EXHIBIT**

#### Judging will be Saturday, August 15th, 2015 at 9am to 1pm in the Swine Barn

Learning Objective: will demonstrate the youth's knowledge of swine feeding, production, processing, or industry standards. Swine Science Exhibit - 3 Dimensional exhibit (or notebook AND poster) with article relating to feeding, production, processing of pork products, or industry standards.

А

Class

Premiums R

С \$4.00 \$3.00 \$2.00

1580 **Beginner Education Exhibit 8** 

- 1581 Junior Educational Exhibit 9-11
- 1582 Intermediate Educational Exhibit 12-14

Senior Educational Exhibit 15-19 1583

Award for Outstanding Exhibit Division 8

# **DEPARTMENT 12 - POULTRY**

#### SHOWDAY: SUNDAY, AUGUST 16th, 2015 in Covered Arena

#### Showmanship beginning at 9:00am, Market Classes will immediately follow

#### All Poultry must be moved in between 5:00 to 8:00 pm. Saturday, August 15th, 2015

- 1. Poultry Feed Records: MUST do a feed record and turn in, in order to auction
- 2. Showmanship is mandatory for all Youth Exhibitors
- **GRAND AND RESERVE MARKET PROJECTS MUST BE** 3. SOLD AT AUCTION !!! NO EXCEPTIONS !!
- 4. Exhibitors will have until 8pm (the day of show to decide if they want to auction their project. Unless they Grand or Reserve.
- 5. All poultry (with the exception of ducks, geese, and pigeons) must be certified as Pollorum Typhoid free.
- 6. Market Poultry must be owned by exhibitor before its one week of age. (Exhibitors are responsible for purchasing their own birds. Must give a copy of the receipt of purchase to superintendent)
- 7. All market chickens, turkeys, and waterfowl will be weighed before entry.
- 8. Turkeys and waterfowl must be banded for identification before caging on entry day. (Bands will be provided).
- 9. Weight classes will be determined when birds are weighed in at the fair.
  - 10. When weighing in at Fair, exhibitors will only be allowed to weigh in one extra bird.
  - 11. Any market chicken, turkey, and waterfowl that are underweight will be given a C pen. Exhibitors will be able to show but will not be eligible for auction.
  - 12. All poultry must be presented clean and dry for proper inspection by the superintendent before caging on entry day.
  - 13. Weigh-in personnel may refuse to check in poultry until the birds are in acceptable condition.
  - 14. No unhealthy birds, including those with lice or mites will be allowed to enter the fair. They will be sent home.
  - 15. Proper dress attire is mandatory. Youth exhibitors who are not dressed properly will not be able to show. NO EXCEPTIONS!!

- 16. Proper dress attire will be nice jeans or pants, dress shirt (shirts cannot have any writing on them), or lab coat, dark shoes.
- 17. Each exhibitor is expected to show and sell their own poultry projects. If an exhibitor is unable to do so for any reason, prior notification and approval must be made to the poultry superintendent.
- 18. All youth exhibitors in the poultry division are required to serve at least 2 hours of barn duty. Exhibitors must be on posted barn duty at scheduled time. If barn duty is not done by exhibitor premiums may be withheld at the discretion of the superintendent.
- 19. Superintendent has the right to limit the amount of classes per exhibitor due to cage availability.
- 20. Classes may be combined if needed at superintendent discretion.
- 21. Each exhibitor is responsible for cleaning cages by 9 a.m. daily, and as needed.
- 22. All feed and shavings shall be furnished by the exhibitor.
- 23. Each exhibitor is responsible to provide the appropriate size food and water receptacles in relation to the bird. (No glass allowed)
- 24. All extra cages will not be left in the barn for the week and will be removed at Superintendent Discretion.
- 25. Exhibitor name tag must remain on cage until released on Sunday.
- 26. Any market project that is given a "C" rating by the judge will not be eligible for auction.
- 27. If your bird is a flight bird you are solely responsible for the bird. Wings need to be clipped or kept in cage. If you chose to have your flight bird in pond you will be responsible for animal, and will need to retrieve it at the end of fair.
- 28. All exhibitors must complete thank you notes for prizes, trophies, and buyers. These thank you notes must be turned in to the superintendent by 11:00am the Tuesday of fair Week.
- Poultry Feed Records MUST be completed to sell in auction.
- B. One entry per Class..
- C. More than one Class can be entered.
- No Hens under 20 lbs., no Toms under 29 lbs., and no C meat pens D. will be sold at auction.
- Ε. All other poultry must be purchased by June 1, except market Class.
- Market Ducks raised from ducklings started 16 20 weeks before Fair. F.
- Market Geese raised from goslings started 16 20 weeks before Fair. G.
- Broiler Chickens raised from chicks started 8 weeks before Fair. H.
- Roaster Chickens raised from chicks started 12 weeks before Fair. I.
- J. Cornish hens raised from chicks started 4 weeks before Fair.
- Exhibitors in Division 5 must supply own pens or cages. K.
- Market turkey raised from poults started 20 weeks before Fair. L.

#### **Division 1 – Market Chickens**

	Premiums			
Class	А	В	С	
	\$3.00	\$2.00	\$1.00	

Pen of 3

1800 Broilers (No less than 2lbs to 3.6lbs) Roasters (3.7lbs to 7lbs) 1801 1802 Heavyweights (7.1lbs and up) \*Weight classes will be determined when birds are weighed in at the fair\*\* Grand and Reserve Champion Award and Rosette for each class

#### Division 2 – Market Turkevs

Class

1806

Premiums С В Α \$3.00 \$2.00 \$1.00 1805 Breeders (One Tom & One Hen) Market Hen (Minimum Weight 16lbs) Market Tom (Minimum Weight 20lbs)

1807 Rosette for Best of Class (Breeders) Grand and Reserve Champion Award for Hen and Tom

#### **Division 3 – Waterfowl**

Premiums Class С в Α \$3.00 \$2.00 \$1.00 1810 Market Ducks (2) same breed, same sex 1811 Duck Individual Meat (not one of market entry) Duck Individual Exhibition show or hobby 1812 1813 Pair of Ducks (same breed) Pen Hobby Mix Ducks (mixed breed, not species) 1814

Rosette for Best of Class Grand and Reserve Champion Awards and Rosettes

#### **Division 4 - Pigeons**

		Premiums		
Class		А	В	С
		\$3.00	\$2.00 \$1	.00
1817	Single Male			
1818	Single Female			
1819	Pigeon Pair			
4000 14				

1820 Market Squab (Pen of 4) Rosette for Best of Class Rosette for Best of Show

## **Division 5 - Pheasants/Quail/Other Poultry**

Must supply own pen or cages

Premiums Α Single Male Single Female

в 3.00 \$2.00 \$1.00

С

Pair 1825 Rosette for Best of Class

Class

1823

1824

## **Division 6 – Standard Breeds**

		Premiums
Class		А В С
		3.00 \$2.00 \$1.00
1828	One Pullet - Standard	
1829	One Hen - Standard	
1830	One Cockerel – Standard	

1831 One Cock - Standard 1832 Pair - Hen and Rooster Rosette for Best of Class for each class Award for Overall Champion and Reserve Champion - (standard) \*One Entry Per Class\*

## **Division 7 - Bantams**

	Premiums
Class	A B C
	\$ 3.00 \$2.00 \$1.00
1835	One Pullet - Bantam
1836	One Hen - Bantam
1837	One Cockerel – Bantam
1838	One Cock – Bantam
1839	Pair – Hen and Rooster
Rosette	for Best of Class
Award fo	r Overall Champion and Reserve Champion – (Bantam)

#### **Division 8 – Production Birds**

	Premiums
Class	A B C
	\$3.00 \$2.00 \$1.00
1843	Pen of 3 Laying Pullets – Same Breed less than 1 year
1844	Pen of 3 Hens – Same Breed less than 1 year
1845	Breeding Flock – 2 Females and 1 Male – Same Breed; 1 Year
	or older
Rosette	for Best of Class in each class
	for Overall Production Bird
(1 <sup>st</sup> Plac	e winners are eligible for Best Overall)

# **Division 9 – Barnyard Chickens**

		Premiums
Class		A B C
		3.00 \$2.00 \$1.00
1848	Mixed Female	
1849	Mixed Male	

Enter Crossbred bantams or large fowl in these classes. Exhibitor needs to know the crosses. Award for Best of Class Barnyard Chicken

# Division 10 - Eggs

Class

```
Premiums
               С
   А
         B
3.00 $2.00 $1.00
```

1853 Market Poultry Eggs (1 Dozen) Award and Rosette for Grand Champion Eggs Rosette for Reserve Grand Champion Eggs

#### **Division 11 – Dual Purpose**

Laying and Meat Birds

		Prem	niums		
Class			4	В	С
		3.00	\$2.0	0 \$	51.00
1856	One Cockeral and One Pullet				
1857	One Cock and One Hen				
1858	Pen of 2; Same Sex, Same Br	eed			
*Cannot I	be same birds as egg laying exh	ibit*			
Rosette f	or Best of Class for each class				

#### **Division 6 - Showmanship** SUNDAY, AUGUST 16th, 2015 @11:30 am

#### Premiums

1<sup>st</sup> \$5.00, 2<sup>nd</sup> \$4.00, 3<sup>rd</sup> \$3.00, 4<sup>th</sup> \$2.00, 5<sup>th</sup> \$1.00

Class

1850 Beginning Showmanship, 7 -8 years

Junior Showmanship, 9-11 years 1851

1852 Intermediate Showmanship, 12-14 years

1853 Senior Showmanship, 15-21 years

Award or Plaque for 1st place in each Class of Division 6 Medals 2nd, 3rd, and 4th places

#### **Division 7 - Educational Exhibit**

Learning Objective: will demonstrate the youth's knowledge of poultry feeding, production, or processing. Must be a science exhibit of any nature relating to poultry/waterfowl

		Premiu	ums	
Class		Α	В	С
		\$4.00	\$3.00	\$2.00
1860	Poultry Science Exhibit, 7-8			
1861	Poultry Science Exhibit, 9-11			
1862	Poultry Science Exhibit, 12-14			

1863 Poultry Science Exhibit, 15-21

Rosette for Best of Show in each Class 1860 - 1863

#### **Division 8 – Management Records**

#### Mandatory for all exhibitors that will be in auction Judging will be Saturday, August 15th, 2015 at 9am to 1pm in the Poultry Barn

Learning Objective: Will demonstrate skills in recording and analyzing data acquired while raising poultry.

,	Premiu		
	A \$4.00	В \$3.00	C \$2.00

Class

1870 Beginner Management Records, 7 -8 years

1871 Junior Management Records, 9-11 years

Intermediate Management Records, 12-15 years 1872

Senior Management Records, 15 -21 years 1873

Rosette for Best of Show in each class 1870 - 1873

# **DEPARTMENT 14 – RABBITS**

All rabbits must be moved in between 5:00 to 8:00 pm. Saturday, August 15<sup>th</sup>. 2015.

Show will take place on Sunday, August 16, 2015 in the Covered Arena starting at 8am

Registration will begin at 6:30am.

One entry per exhibitor per Class, more than one Class Α. can be entered.

Exhibits are recommended to be purebred stock. (If not В. purebred will be judged as to breed it most resembles.)

Judging will be by American Rabbit Breeder C. Association Standard.

Exhibitors of Hamsters and Gerbils will be required to D. furnish their own cages.

Exhibitors of Rabbits and Cavies may be required to E. furnish their own cages.

F. All Exhibitors must furnish their own feed and water containers. Heavy crocks or dishes that attach to the cage are recommended.

Must have a footlocker/tub to keep property in. Foot G locker/tub must be shorter than 20 inches and must be clearly labeled with families/exhibitors name on it.

All breeding stock animals (commercial buck/doe, fancy н buck/doe, cavy boar/sow, hamster/gerbil must be the bona fide property of the exhibitor and in the sole possession of the exhibitor by May 1st of current year. The only exception to this is the exhibit of market animals in either market classes or breed classes, ie if the exhibitor has a market animal littermate that they would like to exhibit as breeding stock.

No "C" rated market animals will be allowed to sell at I. auction.

In the case of Market animals, they will have to be the J. offspring of at least one of the exhibitor's breeding stock (either at home or exhibited). NO EXCEPTIONS

There will be a mandatory Tattoo Meeting for all Market K. animals on Tuesday, July 28<sup>th</sup> from 5-6:30pm. You must bring at least one of the parents to the Market animals with you.

Judges will weigh Market Animals as according to the L. ARBA standard.

M. Roasters are not to be more than 6 months of age, but weigh over 5 pounds. maximum weight 8 pounds. Market Pens and Fryers are not to be more than 10 weeks and weight between 3pounds to 5 pounds

Grand and reserve market animals must be sold at N Auction. Except if the exhibitor of Grand or Reserved in more than one class or in another small animal species then they have to choose which one to sell but one of them must sell.

О. Judge's decision is final. NO EXCEPTIONS.

Ρ. All participants must participate in Showmanship, Educational Exhibit or Breed Management Records. If you sign up but do not participate then you will forfeit all premiums.

Market Class Exhibitor must be present Auction night to Q. sell at the Auction

R. Rabbits cannot be openly sold or advertised for sale in the Barn.

Rabbits cannot leave until Sunday, August 23rd------S. --- NO EXCEPTIONS

# **Division 1 - MARKET RABBITS**

			Premiums	
Class		А	В	С
		\$5.00	\$3.00	\$1.00
1900	Pen of 3			
1901	Sinale Frver			

1902 Single Roaster

Award and Rosette for Grand Champion in each Class 1900-1902. Award and Rosette for Reserve Champion in each Class 1900-1902.

# Division 2 - RABBIT BREED

			Premiums		
Class		А	В	С	
		\$3.00	\$2.00	\$1.00	
1905	6 Division Buck				
1906	6 Division Doe				
1907	4 Division Buck				

Division Buck 1907

1908 4 Division Doe

Award for winner in each Class 1905-1908 Award and Rosette for Best in Show and Reserve in Show Rabbit (selected from winners of Classes 1905-1908) Best of Breed, Reserve of Breed awards to breeds with 2 or more shown. (Must get A or B award to get award).

#### **Division 3 - RABBIT SHOWMANSHIP**

Class

#### Premiums 2nd 3rd 4th

5th

1st \$5.00 \$4.00 \$3.00 \$2.00 \$1.00 1910 Beginner 7 – 8 years

1911 Junior 9-11 years

Intermediate 12-14 years 1912

1913 Senior 15-21 years

Award for 1st place in each Class 1910-1913 Medals to 2nd through 5th place in Classes 1910-1913

# **Division 5 - RABBIT MARKET RECORDS**

#### Judging will be Saturday, August 15<sup>th</sup>, 2015 at 9am to 1pm in the Rabbit Barn

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a rabbit.

Mandatory if showing Market Rabbit

			Prer	niums	
Class		A	В	С	
		\$4.00	\$3.00	\$2.00	
1920	Beginner Exhibitor 7 -8	years			
1921	Junior Exhibitor 9-11 ye	ars			
1922	Intermediate Exhibitor 1	2-14 y	ears		
1923 Senior Exhibitor 15-21 years					
Rosette for Best of Division in each Class 1920-1923					

Plaque for Best of Show in Division 5

# **Division 6 - RABBIT EDUCATIONAL EXHIBIT**

Learning Objective: Will demonstrate the youth's knowledge of breeding, raising, and/or showing rabbits.

0	J J	Premiu	ims		
Class		А	В	С	
		\$4.00	\$3.00	\$2.00	
1924	Beginner Exhibitor 7 -8 years				
1025	lunior Exhibitor 0-11 voors				

1925 Junior Exhibitor 9-11 years

Intermediate Exhibitor 12-14 years 1926

Senior Exhibitor 15-21 years 1927

Rosette for Best of Division in each Class 1924-1927 Plague for Best of Show in Division 6

#### **Division 7 - RABBIT BREED/MANAGEMENT** RECORDS

(This Division is not for market rabbits) Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a rabbit.

	Premiums		
Class	A B C		
	\$3.00 \$2.00 \$1.00		
1928	Beginner Exhibitor 7 -8 years		
1929	Junior Exhibitor 9-11 years		
1930	Intermediate Exhibitor 12-14 years		
1931	Senior Exhibitor 15-21 years		

Rosette for Best of Division in each Class 1928-1931 Plaque for Best of Show in Division 7

# **Division 8 - CAVY BREED DIVISIONS**

	Premiums		
Class	А	В	С
	\$3.00	\$2.00	\$1.00

1932 Boar 1933 Sow Award for winner in each Class 1932-1933 Award and Rosette for Best in Show Cavy (selected from winners of Classes 1932-1933) Best of Breed, Reserve of Breed awards to breeds with 2 or more shown. (Must get A or B award).

# **Division 9 - CAVY SHOWMANSHIP**

		Premiums				
Class		1st	2nd	3rd	4th	5th
		\$5.00	\$4.00	\$3.00	\$2.00	\$1.00
1935	Beginner 7 -8 years					
1936	Beginner 9-11 years					
1937	Intermediate 12-14 year	ars				
1938	1938 Senior 15-21 years					
Award for 1st place in each Class 1935-1938						
Medals to 2nd through 5th place in Classes 1935-1938						

# Division 11 - CAVY MANAGEMENT RECORDS

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a cavy.

Class

Premiums С R Α \$4.00 \$3.00 \$2.00

1945 Beginner Exhibitor 7 -8 years

Junior Exhibitor 9-11 years 1946 1947 Intermediate Exhibitor 12-14 years

1948 Senior Exhibitor 15-21 years

Rosette for Best of Division in each Class 1945-1947

Plaque for Best of Show in Division 11

# **Division 12 - CAVY EDUCATIONAL EXHIBIT**

Learning Objective: Will demonstrate the youth's knowledge of breeding, raising, and/or showing cavies.

CI	ass	
0	auc	

Premiums			
A	В	С	
\$4.00	\$3.00	\$2.00	

1950 Beginner Exhibitor 7 -8 years

1951 Beginner Exhibitor 9-11 years

1952 Intermediate Exhibitor 12-14 years

1953 Senior Exhibitor 15-21 years

Rosette for Best of Division in each Class 1950-1953

Plaque for Best of Show in Division 12

# **Division 13 - HAMSTERS/GERBILS**

		Premiums		
Class		А	В	С
		\$3.00	\$2.00	\$1.00
1955	Boar or Sow with Educational Ex	hibit		
or Management Notebook				
Rosette for Best of Show Class1955				

# **DEPARTMENT 16 - HORSES**

#### **Division 1**

Only entries to Animal Exhibit and Fitting & Showing are due on Fair entry form to Fair office. All other fair Classes are due on your fair

Class sheet to your horse leader.

Sun. Arrival time 10 a.m. - 8 p.m

(May be changed to Saturday)

Cloverbud Show - Saturday am - Aug. 22nd Koster Horse Arena - only Youth members

#### ENTRY INFORMATION:

1. Fitting & Showing enter only one Class.

2. Novice Class: For 1st, 2nd & 3rd year members only who have not received a 1st place in a riding Class during the year before coming to fair. NOT eligible for County Points.

3. Walk/Trot Equitation & Pleasure: For 1st & 2nd year riders only who have not participated in a canter Class during the year before coming to fair. You may not enter any other riding Class except for Walk/Trot Trail, Green as Grass, Walk/Trot Pattern Class, Walk/Trot over Ground Poles or Walk/Trot Cloverleaf.

4. Dressage: Enter only one Class. If you placed 1<sup>st</sup> thru 3<sup>rd</sup> in Green as Grass, you must move to Training Level 1. Test 1, when showing the same horse and rider combination. If you placed 1<sup>st</sup> thru 3<sup>rd</sup> in Training Level 1, Test 1, you must move to Training Level 1, Test 2, when showing the same horse and rider combination.

5. Walk/Trot Equitation over Ground Poles & Walk/Trot Equitation over Fences: You must enter only one Class. You may not enter Hunter Hack Class.

6. Novice English/Western Riding & Basic Riding 1 & 2: You may enter only one Class. If you placed 1<sup>st</sup> thru 3<sup>rd</sup> in Basic Riding 1 Class last year at fair, you MUST move on to Basic Riding 2 or Novice English/Western Riding Class. If you placed 1st thru 3rd in Basic Riding 2 last year, you MUST move on to Novice English/Western Riding when showing the same horse and rider combination.

7. Ponies MUST be shown in pony Classes only, except where indicated with a H/P. When a member showing a pony is 19, the member MUST show in horse Classes.

8. If you are showing a 2 year old horse/pony, you may go in 2 & Under Halter, Showmanship, In-Hand Trail. If you want to ride in the regular riding Classes, you cannot go in 2 & Under Halter or In-Hand Trail.

9. In-Hand Trail Class is for 2 & Under horse/pony that is NOT ridden in regular Classes at fair. Also for any age horse/pony that is NOT ridden at fair.

10. Lunge Line Class is for 2 yr. olds & Under.

#### All ribbons and awards for fair donated by: **4-H Horse Leaders Association**

41110		Premiums
Class	Monday, August 17 <sup>th</sup> , 2015 @ 8:30 A.I	
Class	Wonday, August 17, 2015 @ 6:50 A.I	
		A B C
		\$10.00 \$8.00 \$6.00
1600	Animal Exhibit	
1601	Two & Under Halter	
1602	Western Fitting & Showing 15-19	
1603	Western Fitting & Showing 12-14	Premiums
1604	Western Fitting & Showing 9-11	Classes 1602-1606
1605	Pony Fitting & Showing	1st 5.00
1606	English Fitting & Showing 9-19	2nd 4.00
1607	Novice Fitting & Showing 14-19	3rd 3.00
1608	Novice Fitting & Showing 9-13	4th 2.00
		5th 1.00
Show of	Champions Showmanship Selection	
1609	Lunge Line 2 and Under	Special Award 1 <sup>st</sup> place
1610	Hunt Seat Equitation 16-19	Medals first 5 places
1611	Hunt Seat Equitation 13-15	Ribbons 10 places
1612	Hunt Seat Equitation 9-12	

- 1613 Hunt Seat Equitation - Pony
- 1614 Walk/Trot English Equitation 14-19 H/P
- 1615 Walk/Trot English Equitation 9-13 H/P
- Hunt Seat Pleasure 16-19 1616
- Hunt Seat Pleasure 13-15 1617
- 1618 Hunt Seat Pleasure 9-12
- Hunt Seat Pleasure Pony 1619
- Walk/Trot English Pleasure 14-19 H/P 1620
- Walk/Trot English Pleasure 9-13 H/P 1621
- 1622 Saddle Seat Equitation - 9-19 H/P
- Saddle Seat Pleasure 9-19 H/P 1623

#### Tuesday, August 18th, 2015 @ 8:30 AM.

Special award 1st place Ribbons 8 placings

- 1624 Dressage Green as Grass 15-19
- 1625 Dressage Green as Grass 12-14
- 1626 Dressage Green as Grass 9-13
- Dressage Training Level 1 Test 1, 9-19 H/P 1627
- 1628 Dressage - Training Level 1 Test 2, 9-19 H/P
- Walk Trot over Ground Poles 15-19 H/P 1629
- 1630 Walk Trot over Ground Poles 12-14 H/P
- 1631 Walk Trot over Ground Poles 9-13 H/P
- Walk Trot over Cross Poles 9-19 H/P 1632
- Equitation over Cross Poles 9-19 H/P 1633
- Walk Trot Pattern14-19 H/P 1634
- Walk Trot Pattern 9-13 H/P 1635

#### Wednesday, August 19th, 2015 @ 8:30 AM

- 1661 Western Horsemanship 16-19
- 1662 Western Horsemanship 13-15
- Western Horsemanship 9-12 1663
- Western Horsemanship Ponv 1664
- 1665 Novice Equitation 14-19 H/P Novice Equitation 9-13 H/P
- 1666 Walk/Trot Equitation 14-19 H/P 1667
- 1668 Walk/Trot Equitation 9-13 H/P
- 1669 Jr. Pleasure (5 yrs. 7 Under)
- 1670 Western Pleasure 16-19
- Western Pleasure 13-15 1671
- Western Pleasure 9-12 1672
- Western Pleasure Pony 1673 Bareback Equitation 15-19 1674
- 1675 Bareback Equitation 12-14
- Bareback Equitation 9-11 1676

# 1677 Bareback Equitation - Pony Wednesday, August 19<sup>th</sup>,2015 Continued....

- Walk/Trot Western Pleasure 14-19 H/P 1678
- Walk/Trot Western Pleasure 9-13 H/P 1679
- 1680 Western Reining Horsemanship Style 16-19
- Western Reining Horsemanship Style 13-15 1681
- 1682 Western Reining Horsemanship Style 9-12

#### Thursday, August 20th, 2015 @ 8:30am

1683	Trail - Horse 15-19
1684	Trail - Horse 12-14
1685	Trail - Horse 9-11
1686	Trail - Pony
1687	Trail - In Hand
1688	Trail - Walk Trot
1689	Basic Riding 14-19 H/P
1690	Basic Riding 9-13 H/P
1691	Basic Riding #2, 9-19 H/P
	2

1692 Novice English/Western Riding 14-19 H/P

1693 Novice English/Western Riding 9-13 H/P

#### Friday, August 21st, 2015 @ 8:30 AM

1636 1637 1638 1639	Pole Bending 15-19 Pole Bending 12-14 Pole Bending 9-11 Pole Bending – Pony
1640	Pole Bending – Walk Trot H/P
1641	Cloverleaf 15-19
1642	Cloverleaf 12-14
1643	Cloverleaf 9-11
1644	Cloverleaf - Pony
1645	Cloverleaf Walk/Trot H/P
1646	Indiana Flag Race 15-19
1647	Indiana Flag Race 12-14
1648	Indiana Flag Race 9-11
1649	Indiana Flag Race – Pony
1650	Indiana Flag Race – Walk Trot H/P
1651	Keyhole 15-19
1652	Keyhole 12-14
1653	Keyhole 9-11
1654	Keyhole – Pony
1655	Keyhole – Walk Trot H/p
1656	Speed & Action 15-19
1657	Speed & Action 12-14
1658	Speed & Action 9-11
1659	Speed & Action - Pony
1660	Speed & Action – Walk Trot H/P
1694	Two Man Relay H/P

#### Division 2- NOTEBOOK JUDGING: Saturday @ 9AM-NOON

Premiums B C

A B C \$4.00 \$3.00 \$2.00

- 1695Junior Division 9-12\$1696Intermediate Division 13-15
- 1697 Senior Division 16-19

# DEPARTMENT 17 – MINIATURE HORSE & DONKEY

All animals exhibited in the Miniature Horse & Donkey Project must be 38" and under. Sunday Arrival time 10 a.m. - 8 p.m.

SHOWDAY: Monday, August 17<sup>th</sup>, 2015 @ 10 a.m. (after open Division) In front of Grandstand

# SHOWDAY: Sunday, August 16<sup>th</sup>, 2015 @ 8 AM Division 1 - SHOWMANSHIP Mandatory

	Premiums					
		1 <sup>st</sup>	\$5.00			
		2 <sup>nd</sup>	\$4.00			
3830	Showmanship, 9-11	3 <sup>rd</sup>	\$3.00			
3831	Showmanship, 12-14	4 <sup>th</sup>	\$2.00			
	Showmanship, 15-19	5 <sup>th</sup>	\$1.00			
Champ	ion Showmanship (1 <sup>st</sup> and 2 <sup>nd</sup> pla	ce fror	n each showmanship Class)			
	Special award – 1 <sup>st</sup> place					
Medals 2 <sup>nd</sup> -4 <sup>th</sup> place						
Ribbon	s-8 places					

#### **Division 2 – HALTER**

		A	в	C
Class	\$10.00	\$8.00	\$6.00	
3815	Geldings, 34" and over, Halter			
3816	Geldings, under 34", Halter			
3817	Mares, 34" and over, Halter			
3818	Mares, under 34", Halter			
3819	Two & Under Halter			
3820	Donkey, Halter			
Champ	pionship Halter (1 <sup>st</sup> and 2 <sup>nd</sup> place f	rom each	halter	Class). Special
award				

 $\sim$ 

#### **Division 3 - IN HAND TRAIL**

#### **Division 4 - COSTUME DIVISION**

3834Costume Division, 9-11Ribbons 8 places3835Costume Division, 12-143836Costume Division, 15-19

Showday: Monday, August 17<sup>th</sup>, 2015 @ 10am in from of Grandstand (After open driving)

#### **Division 5 - IN HAND JUMPING**

(Animal must be at least 3 yrs. old)3823In hand jumping, 9-11Ribbons 8 places3824In hand jumping, 12-143825In hand jumping, 15-19

#### **Division 6 - PLEASURE DRIVING**

3805Pleasure driving, 9-11Ribbons 8 places3806Pleasure driving, 12-143807Pleasure driving, 15-193808Pleasure driving, Donkey, all agesChampion Pleasure driving, (1st & 2nd place from each<br/>Pleasure driving Class)Special award

#### **Division 7 - REINSMANSHIP**

- 3800 Reinsmanship, 9-11
- 3801 Reinsmanship, 12-14
- 3802 Reinsmanship, 15-19
- 3803 Reinsmanship, Donkey, all ages

Champion Reinsmanship, (1st & 2nd place from each reinsmanship Class) Special award

#### **Division 8 – VERSATILITY**

3810Versatility, 9-113811Versatility, 12-14

**Ribbons 8 places** 

**Ribbons 8 places** 

3812 Versatility, 15-19

#### Division 9 - NOTEBOOK JUDGING: SATURDAY, AUGUST 15<sup>th</sup>, 2015 @ 9 AM – 1:00PM Mandatory

Class

Premiums A B C \$4.00 \$3.00 \$2.00

3855 1<sup>st</sup> Year Member 9-11 3856 1<sup>st</sup> Year Member 12-14 3857 1<sup>st</sup> Year Member 15-19 3858 2<sup>nd</sup> Year Member 9-11 2<sup>nd</sup> Year Member 9-11 3859 2<sup>nd</sup> Year Member 12-14 3860 2<sup>nd</sup> Year Member 15-19 3<sup>rd</sup> Year Member 9-11 3861 3862 3<sup>rd</sup> Year Member 12-14 3863 3<sup>rd</sup> Year Member 15-19 3865 4<sup>th</sup> Year Member 12-14 3866 4<sup>th</sup> Year Member 15-19 3868 5<sup>th</sup> Year Member 12-14 3869 5<sup>th</sup> Year Member 15-19 Rosette for Best of Division in each Class 3855-3869 Plaque for Outstanding Exhibit Division 10

# **DEPARTMENT 18 - DRAFT HORSES**

Arrival: Saturday, August 15<sup>th</sup>, 2015 Noon – 8pm

#### Division 1 - RECORDS & MANAGEMENT JUDGING: SATURDAY, AUGUST 15<sup>th</sup>, 2015 @ 9 AM – 1:00PM in the Draft Horse Barn

Learning Objectives: Will demonstrate skills in recording and analyzing data acquired while raising a draft horse

		Premiu	ums	
Class		А	В	С
1700	Beginner Records 9-11	\$4.00	\$3.00	\$2.00
1701				
1702				
Award for	1st place.			
Rosette fo				

#### Division 2 - SHOWMANSHIP SHOWDAY: TUESDAY, COVERED ARENA Mandatory Fitting/Showing

Class		Premiums		
1709	Beginner 9-11	1 <sup>st</sup>	\$5.00	
1710	Intermediate 12-14	2 <sup>nd</sup>	\$4.00	
1711	Senior 15-19	3 <sup>rd</sup>	\$3.00	
		4 <sup>th</sup>	\$2.00	
		5 <sup>th</sup>	\$1.00	

Award for 1st place. Rosette for 1-12 placing

#### Division 3 - FITTING & SHOWING SHOWDAY: TUESDAY, AUGUST 18<sup>th</sup>, 2015 @ 4 PM Mandatory - Draft Horse Barn

Learning Objective: Will demonstrate knowledge on how to fit a draft horse for show (Each member will fit Horse, present it to a judge according to its breed specifications.)

Premiums

Class		А	В	С	
		\$10.00	\$8.00	\$6.00	
1700	<b>D</b> · <b>O</b> / /				

1720Beginner 9-111721Intermediate 12-141722Senior 15-19Award for 1st place.Rosette for 1-12 placing.

# **Division 4 - HALTER, CART, TEAM**

 Not a premium Class, A, B, C, rating

 Class

 1723
 Halter Class - to be shown along with open Class-Thursday

 1724
 Pony Halter - to be shown along with open Class - Thursday

 1725
 Junior Cart - 18 yrs. & under to be shown with open Class - Sunday.

 Driver must have an experienced driver as passenger at all times

 1726
 Pony Junior Cart - to be shown along with open Class - Sunday

 Award to 1<sup>st</sup> place
 Sunday, 1:00 pm - Grandstand

 Rosette for 1-12 placing.
 1727

 Junior Team 18 yrs. & under to be shown along with open Class –

 Monday.
 Driver must have an experienced driver as passenger at all times.

 1727
 Junior Team 18 yrs. & under to be shown along with open Class –

 Monday.
 Driver must have an experienced driver as passenger at all times.

 1728
 Pony Junior Team to be shown along with open Class - Monday

 Award to 1<sup>st</sup> place
 Shown along with open Class - Monday

Rosette for 1-12 placing.

# **Division 5 - PULLING CONTEST**

To be held in conjunction with County Day Pull - Saturday. All rules apply as listed for County Day Pull.

- 1. This Class can only be entered with the approval of all draft horse leaders and parents written approval.
- 2. Must have responsible adult hookers.
- 3. May trailer in for this event only.

1729 Jr. Pull 9-14 years1730 Sr. Pull 15-19 years

# **Division 6- Farm Style Youth Cart**

Not a premium class, Ribbon only Sunday, August 16<sup>th</sup>, 2015

Class

1731	Beginner 9-11
1732	Intermediate 12-14
1733	Senior 15-19

## Division 7 - RIDING (Draft & Pony)

			Premiums		
Class		А	В	С	
1734	Beginner 9 -11	\$10.00	\$8.00	\$6.00	
1735	Intermediate 12 - 14				
1736	Senior 15 -19				

Rosette for 1 -12 placings

#### **Division 8 - EDUCATION EXHIBIT** JUDGING: SATURDAY, AUGUST 15th, 2015 @ 9 AM -1:00PM in the Draft Horse Barn

Learning Objective: Will demonstrate the youth's knowledge of breeding, raising, and/or showing draft horses

Premiums Class В С \$4.00 \$3.00 \$2.00

1740 Beginner 9-11

Intermediate 12-14 1741

1742 Senior 15-19

Rosette for Best of Division in each Class 1737-1739 Special award for Best of Show

# **DEPARTMENT 22 – DOGS**

#### SHOWDAY: TUESDAY, AUGUST 18th, 2015 @ 8:30 AM IN THE INFIELD

- All dogs to be exhibited Fair week must have their current license 1. tag, rabies vaccination, DHLPP and Kennel Cough vaccines to compete.
- 2. Dogs must be 9 months old by fair in order to be exhibited, and must be one year old to be exhibited in agility.
- 3. Exhibitors will be responsible for the care and cleanup of their dog(s). Each exhibitor must provide the proper equipment to exhibit at Fair. (No correction collars or pinch collars).
- Each exhibitor must work and train their dog. A maximum of 2 4. dogs will be allowed, as long as the exhibitor has trained all said dogs and each dog falls into a separate divisions.
- 5. Exhibitors consist of 2 age divisions- 5 to 6 years old by January 1<sup>st</sup> of the current year and 7-21 by January 1<sup>st</sup> of current year.
- All exhibitors are required to show in one Obedience class per 6. dog and one Showmanship class per dog.
- Exhibitor's dogs will be kept at the Fair each day of showing until 7. check out time. They will be brought in, exhibited and taken home on Show day.
- An exhibitor must notify Superintendent at check-in, if your 8. female is in season, if females are pregnant, or dog is lame/sick, etc. the day of judging.
- 9. Any exhibitor and/or dog who has paid a fee for professional training for agility or obedience degrees/ titles in A.K.C., U.K.C. or any other organization other than 4-H or has shown in the entered agility/ rally/ obedience/ showmanship from previous years, shall enter in the experienced Class.
- Any exhibitor severely disciplining/abusing their dogs will be 10. immediately dismissed from the show by the Superintendent.
- 11. In the event of aggressive behavior the Superintendent will determine the eligibility of the dog to continue to be shown that day. Any dog that bites at a Fair will be dismissed.
- 12. Any dog that the Superintendent deems unsafe will be unable to exhibit at Fair.
- Three Dimensional exhibits must follow guidelines available at 13. the fair office and will be judged on Non livestock judging day.
- An Educational Notebook is MANDATORY for all exhibitors to 14. be able to show exhibitors dogs in Performance events at the Fair along with the Dog Project form available at the Fair office and will be judged on Non livestock judging day.
- 15. Proper dress attire is to be worn by all exhibitors in the show ring. No advertising on clothes/ leashes. Detailed Dress Code available at the Fair office.
- An exhibitor may exhibit his/her animal in only one Obedience 16. Class, one Showmanship Class, one Agility Class and one Rally Class.
- NO PROFESSIONAL grooming. This is the youth's project to 17. groom/ bathe exhibits.
- All exhibitors are to treat each exhibitor, leader and 18. Superintendent with respect at all times. No negative comments, actions, poor sportsmanship will be tolerated. If a complaint is

filed with the Superintendent, the Superintendent will decide discipline actions regarding future participation and rescinding awards.

Failure to comply with above rules will result in forfeit of all 19. ribbons, awards, and premium money.

Notebook - Guidelines available at the Fair Office. Three Dimensional – Guidelines available at the Fair office.

7-21 years of age to show Dog Divisions

# **Division 1 - NOTEBOOK**

#### JUDGING: SATURDAY, AUGUST 15th 2015 @ 9 AM -1:00PM in Covered Arena\*5.

Learning Objectives: Will demonstrate knowledge of breeding, health, maintenance, raising, and/or showing dogs

Age specific guidelines for 7-8 year old exhibitors available at the Fair office. Mandatory

		Premiums		
Class	А	В	С	
	\$4.00	\$3.00	\$2.00	

- 2000 Beginning Member (Age 7-8 years old)
- 2001 1<sup>st</sup> Year Member (Age 9 or above)
- 2002 2<sup>nd</sup> Year Member
- 3<sup>rd</sup> Year Member 2003
- 4<sup>th</sup> Year Member 2004

2005 5<sup>th</sup> Year Member

- 6<sup>th</sup> Year Member 2006
- 7<sup>th</sup> Year Member 2007
- 2008 8<sup>th</sup> Year Member & over

Rosette for Best of Division in each Class 2000 - 2008

# Division 2 - THREE DIMENSIONAL EXHIBIT

Learning Objective: Will demonstrate the youth's knowledge of breeding, health, maintenance raising, and/or showing dogs. Age specific guidelines for 7-8 year old exhibitors available at the Fair office

		FIEIIIU	Premiums				
		А	В	С			
		\$4.00	\$3.00	\$2.00			
			A \$4.00	A B \$4.00 \$3.00			

- Beginning Member (Age 7-8 years old) 2009
- 1<sup>st</sup> year member (Age 9 or above) 2<sup>nd</sup> year member 2010
- 2011

- 2011 2 year member 2012  $3^{rd} 4^{th}$  year member 2013  $5^{th} 6^{th}$  year member 2014  $7^{th} 8^{th}$  year member 2015  $9^{th} 10^{th}$  year member
- Rosette for Best of Division in each Class 2009 2015

#### **Division 3 - OBEDIENCE**

Scoring is as follows: For all Obedience Classes with 200 points possible: A Premium - 170-200 points plus 50% of each exercise B Premium - 120-169 points C Premium - 119 points and below

Dogs that receive qualifying scores in Obedience and Agility (A premiums) at fair MUST show in the next higher level the following year. Dogs receiving B or C premiums may show the next year in the B Division of the same Class or may show in the next higher Class if they prefer. Beginning Novice levels are NOT eligible for High In Trial Award. No treats or toys used in Obedience ring.

~	Premiums
Class	
	\$4.00 \$3.00 \$2.00
2016	Pre Novice A
2017	Pre Novice B
2018	Beginning Novice A
2019	Beginning Novice B
2020	Novice A
2021	Novice B
2022	Graduate Novice A
2023	Graduate Novice B
2024	Advanced Graduate Novice A
2025	Advanced Graduate Novice B
2026	Open Division
2027	Utility Division
2028	Team Division
2029	Brace Division
Award	and Rosette to High in Trial. (Beginning Novice clas
Award	and Rosette to high score Obedience (must hold au

s not eligible) qualifying score) Award and Rosette to 2nd high score Obedience. (must hold qualifying score)

#### **Division 4 – SHOWMANSHIP**

Premiums							
Class	1st 2nd 3rd 4th 5th						
	\$5.00 \$4.00 \$3.00 \$2.00 \$1.00						
2030	Youth ages 7 – 8 Novice						
2031	Youth ages 7 – 8 Open						
2032	Youth ages 9 - 11 Novice						
2033	Youth ages 9 - 11 Open						
2034	Youth ages 12 -14 Novice						
2035	Youth ages 12 - 14 Open						
2036	Youth ages 15 – 21 Novice						
2037	Youth ages 15 – 21 Open						
Roset	te to Best Junior Handler Overall						
Roset	te to Reserve Junior Handler Overall						
Medal	s to 1 <sup>st</sup> through 5 <sup>th</sup>						
KaLa	Kennels will sponsor a traveling Trophy that is						
Kaccio	Hamakar to be awarded to the Best Junior H						

is given by Kathy & Kassie Hamaker to be awarded to the Best Junior Handler by a 4H Companion Club member. The Award must be won 3 times by a 4H Companion Dog Club member in order to obtain.

# **Division 5 - RALLY OBEDIENCE**

Rally Obedience is a sport in which the dog and handler complete a course that is designed by the judge. The course has 10-20 stations or exercises that can vary with each designed course. There should be a sense of teamwork between dog and handler during the execution of each station and between each station. After the judge's "Forward" order, the team is on its own to complete the entire sequence of number stations correctly. Communication between the dog and handler is encouraged. Unlimited encouragement can be used including talking, praising, clapping hands, and patting legs. Multiple commands or signals may be used. The handler may not touch the dog or make physical corrections, including tight leashes or leash corrections. Loud or harsh commands or intimidating signals will be penalized. A possible perfect score is 100 points. The course is timed and time will be used as a tie-breaker only. Novice level Classes are on lead Advanced and Excellent levels are off lead No treats or toys in Rally Ring.

A=Handler/dog first year B=Experienced handler/dog

Class

A Premium = 70 - 100 points B Premium = 60 - 69 points C Premium = 59 points and below

Premiums								
А	В	С						
	\$4.00	\$3.00	\$2.00					

2038 Rally Novice A 2039 Rally Novice B 2040 Rally Advanced A 2041 Rally Advanced B 2042 Rally Excellent A 2043 Rally Excellent B Award & Rosette to High Score (must hold qualifying score) Award & Rosette to 2<sup>nd</sup> High Score (must hold qualifying score)

#### Division 6 - AGILITY

No treats or toys in Agility Ring. A plain buckle collar, without any tags and a short lead (4 ft. or less) is a requirement for the agility ring. Additional requirements available at the MSU Extension office. A - Handler/dog first year competing at this level. B - Experience Handler/dog

Agility scoring is a follows: A Premium - 85-100 points B Premium - 60-84 points C Premium - 59 points and below

Dogs MUST receive "A" premiums in Agility to receive placing ribbons or Awards.

		Premium				
Class		А	B	C		
		\$4.00	\$3.00	\$2.00		
A - Hai	ndler/dog first year compe	ting at th	nis level			
B - Exp	perience Handler/dog					
2044	Beginner A					
2045	Beginner B					
2046	Intermediate A					
2047	Intermediate B					
2048	Advanced A					
2049	Advanced B					
Aword	& Posotto to High Score /	must ho	d aualif	ving scoro)		

Award & Rosette to High Score (must hold qualifying score) Award & Rosette to 2<sup>nd</sup> High Score (must hold qualifying score)

# **Division 7 - TEAM**

Team

Four dogs, 4 handlers doing Novice exercises. All exercises will be executed at the same time except the recall. For the recall, all dogs, will be left at the same time, called individually, and finished at the same time. Four dogs must participate; the four dogs must be noted at the time of entry, an alternate 4<sup>th</sup> dog may be listed. Dogs must be Novice level or higher. (No PreNovice)

A Premium = 800 - 1000 points B Premium = 600 - 799 points C Premium = 599 points and below

Class

Premiums R С А \$4.00 \$3.00 \$2.00

2050 Team

Award & Rosette to High Score Team & 2nd High Score Team (must hold qualifying score)

# **DEPARTMENT 39 -BARN DECORATING Barn Decorating Score Card**

#### Theme: "Youth Future Force"

Learning Objective: Will demonstrate ability to plan and execute a theme design using teamwork.

#### RULES FOR LIVESTOCK BUILDING DECORATION:

1. Clubs must make entry for Class 3700 on regular entry forms and turn into fair office by deadline. Make entry form out with an older members name.

2. The current County Theme: Youth Future Force

- 3. All types of materials may be used if they are fire resistant. If in doubt, check with the Fire Marshall.
- 4. Booths must be kept neat and clean.
- 5. Make general public aware of youth opportunities.
- 6. Overall decoration of booth.
- 7. Effective use of space.

Club Use of T	heme 25 pts total
How theme goes together Posted club name & theme visibly	20pts 7 5 pts
General Public Awareness	35 pts total
Opportunities Pledge Motto	15 pts 5 pts 5 pts
Overall Decorating Creativity & Originality	20 pts
Projection Identification	(conťd)
Effective Use of Space Removed wilted flowers,	20 pts
bad food, & moldy veggies	Total Points out of 100

## **Division 1 - CLUB DECORATING, LIVESTOCK**

Class 370	00				
Premiums	5				
1 <sup>st</sup>	\$15.00	6 <sup>th</sup>	\$11.00	11 <sup>th</sup>	\$7.00

2 <sup>nd</sup>	\$14.00	7 <sup>th</sup>	\$10.00	12 <sup>th</sup>	\$7.00
3 <sup>rd</sup>	\$13.00	8 <sup>th</sup>	\$9.00	13 <sup>th</sup>	\$5.00
4 <sup>th</sup>	\$12.00	9 <sup>th</sup>	\$8.00	14 <sup>th</sup>	\$5.00
5 <sup>th</sup>	\$11.00	10 <sup>th</sup>	\$7.00	15 <sup>th</sup>	\$5.00

Rosette and 10 placing ribbons on each Class 3700

#### SHOW OF CHAMPION AWARDS EDGAR A. THOMAS MEMORIAL SATURDAY, AUG 22<sup>nd</sup>, NOON, COVERED ARENA

Awards will be presented to the winner of each department with the year and name engraved on them.

Awards will be traveling trophies kept by the winners until Fair Week of the following year. At that time they will be awarded to the winners of that vear.

Champion and Reserve Champion travs presented in each age division by: Marshall Feed and Grain & Albion Elevator.

# **GLORIA A. THOMAS MEMORIAL**

Premiums*	
Junior Champion	\$10.00
Junior Reserve Champion	\$5.00
Intermediate Champion	\$10.00
Intermediate Reserve Champion	\$5.00
Senior Champion	\$10.00
Senior Reserve Champion	\$5.00
*Paid by donor, no Department of A	griculture funds used

# **LEGEND OF 4-H AWARD**

The "Legend of 4-H Award" recognizes Calhoun County 4-H leaders who have made a significant. long-term contribution of unselfish dedication and service to Calhoun County 4-H.

#### **DEPARTMENT 60 - NEEDLEWORK** JUDGING: SATURDAY, AUGUST 15th, 2015 @ 9 AM -

NOON Division 1 – CLOTHING					
(See se	ection, Department 72- Educational/ General Market Projects)				
	Premiums				
Class	A B C				
	\$3.00 \$2.00 \$1.00				
2700	Young Sewers, 9 - 11 yrs or beginners, Garments made				
2701	Junior Sewers, 12 - 14 yrs. Garments made				
2702	Senior Sewers, 15 - 19 yrs; Garments made				
2703	Other Worthy Exhibit, All ages; Garments made				
2704	Recycled Garments, All ages; reconstructed garment and poster				
with bet	fore and after pictures				
2705	Costume clothing, All ages				
Three F	Three Rosettes for Best of Division in each Class 2700 - 2702				
One Ro	osette for Best of Division in each Class 2703 - 2705				
Plaque for Outstanding Exhibit Division 1					
•	-				

## Division 2 – NON-GARMENT SEWING EXHIBIT

Judging Saturday, August 15th 9am to Noon The sewing skill is the focus of the judging for exhibits in this category (See section, Department 72- Educational/ General Market Projects) Class

2716 Pillow Cases2717 Sewn Bags and Purses

2717 Sewir Bags and Puises 2718 Other Worthy Sewing Exhibit

2719 Holiday Decoration using sewing skills

Rosette for Best of Division in each Class 2716-2719

Plaque for Outstanding Exhibit in Division 3

# Division 3 – QUILTING

Judging Saturday, August 15<sup>th</sup> 9am to Noon (See section, Department 72- Educational/ General Market Projects)

	Prem	iums	
А	E	3	С
\$3.00	\$2.00	\$1.00	
uilted Bed Covers and	l Wall Har	ngings	
uilted Pillows, Tote Ba	gs Weara	ables, Ad	ccessories
e Quilted Bed Covers	and Wall I	Hanging	js
e Quilted Pillows, Tote	Bags, We	earables	s, Accessories
ny size, Pieced & Tied	-		
ags and Purses			
t of Division in each Cl	ass 2710	- 2716	
tanding Exhibit Divisio	n 2		
-			
	\$3.00 uilted Bed Covers and uilted Pillows, Tote Ba e Quilted Bed Covers e Quilted Pillows, Tote ny size, Pieced & Tied ags and Purses t of Division in each Cla	A E \$3.00 \$2.00 uilted Bed Covers and Wall Har uilted Pillows, Tote Bags Weara e Quilted Bed Covers and Wall I e Quilted Pillows, Tote Bags, We ny size, Pieced & Tied ags and Purses	\$3.00 \$2.00 \$1.00 uilted Bed Covers and Wall Hangings uilted Pillows, Tote Bags Wearables, Ar e Quilted Bed Covers and Wall Hanging e Quilted Pillows, Tote Bags, Wearables hy size, Pieced & Tied lags and Purses t of Division in each Class 2710 - 2716

## Division 4 – KNITTING

Judgi	Judging Saturday, August 15" 9am to Noon			
	Premium	าร		
Class		А	В	С
		\$3.00	\$2.00	\$1.00
2720	9 - 11 yrs. and/or begi	inners; Ai	ticles ma	ade
2721	12 - 14 yrs Juniors;	Articles n	nade	
2722 15 - 19 yrs Senior; Articles made				
2723 Other Worthy Exhibit - All Ages Articles made				
Rosette for Best of Division in each Class 2720 - 2723				
Plaque for Outstanding Exhibit in Division 4				

#### **Division 5 – CROCHETING**

Judging Saturday, August 15<sup>th</sup> 9am to Noon (See section, Department 72- Educational/ General Market Projects)

Class		А	Prem B	iums C
		\$3.00	\$2.00	\$1.00
2725	9 - 11 yrs. and/or begi	nners; Ai	ticles ma	ade
2726	12 - 14 yrs Juniors;	Articles n	nade	
2727	15 - 19 yrs Seniors;	Articles r	nade	
2728	Other Worthy Exhibit -	- All Ages	; Articles	made
Rosette for Best of Division in each Class 2725 - 2728				
Plaque	for Outstanding Exhibi	t Division	5	

## Division 6 - EMBROIDERY, CREWEL EMBROIDERY, CANDLEWICK

#### JUDGING: SATURDAY, AUGUST 15<sup>th</sup>, 2015 @ 9 AM -NOON (two entries allowed if different techniques are

used for Division 1 only)

	Premiums	
Class	A B C	
	\$3.00 \$2.00 \$1.00	
2732	From printed canvas, 9 - 11	
2733	From printed canvas, 12 - 14	
2734	From printed canvas, 15 - 19	

2735 From own design, 9 - 11
2736 From own design 12 - 14
2737 From own design 15 - 19
Rosette for Best of Division in each Class 2732 - 2737
Plaque for Outstanding Exhibit Division 6

# Division 7 - CROSS STITCH

Judging Saturday, August 15<sup>th</sup> 9am to Noon

			Premiums	
Class		Α	В	С
		\$3.00	\$2.00	\$1.00
2740	Counted cross stitch 9 -	- 11		
2741	Counted cross stitch 12	2 - 14		

- 2742 Counted cross stitch 15 19
- 2743 Counted cross stitch on waste canvas, any age
- 2744 Printed cross stitch 9 11

2745 Printed cross stitch 12 - 14

2746 Printed cross stitch 15 - 19

Rosette for Best of Division in each Class 2740 - 2746 Plague for Outstanding Exhibit Division 7

# **Division 8 – NEEDLEPOINT**

Judging Saturday, August 15<sup>th</sup> 9am to Noon (See section, Department 72- Educational/ General Market Projects)

	Premiums	
Class	A B C	
	\$3.00 \$2.00 \$1.00	
2755	From printed canvas, 9 - 11	
2756	From printed canvas, 12 - 14	
2757	From printed canvas, 15 - 19	
2758	From own design, 9 - 11	
2759	From own design, 12 - 14	
2760	From own design, 15 - 19	
2761	Long stitch 9 - 11	
2762	Long stitch 12 - 14	
2763	Long stitch 15 - 19	
2764	Using plastic canvas 9 - 11	
2765	Using plastic canvas 12 - 14	
2766	Using plastic canvas 15 - 19	
Rosette for Best of Division in each Class 2755 - 2766		
Plaque	e for Outstanding Exhibit Division 8	

## **Division 9 - STUFFED TOYS**

Judging Saturday, August 15th 9am to Noon

		Premium	าร
Class	A	В	С
	\$3.00	\$2.00	\$1.00
2770 9-11			
2771 12 - 14			
2772 15 - 19	1		
2773 Holida	/ Decorations using sewing	skills	
Rosette for Be	st of Division in each Class	2770 - 27	773
Plaque for Out	standing Exhibit Division 9		

# **Division 10 - HOOKED PROJECTS**

Judging Saturday, August 15<sup>th</sup> 9am to Noon NOTE: Hooked projects must have finished edges. Exhibits with unfinished edges will be considered incomplete and receive a white ribbon.

		Premiums				
Class		Α	В	С		
		\$3.00	\$2.00	\$1.00		
2778	From printed canvas, 9	9 - 11				
2779	From printed canvas,	12 - 14				
2780	From printed canvas,	15 - 19				
2781	From own design, 9 -	11				
2782	From own design, 12 -	- 14				
2783	From own design, 15 -	- 19				
Rosette for Best of Division in each Class 2778 - 2783				- 2783		
Plaque	for Outstanding Exhibit	Division	10			

# **Division 11 – NEEDLEPUNCH**

Judging Saturday, August 15 <sup>th</sup> 9am to Noon						
Class			Premiums			
		А	В	С		
		\$3.00	\$2.00	\$1.00		
2788	From printed fabric, 9 -	· 11				
2789	From printed fabric, 12	2 - 14				
2790	From printed fabric, 15	- 19				
2791	From own design, 9 - 1	11				
2792	From own design, 12 -	14				
2793	2793 From own design, 15 - 19					
Rosette for Best of Division in each Class 2788 - 2793						
Plaque for Outstanding Exhibit Division 11						

# **CLEO M. THOMAS AWARD**

One person in the areas of Clothing, Quilting, Knitting, Crocheting, all Needle Craft, Hooked Projects, Needlepunch, Market Clothing, Market Quilting, Market Knitting and Crocheting, and Market Needlecraft will be awarded a plaque for outstanding achievement. To be presented during Show of Champions.

## **Division 12 - RUG/BLANKET MAKING**

Judging Saturday, August 15<sup>th</sup> 9am to Noon

(See section, Department 72- Educational/ General Market Projects) Will demonstrate knowledge of producing marketable product combinations. Combinations will consist of two or more items.

		Pre	Premiums				
Class		А	В	С			
		\$3.00	\$2.00	\$1.00			
2794	Rug Making						

2795 Blanket Making

Rosette for Best of Division in each Class 2794-2795 Plague for Outstanding Exhibit Division 12

# **Division 13 - NEEDLEWORK EDUCATIONAL EXHIBIT**

#### JUDGING: SATURDAY, AUGUST 15th, 2015 @ 9 AM -3pm

Class 2796 Learning Objective: Will demonstrate youth's knowledge of sewing and/or making their own clothing.

Class 2797 Learning Objective: Will demonstrate knowledge of knitting and/or crocheting.

Class 2798 Learning Objective: Will demonstrate knowledge of needlecraft

	Premiums
Class	A B C
	\$4.00 \$3.00 \$2.00
2796	Choice of either Notebook and Poster OR Notebook and

Educational Exhibit showing some phase of Quilting/Sewing

2797 Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of Knitting or Crochet 2798 Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of Needle craft Rosette for Best of Division in each Class 2796-2798 Plaque for Outstanding Exhibit Division 13

# Division 14 - BUYMANSHIP

#### JUDGING: SATURDAY, AUGUST 15<sup>th</sup> @ 9 AM – 3pm

Learning Objective: Will demonstrate youth's knowledge of clothing buymanship

				Premiums			
Class			А	В	С		
			\$4.00	\$3.00	\$2.00		
0700							

2799 Beginning Buymanship 9 - 11 yrs. old - Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of clothing buymanship

2800 Junior Buymanship 12 - 14 yrs. old - Choice of either Notebook and Poster OR Notebook and Educational Exhibit showin some phase of clothing buymanship

2801 Advanced Buymanship 15 & older - Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of clothing buymanship

Rosette Best of Division in each Class 2799-2801 Plaque Outstanding Exhibit Division 14

#### Division 15 - PERSONAL IMPROVEMENT JUDGING: SATURDAY, AUGUST 15<sup>th</sup>, 2015 @ 9 AM -3pm

Learning Objective: will demonstrate knowledge of personal improvement, such as healthy living and hygiene

Class

В Α С \$4.00 \$3.00 \$2.00

Premiums

2802 Personal Improvement - Notebook AND Poster OR Educational display showing desirable personal health practices and attitudes, development of a neat and attractive appearance, etc. Rosette Best of Class 2802

Plaque Outstanding Exhibit Division 15

## Division 16 - WEARABLE ART

JUDGING: SATURDAY, AUGUST 15 @ 9 AM - 3pm (See section, Department 72- Educational/ General Market Projects)

		Premiums			
Class	A		В	С	
	\$3.00	0	\$2.00	\$1.00	
2803	Tyedying 9 - 11				
2804	Tyedying 12 - 14				
2805	Tyedying 15 - 19				
2806	Decorated garment, 9 - 11				
2807	Decorated garment, 12 - 14				
2808	Decorated garment, 15 - 19				
2809	Folk and/or Tole Painting on garm	ner	nt, 9 - 11		
2810	Folk and/or Tole Painting on garm	ner	nt, 12 - 1	4	
2811	Folk and/or Tole Painting on garm	ner	nt, 15 - 1	9	
2812	Stenciling on fabric 9 - 11				
2813	Splatter painting on fabric 9 - 11				
Rosett	te for Best of Division in each Class	28	03 - 28	13	
Plaque	e for Outstanding Exhibit Division 16	3			

# **DEPARTMENT 61 - CULINARY ARTS**

# JUDGING: SATURDAY, AUGUST 15<sup>th</sup>, 2015 @ 9 AM - 1:30 PM

General Rules:

- 1. Member may exhibit in only one Class in Division A, Division 1.
- 2. Members may exhibit in up to two Classes in Division 2 & 3, as long as they are distinctly different meal components. (ie., casserole & dessert OR salad & dessert OR casserole & salad.)
- 3. Each exhibit (Division A) must include the recipe(s) used and exhibitor answered scorecard.
- 4. Any cheese, dairy or meat ingredient exhibits are considered perishable; the judge may <u>not</u> taste test these exhibits. The judge will make that decision. To exhibit these foods: include a picture of the food with the food to the judge.
- 5. Cake squares or cupcakes must not be frosted.
- 6. Yeast breads must be made from scratch; no bread machines.
- 7. Mixes or premade pie crusts cannot be used as the main part of the project.
- 8. All projects include food.

## **Division 1 - FOOD AND NUTRITION**

9 - 11 years old

-		Premiums				
Class		А	В	С		
		\$3.00	\$2.00	\$1.00		
2500	Cookies (4)					
2501	Brownies or Bar Cook	ies (4)				
2502	Cake Squares, Cupca	ikes (4)				
2503	Coffee Cake or Quick	Bread (1)	), Muffins	s (4)		
2504	Casserole or Hot Dish					
2505	Salads or Cold Dish					
2506	Other Worthy Exhibit					
Rosett	e for Best of Division in	each Clas	ss 2500 ·	- 2506		
Plaque for Outstanding Exhibit Division 1						
	-					
Division 2 - FOOD AND NUTRITION						

#### Division 2 - FOOD AND NUTRITION 12 - 14 years old

14 17	you's olu		
		Prer	niums
Class	A	В	С
	\$3.00	\$2.00	\$1.00
2512	Cake Squares, Cupcakes (4)		
2513	Coffee Cake or Quick Bread (1	I), Muffi	ns (4)
2514	Casserole or Hot Dish		
2515	Salads or Cold Dish		
2516	Pies or Whole Cake (1)		
2517	Other Worthy Exhibit		

6 Rosettes for Best of Division in Division 2 Plaque for Outstanding Exhibit in Division 2

# **Division 3 - FOOD AND NUTRITION**

15 - 19 years

Premiums Class A B C \$3.00 \$2.00 \$1.00 2525 Coffee cake or Quick Bread (1) 2526 Casserole or Hot Dish 2527 Salads or Cold Dish 2528 Pies or Whole Cake (1) 2529 Other Desserts 2532 Other Worthy Exhibit 6 Rosettes for Best of Division in Division 3 Plaque for Outstanding Exhibit in Division 3

# **Division 4 - YEAST BREAD**

	Premiums					
Class	A B C					
	\$3.00 \$2.00 \$1.00					
2537	Fancy Yeast Exhibit, age 14 & under					
2538	Fancy Yeast Exhibit, age 15-19					
0500	Droad Loof or four Dollo and 14.9 under					

- 2539 Bread Loaf or four Rolls, age 14 & under
- 2540 Bread Loaf or four Rolls, age 15-19

2 Rosettes for Best of Division in Division 4 Plaque for Outstanding Exhibit in Division 4

# **Division 5 - CAKE DECORATING**

Exhibitors must display a different exhibit each year. All cakes are to be exhibited on a flat surface at least two inches larger than the cake.

A completed cake decorating scorecard with frosting recipe must accompany the cake for judging. (Available at the Fair office) Cakes will be judged on decorating techniques only, not taste. Cakes will not be cut at time of judging.

	Premiums					
Class	A B C					
	\$3.00 \$2.00 \$1.00					
2545	14 and under - 1st year 1 cake or 4 cupcakes					
2546	14 and under - 2nd year 1 cake or 4 cupcakes					
2547	14 and under - 3rd year 1 cake					
2548	14 and under - 4th year and up 1 cake					
2549	15 and over - 1st year 1 cake or 4 cupcakes					
2550	15 and over - 2nd year 1 cake or 4 cupcakes					
2551	15 and over - 3rd year 1 cake					
2552	15 and over - 4th year 1 cake					
2553	15 and over - 5th year and up 1 cake - use variety of tips					
2554	Gingerbread House					

10 Rosettes for Best of Division in Division 5 Plaque for Outstanding Exhibit in Division 5

#### **Division 6 - CANDY**

General Information

Criteria for Judging Exhibits - Molded coatings will be judged on appearance alone. All other candies will be judged on appearance, taste and conformity to exhibit requirements. Recipe must be included.

		Premiums					
Class		А	В	С			
		\$3.00	\$2.00	\$1.00			
2560	9 - 11 and/or novice ex	xperience	Э				
	Four (4) pieces of cano	İy					
2561	12 - 14 and/or interme		perience				
	Two (2) types of candy						
2562	15 - 19	`	<i>,</i> ,				
	Two (2) types of cand	y - six (6)	pieces				
3 Rose	3 Rosettes for Best of Division in Division 6						

Plaque for Outstanding Exhibit in Division 6

### **Division 7 - SUGAR MOLDS**

	Premiums						
Class	A	В	С				
	\$3.0	00 \$2.00	\$1.00				
2570	Sugar Molds, 9 – 12 yrs.	old / Novice	or Experien	ced			
2571	Sugar Molds, 13 - 19 yrs	. old / Novic	e or Experier	nced			

2 Rosettes for Best of Division in Division 7 Plaque for Outstanding Exhibit In Division 7

#### **Division 8 - HEALTHY CHOICES**

Include lowfat/cholesterol, low sugar, high fiber.... You may use altered recipe to make the recipe healthy. You must show a comparison to a regular recipe when exhibiting food & recipe.

			Pr	emiums		
Class			А	В	С	
			\$3.00	\$2.00	\$1.00	
2580	9-11					
2581	12-14					
2582	15-19					
2002	10-19					

1 Rosette for Best of Division 8

## FOOD PRESERVATION

# JUDGING: SATURDAY, AUGUST 15<sup>th</sup>, 2015 @ 9 AM - 1:30 PM

#### General Rules: for all preservation projects

1. Jars and containers must be labeled and dated.

2. Each Class exhibit unless noted in the Class list in Division B should contain two (2) or more kinds of product (ex. corn & green beans or strawberry & blueberry jams).

3. Each freezing Class must total two (2) containers.

4. Division 15 - Drying foods should total three (3) containers.

5. Each exhibit must include recipe(s) used and exhibitor answered score card.

6. Each culinary herb mixture must total three (3) containers, but can be different shapes.

## **Division 9 – CANNING**

9-11 yea Label (2	rs old Jars each class)	P	remiums	6
Class		А	В	С
		\$3.00	\$2.00	\$1.00
2600	Vegetables (1 type)			
2601	Fruits (1 type)			
2602	Jams (1 type)			
2603	Other Worthy Project (1	type)		
4 Rosette	es for Best of Division in D	ivision 9		
Plaque fo	or Outstanding Exhibit in D	ivision 9		

## **Division 10 - CANNING**

12-14 years old			
2 or more types of products			
Label (2 Jars each class)		Prem	niums
Class	А	В	С
	\$3.00	\$2.00	\$1.00

2608Vegetables2609Jellies, Jam, or Sauce2610Pickles or Relishes2611Other Worthy Exhibit3 Rosettes to Best of Division in Division 10Plaque for Outstanding Exhibit in Division 10

# **Division 11- CANNING**

15 - 19 years 2 or more types of products Label (3 Jars for each class) Class в С \$3.00 \$2.00 \$1.00 2615 Jellies, Jams 2616 Pickles or Relishes, Vegetables 2617 Meats Other Worthy Exhibit 2618 3 Rosettes for Best of Division in Division 11 Plaque for Outstanding Exhibit in Division 11

# **Division 12 - FREEZING**

9-11 years Label (2 Jars for each class) Class X 2625 Freezing (1 type) Rosette for Best of Division in Class 2625 Plague for Outstanding Exhibit in Division 12

# **Division 13 - FREEZING**

12-14 years 2 or more types of products

Label (2 Jars for each class)	Pr	emiums	
Class	А	В	С
	\$3.00	\$2.00	\$1.00
2633 Freezing			
Rosette for Best of Division in Class	2633		
Plaque for Outstanding Exhibit in Di	vision 13		

# Division 14 - FREEZING

15 - 19 years 2 or more types of products Label (2 Jars for each class) Premiums Class A B C \$3.00 \$2.00 \$1.00 2640 Freezing

Rosette for Best of Division in Class 2640 Plaque for Outstanding Exhibit in Division 14

## **Division 15 - DRYING FOODS**

		P	remiums	
Class		Α	В	С
		\$3.00	\$2.00	\$1.00
2650	Fruit Leathers			
2651	Fruits or Vegetables 9 -	11 (1 typ	)e)	
2652	Fruits or Vegetables, 12 ·	-14 (2 ty	/pes)	
2653	Fruits & Vegetables, 15 -	19 (2 typ	bes)	
2654	Spices & Herbs			
2655	Jerky			
6 Rosette	es for Best of Division in Di	vision15		
Plaque fo	or Outstanding Exhibit in Di	ivision 15	5	
-	-			

#### **Division 16 - CULINARY HERB MIXTURES**

		Premiu	ıms		
Class		А	В	С	
		\$3.00	\$2.00	\$1.00	
2660	Vinegar/Herb mixtures (3)				
2661	Oil/Herb mixtures (3)				
2662	Dry mixture (3)				
2 Rosett	es for Best of Division in Divisio	n 16			
Plaque f	or Outstanding Exhibit in Divisio	on 16 at ju	ıdge's di	scretion	

#### FOOD RELATED EDUCATIONAL EXHIBITS JUDGING: SATURDAY, AUGUST 15<sup>th</sup> @ 9 AM - 1:30 PM

NO RECIPE OR SCORE CARD FOR:

Division 17, 18, 19

## **Division 17 - TABLE SETTING**

Learning Objective: will demonstrate knowledge preparing a menu and setting the table for a formal meal. Guidelines for table setting are at the fair office.

	Premiums
Class	A B C
	\$3.00 \$2.00 \$1.00
2663	(1 <sup>st</sup> & 2 <sup>nd</sup> Year) Make table setting for three or more. Create a
2664	menu. (3 <sup>rd</sup> & 4 <sup>th</sup> Year) prepare table service for a buffet of at least 4. Must have a menu.
2665	(5 <sup>th</sup> & Up Years) prepare a table setting or buffet with a specia

2665 (5" & Up Years) prepare a table setting or buffet with a special theme and menu for 8 or more. (Have to have all place settings with you, but display for 4).

 $3\,\text{Rosettes}$  for Best of Division in Division 17

Plaque for Outstanding Exhibit in Division 17

#### **Division 18 - PICNIC BASKET**

Learning Objective: will demonstrate knowledge of packing a basket for a picnic.

Use guidelines available at Extension and Fair office

		Premiu	ims	
Class		А	В	С
		\$3.00	\$2.00	\$1.00
2667	1 <sup>st</sup> & 2 <sup>nd</sup> Year			
2668	3 <sup>rd</sup> & 4 <sup>th</sup> Year			
2669	5 <sup>th</sup> & Up Year			
3 Rosette	s for Best of Division in Division	18		
Plaque fo	r Outstanding Exhibit in Divisior	า 18		

#### Division 19 - FOOD AND NUTRITION EDUCATIONAL EXHIBIT

- 2670 Learning Objective: will demonstrate knowledge of foods and nutrition.
- 2671 Learning Objective: will demonstrate knowledge of preparing and/or serving outdoor meals.
- 2672 Learning Objective: will demonstrate knowledge of preserving foods

Guidelines available at Extension and Fair office

		Prem	iums
Class	А	В	С
	\$4.00	\$3.00	\$2.00
2670	Choice of either Poster (12x2	2) OR N	Notebook and Educational
	Exhibit showing some phase	of Food	ls and Nutrition

- 2671 Choice of either Poster (12x22) OR Notebook and Educational Exhibit showing some phase of Outdoor Meals
- 2672 Choice of either Poster (12x22) OR Notebook and Educational Exhibit showing some phase of Food Preservation

1 Rosette for Best of Division 19

# **DEPARTMENT - 62 FINE ARTS**

Finished drawings and paintings must have matting or framing (exception: sketchbook)

#### **Division 1**

Class

(For exhibitors 9 - 14)

	Premiums				
Α	В	С			
\$3.00	\$2.00	\$1.00			

- 3100 Pencil Exhibit one best painting or drawing
- 3101 Sketchbook must have 8 pages of drawings
- 3102 Pastels Exhibit one best painting or drawing
- 3103 Acrylic Exhibit one best painting or drawing
- 3104 Oil Painting Exhibit one best painting or drawing
- 3105 Water Color Exhibit one best painting or drawing
- 3106 Graphic Arts Exhibit one best painting or drawing
- 3107 Free Form Sculpture Exhibit one best item
- 3108 Ink Drawing Exhibit one best painting or drawing
- 3109 Multi-Media Exhibit one best painting or drawing
- 3110 Computer Generated Art
- 3111 Repetitive Form Sculpture (ex: Legos)

Rosette for Best of Division in each Class 3100 - 3111 Plaque for Outstanding Exhibit Division 1

## **Division 2**

(For exhibitors 15 - 19)

(See section, Department 72- Educational/ General Market Projects)

			Premiu	ms
Class		А	В	С
	:	\$3.00	\$2.00	\$1.00
3115	Pencil - Exhibit one best pa	ainting	or drawir	ng
3116	Sketchbook - must have 8	pages	of drawi	ngs
3117	Pastels - Exhibit one best	painting	g or draw	ring
3118	Acrylic - Exhibit one best p	ainting	or drawi	ng
3119	Oil Painting - Exhibit one b	est pai	nting or o	drawing
3120	Water Color - Exhibit one I	best pa	inting or	drawing
3121	Graphic Arts - Exhibit one	best pa	ainting or	drawing
3122	Free Form Sculpture - Exh	nibit one	e best ite	m
3123	Ink Drawing - Exhibit one t		0	0
3124	Multi-Media - Exhibit one b	oest pai	nting or o	drawing
3125	Computer Generated Art			
3126	Repetitive Form Sculpture	(ex: Le	egos)	
Rosette for Best of Division in each Class 3115 - 3126				3126
Plaqu	e for Outstanding Exhibit Div	vision 2		

# **DEPARTMENT 63 - Folk Arts**

#### **Division 1 - Leathercraft**

(See section, Department 72- Educational/ General Market Projects)

	Premiums
Class	A B C
	\$3.00 \$2.00 \$1.00
3000	Two articles 1 with lacing and 1 with tooling. Ages 9-10 or 1st year
3001	Two articles 1 with lacing and 1 with advanced tooling. Ages 1

Two articles 1 with lacing and 1 with advanced tooling. Ages 11 - 12 or 2nd year

3002 One article with any 2 of 4 techniques - advanced tooling, coloring, stitching or lacing. Ages 13 - 14 or 3rd year

3003 Article without lacing, showing advanced tooling, or dyeing or

coloring. Ages 15 - 19 or 4th year or more

Rosette for Best of Division in each Class 3000 - 3003

Plaque for Outstanding Exhibit Division

#### **Division 2 – Paper**

Division 2, 3, 4, & 5 Learning Objective: will demonstrate knowledge of balance, form, and color

#### (See section, Department 72- Educational/ General Market Projects)

Class		A \$3.00	В \$2.00	C \$1.00
3130	Paper Snipping		•	• • • •
3131	Gift Wrapping - guidelines dropp	ed		
3132	Creative Twist			
3133	Stenciling (not on shirts)			
3134	Stamping			
3135	Tin Punch			
3136	Quilling			

3137 Scrap Booking – 3 Pages Rosette for Best of Division in each Class 3130 -3137 Plaque for Outstanding Exhibit Division 10

#### Division 3 – Misc.

(See section, Department 72- Educational/ General Market Projects)

Class		4 63.00	B \$2.00	C \$1.00
3145	Basket Weaving			
3146	Decoupage			
3147	Glass Etching			
3148	Candle Making			
3149	Spring - Summer Decora	ations -	no plan	t material
3151	Fall - Winter Decorations	s - no pl	lant mat	erial
3152	Bath Salts/Lip Balm/Ess	ential C	Dils/Pers	onal Products
Rosette for Best of Division in each Class 3145 - 3152				

Plaque for Outstanding Exhibit Division 11

#### Division 4 – Any Other Worthy

The classes below are only for projects with no other Division classes listed, not for projects to be done twice. Age 9 - 12

(See section, Department 72- Educational/ General Market Projects)

Class	A B C				
	\$3.00 \$2.00 \$1.00				
3160	Project using yarn, string, floss, etc				
3161	Project using cloth				
3162	Project using metals				
3163	Project using wax				
3164	Project using glass				
3165	Project using recyclables				
3166	Project using sand				
3167	Any Dolls - cornhusk, mop, dip & drape, etc.				
3168	Any Macrame Project				
3169	Any Other Worthy Project				
3170	Modified models				
Rosett	Rosette for Best of Division in each Class 3160 - 3170				
Plaque	Plaque for Outstanding Exhibit Division 12				

#### Division 5 – Any Other worthy Project

#### The classes below are only for projects with no other division class listed, not for projects to be done twice. Age 13 - 15

Class		А	В	С
		\$3.00	\$2.00	\$1.00
3160	Project using yarn, strir	ng, floss	, etc	
3161	Project using cloth			
3162	Project using metals			
3163	Project using wax			
3164	Project using glass			

- 3165 Project using recyclables
- 3166 Project using sand
- 3167 Any Dolls - cornhusk, mop. dip & drape, etc.
- 3168 Any Macrame Project
- 3169 Any Other Worthy Project
- 3170 Modified models

Rosette for Best of Division in each Class 3160 - 3170 Plaque for Outstanding Exhibit Division 13

#### Division 6 – Any Other Worthy Project

The classes below are only for projects with no other Division classes listed, not for projects to be done twice. Age 16 - 19

(See section, Department 72- Educational/ General Market Projects)

Class		А	В	С
		\$3.00	\$2.00	\$1.00
3175	Project using vara	string floss	etc	

- 3175 Project using yarn, string, floss, etc
- 3176 Project using cloth 3177 Project using metals
- 3178 Project using wax
- 3179 Project using glass
- 3180 Project using recyclables
- 3181 Any Dolls cornhusk, mop, dip & drape, etc.
- 3182 Any Macrame Project
- 3183 Any Other Worthy Project

3184 Modified models

Rosette for Best of Division in each Class 3175 - 3184

Plaque for Outstanding Exhibit Division 13

## **Division 7- PANORAMAS**

#### JUDGING: SAT., AUGUST 15, 2015 @ 9 AM - NOON

Learning Objective: Will demonstrate knowledge of scale, design & layout

Class	А	В	С
	\$3.00	\$2.00	\$1.00

- 3185 Non-Livestock Farms
- 3187 Livestock Farms
- 3189 Trains
- 3190 Dollhouse
- 3191 Dollhouse Rooms
- 3192 Any other worthy Panoramas Rosette for Best of Division in each Class 3185 - 3192 Plaque for Outstanding Exhibit Division 14

Division 15 – Building Kits

Learning Objective: Demonstrate the ability to follow directions, knowledge of scales, design and layout using legos, k'nex, erector sets, etc

> В С Α \$3.00 \$2.00 \$1.00

- 3200 Project using Legos. K'Nex, Erector Sets - Store Design
- 3201 Project using Legos. K'Nex, Erector Sets - Child Design
- 3202 Project using similar building sets with mixed design

#### JUDGING: SATURDAY, AUGUST 15th, 2015 @ 9 AM -NOON

# **DEPARTMENT - 64**

# CERAMICS

#### JUDGING: SATURDAY, AUGUST 15<sup>th</sup>, 2015 @ 9 AM – NOON

**Ceramics** - kiln fired clay pieces cleaned by the youth member **Plasterware/Chalk ware** - items that are solid and heavy **Bisque ware** - ceramic item that has had the seams cleaned and been fired one time.

**Green ware** - ceramic item that has to have the seams cleaned and then to be fired the first time. Green ware in this stage is very fragile until fired. GENERAL RULES: additional guidelines available at MSU Extension office and Fair office.

#### **Division 3 - STAINS, & ANTIQUED STAINS**

	Premiums		
Class	А	В	С
	\$3.00	\$2.00	\$1.00
3070 9 - 11 years			
3071 12 - 14 years			
3072 15 - 19 years			
Rosette for Best of Division in each C	lass 307	0 - 3072	
Plaque for Outstanding Exhibit Division	on 3		

#### Division 4 - CHALKS, DRY BRUSHING AND SIMILAR TECHNIQUES

Class

3074 9-11 years

Premiums				
Α	В	С		
\$3.00	\$2.00	\$1.00		

3075 12-14 years 3076 15-19 years Rosette for Best of Division in each Class 3074-3076 Plague for Outstanding Exhibit Division 4

## Division 5 - GLAZES (FIRED FINISHES), PEARLING, DE-CALING, UNDER GLAZING AND SIMILAR TECHNIQUES

		Premiums		
Class		А	В	С
		\$3.00	\$2.00	\$1.00
	9 - 11 years			
3078	12 - 14 years			
3079	15 - 19 years			
Rosette	e for Best of Division in each Class	s 3077 - 3	3079	
Plaque	for Outstanding Exhibit Division 5			

# Division 6 - PORCELAIN

Any ite		<b>.</b> .		
		Premiu	ms	
Class		Α	В	С
		\$3.00	\$2.00	\$1.00
3080	9-11 years			
3081	12-14 years			
3082	15-19 years			
Rosett	e for Best of Division in each Class	s 3080 - 3	3082	
Plaque	for Outstanding Exhibit Division 6	i		

#### **Division 7 - POTTERY & SCULPTURE**

Pieces made by hand or wheel. Any clay item that has been fired. Items may be glazed or painted. Class A B C

A	В	С
\$3.00	\$2.00	\$1.00

3083 Free Form Sculpture 9-11 yrs
3084 Free Form Sculpture 12-14 yrs
3085 Free Form Sculpture 15-19 yrs
3086 Wheel Thrown Pottery 9-11 yrs
3087 Wheel Thrown Pottery 12-14 yrs
3088 Wheel Thrown Pottery 15-19 yrs
Rosette for Best of Division in each Class 3083 - 3088

Plaque for Outstanding Exhibit Division 7

#### **Division 8 - PLASTER**

Solid, heavy, non-fired pieces Class A B C \$3.00 \$2.00 \$1.00 3090 Crafted mold(s) and/or whiteware 9-11 3091 Crafted mold(s) and/or whiteware 12-14 3092 Crafted mold(s) and/or whiteware 15-19 Rosette for Best of Division in each Class 3090 - 3092 Plaque for Outstanding Exhibit Division 8

#### **Division 9 - BISQUE WARE**

Items that have been fired one time Items that have NOT been cleaned by Youth member Items that have ONLY been glazed & painted by the member (See section, Department 72- Educational/ General Market Projects)

Class		А	В	С
		\$3.00	\$2.00	\$1.00
3095	9 - 11 years			
3096	12 - 14 years			
3097	15 - 19 years			
Rosette for	Best of Division in	each Cla	ass 3095	5-3097
Plaque for (	Outstanding Exhibi	t Divisior	19	

# DEPARTMENT- 64 PHOTOGRAPHY Judging: Saturday, August 15<sup>th</sup> 9am – 3pm *Objectives of Photography Project*

To provide boys and girls of all ages with an interesting project or activity.

To help members learn to use their camera to take pictures they will prize and cherish

To give guidance to help members develop skills in taking and using pictures including: composition, effective use of lighting, shooting and mounting pictures

To help members learn how to spot and correct mistakes (evaluate their pictures)

To provide experience in recording events, ideas, and situations in picture form for study, reference or use in other projects

To help youth learn to use photography as a communication art form

\*\*\*NOTE\*\*\*

All photos used in any project must be taken with amateur status. Any photo for which you have been paid for your services or reimbursed for your supplies will not be eligible in this project area.

#### Exhibit Requirements for the Fair

1. Pictures must be from current project year (Fair to fair). Any photo taken from general projects judging day through the next fair will be useable in your project.

2. All photos used in any project must be taken with amateur status. Photos you have been paid to take or reimbursed for your supplies are not eligible in this area. **Your Exhibit:** 

1. Album (Required for all entries)

a. Number of pictures is determined by guidelines for project year.

b. Pictures should be arranged by categories, listed in guidelines, and the category pages should be neatly labeled with black or white ink, at the top of the first page of the category. Captions are optional, but when included, should use the same, neatly lettered, black or white ink. You may use the computer to print your labels.

No picture may be used in more than one category in the photo album (may use duplicates for poster pictures)

Pictures must be 3x5 or 4x6 inch prints.

Keep pages free of extras, such as stickers or use of patterned sheets used in Scrapbooking. Use of scrapbook techniques detracts from the quality of your pictures and can result in a lower ribbon.

Each album should have a front page with the following neatly lettered, or computer generated information:

Name and age (1 line) Address of member (may be 2 lines) Club Name Number of years in Photography Leader's name (s)

#### Mounting photographs:

Try rubber cement. It rubs off easily if it seeps out when putting the album together and you can remove pictures fairly easily after the fair, if you want to keep them somewhere else.

Some of the newer, clear scrapbook corners, mounting tape (permanent is better than repositionable) or glue dots may work for mounting your photographs, as well

You may use either black and white or color or both types of prints, but not on the same page.

#### Poster (required for all entries)

- The main purpose of the poster is to share with fairgoers the results of the member's efforts in the photography project because albums are unavailable for the public to see.

- Each poster must be 16" wide x 20" high and white.

- Mat board works very well. It is sturdy enough to keep from blowing or bending in the breeze in our booths

- The back of the poster should be labeled with the member's name, age, address, and club, for identification purposes. Attach yellow exhibit tag to your poster back, and let it hang down so it can be seen from the front.

- Nothing but the required number of photographs should appear on the front of the poster. This means no writing, no photo corners, or no special matting materials

- Pictures on the poster should be among the member's best pictures. They *may* be pictures used in the album, or they may be in addition to the required number for the album. 1. Camera

- First and second year members are encouraged to bring their cameras with them for judging.

- Older exhibitors may bring their cameras or any special equipment used for the project.

- You should know what kind of camera you use. Also, know the basic parts of your camera, how to hold it when taking a picture, how to load the film or the memory card, and some basic rules of what makes a good picture

- Any type of camera is acceptable for use.

#### \*\*\*NOTE\*\*\*

Any project which fails to fulfill any of the above requirements, or any requirements stated in the following guidelines of member exhibits will be lowered one ribbon rating from the judge's decision.

#### PROJECT GUIDELINES FOR MEMBER EXHIBITS Division 1

Premiu	ms	
А	В	С
\$3.00	\$2.00	\$1.00

<u>Class 3300</u> Adventures with your Camera: First year, beginner, or ages 11 and under

Number of pictures in the album: 30 Number of pictures on the poster: 6-8 regular sized prints

Five pictures in each of the following 6 categories are required:

Animals	Pattern and Design
Miscellaneous	People at Work or Play
Landscape or Scenery	Buildings or Man-made Structure

Class 3301 Challenges: Second year, or ages 11-12

Number of pictures in the album: 30-40 Number of pictures on the poster: 6-8 regular sized prints

Select at least 5 of the 7 following categories and exhibit at least 5 pictures in each of your chosen categories:

Pattern and Design **Club Activities** Miscellaneous People at Work or Plav Landscape or Scenery Buildings or Man-made Structures Sequence or story-telling

Class 3302 Exploring: Third year, or ages 12-14

Number of pictures in the album: 30-50 Number of pictures on the poster: 6-8 regular sized prints

Select at least 6 of the 8 following categories and exhibit at least 5 pictures in each of your chosen categories:

Pattern and Design	Action
Club Activities	Miscellaneous
Sequence or story-telling	Landscape or Scenery
People at Work or Play	Flash and/or Flood*

\*Members may borrow equipment to complete requirements in this category.

#### Class 3303 Mastering: Fourth year, or ages 13-15

Number of pictures in the album: 30-50 Number of pictures on the poster: 2-4 5" x 5" or 5" x 7" enlargements

Select at least 6 of the 8 following categories and exhibit at least 5 pictures in each of your chosen categories:

Flash and/or Flood	Digital Enhancements <sup>1</sup>
Still Life	Miscellaneous
Club Activities	Action
Sequence or story-telling	Black and White*

Member should become familiar with and develop a filing system for photographs.

\*Black and White category is required.

<sup>+</sup>In Digital enhancements category, original and enhanced prints, side by side, count as 1 photo.

#### Class 3304 Career Series: Fifth year, or over age 15

Number of pictures in the album: 40-60 Number of pictures on the poster: 2-4 5" x 5" or 5" x 7" enlargements

Select at least 3 categories from each of the 2 columns and exhibit at least 5 pictures in each of your chosen categories: Column A Digital Enhancements<sup>+</sup> Filter (any subject) Portraits (animal or people) Time exposures Black and white (any subject)

Column B **Club** Activities Landscape or Scenery Still Life Sequence or story-telling Pattern and Design

<sup>+</sup>In Digital enhancements category original and enhanced prints, side by side, count as 1 photo.

Class 3305 Sixth year and beyond: Special Assignment or Self-**Determined Project** 

This project will be determined by the member and his or her project leader, with the final approval to be given by the administrative leader and/or Photography Superintendent before the project is undertaken.

Some examples of special assignments are: novelty techniques in printing and developing; nature photography; using various close-up and long-lens apparatus; photo journalism; time exposures, special effects; multi-media presentation; microphotography; studio photography/portraiture; digital enhancements, etc.

Member must exhibit enough photos or other medium to adequately show his or her knowledge of an ability to work with the chosen assignment category. Poster, album, or educational exhibit displaying examples or techniques used in the project must be included in the project. A "story" explaining the project, problems encountered, equipment used, and member's experiences should also be included with the finished project.

#### **Division 2** \*\*\*NOTE\*\*\*

One of the division 1 classes must be entered in the fair in order for a member to exhibit in the following categories. The purpose of this rule is to encourage members to develop an understanding and knowledge of photography techniques, instead of earning another premium because a picture taken happened to turn out well. All photos submitted must be taken with amateur status. No photo for which you have been paid or reimbursed for your supplies is eligible in this category.

# COMPETITIVE CLASSES FOR ENLARGEMENTS

	Premiu	ims	
Class	А	В	С
	\$3.00	\$2.00	\$1.00

3310 Buildings or other Man-made Structures

3311 Pets or Animals 3312 Landscape or Scenery

3313 Pattern and design

- 3314 Still Life (may include floral subjects) 3315 People (may include Portraits)
- 3316 Miscellaneous

3317 Digital Enhancements

Rosette for Best of Division in each class 3310-3317 Plaque for outstanding Exhibit Division 2

#### **Division 3** \*\*\*NOTE\*\*\*

One of the division 1 classes must be entered in the fair in order for a member to exhibit in the following categories. The purpose of this rule is to encourage members to develop an understanding and knowledge of photography techniques, instead of earning another premium because a picture taken happened to turn out well. All photos submitted must be taken with amateur status. No photo for which you have been paid or reimbursed for your supplies is eligible in this category. COMPETITIVE CLASSES FOR ENLARGEMENTS

Class

Premiums С A В \$3.00 \$2.00 \$1.00

3320 Buildings or other Man-made Structures 3321 Pets or Animals 3322 Landscape or Scenery 3323 Pattern and design 3324 Still Life (may include floral subjects) 3325 People (may include Portraits) 3326 Miscellaneous 3327 Digital Enhancements Rosette for Best of Division in each class 3320-3327 Plaque for outstanding Exhibit Division 3

# **DEPARTMENT 66 - AGRICULTURE** CROPS

JUDGING: SAT., AUGUST 15th, 2015 @ 9 AM - NOON

#### Division 1

Class 2258 Learning Objective: will demonstrate knowledge of plant growth

		Premiun	าร
Class	А	В	С
	\$3.00	\$2.00	\$1.00
2255	10 mounted field crops and their seeds p	roperly la	beled
2256	10 mounted weeds and their seeds prope	erly label	ed
2257	Exhibit showing crops grown in county ar	nd their us	ses
Class	А	В	С
	\$4.00	\$3.00	\$2.00
~~~~			

2258 Educational exhibit on plant growth (no notebook) Rosette for Best of Class in each Class 2255 - 2258 Plaque for Outstanding Exhibit Division 1

# **Division 2**

	Premiums
Class	A B C
	\$3.00 \$2.00 \$1.00
2262	Three stalks of corn (first year exhibitors only)
2263	Field Beans, 1 gal. size, self-seal bag
2264	Corn - 10 ears
2265	Corn - shelled, 1 gal. size
2266	Potato - 32 tubers
2267	Wheat, 1 gal. size
2268	Oats, 1 gal. size, self-seal bag
2269	Barley, 1 gal. size, self-seal bag
2270	Soybeans, 1 gal. size, self-seal bag
2271	Other small grains, 1 gal. size, self-seal bag
2272	20 mounted field crops and their seeds properly identified, and
	notebook

- 2273 20 mounted weeds and their seeds properly identified, and notebook
- 2274 Three dimensional exhibit showing growing management of lawn
- 2275 Three dimensional exhibit showing how crops grow or are processed
- 2276 Three dimensional exhibit showing biologically the growth processes of one type of field crop
- 2277 Three dimensional exhibit showing how field crops are marketed

2278 Three dimensional exhibit showing crop weed or insect control Rosette for Best of Class in each Class 2262-2278 Plaque for Outstanding Exhibit Division 2

# **DEPARTMENT 67 - FLORICULTURE FLOWER GARDEN**

Flowers must be grown by a Member in Division 1 through 4.

#### Division 1 - ANNUAL FLOWERS

Over 3 1/2" diameter - one flower with foliage attached. OR Under 3 <sup>1</sup>/<sub>2</sub>" diameter - three flowers with foliage attached. Flowers may be of different colors.

		Premiu	lms	
Class		А	В	С
		\$3.00	\$2.00	\$1.00
2400	Exhibitor aged 9 - 11			
2401	Exhibitor aged 12 - 14			
2402	Exhibitor aged 15 -19			
Rosette	e for Best of Division in each Class	3 2400 -	2402	
Plaque	for Outstanding Exhibit Division 1			

# **Division 2 - PERENNIAL FLOWERS**

Over 3 1/2" diameter - one flower with foliage attached. OR Under 3 1/2" diameter - three flowers with foliage attached. Flowers may be of different colors.

		Premiu	ims	
Class		А	В	С
		\$3.00	\$2.00	\$1.00
2405	Exhibitors aged 9 - 11			
2406	Exhibitors aged 12 - 14			
2407	Exhibitors aged 15 - 19			

Rosette for Best of Division In each Class 2405 - 2407 Plaque for Outstanding Exhibit Division 2

## Division 3 - GLADIOLUS AND DAHLIA

Gladiolus - best specimen bloom Dahlia over 3 1/2" in diameter - one flower with foliage attached. OR Dahlia under 3 1/2" in diameter - three flowers with foliage attached.

		Premiu	Premiums			
Class		А	В	С		
		\$3.00	\$2.00	\$1.00		
2410	Exhibitor aged 9 - 11					
2411	Exhibitor aged 12 - 14					

2411 Exhibitor aged 12 2412 Exhibitor aged 15 - 19

Rosette for Best of Division in each Class 2410 - 2412 Plaque for Outstanding Exhibit Division 3

#### **Division 4 - ROSES**

Best specimen with foliage attached.

Class

. Premiums A B C \$3.00 \$2.00 \$1.00

2415 Exhibitor aged 9 - 11
2416 Exhibitor aged 12 - 14
2417 Exhibitor aged 15 - 19
Rosette for Best of Division In each Class 2415 - 2417
Plaque for Outstanding Exhibit Division 4

#### **Division 5 - FLOWER ARRANGEMENT**

Classes 2434 & 2435 Learning Objective: Will demonstrate knowledge of flower arrangement using artificial flowers

## (See section, Department 72- Educational/ General Market Projects)

Class	Premiums A B C
01000	\$3.00 \$2.00 \$1.00
2420	Flower arrangement-using flowers grown by the member
2421	Flower arrangement-using natural purchased flowers
2422	Dried flower arrangement-dried materials hand gathered by the
	member
2423	Dried flower arrangement-purchased natural materials
2424	Corsage
2425	
2426	
2427	
2428	Plaque from dried seeds
2429	Wreaths-pinecones, hand gathered by member
2430	Arrangements other than wreaths with pinecones, hand
	gathered by member
2431	Wreaths-dried materials hand gathered by the member
2432	Wreaths-purchased dried materials
2433	Wreaths-living plant material
2434	Silk flower arrangement-using flowers hand made by the
	member
2435	
	um of one Rosette for Best of Division in each Class 2420 - 2435
Plaque	e for Outstanding Exhibit Division 5

#### **Division 6 - INDOOR GARDENS**

Class 2451 Learning Objective: Will demonstrate knowledge of horticulture and/or floriculture (Exhibits in this Division should be started at least 30 days in advance of

show.)

	Premiums
Class	A B C
	\$3.00 \$2.00 \$1.00
2445	House plants (This Class includes both flowering and foliage
	plants that can live in a house year around) One best house
	plant
2446	Indoor bulbs, corms, tubers, etc., in one pot
2447	Dish Gardens
2448	Terrariums
2449	
2450	Hanging Planter
<b>.</b> .	
Class	A B C
	\$4.00 \$3.00 \$2.00
2451	Educational Exhibit related to growing flowers and/or house
plants	
Rosett	e for Best of Division in each Class 2445 - 2451
Plaque	e for Outstanding Exhibit Division 6

# **Division 7 - ORNAMENTALS**

Class 2461 Learning Objective: Will demonstrate knowledge of horticulture and/or floriculture

				Premiu	lms		
Class				А	В	С	
				\$3.00	\$2.00	\$1.00	
	-	 	 				

2460 Ornamentals (This Class includes trees, shrubs, and other plants such as living Christmas trees, lilacs, forsythias, mock-orange, crab apples, roses, chrysanthemums, nursery stock, etc.) grown by member. Entire plant required.

2461 Three-dimensional exhibit on growing ornamentals (no Notebook).

Rosette for Best of Division in each Class 2460 - 2461 Plague for Outstanding Exhibit Division 7

### Division 8 - HERBS

All herbs must be grown by the Youth member and can be exhibited in any form:

Fresh cut (1 bunch with stems 1 inch in diameter)

Dried (1-inch bunch or 3 tablespoons of dried leaves or 1 tablespoon of dried seeds)

#### Potted

Class

Each exhibit must include a label for each herb exhibited.

Culinary exhibits should include recipes with complete cooking directions.

- Premiums A B C \$3.00 \$2.00 \$1.00
- 2470 Level 1 2 kinds of herbs (any form) plus 1 of the following special Classes
- 2471 Level 2 4 kinds of herbs (2 or more forms) plus 2 of the following special Classes
- 2472 Level 3 6 kinds of herbs (all 3 forms) plus 3 of the following special Classes

Special Classes

Arrangements using fresh or dried herbs Herbal wreaths Fragrant crafts

Culinary items

Educational exhibit using herbs

Rosette for Best of Division in each Class 2470-2472

Plaque for Outstanding Exhibit Division 8

# DEPARTMENT 68 - HORTICULTURE

JUDGING: SAT., AUGUST 15<sup>th</sup>, 2015 @ 9 AM - NOON VEGETABLE GARDEN

Use MSUE bulletin #1175 Selecting Vegetables for Exhibit for guidance on proper container and number of vegetables to exhibit in this department.

# **Division 1**

Class 2203 Learning Objective: will demonstrate knowledge of growing and/or processing vegetables

	Premiums
Class	
0000	\$3.00 \$2.00 \$1.00
2200	Beginner Home Garden - One 9" plate of one variety of one
	kind of vegetable - 1st year or 9 - 11
2201	Junior Home Garden - One box with 3 different kinds of
	vegetables. Each vegetable same variety, 12 - 14
2202	Senior Home Garden - One box of at least five, but not more
	than twelve kinds of vegetables, 15 - 19
2203	Largest pumpkin
2204	Basket of vegetables-a collection is six or more kinds of
	vegetables attractively displayed on a table space measuring
	24 inches by 30 inches. Cut herbs may be used as greenery
	and may be kept fresh with hidden vials of water. More than
	one variety of each kind of vegetable may be used, but must be
	labeled.
2205	Wheelbarrow exhibit-a collection of 10 or more kinds of
2200	vegetables (minimum of 20 varieties; all labeled) attractively
	vegetables (minimum of 20 vaneties, all labeled) attractively

vegetables (minimum of 20 varieties; all labeled) attractively displayed in a wheelbarrow. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water.

		Premi	ums	
Class		А	В	С
		\$4.00	\$3.00	\$2.00
2206	Educational Exhibit with article	es relate	d to grow	/ing or
	processing of vegetables			
Rosette f	or Best of Class in each Class	2200 - 22	206	
Plaque for Outstanding Exhibit Division 1, Class 2200 - 2202				
Plaque for Outstanding Exhibit Division 1, Class 2203 – 2206				

# **Division 2 - COMMERCIAL GARDEN**

Class 2210 Learning Objective: Will demonstrate knowledge of commercial gardening

	Premiums
Class	A B C
	\$3.00 \$2.00 \$1.00
2208	Junior - One box or package of crop grown - 13 yrs. and under
2209	Senior - One box or package of crop grown - 14 yrs. and over
Class	A B C
	\$4.00 \$3.00 \$2.00

2210 Educational exhibit with vegetable propagation, marketing, etc Rosette for Best of Class in each Class 2208 - 2210 Plaque for Outstanding Exhibit Division 2

# **Division 3 - EXPERIMENTAL HORTICULTURE**

		Premiu	ims	
Class		А	В	С
		\$3.00	\$2.00	\$1.00
2212	Exhibit with fruit on growing or pro	ocessing	g fruits	

Rosette for Best of Class

# Division 4 - FRUITS AND NUTS

Class 2216 Learning Objective: Will demonstrate knowledge of growing fruits and/or nuts

Class	А	В	С
	\$3.0	00 \$2.00	\$1.00
221E	A quart container or plate of fruit group	•	

2215 A quart container or plate of fruit grown

Class	А	В	С
	\$4.00	\$3.00	\$2.00
2216	Poster showing some phase of growing fi	nits and	nuts

2216 Poster showing some phase of growing fruits and nuts Rosette for Best of Class in each Class 2215 - 2216

# **Division 5 - LANDSCAPE**

Class 2224 Learning Objective: Will demonstrate knowledge of landscaping in relation to a community beautification.

	Premiums
Class	A B C
	\$4.00 \$3.00 \$2.00
2220	Home Landscape - Annual or deciduous perennial plants with

- poster of layout 9 11 2221 Home Landscape - a deciduous or evergreen plant with poster of layout 12 - 14
- Home Landscape a deciduous and evergreen plant with poster of layout 15 19
- 2223 Home Landscape Three dimensional exhibit of complete home landscape plan (no notebook)
- 2224 National Beauty Exhibit Three dimensional exhibit of a community beautification project (no notebook)

Rosette for Best of Class in each Class 2220 - 2224

# **Division 6 - HEIRLOOM VEGETABLES**

Learning Objective: Will demonstrate knowledge of heirloom variety vegetables through their ability to appropriately identify and display them according to the Class description

(All entries must be labeled as to variety)

() al Orland	
	Premiums
Class	АВС
	\$3.00 \$2.00 \$1.00
2230	Heirloom vegetables (9-11 yrs)
	5 ( ) )
2231	Heirloom vegetables (12-14 yrs)
2232	Heirloom vegetables (15-19 yrs)
2233	Other-any other vegetable included in the heritage garden project
2234	Largest pumpkin-heirloom variety
2235	Basket of vegetables-a collection is six or more kinds of
2236	vegetables included in the heritage garden project attractively displayed on a table space measuring 24 inches by 30 inches. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. More than one variety of each kind of vegetable may be used, but must be labeled Old-fashioned wheelbarrow exhibit-a collection of 10 or more kinds of vegetables (minimum of 20 varieties; all labeled) included in the heritage garden project attractively displayed in an antique wheelbarrow. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water.
Class	A B C

Class	АВС
	\$4.00 \$3.00 \$2.00
2237	Educational exhibit-a collection of six or more kinds of vege-
	tables included in the heritage garden project with one or more
	heirloom varieties and one or more modern varieties in each
	kind of vegetable
Rosette	for Best of Class in each Class 2230 - 2237

Plaque for Outstanding Exhibit Division 6

# **DEPARTMENT 69 – INDUSTRIAL ARTS**

#### Division 1 - WOODWORKING

#### JUDGING: SAT., AUGUST 15<sup>th</sup>, 2015 @ 9 AM – NOON (See section, Department 72- Educational/ General Market Projects)

	Premiums
Class	A B C
	\$3.00 \$2.00 \$1.00
3005	Beginning (1 <sup>st</sup> - 2 <sup>nd</sup> yr.) - one useful article which demonstrates
	ability to measure, mark, sand and appropriately finish
3006	Intermediate (3 <sup>rd</sup> - 4 <sup>th</sup> yr.) - two useful articles OR one large
	article.
3007	Advanced (5 yrs. & up) - one large article must have door(s) or
	drawer(s).

Rosette for Best of Division in each Class 3005 – 3007

Plaque for Outstanding Furniture Exhibit Division 1

Plaque for Outstanding non-Furniture Exhibit Division 1

#### **Division 2 – REFINISHING**

(See section, Department 72- Educational/ General Market Projects)

	Premiums
Class	A B C
	\$3.00 \$2.00 \$1.00
3020	Refinished furniture article(s) with 3 to 4 photos showing
	article(s) before, during and after refinishing
3021	Antiqued furniture article(s) with 3 to 4 photos showing article(s)
	before, during and after antiquing
Rosette f	or Best of Division in each Class 3020 -3021
Diagua fo	n Outstanding Exhibit Division 2

Plaque for Outstanding Exhibit Division 2

#### **Division 3 - WOOD ART**

(See section, Department 72- Educational/ General Market Projects)

Class		Premiu A \$3.00	ums B \$2.00	C \$1.00		
3025	Wood burning					
3026	Wooden Lawn Ornaments (article must demonstrate ability to					
	cut, sand, finish)					
3027	Any Other Worthy Exhibit					
Rosette for Best of Division in each Class 3025 - 3027						
Plaque for Outstanding Exhibit Division 3						

## **Division 4- WELDING/METAL WORKING**

Learning Objective: Will demonstrate knowledge of welding and/or metalworking through the creation of a useful article or repair of a broken, existing article

(See section, Department 72- Educational/ General Market Projects)

#### May use gas, mig, tig, or arc

		Premiums				
Class		А	В	С		
			\$2.00			
3330	Beginner (1 <sup>st</sup> - 2 <sup>nd</sup> yr) Any useful article or repair					
3331	Advanced (3 <sup>rd</sup> yr & up) Any useful article or repair					
Rosette for Best of Class 3330 & 3331						
Plaque for Outstanding Exhibit in Division 4						
May exhibit in 4 Classes from Division 5 thru Division 9						
-						

#### **Division 5 – AC ELECTRICITY**

Learning Objective: Will demonstrate knowledge of AC electricity				
according to the Class description				

	Premiu	ns
Class	А	В

#### \$3.00 \$2.00 \$1.00

3035 Beginner (1<sup>st</sup> - 2<sup>nd</sup> yr) Any project board demonstrating knowledge of AC or any useful article (ex: extension cord).

3036 Advanced (3<sup>rd</sup> yr. & up) Any project board demonstrating knowledge of AC or any useful project must utilize multi switches and/or circuits

Rosette for Best of Division in each Class 3035 - 3036 Plaque for Outstanding Exhibit in Division 5

#### **Division 6 – DC ELECTRICITY**

Learning Objective: Will demonstrate knowledge of DC electricity according to the Class description

	Premiums				
Class	A B C				
	\$3.00 \$2.00 \$1.00				
3038	Beginner (1 <sup>st</sup> - 2 <sup>nd</sup> yr) Any project demonstrating				
	knowledge of DC or any useful article.				
2020	Advanced (2 <sup>rd</sup> vr. 8 up) Apy project board domonstration				

- 3039 Advanced (3<sup>rd</sup> yr. & up) Any project board demonstrating knowledge of DC or any useful project. Must utilize multiple switches or circuits
- 3040 Educational Exhibit Exhibit illustrating proper use of wires and cords and/or proper electrical connection and/or proper grounding. (Ex: How does a flashlight work?)

Rosette for Best of Division in each Class 3038 - 3040

#### Plaque for Outstanding Exhibit in Division 6

## **Division 7 - APPLICATIONS IN ELECTRICITY**

Learning Objective: Will demonstrate knowledge of applications of electricity according to the Class description

	Premiums				
Class	A B C				
	\$3.00 \$2.00 \$1.00				
3045	Exhibit illustrating proper home lighting, use of electricity for				
	heating or cooling, choosing appliances, or maintaining				
	appliances				
3046	Exhibit illustrating generation transmission or distribution of				
	electrical energy				
Posetto for Post of Division in apph Class 2045 2046					

Rosette for Best of Division in each Class 3045 - 3046.

# One Plaque for Outstanding Exhibit in Divisions 5 - 7

#### **Division 8 - AUTOMOTIVE CARE & SAFETY**

Learning Objective: Will demonstrate knowledge of auto care and/or safety

	Premiums				
Class	A B C				
	\$4.00 \$3.00 \$2.00				
3357	Automotive Care & Safety (for exhibitors 13 yrs. & under).				
	Educational Exhibit OR Notebook AND Poster illustrating what				
	has been learned, such as cutaway, display of parts, etc.				
3358	Automotive Care and Safety (for exhibitor 14 & over).				
	Educational Exhibit OR Notebook AND Poster illustrating what				
	has been learned such as cutaway, display of parts, etc.				
_					

Rosette for Best of Division in each Class 3357 - 3358

#### **Division 9 - SMALL ENGINES**

Learning Objective: Will demonstrate knowledge of small engines

	Premiums				
Class	A B C				
	\$4.00 \$3.00 \$2.00				
3360	Two Stroke Engines - Educational Display illustrating principles of operation or parts identification				
3361	Four Stroke Engines - Notebook Educational Display illustrating principles of operation or part identification				

С

3362 Minor Overhaul - Engine or pictures on Poster of work with story telling what was done (reconditioning, parts replaced, adjustment, etc.) and procedures used

Rosette for Best of Division in each Class 3360 – 3362

# **DEPARTMENT 70- SAFETY**

#### JUDGING: SAT., AUGUST 15th, 2015 @ 9 AM - NOON

# **Division 1 - EQUIPMENT CARE & SAFETY**

Learning Objective: Will demonstrate knowledge of equipment care & safety

	Premiums				
Class	A B C				
	\$4.00 \$3.00 \$2.00				
3365	Equipment Care & Safety, Educational Exhibit showing principles of safe operating, identification of parts of equipment, etc.				
3366	Recreational Equipment Care & Safety (snowmobile, jet ski, ATV/s, etc.) Educational Exhibit showing principles of safe				

ATV's, etc.). Educational Exhibit showing principles of safe operating, identification of parts of recreational equipment, etc. Rosette for Best of Class 3365 & 3366

One Plaque for Outstanding Exhibit in Divisions 8 - 10

# **Division 2 – COMMUNITY SAFETY**

Learning Objective: Will demonstrate knowledge of safety appropriate to the Class description.

	Premiums			
Class	A B C			
	\$4.00 \$3.00 \$2.00			
3400	Home and Farm Safety - Educational Exhibit OR Notebook			
	AND Poster showing how to recognize and/or remove safety			
	hazards and hazardous practices in the home or on the farm			
	(except tractor, auto, bicycle, etc.)			
3401	Bicycle Safety - Educational Exhibit OR Notebook AND Poster			
	which shows principle of safe bicycle operation			
3402	BB Gun Safety - Educational Exhibit OR Notebook AND Poster			
	showing safety rules, targets, equipment used, etc.			
3403	Hunter Safety - Archery - Educational Exhibit OR Notebook			
	AND Poster showing safe and effective archery habits,			
	equipment used, etc.			
3404	Hunter Safety - Guns - Educational Exhibit OR Notebook AND			
	Poster showing various arms and ammunition, safe gun			
0.405	handling, laws and ethics concerning firearms, etc.			
3405	Hunter Safety - Any Other Worthy Project - ex: tree stand			
	safety, shooting range safety - Educational Exhibit OR			
	Notebook AND Poster showing safe and effective use of any			
Depatto	equipment used			
Rosette for Best of Division in each Class 3400 - 3405				

## **Division 3 - FIRE PREVENTION**

Learning Objective: Will demonstrate knowledge of fire prevention including their ability to recognize and correct fire hazards.

		Premiums			
Class		А	В	С	
		\$4.00	\$3.00	\$2.00	
3406	Educational Exhibit OR Notebook AND Poster showing how to				
recognize and correct fire hazards.					
Rosette for Best of Class 3406					

# **Division 4 - FIRST AID**

Learning Objective: Will demonstrate first aid skills and practices

			Premiums			
Class			А	В	С	
			\$4.00	\$3.00	\$2.00	

3407 First Aid - Educational Exhibit OR Notebook AND Poster showing first aid skills and practices . . . .

#### Rosette for Best of Class 3407

One Plaque for Outstanding Exhibit in Divisions 13-15

# DEPARTMENT 71 - ORGANIZATIONS Booth Decorating Score Card

Theme: "Youth Future Force"

Learning Objective: Will demonstrate ability to plan and execute a theme design using teamwork.

#### RULES FOR CLUB BOOTH DECORATION:

1. Clubs must make entry for Class 3600 on regular entry forms and turn into fair office by deadline. Make entry form out with an older member's name.

2. The current Theme: Youth the Future Force

3. All types of materials may be used if they are fire resistant. If in doubt, check with the Fire Marshal.

- 4. Booths must be kept neat and clean.
- 5. Make general public aware of opportunities.
- 6. Overall decoration of booth.
- 7. Effective use of space.

Club	Use of Theme	25 pts total	
How theme & 4 Posted club nar	-H go together ne & theme visibl	y	20 pts 5 pts
General Public	Awareness	35 pts total	
Opportunities (Give examples	of what 4-H has	to offer)	15 pts
Pledge	or what 4 mas		5 pts
Motto			5 pts
· ·	eart, Hands, Heal	th)	5 pts
Use of Green &	White		5 pts
Overall Decorat Creativity & Orig Project Identifica	jinality		20 pts
Effective Use of Removed wilted Bad food, & mol	l flowers,		20 pts
		otal Points out of	100

# **Division 1 - DECORATING**

#### Class 3600 Youth Booth Decorating Yaudes **Exhibit Building:**

Premiums

1 TOTTION NO					
1st \$15.00	6th\$11.00	11th \$7.00			
2nd 14.00	7th	12th 7.00			
3rd 13.00	8th 9.00	13th 5.00			
4th 12.00	9th	14th 5.00			
5th 11.00	10th	15th 5.00			
Rosette and 10 placing ribbons on each Class 3600					

**DEPARTMENT 72 – EDUCATIONAL** THE FAMILY

JUDGING: SAT., AUGUST 15th, 2015 @ 9 AM - 3 PM

# **Division 1 - CHILD CARE**

Learning Objective: will demonstrate knowledge of child care

		Premiu	ims	
Class		А	В	С
		\$4.00	\$3.00	\$2.00
2850	Exhibit or Child Study Noteboo	k AND	Poster s	howing
	knowledge gained about youn	g childre	n throug	gh baby-sitting
	and child care study			
Rosette	for Best of Class 2850			

Plaque for Outstanding Exhibit Division 1

#### **Division 2 - LIVING IN A FAMILY**

Learning Objective: will demonstrate knowledge of family living 9-11 yr old-Minimum 10 pages 12-14 vr old-Minimum 12 pages 15-19 yr old-Minimum 16 pages

	Premiums		
Class	A B C		
	\$4.00 \$3.00 \$2.00		
2860	9-11 years Family Study Notebook AND Poster showing		
	stages and changes in the life of a family, ways that a family		
	builds its own kind of family life, etc		
2861	12-14years Family Study Notebook AND Poster showing		
	stages and changes in the life of a family, ways that a family		
	builds its own kind of family life, etc		
2862	15-19years Family Study Notebook AND Poster showing		
	stages and changes in the life of a family, ways that a family		
	builds its own kind of family life, etc		
2863	9-11 years Notebook chronicling a family or personal		
	event(s)using photographs and/or creatively displayed		
	mementos.		
2864	12-14 years Notebook chronicling a family or personal event(s)		
	using photographs and/or creatively displayed mementos.		
2865	15-19 years Notebook chronicling a family or personal event(s)		

using photographs and/or creatively displayed mementos. Rosette for Best of Division in each Class 2860 - 2865

Plaque for Outstanding Exhibit Division 2

# **Division 3 - MANAGEMENT FOR YOU IN YOUR** FAMILY

JUDGING: SAT., AUGUST 15th, 2015 @ 9 AM - 3 PM

Learning Objective: Will demonstrate knowledge of family management. Premiums

Class		A	В	С	
		\$4.00	\$3.00	\$2.00	
2870	For 14 - 19 - Exhibit must use a	three of	dimensic	onal exhibit	or
	Poster AND a Notebook				
Rose	te for Best of Class 2870				
Plaqu	e for Outstanding Exhibit Division 3				
Rose	Poster AND a Notebook tte for Best of Class 2870	three o	armensic	nai exhidit	or

# **Division 4 - HOME DESIGN**

	Premiums
Class	A B C
	\$4.00 \$3.00 \$2.00
2880	Home design - Remade or new article, excepting refinished
	furniture, made by member to improve home Or model or a
	well-designed room OR a home design Notebook AND Pos

nome design Notebook AND Poster showing some phase of home design or improvement

Rosette for Best of Class 2880

Plaque for Outstanding Exhibit Division 4

#### **Division 5 - CREATIVE WRITING** Entries in by noon

# Returned to booths by Monday

Learning Objective: Will demonstrate knowledge of spelling, punctuation, grammar, organization, clarity, originality & knowledge of the six formats in writina

(Creative writing comment sheet must accompany each entry) Entries will be judged on correct spelling, punctuation, grammar, organization, clarity, originality and neatness.

	Premiums			
Class	A B C			
	\$3.00 \$2.00 \$1.00			
3200	News reports, features editorials. Entries should demonstrate			
	knowledge of proper newspaper story form			
3201	Poetry, a collection of 4 or more poems. They can all be about			
	the same subject or theme, or they can illustrate different types			
	of poetry styles			
3203	Short Story, should have a p Class, not a report about			
	something that happened or might happen. Can be based on			
	fact or imagination			
3204	Non-fiction, can center on any topic. Must be well supported by			
	facts. Should include a title page and a bibliography			
3205	Plays, must have well developed characters, settings and a p			
	Class. Entries must be written in the forms of a play which			
	could be performed on stage			
3206	Music Composition, should be submitted on music composition			
	paper. Recommended that a recording of its performance be			
	submitted with sheet music. CD can be made by the composer			

using his or her musical instrument

Rosette for Best of Division in each Class 3200 - 3206

Plaque for Outstanding Exhibit Division 5

# Division 6 - LEADERSHIP/COMMUNITY SERVICE

# JUDGING: SAT., AUGUST 15th, 2015 @ 9 AM - NOON

Class 3410 & 3411 Learning Objective: Will demonstrate knowledge of and abilities in leadership

Class 3412, 3413, & 3414 Learning Objective: will demonstrate the skills and knowledge the youth acquired as part of a community service . Judges Comment Sheet must accompany each entry in Division 1

0	Premiums			
Class	A B C			
	\$4.00 \$3.00 \$2.00			
3410	Junior Leadership 13 & under - Jr. Leader notebook and/or			
	Educational Exhibit describing leadership participated in			
3411	Teen Leader - 14 & over - Notebook AND Educational Exhibit			
	describing leadership participated in			
3412	Individual Community Service - 13 & under - Educational			
	Exhibit describing community service participated in			
3413	Individual Community Service - 14 & over - Notebook AND			
0410	Educational Exhibit describing community service participated			
	in			

3414 Group Community Service - Group notebook AND Education Exhibit describing group community service participated in

Rosette for Best of Division in each Class 3410 - 3414 Plaque for Outstanding Exhibit Division 6

# **Division 7 - PERSONAL DEVELOPMENT**

Class 3420 Learning Objective: Will demonstrate knowledge of personal development characteristics.

Class 3421 Learning Objective: Will demonstrate knowledge of career planning

	Premiums			
Class	A B C			
	\$4.00 \$3.00 \$2.00			
3420	Personal Development - Notebook AND Poster OR			
	Educational display showing desirable personal development			
	characteristics resulting from Peer Plus, Group Dynamite,			
	Stress Connection, Quest or other similar activities			
3421	Career Planning - Poster AND Notebook OR a three			
	dimensional exhibit.			
Rosette f	or Best of Division in each Class 3420 - 3421			

Plaque for Outstanding Exhibit in Division 7

# **Division 8 - PASSPORT TO UNDERSTANDING**

Learning Objective (3430): Will demonstrate knowledge of folklore Learning Objective (3431): Will demonstrate knowledge of American heritage

- Learning Objective (3432): Will demonstrate knowledge of African cultural heritage
- Learning Objective (3433): Will demonstrate knowledge of international citizenship

	Premiums
Class	A B C
	\$4.00 \$3.00 \$2.00
3430	Folkpattern - Poster And Notebook or a three dimensional exhibit on folklore (include folk patterns information card)
3431	American Heritage - Poster AND Notebook OR a three dimensional exhibit

- 3432 African cultural heritage Poster AND Notebook OR three dimensional exhibit
- 3433 International Citizenship Poster AND Notebook OR three dimensional exhibit

Rosette for Best of Division in each Class 3430 - 3433 Plaque for Outstanding Exhibit Division 8

# DEPARTMENT 72 – EDUCATIONAL GENERAL MARKET PROJECTS

- A General Market Project Auction Sale will be held on final Saturday of fair week at 3 pm in the Judging Covered Arena. Projects include: floriculture; clothing; sewing; knitting/crocheting; needlework; woodworking/industrial arts; ceramics; crafts; quilting; jewelry; paintings/drawings/sculptures; & photography.
- 2. Basic General Market Projects may include more than one item from a Class when related as a set. Advanced General Market Project Classes should include more than one related items from different Basic /Division 9 Classes as a combination.
- 3. Each member may enter both Basic and Advanced Market Projects, as long as market records are kept for each Division separately. There is no restriction against entering a market project similar to another item entered in a non-market Division, as the marketing project is a product of youth craftsmanship. Members must invite potential Buyers to the auction in numbers sufficient to support both projects.
- 4. Each youth must register their market projects on the Exhibitor Entry Form.
- Each participant must enter both the project to be auctioned (from Division 9 / Division 12) and the market records (from Division10/ Division 13). Original marketing, Division 11, is an optional Class.
- 6. Judging Day is the Saturday that general projects are judged, beginning at 9:00 a.m. All market records will be judged by a single judge. Leather craft, woodworking, industrial arts and ceramics will be judged 9:00 a.m. to Noon. Basic General Market Projects will be judged by the usual for each project type: woodworking by woodworking judge, photography by photography judge, etc.
- 7. All basic and advanced general market projects **must** receive an "A" award on judging day AND all general market records must receive an "A" or "B" on judging day, for the related market project to be eligible for the auction sale. It is the responsibility of the club member to follow the guidelines available from the fair office for general craftsmanship of a project. This is especially for woodworking, industrial arts, ceramics, and flower arrangements.
- Should the market project earn a B / C award or if the market records earn a C award, the project is displayed during fair week and premium is awarded, however member will NOT be allowed to sell project in the auction.
- 9. The general market project must be displayed in the General Project Auction Booth in the Yaudes Boys and Girls Building for the week. Not the regular club booth. Projects may be dropped off as soon as they are judged. Projects are released to the buyers after the buyer has completed paperwork at the auction. Records will be available for pick up on Sunday after fair week (9-2p.m.).
- 10. The General Project Auction Committee will determine sale order and rule on any irregularities.
- A commission of 3 % will be charged from each youth member participating in the auction. It will go to the General Project Auction Committee, toward sale expenses.
- 12. Responsibility of members auctioning project include inviting buyers and handing out invitation letters/admission pass. Wear either club tshirt and tidy jeans or casual show clothes during auction. Assist in set up of auction area ½ hour prior to sale, greet buyers and deliver item to purchaser. Write buyer a thank you note.
- Responsibility of buyer: Pay for item in full on auction day. Conglomerates of buyers are allowed and will need one representative to collect money from its' members and make payment on auction day, and receive auction item.
- 14. Best of Class Rosette and Best of Show awards may be awarded in each Class, competing only against projects entered in that Class. Club members take these awards home at end of fair.

15. If Youth member has completed market projects & corresponding market records, but is unable to attend judging, projects must be accompanied by letter of explanation when shown by another youth. If Youth member is unable to attend auction, a written explanation should be given to the General Market Project superintendent and provide the name of the club member who will participate in the auction on behalf of absent club member.

In either of these instances, the member registered in market project is responsible to invite potential buyers to the auction.

#### **Division 9 – BASIC GENERAL MARKET** PROJECTS

Learning Objective: Will demonstrate knowledge of producing marketable products.

In order to sell a project in the general project auction, you MUST enter one Class in Division 9 and one Class in Division 10.

More than one item of same Class may be included in a set for Basic / Division 9. \_

		Premiu	ims	
Class		А	В	С
		\$3.00	\$2.00	\$1.00
3600	Basic Market Sewing: all garm	nents		
	(judged on sewing construction	ר)		
3601	Basic Market Sewing: non-ga	rment Ite	ems	
	(judged on sewing construction	ר)		
3602	Basic Market Knitted/Crochete	d Items		
3603	Basic Market Quilts			
3604	Basic Market Blankets			
3605	Basic Market Decorated Clothi	ing Item	S	
	(dyed, painted, stenciled, emb	ellished,	etc.)	
3606	Basic Market Needlecraft/Emb	roidery		
3607	Basic Market Fine Arts			
	(paintings, drawings, graphic a	rt, sculp	ture)	
3608	Basic Market Jewelry			
3609	Basic Market Crafts			
3610	Basic Market Ceramics			
3611	Basic Market Photography			
3612	Basic Market Floriculture			
	(Silk or Dried Floral Arrangeme	ents/Dec	corations	5)
3613	Basic Market Woodworking/Ind	dustrial /	Arts	
	(NOTE - MUST ADHERE TO	GUIDE	LINES I	N OFFICE)
Rosette f	or Best of each Class 3600-361	3		

Plaque for Outstanding Exhibit each Class 3600-3613

**Division 10 – BASIC GENERAL MARKET** 

#### **PROJECT RECORDS**

Learning Objective: Will demonstrate knowledge of record keeping while creating a marketable product

\* Basic General Market Record forms are available at the Fair Office. If selling in general project auction, MUST enter one Class in Division 10, related to project entered in Division 9.

		Premiu	ums	
Class		А	В	С
		\$3.00	\$2.00	\$1.00
3614	Basic Market Records - Begir			
3615	Basic Market Records - Intern	nediate, a	ages 12	- 14
3616	Basic Market Records - Senic	or, ages 1	15 - 19	
Rosette for Best of each Class 3614-3616				
Plaque f	or Outstanding Exhibit each Cla	ss 3614-	3616	

#### Division 11 - ORIGINAL GENERAL PROJECT MARKETING

Learning Objective: Will demonstrate knowledge of marketing product to the public.

This Division may correspond to either Basic Project/Division 9 or Advanced Project / Division 12. Premiums

Class

А \$3.00 \$2.00 \$1.00

С

B

3617 Original flver/brochure or marketing items. Beginner 9-11

Original flyer/brochure or marketing items, Intermediate 12-14 3618 3619 Original flye/brochure r or marketing items, Senior 15-19

Rosette for Best of each Class 3617-3619

Plaque for Outstanding Exhibit each Class 3617-3619

# Division 12 - ADVANCED GENERAL MARKET PROJECTS

Learning Objective: Will demonstrate knowledge of producing marketable product combinations.

In order to sell in General Project Auction/Advanced Division, MUST enter one Class in Division 12, and one Class in Division 13. Related items from more than one of the Basic Class categories should be combined as a set for Advanced / Division 12..

	Premiums
Class	A B C
	\$3.00 \$2.00 \$1.00
3620	Advanced General Market Project Grouping –
	Ages 9 – 11
3621	Advanced General Market Project Grouping –
	Ages 12-14
3622	Advanced General Market Project Grouping –
	Ages 15-19

Rosette for Best of each Class 3620-3622

Plaque for Outstanding Exhibit each Class 3620-3622

## **Division 13 - ADVANCED GENERAL MARKET PROJECT RECORDS**

Learning Objective: Will demonstrate knowledge of record keeping while creating an advanced marketable product In order to sell in General Project Auction/Advance Division, MUST enter one Class in Division 13, related to Class in Division 12. \* Advanced General Market Record forms are available at the Fair Office.

		Premiums		
Class		А	В	С
		\$3.00	\$2.00	\$1.00
3623	Advanced Market Records -			
	Beginner, ages 9 - 11			
3624	Advanced Market Records -			
	Intermediate, ages 12 - 14			
3625	Advanced Market Records -			
	Senior, ages 15 - 19			
Rosette f	or Best of each Class 3623-362	6		
Plaque fo	or Outstanding Exhibit each Clas	s 3623-	3626	

# **DEPARTMENT - 73 DEMONSTRATIONS**

Learning Objective: will exhibit ability to demonstrate any knowledge they may have to a crowd.

- 1. Demonstrations using live animals will be conducted at the animal barn and will be scheduled as the first demonstrations of the day.
- 2. Exhibitors must be enrolled in the project in which they are demonstrating or have completed the project at Spring Achievement except where there is no project available.
- 3. An exhibitor may make two demonstrations provided they are not in the same project.
- 4. An exhibitor may not do the same demonstration they have done in previous years.
- 5. Sign up with the 4-H office on the fairgrounds by noon Tuesday for time of your demonstration.
- 6. An exhibitor must set up their own demonstration and furnish the necessary equipment.
- 7. Guidelines for preparing and presenting a demonstration are available from the MSU Extension Office and the fair office.
- Junior demonstrations should be 3-10 minutes in length, depending upon the age and experience of the member. Senior demonstrations should be 7-12 minutes. Points may be deducted for violation of these time guidelines.

## **Division 1**

	Premiums
Class	A B C
	\$6.00 \$4.00 \$3.00
3500	Individual demonstration 13 years of age & under
3501	Individual demonstration 14 & over
3502	Team demonstrations - 2 or more youth, all must be 13 & under
3503	Team demonstration - 2 or more youth, 14 or older
3504	Team demonstration - 2 or more youth, at least one youth 13 or
	younger, at least one youth 14 or older
Rosette fo	or Best of Division in each Class 3500 - 3504

Plaque for Outstanding Demonstration in each Class 3500 - 3504

#### **Division 2 - Recreation**

Learning Objective: Will demonstrate knowledge of recreational activities.

	Premiums			
Class	А	В	С	
	\$3.00	\$2.00	\$1.00	
3510	Recreation: Poster AND Notebook OF	R a three	e dimensi	ona

- 3510 Recreation: Poster AND Notebook OR a three dimensional exhibit
- 3511 Camping: Poster AND Notebook or three dimensional exhibit
- 3512 Fishing: Poster AND Notebook or three dimensional exhibit
- with methods of fishing and use of equipment
- 3513 Shooting Sports: Poster AND Notebook or three dimensional exhibit

Rosette for Best of Division in each Class 3510 - 3513

# **DEPARTMENT 74 - CLOWNING**

#### THURSDAY, AUGUST 20<sup>th</sup>, 2015 @ 5:00 p.m; Basement of Old Maple Grove Church located on the Fairgrounds

#### GENERAL RULES:

- 1. All exhibitors must participate in a make-up class and may participate in either individual or group skit class or both.
- The poster or educational exhibit resulting from the clowning project is required to be placed in a booth by 1:00 p.m. on Monday of the Fair. It will be judged as part of the clown exhibit.
- 3. Three categories will be used in judging make-up: White face should; Auguste; or Tramp/Hobo.
- 4. Only self-applied make-up will be allowed.
- 5. Each exhibitor will apply make-up in front of a judge.
- 6. Wardrobe must be suitable for the clown's character.
- 7. A clown may enter only one make-up category.

# Division 1 - MAKE-UP & COSTUME

Learning Objective: will demonstrate knowledge of make-up application and wardrobe suitability for their clown character

	Premiu	ıms	
	А	В	С
	\$3.00	\$2.00	\$1.00
Beginner or 1st year 9 - 13			
Beginner or 1st year 14 - 19			
Intermediate or 2nd thru 3rd ye	ear 9 - 13	3	
Intermediate or 2nd thru 3rd ye	ear 14 - 1	19	
Advanced or 3rd year and over	er 12 - 14	ŀ	
Advanced or 3rd year and over	er 15 - 19	)	
	Beginner or 1st year 14 - 19 Intermediate or 2nd thru 3rd y Intermediate or 2nd thru 3rd y Advanced or 3rd year and over	A \$3.00 Beginner or 1st year 9 - 13 Beginner or 1st year 14 - 19 Intermediate or 2nd thru 3rd year 9 - 13 Intermediate or 2nd thru 3rd year 14 - Advanced or 3rd year and over 12 - 14	\$3.00 \$2.00 Beginner or 1st year 9 - 13

Rosette for Best of Division in each Class 3550 - 3555

Plaque for Outstanding Exhibit Division 1

# Division 2 – SKITS

# Judging will be Thursday, August 20<sup>th</sup>, 2015 on the Community Stage at 7pm

Learning Objective: will demonstrate ability to plan and execute a clowning skit

(Ribbons Only)

Division

- 3560 Beginners or 1st year in clowning Individual
- 3561 Beginners or 1st year in clowning Group
- 3562 Intermediate or 2nd thru 3rd years in clowning Individual
- 3563 Intermediate or 2nd thru 3rd years in clowning Group
- 3564 Advanced or 3rd year & over in clowning Individual
- 3565 Advanced or 3rd year & over in clowning Group

Rosette for Best of Division in each Class 3560 - 3565

Plaque for Outstanding Exhibit Division 2

## **Division 3 – Face Painting**

		Premiu	ims	
Class		А	В	С
		\$3.00	\$2.00	\$1.00
3550	Beginner or 1st year 9 - 13			
3551	Beginner or 1st year 14 - 19			
3552	Intermediate or 2nd thru 3rd y	ear 9 - 1	3	
3553	Intermediate or 2nd thru 3rd y	ear 14 -	19	
3554	Advanced or 3rd year and over	er 12 - 14	ŀ	
3555	Advanced or 3rd year and over	er 15 - 19	)	
Rosette	for Best of Division in each Clas	s 3550 -	3555	

Plaque for Outstanding Exhibit Division 3

### **Division 4 – Magic**

		Premiu	ims	
Class		А	В	С
		\$3.00	\$2.00	\$1.00
3550	Beginner or 1st year 9 - 13			
3551	Beginner or 1st year 14 - 19			
3552	Intermediate or 2nd thru 3rd ye	ear 9 - 13	3	
3553	Intermediate or 2nd thru 3rd ye	ear 14 - 1	19	
3554	Advanced or 3rd year and ove	r 12 - 14	Ļ	
3555	Advanced or 3rd year and ove			
Rosette f	or Best of Division in each Class	3550 -	3555	
Plaque for Outstanding Exhibit Division 3				

## **Division 5 – Balloons**

		Premiu	ims	
Class		А	В	С
		\$3.00	\$2.00	\$1.00
3550	Beginner or 1st year 9 - 13			
3551	Beginner or 1st year 14 - 19			
3552	Intermediate or 2nd thru 3rd ye	ear 9 - 13	3	
3553	Intermediate or 2nd thru 3rd ye	ear 14 - 1	19	
3554	Advanced or 3rd year and ove	r 12 - 14	ł	
3555	Advanced or 3rd year and ove	r 15 - 19	)	
Rosette fo	or Best of Division in each Class	3550 -	3555	
Plaque for Outstanding Exhibit Division 3				

# Division 6 – Poster or Other Educational Exhibits

		Premiu	ims	
Class		A	В	С
		\$3.00	\$2.00	\$1.00
3550	Beginner or 1st year 9 - 13			
3551	Beginner or 1st year 14 - 19			
3552	Intermediate or 2nd thru 3rd ye	ear 9 - 13	3	
3553	Intermediate or 2nd thru 3rd ye	ear 14 - 1	19	
3554	Advanced or 3rd year and ove	er 12 - 14	ŀ	
3555	Advanced or 3rd year and ove			
Rosette for Best of Division in each Class 3550 - 3555				
Plaque fo	r Outstanding Exhibit Division 3			

# DEPARTMENT 75 -NATURAL RESOURCES

#### JUDGING: SAT., AUGUST 15th, 2015 @ 9 AM - NOON

#### **Division 1 - CONSERVATION**

Learning Objective: Will demonstrate knowledge of conservation using a poster and notebook or three dimensional display on a topic as dictated by the Class entered

	Premiums		
Class	A B C		
	\$4.00 \$3.00 \$2.00		
2300	Our Living Environment-Notebook AND Poster OR Educational		
	exhibit showing some phase of our living environment		
2301	Water Conservation - Notebook AND poster OR Educational		
	exhibit showing some phase of water conservation		
2302	Soil Conservation - Notebook AND Poster OR Educational		
	exhibit showing some phase of soil conservation		
2303	Forest Conservation - Notebook AND Poster OR Educational		

exhibit showing some phase of forest conservation
Air Conservation - Notebook AND Poster OR Educational
exhibit showing some phase of air conservation
Plant Conservation - Notebook AND Poster OR Education
exhibit showing some phase of plant conservation
Animal Conservation - Notebook AND Poster OR Educational
exhibit showing some phase of animal conservation
Any other worthy project - Notebook AND Poster OR Education
exhibit showing some phase of any other worthy project.

Rosette for Best of Division in each Class 2300 - 2307 Plaque for Outstanding Exhibit Division 1

## **Division 2 - WILDLIFE RESOURCES**

Learning Objective: Will demonstrate knowledge of wildlife resources using a poster and notebook or three dimensional display on a topic as dictated by the Class entered.

	Premiums		
Class	А	В	С
	\$4.00	\$3.00	\$2.00
2310	Wildlife - Where You Live - Notebook A	AND Pos	ster OR

- Educational exhibit showing habitat, food and cover, needs and importance, etc
- 2311 Birds Notebook AND Poster OR Educational exhibit showing feeding habits, habitat, distribution, etc
- 2312 Fish Notebook AND Poster OR Educational exhibit showing specific studies of fish and the natural environment, importance of fish and relationship of the "homes" to man's future, etc

Rosette for Best of Division in each Class 2310 - 2312 Plaque for Outstanding Exhibit Division 2

## **Division 3 - CONSERVATION APPRECIATION**

Learning Objective: Will demonstrate knowledge of and ability to appreciate conservation through the display of educational items related to conservation as dictated by the Class entered

(Detailed Exhibit Guidelines for Classes 2316-2319 are available in the MSU Extension Office and should be used.)

		Premiu	ms	
Class		А	В	С
		\$4.00	\$3.00	\$2.00
0045	Dealer and Marcale	Dealer and INCOME.	0.11.0.0	

- 2315 Rocks and Minerals Rocks and Minerals Collection
- 2316 Wildflowers Unit 1 Wildflower Notebook AND Poster OR Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.
- 2317 Wildflowers Unit 2-3 Wildflower Notebook AND Poster OR Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.
- 2318 Wildflowers Units 4-6 Wildflower Notebook AND Poster OR Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.
- 2319 Wildflowers Units 7-10 Wildflower Notebook AND Poster Or Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.

Rosette for Best of Division in each Class 2315 - 2319

Plaque for Outstanding Exhibit Division 3

#### **Division 4 - ENVIRONMENTAL POSTERS**

Learning Objective: Will demonstrate knowledge of the environment through an educational poster and notebook on a topic related to protecting and/or improving the environment. (Open to All Age Groups)

Class

Premiums				
А	В	С		
\$4.00	\$3.00	\$2.00		

 Environmental Poster or Other exhibit Poster 11"x17" and Notebook on littering, pollution, wildlife management, or ideas for improving communities, etc
 Rosette for Best of Division in Class 2325

#### **Division 5 - WEATHER**

Learning Objective: Will demonstrate knowledge of the weather.

		Premiu	ums	
Class		А	В	С
		\$4.00	\$3.00	\$2.00
2330	2330 Weather project - Poster 11"x17" and Notebook on weather, precipitation record, etc			
Rosette f	or Best of Division in Class 2330	0		

One Plaque for Outstanding Exhibit in Divisions 4 & 5

# **Division 6 - VETERINARY SCIENCE**

Learning Objective: Will demonstrate knowledge of veterinary science relative to the Class description (i.e. normalcy, diseases, immunology, etc)

	Premiums				
Class		Α	В	С	
		\$4.00	\$3.00	\$2.00	
3440	The Normal Animal ages 9-11				
3441	The Normal Animal ages 12-14				
3442	The Normal Animal ages 15-19				
3443	Animal Diseases ages 9-11				
3444	Animal Diseases ages 12-14				
3445	Animal Diseases ages 15-19				
3446	Immunology, Zoonosis and Public Health				
3447	Advanced Veterinary Science				
<b>D</b>	CONTRACTOR STATES AND	0440	0447		

Rosette for Best of Division in each Class 3440 - 3447 Plaque for Outstanding Exhibit Division 6

## **Division 7 - NATURAL SCIENCE**

Learning Objective: Will demonstrate scientific knowledge relative to the Class description (ie animal, horse, physical, etc).

	Premiums
Class	A B C
	\$4.00 \$3.00 \$2.00
3450	Animal Science - Poster OR Educational Exhibit illustrating
	animal science or animal safety concept
3451	Horse Science - Poster or Educational Exhibit illustrating a
	horse science or horse safety concept
3452	Physical Science - Poster OR Educational Exhibit illustrating a
	physical science concept

3453 Biological Science - Poster OR Educational Exhibit illustrating a biological science concept

Rosette for Best of Division in each Class 3450 - 3453 Plaque for Outstanding Exhibit in Division 7

# **Division 8 - INVENTIONS**

Learning Objective: Will demonstrate creativity and ingenuity in creating and building an item to solve a current or future problem

	Premiums			
Class	А	В	С	
	\$4.00	\$3.00	\$2.00	

- 3460 Exhibit an innovation or invention designed to solve a common problem. Should include definition of problem to be solved (for exhibitors 12 & under)
- 3461 Exhibit an innovation or invention designed to solve a common problem. Should include definition of problem to be solved. (For exhibitors 13 & older)
- 3462 Exhibit an innovation or invention designed to solve a problem which might develop in the future. Include definition of future problem. Exhibitors 12 & under
- 3463 Exhibit an innovation or invention designed to solve a problem which might develop in the future. Include definition of future problem. Exhibitors 13 & over

Rosette for Best of Division in each Class 3460 - 3463 Plaque of Outstanding Exhibit Division 8

# **DEPARTMENT 77- ENTOMOLOGY**

#### JUDGING: SAT., AUGUST 15th, 2015 @ 9 AM - NOON

# **Division 1 - BASIC ENTOMOLOGY**

Learning Objective: Will demonstrate knowledge of entomology

	Premiums
Class	A B C
	\$3.00 \$2.00 \$1.00
2900	Basic Entomology I - Individual exhibit of 25 or more labeled
	insects representing 8 orders
2901	Basic Entomology II - 50 or more adult, labeled insects
	representing 11 orders (use one standard exhibit box
	18" x 24" x 3 ½")
2902	Basic Entomology III - 75 or more adult, labeled insects
	representing 14 orders (use one or two standard exhibit boxes)
2903	Basic Entomology IV - 125 or more adult insects, labeled

representing 16 orders, into standard exhibit boxes

Rosette for Best of Division in each Class 2900 – 2903

# **Division 2 - ENTOMOLOGY SCIENCE**

	Premiums	Premiums	
Class	A B	С	
	\$3.00 \$2.0	0 \$1.0	0
2910	Entomology Science I - Special collections;	Special collections; collect, prepare ar	
	preserve 25 different insect immatures (nym	ohs and	larvae).

 preserve 25 different insect immatures (nymphs and larvae), OR 25 non-insect arthropods, OR 25 species from a single order
 2911 Entomology Science II - Economic entomology; collect,

preserve and exhibit 30 different economic insects (pests and beneficial; adults and/or immature) and include information on their relationship to human society

2912 Entomology Science III - Entomological studies; this can include photos, observations, live specimen exhibits, identification demonstration, or drawings. Designed display to occupy not more than a 36" x 36" area against the wall or on a table top. Example: Bees

2913 Entomology Science IV - Entomological Experiments; this can include experiments in biology, ecology, genetics or behavior of insects. Design display to occupy not more than a 36" x 36" area against a wall or on a table top

Rosette for Best of Division in each Class 2910 - 2913

# **Division 3 - ENTOMOLOGICAL SKILLS**

	Premiums
Class	A B C
	\$3.00 \$2.00 \$1.00
2920	Special Skills I - Illustration; prepare at least 5 illustrations (any
	medium) of insects showing form, habits, life cycle or other
	interesting information
2921	Special Skills II - Laminations; prepare at least 20 wing
	laminations, including a name for each species
2922	Special Skills III - Plastic Embedments; prepare at least 5
	plastic embedments of various species where possible.

Arthropods and include names of species where possible Rosette for Best of Division in each Class 2920 - 2922 One Plague for Outstanding Exhibit in Divisions 16-18

# OUTSTANDING PROJECT AWARD in memory of JANET I. FISCHHABER

Recognize one person; 4H Only

Selection by family members or a representative of the family Selection in Best of Show and Best of Division in the following Classes:

whiteware and ceramics

quilting

cross stitch and needlepoint

woodcarving and country carving general craft (any other worthy project)

fine arts photography

#### PRESENTATION

Personal Award

Name and Date on Permanent Plaque ACKNOWLEDGMENT

Show of Champs Program

# 2014 SPECIAL AWARD DONATIONS

CALHOUN COUNTY AGRICULTURAL & INDUSTRIAL SOCIETY

CCAIS (Fairgrounds) sponsors placing ribbons and premiums for youth.

# -HERDSMANSHIP SPECIAL-

CALHOUN COUNTY 4-H COUNCIL

Calhoun County 4-H Council sponsors 4-H Horse Clubs for keeping their horse exhibits and surroundings in the cleanest and most attractive condition throughout the week. The following premiums are offered: \$25, \$15 and \$10.

#### **CALHOUN COUNTY 4-H COUNCIL**

Calhoun County 4-H Council sponsors 4-H Livestock for keeping their livestock exhibits and surroundings in the cleanest and most attractive condition throughout the week. All Classes of livestock in each club are considered. The following premiums are offered: \$25, \$15 and \$10.

## -MARKET BEEF AWARDS-

QUALITY ENGRAVING SERVICES INC. - MARSHALL Sponsor a Grand Champion Steer Award TOM & KATHY KENT & SONS Sponsor a Reserve Champion Steer Award MARSHALL FEED AND GRAIN Sponsor the Best Rate of Gain Award SOUTHWESTERN MICHIGAN POLLED HEREFORD ASSOCIATION Sponsor cash award to Grand/Reserve Champion Steer if it meets their polled Hereford qualifications AA TRUCKING, LLC Sponsor Market Beef Senior Showmanship Award

#### KIMBALL ELECTRIC - MARSHALL

Sponsor a Market Beef Intermediate Beef Showmanship Award HOFFMAN AG SERVICE, LTD. - MARSHALL Sponsor a Market Beef Junior Showmanship Award MARSHALL FEED & GRAIN Sponsor the Market Beef Record Management Awards for three Classes

First place weight Class awards sponsored by the following: AUTO LAB - MARSHALL MARSHALL ANIMAL CARE CENTER BUSSING TRUCKING JOHN HAMILTON TRUCKING FOUNTAIN AUTOMOTIVE CENTER MIKE & JEANETTE FLYNN & FAMILY PETE & JOYCE SHRONTZ THE VANDENBURG FAMILIES BAKER'S TOOL RENTAL & STORAGE LLC

Grand Champion & Reserve Grand Champion ribbons sponsored by: SANDY WOODS STATE FARM INSURANCE - MARSHALL

First through fourth Class ribbons sponsored by the following: JOHN LAFORGE & SONS BLIGHT FARMS BUSSING TRUCKING YAUDES FARMS & BUCKHORN LAKE FARMS LAING & LETTS FARM MIKE & JEANETTE FLYNN & FAMILY BOEHMER FARMS JEFF YOST & SONS BRUCE & SUE HEATON & FAMILY BORN & RAISED ON FAMILY FARM MARKET STEER: R & R POLLED HEREFORDS: Sponsor a Best Born & Raised on the Family Farm Steer Award BOSSERD FAMILY FARM: Sponsor a Reserve Best Born & Raised on the Family Farm Steer Award

Banner Sponsors for Born & Raised on the Family Farm Market Steer:

GRANT & SHIRLEY MYERS - TEKONSHA, MI MARSHALL HILLSIDE FARMS - LITCHFIELD, MI WIND BREAK FARM - BATTLE CREEK, MI WILL-OWE ACRES - BURLINGTON, MI MIKE & JEANETTE FLYNN - MARSHALL, MI WAFFLE LIMOUSIN - TEKONSHA, MI

## -Beef Breeding Awards-

DAVID & SHERI VANMIDDLESWORTH Sponsor a Senior Beef Breeding Showmanship Award CRAIG M. VANZYL. D.D.S. Sponsor Intermediate Beef Breeding Showmanship Award **GRANT & SHIRLEY MYERS** Sponsor a Junior Beef Breeding Showmanship Award **BECKY COMBS - MEMORIAL Award** Sponsor the Supreme Champion Female for all Breeds **MARSHALL FEED & GRAIN** Sponsor the Senior Beef Breeding Management Record JANA MARSHALL- MEMORIAL AWARD Sponsor the Champion Bred and Owned Female WILL-OWE-ACRES Sponsor the Intermediate Beef Breeding Management Record Sponsor the Junior Beef Breeding Management Record Sponsor awards for Beef Fitting TRACTOR SUPPLY CO. BATTLE CREEK FAIR ACRES SHOW SUPPLY, ST JOHNS, MI PRO FIT SHOW SUPPLY MARSHALL CATTLE FARM WILL-OWE-ACRES

Grand Champion Breed Awards Sponsored by following: WHITETAIL FARMS Chianina SOUTHSIDE VET CLINIC Other Breeds **BOSSERD FAMILY FARM** Shorthorn LANDIS FARM Simmental WILSON FARMS Hereford WAFFLE LIMOUSIN Limousin **BUD & GLORIA COMBS** Crossbred **ORNS FAMILY FARM** Gelbvieh SQUAW LAKE FARM Angus

Grand Champion & Reserve Grand Champion Rosettes Sponsored by following: TODD & CHRIS LANDIS ALAN & KIM MOWRY WILSON FAMILY

#### -DAIRY AWARDS-

CRYSTAL FLASH, MARSHALL, TYSA TRANSPORT, MARSHALL SOUTHSIDE VETERINARY CLINIC, BATTLE CREEK MARSHALL CATTLE FARMS INC., CONCORD GREENSTONE FARM CREDIT SERVICES, CONCORD MICHIGAN MILK PRODUCERS ASSOCIATION ELDER CREEK SIGN DESIGN, SPRINGPORT Supreme Champion Dairy Award in Memory of Charles and Vera Laing

#### -GOAT AWARDS-

CRYSTAL FLASH ENERGY CO. JIMMY'S JOHNS PORTABLE TOILETS JUST IN TIME SNOW & LAWN KLINGAMAN BOER GOATS MARSHALL FEED & GRAIN PAT McCANN STEVE SWAFFORD RED GATE FARMS WILSON'S TANNEBAUM FARM RYAN & MEGAN HARVEY LAZY DAY ACRES

#### -Rabbit Awards-

PROGRESSIVE DYNAMICS, Marshall NIGHTFALL RABBITRY, Ceresco MYLES AND LOCKE FAMILY, Marshall WEAVER SOFT SERVE, Marshall SEAMAN FAMILY, Ceresco PAT CASE, Battle Creek TRACTOR SUPPLY, Battle Creek and Albion GOTTCH-YA GRAPHICS USA, Battle Creek VINCENT LAW FIRM LLC, Marshall

#### -Dogs-

BATTLE CREEK KENNEL CLUB Battle Creek Kennel Club will sponsor all of the youth Dog awards KALA KENNELS KaLa Kennels, Kathy & Kassie Hamaker will sponsor the Best In Showmanship Award

#### -Dairy Starter Calf-

GROHÓLSKI FARMS Sponsor of the Grand Champion Award SOUTHSIDE VETERINARY CLINIC Sponsor of the Reserve Grand Champion Award STEVE SWAFFORD Sponsor of the Rate of Gain Award

Other Sponsors for Dairy Starter Calf H & R BLOCK, DENNIS ORR SAWSHACK. MIKE HERR FARMERS LIVESTOCK MARKETING SERVICES FARM BUREAU, RON LAPLAND STEVE SWAFFORD, ADM WILL-OWE-ACRES **ELDER CREEK SIGN DESIGN NELSFARM FLOWERS & PRODUCE MARSHALL FEED & GRAIN** FRANCISCO FAMILY MEL'S ALL SPORT **BEADLE LAKE LARGE ANIMAL CLINIC** DR. WEATHERLY, DDS JOHNSON SYSTEMS, INC. MARY ADAMS LITCHFIELD GRAIN COMPANY **OAKDALE LARGE ANIMAL CLINIC** SHRONTZ FARMS DR. DAVID HEIDENREICH, DDS

#### -MINI WHINNIES-

Grand Champion Showmanship: Harper Creek Stables, Steve & Deenna Hamilton Grand Champion Halter: Ric & Lori Wilson Grand Champion Reinsmanship: Lifecare Ambulance Jim & Cindy Lawrence Grand Champion Pleasure Driving: JNJ Minis

OTHER SPONSORS FOR MINI WHINNIES

Accessorize This Albion Ford Barnes Construction Beadle Lake Large Animal Clinic Collision Center of Marshall Dowell Plastering Matt & Jessica Fountain Hastings City Bank Julian & Marlene Katz Lowe's of Battle Creek Mairs Electric Manby Bishop Construction Myers Farms Nottawa Crossing Fjords Post Community Credit Union Purses Purses by Jan Dr. John Shaird Valspar ~ Rick Spells Walmart ~ Hastings, MI

#### -Swine Awards-

ADM Show Tec Feeds/Steve Swafford Homer, MI Grand Champion Home Grown Market Hog Albion Tire Citv Albion. MI Heavy-lightweight Pen of Two Athens AG Center, LLC. East Leroy, MI Medium-heavyweight Pen of Two Cortright Farms Albion, MI Medium-mediumweight Pen of Two Drum Heating & Cooling Battle Creek. MI Beginner Swine Showmanship **Fuller Farms** East Leroy, MI Reserve Grand Champion Market Hog Marshall. MI GLGC Medium-lightweight Pen of Two GLGC Marshall, MI **Reserve Grand Champion Carcass** Greenstone Farm Credit Concord, MI Bantamweight Pen of Two Grundemann Electric Albion, MI Grand Champion Pen of Two

Hunt's Concrete Construction 66 1st-3rd Place wt. Division ribbons	East Leroy, MI	Marshall Tire	Marshall, MI
In Memory of		Nelson Construction	Homer, MI
Larry Waffle / Gary Sprague	Burlington, MI	Medium-heavyweight Market Hog	
Light-bantamweight Market Hog		Quality Engraving Service, Inc.	Marshall, MI
In Memory of		Heavy-heavyweight Market Hog	
Larry Waffle / Gary Sprague	Burlington, MI	Arnie and Phylis Rocco	Marshall, MI
Grand Champion Carcass		Medium-lightweight Market Hog	
Irons Farm	Athens, MI	Randy Sprague and Family	Homer, MI
Heavy-heavyweight Pen of Two		Heavy-lightweight Market Hog	
Irons Farm	Athens, MI	Sam and Teresa Tone	Battle Creek, MI
14 Rosette's for all Grand and Reserve		Outstanding Educational Exhibit	<b>.</b>
Jeff and Robin Gilmore	Homer, MI	Springport Elevator, Inc.	Springport, MI
Light-heavyweight Pen of Two	Talasala Mi	Senior Feed Records	
Jim and Julie Riker	Tekonsha, MI	Stealy Farms	Marshall, MI
Light-heavyweight Market Hog		Heavy-bantamweight Market Hog	
Johnson Show Pigs	Marshall, MI	Tanner Farms/Albion	Albion, MI
Light-lightweight Pen of Two	o	Reserve Grand Champion Home Grown	0
Kim Hommerding	Ceresco, MI	Tim and Pat Cook	Marshall, MI
Medium-bantamweight Market Hog		Light-mediumweight Pen of Two	
Lake Farms	Battle Creekl, MI	VanSickle Farms	Marshall, MI
Heavy-mediumweight Market Hog	LL	Grand Champion Market Hog	
Leach Farms	Homer, MI	Vermeer AG of Southern Michigan/	
Light-mediumweight Market Hog	Liter Cold MI	Wm. Kiessling	Marshall, MI
Litchfield Grain	Litchfield, MI	Senior Swine Showmanship	
Medium-mediumweight Market Hog	Litabliald MI	Vermeer AG of Southern Michigan/	
Litchfield Grain	Litchfield, MI	Wm. Kiessling	Marshall, MI
Light-lightweight Market Hog		Intermediate Swine Showmanship	
Dan and Teri Loew	East Leroy, MI	Vermeer AG of Southern Michigan/	
Beginner Feed Records Marshall Feed & Grain Co.	Moroball MI	Wm. Kiessling	Marshall, MI
	Marshall, MI	Reserve Grand Champion Pen of Two	
Heavy-mediumweight Pen of Two			

#### Calhoun County Fair and Calhoun County Agricultural and Industrial Society Code of Conduct / Media Medical Release

Participant Name:		Year:
Organization	Area of Participation:	

#### **SECTION 1 – Code of Conduct**

Calhoun County Agricultural and Industrial Soecity/Calhoun County Fair offers many opportunities to the participants, parents, leaders and vendors. A code of conduct will be used, but has no meaning for the participants, their parents, or volunteers if it's not enforced.

Participation at the Calhoun County Fair is subject to the observance of the rules. Anyone who violates the Code of Conduct is subject to disciplinary action. Determination of discipline will be handled by the CCAIS Board of Directors and the Executive Director.

Participants will:

- Show respect and cooperate with others.
- Follow the rules set forth in the Fair Book and the Youth Guidelines.
- Under no circumstance commit/threaten violence towards others.
- No illegal use of alcohol, drugs or smoking while at a youth event.
- Under no circumstance bring dangerous or unauthorized material to the fairgrounds (including explosives, weapons or similar items)
- Abstain from harassment or bulling of others (face to face interactions, social media, or other communication venues)
- Discrimination will not be tolerated (gender, race, age, sexual orientation, religion, national origin, disability or appearance)
- Not cheat or falsely represent the efforts related to fair activities.

I have read and understand the Code of Conduct and agree to abide by the rules stated above. I understand I may be removed as a participant of the Calhoun County Fair if I fail to follow the rules.

Participant Signature	Date:
Parent/Guardian Signature	Date:
D G 11 U 101	

Parent or Guardian must sign if the participant is under the age of 18.

#### **SECTION 2 - Media Release**

I authorize Calhoun County Fair to record my image and/or voice for use by the fairgrounds for promotional programs. I understand and agree that these images may be distributed, without payment or fees in perpetuity.

Participant Initial: \_

Parent/Guardian Initial: \_\_\_\_

Parent/Guardian must initial if participant is under the age of 18.

#### **SECTION 3 – Official Medical Treatment Release**

I recognize that while attending Calhoun County Fair, medical treatment on an emergency basis may be necessary. I recognize that volunteers and staff overseeing the event may be unable to contact me for my consent in an emergency. I hereby give consent in advance for emergency care, as deemed necessary under the circumstances and assume the expense of such care. I also authorize release of any/all information required to complete insurance claims and authorize insurance payment directly paid to the medical facility.

Emergency Contact:		
Phone:		
Participant Initial:		
Parent/Guardian Initial:		
Parent/Guardian must initial if participant is under the age of 18.		
I agree to all terms listed on this form.		
Participant Signature:		
Parent/Guardian Signature:	Date:	
-		