## OPEN AND YOUTH NON-LIVESTOCK EXHIBITOR SECTION

The CCAIS Board reserves the right to withdraw all, or pay in part, premiums offered within each department. Any damage, loss or injury cause to the grounds, another exhibitor or their exhibits will be the liability of the person(s) causing the damage. The CCAIS and associated management shall in no way be held responsible for the damage or injury caused.

See CCAIS General Rules \& Guidelines toward the front of the fair book.

ENTRY DEADLINES:
Market Beef: Due at March Weigh In
Market Sheep: Due at May 1 Weigh In
Market Swine, Goats, Dairy Starter Calves: Due at May 7 Weigh/Tag In All other entries are due $\boldsymbol{J U L Y}$ 8th, 2016 by 5:00 P.M. received at Fair Office. NO EXCEPTIONS!!!

# ADULT AND YOUTH OPEN CLASSES 

## DEPARTMENT 40- NEEDLEWORK

Superintendent - Marilyn Jones Phone 269-781-8562

Judging: Tuesday, August 16th, 2016 @ 8:30 a.m.

1. Entries must be registered at the Fair Office by 5:00 p.m. JULY 8 ${ }^{\text {th }}$, 2016. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS! Entry Fee is $\$ 10$ per person, fair ticket not included.
2. Entries are to be brought to Floral Hall on Saturday, August 13th, 2016.
3. Bring an itemized list of each entry to the Superintendent. Be sure to include your name and exhibitor number on the list.
4. One entry per class.
5. Entries must be clean and must be the work of the exhibitor.
6. Pillow slips require only one. Items not to be shown for over 2 years.
7. Pick up all entries: Sunday August $23^{\text {rd }}, 2016$ from 9am to Noon. No entries may be removed before Sunday.
8. Premium checks will be available Saturday, Aug. $22^{\text {nd }}, 2016$, subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

A "Best of Show" rosette will be given in each class (if deemed worthy).

## Division 1 - AFGHANS

Class -Premiums -\$5.00-\$4.00- \$3.00
760 Afghan Stitch
761 Lap Size
762 Granny Square
763 Granny Variation
764 Ripple
765 Crochet
766 Knit
767 Embroidered
768 Woven
770 Any Other

## Division 2 - QUILTS

Class - Premiums-\$5.00-\$4.00- \$3.00
776 Crazy Quilt
777 Appliqué
778 Machine Embroidery
779 Hand Embroidery
780 Patchwork (Pattern)
781 Child's (60" and Up)
782 Lap size 48 " or Larger
783 Machine Quilted
784 Machine Pieced
785 Hand Quilted
786 Hand Tied
787 Bed Runner
788 Table Runner
789 Any Other
Special Award: $\$ 25$ Gift Certificate to be awarded. Donor's Choice

## Division 3 - RUGS

Class - Premiums -\$5.00-\$4.00- \$3.00
790 Crochet
791 Braided
792 Latch Hook
793 Hooked Traditional Rug
794 Hooked Primitive Large Cut
795 Own Design
796 Needlepoint on Canvas
797 Needlepoint on Plastic Canvas
798 Holiday
799 Any Other

## Division 4 - PICTURES

Class - Premiums - $\$ 5.00-\$ 4.00-\$ 3.00$
800 Crewel - (Framed)
801 Cross Stitch - $12 \times 14$ and Over (Framed)
802 Cross Stitch - $12 \times 14$ and Under (Framed)
803 Cross stitch-Pictures a Set
804 Embroidery-Framed
805 Needlepoint-Framed-Large 18" and Bigger
806 Needlepoint-Framed-Small 17" or Smaller
807 Needlepoint a Set of Same Size
808 Long stitch
809 Quilted Wall Hanging-Less than 48"
810 Latch
811 Hooked
814 Candle Wicking
815 Sampler
816 Sampler Cross Stitch
817 Hoop
818 Child's Pattern
819 Needle Punch
820 Any Other
Division 5- PILLOWS
Class- Premiums -\$5.00-\$4.00- \$3.00
825 Appliqué
826 Embroidery
827 Crochet or Knit
828 Crewel
830 Needlepoint
831 Latch
833 Novelty - Child's
834 Novelty - Fancy
835 Quilted
836 Candlewick
837 Any Other

## Division 6- HOUSEHOLD

Class - Premiums - $\$ 5.00-\$ 4.00-\$ 3.00$
845 Apron-Fancy
846 Apron \& Holder
847 Holders (Set of 3)
848 Luncheon Set (Cloth \& Napkin)
849 Placemats
850 Tablecloth - Appliqué or Embroidered (52" and up)

851 Tablecloth - Novelty (52" and up)
852 Tablecloth - Crochet (52" and up)
853 Kitchen Novelties (Set of 2 or 3)
854 Sheet and/or Pillowcase - Crochet
855 Sheet and/or Pillowcase - Cross Stitch
856 Sheet and/or Pillowcase - Embroidered
857 Towels - Kitchen
858 Towels - Bathroom
859 Towels - Any Other
860 Bell Pull
861 Tatting
862 Chair - Needlepoint
863 Stool - Needlepoint
868 Needlepoint Novelty
869 Chair or Stool Crewel
870 Any other Household Item
871 Plastic Canvas, any other
872 Bathroom Novelty (set of 2 or 3)
873 Doily - Embroidered
874 Doily - Crochet (must be one color)
875 Bedroom Novelty
876 Novelty

## Division 7 - CLOTHING

Class - Premiums -\$5.00-\$4.00- \$3.00
879 Coat or Cape - Fabric
880 Child's Cape or Sweater
881 Stole or Shawl - Yarn
882 Sweater - Crochet
883 Sweater - Knit
884 Adult Dress - Special Occasion
885 Child Dress - Special Occasion
886 Boys or Girls Outfit - Fabric
887 Garment - Quilted
888 Garment - Embroidered
889 Garment - Hand Painted
890 Garment - Novelty
891 Sweatshirt - Counted Cross Stitch
892 Sweatshirt - Novelty
893 Slippers - Knit or Crochet
894 Hat \& Scarf, Knit or Crochet
895 Socks - Knit or Crochet
896 Mittens - Knit or Crochet
897 Gloves - Knit or Crochet
898 Costume
899 Any Other

## Division 8 - INFANTS

Class - Premiums -\$5.00-\$4.00- \$3.00
901 Baby Afghan - Knit
902 Baby Afghan - Crochet
903 Baby Afghan - Any Other
904 Baby Outfit - Knit or Crochet
905 Bibs (set of 3) Mounted
906 Crib Quilt
907 Crib Set
908 Sweater Set - Knit or Crochet
909 Christening Dress
910 Any Other

## Division 9 - TOYS

(All outfits must be handmade)
Class - Premiums -\$5.00-\$4.00- \$3.00
917 Toy - Infant - Plastic Canvas
918 Toy - Infant - Novelty
919 Animals - Fabric
920 Animals -Yarn
921 Doll - Best Dressed Baby

922 Doll - Best Dressed (18" \& Up)
923 Doll - Barbie with 3 Outfits
924 Doll -- Barbie Best Dressed one outfit
925 Doll -- with Old Fashioned Outfit
926 Doll - Fabric
927 Doll -- Character
928 Doll - Crochet or Knit
929 Toy - Any Other
930 Doll - Any Other
931 Doll -- with Wedding Dress
932 Machine Embroider Toy
Division 10- HANDBAGS
Class - Premiums -\$5.00-\$4.00- \$3.00
940 Needlepoint
941 Crewel
942 Crochet or Knit
943 Fabric
944 Novelty
945 Tote Bag
946 Plastic Canvas
947 Evening
948 Any Other

## Division 11 - HOLIDAY NEEDLEWORK

Class - Premiums -\$5.00-\$4.00- \$3.00
950 Christmas Ornaments (Set of 3)
951 Christmas Wall Hanging - Latch
952 Christmas - Door or Wall Hanging
953 Christmas - Stocking - Felt or Fabric
954 Christmas - Stocking - Knit or Crochet
955 Christmas - Stocking - Needlepoint
956 Christmas - Stocking - Any Other
957 Christmas - Plastic Canvas (not ornaments)
958 Christmas - Tree Skirt
959 Christmas - Table
960 Christmas - Pillow
961 Decorations - Easter
962 Decorations - Halloween
963 Decorations - Thanksgiving
964 Decorations - 4th of July
965 Decorations Valentine
966 Decorations - Any Other

## Division 12 - Youth Clothing

Dept.- Division - Class - Premiums - $\$ 2.00-\$ 1.50-\$ 1.00$
967 Beginning Sewing (Ages $8-11$ years)
968 Advanced Sewing (Ages 12-16 years)
Division 13 - Youth Knitting
Dept.- Division - Class - Premiums - \$2.00-\$1.50-\$1.00
969 Beginning Knitting (Ages 8-11 years)
970 Advanced Knitting (Ages 12-16 years)
Division 14 - Youth Crocheting
Dept.- Division - Class - Premiums - \$2.00-\$1.50-\$1.00
971 Beginning Crocheting (Ages 8-11 years)
972 Advanced Crocheting (Ages 12-16 years)

## Division 15 - Youth Needlework

Dept. - Division -Class - Premiums - \$2.00-\$1.50-\$1.00
973 Needlepoint (Ages 8-11 years)
974Crewel (Ages 8-11 years)
975 Embroidery (Ages $8-11$ years)
976 Latch-hook (Ages 8-11 years)
978 Cross Stitch (Ages 8-11 years)
979 Needlepoint (Ages 12-16 years)

# DEPARTMENT 41- CULINARY ARTS (FOOD) 

Superintendent<br>Drop Off Time: Saturday, August 13th, 2016 from 4:00pm - 8:00pm.<br>Judging on Sunday, August 14th, 2016 @ 9:00am.

1. Bread should be baked in small size loaf pans.
2. All entry forms are due by 5:00 p.m. JULY $8^{\text {th }}$, 2016. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS! Entry Fee $\$ 10.00$ per person, this does not include a fair gate entry.
3. Drop off exhibits Saturday, August 13th, 2016 between $4 \mathrm{pm}-8 \mathrm{pm}$.
4. All exhibits must be removed Sunday, August 21st, 2016 by noon.
5. No exhibitors shall exhibit against themselves.
6. Any exhibitor not having competition shall be entitled to first or second premium only if worthy.
7. No awards to same article more than two years in succession.
8. Household product exhibitors are instructed that their exhibits should not be brought to the Calhoun County Fair unless entries have been accepted and space allowed by the Superintendent.
9. Cakes and Pies should be six inches in diameter, if possible.
10. Honorable Mention Ribbon will be given for any 3rd place so judged. These receive NO premiums.
11. Bread should be baked in small size loaf pans.
12. Decisions of the judge(s) are final.
13. All entries in divisions $9-16$ must be in standard clear glass jars with complete lids in place. Pints or quarts.

A "Best of Show" rosette will be given in each class (if deemed worthy).
Over all "Best Culinary Arts Exhibit" will receive the "Vera Laing Memorial Plaque" presented by the family of Claude Laing.

## 631 Ice Box

## Division 1 - YEAST BREADS

(Plastic bags only - small loaves if possible)
Class - Premiums -\$5.00-\$4.00- \$3.00
600 White Bread
601 Whole Wheat Bread
602 Cinnamon Rolls (3)
604 Dinner Rolls (3)
605 Sweet Rolls (3)
606 Any Other Yeast Bread

## Division 2 - QUICK BREADS

(No Yeast. Plastic bags only - small loaves if possible)
Class - Premiums -\$5.00-\$4.00- \$3.00
607 Banana
608 Nut
609 Corn Bread
610 Biscuits
611 Muffins - Blueberry (3)
622 Muffins - Any Other (3)
623 Zucchini Bread
624 Pumpkin
625 Apple
626 Any Other Quick Bread

## Division 3 - COOKIES

(Three Cookies on 6" Paper Plate Only)
Class - Premiums - \$5.00-\$4.00- \$3.00
627 Filled Cookies
628 Sugar
629 Molasses
630 Peanut Butter

632 Chocolate Chip
633 Bar Cookies
634 Drop Cookies
635 Any Other Cookie
Division 4 - CAKES
(Small ones, if possible)
Class - Premiums - $\$ 5.00-\$ 4.00-\$ 3.00$
636 White
637 Devil's Food
638 Chiffon or Angel Food
639 German Chocolate
640 Carrot
641 Layer Cake
642 Any Other Cake
Division 5 - PIES
(Small ones if possible)
Class - Premiums - \$5.00-\$4.00- \$3.00
643 Apple
644 Cherry
645 Peach
646 Blueberry
647 Rhubarb
648 Any Other Pie
Division 6 - MISCELLANEOUS
(6" Paper Plates Only)
Class - Premiums -\$5.00-\$4.00- \$3.00
680 Coffee Cake
681 Display of Fried Cakes - Three

682 Display of Home Made Candy - Four
683 Any other Miscellaneous

## Division 7 - DECORATED CAKES, PROFESSIONAL

Judged on Decoration only - must be made on a cake (cannot be made on a form).
Class - Premiums - \$5.00-\$4.00- \$3.00
684 Novelty
685 Best Decorated
686 Decorated Cup Cakes (4)

## Division 8-DECORATED CAKES, AMATEUR

Judged on Decoration only - must be made on a cake (cannot be made on a form).
Class - Premiums -\$5.00-\$4.00- \$3.00
687 Novelty
688 Best Decorated
689 Decorated Cups Cakes (4)

## Division 9 - CANNED FRUITS

Class- - Premiums -\$5.00-\$4.00- \$3.00
700 Applesauce
701 Cherries
702 Peaches
703 Pears
704 Any Other

## Division 10 - DRIED FRUITS

Class- - Premiums -\$5.00-\$4.00- \$3.00
705 Pineapple
706 Banana
707 Any Other
Division 11 - CANNED VEGETABLES
Class- - Premiums -\$5.00-\$4.00- \$3.00
708 Beans, Yellow
709 Beans, Green
710 Beets
711 Carrots
712 Tomatoes
713 Salsas
714 Any Other

## Division 12 - DRIED VEGETABLES

Class- - Premiums -\$5.00-\$4.00- \$3.00
715 Tomatoes
716 Carrots
717 Any Other

## Division 13 - PICKLED FOOD

Class - Premiums -\$5.00-\$4.00- \$3.00
718 Mixed Pickles
719 Dill Pickles
720 Sweet Pickles
721 Bread \& Butter Pickles

722 Beet Pickles
723 Mixed Mustard Pickles
724 Sweet Peppers
725 Hot Peppers
726 Pickled Beans
727 Relishes
728 Corn Relishes
729 Watermelon Pickles
730 Any Other

Division 14 - JELLY, JAM, PRESERVES \&
MARMALADES
(No freezer jam or jelly)
Class- - Premiums -\$5.00-\$4.00- \$3.00
731 Jellies - 2 glasses $1 / 2$ pint
732 Jams - 2 glasses $1 / 2$ pint
733 Preserves - 2 glasses $1 / 2$ pint
734 Marmalades 2 glasses $1 / 2$ pint

Division 15 - DISPLAYS
(Best six cans)(Displays cannot compete for single premiums)
Class- - Premiums -\$5.00-\$4.00- \$3.00
735 Canned Vegetables
736 Canned Fruits
737 Pickled Vegetables

Division 16 - MISCELLANEOUS
Class- - Premiums -\$5.00-\$4.00- \$3.00
738 Extracted Honey
739 One Pint Maple Syrup
740 Tomato Catsup
741 Chili Sauce
742 School Lunch Box
743 Herbal Vinegars
744 Any Other
Division 17 - Youth Culinary Arts (Food)
Class - Premiums - \$2.00-\$1.50-\$1.00
744 Yeast or Quick Breads (1) (Ages $8-11$ years)
745 Breads or Rolls (Ages 8 - 11 years)
746 Pies - Small (Ages $8-11$ years)
747 Two Cupcakes or Small Layer or loaf cake (Ages $8-11$ years)
748 Cookies (2) (Ages $8-11$ years)
749 Candy - 4 pieces (Ages $8-11$ years)
750 Yeast or Quick Breads (1) (Ages $12-16$ years)
751 Breads or Rolls (Ages $12-16$ years)
752 Pies - Small (Ages $12-16$ years)
753 Two Cupcakes or Small Layer or loaf cake (Ages 12 - 16 years)
754 Cookies (2) (Ages $12-16$ years)
755 Candy - 4 pieces (Ages $12-16$ years)
756 Decorated Cake or Cup Cakes (Could be decorated on Form) (Ages 8 -11 years)
757 Decorated Cake or Cup Cakes (Could be decorated on Form) (Ages 12-16 years)

## DEPARTMENT 42-FINE ARTS

Superintendent - Edith Smith
Phone 269-781-8464
Judging on Tuesday, August 16th, 2016 @ 9:00 a.m.

1. All entries must be accepted by the Fair Office prior to 5:00 p.m., JULY 8 ${ }^{\text {th }}$. NO EXCEPTIONS! Entry Fee is $\$ 10.00$ per person, this does not include fair gate fee or season ticket.
Only one entry per class.
2. No awards to exhibits shown more than 2 years in succession.
3. Amateurs and part-time artists only.
4. Bring exhibits Saturday, August 13th, 2016.
5. All exhibits must be removed Sunday, August 21, 2016 by noon.
6. All exhibits must be clean.
7. Decision of the Judges will be final.
8. Premium checks will be printed and ready to be picked up Saturday, August $22^{\text {nd, }} 2016$ subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

## Division 1-CERAMICS

Dept. Division -Class - Premiums -\$5.00-\$4.00- \$3.00
42-1-101 Under glazes
42-1-102 Other Glazes
42-1-103 Stain and/or Dry-brush
42-1-104 Hand Molded
42-1-105 Special Techniques

## Division 2 - PLASTER-CRAFT

Dept.- Division -Class- Premiums -\$5.00-\$4.00- \$3.00
42-2-108 Painting
42-2-109 Staining
42-2-110 Combination Paint \& Stain
42-2-111 Pastels
42-2-112 Chalk
42-2-113 Any Other
Division 3 - VISUAL ART
All MUST have wire for hanging or 1 inch border for stapling. Sizing will be at the discretion of the Superintendent.
Dept.-Division - Class - Premiums -\$5.00-\$4.00- \$3.00
42-3-118 Oil or Acrylic Any Medium - (Country Art)
42-3-119 Oil or Acrylic (Animals Fish or Fowl)
42-3-120 Oil or Acrylic (Landscape, Spring or Summer)
42-3-121 Oil or Acrylic (Still Life)
42-3-122 Oil or Acrylic (Landscape, Fall or winter)
42-3-123 Oil or Acrylic (Portrait)
42-3-124 Children - Any Medium

42-3-125 Seascapes - Any Medium
42-3-126 Sketching - Pencil (includes color pencils)
42-3-127 Sketching - Ink
42-3-128 Chalk and Charcoal Drawings
42-3-129 Water Color
42-3-130 Illustrations
42-3-131 Pastels
42-3-132 Cartooning
42-3-133 Graphic Design
42-3-134 Computer Generated Art

## DEPARTMENT - 42 Youth Creative Arts

## Division 45 - Youth Visual Art

Dept.- Division - Class- Premiums - \$2.00-\$1.50-\$1.00
42-45-135 Pencil - Exhibit 1 Drawing (Ages 8 - 11 years)
42-45-136 Charcoal - Exhibit 1 Drawing (Ages 8 - 11 years)
42-45-137 Pastels - Exhibit 1 Drawing (Ages $8-11$ years)
42-45-138 Acrylic - Exhibit 1 Painting (Ages 8-11 years)
42-45-139 Oil Painting- 1 Painting (Ages 8-11 years)
42-45-140 Watercolor- 1 Painting (Ages $8-11$ years)
42-45-141 Print Making (Ages 8-11 years)
42-45-142 Pencil - Exhibit 1 Drawing (Ages 12-16 years)
42-45-143 Charcoal - Exhibit 1 Drawing (Ages 12 - 16 years)
42-45-144 Pastels - Exhibit 1 Drawing (Ages 12-16 years)
42-45-145 Acrylic - Exhibit 1 Painting (Ages 12-16 years)
42-45-146 Oil Painting- 1 Painting (Ages $12-16$ years)
42-45-147 Watercolor- 1 Painting (Ages 12-16 years)
42-45-148 Print Making (Ages 12-16 years)

## DEPARTMENT 43 - FOLK ARTS

## Judging on Tuesday, August 16th, 2016@ 9:00 a.m.

1. All entries must be accepted by the Fair Office prior to 5:00 p.m, JULY 8 ${ }^{\text {th }}, \mathbf{2 0 1 6} \ldots$...NO EXCEPTIONS! Entry Fee is $\$ 10.00$ per person, this does not include fair gate fee or season ticket.
2. Only one entry per class.
3. No awards to exhibits shown more than 2 years in succession.
4. Amateurs and part-time artists only.
5. Bring exhibits Saturday, August 13th', 2016.
6. All exhibits must be removed Sunday, August $21^{\text {st }}, 2016$ by noon.
7. All exhibits must be clean.
8. Decision of the Judges will be final.

A "Best of Show" rosette will be given in each department/class if deemed worthy.

## Division 1 - Literary

Educational Project: Open to youth 17 yrs. \& older.
Learning Objective: To use your imagination to create and write a story. Dept.- Division- Class - Premiums -\$5.00-\$4.00- \$3.00
43-1-100 Short Story
43-1-101 Poetry

## Division 2 - HANDICRAFT

Dept.-Class - Premiums -\$5.00-\$4.00- \$3.00
43-2-103 Dolls or Animals - Cloth - Completely Handmade (1)
43-2-104 Dolls or Animals - Cloth - Partially Handmade (1)
43-2-105 Dolls - Porcelain - Completely Handmade (1)
43-2-106 Dolls - Porcelain - Partially Handmade (1)
43-2-107 Wood Carving Hand Relief (1)
43-2-108 Wood Carving Power Tool (1)
43-2-109 Wood Burning (1)
43-2-110 Whittling (1)
43-2-111 Lathe Work (1)
43-2-112 Decorated Woodcraft and Decoupage (1)
43-2-113 Carpentry - (1) 8 cu. ft. size limitation -Sup. Approval
43-2-114 Decorative Handmade Picture (1)
43-2-115 Ecological and Back-to-Earth Crafts (1)
43-2-116 Basketry - Hand Woven Ecological (1)
43-2-117 Basketry - Decorated (1)
43-2-118 Basketry - Hand Made Novelty (1)
43-2-119 Holiday Ornaments (1)
43-2-120 Holiday Decorations (Need Sup Approval for size)
43-2-121 Models - Plastic or Wood (1)
43-2-122 Scrap Booking (1 book, at least 3 pages)
43-2-123 Stamping (up to 5 pieces)
43-2-124 Hand Made Worthy Exhibit Not Listed (1)

## Division 3 - COLLECTIONS

Dept. Division -Class - NO PREMIUMS (RIBBONS ONLY)
43-3-125 Figurines (10 animals)
43-3-126 Figurines (10 any other)
43-3-127 Dolls (10)
43-2-128 Bottles (10)
43-2-129 Spoons (mounted)
43-2-130 Thimbles (10)
43-2-132 Salt \& Pepper Shaker Sets (10)
43-3-133 Bells (10)
43-3-134 Stones (10 small)
43-3-135 Stamps Domestic (10)
43-3-136 Stamps Foreign (10)
43-3-137 Breyer Horses (10)
43-3-138 Horses, Other (10)
43-3-139 Miniature Dolls (10)
43-3-140 Miniatures Boxes (10)

43-3-141 Miniatures Animals (10)
43-3-142 Miniatures Figurines (10)
43-3-143 Miniatures ( 10 other)
43-3-144 Novelty Pins - Buttons or Badges (10)
43-3-145 Teddy Bears (10)
43-3-146 Bears (10)
43-3-147 Miniature Horses (10)
43-3-148 Miniature Horse Tack (up to 10 pieces)
43-3-149 Any Other (10 in Collection)

## DEPARTMENT - 42 YOUTH FOLK ARTS

Division 42 - Youth Plaster Craft
Dept.- Division - Class - Premiums - \$2.00-\$1.50-\$1.00
63B-1-76 Painting (Ages $8-16$ years)
63B-1-77 Staining (Ages $8-16$ years)
63B-1-78 Glaze (Ages 8-16 years)
63B-1-79 Any Other (Ages 8-16 years)

Division 3 - Crafts
Dept.- Division - Class - Premiums - $\$ 2.00-\$ 1.50-\$ 1.00$
63B-3-93 Candle Making (Ages 8-16 years)
63B-3-95 Macrame (Ages 8-16 years)
63B-3-96 Ceramics (Ages 8-16 years)
63B-3-97 Handspun Yarn (Ages 8-16 years)
63B-3-98 String Art (Ages 8-16 years)
63B-3-99 Weaving (Ages 8-16 years)
63B-3-100 Basketry (Ages 8-16 years)
63B-3-101 Decorative hand-made pictures (Ages 8-16 years)
63B-3-103 Hand-made worthy exhibit not listed (Ages 8-16 years)

## Division 4 - Youth Literary

Dept.- Division -Class - Premiums - \$2.00-\$1.50-\$1.00
43-4-73 Poetry (Ages 8-11 years)
43-4-74 Short Story (Ages 8 - 11 years)
43-4-76 Short Story (Ages 12-16 years)
43-4-77 Poetry (Ages 12-16 years)

## Division 5 - Models

EDUCATIONAL PROJECT: (NO KITS ALLOWED)
Dept.- Division -Class - Premiums - \$2.00-\$1.50-\$1.00
43-5-137 Models; Plastic or Wood (Ages 8-11 years)
43-5-138 Models; Plastic or Wood (Ages 12-16 years)

## Division 6- Youth Collections

Dept.- Division Class- - (No Premiums - Ribbon Only)
72A-4-152 Stamps (30) (Ages 8 - 11 years)
72A-4-153 Stamps (30) (Ages 12-16 years)
72A-4-154 Sports Cards (30) (Ages 8-11 years)
72A-4-155 Sport Cards (30) (Ages $12-16$ years)
72A-4-156 Any Other Collection (10) (Ages $8-11$ years)
72A-4-157 Any Other Collection (10) (Ages 12-16 years)

## DEPARTMENT 44-PHOTOGRAPHY

Superintendent - Karen Dean
Phone: (269) 274-7674

## Judging on Tuesday, August 16th, 2016 @ 9:00 a.m.

1. All entries must be accepted by the Fair Office prior to $\mathbf{5 : 0 0} \mathbf{p} . \mathbf{m}$. WED., JULY $\boldsymbol{8}^{\text {th }}, \mathbf{2 0 1 6}$...NO EXCEPTIONS! Entry Fee is $\$ 10.00$ per person; this does not include fair gate fee or season ticket.
2. Only one entry per class.
3. Amateurs and part-time artists only.
4. No awards to exhibits shown, more than 2 years in succession.
5. Amateurs and part-time artists only.
6. Bring exhibits Saturday, August 13th, 2016.
7. Exhibitor tags must be attached to top right corner of picture.
8. All exhibits must be removed Sunday, August 21st, 2016 by noon (after that the doors will be locked).
9. All exhibits must be clean.
10. Decision of the Judges will be final.
11. Premium checks will be printed and ready to be picked up Saturday August $16^{\mathrm{th}}$, subject to change. The CCAIS reserves the right to prorate the amount of premiums in each department, if sufficient funds are not available.

A "Best of Show" rosette will be given in each class if deemed worthy.

Division 1 - AMATEUR
All photos must be 80 square inches or smaller, except where stated. No photos accepted in picture frames. Must be mounted for stapling on wall with at least a 1 " border. Matting borders around photos MUST be
1 "or more. Due to display area, project cannot be larger than 15 " $x$
21" total, or will not be displayed.
Class-- Premiums-\$5.00-\$4.00- \$3.00
150 Animals, Birds or Fowl (1 Picture, Color)
151 Flowers (1 Picture, Color)
152 Foliage - (1 Picture - Color)
153 Landscape (1 Picture, Color)
154 People at Work or Play (1 Picture, Color)
155 Buildings or Statues (1 Picture, Color)
156 Action Shots (1 Picture, Color)
157 Silhouette (1 Picture)
158 Portrait (1 Picture, Color)
159 Portrait (Full Body)
160 Enlargement - Color - No Size Limit
161Portrait - Black \& White - No Size Limit
162 Color Print from Slide (1)
163 Series of 3 in Sequence (Color)
164 Any Other - Unlisted
165 Microphotography

## Division 2 - ADVANCED AMATEUR/SEMI-PRO

EXHIBITORS IN THIS SECTION CANNOT EXHIBIT IN AMATEUR
SECTION, All photos must be 8" x 10 " All photos must be mounted with
1 '" border or more for stapling on the wall, or will not be displayed.
NONE ACCEPTED IN PICTURE FRAME.
Class - Premiums -\$5.00-\$4.00- \$3.00

165 Landscape (1 Color)
166 Flowers (1 Color)
167 Patterns and Designs (1 Color)
168 Trick Shots (1 Color)
169 Birds or Fowl (1 Color)
170 Silhouette (1 Color)
171 Portrait (1 Color)
172 Time Exposures (1 Color)
173 Unlisted (1 Color)
174 Portrait (1 Color - Person)
175 Action (1)
176 Microphotography

## DEPARTMENT - 44 <br> OPEN YOUTH PHOTOGRAPHY

## Division 3 - Youth Photography

Class - Premiums - \$2.00-\$1.50-\$1.00
176 Animals, Birds or fowl (1 picture, color) (Ages 8-11 years)
177 Flowers (1 picture, color) (Ages 8-11 years)
178 Flowers (1 picture, black \& white) (Ages $8-11$ years)
179 Landscape (1 picture, color) (Ages 8-11 years)
180 Landscape ( 1 picture, black \& white) (Ages 8-11 years)
181 Unlisted (Ages 8-11 years)
182 Animals, Birds or fowl (1 picture, color) (Ages $12-16$ years)
183 Flowers (1 picture, color) (Ages $12-16$ years)
184 Flowers (1 picture, black \& white) (Ages 12-16 years)
185 Landscape ( 1 picture, color) (Ages $12-16$ years)
186 Landscape (1 picture, black \& white) (Ages 12-16 years)
187 Unlisted (Ages 12-16 years)

## DEPARTMENT 45 - ANTIQUES

Superintendent - Denise Banfield
Phone 517-767-3277
Co-Superintendent - Pam Woods
Judging on Monday, August 15th, 2016 at 9:00 a.m.
Items Must be 50 years and Older

1. All entries must be accepted at the Fair Office prior to $5: 00$ p.m., JULY 8 ${ }^{\text {th }} \ldots$. .NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS! Entry Fee $\$ 10.00$ per person, this does not include fair gate fee.
2. Exhibitors shall not exhibit against themselves. One (1) entry per class.
3. Item(s) must be at least 50 years old and not shown during prior three years of the fair.
4. Any exhibitor not having competition shall be entitled to first money only, if worthy of such money.
5. Decision of Judge(s) will be final.
6. Bring in exhibits Saturday, August 13th' 2016 between 9am - 5:30pm.
7. All exhibits must be removed Sunday, August 21st, 2016 between 9am -noon.

A "Best of Show" rosette will be given in each class if deemed worthy

## Division 1 - DRY GOODS

Class - Premiums-\$5.00-\$4.00- $\$ 3.00$
101 Basket (Handle Carrying)
102 Sewing Basket (With handle)
103 Sewing Basket
104 Ladies Comb Set (Dresser)
105 Doily Set - Crocheted
106 Beaded Article (Purse or Belt)
107 Coverlet - Blue and White
108 Coverlet - Three colors
109 Fan (Hand or Ladies)
110 Quilt - Appliqué
111 Quilt - Hand Quilted
112 Shawl
113 Blanket Child's (Crib)
114 Baby Clothes
115 Baby Shoes
116 Child's Hat
117 Child's Shoes
118 Ladies Purse
119 Ladies Hat
120 Hat Pin
121 Hat Pin Holder
122 Ladies Dress
123 Aprons
124 Ladies Any Other Apparel
125 Ladies Shoes
126 Gentlemen's Hat
127 Gentlemen's Apparel (Coat, Shirt)
128 Gentleman's Smoking Jacket
129 Military Apparel
130 Indian Apparel
131 Western Apparel
132 Table Cloth
133 Any Other Worthy Item of Dry Goods

## Division 2-CHINA

Class - Premiums - \$5.00-\$4.00- \$3.00
201 A.B.C. Plate
202 Bennington China
203 Cup and Saucer (Tea)
204 Cup and Saucer (Demi-Tasse)
205 Figurine - Staffordshire
206 Flow Blue China
207 Hand Painted China
208 Ironstone China
209 Platter (China)

210 Jardinière
211 Lusterware Copper
212 Majolica
213 Transfer Ware
214 Specialty Pieces
215 Mustache Cup
216 Shaving Mug (Brush)
217 Stein
218 Washbowl and Pitcher Set
219 Nippon (Occupied Japan)
220 Tealeaf (China)
221 Butter Pats (3 different)
222 China Egg Cup
223 China Candlesticks
224 Porcelain 5 Piece Dinner Ware
225 Berry Set/ with 4 Sauce
226 Porcelain Figurines
227 Any Other worthy Item
Division 3 - GLASS
Class - Premiums- $\$ 5.00-\$ 4.00-\$ 3.00$
305 Platter - Glass
306 Basket - Glass
307 Bread Plate
308 Berry Set/w 4 Sauce
309 Cake Stand
310 Caster Set
311 Cut Glass
312 Pickle Castor
313 Pressed Glass
314 Vinegar Cruet
315 Cruet Set - Table (Set of 5 Bottles)
316 Mary Gregory
317 Water Pitcher and 1 Glass
318 Covered Candy Dish
319 Crystal Salt \& Pepper Shakers
320 Stemware
321 Any Other Worthy Glass Item
Division 4 - COLORED GLASS
Class - Premiums -\$5.00-\$4.00- \$3.00
425 Jadeite
426 Black
427 Cobalt Blue
428 Bohemian Red
429 Carnival Glass

430 Cranberry
431 Depression (Yellow)
432 Depression (Blue)
433 Depression (Clear)
434 Depression (Green)
435 Depression (Pink)
436 Wheaton Ware
437 Milk Glass
438 Opalescent
439 Ruby Red
440 Vaseline
441 Any Other Worthy Item of Colored Glass

Division 5-CURIOSITY SHOP
Class-- Premiums -\$5.00-\$4.00- \$3.00
450 Bank (Iron)
451 Bank (Any Other)
452 Bootjack
453 Box (Tin)
454 Box (Wooden)
455 Calendar Plate (before 1960)
456 Candlesticks
457 Candelabra
458 Candle Mold
459 Coffee Grinder (Table)
460 Clock (Mantel)
461 Clock Kitchen (Gingerbread)
462 Muffin or Corn Tin
463 Kettle (Copper)
464 Copper Boiler
465 Kettle (Iron)
466 Lamp (oil)
467 Lamp with Handle
468 Lamp - Miniature
469 Lantern (Barn)
470 Lantern (Railroad)
471 Spatter ware
472 Music Box
473 Ink Pens
474 Ink Wells
475 Eye Wash Cup
476 Curling Iron
477 Advertising Tray
478 Advertising Box
479 Any Other Advertising
480Tooth Pick Holder
481 Book Ends
482 Miniature Books - 4" or Less
483 Pewter
484 Art Deco
485 Art Nouveau
486 Needle Work Tools
487 Camera
488 Lock \& Keys
489 Medals
490Small Musical Instrument
491 Chalkware
492 Any Other Worthy Item

## Division 6 - TOYS AND SCHOOL ITEMS

Class - Premiums -\$5.00-\$4.00- \$3.00
600 Animal (Stuffed)
601 Bell (School)
602 Dishes (Doll House Size)
603 Dishes (Child's)
604 Doll (Bisque)
605 Doll (China)
606 Doll (Doll House Size)
607 Doll (Composition)

608 Doll Clothes
609 Doll Bed or Cradle
610 Paper Weight
611 Rocking Horse
612 Slate
613 School Desk
614 Toy - Wind Up
615 Animal Toy (Wood, Tin or Cast Iron)
616 Metal Lunch box
617 Childs House Keeping Toys
618 Stuffed Toy/Doll/ Caricature
619 Musical Instrument
620 Wooden Toy
621 Metal Toy
622 Marbles
623 Any Other Worthy School Item
624 Any Other Worthy Toy Items

## Division 7 - COLLECTIONS

All items must be antiques
Class - Premiums - \$5.00-\$4.00- \$3.00
650 Antique Buttons - Limit 12
651 Antique Carpenter Tools - Limit 4
652 Antique Indian Relics - Limit 10
653 Antique Jewelry - Limit 3
654 Antique Knives (Jack Knives)
655 Antique Kitchen Utensil s- Limit 5
656 Antique Post Cards - Limit 6
657 Antique Salt Dips - Clear- Limit 4 different
658 Antique Silverware - Limit 5
659 Antique Bottles - Limit 5 in container
660 Antique Stamps - Limit 1 page 20
661 Thimbles - Limit 3
662 Small Pitchers - Limit 3
663 Any Other Antique Collection - Limit 5

## Division 8 - FURNITURE

Class- - Premiums-\$5.00-\$4.00- \$3.00
676 Cradle
677 Child's Buggy
678 Doll High Chair
679 High Chair
680 Child's Rocker
681 Doll Chair
682 Child's Chair
683 Doll - Table
684 Ladies Chair
685 Ladies Rocker - Sewing
686 Organ Stool
687 Sewing Machine
688 Picture Family (3 or more)
689 Family Portrait in Frame
690 Ornate Picture Frame
691 Table (Candle or Lamp)
692 Wood Musical Item
693 Plant Stand
694 Other Small Furniture Item
Division 9 - KITCHENWARE
Class- Premiums - $\$ 5.00-\$ 4.00-\$ 3.00$
700 Teapot (only)
701 Measuring Cups
702 Measuring Spoons
703 Refrigerator Container
704 Napkin Ring
705 Stoneware Jug
706 Pottery Jug
707 Stoneware Crock

708 Salt Crock
709 Teakettle
710 Butter Bowl
711 Butter Dish
712 Churn
713 Graniteware - 1 piece
714 Apple Peeler
715 Cherry Pitter
716 Nut Chopper
717 Butter Mold
718 Silver Tea Set
719 Flat Iron
720 Door Stop
721 Small Electric Item
722 Pie Birds
723 Any Other Worthy Kitchen Article

Division 10 - FARM ARTICLES
Class- - Premiums - $\$ 5.00-\$ 4.00-\$ 3.00$
750 Buck Saw
751 Cross Cut Saw
752 Buggy Whip
753 Flail
754 Fork (Pitch, Wood or 3 Tine)
755 Grain Cradle
756 Harness Item
757 Rake (Wooden)
758 Shovel (Wooden)

759 Sleigh Bells
760 Horse Collar
761 Ox Yoke
762 Wagon Jack
763 Barn Auger
764 Potato Planter (Hand)
765 Corn Planter (Hand)
766 Grain Seeder (Hand)
767 Halter (Horse or Cow)
768 Cow Bell
769 Lap Robe
770 Soapstone or Bed warmer
771 Automobile Object-Pre 1960
772 Milk Stool
773 Grain Dolly
774 Corn Sheller
775 Scythe
776 Pulleys
777 Small Oil Can
778 Any Other Worthy Farm Item
Division 11 - FAIR HISTORY
Class - No Premiums - Special Ribbons Only
800 Best Exhibit - Oldest Premium Book
801 Best Exhibit - Oldest Fair Ribbon
802 Best Exhibit - Exhibitor's Ticket
803 Best Exhibit - Post Cards or Advertising

# DEPARTMENT 46 - AGRICULTURE 

Superintendent - Amanda Shreve

269-317-6696

## Judging on Sunday, August 14th, 2016 at 9am to 12:00.

## 1. Deadline for entries is $5: 00$ p.m, July $8^{\text {th }}$. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS!

2. Entry fee is $\$ 10.00$; this does not include fair gate entry.
3. Exhibits will be accepted Saturday, August 13th, 2016 between noon- 5:30pm.
4. Exhibitors are not permitted in the area during judging.
5. No exhibitors shall exhibit against themselves.
6. Exhibitors not having other competition in any division shall be entitled to FIRST money ONLY IF DEEMED WORTHY.
7. Exhibits shall be $\mathbf{2 0 1 6}$ production, unless otherwise specified.
8. Exhibitors are responsible for properly completing entry tags issued by the Fair Office. Entry labels not properly completed may disqualify exhibit for display.
9. Entry labels must be properly affixed to the article to which it pertains as a guide for the judge.
10. Exhibits shall have been grown by exhibitor, otherwise entry may be disqualified.
11. Exhibits must be displayed in proper size container and proper quantity as specified in each exhibit class. Exhibits not in accordance may be disqualified.
12. All exhibits must be removed Sunday, August 21st, 2016 by $\mathbf{1 2}$ noon. Prior removal requires the approval of Superintendent.
13. Specific rules and regulations for each division are contained therein.

## FARM PRODUCE

1. All grains, corn, seeds, sheaf exhibits must be grown by exhibitor in year specified under each section.
2. Special plaques \& premiums will be given by Hoffman's Ag Services in lots 300, 301, 302, \& 303.
3. Grain exhibitors are instructed that their exhibits are not to be trucked or shipped to the Fair unless entries have been accepted and space is allowed by the Superintendent.

One Best of Show ribbon will be given for each Class 2-5 and Plaques for each lot in Class 1. Other ribbons for placing if deemed worthy by the judge.

Division 1 - SPECIAL EXHIBITS (grown 2016)
Dept.-Class-Lot-Premiums - \$50-\$25
300 Best Bushel Shelled Corn
Class - Premiums - \$25-\$15
301 Best Bushel of Wheat (if deemed worthy by the judge)
302 Best Quart Jar of Soy Beans (if deemed worthy by the judge) Clear jar only
303 Best Sheaf Exhibit of Alfalfa (if deemed worthy by the judge)
Division 2 - WHEAT AND OTHER SMALL GRAINS (grown 2015 to 2016)
Class- Premiums-\$5.00-\$4.00- \$3.00-\$2.00-\$1.00
304 White Wheat-Peck
305 Red Wheat-Peck
306 Winter Rye-Peck
307 Ionia Wheat-Peck
308 Oats-Peck
309 Barley-Peck
310 Speltz-Peck
311 Buckwheat-Quart Clear Jar
312 White Beans-Quart Clear Jar
313 Red Kidney Beans-Quart Clear Jar

## Division 3 - CORN

Class- Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00
314 Six ears of any Hybrid corn - list Variety from 2016 production.

315 Six ears of White corn
316 Six ears of Popcorn - Miniature (List Variety)
317 Six ears of Popcorn - Any Other Variety (List Variety)
318 Six ears of Indian corn
Division 4 - SEEDS
Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00
319 Alsike Clover - Quart Jar (clear)
320 June Clover - Quart Jar (clear)
321 Mammoth Clover - Quart Jar (clear)
322 Alfalfa - Quart Jar (clear)
323 Timothy - Quart Jar (clear)

Division 5 - SHEAF EXHIBIT
Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00
324 Wheat - $2^{\prime \prime}$ in diameter
325 Oats - 2 " in diameter
326 Rye - $2^{\prime \prime}$ in diameter
327 Barley - $2^{\prime \prime}$ in diameter
328 Timothy - Section of Bale
329 Clover - Section of Bale
330 Field Corn - Six Stalks
331 Sweet Corn - Six Stalks
332 Sunflowers - Three Stalks
333 Sorghum - Three Stalks
334 Best Assortment of Sheaves, Grasses, Grains, and Forage Varieties Arrangements

## DEPARTMENT 47 - FLORICULTURE

## Superintendent Phone

Judging on Sunday, August 14th, 2016 starting at 9:00am.
Plants may be dropped off Saturday, August 13th from 9am to 5pm in Floral Hall.

1. No flowers may be taken from other exhibits to compete for a prize in this department.
2. All containers to be furnished by exhibitor and suitable to exhibit.
3. Care and maintenance of exhibits is the exhibitor's responsibility. Superintendent will water with special instructions from the exhibitor.
4. $\$ 10.00$ and a special ribbon will be given per section, by the Marshall Area Garden Club, decision to be made by the Marshall Garden Club.

We give a special "Thank You" to the Marshall Garden Club, for their devotion every year to the Floriculture Department.

## 5. If conditions permit, the exhibitor may bring fresh flowers during the week to keep exhibit attractive.

## Division 1 - PLANTS

1. Plants should be clean and groomed, also containers must be clean.
2. All plants must be grown by exhibitor.
3. Container grown plants must be in exhibitor possession at least 90 days prior to the fair, except for those in class \#4.
4. Multiple or combination plantings (dish gardens, terrariums) must have been in possession at least 6 weeks.
5. Double potting (replacing pot having drainage hole inside another) is permitted.

Class- Premiums- $\$ 5.00-\$ 4.00-\$ 3.00$
VIOLETS MUST BE IN BLOOM - ONE PLANT PER POT - one crown per plant.
475 African Violet - Red
476 African Violet - Blue
477 African Violet - Pink
478 African Violet - Purple
479 African Violet - White
480 African Violet - Bi-Color
481 African Violet - Double
482 Baby Tears


483 Rex Begonia
484 Tuberous Begonia
485 Flowering Begonia
486 Foliage Plant
487 Blooming Plant not listed
488 Boston Fern
489 Fern-any other
490 Hedera-Ivy not in hanging container
491 Philodendron or Pothos
492 Fuchsia, any variety
493 Ficus
494 Maranata - Prayer Plant
495 Christmas Cactus
496 Bromelias
497 Sansevieria-Snake Plant and others
498 Orchids
499 Hanging Plant-flowering (house plant)
500 Hanging Plant-foliage (house plant)
501 Coleus
502 Terrarium
503 Dish Garden

504 Cactus Garden- Succulent Garden
505 Cactus Plant- Succulent Plants
506 Epicia
507 Crotons-including Joseph's Coat
508 Euphorbia-including Crown of Thorns
509 House plant in unusual planter

## Division 2 - ARRANGEMENTS

1. Fresh cut plant material should be properly conditioned. For longer lasting entries, cut flowers in early morning or late evening and let set in water over night. Floral preservative may be used.
2. No silk or artificial plant material.
3. No artificial coloring of fresh plant material.
4. Dried plant material may be colored.
5. Flowers may be from source other than exhibitor's garden.

Class - Premiums -\$5.00-\$4.00- \$3.00
"Time-out to Eat!"
510 Child's Table for Two. Theme: Children's Storybook.
511 Breakfast Tray-Fresh flowers on a tray set for breakfast.
512 Lunch Box - Arrangement in a lunchbox.
513 A Farmers Coffee Break-with flowers.
"Calhoun County Fair Activities"
514 Flowers for a Country Kitchen in August
515 The Chicken Coop-incorporating/featuring a chicken.
516 The Swine Barn-design including a pig.
517 Fair Lake-design staged in a birdbath**

## "Down In the Garden"

518 Fruit \& Flowers-floral design with fruit.
519 Autumn Abundance-floral with vegetables.
520 A Gardener's Helper-design with a small garden hand tool.
**Contact the superintendent for details.
"Open Design" - Size 16-20 inches
521 Roadside Beauties-Wildflowers
522 Herbal Delights-design using fresh herbs
523 Leafy Things-all foliage design
524 Fall Pleasures-all dried plant material
525 Garden Hat-decorated with dried flowers
526 Gourd Bird House-decorated with dried flowers or fresh flowers
527 Stitch In Time-include sewing item
528 Merry-Go-Round-incorporating a circle
529 Something Old-include antique item
530 Summer Treats-including a cooking item
531 A Great Day-design for brides table
532 Anticipation-design for baby shower
533 Happy Birthday - Colorful
534 50th Anniversary
535 Birdhouse decorated with dried flowers

## Division 3 - ANNUALS (cut plant material)

1. All plant material must be grown by exhibitor.
2. Foliage must be on stem of flower not separate.
3. Stems should be free of foliage under water.
4. Wedging (using a small inconspicuous "plug" in the neck of container to prop specimen up) is permitted.
5. Wilted specimens will be discarded during the week and containers saved.

Class- Premiums - $\$ 5.00-\$ 4.00-\$ 3.00$
536 Asters - 6 Blooms
537 Calendula - 6 Blooms
538 Cosmos - Yellow - 6 Blooms
539 Cosmos - Any other color - 6 Blooms
540 Centaurea - Bachelors Buttons - 6 Blooms

541 Tagetes (Marigolds) - Dwarf - 6 Blooms
542 Tagetes (Marigolds) - Large - 6 Blooms
543 Pansies - 6 Blooms
544 Petunia - Double - 6 Blooms
545 Petunia - Single - 6 Blooms
546 Antirrhinum (Snapdragons) - 6 Blooms
547 Sunflower - 6-10 inches
548 Sunflower - 10-12 inches
549 Sunflower - 12 inches or larger
550 Zinnia - Cactus - 6 Stems
551 Zinnia - Lilliputs or Pompons - 6 Stems
552 Zinnia - Ruffles - 6 Stems
553 Zinnia - Large - 6 Stems
554 Geranium Blossom - 1 Stem
555 Any other flower not listed - (3 blooms)

## Division 4 - BULBS, CORMS, AND TUBERS (cut plant material)

1. Wedging permitted.
2. Specimens should be placed in sturdy container with a narrow
neck.
3. Plant material must be grown by exhibitor.

Class- Premiums -\$5.00-\$4.00- \$3.00
556 Dahlia - Collection 5 named varieties - each stem in own container
557 Dahlia - Collection 5 unnamed varieties - each stem in own container
558 Dahlia - Large 6-8" (1 stem)
559 Dahlia - Pompom 2" and under (3 stems)
560 Gladiolus - Collection 5 named varieties each in own container.
561 Gladiolus - Large any color - 1stem
562 Gladiolus - Small any color - 1 stem
563 Lilies - 1 stem with 1 or more bloom
564 Any other not listed

## Division 5 - PERENNIALS \& BIENNIALS

1. Cut plant material.
2. Wedging permitted.
3. Plant material must be grown by exhibitor.
4. Foliage must be on stem of flower not separate.
5. Stems should be free of foliage under water.
6. Wilted specimens will be discarded and containers saved.

Thank you to Jolly Green Junction for $\$ 25.00$ gift to best perennial \&
biennials in Class 5, Lots 565-582
Class - Premiums -\$5.00-\$4.00- \$3.00
565 Achillea (yarrow)
566 Echinacea (coneflower)
567 Coreopsis
568 Echinops (globe thistle)
569 Feverfew - 1 stem
570 Gaillardia
571 Hosta - blue - 1 leaf named
572 Hosta - green - 1 leaf named
573 Hosta - variegated - 1 leaf named
574 Hydrangeas
575 Kniphofia (red hot poker)
576 Liatris (gay feather)
577 Phlox
578 Rudbeckia
579 Scabiosa - any variety - 3 stems
580 Shasta Daisy - 3 stems
581 Veronica
582 Any other perennial not listed

## Division 6 - ROSES

1. Named varieties only.
2. Roses to be cut, not growing in a container.

| 583 Rose - Pink | 591 Patio Topiary - sculpture |
| :---: | :---: |
| 584 Rose - Red | 592 Living Wreath |
| 585 Rose - White | 593 Vegetable Planter - one or more variety |
| 586 Rose - Spray - miniature/standard | 594 Herb Planter - variety of herbs in container |
| 587 Rose Bowl | 595 Pelargonium (geranium-common name) scented |
| 588 Miniature Rose | 596 Pelargonium (geranium-common name) red |
| 589 Any Other Rose | 597 Pelargonium (geranium-common name) any other 598 Patio-Hanging flowering plant (outdoor) |
| Division 7 - OTHER | 599 Patio-Hanging foliage plant (outdoor |
| Class - Premiums-\$5.00-\$4.00- \$3.00 | 600 Fairy Gardens |

Class - Premiums-\$5.00-\$4.00- \$3.00
600 Fairy Gardens

## Division 8 - Flower Garden

Class - Premiums - \$2.00-\$1.50-\$1.00
601 Flowers - Annuals, (of the same variety, three flowers with foliage attached) Flowers may be of different colors - Ages 8 - 11 years
602 Flower Arranging - Using home grown flowers - Ages $8-11$ years
603 Indoor Garden - Dish Gardens and Terrariums - Ages 8-11 years
604 Flowers - Annuals, (of the same variety, three flowers with foliage attached) Flowers may be of different colors - Ages 12 - 16 years
605 Flower Arranging - Using home grown flowers - Ages 12 - 16 years
606 Indoor Garden - Dish Gardens and Terrariums - Ages 12-16 years

## DEPARTMENT 48 - HORTICULTURE

Superintendent - Amanda Shreve
269-317-6696

## Judging on Sunday, August 14th, 2016 from 9am to 12:00pm

1. Deadline for entries is $5: 00$ p.m. July $8^{\text {th }}$, NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS!
2. Entry fee is $\$ 10.00$; this does not include fair gate entry.
3. Exhibits will be accepted Saturday, August 13th, 2016 between noon- 5:30pm.
4. Exhibitors are not permitted in the area during judging.
5. No exhibitors shall exhibit against themselves.
6. Exhibitors not having other competition in any division shall be entitled to FIRST money ONLY IF DEEMED WORTHY.
7. Exhibitors are responsible for properly completing entry tags issued by the Fair Office. Entry labels not properly completed may disqualify exhibit for display.
8. Entry labels must be properly affixed to the article to which it pertains as a guide for the judge.
9. Exhibits shall have been grown by exhibitor, otherwise entry may be disqualified.
10. Exhibits must be displayed in proper size container and proper quantity as specified in each exhibit class. Exhibits not in accordance may be disqualified.
11. All exhibits must be removed Sunday, August 21st, 2016 by 12 noon. Prior removal requires the approval of Superintendent.
12. Specific rules and regulations for each division are contained therein.

## GARDEN PRODUCE

1. All garden produce must be grown in present year and by the exhibitor.
2. Where exhibits are specified on plates - use 9" diameter Styrofoam plates (please no paper).
3. Unwholesome or poor quality exhibits will not be accepted for display. Entry fees will be forfeited.
4. Where exhibits specify kinds, these must contain several different kinds, not several different varieties of the same kind of vegetable.
5. Exhibits for best display must be separate from and in addition to all other entries.

Best of Show ribbons will be given for: Best Exhibit of vegetables, potatoes, and fruits, if deemed worthy.

## Division 1 - VEGETABLES

Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00

335 Broccoli
336 Beets, Table (3)
337 Beans - Green string - specify - 12 pods on a plate
338 Beans - Green stringless - specify - 12 pods on a plate
339 Beans - Yellow wax - specify - 12 pods on a plate
340 Beans - Lima - 12 pods on a plate
341 Beans - Other - specify - 12 pods on a plate
342 Carrots - Table (3)
343 Cabbage - Ball (1) - specify variety
344 Cabbage - Red (1)
345 Cabbage - White (1) - specify variety
346 Cabbage - Flat Dutch (1)
347 Cauliflower (1)
348 Sweet Corn - 3 Ears
350 Cucumber - Burpless (3)
351 Cucumber - Pickling (3)
352 Cucumber - Slicing (3)
353 Dill - Three Stalks
354 Eggplant (2)
355 Kohlrabi (3)

356 Kale (1) plant
357 Lettuce - Head (1)
358 Lettuce - Leaf (1) plant
359 Muskmelon or Cantaloupe (2)
360 Melon - Honey Dew (2)
361 Onions - Red - Dry (3)
362 Onions - Yellow - Dry (3)
363 Onions - White - Dry (3)
364 Onions - Green - (1) Bunch of 10
365 Peppers - Sweet - Green or Red (3)
366 Peppers - Hot Cayenne (3)
367 Peppers - Hot Jalapeno (3)
368 Peppers - Romanian Semi-Hot (3)
369 Peppers - Hungarian Wax (3)
370 Pumpkins - Pie (3)
371 Pumpkins - Field (3)
372 Parsnips - Field (3)
373 Rutabagas (3)
374 Rhubarb - Three Stalks
375 Radish - Red (3)
376 Radish - White (3)
377 Squash - Zucchini Green (3)
378 Squash - Summer (3)
379 Squash - Acorn (1)
380 Squash - Hubbard (1)
381 Squash - Buttercup (1)
382 Squash - Butternut (1)
383 Swiss Chard - (1) Bunch of 10 Leaves
384 Tomatoes - Red - Plate of (3)
385 Tomatoes - Green - Plate of (3)
386 Tomatoes - Yellow - Plate of (3)
387 Tomatoes - Cherry - (1) Pint
388 Green Peas - (12) Pods on a Plate
389 Turnips (3)
390 Spinach - (1) Bunch
391 Potatoes - Irish Cobbler (3)
392 Potatoes - Red Pontiac (3)
393 Potatoes - Russet (3)
394 Potatoes - Sebago (3)
395 Potatoes - Katahdin (3)
396 Potatoes - Kennebec (3)
397 Sweet Potatoes (3)
398 Yukon Gold (3)
399 Okra (3)
400 Any Other Variety (3)

## Division 2 - SPECIAL EXHIBITS

Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00
401 Largest Pumpkin
402 Largest Squash
403 Largest Watermelon

## Division 3-COLLECTIONS

Class - Premiums - \$15-\$10-\$5
404 Largest and Best Display of Vegetables - Less Than 15 Kinds
405 Largest Display of Vegetables in a Wheel-Barrow - 16 \& More Kinds

Class - Premiums - -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00
406 Collection of Squashes - Large Collection - Summer or Winter - At Least (5) Kinds
407 Collection Largest of Gourds - At Least (10) Specimens
408 Collection of Nuts

## FRUIT

1. See Rules \& Regulations for all of Department 48 \& General at front of the Fair Book. All apply to this division.
2. Perfection of form, size, color, and freedom from blemishes shall be considered in awarding all premiums in this division.
3. Best of Show ribbons will be awarded in categories deemed worthy at judge's discretion.

## Division 5 - APPLES

Class - Premiums - \$7.00-\$5.00-\$3.00
410 Best Collection of Single Plates of (12) or More Varieties
Class - Premiums - $\$ 5.00-\$ 4.00-\$ 3.00-\$ 2.00-\$ 1.00411$ Best Collection of Any (5) Varieties
412 Northern Spy - Single Plate (3) per Plate
413 Macintosh - Single Plate (3) per Plate
414 Golden Delicious - Single Plate (3) per Plate
415 Double Red Delicious - Single Plate (3) per Plate
416 Jonathon (Double Red) - Single Plate (3) per Plate
417 Ida Red - Single Plate (3) per Plate
418 Courtland - Single Plate (3) per Plate
419 Paula Red - Single Plate (3) per Plate
420 Red Rome - Single Plate (3) per Plate
421 Winesaps, (Stayman) - Single Plate (3) per Plate
422 Steele Red - Single Plate (3) per Plate
423 R.I. Greening - Single Plate (3) per Plate
424 Gala - Single Plate (3) per Plate
425 Empire - Single Plate (3) per Plate
426 Johnny Gold - Single Plate (3) per Plate
427 Matsu - Single Plate (3) per Plate
428 Any Other Variety - Single Plate (3) per Plate
Division 6 - CRAB APPLES
Dept.- Division -Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00
425 Hyslop - One Pint (12 pcs.)
426 Any Other Variety - Specify - One Pint (12 pcs.)

## Division 7 - PEARS

Dept.- Division -Class - Premiums \$7.00-\$5.00-\$3.00
427 Best Collection - Single Plates of (5) Varieties or Collections
Singles (3) Per Plate
Dept.- Division -Class- Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00
428 Bartlett
429 Clapp Favorite
430 Bosc
431 Seckel
432 Flemish Beauty
433 Any Other Variety (specify)

## Division 8 - PEACHES

Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00
434 Best Collection - Single Plates of (5) Varieties
Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00 435 Hale Haven Singles (3) per Plate
436 Red Haven - Singles (3) per Plate
437 Kal Haven - Singles (3) per Plate
438 Glo Haven - Singles (3) per Plate
439 Crest Haven - Singles (3) per Plate
440 Elberta - Singles (3) per Plate
441 Any Other Variety - (3) per Plate

## Division 9 - PLUMS

Class - Premiums - $\$ 5.00-\$ 4.00-\$ 3.00-\$ 2.00-\$ 1.00$
442 Best Collection -Single Plates of (5) varieties - (5) per plate
443 Blue Free
444 Burbank

## Division 10 - GRAPES

Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00
449 Best Collection - Single Plates of (5) Varieties (1) cluster each.
Class - Premiums - $\$ 5.00-\$ 4.00-\$ 3.00-\$ 2.00-\$ 1.00$
450 Concord - Single Plates - (1) Cluster Per Plate
451 Niagara - Single Plates - (1) Cluster Per Plate
452 Fredonia - Single Plates - (1) Cluster Per Plate
453 Craurba - Single Plates - (1) Cluster Per Plate
454 Any Other Variety (specify) - Single Plates - (1) cluster each
459 Any Named Variety (specify) - $1 / 2$ Pint

## Division 13 - Youth Horticulture

Class - Premiums - \$2.00-\$1.50-\$1.00
500 Junior Home Garden - Ages 8-11 - One box of 3 Different kinds of vegetables.
501 Senior Home Garden - Ages 12-16-One box of 3 to 5 Different kinds of vegetables.

## Division 13 - SCARECROWS

Class- Premiums \$3.00-\$2.00-\$1.00
Division 11 - BLUEBERRIES
Class - Premiums -\$5.00-\$4.00- \$3.00-\$2.00-\$1.00
48-11-455 Jersey - $1 / 2$ Pint
48-11-456 Blue Crop - $1 / 2$ Pint
48-11-457 Coville - $1 / 2$ Pint
48-11-458 Berkeley $1 / 2$ Pint

502 Best Scarecrow (Shall not be taller than 4 feet or wider than 3 feet, anything larger will NOT be accepted - "T" Construction recommended - Also recommended that it be constructed to be hung on a wall). Ages $8-16$

## DEPARTMENT 49 - ORGANIZATIONS

## GROUP EXHIBIT IN FLORAL HALL

Superintendent - Fair Office

269-781-8161

## Judging on Tuesday, August 16th, 2016 at 9:00 a.m.

1. All entries must be received at the Fair Office no later than JULY $\boldsymbol{8}^{\text {th }}$, @ 5:00 p.m. NO ENTRIES WILL BE ACCEPTED AFTER THIS

DATE...NO EXCEPTIONS! Entry Fee $\$ 10.00$ per person; does not include fair gate fee.

## Special Rules

1. This division is for community clubs, youth groups, granges, townships, farmer's clubs, or agricultural clubs.
2. The 2016 fair theme should be used, Youth Future Force.
3. This division must follow all other rules and regulations in the front of the fair book.
4. No part of this exhibit can be used in any other exhibit.
5. Exhibit must remain intact and in first class condition for the duration of the fair.
6. Judging will be based on: Quality $40 \%$, Education $30 \%$, Variety $15 \%$, and Arrangement $15 \%$.
7. Space reservations must be made by July $1^{\text {st }}$, with your plans. Decision will be made by the fair committee on which entries are accepted.

Space is limited, and may have to be shared.
Division 1 - DISPLAY
Dept.- Division -Class - Premiums - \$85-\$75 - \$65
49-1-1005 Best Exhibit

## DEPARTMENT 50 - PEEWEE YOUTH DIVISION

## SUPERINTENDENT - AMANDA SHREVE 269-317-6696

## AGES 3-7 YEARS JUDGING WILL BE ON SATURDAY, AUGUST 13TH, 2016 FROM 4PM TO 5PM

## This Division Set Up Specifically For Youth In Calhoun County Ages 3 to 7.

## RULES:

1. Exhibitors shall be limited to boys and girls 3 to 7 years old.
2. All exhibits entered for competition must be made by the LITTLE PEOPLE exhibitor
3. Exhibitors must file an entry form listing the Department, Division, Section and Class of all exhibits entered for competition at the fair office.
4. Entries in all Departments must be into the Fair Office no later than 5:00 p.m., July $\mathbf{8}^{\text {th }}, \mathbf{2 0 1 6}$......NO EXCEPTIONS!
5. No entry fee will be charged to the Little Person.
6. Little People Exhibits shall be limited to one exhibit per class.
7. Please bring in exhibits to Floral Hall on Saturday, August 13th, 2016, Noon - 3:30pm.
8. Little People exhibitors shall be limited to Calhoun County only.
9. All entries must have an exhibitor tag attached to the project that includes the exhibitors name and age.
10. Participation Ribbons will be awarded for each project.
11. All Exhibits must stay on exhibition until the Sunday after Fair and must be picked up Sunday, August $23^{\text {nd }}$, 2016 between 9:00 a.m. - 12:00 noon (after that the Superintendent or fair is not responsible for your entries).

## CREATIVE ARTS

## Division 6 - PAINTING AND DRAWING

Dept.- Division Class - Special Ribbons Only
72B-6-1 Pencil Drawing
72B-6-2 Crayon Drawing
72B-6-3 Water Color Painting
72B-6-4 Water Color Markers
72B-6-5 Mixed Media
72B-6-6 Clay

## Division 7 - CRAFTS

Dep.- Division Class - Special Ribbons Only
72B-7-7 Candle Making
72B-7-8 String Art
72B-7-9 Weaving
72B-7-10 Ceramics

72B-7-11 Needle working
72B-7-12 Woodworking
72B-7-13 Craft made with paper
Division 8 - ANY OTHER WORTHY EXHIBIT
Dept. Division -Class - Special Ribbons Only
72B-8-14 My Own Exhibit
72B-8-15 Lego Model Collection
Division 9 - GARDENING
Dept.- Division Class- Special Ribbons Only
72B-9-16 Flowers
72B-9-17 Vegetables
Division 10- COOKING/BAKING
Dept.- Division Class
72B-10-18 Cooking/Baking

## DEPARTMENT 90 - FAIR PARADE

## Parade will be Sunday, August 14th @ Noon

1. Entries can be made the day of the event in the infield or in advance at the Fair office. Advance entries are preferred.
2. Lineup should be in place by 10:00 a.m.

## Classes:

Awards will be ribbons only for $1^{\text {st }}, 2^{\text {nd }}, \& 3^{\text {rd }}$ in each class.

1. Work Horse Hitch
2. Work Horse Farm Drawn Equipment
3. Horse Drawn Carriages \& Sulkies
4. Horses Under Saddle
5. Pony Drawn Wagon \& Sulkies
6. Pony Under Saddle
7. Floats
8. General Livestock - cattle
9. General livestock - Goats, Llamas, Sheep
10. General Livestock - Dogs
11. Steam Powered Equipment
12. Gasoline Engines
13. Farm Powered Equipment, 1940 \& Earlier
14. Farm Powered Equipment, 1941-1960
15. Automobiles, 1929 \& Earlier
16. Automobiles, 1930-1939
17. Automobiles, 1940 - 1955
18. Automobiles, 1956-1976

# DEPARTMENT 91- FAIR KING \& QUEEN 

Superintendent - Kathy Heisler

Phone 517-795-9191 cell
e-mail: eldercreek@mail.com

Finals to be held on Sunday, August $14^{\text {th }}, 2016 @ 11: 00 \mathrm{am}$ in front of Grandstands
Entry Fee of $\$ \mathbf{1 0 . 0 0}$ must be paid to the Fair Office by JULY $8^{\text {th }}$, 2016 @ 5:00P.M. - NO ENTRIES ACCEPTED AFTER THIS DATE...NO EXCEPTIONS!

Entry forms and applications can be picked up at the Fair Office. These forms must be completed and returned with 2 wallet size (head shots) pictures (not to be returned).

1. Must be between the ages of 16 and 21 years old by December 31, 2016.
2. Must be a resident of Calhoun County or be a current exhibitor in the Calhoun County Fair.
3. Must be single (not by divorce or annulment), no children, and a U.S. citizen, you may not have children.
4. All tattoos must be covered during the pageant and any other events. There shall be no face piercings (eyebrow/lip),
5. Must be available for appearances during Fair Week. And may be asked to attend various events.
6. Rehearsals are mandatory. Unless prior approval has been granted by the Superintendent.

Rehearsals to be announced and will be performed in front of grandstand.
Interview schedule will be announced. Times will be scheduled according to number of participants.
Dates and times are subject to change.
Thank You notes must be stamped and left at the Fair Office to receive premium checks.

## Division 1 - King \& Queen

Dept.- Division Class- Premium - $\$ 100.00-\$ 75.00-\$ 50.00$
91-1-1100 King
91-1-1101 Queen

Also wins the following:
King - *Educational Scholarship of $\mathbf{\$ 1 0 0 0 . 0 0}$ Crown, Sash \& Trophy
$1^{\text {st }}$ Runner Up-King - Educational Scholarship of \$500.00, Sash \& Trophy
$2^{\text {nd }}$ Runner Up-King - Educational Scholarship of \$300.00, Sash \& Trophy

Queen - Educational Scholarship of $\mathbf{\$ 1 0 0 0 . 0 0}$ Crown, Sash \& Trophy
$1{ }^{\text {st }}$ Runner Up-Queen - Educational Scholarship of
$\$ 500.00$, Sash \& Trophy
$2^{\text {nd }}$ Runner Up-Queen - Educational Scholarship of
\$300.00, Sash \& Trophy
*Education scholarships are for college course work and will be paid to the winner and the college of their choice. Winners MUST contact the Fair Office
for payment and MUST provide proof of college acceptance \& proof of credit hours.
Scholarship money will not be awarded until the following year and after all required duties have been fulfilled.
The Superintendent reserves the right to change or alter any of the rules and regulations for the benefit of this contest to comply with Michigan Department of Agriculture, Division of Fairs, in betterment of the Fair Program.

## DEPARTMENT 104- ANTIQUE TRACTOR PULLING

Superintendent-Alan Mowry - Phone (269) 419-0076

## Calhoun County Antique Tractor Pull

Saturday, August 13th, 2016 @ 10:00 a.m. in front of the Grandstands

## Entry Fee $\mathbf{\$ 1 5 . 0 0}$ per hook

1. Participants must be Calhoun County Residents or a Member of the Calhoun County Yesteryear Association 30 Days prior to the pull.
2. Tractor must be built 1960 or before.
3. Pulling on dirt with automated sled.
4. No shifting while pulling.
5. No driver under the age of 16 .
6. Each tractor may be entered in more than one Lot, but only once in each Lot...NO EXCEPTIONS
7. 18-inch Maximum Drawbar Height.
8. Judges, Officials and Boatman decisions are FINAL INCLUDING any situation not covered in these rules and during the event.
9. NO ALCOHOL BEFORE OR DURING PULL.
10. Scales will close at 10:00 a.m. SHARP ON SATURDAY.
11. Lots are subject to change day of pull.
12. Rules subject to change.

## Weight Classes

0 to 2500 lbs . 2501 to 3000 lbs . 3001 to 3500 lbs . 3501 to 4000 lbs . 4001 to 4500 lbs . 4501 to 5000 lbs .

5001 to 5500 lbs .
5501 to 6000 lbs .
6001 to 6500 lbs .
6501 to 7500 lbs .
7501 to 8500 lbs .
8501 and over

Trophies \& Rosettes awarded in each class

## DEPARTMENT 107 - TRUCK PULLING

Superintendent - John Hamilton 269-781-4804 Co-Superintendent - Tyler Avery
Tuesday, August $17^{\text {th }}, 2016,7: 00$ p.m. in front of the Grandstands

- All Drivers will be required to have a valid driver's license
- All seat belts and safety restraints must be worn while the vehicle is hooked to the sled
- All competition vehicles will be required to have a functional fire extinguisher on board and readily accessible
- If a driver makes a valid effort to stop before the 100 ft mark, they will have a second attempt. Each driver will have no more than two attempts.
- Stock and Altered vehicles must have valid insurance
- W-9 forms must be filled out in order to receive premium checks.
- $\$ 20.00$ entry fee, each vehicle will only be allowed to hook one time per class
- Each driver will be required to take a breathalyzer


## Class 1

- Class 1 will be Gas Small Block
- 26" Hitch Height
- Non-cut D.O.T. Tires Only
- 6200LBS Weight Limit
- Driveshaft Loops/Scatter Shields

Premiums:

| $1^{\text {st }}$ | $\$ 150.00$ | $4^{\text {th }}$ | $\$ 75.00$ |
| :--- | :--- | :--- | :--- |
| $2^{\text {nd }}$ | $\$ 125.00$ | $5^{\text {th }}$ | $\$ 50.00$ |
| $3^{\text {rd }}$ | $\$ 100.00$ |  |  |

## Class 2

- Class 2 will be Gas Big Block
- 26" Hitch Height
- Non-cut D.O.T. Tires Only
- 6500LBS Weight Limit
- Driveshaft Loops/Scatter Shields

Premiums:

| $1^{\text {st }}$ | $\$ 150.00$ | $4^{\text {th }}$ | $\$ 75.00$ |
| :--- | :--- | :--- | :--- |
| $2^{\text {nd }}$ | $\$ 125.00$ | $5^{\text {th }}$ | $\$ 50.00$ |
| $3^{\text {rd }}$ | $\$ 100.00$ |  |  |

## CLASS 3

- Class 3 will be Street Altered Diesel
- 26 " Hitch Height
- Non-cut D.O.T. Tires Only
- 8200LBS Weight Limit
- Driveshaft Loops/Scatter Shields
- Exhaust Must Exit Rear Of Cab
- Vehicles Must Have At Least 2 Inches Of Suspension Travel
- $\quad$ Single Charger (Unless Vehicle Was Set Up Differently From The Original Equipment Manufacturer)
- NO INJECTABLES
- NO HANGING BALIST

Premiums:

| $1^{\text {st }}$ | $\$ 150.00$ | $4^{\text {th }}$ | $\$ 75.00$ |
| :--- | :--- | :--- | :--- |
| $2^{\text {nd }}$ | $\$ 125.00$ | $5^{\text {th }}$ | $\$ 50.00$ |
| $3^{\text {rd }}$ | $\$ 100.00$ |  |  |

## CLASS 4

- Class 4 will be Open Diesel
- 26" Hitch Height
- Non-cut D.O.T. Tires Only
- 8000LBS Weight Limit
- Driveshaft Loops/Scatter Shields
- NO Rides Permitted
$1^{\text {st }} \$ 1000.00 \quad 2^{\text {nd }} \$ 500.00 \quad 3^{\text {rd }} \$ 200.00$


## SEMIS

- Class 5 will be Stock Semi
- Class 6 will be Altered Semi
- Class 7 will be Open Semi
- Stock Semis will turn no more than 2300 rpms
- 20 Inch Hitch Height for all classes
- Open Class will have a 20,000LBS Weight Limit
- NO Riders Permitted in open Class

Premiums for Stock Semi \& Altered Semi:

| $1^{\text {st }}$ | $\$ 150.00$ | $4^{\text {th }}$ | $\$ 75.00$ |
| :--- | :--- | :--- | :--- |
| $2^{\text {nd }}$ | $\$ 125.00$ | $5^{\text {th }}$ | $\$ 50.00$ |
| $3^{\text {rd }}$ | $\$ 100.00$ |  |  |

$3^{\text {rd }} \quad \$ 100.00$

Premiums for Open/Hot Semi:
$1^{\text {st }}: \$ 1000.00 \quad 2^{\text {nd. }}: \$ 500.00 \quad 3^{\text {rd }}: \$ 200.00$

## YOUTH CLUB NON-LIVESTOCK CLASSES

## DEPARTMENT 39 -

BARN DECORATING

## Barn Decorating Score Card

Theme: "Youth Chasing Their Dreams"
Learning Objective: Will demonstrate ability to plan and execute a theme design using teamwork.

## RULES FOR LIVESTOCK BUILDING DECORATION:

1. Clubs must make entry for Class 3700 on regular entry forms and turn into fair office by deadline. Make entry form out with an older members name.
2. The current County Theme: Youth Chasing Their Dreams
3. All types of materials may be used if they are fire resistant. If in doubt, check with the Fire Marshall.
4. Booths must be kept neat and clean.
5. Make general public aware of youth opportunities.
6. Overall decoration of booth.
7. Effective use of space.

| Club__Use of Theme | 25 pts total |  |
| :--- | :---: | :---: |
| How theme goes together |  | 20 pts |
| Posted club name \& theme visibly | 5 pts |  |
| General Public Awareness | 35 pts total |  |
|  |  |  |
| Opportunities <br> Pledge | 15 pts |  |
| Motto | 5 pts |  |
|  | 5 pts |  |
| Overall Decorating <br> Creativity \& Originality <br> Projection Identification | 20 pts |  |
| Effective Use of Space | (cont'd) |  |
| Removed wilted flowers, | 20 pts |  |

Removed wilted flowers, bad food, \& moldy veggies

Total Points out of 100 $\qquad$

## Division 1 - CLUB DECORATING, LIVESTOCK

Class 3700

| Premiums |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $1^{\text {st }}$ | $\$ 15.00$ | $6^{\text {th }}$ | $\$ 11.00$ | $11^{\text {th }}$ | $\$ 7.00$ |
| $2^{\text {nd }}$ | $\$ 14.00$ | $7^{\text {th }}$ | $\$ 10.00$ | $12^{\text {th }}$ | $\$ 7.00$ |
| $3^{\text {rd }}$ | $\$ 13.00$ | $8^{\text {th }}$ | $\$ 9.00$ | $13^{\text {th }}$ | $\$ 5.00$ |
| $4^{\text {th }}$ | $\$ 12.00$ | $9^{\text {th }}$ | $\$ 8.00$ | $14^{\text {th }}$ | $\$ 5.00$ |
| $5^{\text {th }}$ | $\$ 11.00$ | $10^{\text {th }}$ | $\$ 7.00$ | $15^{\text {hh }}$ | $\$ 5.00$ |

Rosette and 10 placing ribbons on each Class 3700

SATURDAY, AUG 13th, NOON, COVERED ARENA

Awards will be presented to the winner of each department with the year and name engraved on them.
Awards will be traveling trophies kept by the winners until Fair Week of the following year. At that time they will be awarded to the winners of that year.

Champion and Reserve Champion trays presented in each age division by: Marshall Feed and Grain \& Albion Elevator.

GLORIA A. THOMAS MEMORIAL
Premiums*

| Junior Champion |  |
| :--- | :--- |
| Junior Reserve Champion | $\$ 10.00$ |
| Intermediate Champion | $\$ 5.00$ |
| Intermediate Reserve Champion | $\$ 5.00$ |
| Senior Champion | $\$ 10.00$ |
| Senior Reserve Champion | $\$ 10.00$ |
| *Paid by donor, no Department of Agriculture funds used |  |

LEGEND OF 4-H AWARD
The "Legend of 4-H Award" recognizes Calhoun County 4-H leaders who have made a significant, long-term contribution of unselfish dedication and service to Calhoun County 4-H.

## DEPARTMENT 60 -NEEDLEWORK <br> JUDGING: Saturday August 13th, 2016 @ 9 AM NOON <br> Division 1 - CLOTHING <br> (See section, Department 72- Educational/ General Market Projects) <br> Class A B Cremiums

$\$ 3.00 \quad \$ 2.00 \quad \$ 1.00$
2700 Young Sewers, 7-11 yrs or beginners, Garments made
2701 Junior Sewers, 12-14 yrs. Garments made
2702 Senior Sewers, 15-21 yrs; Garments made
2703 Other Worthy Exhibit, All ages; Garments made
2704 Recycled Garments, All ages; reconstructed garment and poster with before and after pictures
2705 Costume clothing, All ages
Three Rosettes for Best of Division in each Class 2700-2702
One Rosette for Best of Division in each Class 2703-2705
Plaque for Outstanding Exhibit Division 1


## Division 2 - NON-GARMENT SEWING

EXHIBIT
Judging Saturday August 13th 9am to Noon
The sewing skill is the focus of the judging for
exhibits in this category
See section, Department 72- Educational/ General Market Projects)

## Division 3 - QUILTING

Judging Saturday August 13th 9am to Noon
(See section, Department 72- Educational/ General Market Projects)

## Division 4 - KNITTING

Judging Saturday August 13th 9am to Noon

2720 7-11 yrs. and/or beginners; Articles made
2721 12-14 yrs. - Juniors; Articles made
2722 15-21 yrs.- Senior; Articles made
2723 Other Worthy Exhibit - All Ages Articles made
Rosette for Best of Division in each Class 2720-2723
Plaque for Outstanding Exhibit in Division 4
Division 5 - CROCHETING
Judging Saturday August 13th 9am to Noon
(See section, Department 72- Educational/ General Market Projects)

2725 7-11 yrs. and/or beginners; Articles made
2726 12-14 yrs. - Juniors; Articles made
2727 - 21 yrs. - Seniors; Articles made

Rosette for Best of Division in each Class 2725-2728
Plaque for Outstanding Exhibit Division 5

# Divion 6 EMBROIDERY, 

Judging Sat Aug 13, 9-noon
(two entries allowed if different techniques are used for Division 1 only)

Class

2732 From printed canvas, 7-11
2733 From printed canvas, 12-14
2734 From printed canvas, 15-21
From own design, 7-1

2737 From own design 15-21
Rosette for Best of Division in each Class 2732-2737
Plaque for Outstanding Exhibit Division 6

## Division 7 - CROSS STITCH <br> Judging Saturday August 13th 9am to Noon

Class
$\$ 3.00 \quad \$ 2.00 \quad \$ 1.00$
2740 Counted cross stitch 7-11
2741 Counted cross stitch 12 - 14

2743 Counted cross stitch on waste canvas, any age
744 Printed cross stitch 7-11
Printed cross stitch 12-14

Rosette for Best of Division in each Class 2740-2746
Plaque for Outstanding Exhibit Division 7

## Division 8 - NEEDLEPOINT

Judging Saturday August 13th 9am to Noon
(See section, Department 72- Educational/ General Market Projects)

Division 9 - STUFFED TOYS

Class A B C

$$
\begin{array}{lll}
\$ 3.00 & \$ 2.00 & \$ 1.00
\end{array}
$$

| 2770 | $7-11$ |
| :--- | :--- |
| 2771 | $12-14$ |
| 2772 | $15-21$ |
| 2773 | Holiday Decorations using sewing skills |
| Rosette for Best of Division in each Class 2770-2773 |  |
| Plaque for Outstanding Exhibit Division 9 |  |
| Division 10 - HOOKED PROJECTS |  |

Judging Saturday August 13th 9am to Noon
NOTE: Hooked projects must have finished edges. Exhibits with unfinished edges will be considered incomplete and receive a white ribbon.

|  |  | Premiums |
| :--- | :--- | :--- |
| Class | A | B |

C

$$
\begin{array}{lll}
\$ 3.00 & \$ 2.00 & \$ 1.00
\end{array}
$$

2778 From printed canvas, 7-11
2779 From printed canvas, 12-14
2780 From printed canvas, 15-21
2781 From own design, 7-11
2782 From own design, 12-14
2783 From own design, 15-21
Rosette for Best of Division in each Class 2778-2783
Plaque for Outstanding Exhibit Division 10

## Division 11 - NEEDLEPUNCH <br> Judging Saturday August 13th 9am to Noon

 ClassPremiums

| A | B | C |
| :---: | :---: | :---: |
| $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

2788 From printed fabric, 7-11
2789 From printed fabric, 12-14
2790 From printed fabric, 15-21
2791 From own design, 7-11
2792 From own design, 12-14
2793 From own design, 15-21
Rosette for Best of Division in each Class 2788-2793
Plaque for Outstanding Exhibit Division 11

## CLEO M. THOMAS AWARD

One person in the areas of Clothing, Quilting, Knitting, Crocheting, all Needle Craft, Hooked Projects, Needlepunch, Market Clothing, Market Quilting, Market Knitting and Crocheting, and Market Needlecraft will be awarded a plaque for outstanding achievement. To be presented during Show of Champions.

## Division 12 - RUG/BLANKET MAKING

Judging Saturday August 13th 9am to Noon
(See section, Department 72- Educational/ General Market Projects)
Will demonstrate knowledge of producing marketable product combinations. Combinations will consist of two or more items.

> Premiums

Class $\quad \begin{array}{ccc} & \text { A } & \text { B }\end{array} \quad$ C
2794 Rug Making
2795 Blanket Making
Rosette for Best of Division in each Class 2794-2795
Plaque for Outstanding Exhibit Division 12
Division 13 - NEEDLEWORK EDUCATIONAL EXHIBIT

JUDGING: Saturday August 13th, 2016 @ 9 AM - noon Class 2796 Learning Objective: Will demonstrate youth's knowledge of sewing and/or making their own clothing.
Class 2797 Learning Objective: Will demonstrate knowledge of knitting and/or crocheting.
Class 2798 Learning Objective: Will demonstrate knowledge of needlecraft

|  | Premiums |  |  |
| :--- | :--- | :--- | :--- |
| Class | A | B | C |

## $\begin{array}{lll}\$ 4.00 & \$ 3.00 & \$ 2.00\end{array}$

2796 Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of Quilting/Sewing 2797 Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of Knitting or Crochet 2798 Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of Needle craft
Rosette for Best of Division in each Class 2796-2798
Plaque for Outstanding Exhibit Division 13

## Division 14 - BUYMANSHIP

JUDGING: Saturday August 13th @ 9 AM - noon
Learning Objective: Will demonstrate youth's knowledge of clothing buymanship

Class
$\$ 4.00 \quad \$ 3.00 \quad \$ 2.00$
2799 Beginning Buymanship 7-11 yrs. old - Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of clothing buymanship
2800 Junior Buymanship 12-14 yrs. old - Choice of either Notebook and Poster OR Notebook and Educational Exhibit showin some phase of clothing buymanship
2801 Advanced Buymanship 15 \& older - Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of clothing buymanship
Rosette Best of Division in each Class 2799-2801
Plaque Outstanding Exhibit Division 14

## Division 15 - PERSONAL IMPROVEMENT

JUDGING: Saturday August 13th, 2016 @ 9 AM - 3pm
Learning Objective: will demonstrate knowledge of personal improvement, such as healthy living and hygiene

| Premiums |  |  |  |
| :--- | :---: | :--- | :--- |
|  | A | B | C |
|  | $\$ 4.00$ | $\$ 3.00$ | $\$ 2.00$ |

2802 Personal Improvement - Notebook AND Poster OR Educational display showing desirable personal health practices and attitudes, development of a neat and attractive appearance, etc.
Rosette Best of Class 2802
Plaque Outstanding Exhibit Division 15
Division 16 - WEARABLE ART
JUDGING: SATURDAY, AUGUST 13 @ 9 AM - 3pm
(See section, Department 72- Educational/ General Market Projects)


| Premiums |  |  |  |
| :---: | :---: | ---: | :---: |
| A | B | C |  |
| $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |  |

2803 Tyedying 7-11
2804 Tyedying 12-14
2805 Tyedying 15-21

2806 Decorated garment, 7-11
2807 Decorated garment, 12-14
2808 Decorated garment, 15-21
2809 Folk and/or Tole Painting on garment, 7-11
2810 Folk and/or Tole Painting on garment, 12-14
2811 Folk and/or Tole Painting on garment, 15-21
2812 Stenciling on fabric 7-11
2813 Splatter painting on fabric 7-11
Rosette for Best of Division in each Class 2803-2813
Plaque for Outstanding Exhibit Division 16

## DEPARTMENT 61 - CULINARY ARTS

## JUDGING: Saturday August 13th, 2016 @ 9 AM - noon

## General Rules

1. Member may exhibit in only one Class in Division A, Division 1.
2. Members may exhibit in up to two Classes in Division 2 \& 3, as long as they are distinctly different meal components. (ie., casserole \& dessert OR salad \& dessert OR casserole \& salad.)
3. Each exhibit (Division A) must include the recipe(s) used and exhibitor answered scorecard.
4. Any cheese, dairy or meat ingredient exhibits are considered perishable; the judge may not taste test these exhibits. The judge will make that decision. To exhibit these foods: include a picture of the food with the food to the judge.
5. Cake squares or cupcakes must not be frosted.
6. Yeast breads must be made from scratch; no bread machines.
7. Mixes or premade pie crusts cannot be used as the main part of the project.
8. All projects include food.

## Division 1 - FOOD AND NUTRITION

9-11 years old

|  |  | Premiums |  |
| :--- | :--- | :--- | :--- |
| Class |  | A | B |
|  |  | C |  |
|  |  | $\$ 3.00$ | $\$ 2.00$ |
| 2500 | $\$ 1.00$ |  |  |
| 2501 | Cookies (4) | Brownies or Bar Cookies (4) |  |
| 2502 | Cake Squares, Cupcakes (4) |  |  |
| 2503 | Coffee Cake or Quick Bread (1), Muffins (4) |  |  |
| 2504 | Casserole or Hot Dish |  |  |
| 2505 | Salads or Cold Dish |  |  |
| 2506 | Other Worthy Exhibit |  |  |
| Rosette for Best of Division in each Class 2500-2506 |  |  |  |
| Plaque for Outstanding Exhibit Division 1 |  |  |  |

## Division 2 - FOOD AND NUTRITION

12-14 years old

Class
Premiums
A B C
$\$ 3.00 \quad \$ 2.00 \quad \$ 1.00$
2512 Cake Squares, Cupcakes (4)
2513 Coffee Cake or Quick Bread (1), Muffins (4)
2514 Casserole or Hot Dish
2515 Salads or Cold Dish
2516 Pies or Whole Cake (1)
2517 Other Worthy Exhibit

6 Rosettes for Best of Division in Division 2
Plaque for Outstanding Exhibit in Division 2


## Division 4 - YEAST BREAD

Premiums
Class A B C $\begin{array}{lll}\$ 3.00 & \$ 2.00 & \$ 1.00\end{array}$
2537 Fancy Yeast Exhibit, age 14 \& under
2538 Fancy Yeast Exhibit, age 15-19
2539 Bread Loaf or four Rolls, age 14 \& under
2540 Bread Loaf or four Rolls, age 15-19
2 Rosettes for Best of Division in Division 4
Plaque for Outstanding Exhibit in Division 4

## Division 5-CAKE DECORATING

Exhibitors must display a different exhibit each year.
All cakes are to be exhibited on a flat surface at least two inches larger than the cake.
A completed cake decorating scorecard with frosting recipe must accompany the cake for judging. (Available at the Fair office) Cakes will be judged on decorating techniques only, not taste. Cakes will not be cut at time of judging.

|  | Premiums |
| :---: | :---: |
| Class | A B |
| C |  |
|  | \$3.00 $\quad \$ 2.00 \quad \$ 1.00$ |
| 2545 | 14 and under - 1st year 1 cake or 4 cupcakes |
| 2546 | 14 and under - 2 nd year 1 cake or 4 cupcakes |
| 2547 | 14 and under - 3rd year 1 cake |
| 2548 | 14 and under - 4th year and up 1 cake |
| 2549 | 15 and over - 1st year 1 cake or 4 cupcakes |
| 2550 | 15 and over - 2 nd year 1 cake or 4 cupcakes |
| 2551 | 15 and over - 3rd year 1 cake |
| 2552 | 15 and over - 4th year 1 cake |
| 2553 | 15 and over - 5th year and up 1 cake - use variety of tips |
| 2554 | Gingerbread House |

10 Rosettes for Best of Division in Division 5
Plaque for Outstanding Exhibit in Division 5

## Division 6 - CANDY

General Information
Criteria for Judging Exhibits - Molded coatings will be judged on appearance alone. All other candies will be judged on appearance, taste and conformity to exhibit requirements. Recipe must be included.



## Division 16 - CULINARY HERB MIXTURES

| Class |  | Premiums |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | B | C |
|  |  | \$3.00 | \$2.00 | \$1.00 |
| 2660 Vinegar/Herb mixtures |  |  |  |  |
| (3) |  |  |  |  |
| 2661 Oil/Herb mixtures (3) |  |  |  |  |
| 2662 Dry mixture (3) |  |  |  |  |
| 2 Rosettes for Best of Division in Division 16 |  |  |  |  |
| Plaque for Outstanding Exhibit in Division 16 at judge's discretion |  |  |  |  |
| FOOD RELATED |  |  |  |  |
| EDUCATIONAL EXHIBITS |  |  |  |  |
| JUDGING: Saturday August 13th @ 9 AM - 1:30 PM NO RECIPE OR SCORE CARD FOR: |  |  |  |  |
|  |  |  |  |  |
| Division 17, 18, 19 |  |  |  |  |

## Division 17 - TABLE SETTING

Learning Objective: will demonstrate knowledge preparing a menu and setting the table for a formal meal. Guidelines for table setting are at the fair office.

$$
\begin{array}{cc} 
& \text { Premiums } \\
\text { A } & \text { B }
\end{array}
$$

Class
C
$\begin{array}{lll}\$ 3.00 & \$ 2.00 & \$ 1.00\end{array}$
2663 ( $1^{\text {st }} \& 2^{\text {nd }}$ Year) Make table setting for three or more. Create a menu.
$2664 \quad\left(3^{\text {rd }} \& 4^{\text {th }}\right.$ Year) prepare table service for a buffet of at least 4. Must have a menu.

2665
( $5^{\text {th }} \&$ Up Years) prepare a table setting or buffet with a special theme and menu for 8 or more. (Have to have all place settings with you, but display for 4).
3 Rosettes for Best of Division in Division 17
Plaque for Outstanding Exhibit in Division 17

## Division 18 - PICNIC BASKET

Learning Objective: will demonstrate knowledge of packing a basket for a picnic.
Use guidelines available at Extension and Fair office

|  |  | Premiums |  |  |
| :--- | :--- | :--- | :--- | :--- |
| Class | A | B |  |  |
| C |  |  |  |  |
|  |  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |
| 2667 | $1^{\text {st }} \& 2^{\text {nd }}$ Year |  |  |  |
| 2668 | $3^{\text {rd }} \& 4^{\text {th }}$ Year |  |  |  |
| 2669 | $5^{\text {th }} \&$ Up Year |  |  |  |
| 3 Rosettes for Best of Division in Division 18 |  |  |  |  |
| Plaque for Outstanding Exhibit in Division 18 |  |  |  |  |

## Division 19 - FOOD AND NUTRITION EDUCATIONAL EXHIBIT

2670 Learning Objective: will demonstrate knowledge of foods and nutrition.
2671 Learning Objective: will demonstrate knowledge of preparing and/or serving outdoor meals.
2672 Learning Objective: will demonstrate knowledge of preserving foods
Guidelines available at Extension and Fair office

|  | Premiums |  |
| :--- | :---: | :---: |
| Class | A | B |
| C |  |  |$\quad$| $\$ 4.00$ | $\$ 3.00 \quad \$ 2.00$ |
| :--- | :--- | :--- |
| 2670 | Choice of either Poster ( $12 \times 22$ ) $)$ OR Notebook and Educational <br> Exhibit showing some phase of Foods and Nutrition |
| 2671 | Choice of either Poster (12x22) OR Notebook and Educational <br> Exhibit showing some phase of Outdoor Meals |
| 2672 | Choice of either Poster (12x22) OR Notebook and Educational <br> Exhibit showing some phase of Food Preservation |
| 1 Rosette for Best of Division 19 |  |

## DEPARTMENT - 62 FINE ARTS

Finished drawings and paintings must have matting or framing (exception: sketchbook)

## Division 1

(For exhibitors 7-14)
Class

|  | Premiums |
| :---: | :---: |
| A | B |

$\begin{array}{lll}\$ 3.00 & \$ 2.00 & \$ 1.00\end{array}$

3100 Pencil - Exhibit one best painting or drawing
3101 Sketchbook - must have 8 pages of drawings
3102 Pastels - Exhibit one best painting or drawing
3103 Acrylic - Exhibit one best painting or drawing
3104 Oil Painting - Exhibit one best painting or drawing
3105 Water Color - Exhibit one best painting or drawing
3106 Graphic Arts - Exhibit one best painting or drawing
3107 Free Form Sculpture - Exhibit one best item
3108 Ink Drawing - Exhibit one best painting or drawing
3109 Multi-Media - Exhibit one best painting or drawing
3110 Computer Generated Art
3111 Repetitive Form Sculpture (ex: Legos)
Rosette for Best of Division in each Class 3100-3111

## Division 2

(For exhibitors 15-21)
(See section, Department 72- Educational/ General Market Projects)

|  |  | Premiums |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Class | A | B | C |  |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |  |

3115 Pencil - Exhibit one best painting or drawing
3116 Sketchbook - must have 8 pages of drawings
3117 Pastels - Exhibit one best painting or drawing
3118 Acrylic - Exhibit one best painting or drawing
3119 Oil Painting - Exhibit one best painting or drawing
3120 Water Color - Exhibit one best painting or drawing
3121 Graphic Arts - Exhibit one best painting or drawing
3122 Free Form Sculpture - Exhibit one best item
3123 Ink Drawing - Exhibit one best painting or drawing
3124 Multi-Media - Exhibit one best painting or drawing
3125 Computer Generated Art
3126 Repetitive Form Sculpture (ex: Legos)
Rosette for Best of Division in each Class 3115-3126
Plaque for Outstanding Exhibit Division 2

## DEPARTMENT 63 - Folk Arts

## Division 1 - Leathercraft

(See section, Department 72- Educational/ General Market Projects)

Class
Premiums
A B C
$\$ 3.00 \quad \$ 2.00 \quad \$ 1.00$
3000 Two articles 1 with lacing and 1 with tooling. Ages $9-10$ or 1st year
3001 Two articles 1 with lacing and 1 with advanced tooling. Ages 11 - 12 or 2 nd year

3002 One article with any 2 of 4 techniques - advanced tooling,
coloring, stitching or lacing. Ages 13-14 or 3rd year
3003 Article without lacing, showing advanced tooling, or dyeing or coloring. Ages 15-19 or 4th year or more
Rosette for Best of Division in each Class 3000-3003
Plaque for Outstanding Exhibit Division

## Division 2 - Paper

Division 2, 3, 4, \& 5 Learning Objective: will demonstrate knowledge of balance, form, and color
(See section, Department 72- Educational/ General Market Projects)

| Class |  | A | B |
| :--- | :--- | :--- | :---: |
|  | C |  |  |
| 3130 | Paper Snipping | $\$ 3.00$ | $\$ 2.00$ |
| $\$ 1.00$ |  |  |  |
| 3131 | Gift Wrapping - guidelines dropped |  |  |
| 3132 | Creative Twist |  |  |
| 3133 | Stenciling (not on shirts) |  |  |
| 3134 | Stamping |  |  |

3135 Tin Punch
3136 Quilling
3137 Scrap Booking - 3 Pages
Rosette for Best of Division in each Class 3130-3137
Plaque for Outstanding Exhibit Division 10

## Division 3 - Misc.

(See section, Department 72- Educational/ General Market Projects)

| Class | A | B | C |
| :--- | :--- | :--- | :---: |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

3145 Basket Weaving
3146 Decoupage
3147 Glass Etching
3148 Candle Making
3149 Spring - Summer Decorations - no plant material
3151 Fall - Winter Decorations - no plant material
3152 Bath Salts/Lip Balm/Essential Oils/Personal Products
Rosette for Best of Division in each Class 3145-3152
Plaque for Outstanding Exhibit Division 11

## Division 4 - Any Other Worthy

The classes below are only for projects with no other Division classes listed, not for projects to be done twice.
Age 7-12
(See section, Department 72- Educational/ General Market Projects)

Class $\quad$| A | B | C |
| :--- | :---: | :---: |
| $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

3160 Project using yarn, string, floss, etc
3161 Project using cloth
3162 Project using metals
3163 Project using wax
3164 Project using glass
3165 Project using recyclables
3166 Project using sand
3167 Any Dolls - cornhusk, mop, dip \& drape, etc.
3168 Any Macrame Project
3169 Any Other Worthy Project
3170 Modified models
Rosette for Best of Division in each Class 3160-3170
Plaque for Outstanding Exhibit Division 12

## Division 5 - Any Other worthy Project

The classes below are only for projects with no other division class listed, not for projects to be done twice. Age 13-15

| Class | A | B | C |
| :--- | :--- | :---: | :---: |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

3160 Project using yarn, string, floss, etc
3161 Project using cloth
3162 Project using metals
3163 Project using wax
3164 Project using glass
3165 Project using recyclables
3166 Project using sand
3167 Any Dolls - cornhusk, mop, dip \& drape, etc.
3168 Any Macrame Project
3169 Any Other Worthy Project
3170 Modified models
Rosette for Best of Division in each Class 3160-3170
Plaque for Outstanding Exhibit Division 13

## Division 6 - Any Other Worthy Project

The classes below are only for projects with no other Division classes listed, not for projects to be done twice.
Age 16-21
(See section, Department 72- Educational/ General Market Projects)

| Class | A | B | C |
| :--- | :--- | :---: | :---: |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

3175 Project using yarn, string, floss, etc
3176 Project using cloth
3177 Project using metals
3178 Project using wax
3179 Project using glass
3180 Project using recyclables
3181 Any Dolls - cornhusk, mop, dip \& drape, etc.
3182 Any Macrame Project
3183 Any Other Worthy Project
3184 Modified models
Rosette for Best of Division in each Class 3175-3184
Plaque for Outstanding Exhibit Division 13

## Division 7- PANORAMAS

JUDGING: SAT., AUGUST 13, 2016 @ 9 AM - NOON
Learning Objective: Will demonstrate knowledge of scale, design \&
layout

| Class | A | B | C |
| :--- | :--- | :---: | :---: |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

3185 Non-Livestock Farms
3187 Livestock Farms
3189 Trains
3190 Dollhouse
3191 Dollhouse Rooms
3192 Any other worthy Panoramas
Rosette for Best of Division in each Class 3185-3192
Plaque for Outstanding Exhibit Division 14
Division 15 - Building Kits
Learning Objective: Demonstrate the ability to follow directions,
knowledge of scales, design and layout using legos, k'nex, erector sets, etc

| A | B | C |
| :---: | :---: | :---: |
| $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

3200 Project using Legos. K'Nex, Erector Sets - Store Design
3201 Project using Legos. K'Nex, Erector Sets - Child Design
3202 Project using similar building sets with mixed design

JUDGING: Saturday August 13th, 2016 @ 9 AM -NOON

## DEPARTMENT - 64 CERAMICS <br> JUDGING: Saturday August 13th, 2016 @ 9 AM NOON

Ceramics - kiln fired clay pieces cleaned by the youth member
Plasterware/Chalk ware - items that are solid and heavy
Bisque ware - ceramic item that has had the seams cleaned and been fired one time.
Green ware - ceramic item that has to have the seams cleaned and then to be fired the first time. Green ware in this stage is very fragile until fired.

GENERAL RULES: additional guidelines available at MSU Extension office and Fair office.


## Division 4 - CHALKS, DRY BRUSHING AND SIMILAR TECHNIQUES

|  | Premiums |  |  |
| :--- | ---: | ---: | ---: |
| Class | A | B | C |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |
| 3074 | $9-11$ years |  |  |
| 3075 | 12-14 years |  |  |
| 3076 | 15-19 years |  |  |
| Rosette for Best of Division in each Class |  |  |  |
| Plaque for Outstanding Exhibit Division 4 |  |  |  |

## Division 5 - GLAZES (FIRED FINISHES), PEARLING, DE-CALING, UNDER GLAZING AND SIMILAR TECHNIQUES

| Class |  | Premiums |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  |  |  | B | C |
|  |  | \$3.00 | \$2.00 | \$1.00 |
| 3077 | 9-11 years |  |  |  |
| 3078 | 12-14 years |  |  |  |
| 3079 | 15-19 years |  |  |  |
| Rosette for Best of Division in each Class 3077-3079 |  |  |  |  |
| Plaque for Outstanding Exhibit Division 5 |  |  |  |  |
| Division 6 - PORCELAIN |  |  |  |  |
| Any item that is porcelain |  |  |  |  |
|  |  | Premi |  |  |
| Class |  | A | B | C |
|  |  | \$3.00 | \$2.00 | \$1.00 |
| 3080 9-11 years |  |  |  |  |
| 3081 12-14 years |  |  |  |  |
| 3082 15-19 years |  |  |  |  |
| Rosette for Best of Division in each Class 3080-3082 |  |  |  |  |
| Plaque for Outstanding Exhibit Division 6 |  |  |  |  |

## Division 7 - POTTERY \& SCULPTURE

Pieces made by hand or wheel. Any clay item that has been fired. Items may be glazed or painted.
Class A B C
$\$ 3.00 \quad \$ 2.00 \quad \$ 1.00$

3083 Free Form Sculpture 9-11 yrs
3084 Free Form Sculpture 12-14 yrs
3085 Free Form Sculpture 15-19 yrs
3086 Wheel Thrown Pottery 9-11 yrs
3087 Wheel Thrown Pottery 12-14 yrs

3088 Wheel Thrown Pottery 15-19 yrs
Rosette for Best of Division in each Class 3083-3088
Plaque for Outstanding Exhibit Division 7

## Division 8 - PLASTER

Solid, heavy, non-fired pieces

| Class | A | B | C |
| :--- | :--- | :---: | :---: |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

3090 Crafted mold(s) and/or whiteware 9-11
3091 Crafted mold(s) and/or whiteware 12-14
3092 Crafted mold(s) and/or whiteware 15-19
Rosette for Best of Division in each Class 3090-3092
Plaque for Outstanding Exhibit Division 8

## Division 9 - BISQUE WARE

Items that have been fired one time
Items that have NOT been cleaned by Youth member Items that have ONLY been glazed \& painted by the member
(See section, Department 72- Educational/ General Market Projects)

| Class |  | A | B |
| :--- | :---: | :---: | :---: |
|  | C |  |  |
| 3095 | $9-11$ years |  |  |
| 3096 | $12-14$ years |  |  |
| 3097 | $15-19$ years |  |  |
| Rosette for Best of Division in each Class $3095-3097$ |  |  |  |
| Plaque for Outstanding Exhibit Division 9 |  |  |  |

## DEPARTMENT- 64 PHOTOGRAPHY <br> Judging: Saturday August 13th 9am - noon Objectives of Photography Project

To provide youth with an interesting project or activity.

To help members learn to use their camera to take pictures they will prize and cherish

To give guidance to help members develop skills in taking and using pictures including: composition, effective use of lighting, shooting and mounting pictures

To help members learn how to spot and correct mistakes (evaluate their pictures)
To provide experience in recording events, ideas, and situations in picture form for study, reference or use in other projects

To help youth learn to use photography as a communication art form

## Exhibit Requirements for the Fair

1. Pictures must be from current project year (Fair to fair). Any photo taken from general projects judging day through the next fair will be useable in your project.
2. All photos used in any project must be taken with amateur status. Photos you have been paid to take or reimbursed for your supplies are not eligible in this area.
3. Project years 1-5 must have a whit 16 ' $\times 20^{\prime}$ mat board or illustrated board upon which will be mounted the member's best pictures.
4. Each project year will exhibit an album in which neatly mounted pictures will be arranged according to categories designated for that particular project year. Categories for Division 1 are not the same as those for divisions 2-5.
5. Individual photographs should not be used in more than one category, but may be used in both division 1 and divisions 2-5. You may duplicate photos from your album on your poster. 6. Exhibitor is expected to bring camera used in the project to the judge and take his or her own pictures.
6. Age listings are for older members entering for the first time. An older member with no experience may begin at the first year level. One with some experience may begin at the year appropriate for chronological age. Younger members should move through the year classes regardless of age, doing each year just one time.
7. Only one yellow tag is needed - book and poster are one entry.

## Your Exhibit:

1. Album (Required for all entries)
a. Number of pictures is determined by guidelines for project year.
b. Pictures should be arranged by categories, listed in guidelines, and the category pages should be neatly labeled with black or white ink, at the top of the first page of the category. Captions are optional, but when included, should use the same, neatly lettered, black or white ink. You may use the computer to print your labels.
c. Use $3 \times 5$ or $4 \times 6$ prints.
d. Include front page with: Name and age (1 line), Address of member, Club Name, Number of years in photography, leader's name.
2. Poster (required for classes 3300-3304)
a. to share with fairgoers, results of member's efforts in project because albums are unavailable for public viewing
b. 16 " $\times 20$ " and white
c. On back of poster, label with member's name, age, address, and club for identification purposes. Attach yellow exhibit tag to poster back, and let it hang down so it can be seen in front.
d. Nothing but the required number of photos should be on the front. No writing or special matting materials.
3. Camera
a. $1^{\text {st }} / 2^{\text {nd }}$ year members should bring camera for judging.
b. Older exhibitors may bring camera or special equipment used for project.
c. Know what kind of camera you use, basic cameral parts, how to hold it when taking a picture, how to load film or memory card, basic rules of what makes a good picture.
d. Any type of camera is acceptable for use.

No picture may be used in more than one category in the photo album (may use duplicates for poster pictures)

## Division 1 - Basic Project

| Premiums |  |  |
| :--- | :---: | :---: |
| A | B | C |
| $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

Class 3300 Adventures with your Camera
First year, beginner, or ages 11 and under
Pictures in the album: 30
Pictures on the poster: 6-8 regular sized prints
Five pictures in each of the following 6 categories are required:

## Animals <br> Miscellaneous <br> Landscape or Scenery

Pattern and Design
People at Work or Play
Buildings or Man-made Structure

## Class 3301 Challenges

Second year, or ages 11-12
Pictures in the album: 30-40
Pictures on the poster: 6-8 regular sized prints
Select at least 5 of the 7 following categories and exhibit at least
5 pictures in each of your chosen categories:
Pattern and Design Club Activities
Miscellaneous People at Work or Play
Landscape or Scenery
Sequence or story-telling
Class 3302 Exploring
Third year, or ages 12-14
Pictures in the album: 30-50
Pictures on the poster: 6-8 regular sized prints
Select at least 6 of the 8 following categories and exhibit at least
5 pictures in each of your chosen categories:
Pattern and Design
Action
Club Activities Miscellaneous
Sequence or story-telling Landscape or Scenery
People at Work or Play Flash and/or Flood*

## Class 3303 Mastering

Fourth year, or ages 13-15
Number of pictures in the album: 30-50
Number of pictures on the poster: $2-45^{\prime \prime} \times 5$ " or 5 " x 7 "
enlargements
Select at least 6 of the 8 following categories and exhibit at least
5 pictures in each of your chosen categories:
Flash and/or Flood Digital Enhancements ${ }^{+}$
Still Life
Club Activities
Sequence or story-telling Black and White*
*Required.
+In Digital enhancements category, original and enhanced prints, side by side, count as 1 photo.

Class 3304 Career Series
Fifth year, or over age 15
Number of pictures in the album: 40-60
Number of pictures on the poster: $2-45^{\prime \prime} \times 5$ " or $5 " \times 7$ "
enlargements
Select at least 3 categories from each of the 2 groups and
exhibit at least 5 pictures in each of your chosen categories:

## Group A

Digital Enhancements ${ }^{+}$
Filter (any subject)
Portraits (animal or people)
Time exposures
Black and white (any subject)
Group B

Club Activities
Landscape or Scenery
Still Life
Sequence or story-telling
Pattern and Design
${ }^{+}$In Digital enhancements category original and enhanced prints, side by side, count as 1 photo.

Class 3305 Sixth year and beyond
Special Assignment or Self-Determined Project
This project will be determined by the member and his or her project leader, with the final approval to be given by the administrative leader and/or Photography Superintendent before the project is undertaken.
**Some examples of special assignments are: novelty techniques in printing and developing; nature photography; using various close-up and long-lens apparatus; photo journalism; time exposures, special effects; multi-media presentation; micro-photography; studio photography/portraiture; digital enhancements, etc.
**Member must exhibit enough photos or other medium to adequately show his or her knowledge of an ability to work with the chosen assignment category. Poster, album, or educational exhibit displaying examples or techniques used in the project must be included in the project. A "story" explaining the project, problems encountered, equipment used, and member's experiences should also be included with the finished project.

## DIVISIONS 2-5 ***NOTE***

One of the division 1 classes must be entered in the fair in order for a member to exhibit in Divisions 2-5 The purpose of this rule is to encourage members to develop an understanding and knowledge of photography techniques, instead of earning another premium because a picture taken happened to turn out well. All photos submitted must be taken with amateur status.
No photo for which you have been paid or reimbursed for your supplies is eligible in this category.

## DIVISION 2 - Color Enlargements Ages 9-13

Pictures are to be enlargements $(7 \times 10,8 \times 10$, or $8 \times 12$ ) mounted on an $11 \times 14$ board. May be, but are not required to be professionally matted.

|  | Premiums |  |  |
| :---: | :--- | :---: | :---: |
| Class | A | B | C |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

3310 Buildings or other Man-made Structures
3311 Pets or Animals
3312 Landscape or Scenery
3313 Pattern and design
3314 Still Life (may include floral subjects)
3315 People (may include Portraits)
3316 Miscellaneous
3317 Digital Enhancements
Rosette for Best of Division in each class 3310-3317
Plaque for outstanding Exhibit Division 2

## Division 3 - Black \& White Enlargements - Ages 9-13

|  | Premiums |  |  |
| :---: | :--- | :---: | :---: |
|  | A | B | C |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

3320 Buildings or other Man-made Structures

3321 Pets or Animals
3322 Landscape or Scenery
3323 Pattern and design
3324 Still Life (may include floral subjects)
3325 People (may include Portraits)
3326 Miscellaneous
3327 Digital Enhancements
Rosette for Best of Division in each class 3320-3327
Plaque for outstanding Exhibit Division 3
Division 4 - Color Enlargements Ages 14-19
Pictures are to be enlargements $(7 \times 10,8 \times 10$, or $8 \times 12$ ) mounted on an 11x14 board. May be, but are not required to be professionally matted.

|  | Premiums |  |  |
| :---: | :--- | :---: | :---: |
| Class | A | B | C |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

3330 Buildings or other Man-made Structures
3331 Pets or Animals
3332 Landscape or Scenery
3333 Pattern and design
3334 Still Life (may include floral subjects)
3335 People (may include Portraits)
3336 Miscellaneous
3337 Digital Enhancements
Rosette for Best of Division in each class 3310-3317
Plaque for outstanding Exhibit Division 2
Division 5 - Black \& White Enlargements - Ages 1419

Class $\quad$ A $\quad$ B $\quad$ C $\begin{array}{llll}\$ 3.00 & \$ 2.00 & \$ 1.00\end{array}$

3340 Buildings or other Man-made Structures
3341 Pets or Animals
3342 Landscape or Scenery
3343 Pattern and design
3344 Still Life (may include floral subjects)
3345 People (may include Portraits)
3346 Miscellaneous
3347 Digital Enhancements
Rosette for Best of Division in each class 3320-3327
Plaque for outstanding Exhibit Division 3

## DEPARTMENT 66 - AGRICULTURE CROPS <br> JUDGING: SAT., AUGUST 13 ${ }^{\text {th }}, 2016$ @ 9 AM - NOON

## Division 1

Class 2258 Learning Objective: will demonstrate knowledge of plant growth

Class

| Premiums |  |  |
| :---: | :---: | :---: |
| A | B |  |
| $\$ 3.00$ | C |  |
| $\$ 2.00$ | $\$ 1.00$ |  |

225510 mounted field crops and their seeds properly labeled
225610 mounted weeds and their seeds properly labeled

2257 Exhibit showing crops grown in county and their uses

Class A B C $\begin{array}{lll}\$ 4.00 & \$ 3.00 & \$ 2.00\end{array}$
2258 Educational exhibit on plant growth (no notebook)
Rosette for Best of Class in each Class 2255-2258
Plaque for Outstanding Exhibit Division 1

## Division 2

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

2262 Three stalks of corn (first year exhibitors only)
2263 Field Beans, 1 gal. size, self-seal bag
2264 Corn - 10 ears
2265 Corn - shelled, 1 gal. size
2266 Potato - 32 tubers
2267 Wheat, 1 gal. size
2268 Oats, 1 gal. size, self-seal bag
2269 Barley, 1 gal. size, self-seal bag
2270 Soybeans, 1 gal. size, self-seal bag
2271 Other small grains, 1 gal. size, self-seal bag
227220 mounted field crops and their seeds properly identified, and notebook
227320 mounted weeds and their seeds properly identified, and notebook
2274 Three dimensional exhibit showing growing management of lawn
2275 Three dimensional exhibit showing how crops grow or are processed
2276 Three dimensional exhibit showing biologically the growth processes of one type of field crop
2277 Three dimensional exhibit showing how field crops are marketed
2278 Three dimensional exhibit showing crop weed or insect control
Rosette for Best of Class in each Class 2262-2278
Plaque for Outstanding Exhibit Division 2

## DEPARTMENT 67 - <br> FLORICULTURE FLOWER GARDEN

Flowers must be grown by a Member in Division 1 through 4.

## Division 1 - ANNUAL FLOWERS

Over $31 / 2^{\prime \prime}$ diameter - one flower with foliage attached. OR Under $31 / 2$ " diameter - three flowers with foliage attached. Flowers may be of different colors.

Class
Premiums

2400 Exhibitor aged 9-11
2401 Exhibitor aged 12-14
2402 Exhibitor aged 15-19
Rosette for Best of Division in each Class 2400-2402
Plaque for Outstanding Exhibit Division 1

## Division 2 - PERENNIAL FLOWERS

Over $31 / 2^{\prime \prime}$ diameter - one flower with foliage attached. OR
Under $31 / 2^{\prime \prime}$ diameter - three flowers with foliage attached. Flowers may be of different colors.

|  | Premiums |  |  |  |
| :--- | :--- | :---: | :---: | :---: |
| Class | A | B | C |  |
|  |  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |
| 2405 | Exhibitors aged 9-11 |  |  |  |
| 2406 | Exhibitors aged 12-14 |  |  |  |
| 2407 | Exhibitors aged 15-19 |  |  |  |
| Rosette for Best of Division In each Class 2405-2407 |  |  |  |  |
| Plaque for Outstanding Exhibit Division 2 |  |  |  |  |

## Division 3 - GLADIOLUS AND DAHLIA

Gladiolus - best specimen bloom
Dahlia over $31 / 2^{\prime \prime}$ in diameter - one flower with foliage attached. OR
Dahlia under $31 / 2^{\prime \prime}$ in diameter - three flowers with foliage attached.

Class

| Premiums |  |  |
| :--- | :---: | :---: |
| A | B | C |
| $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

2410 Exhibitor aged 9-11
2411 Exhibitor aged 12-14
2412 Exhibitor aged 15-19
Rosette for Best of Division in each Class 2410-2412
Plaque for Outstanding Exhibit Division 3

## Division 4 - ROSES

Best specimen with foliage attached.

|  | Premiums |  |  |
| :--- | :--- | :--- | :--- |
| Class | A | B | C |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

2415 Exhibitor aged 9-11
2416 Exhibitor aged 12-14
2417 Exhibitor aged 15-19
Rosette for Best of Division In each Class 2415-2417
Plaque for Outstanding Exhibit Division 4
Division 5 - FLOWER ARRANGEMENT
Classes 2434 \& 2435 Learning Objective: Will demonstrate knowledge of flower arrangement using artificial flowers
(See section, Department 72- Educational/ General Market Projects) Premiums
Class A B C $\begin{array}{lll}\$ 3.00 & \$ 2.00 & \$ 1.00\end{array}$
2420 Flower arrangement-using flowers grown by the member
2421 Flower arrangement-using natural purchased flowers
2422 Dried flower arrangement-dried materials hand gathered by the member
2423 Dried flower arrangement-purchased natural materials
2424 Corsage
2425 Dried Corsage
2426 Potpourri-not purchased
2427 Plaque or framed picture from dried materials
2428 Plaque from dried seeds
2429 Wreaths-pinecones, hand gathered by member
2430 Arrangements other than wreaths with pinecones, hand gathered by member
2431 Wreaths-dried materials hand gathered by the member
2432 Wreaths-purchased dried materials
2433 Wreaths-living plant material
2434 Silk flower arrangement-using flowers hand made by the member
2435 Silk flower arrangement using purchased silk flowers
Minimum of one Rosette for Best of Division in each Class 2420-2435
Plaque for Outstanding Exhibit Division 5

## Division 6 - INDOOR GARDENS

Class 2451 Learning Objective: Will demonstrate knowledge of
horticulture and/or floriculture
(Exhibits in this Division should be started at least 30 days in advance of show.)

| Premiums |  |  |
| :--- | :---: | :---: |
| A | B | C |
| $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

2445 House plants (This Class includes both flowering and foliage plants that can live in a house year around) One best house plant
2446 Indoor bulbs, corms, tubers, etc., in one pot
2447 Dish Gardens
2448 Terrariums
2449 Patio Planter
2450 Hanging Planter
Class A B C $\$ 4.00 \quad \$ 3.00 \quad \$ 2.00$
2451 Educational Exhibit related to growing flowers and/or house plants
Rosette for Best of Division in each Class 2445-2451
Plaque for Outstanding Exhibit Division 6

## Division 7 - ORNAMENTALS

Class 2461 Learning Objective: Will demonstrate knowledge of horticulture and/or floriculture

Class

| Premiums |  |  |
| :--- | :---: | :---: |
| A | B | C |
| $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

2460 Ornamentals (This Class includes trees, shrubs, and other plants such as living Christmas trees, lilacs, forsythias, mock-orange, crab apples, roses, chrysanthemums, nursery stock, etc.) grown by member. Entire plant required.
2461 Three-dimensional exhibit on growing ornamentals (no Notebook).
Rosette for Best of Division in each Class 2460-2461
Plaque for Outstanding Exhibit Division 7

## Division 8 - HERBS

All herbs must be grown by the Youth member and can be exhibited in any form:
Fresh cut ( 1 bunch with stems 1 inch in diameter)
Dried (1-inch bunch or 3 tablespoons of dried leaves or 1 tablespoon of dried seeds)
Potted
Each exhibit must include a label for each herb exhibited.
Culinary exhibits should include recipes with complete cooking directions.
Premiums

Class A B C
$\begin{array}{lll}\$ 3.00 & \$ 2.00 & \$ 1.00\end{array}$
2470 Level 1-2 kinds of herbs (any form) plus 1 of the following special Classes
2471 Level 2-4 kinds of herbs (2 or more forms) plus 2 of the following special Classes
2472 Level 3-6 kinds of herbs (all 3 forms) plus 3 of the following special Classes
Special Classes
Arrangements using fresh or dried herbs
Herbal wreaths
Fragrant crafts
Culinary items
Educational exhibit using herbs
Rosette for Best of Division in each Class 2470-2472
Plaque for Outstanding Exhibit Division 8

DEPARTMENT 68 HORTICULTURE<br>JUDGING: SAT., AUGUST $13^{\text {th }}$, 2016 @ 9 AM - NOON VEGETABLE GARDEN<br>Use MSUE bulletin \#1175 Selecting Vegetables for Exhibit for guidance on proper container and number of vegetables to exhibit in this department.

## Division 1

Class 2203 Learning Objective: will demonstrate knowledge of growing and/or processing vegetables

|  | Premiums |
| :---: | :---: |
| Class | A B C |
|  | \$3.00 $\quad \$ 2.00 \quad \$ 1.00$ |
| 2200 | Beginner Home Garden - One 9" plate of one variety of one kind of vegetable-1st year or 9-11 |
| 2201 | Junior Home Garden - One box with 3 different kinds of vegetables. Each vegetable same variety, 12-14 |
| 2202 | Senior Home Garden - One box of at least five, but not more than twelve kinds of vegetables, 15-19 |
| 2203 | Largest pumpkin |
| 2204 | Basket of vegetables-a collection is six or more kinds of vegetables attractively displayed on a table space measuring 24 inches by 30 inches. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. More than one variety of each kind of vegetable may be used, but must be labeled. |
| 2205 | Wheelbarrow exhibit-a collection of 10 or more kinds of vegetables (minimum of 20 varieties; all labeled) attractively displayed in a wheelbarrow. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. |

## Division 3 - EXPERIMENTAL HORTICULTURE

|  | Premiums |  |  |
| :---: | :--- | :--- | :---: | :---: |
| Class | A | B | C |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

2212 Exhibit with fruit on growing or processing fruits Rosette for Best of Class

## Division 4 - FRUITS AND NUTS

Class 2216 Learning Objective: Will demonstrate knowledge of growing fruits and/or nuts

| Class | A | B | C |
| :--- | :--- | :--- | :---: |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

2215 A quart container or plate of fruit grown

$$
\begin{array}{clll}
\text { Class } & \text { A } & \text { B } & \text { C } \\
\$ 4.00 & \$ 3.00 & \$ 2.00
\end{array}
$$

2216 Poster showing some phase of growing fruits and nuts Rosette for Best of Class in each Class 2215-2216

## Division 5 - LANDSCAPE

Class 2224 Learning Objective: Will demonstrate knowledge of landscaping in relation to a community beautification.

|  | Premiums |  |  |
| :---: | :--- | :---: | :---: |
| Class | A | B | C |
|  | $\$ 4.00$ | $\$ 3.00$ | $\$ 2.00$ |

2220 Home Landscape - Annual or deciduous perennial plants with poster of layout 9-11
2221 Home Landscape - a deciduous or evergreen plant with poster of layout 12-14
2222 Home Landscape - a deciduous and evergreen plant with poster of layout 15-19
2223 Home Landscape - Three dimensional exhibit of complete home landscape plan (no notebook)
2224 National Beauty Exhibit - Three dimensional exhibit of a community beautification project (no notebook)
Rosette for Best of Class in each Class 2220-2224

## Division 6 - HEIRLOOM VEGETABLES

Learning Objective: Will demonstrate knowledge of heirloom variety vegetables through their ability to appropriately identify and display them according to the Class description
(All entries must be labeled as to variety)

Class

2230
2231
2232

Premiums
A B C $\begin{array}{lll}\$ 3.00 & \$ 2.00 & \$ 1.00\end{array}$
Heirloom vegetables (9-11 yrs)
Heirloom vegetables (12-14 yrs)
Heirloom vegetables (15-19 yrs)
Other-any other vegetable included in the heritage garden project
Largest pumpkin-heirloom variety
Basket of vegetables-a collection is six or more kinds of vegetables included in the heritage garden project attractively displayed on a table space measuring 24 inches by 30 inches. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. More than one variety of each kind of vegetable may be used, but must be labeled
Old-fashioned wheelbarrow exhibit-a collection of 10 or more kinds of vegetables (minimum of 20 varieties; all labeled) included in the heritage garden project attractively displayed in an antique wheelbarrow. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water.

Class $\quad$| A | B | C |
| :---: | :---: | :---: |
| $\$ 4.00$ | $\$ 3.00$ | $\$ 2.00$ |

Educational exhibit-a collection of six or more kinds of vegetables included in the heritage garden project with one or more heirloom varieties and one or more modern varieties in each kind of vegetable
Rosette for Best of Class in each Class 2230-2237
Plaque for Outstanding Exhibit Division 6

## DEPARTMENT 69 - INDUSTRIAL ARTS

## Division 1 - WOODWORKING <br> JUDGING: SAT., AUGUST 15 ${ }^{\text {th }}, 2016$ @ 9 AM - NOON <br> (See section, Department 72- Educational/ General Market Projects)

## Premiums

$\begin{array}{clcc}\text { Class } & \text { A } & \text { B } & \text { C } \\ & \$ 3.00 & \$ 2.00 & \$ 1.00\end{array}$
Beginning ( $1^{\text {st }}-2^{\text {nd }} \mathrm{yr}$.) - one useful article which demonstrates ability to measure, mark, sand and appropriately finish Intermediate ( $3^{\text {rd }}-4^{\text {th }}$ yr.) - two useful articles OR one large article.

3007 Advanced (5 yrs. \& up) - one large article must have door(s) or drawer(s).
Rosette for Best of Division in each Class 3005-3007
Plaque for Outstanding Furniture Exhibit Division 1
Plaque for Outstanding non-Furniture Exhibit Division 1

## Division 2 - REFINISHING

(See section, Department 72- Educational/ General Market Projects)

Premiums
Class $\quad$ A $\quad$ B $\quad$ C
$\begin{array}{lll}\$ 3.00 & \$ 2.00 & \$ 1.00\end{array}$
3020 Refinished furniture article(s) with 3 to 4 photos showing article(s) before, during and after refinishing
3021 Antiqued furniture article(s) with 3 to 4 photos showing article(s) before, during and after antiquing
Rosette for Best of Division in each Class 3020-3021
Plaque for Outstanding Exhibit Division 2

| Premiums |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| Class |  | A | B | C |
|  |  | \$3.00 | \$2.00 | \$1.00 |
| 3025 | Wood burning |  |  |  |
| 3026 | Wooden Lawn Ornaments (article must demonstrate ability to cut, sand, finish) |  |  |  |
| 3027 | Any Other Wor |  |  |  |
| Rosette for Best of Division in each Class 3025-3027 |  |  |  |  |
| Plaque for Outstanding Exhibit Division 3 |  |  |  |  |

Division 4- WELDING/METAL WORKING

Learning Objective: Will demonstrate knowledge of welding and/or metalworking through the creation of a useful article or repair of a broken, existing article
(See section, Department 72- Educational/ General Market Projects)
May use gas, mig, tig, or arc

|  | Premiums |  |  |
| :---: | :--- | :---: | :---: |
| Class | A |  |  |
|  | B |  |  |
|  | C |  |  |
|  | $\$ 3.00$ |  |  |$\$ 2.00 ~ \$ 1.00$

3330 Beginner ( $1^{\text {st }}-2^{\text {nd }} y r$ ) Any useful article or repair
3331 Advanced ( $3^{\text {rd }}$ yr \& up) Any useful article or repair
Rosette for Best of Class 3330 \& 3331
Plaque for Outstanding Exhibit in Division 4
May exhibit in 4 Classes from Division 5 thru Division 9

## Division 5 - AC ELECTRICITY

Learning Objective: Will demonstrate knowledge of AC electricity according to the Class description

## Premiums

$\$ 3.00 \quad \$ 2.00 \quad \$ 1.00$
3035
Beginner ( $1^{\text {st }}-2^{\text {nd }} \mathrm{yr}$ ) Any project board demonstrating knowledge of AC or any useful article (ex: extension cord). Advanced ( $3^{\text {rd }}$ yr. \& up) Any project board demonstrating knowledge of AC or any useful project must utilize multi switches and/or circuits
Rosette for Best of Division in each Class 3035-3036
Plaque for Outstanding Exhibit in Division 5

## Division 6 - DC ELECTRICITY

Learning Objective: Will demonstrate knowledge of DC electricity according to the Class description

| Premiums |  |  |
| :--- | :---: | :---: |
| A | B | C |
| $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

3038 Beginner ( $1^{\text {st }}-2^{\text {nd }} \mathrm{yr}$ ) Any project demonstrating knowledge of DC or any useful article.
3039 Advanced (3 $3^{\text {rd }}$ yr. \& up) Any project board demonstrating knowledge of DC or any useful project. Must utilize multiple switches or circuits
3040 Educational Exhibit - Exhibit illustrating proper use of wires and cords and/or proper electrical connection and/or proper grounding. ( Ex: How does a flashlight work?)
Rosette for Best of Division in each Class 3038-3040
Plaque for Outstanding Exhibit in Division 6

## Division 7 - APPLICATIONS IN ELECTRICITY

Learning Objective: Will demonstrate knowledge of applications of electricity according to the Class description

|  | Premiums |  |  |  |
| :--- | :--- | :--- | :---: | :---: |
| Class | A | B |  |  |
| C |  |  |  |  |
|  | $\$ 3.00$ | $\$ 2.00$ |  |  |$) \$ 1.00$

3045 Exhibit illustrating proper home lighting, use of electricity for heating or cooling, choosing appliances, or maintaining appliances
3046 Exhibit illustrating generation transmission or distribution of electrical energy
Rosette for Best of Division in each Class 3045-3046
One Plaque for Outstanding Exhibit in Divisions 5-7

## Division 8 - AUTOMOTIVE CARE \& SAFETY

Learning Objective: Will demonstrate knowledge of auto care and/or safety

## Premiums

Class A $\quad$ B $\begin{array}{lll}\$ 4.00 & \$ 3.00 & \$ 2.00\end{array}$
3357 Automotive Care \& Safety (for exhibitors 13 yrs. \& under). Educational Exhibit OR Notebook AND Poster illustrating what has been learned, such as cutaway, display of parts, etc. Automotive Care and Safety (for exhibitor 14 \& over). Educational Exhibit OR Notebook AND Poster illustrating what has been learned such as cutaway, display of parts, etc. Rosette for Best of Division in each Class 3357-3358

## Division 9 - SMALL ENGINES

Learning Objective: Will demonstrate knowledge of small engines Premiums

Two Stroke Engines - Educational Display illustrating principles of operation or parts identification
3361 Four Stroke Engines - Notebook Educational Display illustrating principles of operation or part identification 3362 Minor Overhaul - Engine or pictures on Poster of work with story telling what was done (reconditioning, parts replaced, adjustment, etc.) and procedures used
Rosette for Best of Division in each Class 3360-3362

## DEPARTMENT 70-SAFETY

JUDGING: SAT., AUGUST 13 ${ }^{\text {th }}, 2016$ @ 9 AM - NOON

Division 1 - EQUIPMENT CARE \& SAFETY
Learning Objective: Will demonstrate knowledge of equipment care \& safety

Class $\quad \begin{array}{lcc}\text { A } & \text { B } & \text { C } \\ \$ 4.00 & \$ 3.00 & \$ 2.00\end{array}$
3365
Equipment Care \& Safety, Educational Exhibit showing principles of safe operating, identification of parts of equipment, etc.
3366 Recreational Equipment Care \& Safety (snowmobile, jet ski, ATV's, etc.). Educational Exhibit showing principles of safe operating, identification of parts of recreational equipment, etc.
Rosette for Best of Class 3365 \& 3366
One Plaque for Outstanding Exhibit in Divisions 8-10

## Division 2 - COMMUNITY SAFETY

Learning Objective: Will demonstrate knowledge of safety appropriate to the Class description.

Class

Premiums
A B C
$\begin{array}{lll}\$ 4.00 & \$ 3.00 & \$ 2.00\end{array}$

3400 Home and Farm Safety - Educational Exhibit OR Notebook AND Poster showing how to recognize and/or remove safety hazards and hazardous practices in the home or on the farm (except tractor, auto, bicycle, etc.)
3401 Bicycle Safety - Educational Exhibit OR Notebook AND Poster which shows principle of safe bicycle operation BB Gun Safety - Educational Exhibit OR Notebook AND Poster showing safety rules, targets, equipment used, etc. Hunter Safety - Archery - Educational Exhibit OR Notebook AND Poster showing safe and effective archery habits, equipment used, etc.
3404 Hunter Safety - Guns - Educational Exhibit OR Notebook AND Poster showing various arms and ammunition, safe gun handling, laws and ethics concerning firearms, etc.
3405 Hunter Safety - Any Other Worthy Project - ex: tree stand safety, shooting range safety - Educational Exhibit OR Notebook AND Poster showing safe and effective use of any equipment used
Rosette for Best of Division in each Class 3400-3405

## Division 3 - FIRE PREVENTION

Learning Objective: Will demonstrate knowledge of fire prevention including their ability to recognize and correct fire hazards.

Premiums

Class | A | B | C |
| :--- | :---: | :---: |
|  | $\$ 4.00$ | $\$ 3.00$ |$\$ 2.00$

3406 Educational Exhibit OR Notebook AND Poster showing how to recognize and correct fire hazards.
Rosette for Best of Class 3406

## Division 4 - FIRST AID

| Learning Objective: Will demonstrate first aid skills and practices |  |  |  |
| :--- | :--- | :--- | :--- |
|  | Premiums |  |  |
| Class | A | B | C |
|  | $\$ 4.00$ | $\$ 3.00$ | $\$ 2.00$ |

3407 First Aid - Educational Exhibit OR Notebook AND Poster showing first aid skills and practices . . . .
Rosette for Best of Class 3407
One Plaque for Outstanding Exhibit in Divisions 13-15

## DEPARTMENT 71 ORGANIZATIONS

## Booth Decorating Score Card

## Theme: "Youth Chasing Their Dreams"

Learning Objective: Will demonstrate ability to plan and execute a theme design using teamwork.

## RULES FOR CLUB BOOTH DECORATION:

1. Clubs must make entry for Class 3600 on regular entry forms and turn into fair office by deadline. Make entry form out with an older member's name.
2. The current Theme: Youth chasing their dreams
3. All types of materials may be used if they are fire resistant. If in doubt check with the Fire Marshal.
4. Booths must be kept neat and clean.
5. Make general public aware of opportunities.
6. Overall decoration of booth.
7. Effective use of space.

Club ___ Use of Theme
How theme \& Club go together
Posted club name \& theme visibly
General Public Awareness
Opportunities
Pledge
Club Motto or Mission
Use of Club colors
Overall Decorating
Creativity \& Originality
Project Identification
Effective Use of Space
Removed wilted flowers, Bad food, \& moldy veggies

Total Points out of 100 $\qquad$

## Division 1 - DECORATING

Class

## 3600 Youth Booth Decorating Yaudes Exhibit Building:

Premiums

| 1st | \$15.00 | 6th | \$11.00 | 11th | \$7.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 2nd | 14.00 |  | 10.00 | 12th. | . 7.00 |
| 3 rd . | 13.00 | 8th | 9.00 | 13th | 5.00 |
| 4th. | 12.00 | 9th. | .8.00 | 14th. | 5.00 |
| 5th. | 11.00 | 10th | . 7.00 | 15th | 5.00 |

Rosette and 10 placing ribbons on each Class 3600

## DEPARTMENT 72 - EDUCATIONAL THE FAMILY <br> JUDGING: SAT., AUGUST 13 ${ }^{\text {th }}, 2016$ @ 9 AM - noon

## Division 1 - CHILD CARE

Learning Objective: will demonstrate knowledge of child care Premiums

| Class | A | B | C |
| :--- | :--- | :--- | :--- |
|  | $\$ 4.00$ | $\$ 3.00$ | $\$ 2.00$ |

2850 Exhibit or Child Study Notebook AND Poster showing knowledge gained about young children through baby-sitting and child care study
Rosette for Best of Class 2850
Plaque for Outstanding Exhibit Division 1
Division 2 - LIVING IN A FAMILY
Learning Objective: will demonstrate knowledge of family living
7-11 yr old-Minimum 10 pages
12-14 yr old-Minimum 12 pages
15219 yr old-Minimum 16 pages
Class

|  |  |  |
| :--- | :---: | :---: |
| Premiums |  |  |
| A | B | C |
| \$4.00 | $\$ 3.00$ | $\$ 2.00$ |

2860 7-11years Family Study Notebook AND Poster showing stages and changes in the life of a family, ways that a family builds its own kind of family life, etc
2861 12-14years Family Study Notebook AND Poster showing stages and changes in the life of a family, ways that a family builds its own kind of family life, etc
2862
15-21years Family Study Notebook AND Poster showing stages and changes in the life of a family, ways that a family builds its own kind of family life, etc
2863 7-11 years Notebook chronicling a family or personal event(s)using photographs and/or creatively displayed mementos.
2864 12-14 years Notebook chronicling a family or personal event(s) using photographs and/or creatively displayed mementos.
2865 15-21years Notebook chronicling a family or personal event(s) using photographs and/or creatively displayed mementos.
Rosette for Best of Division in each Class 2860-2865
Plaque for Outstanding Exhibit Division 2

## Division 3 - MANAGEMENT FOR YOU IN YOUR FAMILY <br> JUDGING: SAT., AUGUST 13 ${ }^{\text {th }}, 2016$ @ 9 AM - noon

Learning Objective: Will demonstrate knowledge of family management. Premiums

| Class | A | B | C |
| :--- | :--- | :--- | :---: |
|  | $\$ 4.00$ | $\$ 3.00$ | $\$ 2.00$ |

2870
For 14-19- Exhibit must use a three dimensional exhibit or Poster AND a Notebook
Rosette for Best of Class 2870
Plaque for Outstanding Exhibit Division 3

## Division 4 - HOME DESIGN

|  | Premiums |  |  |
| :--- | :--- | :--- | :--- |
| Class | A | B | C |
|  | $\$ 4.00$ | $\$ 3.00$ | $\$ 2.00$ |

Home design - Remade or new article, excepting refinished furniture, made by member to improve home Or model or a well-designed room OR a home design Notebook AND Poster showing some phase of home design or improvement
Rosette for Best of Class 2880
Plaque for Outstanding Exhibit Division 4

## Division 5 - CREATIVE WRITING Entries in by noon

Returned to booths by Monday
Learning Objective: Will demonstrate knowledge of spelling, punctuation, grammar, organization, clarity, originality \& knowledge of the six formats in writing
(Creative writing comment sheet must accompany each entry)
Entries will be judged on correct spelling, punctuation, grammar, organization, clarity, originality and neatness.

3201 Poetry, a collection of 4 or more poems. They can all be about the same subject or theme, or they can illustrate different types of poetry styles

3203 Short Story, should have a p Class, not a report about | something that happened or might happen. Can be based on |
| :--- |
| fact or imagination |

## Division 6 - LEADERSHIP/COMMUNITY SERVICE <br> JUDGING: SAT., AUGUST $13^{\text {th }}, 2016$ @ 9 AM - NOON

Class 3410 \& 3411 Learning Objective: Will demonstrate knowledge of and abilities in leadership
Class 3412, 3413, \& 3414 Learning Objective: will demonstrate the skills and knowledge the youth acquired as part of a community service .
Judges Comment Sheet must accompany each entry in Division 1
Premiums
Class
A B C
$\begin{array}{lll}\$ 4.00 & \$ 3.00 & \$ 2.00\end{array}$
3410 Junior Leadership 13 \& under - Jr. Leader notebook and/or Educational Exhibit describing leadership participated in
3411 Teen Leader - 14 \& over - Notebook AND Educational
Exhibit
describing leadership participated in
3412 Individual Community Service - 13 \& under - Educational Exhibit describing community service participated in

3413 Individual Community Service - 14 \& over - Notebook AND Educational Exhibit describing community service participated in
3414 Group Community Service - Group notebook AND Education Exhibit describing group community service participated in
Rosette for Best of Division in each Class 3410-3414
Plaque for Outstanding Exhibit Division 6

## Division 7 - PERSONAL DEVELOPMENT

Class 3420 Learning Objective: Will demonstrate knowledge of personal development characteristics.
Class 3421 Learning Objective: Will demonstrate knowledge of career planning

Class
Premiums
A B C
$\begin{array}{lll}\$ 4.00 & \$ 3.00 & \$ 2.00\end{array}$
3420 Personal Development - Notebook AND Poster OR Educational display showing desirable personal development characteristics resulting from Peer Plus, Group Dynamite, Stress Connection, Quest or other similar activities
3421 Career Planning - Poster AND Notebook OR a three dimensional exhibit.
Rosette for Best of Division in each Class 3420-3421
Plaque for Outstanding Exhibit in Division 7

## Division 8 - PASSPORT TO UNDERSTANDING

Learning Objective (3430): Will demonstrate knowledge of folklore
Learning Objective (3431): Will demonstrate knowledge of American heritage
Learning Objective (3432): Will demonstrate knowledge of African cultural heritage
Learning Objective (3433): Will demonstrate knowledge of international citizenship

Class

3433 International Citizenship - Poster AND Notebook OR three dimensional exhibit
Rosette for Best of Division in each Class 3430-3433
Plaque for Outstanding Exhibit Division 8

## DEPARTMENT 72 - EDUCATIONAL GENERAL MARKET PROJECTS

1. A General Market Project Auction Sale will be held in the Judging Covered Arena. Contact superintendent for final date/time. Projects include: floriculture; clothing; sewing; knitting/crocheting; needlework; woodworking/industrial arts; ceramics; crafts; quilting; jewelry; paintings/drawings/sculptures; \& photography.
2. Basic General Market Projects may include more than one item from a Class when related as a set. Advanced General Market Project Classes should include more than one related items from different Basic /Division 9 Classes as a combination .
3. Each member may enter both Basic and Advanced Market Projects, as long as market records are kept for each Division separately. There is no restriction against entering a market project similar to another item entered in a non-market Division, as the marketing project is a product of youth craftsmanship. Members must invite potential Buyers to the auction in numbers sufficient to support both projects.
4. Each youth must register their market projects on the Exhibitor Entry Form.
5. Each participant must enter both the project to be auctioned (from Division 9 /Division 12 ) and the market records (from Division10/ Division 13). Original marketing, Division 11, is an optional Class.
6. Judging Day is the Saturday that general projects are judged, beginning at 9:00 a.m. All market records will be judged by a single judge. Leather craft, woodworking, industrial arts and ceramics will be judged 9:00 a.m. to Noon. Basic General Market Projects will be judged by the usual for each project type: woodworking by woodworking judge, photography by photography judge, etc.
7. All basic and advanced general market projects must receive an "A" award on judging day AND all general market records must receive an " A " or " B " on judging day, for the related market project to be eligible for the auction sale. It is the responsibility of the club member to follow the guidelines available from the fair office for general craftsmanship of a project. This is especially for woodworking, industrial arts, ceramics, and flower arrangements.
8. Should the market project earn a B / C award or if the market records earn a C award, the project is displayed during fair week and premium is awarded, however member will NOT be allowed to sell project in the auction.
9. The general market project must be displayed in the General Project Auction Booth in the Yaudes Boys and Girls Building for the week. Not the regular club booth. Projects may be dropped off as soon as they are judged. Projects are released to the buyers after the buyer has completed paperwork at the auction. Records will be available for pick up on Sunday after fair week (9-2p.m.)
10. The General Project Auction Committee will determine sale order and rule on any irregularities.
11. A commission of $3 \%$ will be charged from each youth member participating in the auction. It will go to the General Project Auction Committee, toward sale expenses.
12. Responsibility of members auctioning project include inviting buyers and handing out invitation letters/admission pass. Wear either club t-shirt and tidy jeans or casual show clothes during auction. Assist in set up of auction area $1 / 2$ hour prior to sale, greet buyers and deliver item to purchaser. Write buyer a thank you note.
13. Responsibility of buyer: Pay for item in full on auction day. Conglomerates of buyers are allowed and will need one representative to collect money from its' members and make payment on auction day, and receive auction item.
14. Best of Class Rosette and Best of Show awards may be awarded in each Class, competing only against projects entered in that Class. Club members take these awards home at end of fair.
15. If Youth member has completed market projects \& corresponding market records, but is unable to attend judging, projects must be accompanied by letter of explanation when shown by another youth If Youth member is unable to attend auction, a written explanation should be given to the General Market Project superintendent and provide the name of the club member who will participate in the auction on behalf of absent club member.
In either of these instances, the member registered in market project is responsible to invite potential buyers to the auction.
16. Projects to be auctioned should be the exhibitor's second year or more for that project area.

## Division 9 - BASIC GENERAL MARKET PROJECTS

Learning Objective: Will demonstrate knowledge of producing marketable products
In order to sell a project in the general project auction, you MUST enter one Class in Division 9 and one Class in Division 10.
More than one item of same Class may be included in a set for Basic / Division 9.

Class

| Premiums |  |  |
| :--- | :---: | :---: |
| A | B | C |
| $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

Market Sewing: all garment (judged on sewing construction) Basic Market Sewing: non-garment Items (judged on sewing construction) Basic Market Knitted/Crocheted Items Basic Market Quilts Basic Market Blankets Basic Market Decorated Clothing Items (dyed, painted, stenciled, embellished, etc.) Basic Market Needlecraft/Embroidery Basic Market Fine Arts (paintings, drawings, graphic art, sculpture) Basic Market Jewelry

| 3609 | Basic Market Crafts |
| :--- | :--- |
| 3610 | Basic Market Ceramics |
| 3611 | Basic Market Photography <br> 3612 |
| Basic Market Floriculture <br> (Silk or Dried Floral Arrangements/Decorations) |  |
| 3613 | Basic Market Woodworking/Industrial Arts <br> (NOTE - MUST ADHERE TO GUIDELINES IN OFFICE) |
| Rosette for Best of each Class 3600-3613 |  |

Plaque for Outstanding Exhibit each Class 3600-3613

## Division 10 - BASIC GENERAL MARKET PROJECT RECORDS

Learning Objective: Will demonstrate knowledge of record keeping while creating a marketable product

* Basic General Market Record forms are available at the Fair Office. If selling in general project auction, MUST enter one Class in Division 10, related to project entered in Division 9.

|  | Premiums |  |  |
| :--- | :--- | :--- | :--- |
| Class | A | B | C |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |
| 361 | Basic Market Records - Beginner, ages 7-9 |  |  |
| 362 | Basic Market Records - Junior 10-12 |  |  |
| 363 | Basic Market Records - Intermediate, ages 13-16 |  |  |
| 364 | Basic Market Records - Senior, ages 17-21 |  |  |
| Rosette for Best of each Class 361-364 |  |  |  |
| Plaque for Outstanding Exhibit each Class 361-364 |  |  |  |

## Division 11 - ORIGINAL GENERAL PROJECT MARKETING

Learning Objective: Will demonstrate knowledge of marketing product to the public.
This Division may correspond to either Basic Project/Division 9 or Advanced Project / Division 12.

|  | Premiums |  |  |
| :---: | :--- | :--- | :---: |
| Class | A | B | C |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

370 Original flyer/brochure or marketing items, Beginner 7-9

371 Original flyer/brochure or marketing items, Junior 10-12

372
Original flyer/brochure or marketing items, Intermediate 13-16 Original flyer/brochure $r$ or marketing items, Senior 17-21
Rosette for Best of each Class 370-373
Plaque for Outstanding Exhibit each Class 370-373

## Division 12 - ADVANCED GENERAL MARKET PROJECTS

Learning Objective: Will demonstrate knowledge of producing marketable product combinations.
In order to sell in General Project Auction/Advanced Division, MUST enter one Class in Division 12, and one Class in Division 13. Related items from more than one of the Basic Class categories should be combined as a set for Advanced / Division 12.. Premiums
Class A B C $\begin{array}{lll}\$ 3.00 & \$ 2.00 & \$ 1.00\end{array}$
Advanced General Market Project Grouping Ages 7-9
Advanced General Market Project Grouping Ages 10-12
Advanced General Market Project Grouping Ages 13-16

## Division 13 - ADVANCED GENERAL MARKET PROJECT RECORDS

Learning Objective: Will demonstrate knowledge of record keeping while creating an advanced marketable product In order to sell in General Project Auction/Advance Division, MUST enter one Class in Division 13, related to Class in Division 12.

* Advanced General Market Record forms are available at the Fair Office. Premiums

| Class | A | B | C |
| :--- | :--- | :--- | :---: |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

380 Advanced Market Records - Beginner, ages 7-9
381 Advanced Market Records - Junior, ages 10-12
382 Advanced Market Records - Intermediate, ages 13-16
383 Advanced Market Records - Senior, ages 17-21
Rosette for Best of each Class 380-383
Plaque for Outstanding Exhibit each Class 380-383

## DEPARTMENT - 73 <br> DEMONSTRATIONS

Learning Objective: will exhibit ability to demonstrate any knowledge they may have to a crowd.

1. Demonstrations using live animals will be conducted at the animal barn and will be scheduled as the first demonstrations of the day.
2. Exhibitors must be enrolled in the project in which they are demonstrating or have completed the project at Spring Achievement except where there is no project available.
3. An exhibitor may make two demonstrations provided they are not in the same project.
4. An exhibitor may not do the same demonstration they have done in previous years.
5. Sign up with the 4-H office on the fairgrounds by noon Tuesday for time of your demonstration.
6. An exhibitor must set up their own demonstration and furnish the necessary equipment.
7. Guidelines for preparing and presenting a demonstration are available from the MSU Extension Office and the fair office.
8. Junior demonstrations should be 3-10 minutes in length, depending upon the age and experience of the member. Senior demonstrations should be 7-12 minutes. Points may be deducted for violation of these time guidelines.

## Division 1

| Class | Premiums |  |  |
| :---: | :---: | :---: | :---: |
|  | A | B | C |
|  | \$6.00 | \$4.00 | \$3.00 |
| 3500 | Individual demonstration 13 years of age \& under |  |  |
| 3501 | Individual demonstration 14 \& over |  |  |
| 3502 | Team demonstrations - 2 or more youth, all must be 13 \& under |  |  |
| 3503 | Team demonstration - 2 or more youth, 14 or older |  |  |
| 3504 | Team demonstration - 2 or more youth, at least one youth 13 or younger, at least one youth 14 or older |  |  |
| Roset | Best of Division in each Class 3500-350 |  |  |
| Plaqu | Outstanding Demonstration in each Clas | 00 |  |

## DEPARTMENT 74 - CLOWNING <br> THURSDAY, AUGUST 18 ${ }^{\text {th }}, 2016$ @ 5:00 p.m; <br> Basement of Old Maple Grove Church located on the Fairgrounds GENERAL RULES:

1. All exhibitors must participate in a make-up class and may participate in either individual or group skit class or both.
2. The poster or educational exhibit resulting from the clowning project is required to be placed in a booth by 1:00 p.m. on Monday of the Fair. It will be judged as part of the clown exhibit.
3. Three categories will be used in judging make-up: White face should; Auguste; or Tramp/Hobo.
4. Only self-applied make-up will be allowed.
5. Each exhibitor will apply make-up in front of a judge.
6. Wardrobe must be suitable for the clown's character.
7. A clown may enter only one make-up category.

## Division 1 - MAKE-UP \& COSTUME

Learning Objective: will demonstrate knowledge of make-up application and wardrobe suitability for their clown character

|  | Premiums |  |  |
| :---: | :--- | :---: | :---: |
| Class | A | B | C |
|  | $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

3550
3551
3552
3553
3554
3555

Rosette for Best of Division in each Class 3550-3555
Plaque for Outstanding Exhibit Division 1

## Division 2 -SKITS

Judging will be Thursday, August $18^{\text {th }}, 2016$ on the Community Stage at 7pm
Learning Objective: will demonstrate ability to plan and execute a clowning skit
(Ribbons Only)
Division
3560 Beginners or 1st year in clowning - Individual
3561 Beginners or 1st year in clowning - Group
3562 Intermediate or 2nd thru 3rd years in clowning - Individual
3563 Intermediate or 2nd thru 3rd years in clowning - Group
3564 Advanced or 3rd year \& over in clowning - Individual
3565 Advanced or 3rd year \& over in clowning - Group
Rosette for Best of Division in each Class 3560-3565
Plaque for Outstanding Exhibit Division 2

## Division 3 - Face Painting

|  | Premiums |  |  |
| :--- | :--- | :--- | :--- |
| Class | A | B | C |
|  |  | $\$ 3.00$ | $\$ 2.00$ |$\quad \$ 1.00$

## Division 4 - Magic

|  | Premiums |  |
| :--- | :--- | :--- |
|  |  |  |
| Class | A | B |
|  | C |  |
|  | $\$ 3.00$ | $\$ 2.00$ |$\$ 1.00$

3550 Beginner or 1st year 9-13
3551 Beginner or 1st year 14-19
3552 Intermediate or 2nd thru 3rd year 9-13
3553 Intermediate or 2nd thru 3rd year 14-19
3554 Advanced or 3rd year and over 12-14
3555 Advanced or 3rd year and over 15-19
Rosette for Best of Division in each Class 3550-3555
Plaque for Outstanding Exhibit Division 3

## Division 5 - Balloons

| Premiums |  |  |  |
| :--- | :--- | :--- | :--- |
| Class |  | A | B |
|  | C |  |  |
|  |  | $\$ 3.00$ | $\$ 2.00$ |$\quad \$ 1.00$

## Division 6 - Poster or Other Educational Exhibits

|  | Premiums |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| Class | A | B | C |  |
|  |  | $\$ 3.00$ | $\$ 2.00$ |  |$\quad \$ 1.00$

## DEPARTMENT 75 NATURAL RESOURCES

## JUDGING: SAT., AUGUST 13 ${ }^{\text {th }}$, 2016 @ 9AM - NOON

## Division 1 - CONSERVATION

Learning Objective: Will demonstrate knowledge of conservation using a poster and notebook or three dimensional display on a topic as dictated by the Class entered

[^0]exhibit showing some phase of forest conservation Air Conservation - Notebook AND Poster OR Educational exhibit showing some phase of air conservation Plant Conservation - Notebook AND Poster OR Education exhibit showing some phase of plant conservation Animal Conservation - Notebook AND Poster OR Educational exhibit showing some phase of animal conservation
Any other worthy project - Notebook AND Poster OR Education exhibit showing some phase of any other worthy project.

Rosette for Best of Division in each Class 2300-2307
Plaque for Outstanding Exhibit Division 1

## Division 2 - WILDLIFE RESOURCES

Learning Objective: Will demonstrate knowledge of wildlife resources using a poster and notebook or three dimensional display on a topic as dictated by the Class entered.

| Premiums |  |  |
| :--- | :---: | :---: |
| A | B | C |
| $\$ 4.00$ | $\$ 3.00$ | $\$ 2.00$ |

2310 Wildlife - Where You Live - Notebook AND Poster OR Educational exhibit showing habitat, food and cover, needs and importance, etc
2311 Birds - Notebook AND Poster OR Educational exhibit showing feeding habits, habitat, distribution, etc
2312 Fish - Notebook AND Poster OR Educational exhibit showing specific studies of fish and the natural environment, importance of fish and relationship of the "homes" to man's future, etc
Rosette for Best of Division in each Class 2310-2312
Plaque for Outstanding Exhibit Division 2

## Division 3 - CONSERVATION APPRECIATION

Learning Objective: Will demonstrate knowledge of and ability to appreciate conservation through the display of educational items related to conservation as dictated by the Class entered
(Detailed Exhibit Guidelines for Classes 2316-2319 are available in the MSU Extension Office and should be used.)

## Premiums

Class

| A | B | C |
| :--- | :---: | :---: |
| $\$ 4.00$ | $\$ 3.00$ | $\$ 2.00$ |

2315 Rocks and Minerals - Rocks and Minerals Collection
2316 Wildflowers - Unit 1 - Wildflower Notebook AND Poster OR Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.
2317 Wildflowers - Unit 2-3 - Wildflower Notebook AND Poster OR Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.
2318 Wildflowers - Units 4-6 - Wildflower Notebook AND Poster OR Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.
2319 Wildflowers - Units 7-10 - Wildflower Notebook AND Poster Or Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.
Rosette for Best of Division in each Class 2315-2319
Plaque for Outstanding Exhibit Division 3
Division 4 - ENVIRONMENTAL POSTERS

Learning Objective: Will demonstrate knowledge of the environment through an educational poster and notebook on a topic related to protecting and/or improving the environment.
(Open to All Age Groups)
Class
2325 Environmental Poster or Other exhibit Poster 11"x17" and Notebook on littering, pollution, wildlife management, or ideas for improving communities, etc
Rosette for Best of Division in Class 2325

## Division 5 - WEATHER

Learning Objective: Will demonstrate knowledge of the weather.

|  |  |  | Premiums |
| :---: | :--- | :--- | :---: |
| Class | A | B | C |
|  | $\$ 4.00$ | $\$ 3.00$ | $\$ 2.00$ |

2330 Weather project - Poster 11"x17" and Notebook on weather, precipitation record, etc
Rosette for Best of Division in Class 2330
One Plaque for Outstanding Exhibit in Divisions 4 \& 5

## Division 6 - VETERINARY SCIENCE

Learning Objective: Will demonstrate knowledge of veterinary science
relative to the Class description (i.e. normalcy, diseases, immunology, etc) Premiums
Class $\quad$ A $\quad$ B $\quad$ C $\begin{array}{lll}\$ 4.00 & \$ 3.00 & \$ 2.00\end{array}$
3440 The Normal Animal ages 7-11
3441 The Normal Animal ages 12-14
3442 The Normal Animal ages 15-21
3443 Animal Diseases ages 7-11
3444 Animal Diseases ages 12-14
3445 Animal Diseases ages 15-21
3446 Immunology, Zoonosis and Public Health
3447 Advanced Veterinary Science
Rosette for Best of Division in each Class 3440-3447
Plaque for Outstanding Exhibit Division 6

## Division 7 - NATURAL SCIENCE

Learning Objective: Will demonstrate scientific knowledge relative to the Class description (ie animal, horse, physical, etc).

|  | Premiums |  |  |
| :--- | :--- | :---: | :---: |
| Class | A | B | C |
|  | $\$ 4.00$ | $\$ 3.00$ | $\$ 2.00$ |

3450 Animal Science - Poster OR Educational Exhibit illustrating animal science or animal safety concept
3451 Horse Science - Poster or Educational Exhibit illustrating a horse science or horse safety concept
3452 Physical Science - Poster OR Educational Exhibit illustrating a physical science concept

3453 Biological Science - Poster OR Educational Exhibit illustrating a biological science concept
Rosette for Best of Division in each Class 3450-3453
Plaque for Outstanding Exhibit in Division 7

## Division 8 - INVENTIONS

Learning Objective: Will demonstrate creativity and ingenuity in creating and building an item to solve a current or future problem

Premiums
Class
A B
$\begin{array}{lll}\$ 4.00 & \$ 3.00 & \$ 2.00\end{array}$
3460 Exhibit an innovation or invention designed to solve a common problem. Should include definition of problem to be solved (for exhibitors 12 \& under)
3461 Exhibit an innovation or invention designed to solve a common problem. Should include definition of problem to be solved. (For exhibitors 13 \& older)
3462 Exhibit an innovation or invention designed to solve a problem which might develop in the future. Include definition of future problem. Exhibitors 12 \& under
3463 Exhibit an innovation or invention designed to solve a problem which might develop in the future. Include definition of future problem. Exhibitors 13 \& over
Rosette for Best of Division in each Class 3460-3463
Plaque of Outstanding Exhibit Division 8

## Division 9 - Recreation

Learning Objective: Will demonstrate knowledge of recreational activities.

> Premiums

Class

| A | B | C |
| :--- | :---: | :---: |
| $\$ 3.00$ | $\$ 2.00$ | $\$ 1.00$ |

3510 Recreation: Poster AND Notebook OR a three dimensional exhibit
3511 Camping: Poster AND Notebook or three dimensional exhibit
3512 Fishing: Poster AND Notebook or three dimensional exhibit with methods of fishing and use of equipment
3513 Shooting Sports: Poster AND Notebook or three dimensional exhibit
Rosette for Best of Division in each Class 3510-3513

## DEPARTMENT 77-ENTOMOLOGY

JUDGING: SAT., AUGUST 13 ${ }^{\text {th }}, 2016$ @ 9 AM - NOON

## Division 1 - BASIC ENTOMOLOGY

Learning Objective: Will demonstrate knowledge of entomology Premiums
Class
A B C
$\begin{array}{lll}\$ 3.00 & \$ 2.00 & \$ 1.00\end{array}$ insects representing 8 orders
Basic Entomology II - 50 or more adult, labeled insects representing 11 orders (use one standard exhibit box 18 " x 24 " x $3 ½ "$ )
2902 Basic Entomology III - 75 or more adult, labeled insects representing 14 orders (use one or two standard exhibit boxes) Basic Entomology IV - 125 or more adult insects, labeled representing 16 orders, into standard exhibit boxes
Rosette for Best of Division in each Class 2900-2903
Division 2 - ENTOMOLOGY SCIENCE
Premiums
A B C
$\begin{array}{lll}\$ 3.00 & \$ 2.00 & \$ 1.00\end{array}$
2910

Entomology Science I - Special collections; collect, prepare and preserve 25 different insect immatures (nymphs and
larvae), OR 25 non-insect arthropods, OR 25 species from a single order
Entomology Science II - Economic entomology; collect, preserve and exhibit 30 different economic insects (pests and beneficial; adults and/or immature) and include information on their relationship to human society
2912 Entomology Science III - Entomological studies; this can include photos, observations, live specimen exhibits, identification demonstration, or drawings. Designed display to occupy not more than a $36^{\prime \prime} \times 36^{\prime \prime}$ area against the wall or on a table top. Example: Bees
Entomology Science IV - Entomological Experiments; this can include experiments in biology, ecology, genetics or behavior of insects. Design display to occupy not more than a 36 " $\times 36$ " area against a wall or on a table top
Rosette for Best of Division in each Class 2910-2913

## Division 3 - ENTOMOLOGICAL SKILLS

Class $\quad$ A $\quad$ B $\quad$ C
$\begin{array}{lll}\$ 3.00 & \$ 2.00 \quad \$ 1.00\end{array}$
2920 Special Skills I - Illustration; prepare at least 5 illustrations (any medium) of insects showing form, habits, life cycle or other interesting information
2921 Special Skills II - Laminations; prepare at least 20 wing laminations, including a name for each species
Special Skills III - Plastic Embedments; prepare at least 5 plastic embedments of various species where possible. Arthropods and include names of species where possible
Rosette for Best of Division in each Class 2920-2922
One Plaque for Outstanding Exhibit in Divisions 16-18


[^0]:    Class

    2301 Water Conservation - Notebook AND poster OR Educational exhibit showing some phase of water conservation
    2302 Soil Conservation - Notebook AND Poster OR Educational exhibit showing some phase of soil conservation Forest Conservation - Notebook AND Poster OR Educational

