# OPEN AND YOUTH NON-LIVESTOCK EXHIBITOR SECTION

The CCAIS Board reserves the right to withdraw all, or pay in part, premiums offered within each department. Any damage, loss or injury cause to the grounds, another exhibitor or their exhibits will be the liability of the person(s) causing the damage. The CCAIS and associated management shall in no way be held responsible for the damage or injury caused.

See CCAIS General Rules & Guidelines toward the front of the fair book.

Open Classes are open to any exhibitor regardless of age, club affiliation, or residence.

Youth Classes are limited to appropriately aged youth enrolled and in good standing with a CCAIS Registered Youth Organization such as 4H, Bombers, Showtime, or Heart & Soul.

ENTRY DEADLINES: Market Beef: Due at March 11 Weigh In Market Sheep: Due at May 1 Weigh In Market Swine, Goats, Dairy Starter Calves: Due at May 7 Weigh/Tag In
All other entries are due *JULY 7th, 2017 by 5:00 P.M.* received at Fair Office. NO EXCEPTIONS!!!
Entry Cost is as listed on Entry Form available at the fair office.
Season Ticket Costs are separate from entry costs. Please contact the Fair Office with questions or concerns.
Upon conclusion of the fair, all entries must be retrieved from the fairgrounds on Sunday August 20<sup>th</sup> by noon. After noon, entries are not the fair's responsibility, and the floral hall in particular will be locked.
Contact your superintendent or administrative leader with specific questions regarding start times for exhibit removal.

CCAIS Fair Office will make premium checks available to exhibitors as soon as they are ready (typically Saturday of the fair). Listen for announcements regarding their availability.

# **OPEN CLASSES**

## **DEPARTMENT 40- NEEDLEWORK**

Superintendent - Marilyn Jones

Phone 269.781.8562

Judging: Monday, August 14th 9:00am

- 1. Entries are to be brought to Floral Hall on Saturday, August 12th, 2017 between the hours of noon and 4:00pm.
- 2. Bring an itemized list of each entry to the Superintendent. Be sure to include your name and exhibitor number on the list.
- 3. One entry per class.
- 4. Entries must be clean and must be the work of the exhibitor.
- 5. Pillow slips require only one. Items not to be shown for over 2 years.

A "Best of Show" rosette will be given in each class (if deemed worthy).

#### **Needlework Premium Schedule- All Divisions**

| $1^{st}$ | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------|-----------------|-----------------|
| \$5      | \$4             | \$3             |

#### **Division 1 - AFGHANS**

760 Afghan Stitch
761 Lap Size
762 Granny Square
763 Granny Variation
764 Ripple
765 Crochet
766 Knit
767 Embroidered
768 Woven
770 Any Other

#### **Division 2 - QUILTS**

776 Crazy Quilt
777 Appliqué
778 Machine Embroidery
779 Hand Embroidery
780 Patchwork (Pattern)
781 Child's (60" and Up)
782 Lap size 48" or Larger
783 Machine Quilted
784 Machine Pieced
785 Hand Quilted
786 Hand Tied
787 Bed Runner
788 Table Runner
789 Any Other
Special Award: \$25 Gift Certificate to be awarded. Donor's Choice

#### **Division 3 - RUGS**

790 Crochet
791 Braided
792 Latch Hook
793 Hooked, non latch
796 Needlepoint on any Canvas
798 Holiday
799 Any Other

#### **Division 4 - PICTURES**

800 Crewel – (Framed)
801 Cross Stitch – 12 x 14 and Over (Framed)
802 Cross Stitch – 12 x 14 and Under (Framed)
804 Embroidery-Framed
807 Needlepoint- framed
809 Quilted Wall Hanging-Less than 48"
810 Latch

811 Hooked
815 Sampler, any kind
817 Hoop
818 Child's Pattern
819 Needle Punch
820 Cross Stitch, Embroidery, or Needlepoint Set
821 Any Other

#### **Division 5- PILLOWS**

825 Appliqué
826 Embroidery
827 Crochet or Knit
828 Crewel
830 Needlepoint
831 Latch
833 Novelty - Child's
835 Quilted
836 Candlewick
837 Any Other

#### **Division 6- HOUSEHOLD**

845 Apron 847 Holders (Set of 3) 848 Luncheon Set (Cloth & Napkin) 849 Placemats 850 Tablecloth - Any kind 853 Kitchen Novelties (Set of 2 or 3) 854 Sheet and/or Pillowcase - Crochet 855 Sheet and/or Pillowcase - Cross Stitch 856 Sheet and/or Pillowcase - Embroidered 857 Towels - Kitchen 858 Towels - Bathroom 859 Towels - Any Other 860 Bell Pull 861 Tatting 862 Chair - Needlepoint 863 Stool - Needlepoint 868 Needlepoint Novelty 869 Chair or Stool Crewel 870 Any other Household Item 871 Plastic Canvas, any other 872 Bathroom Novelty (set of 2 or 3) 873 Doily – Any kind 875 Bedroom Novelty 876 Novelty

#### **Division 7 - CLOTHING**

879 Coat or Cape 881 Stole or Shawl - Yarn 882 Sweater - Crochet 883 Sweater - Knit 884 Dress - Special Occasion 885 - Scarf – Knit, crochet, or sewn 886 Boys or Girls Outfit - Fabric 887 Garment - Quilted 888 Garment - Embroidered 889 Garment - Hand Painted 890 Garment - Novelty 891 Sweatshirt - Counted Cross Stitch 892 Sweatshirt - Novelty 893 Slippers - Knit or Crochet 894 Hat - Knit, Crochet, or sewn 895 Socks - Knit, Crochet, or sewn 896 Mittens - Knit, Crochet, or sewn 897 Gloves - Knit, Crochet, or sewn 898 Costume 899 Any Other

#### **Division 8 - INFANTS**

901 Baby Afghan - Knit 902 Baby Afghan - Crochet 903 Baby Afghan - Any Other 904 Baby Outfit 906 Crib Quilt 907 Crib Set 908 Sweater Set - Knit or Crochet 909 Christening Dress 910 Any Other

#### **Division 9 – TOYS**

(All outfits must be handmade) 917 Toy - Infant – Any kind 919 Animals - Fabric or yarn 921 Doll - Best Dressed Baby
922 Doll - Best Dressed (18" & Up)
923 Doll - Barbie with 3 Outfits
924 Doll -- Barbie Best Dressed one outfit
925 Doll -- With Old Fashioned Outfit
926 Doll - Fabric
927 Doll -- Character
928 Doll - Crochet or Knit
929 Toy - Any Other
930 Doll - Any Other
931 Doll -- with Wedding Dress
932 Machine Embroider Toy

#### **Division 10- HANDBAGS**

940 Needlepoint 942 Crochet or Knit 943 Fabric 944 Novelty 947 Evening 948 Any Other

#### **Division 11 - HOLIDAY NEEDLEWORK**

950 Christmas Ornaments (Set of 3)
951 Christmas Wall Hanging - Latch
952 Christmas - Door or Wall Hanging
953 Christmas - Stocking – Any kind
957 Christmas - Plastic Canvas (not ornaments)
958 Christmas - Tree Skirt
959 Christmas - Table
960 Christmas – Pillow
961 Decorations - Easter
962 Decorations - Halloween
963 Decorations - Thanksgiving
964 Decorations - 4th of July
965 Decorations - Any Other

## **DEPARTMENT 41- CULINARY ARTS (FOOD)**

Superintendent

#### Drop Off Time: Saturday, August 12th, 2017 from 4:00pm - 8:00pm.

Judging on Sunday, August 13th, @ 9:00am.

- 1. Bread should be baked in small size loaf pans.
- 2. No exhibitors shall exhibit against themselves.
- 3. Any exhibitor not having competition shall be entitled to first or second premium only if worthy.
- 4. No awards to same article more than two years in succession.
- Household product exhibitors are instructed that their exhibits should not be brought to the Calhoun County Fair unless entries have been accepted and space allowed by the Superintendent.
- 6. Cakes and Pies should be six inches in diameter, if possible.
- 7. Honorable Mention Ribbon will be given for any 3rd place so judged. These receive NO premiums.
- 8. Bread should be baked in small size loaf pans.
- 9. Decisions of the judge(s) are final.
- 10. All entries in divisions 9-16 must be in standard clear glass jars with complete lids in place. Pints or quarts.

A "Best of Show" rosette will be given in each class (if deemed worthy). Over all "Best Culinary Arts Exhibit" will receive the "Vera Laing Memorial Plaque" presented by the family of Claude Laing.

#### Culinary Arts Premium Schedule - All Divisions

 $\begin{array}{cccc} 1^{\rm st} & 2^{\rm nd} & 3^{\rm rd} \\ \$5 & \$4 & \$3 \end{array}$ 

#### **Division 1 – YEAST BREADS**

(Plastic bags only - small loaves if possible) 600 White Bread 601 Whole Wheat Bread 602 Cinnamon Rolls (3) 603 Dinner Rolls (3) 604 Sweet Rolls (3) 605 Any Other Yeast Bread

#### **Division 2 - QUICK BREADS**

(No Yeast. Plastic bags only - small loaves if possible)
607 Banana
608 Nut
609 Corn Bread
610 Biscuits
611 Muffins - Blueberry (3)
612 Muffins - Any Other (3)
613 Zucchini Bread
614 Pumpkin
615 Apple
616 Any Other Quick Bread

#### **Division 3 - COOKIES**

(Three Cookies on 6" Paper Plate Only) 620 Filled Cookies 621 Sugar 622 Molasses 623 Peanut Butter 624 Ice Box 625 Chocolate Chip 626 Bar Cookies 627 Drop Cookies 628 Any Other Cookie

#### **Division 4 - CAKES**

(Small ones, if possible) 630 White 631 Devil's Food 632 Chiffon or Angel Food 633 German Chocolate 634 Carrot 635 Layer Cake 636 Any Other Cake

#### **Division 5 - PIES**

(Small ones if possible) 640 Apple 641 Cherry 642 Peach 643 Blueberry 644 Rhubarb 645 Any Other Pie

#### **Division 6 - MISCELLANEOUS**

(6" Paper Plates Only)
650 Coffee Cake
651 Display of Fried Cakes - Three
652 Display of Home Made Candy – Four
653 Any other Miscellaneous

#### **Division 7 - DECORATED CAKES**

Judged on Decoration only - must be made on a cake (cannot be made on a form). 655 Decorated Cake or Cupcakes (4), Professional 656 Decorated Cake or Cupcakes (4), Amateur

#### **Division 8 – CANNED FRUITS**

660 Applesauce 661 Cherries 662 Peaches 663 Pears 664 Any Other

#### **Division 9 – DRIED FRUITS**

670 Pineapple671 Banana672 Any Other

#### **Division 10 - CANNED VEGETABLES**

673 Beans, Yellow 674 Beans, Green 675 Beets 676 Carrots 677 Tomatoes 678 Salsas 679 Any Other

**Division 11 – DRIED VEGETABLES** 

680 Tomatoes 681 Any Other

#### **Division 12 – PICKLED FOOD**

685 Mixed Pickles 686 Dill Pickles 687 Sweet Pickles 688 Bread & Butter Pickles 689 Beet Pickles 690 Sweet Peppers 691 Hot Peppers 692 Pickled Beans 693 Relishes 694 Corn Relishes695 Watermelon Pickles696 Any Other

# Division 13 – JELLY, JAM, PRESERVES & MARMALADES

(*No freezer jam or jelly*) 700 Jellies - 2 glasses ½ pint 701 Jams - 2 glasses ½ pint 702 Preserves - 2 glasses ½ pint 703 Marmalades 2 glasses ½ pint

#### **Division 14 - DISPLAYS**

(Best six cans)(Displays cannot compete for single premiums) 705 Canned Vegetables 706 Canned Fruits 707 Pickled Vegetables

#### **Division 15 - MISCELLANEOUS**

710 Extracted Honey 711 One Pint Maple Syrup 712 Tomato Catsup 713 Chili Sauce 714 School Lunch Box 715 Herbal Vinegars 716 Any Other

## **DEPARTMENT 42 - FINE ARTS & FOLK ARTS**

#### Superintendent – Edith Smith Phone 269-781-8486 Judging on Monday August 14 -8:30am

- 1. Only one entry per class.
- 2. No awards to exhibits shown more than 2 years in succession.
- 3. Amateurs and part-time artists only.
- 4. Bring exhibits Saturday, August 12th, 2017.
- 5. All exhibits must be clean.
- 6. Decision of the Judges will be final.

#### Fine & Folk Arts Premium Schedule - All Divisions

| 1 <sup>st</sup> | $2^{nd}$ | 3 <sup>rd</sup> |
|-----------------|----------|-----------------|
| \$5             | \$4      | \$3             |

#### **Division 1 – VISUAL ART**

All MUST have wire for hanging or 1 inch border for stapling. Sizing will be at the discretion of the Superintendent. 118 Oil or Acrylic Any Medium - (Country Art) 119 Oil or Acrylic (Animals Fish or Fowl) 120 Oil or Acrylic (Landscape) 121 Oil or Acrylic (Still Life) 123 Oil or Acrylic (Portrait) 124 Children - Any Medium 125 Seascapes - Any Medium 126 Sketching - Pencil (includes color pencils) 127 Sketching - Ink 128 Chalk and Charcoal Drawings 129 Water Color 130 Illustrations 131 Pastels 132 Cartooning 133 Graphic Design 134 Computer Generated Art 135 Ceramics 136 Plastercraft

#### **Division 2 – LITERARY**

100 Short Story 101 Poetry

#### **Division 3 - HANDICRAFT**

103 Dolls or Animals - Cloth - Handmade (1)
105 Dolls - Porcelain - Handmade (1)
107 Wood Carving Hand Relief or Power tool (1)
109 Wood Burning (1)
110 Whittling (1)
111 Lathe Work (1)
112 Decorated Woodcraft and Decoupage (1)

113 Carpentry - (1) 8 cu. ft. size limitation -Sup. Approval

- 114 Decorative Handmade Picture (1)
  115 Ecological and Back-to-Earth Crafts (1)
  116 Basketry Hand Woven Ecological (1)
  117 Basketry Decorated (1)
  118 Basketry Hand Made Novelty (1)
  119 Holiday Ornaments (1)
  120 Holiday Decorations (Need Sup Approval for size)
  121 Models Plastic or Wood (1)
  122 Scrap Booking (1 book, at least 3 pages)
  123 Stamping (up to 5 pieces)
  - 124 Hand Made Worthy Exhibit Not Listed (1)

#### **Division 4 - COLLECTIONS**

126 Figurines (10) 127 Dolls (10) 128 Bottles (10) 129 Spoons (mounted) 130 Thimbles (10) 131 Holiday Ornaments (10) 132 Salt & Pepper Shaker Sets (10) 133 Bells (10) 134 Stones (10 small) 135 Stamps Domestic (10) 136 Stamps Foreign (10) 137 Breyer Horses (10) 138 Horses, Other (10) 139 Miniature Dolls (10) 140 Miniatures Boxes (10) 141 Miniatures Animals (10) 142 Miniatures Figurines (10) 143 Miniatures Holiday (10) 144 Novelty Pins - Buttons or Badges (10) 145 Teddy Bears (10) 146 Bears (10) 149 Any Other (10 in Collection)

## **DEPARTMENT 44 - PHOTOGRAPHY**

Superintendent – Karen Dean Phone: (269) 274-7674

Judging Monday August 14, 2017 at 9:00am.

- 1. Only one entry per class.
- 2. Amateurs and part-time artists only.
- 3. No awards to exhibits shown, more than 2 years in succession.
- 4. Amateurs and part-time artists only.
- 5. Bring exhibits Saturday, August 12th, 2017.
- 6. Exhibitor tags must be attached to top right corner of picture.
- 7. All exhibits must be clean.
- 8. Decision of the Judges will be final.
- 9. Amateur Division:
  - a. All photos must be 80 square inches or smaller except where stated.
  - b. Photos not accepted in picture frames
  - c. Must be mounted for stapling on wall with at least a 1" matting border.
  - d. Due to display area, projects can not be larger than 15" x 21" total or they will not be displayed.
- 10. Advanced Amateur and Semi-Pro Division
  - a. Exhibitors in this division may not exhibit in Amateur (Division 1)
  - b. All Photos must be 8" x 10" and must be mounted with 1" border or more for stapling on the wall. Photos not meeting these requirements will not be displayed.
  - c. Photos not accepted in picture frames.
- A "Best of Show" rosette will be given in each class if deemed worthy.

\$3

#### Photography Premium Schedule - All Divisions

- 1<sup>st</sup> 2<sup>nd</sup> 3<sup>rd</sup>
  - \$5 \$4

#### **Division 1 - AMATEUR**

- 150 Animals, Birds or Fowl (1 Picture, Color)
- 151 Flowers (1 Picture, Color)
- 152 Foliage (1 Picture Color)
- 153 Landscape (1 Picture, Color)
- 154 People at Work or Play (1 Picture, Color)
- 155 Buildings or Statues (1 Picture, Color)
- 156 Action Shots (1 Picture, Color)
- 157 Silhouette (1 Picture)158 Portrait (1 Picture, Color)
- 159 Portrait (Full Body)
- 160 Enlargement Color No Size Limit
- 161Portrait Black & White No Size Limit
- 162 Color Print from Slide (1)
- 163 Series of 3 in Sequence (Color)
- 164 Any Other Unlisted
- 165 Microphotography

#### **Division 2 - ADVANCED AMATEUR/SEMI-PRO**

165 Landscape (1 Color) 166 Flowers (1 Color) 167 Patterns and Designs (1 Color)
168 Trick Shots (1 Color)
169 Birds or Fowl (1 Color)
170 Silhouette (1 Color)
171 Portrait (1 Color)
172 Time Exposures (1 Color)
173 Unlisted (1 Color)
174 Portrait (1 Color - Person)
175 Action (1)
176 Microphotography

#### **Division 3 – OPEN YOUTH PHOTOGRAPHY**

176 Animals, Birds or fowl (1 picture, color) (Ages 8 - 11 years)
177 Flowers (1 picture, color) (Ages 8 - 11 years)
178 Flowers (1 picture, black & white) (Ages 8 - 11 years)
179 Landscape (1 picture, color) (Ages 8 - 11 years)
180 Landscape (1 picture, black & white) (Ages 8 - 11 years)
181 Unlisted (Ages 8 - 11 years)
182 Animals, Birds or fowl (1 picture, color) (Ages 12 - 16 years)
183 Flowers (1 picture, color) (Ages 12 - 16 years)
184 Flowers (1 picture, color) (Ages 12 - 16 years)
185 Landscape (1 picture, color) (Ages 12 - 16 years)
186 Landscape (1 picture, black & white) (Ages 12 - 16 years)
187 Unlisted (Ages 12 - 16 years)

#### **DEPARTMENT 45 - ANTIQUES**

Superintendent – Denise Banfield Phone 517-767-3277 Co-Superintendent – Pam Woods

#### Judging on Monday, August 14 at 9:00 a.m. Items Must be 50 years and Older

- 1. Exhibitors shall not exhibit against themselves. One (1) entry per class.
- 2. Item(s) must be at least 50 years old and not shown during prior three years of the fair.
- 3. Any exhibitor not having competition shall be entitled to first money only, if worthy of such money.
- 4. Decision of Judge(s) will be final.
- 5. Bring in exhibits Saturday, August 12, 2017 between 9am 5:30pm.

A "Best of Show" rosette will be given in each class if deemed worthy

#### Antiques Premium Schedule - All Divisions

| $1^{st}$ | 2 <sup>nd</sup> | 3 <sup>rd</sup> |
|----------|-----------------|-----------------|
| \$5      | \$4             | \$3             |

#### **Division 1 – DRY GOODS**

101 Basket (Handle Carrying) 102 Sewing Basket (With handle) 103 Sewing Basket 104 Ladies Comb Set (Dresser) 105 Doily Set - Crocheted 106 Beaded Article (Purse or Belt) 107 Coverlet - Blue and White 108 Coverlet - Three colors 109 Fan (Hand or Ladies) 110 Quilt - Appliqué 111 Quilt - Hand Quilted 112 Shawl 113 Blanket Child's (Crib) 114 Baby Clothes 115 Baby Shoes 116 Child's Hat 117 Child's Shoes 118 Ladies Purse 119 Ladies Hat 120 Hat Pin 121 Hat Pin Holder 122 Ladies Dress 123 Aprons 124 Ladies Any Other Apparel 125 Ladies Shoes 126 Gentlemen's Hat 127 Gentlemen's Apparel (Coat, Shirt) 128 Gentleman's Smoking Jacket 129 Military Apparel 130 Indian Apparel 131 Western Apparel 132 Table Cloth 133 Any Other Worthy Item of Dry Goods

#### **Division 2 - CHINA**

201 A.B.C. Plate 202 Bennington China 203 Cup and Saucer (Tea) 204 Cup and Saucer (Demi-Tasse) 205 Figurine - Staffordshire 206 Flow Blue China 207 Hand Painted China 208 Ironstone China 209 Platter (China) 210 Jardinière 211 Lusterware Copper 212 Majolica 213 Transfer Ware **214 Specialty Pieces** 215 Mustache Cup 216 Shaving Mug (Brush) 217 Stein 218 Washbowl and Pitcher Set 219 Nippon (Occupied Japan) 220 Tealeaf (China) 221 Butter Pats (3 different) 222 China Egg Cup 223 China Candlesticks 224 Porcelain 5 Piece Dinner Ware 225 Berry Set/ with 4 Sauce 226 Porcelain Figurines 227 Any Other worthy Item

#### **Division 3 - GLASS**

305 Platter - Glass 306 Basket - Glass 307 Bread Plate 308 Berry Set/w 4 Sauce 309 Cake Stand 310 Caster Set 311 Cut Glass 312 Pickle Castor 313 Pressed Glass 314 Vinegar Cruet 315 Cruet Set - Table (Set of 5 Bottles) 316 Mary Gregory 317 Water Pitcher and 1 Glass 318 Covered Candy Dish 319 Crystal Salt & Pepper Shakers 320 Stemware 321 Any Other Worthy Glass Item

#### **Division 4 - COLORED GLASS** 425 Jadeite 426 Black

427 Cobalt Blue 428 Bohemian Red 429 Carnival Glass 430 Cranberry
431 Depression (Yellow)
432 Depression (Blue)
433 Depression (Clear)
434 Depression (Green)
435 Depression (Pink)
436 Wheaton Ware
437 Milk Glass
438 Opalescent
439 Ruby Red
440 Vaseline
441 Any Other Worthy Item of Colored Glass

#### **Division 5 - CURIOSITY SHOP**

450 Bank (Iron) 451 Bank (Any Other) 452 Bootjack 453 Box (Tin) 454 Box (Wooden) 455 Calendar Plate (before 1960) 456 Candlesticks 457 Candelabra 458 Candle Mold 459 Coffee Grinder (Table) 460 Clock (Mantel) 461 Clock Kitchen (Gingerbread) 462 Muffin or Corn Tin 463 Kettle (Copper) 464 Copper Boiler 465 Kettle (Iron) 466 Lamp (oil) 467 Lamp with Handle 468 Lamp - Miniature 469 Lantern (Barn) 470 Lantern (Railroad) 471 Spatter ware 472 Music Box 473 Ink Pens 474 Ink Wells 475 Eye Wash Cup 476 Curling Iron 477 Advertising Tray 478 Advertising Box 479 Any Other Advertising 480Tooth Pick Holder 481 Book Ends 482 Miniature Books - 4" or Less 483 Pewter 484 Art Deco 485 Art Nouveau 486 Needle Work Tools 487 Camera 488 Lock & Keys 489 Medals 490Small Musical Instrument 491 Chalkware 492 Any Other Worthy Item

#### **Division 6 - TOYS AND SCHOOL ITEMS**

600 Animal (Stuffed) 601 Bell (School) 602 Dishes (Doll House Size) 603 Dishes (Child's) 604 Doll (Bisque) 605 Doll (China) 606 Doll (Doll House Size) 607 Doll (Composition) 608 Doll Clothes 609 Doll Bed or Cradle 610 Paper Weight
611 Rocking Horse
612 Slate
613 School Desk
614 Toy – Wind Up
615 Animal Toy (Wood , Tin or Cast Iron)
616 Metal Lunch box
617 Childs House Keeping Toys
618 Stuffed Toy/Doll/ Caricature
619 Musical Instrument
620 Wooden Toy
621 Metal Toy
622 Marbles
623 Any Other Worthy School Item
624 Any Other Worthy Toy Items

#### **Division 7 - COLLECTIONS**

650 Antique Buttons - Limit 12
651 Antique Carpenter Tools - Limit 4
652 Antique Indian Relics - Limit 10
653 Antique Jewelry - Limit 3
654 Antique Knives (Jack Knives)
655 Antique Kitchen Utensil s- Limit 5
656 Antique Post Cards - Limit 6
657 Antique Salt Dips - Clear- Limit 4 different
658 Antique Bottles - Limit 5
659 Antique Bottles - Limit 1 page 20
661 Thimbles - Limit 3
662 Small Pitchers - Limit 3
663 Any Other Antique Collection - Limit 5

#### **Division 8 - FURNITURE**

676 Cradle 677 Child's Buggy 678 Doll High Chair 679 High Chair 680 Child's Rocker 681 Doll Chair 682 Child's Chair 683 Doll - Table 684 Ladies Chair 685 Ladies Rocker - Sewing 686 Organ Stool 687 Sewing Machine 688 Sewing Box 689 Picture Family (3 or more) 690 Family Portrait in Frame 691 Ornate Picture Frame 692 Table (Candle or Lamp) 693 Wood Musical Item 694 Plant Stand 695 Other Small Furniture Item

#### **Division 9 - KITCHENWARE**

700 Teapot (only)
701 Measuring Cups
702 Measuring Spoons
703 Refrigerator Container
704 Napkin Ring
705 Stoneware Jug
706 Pottery Jug
707 Stoneware Crock
708 Salt Crock
709 Teakettle
710 Butter Bowl
711 Butter Dish
712 Churn

713 Graniteware - 1 piece
714 Apple Peeler
715 Cherry Pitter
716 Nut Chopper
717 Butter Mold
718 Silver Tea Set
719 Flat Iron
720 Door Stop
721 Small Electric Item
722 Pie Birds
723 Any Other Worthy Kitchen Article

#### **Division 10 - FARM ARTICLES**

750 Buck Saw
751 Cross Cut Saw
752 Buggy Whip
753 Flail
754 Fork (Pitch, Wood or 3 Tine)
755 Grain Cradle
756 Harness Item
757 Rake (Wooden)
758 Shovel (Wooden)
759 Sleigh Bells
760 Horse Collar
761 Ox Yoke

762 Wagon Jack 763 Barn Auger 764 Potato Planter (Hand) 765 Corn Planter (Hand) 766 Grain Seeder (Hand) 767 Halter (Horse or Cow) 768 Cow Bell 769 Lap Robe 770 Soapstone or Bed warmer 771 Automobile Object-Pre 1960 772 Milk Stool 773 Grain Dolly 774 Corn Sheller 775 Scythe 776 Pulleys 777 Small Oil Can 778 Hoe 779 Any Other Worthy Farm Item

#### **Division 11 - FAIR HISTORY**

800 Best Exhibit - Oldest Premium Book 801 Best Exhibit - Oldest Fair Ribbon 802 Best Exhibit - Exhibitor's Ticket 803 Best Exhibit - Post Cards or Advertising

## **DEPARTMENT 46 – AGRICULTURE**

Superintendent – Amanda Shreve 269-317-6696

#### Judging - Sunday, August 13th, at 11am

- 1. Exhibits will be accepted Saturday, August 12th, 2017 from 12:00- 4:00pm.
- 2. Exhibitors are not permitted in the area during judging.
- 3. No exhibitors shall exhibit against themselves (limit one entry per class).
- 4. Exhibitors not having other competition in any division shall be entitled to FIRST money ONLY IF DEEMED WORTHY.
- 5. Exhibits shall be 2017 production, unless otherwise specified.
- Exhibitors are responsible for properly completing entry tags issued by the Fair Office. Entry labels not properly completed may disqualify exhibit for display.
- 7. Entry labels must be properly affixed to the article to which it pertains as a guide for the judge.
- 8. Exhibits shall have been grown by exhibitor, otherwise entry may be disqualified.
- 9. Exhibits must be displayed in proper size container and proper quantity as specified in each exhibit class. Exhibits not in accordance may be disqualified.
- 10. Special plaques & premiums will be given by Hoffman's Ag Services in lots 300, 301, 302, & 303.
- 11. Grain exhibitors are instructed that their exhibits are not to be trucked or shipped to the Fair unless entries have been accepted and space is allowed by the Superintendent.

#### Agriculture Premium Schedule

| Division 1 | 1 Class 3       | 600      |                 | Classes         | 301-303         |
|------------|-----------------|----------|-----------------|-----------------|-----------------|
|            | $1^{st}$        | $2^{nd}$ |                 | 1 <sup>st</sup> | 2 <sup>nd</sup> |
|            | \$50            | \$25     |                 | \$25            | \$15            |
| Divisions  | 2-5             |          |                 |                 |                 |
|            | 1 <sup>st</sup> | $2^{nd}$ | 3 <sup>rd</sup> |                 |                 |
|            | \$5             | \$4      | \$3             |                 |                 |

#### **Division 1 – SPECIAL EXHIBITS**

300 Best Bushel Shelled Corn, grown previous year
301 Best Bushel of Wheat, grown current or previous year
302 Best Quart Jar of Soy Beans, grown previous year Clear jar only
303 Best Sheaf Exhibit of Alfalfa, grown current year

#### Division 2 - WHEAT AND OTHER SMALL GRAINS

(grown current or previous year) 304 White Wheat-Peck 305 Red Wheat-Peck 306 Winter Rye-Peck 307 Ionia Wheat-Peck 308 Oats-Peck 309 Barley-Peck 310 Speltz-Peck 311 Buckwheat- Quart Jar (clear) 312 White Beans- Quart Jar (clear) 313 Red Kidney Beans- Quart Jar (clear)

#### Division 3 - CORN- previous year production

314 Six ears of any Hybrid corn (List Variety)

315 Six ears of White corn

316 Six ears of Popcorn - Miniature (List Variety)

317 Six ears of Popcorn – Any Other Variety (List Variety) 318 Six ears of Indian corn

#### **Division 4 – SEEDS**

319 Alsike Clover - Quart Jar (clear)
320 June Clover - Quart Jar (clear)
321 Mammoth Clover - Quart Jar (clear)
322 Alfalfa - Quart Jar (clear)
323 Timothy - Quart Jar (clear)

#### **Division 5 – SHEAF EXHIBIT**

324 Wheat - 2" in diameter
325 Oats - 2" in diameter
326 Rye - 2" in diameter
327 Barley - 2" in diameter
328 Timothy - Section of Bale
329 Clover - Section of Bale
330 Field Corn - Six Stalks
331 Sweet Corn - Six Stalks
332 Sunflowers - Three Stalks
333 Sorghum - Three Stalks
334 Best Assortment of Sheaves, Grasses, Grains, and Forage Varieties Arrangements

## **DEPARTMENT 47 - FLORICULTURE**

### $Superintendent-Amanda\ Shreve$

#### Phone – 269-317-6696

#### Judging on Sunday August 13 at 9:00am.

#### Entries must be dropped off Saturday, August 13th from 12:00-4:00pm in Floral Hall.

- 1. All containers to be furnished by exhibitor and suitable to exhibit.
  - Care and maintenance of exhibits is the exhibitor's responsibility. Superintendent will water with special instructions from the exhibitor.
- 3. \$10.00 and a special ribbon will be given per section, by the Marshall Area Garden Club, decision to be made by the Marshall Garden Club.
- 4. The exhibitor may bring fresh flowers during the week to keep exhibit attractive.
- 5. Division 1 Plants
  - a. Plants should be clean and groomed, and containers must be clean.
  - b. All plants must be grown by exhibitor.
  - c. Container grown plants must be in exhibitor possession at least 90 days prior to the fair.
  - d. Multiple or combination plantings (dish gardens, terrariums) must have been in possession at least 6 weeks.
  - e. Double potting (replacing pot having drainage hole inside another) is permitted.
  - f. Violets must be in bloom with one plant per pot and one crown per plant.
- 6. Division 2 Arrangements
  - a. Fresh cut plant material should be properly conditioned. For longer lasting entries, cut flowers in early morning or late evening and let set in water over night. Floral preservative may be used.
  - b. No silk or artificial plant material.
  - c. No artificial coloring of fresh plant material.
  - d. Dried plant material may be colored.
- 7. Divisions 3 5

8.

- a. All plant material must be grown by exhibitor.
- b. Foliage must be on stem of flower not separate.
- c. Stems should be free of foliage under water.
- d. Wedging (using a small inconspicuous "plug" in the neck of container to prop specimen up) is permitted.
- e. Wilted specimens will be discarded during the week and containers saved.
- Division 6 Roses (cut plant material)
- a. Named varieties only.
  - b. Roses to be cut, not growing in a container.

We give a special "Thank You" to the Marshall Garden Club, for their devotion every year to the Floriculture Department.

#### Floriculture Premium Schedule - All Divisions

| 1 <sup>st</sup> | 2 <sup>nd</sup> | 3 <sup>rd</sup> |  |
|-----------------|-----------------|-----------------|--|
| \$5             | \$4             | \$3             |  |

#### **Division 1 – PLANTS**

502 Terrarium 503 Dish Garden

476 African Violet - Blue 477 African Violet - Pink 478 African Violet - Purple 479 African Violet - Bi-Color 480 African Violet - Double 481 African Violet - Any other 482 Baby Tears 483 Begonia, any kind 486 Foliage Plant 487 Blooming Plant not listed 488 Boston Fern 489 Fern-any other 490 Hedera-Ivy not in hanging container 491 Philodendron or Pothos 492 Fuchsia, any variety 493 Ficus 494 Maranata - Prayer Plant 495 Christmas Cactus 496 Bromelias 497 Sansevieria-Snake Plant and others 498 Orchids 499 Hanging Plant-flowering (house plant) 500 Hanging Plant-foliage (house plant) 501 Coleus

504 Cactus or Succulent Garden
505 Cactus or Succulent Plant
506 Epicia
507 Crotons-including Joseph's Coat
508 Euphorbia-including Crown of Thorns
509 House plant in unusual planter

#### Division 2 - ARRANGEMENTS "Time-out to Eat!"

- 510 Child's Table for Two. Theme: Children's Storybook.
- 511 Breakfast Tray-Fresh flowers on a tray set for breakfast.
- 512 Lunch Box Arrangement in a lunchbox.
- 513 A Farmers Coffee Break-with flowers.

#### "Calhoun County Fair Activities"

- 514 Flowers for a Country Kitchen in August
- 515 The Chicken Coop-incorporating/featuring a chicken.
- 516 The Swine Barn-design including a pig.
- 517 Fair Lake-design staged in a birdbath\*\*

#### "Down In the Garden"

- 518 Fruit & Flowers-floral design with fruit.
- 519 Autumn Abundance-floral with vegetables.
- 520 A Gardener's Helper-design with a small garden hand tool.

#### "Open Design"

- 521 Roadside Beauties-Wildflowers 522 Herbal Delights-design using fresh herbs 523 Leafy Things-all foliage design 524 Fall Pleasures-all dried plant material 525 Garden Hat-decorated with dried flowers 526 Gourd Bird House-decorated with dried flowers or fresh flowers 527 Stitch In Time-include sewing item 528 Merry-Go-Round-incorporating a circle 529 Something Old-include antique item 530 Summer Treats-including a cooking item 531 A Great Day-design for brides table 532 Anticipation-design for baby shower 533 Happy Birthday - Colorful 534 50th Anniversary 535 Birdhouse decorated with dried flowers **Division 3 – ANNUALS (cut plant material)** 536 Asters - 6 Blooms
- 537 Calendula 6 Blooms 538 Cosmos - Yellow - 6 Blooms 539 Cosmos - Any other color - 6 Blooms 540 Centaurea - Bachelors Buttons - 6 Blooms 541 Tagetes (Marigolds) - Dwarf - 6 Blooms 542 Tagetes (Marigolds) - Large - 6 Blooms 543 Pansies - 6 Blooms 544 Petunia - Double - 6 Blooms 545 Petunia - Single - 6 Blooms 546 Antirrhinum (Snapdragons) - 6 Blooms 547 Sunflower - 6-10 inches 548 Sunflower - 10-12 inches 549 Sunflower - 12 inches or larger 550 Zinnia - Cactus - 6 Stems 551 Zinnia - Lilliputs or Pompons - 6 Stems 552 Zinnia - Ruffles - 6 Stems 553 Zinnia - Large - 6 Stems 554 Geranium Blossom - 1 Stem
- 555 Any other annual not listed (3 blooms)

# Division 4 – BULBS, CORMS, AND TUBERS (cut plant material)

556 Dahlia – Collection 5 varieties - each stem in own container
558 Dahlia - Large 6-8" (1 stem)
559 Dahlia - Pompom 2" and under (3 stems)
560 Gladiolus – Collection 5 varieties each in own container.
561 Gladiolus – Large any color - 1 stem
562 Gladiolus – Small any color - 1 stem

563 Lilies – 1 stem with 1 or more bloom 564 Any other not listed – 1 stem

#### Division 5 – PERENNIALS, BIENNIALS, & SHRUBS

Thank you to Jolly Green Junction for \$25.00 gift to best entry in Division 5 565 Achillea (yarrow) - 3 Blooms 566 Echinacea (coneflower) - 3 Blooms 567 Coreopsis - 3 Blooms 568 Echinops (globe thistle) - 3 Blooms 569 Feverfew - 1 stem 570 Gaillardia - 3 Blooms 571 Hosta - blue - 1 leaf named 572 Hosta – green – 1 leaf named 573 Hosta - variegated - 1 leaf named 574 Hydrangeas - 3 Blooms 575 Kniphofia (red hot poker) - 3 Blooms 576 Liatris (gay feather) - 3 Blooms 577 Phlox - 3 Blooms 578 Rudbeckia - 3 Blooms 579 Scabiosa - any variety - 3 stems 580 Shasta Daisy - 3 stems 581 Veronica - 3 Blooms 582 Any other perennial not listed

#### **Division 6 - ROSES (cut plant material)**

583 Rose – Pink 584 Rose – Red 585 Rose – White 586 Rose – Spray – miniature/standard 587 Rose Bowl 588 Miniature Rose 589 Any Other Rose

#### **Division 7 – OTHER**

590 Patio Planter – combination of plants
591 Patio Topiary - sculpture
592 Living Wreath
593 Vegetable Planter – one or more variety
594 Herb Planter – variety of herbs in container
595 Pelargonium (geranium-common name) scented
596 Pelargonium (geranium-common name) any other
598 Patio–Hanging flowering plant (outdoor)
599 Patio–Hanging foliage plant (outdoor
600 Fairy Gardens

#### **DEPARTMENT 48 – HORTICULTURE**

Superintendent – Judy Mullendore 269-317-3689

#### Judging on Sunday, August 13at 10:00am

- 1. Exhibits will be accepted Saturday, August 12th, 2017 between noon- 4:00pm.
- 2. Exhibitors are not permitted in the area during judging.
- 3. No exhibitors shall exhibit against themselves.
- 4. Exhibitors not having other competition in any division shall be entitled to FIRST money ONLY IF DEEMED WORTHY.
- 5. Exhibitors are responsible for properly completing entry tags issued by the Fair Office. Entry labels not properly completed may disqualify exhibit for display.
- 6. Entry labels must be properly affixed to the article to which it pertains as a guide for the judge.
- 7. Exhibits shall have been grown by exhibitor, otherwise entry may be disqualified.
- 8. Exhibits must be displayed in proper size container and proper quantity as specified in each exhibit class. Exhibits not in accordance may be disqualified.

#### 9. Garden Produce:

- a. All garden produce must be grown in present year and by the exhibitor
- b. Where exhibits are specified on plates- use 9" diameter Styrofoam plates (please no paper)
- c. Unwholesome or poor quality exhibits will not be accepted for display, Entry fees will be forfeited.
- d. Were exhibits specify kinds, these must contain several different kinds, not several different varieties of the same kind of vegetable.
- e. Exhibits for best display must be separate from and in addition to all other entries.

Best of Show ribbons will be given for: Best Exhibit of vegetables, potatoes, and fruits, if deemed worthy.

#### Horticulture Premium Schedule - Divisions 1-5

|            | 150             | 2""        | 314             |         |             |      |
|------------|-----------------|------------|-----------------|---------|-------------|------|
|            | \$5             | \$4        | \$3             |         |             |      |
| Division   | 6 Classes       | 404, 406-4 | 413             | Divisio | n 6 Class 4 | 05   |
|            | $1^{st}$        | $2^{nd}$   | 3 <sup>rd</sup> | 1 st    | $2^{nd}$    | 3rd  |
|            | \$5             | \$4        | \$3             | \$25    | \$20        | \$15 |
| Division ' | 7               |            |                 |         |             |      |
|            | 1 <sup>st</sup> | $2^{nd}$   | 3 <sup>rd</sup> |         |             |      |
|            | \$10            | \$8        | \$6             |         |             |      |

#### **Division 1 - VEGETABLES**

335 Broccoli, 1 head 336 Beets, Table (3) 337 Beans - Green string - 12 pods on a plate 338 Beans - Green stringless - 12 pods on a plate 339 Beans - Yellow wax - 12 pods on a plate 341 Beans - Other - 12 pods on a plate 342 Carrots - Table (3) 343 Cabbage - Ball (1)- variety 344 Cabbage - Red (1) 345 Cabbage - White (1) -variety 346 Cabbage - Flat Dutch (1) 347 Cauliflower (1) 348 Sweet Corn – 3 Ears in husk 350 Cucumber - Burpless (3) 351 Cucumber - Pickling (3) 352 Cucumber - Slicing (3) 353 Dill - Three Stalks 354 Eggplant (2) 355 Kohlrabi (3) 356 Kale, 3 leaves 357 Lettuce - Head (1) 358 Lettuce - (1) Bunch of 10 Leaves 359 Muskmelon or Cantaloupe (2) 360 Melon - Honey Dew (2) 361 Onions - Red - Dry (3) 362 Onions - Yellow - Dry (3) 363 Onions - White - Dry (3) 364 Onions - Green - Bunch of 10 365 Peppers - Sweet - Green or Red (3)

366 Peppers - Hot Cayenne (3) 367 Peppers - Hot Jalapeno (3) 368 Peppers – Romanian Semi-Hot (3) 369 Peppers - Hungarian Wax (3) 370 Pumpkins - Pie (3) 371 Pumpkins - Field (1) 372 Parsnips - Field (3) 373 Rutabagas (3) 374 Rhubarb - Three Stalks 375 Radish - Red or White (3) 377 Squash - Zucchini Green (3) 378 Squash - Summer (3) 379 Squash - Acorn (1) 380 Squash - Hubbard (1) 381 Squash - Buttercup (1) 382 Squash - Butternut (1) 383 Swiss Chard - (1) Bunch of 10 Leaves 384 Tomatoes - Red - (3) 385 Tomatoes - Green - (3) 386 Tomatoes - Yellow - (3) 387 Tomatoes - Cherry - (1) Pint 388 Green Peas - (12) Pods on a Plate 389 Turnips (3) 390 Spinach - (1) Bunch 391 Potatoes - Irish Cobbler (3) 392 Potatoes - Red Pontiac (3) 393 Potatoes - Russet (3) 394 Potatoes - Sebago (3) 395 Potatoes - Katahdin (3) 396 Potatoes - Kennebec (3)

397 Sweet Potatoes (3)
398 Yukon Gold (3)
399 Okra (3)
400 Any Other Variety (3)

#### **Division 2 – APPLES**

412 Northern Spy - (3) 413 Macintosh - (3) 414 Golden Delicious - (3) 415 Double Red Delicious - (3) 415 Double Red Delicious - (3) 416 Jonathon (Double Red) - (3) 417 Ida Red - (3) 418 Courtland - (3) 419 Paula Red - (3) 420 Red Rome - (3) 420 Red Rome - (3) 424 Gala - (3) 425 Empire - (3) 426 Johnny Gold - (3) 427 Matsu - (3) 428 Crab Apples (12) 429 Any Other Variety - (3)

#### **Division 3 – PEARS**

428 Bartlett (3) 429 Clapp Favorite – (3) 430 Bosc – (3) 431 Seckel – (3) 432 Flemish Beauty – (3) 433 Any Other Variety (3)

#### **Division 4 – OTHER FRUIT**

435 Peaches (3) 436 Plums (3) 437 Grapes (1) cluster 438 Blueberries – ½ pint 439 Gooseberries & Currants – ½ pint

#### **Division 5 – Heirloom Fruits and Vegetables**

450 Beans (12 pods per plate) 451 Pepper (3) 452 Tomato (3) 453 Apples (3)

454 Any other heirloom fruit or vegetable (3)

#### **Division 6 - COLLECTIONS**

 404 Largest and Best Display of Vegetables - Less Than 15 Kinds
 405 Largest Display of Vegetables in a Wheel-Barrow - 16 & More Kinds
 406 Collection of Squashes - Large Collection - Summer or Winter - At

406 Collection of Squashes - Large Collection - Summer or Winter - At Least (5) Kinds

407 Collection Largest of Gourds - At Least (10) Specimens

408 Collection of Nuts

410 Best Collection of Apples- Basket of 8 or more varieties

411 Best Collection of Pears- Basket of 6 or more varieties

412 Best Collection of Peaches - Basket of 5 or more varieties

413 Best Collection of Grapes - Basket of 5 or more varieties

#### **Division 7 - SPECIAL EXHIBITS**

401 Largest Pumpkin

402 Largest Squash

403 Largest Watermelon

404 Best Scarecrow (Shall not be taller than 4 feet or wider than 3 feet, anything larger will NOT be accepted – "T" Construction recommended – Also recommended that it be constructed to be hung on a wall).

## DEPARTMENT 49 – ORGANIZATIONS GROUP EXHIBIT IN FLORAL HALL

Superintendent – Fair Office 269-781-8161

#### Judging on Tuesday, August 15th, at 9:00 a.m.

- 1. All entries must be received at the Fair Office no later than JULY 7<sup>th</sup>, @ 5:00 p.m. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS! Entry Fee \$10.00 per person; does not include fair gate fee.
- 2. This division is for community clubs, youth groups, granges, townships, farmer's clubs, or agricultural clubs.
- 3. The 2017 fair theme should be used.
- 4. This division must follow all other rules and regulations in the front of the fair book.
- 5. No part of this exhibit can be used in any other exhibit.
- 6. Exhibit must remain intact and in first class condition for the duration of the fair.
- 7. Judging will be based on: Quality 40%, Education 30%, Variety 15%, and Arrangement 15%.
- 8. Space reservations must be made by July 1<sup>st</sup>, with your plans. Decision will be made by the fair committee on which entries are accepted. Space is limited, and may have to be shared.

#### Premium Schedule

| $1^{st}$ | $2^{nd}$ | 3rd  |
|----------|----------|------|
| \$85     | \$75     | \$65 |

**Division 1- Display** 100 Best Exhibit

## **DEPARTMENT 50 - PEEWEE YOUTH DIVISION**

#### Superintendent – Amanda Shreve

#### 269-317-6696

#### **RULES:**

- 1. Exhibitors shall be limited to youth 3 to 7 years old that are not involved in a registered youth organization.
- 2. All exhibits entered must be made by the exhibitor.
- 3. Exhibitors must file an entry form listing the Department, Division, Section and Class of all exhibits entered for competition at the fair office.
- 4. No entry fee will be charged to the youth exhibitor.
- 5. Exhibitors shall be limited to one exhibit per class.
- 6. Please bring in exhibits to Floral Hall on Saturday, August 12th, 2017, Noon 4:00pm.
- 7. Exhibitors shall be limited to Calhoun County only.
- 8. All entries must have an exhibitor tag attached to the project that includes the exhibitors name and age.
- 9. Participation Ribbons will be awarded for each project.

#### **Division 1 - PAINTING AND DRAWING**

1 Pencil Drawing 2 Crayon Drawing

- 3 Water Color Painting
- 4 Water Color Markers
- 5 Mixed Media
- 6 Clay

#### **Division 2 - CRAFTS**

7 Candle Making8 String Art9 Weaving10 Ceramics11 Needle working

12 Woodworking 13 Craft made with paper

**Division 3 - ANY OTHER WORTHY EXHIBIT** 14 My Own Exhibit 15 Lego Model Collection

**Division 4 – GARDENING** 16 Flowers 17 Vegetables

Division 5– COOKING/BAKING 18 Cooking/Baking

## DEPARTMENT 51 - FAIR PARADE Superintendent: Pattie Baughman

Parade will be Sunday, August 13th Time TBD

1. Contact Fair Office for specific rules and details.

#### Classes:

Awards will be ribbons only for 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> in each class.

- 1. Work Horse Hitch
- 2. Work Horse Farm Drawn Equipment
- 3. Horse Drawn Carriages & Sulkies
- 4. Horses Under Saddle
- 5. Pony Drawn Wagon & Sulkies
- 6. Pony Under Saddle
- 7. Floats
- 8. General Livestock cattle
- 9. General livestock Goats, Llamas, Sheep

- 10. General Livestock Dogs
- 11. Steam Powered Equipment
- 12. Gasoline Engines
- 13. Farm Powered Equipment, 1940 & Earlier
- 14. Farm Powered Equipment, 1941 1960
- 15. Automobiles, 1929 & Earlier
- 16. Automobiles, 1930 1939
- 17. Automobiles, 1940 1955
- 18. Automobiles, 1956 1976

## **DEPARTMENT 91- FAIR KING & QUEEN**

Superintendent – Kathy Heisler Phone 517-795-9191 cell e-mail: eldercreek@mail.com

Finals to be held on Sunday, August 13th, 2017 @11:00am in front of Grandstands

Entry Fee of \$10.00 must be paid to the Fair Office by JULY 7, 2017 @ 5:00P.M. - NO ENTRIES ACCEPTED AFTER THIS DATE...NO EXCEPTIONS!

Entry forms and applications can be picked up at the Fair Office. These forms must be completed and returned with 2 wallet size (head shots) pictures (not to be returned).

- 1. Must be between the ages of 16 and 21 years old by December 31, 2017.
- 2. Must be a resident of Calhoun County or be a current exhibitor in the Calhoun County Fair.
- 3. Must be single (not by divorce or annulment), no children, and a U.S. citizen.
- 4. All tattoos must be covered during the pageant and any other events. There shall be no face piercings (eyebrow/lip/nose).
- 5. Must be available for appearances during Fair Week. And may be asked to attend various events.
- 6. Rehearsals are mandatory. Unless prior approval has been granted by the Superintendent.
- 7. Rehearsals and Interview times will be announced closer to contest time and are subject to change based on the number of participants.
- 8. Thank you notes must be stamped and turned in to the fair office to receive premium checks.
- 9. Education scholarships are for college coursework and will paid to the winner. <u>Winners must contact the Fair Office for Payment and MUST</u> provide proof of college acceptance and proof of credit hours.
- 10. Scholarship monies will not be awarded until the following year (after all required duties have been fulfilled.

Thank You notes must be stamped and left at the Fair Office to receive premium checks.

#### Division 1 - King & Queen

Dept.- Division Class- Premium - \$100.00-\$75.00-\$50.00

91-1-1100 King

91-1-1101 Queen

#### Also wins the following:

King - \*Educational Scholarship of \$1000.00 Crown, Sash & Trophy 1<sup>st</sup> Runner Up-King - Educational Scholarship of \$500.00, Sash & Trophy 2<sup>nd</sup> Runner Up-King - Educational Scholarship of \$300.00, Sash & Trophy

Queen - Educational Scholarship of \$1000.00 Crown, Sash & Trophy 1<sup>st</sup> Runner Up-Queen - Educational Scholarship of \$500.00, Sash & Trophy 2<sup>nd</sup> Runner Up-Queen - Educational Scholarship of \$300.00, Sash & Trophy

## **DEPARTMENT 104– ANTIQUE TRACTOR PULLING**

Superintendent-Alan Mowry - Phone (269) 419-0076

#### **Calhoun County Antique Tractor Pull**

#### Saturday, August 12th, 2017 @ 10:00 a.m. in front of the Grandstands

#### Entry Fee \$15.00 per hook

- 1. Participants must be Calhoun County Residents or a Member of the Calhoun County Yesteryear Association 30 Days prior to the pull.
- 2. Tractor must be built 1960 or before.
- 3. Pulling on dirt with automated sled.
- 4. No shifting while pulling.
- 5. No driver under the age of 16.
- 6. Each tractor may be entered in more than one Lot, but only once in each Lot...NO EXCEPTIONS.
- 7. 18-inch Maximum Drawbar Height.
- 8. Judges, Officials and Boatman decisions are FINAL INCLUDING any situation not covered in these rules and during the event.
- 9. NO ALCOHOL BEFORE OR DURING PULL.
- 10. Scales will close at 10:00 a.m. SHARP ON SATURDAY.
- 11. Lots are subject to change day of pull.
- 12. Rules subject to change.

#### Weight Classes

| 0 to 2500 lbs.    | 5001 to 5500 lbs. |
|-------------------|-------------------|
| 2501 to 3000 lbs. | 5501 to 6000 lbs. |
| 3001 to 3500 lbs. | 6001 to 6500 lbs. |
| 3501 to 4000 lbs. | 6501 to 7500 lbs. |
| 4001 to 4500 lbs. | 7501 to 8500 lbs. |
| 4501 to 5000 lbs. | 8501 and over     |

Trophies & Rosettes awarded in each class

# YOUTH CLUB NON-LIVESTOCK CLASSES

- 1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
- 2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
- 3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
- 4. All judging for Youth Club Non-Livestock Classes will be held on Saturday August 12<sup>th</sup> from 9:00am until 12:00pm unless otherwise noted in a specific section.
- 5. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted) A B C
  - \$3 \$2 \$1

## DEPARTMENT 55 – BARN DECORATING Contact: Fair Office 269.781.8161

#### RULES FOR LIVESTOCK BUILDING DECORATION:

1. Clubs must make entry for Class 3700 on regular entry forms and turn into fair office by deadline. Make entry form out with an older members name.

- 2. The current County Theme: Oh, The Places You'll Go
- 3. All types of materials may be used if they are fire resistant. If in doubt, check with the Fire Marshall.
- 4. Booths must be kept neat and clean.
- 5. Make general public aware of youth opportunities.

6. Overall decoration of booth.

7. Effective use of space.

8. See Fair Office for Score Card Example

#### **Division 1 - CLUB DECORATING, LIVESTOCK**

Class 3700

| Premium         | s            |                  |                |                  |        |
|-----------------|--------------|------------------|----------------|------------------|--------|
| $1^{st}$        | \$15.00      | 6 <sup>th</sup>  | \$11.00        | 11 <sup>th</sup> | \$7.00 |
| $2^{nd}$        | \$14.00      | 7 <sup>th</sup>  | \$10.00        | 12 <sup>th</sup> | \$7.00 |
| 3 <sup>rd</sup> | \$13.00      | 8 <sup>th</sup>  | \$9.00         | 13 <sup>th</sup> | \$5.00 |
| 4 <sup>th</sup> | \$12.00      | 9 <sup>th</sup>  | \$8.00         | 14 <sup>th</sup> | \$5.00 |
| 5 <sup>th</sup> | \$11.00      | 10 <sup>th</sup> | \$7.00         | 15 <sup>th</sup> | \$5.00 |
| Rosette a       | nd 10 placin | ribbons o        | n each Class 3 | 700              |        |

Rosette and 10 placing ribbons on each Class 3700

## DEPARTMENT 56 – ORGANIZATIONS Contact: Fair Office 269.781.8161

#### RULES FOR CLUB BOOTH DECORATION:

1. Clubs must make entry for Class 3600 on regular entry forms and turn into fair office by deadline. Make entry form out with an older member's name.

- 2. The current Theme: Oh, The Places You'll Go
- 3. All types of materials may be used if they are fire resistant. If in doubt, check with the Fire Marshal.
- 4. Booths must be kept neat and clean.
- 5. Make general public aware of opportunities.
- 6. Overall decoration of booth.
- 7. Effective use of space.

#### Division 1-BOOTH DECORATING (Yaudes Exhibit Building)

#### Class 3600

| Premiui         | ns      |                  |         |                  |        |
|-----------------|---------|------------------|---------|------------------|--------|
| $1^{st}$        | \$15.00 | 6 <sup>th</sup>  | \$11.00 | 11 <sup>th</sup> | \$7.00 |
| $2^{nd}$        | \$14.00 | 7 <sup>th</sup>  | \$10.00 | 12 <sup>th</sup> | \$7.00 |
| 3 <sup>rd</sup> | \$13.00 | 8 <sup>th</sup>  | \$9.00  | 13 <sup>th</sup> | \$5.00 |
| 4 <sup>th</sup> | \$12.00 | 9 <sup>th</sup>  | \$8.00  | 14 <sup>th</sup> | \$5.00 |
| 5 <sup>th</sup> | \$11.00 | 10 <sup>th</sup> | \$7.00  | 15 <sup>th</sup> | \$5.00 |
| D               | 110 1 1 |                  | 1 01 0  | 600              |        |

Rosette and 10 placing ribbons on each Class 3600

## **DEPARTMENT 60-NEEDLEWORK**

## Superintendent: Andrea Boughton

269.317.0176

#### **Division 1 – CLOTHING**

- 2700 Young Sewers, 7 11 yrs or beginners, Garments made
- 2701 Junior Sewers, 12 14 yrs. Garments made
- 2702 Senior Sewers, 15 21 yrs; Garments made
- Other Worthy Exhibit, All ages; Garments made 2703
- 2704 Recycled Garments, All ages; reconstructed garment and poster with
- before and after pictures
- 2705 Costume clothing, All ages
- Three Rosettes for Best of Division in each Class 2700 2702 One Rosette for Best of Division in each Class 2703 - 2705 Plaque for Outstanding Exhibit Division 1

#### **Division 2 - NON-GARMENT SEWING EXHIBIT**

- The sewing skill is the focus of the judging for exhibits in this category
- 2716 Pillow Cases
- 2717 Sewn Bags and Purses
- 2718 Other Worthy Sewing Exhibit
- 2719 Holiday Decoration using sewing skills
- Rosette for Best of Division in each Class 2716-2719
- Plaque for Outstanding Exhibit in Division 3

#### **Division 3 – QUILTING**

- 2710 Hand Quilted Bed Covers and Wall Hangings
- 2711 Hand Quilted Pillows, Tote Bags Wearables, Accessories
- 2712 Machine Quilted Bed Covers and Wall Hangings
- 2713 Machine Quilted Pillows, Tote Bags, Wearables, Accessories
- 2714 Quilt, any size, Pieced & Tied
- 2716 Sewn Bags and Purses

Rosette for Best of Division in each Class 2710 - 2716 Plaque for Outstanding Exhibit Division 2

#### **Division 4 – KNITTING**

- 2720 7 11 yrs. and/or beginners; Articles made
- 2721 12 14 yrs. Juniors; Articles made
- 2722 15 21 yrs.- Senior; Articles made
- 2723 Other Worthy Exhibit All Ages Articles made Rosette for Best of Division in each Class 2720 - 2723
- Plaque for Outstanding Exhibit in Division 4

#### **Division 5 – CROCHETING**

- 2725 7 11 yrs. and/or beginners; Articles made
- 2726 12 14 yrs. Juniors; Articles made
- 2727 15 21 yrs. Seniors; Articles made
- 2728 Other Worthy Exhibit All Ages: Articles made Rosette for Best of Division in each Class 2725 - 2728
- Plaque for Outstanding Exhibit Division 5

#### **Division 6 - EMBROIDERY, CREWEL EMBROIDERY,** CANDLEWICK

- 2732 From printed canvas, 7 11
- 2733 From printed canvas, 12 14
- 2734 From printed canvas, 15 21
- 2735 From own design, 7 11
- 2736 From own design 12 14
- 2737 From own design 15 21
- Rosette for Best of Division in each Class 2732 2737 Plaque for Outstanding Exhibit Division 6

#### **Division 7 - CROSS STITCH**

- 2740 Counted cross stitch 7 11
- 2741 Counted cross stitch 12 14
- 2742 Counted cross stitch 15 21
- 2743 Counted cross stitch on waste canvas, any age

- 2744 Printed cross stitch 7 11
- 2745 Printed cross stitch 12 14 2746 Printed cross stitch 15 - 21 Rosette for Best of Division in each Class 2740 - 2746 Plaque for Outstanding Exhibit Division 7

#### **Division 8 – NEEDLEPOINT**

- 2755 From printed canvas, 7 11 2756 From printed canvas, 12 - 14 2757 From printed canvas, 15 - 21 2758 From own design, 7 - 11 2759 From own design, 12 - 14 2760 From own design, 15 - 21 2761 Long stitch 7 - 11 2762 Long stitch 12 - 14 2763 Long stitch 15 - 21 2764 Using plastic canvas 7-11
- 2765 Using plastic canvas 12 14
- 2766 Using plastic canvas 15 21
- Rosette for Best of Division in each Class 2755 2766
- Plaque for Outstanding Exhibit Division 8

#### **Division 9 - STUFFED TOYS**

- 2770 7-11
- 2771 12 14
- 2772 15-21
- 2773 Holiday Decorations using sewing skills
- Rosette for Best of Division in each Class 2770 2773 Plaque for Outstanding Exhibit Division 9

#### **Division 10 - HOOKED PROJECTS**

- NOTE: Hooked projects must have finished edges. Exhibits with unfinished edges will be considered incomplete and receive a white ribbon.
- 2778 From printed canvas, 7 11
- 2779 From printed canvas, 12 14
- 2780 From printed canvas, 15 21
- 2781 From own design, 7 11
- 2782 From own design, 12 14
- 2783 From own design, 15 21
- Rosette for Best of Division in each Class 2778 2783 Plaque for Outstanding Exhibit Division 10

#### **Division 11 – NEEDLEPUNCH**

- 2788 From printed fabric, 7 11 From printed fabric, 12 - 14 2789 2790 From printed fabric, 15 - 21 2791 From own design, 7 - 11 2792 From own design, 12 - 14 2793 From own design, 15 - 21 Rosette for Best of Division in each Class 2788 - 2793
- Plaque for Outstanding Exhibit Division 11

#### **Division 12 - RUG/BLANKET MAKING**

Will demonstrate knowledge of producing marketable product combinations. Combinations will consist of two or more items. 2794 Rug Making 2795 Blanket Making Rosette for Best of Division in each Class 2794-2795 Plaque for Outstanding Exhibit Division 12

#### **Division 13 - NEEDLEWORK EDUCATIONAL EXHIBIT**

Class 2796 Learning Objective: Will demonstrate youth's knowledge of sewing and/or making their own clothing.

Class 2797 Learning Objective: Will demonstrate knowledge of knitting and/or crocheting.

Class 2798 Learning Objective: Will demonstrate knowledge of needlecraft Plaque for Outstanding Exhibit Division 13

#### **Division 14 - BUYMANSHIP**

Learning Objective: Will demonstrate youth's knowledge of clothing buymanship

2799 Beginning Buymanship 7 - 11 yrs. old - Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of clothing buymanship

2800 Junior Buymanship 12 - 14 yrs. old - Choice of either Notebook and Poster OR Notebook and Educational Exhibit showin some phase of clothing buymanship

2801 Advanced Buymanship 15-21 - Choice of either Notebook and Poster OR Notebook and Educational Exhibit showing some phase of clothing buymanship Rosette Best of Division in each Class 2799-2801 Plaque Outstanding Exhibit Division

#### **Division 16 - WEARABLE ART**

2803 Tyedying 7 - 11 2804 Tyedying 12 - 14 2805 Tyedying 15 - 21 2806 Decorated garment, 7 - 11 2807 Decorated garment, 12 - 14 2808 Decorated garment, 15 - 21 2809 Folk and/or Tole Painting on garment, 7 - 11 2810 Folk and/or Tole Painting on garment, 12 - 14 2811 Folk and/or Tole Painting on garment, 15 - 21 2812 Stenciling on fabric 7 - 11 2813 Splatter painting on fabric 7-11 Jewelry, 7-11 2814 2815 Jewelry. 12-14 Jewelry, 15-21 2816 Rosette for Best of Division in each Class 2803 - 2813

Plaque for Outstanding Exhibit Division 16

#### DEPARTMENT 61 - CULINARY ARTS Superintendent – Shelly Densmore 269.979.8062

#### CULINARY ARTS GENERAL RULES:

- 1. Member may exhibit in only one Class in Division 1.
- 2. Members may exhibit in up to two Classes in Division 2 & 3, as long as they are distinctly different meal components. (ie., casserole & dessert OR salad & dessert OR casserole & salad.)
- 3. Each exhibit (Divisions 1-8 must include the recipe(s) used and exhibitor answered scorecard.
- 4. Any cheese, dairy or meat ingredient exhibits are considered perishable; the judge may <u>not</u> taste test these exhibits. The judge will make that decision. To exhibit these foods: include a picture of the food with the food to the judge.
- 5. Cake squares or cupcakes must not be frosted.
- 6. Yeast breads must be made from scratch; no bread machines.
- 7. Mixes or premade pie crusts cannot be used as the main part of the project.
- 8. All projects include food.
- FOOD PRESERVATION- General Rules for all Preservation Projects
- 9. Jars and containers must be labeled and dated.
- Each Class exhibit unless noted in the Class list in Division B should contain two (2) or more kinds of product (ex. corn & green beans or strawberry & blueberry jams).
- 11. Each freezing Class must total two (2) containers.
- 12. Division 15 Drying foods should total three (3) containers.
- 13. Each exhibit must include recipe(s) used and exhibitor answered score card.
- 14. Each culinary herb mixture must total three (3) containers, but can be different shapes. FOOD RELATED EDUCATIONAL EXHIBITS- Divisions 17-19
- 15. No recipe or score card necessary for Division 17, 18, or 19

#### Division 1 - FOOD AND NUTRITION - 7-11 year old exhibitors

- 2500 Cookies (4)
- 2501 Brownies or Bar Cookies (4)
- 2502 Cake Squares, Cupcakes (4)
- 2503 Coffee Cake or Quick Bread (1), Muffins (4)
- 2504 Casserole or Hot Dish
- 2505 Salads or Cold Dish
- 2506 Other Worthy Exhibit
- Rosette for Best of Division in each Class 2500 2506

Plaque for Outstanding Exhibit Division 1

# Division 2 - FOOD AND NUTRITION – 12-14 year old exhibitors

- 2512 Cake Squares, Cupcakes (4)
- 2513 Coffee Cake or Quick Bread (1), Muffins (4)

- 2514 Casserole or Hot Dish
- 2515 Salads or Cold Dish
- 2516 Pies or Whole Cake (1)
- 2517 Other Worthy Exhibit
- 6 Rosettes for Best of Division in Division 2
- Plaque for Outstanding Exhibit in Division 2

# Division 3 - FOOD AND NUTRITION – 15 - 21 year old exhibitors

- 2525 Coffee cake or Quick Bread (1)
- 2526 Casserole or Hot Dish
- 2527 Salads or Cold Dish
- 2528 Pies or Whole Cake (1)
- 2529 Other Desserts

2532 Other Worthy Exhibit 6 Rosettes for Best of Division in Division 3 Plaque for Outstanding Exhibit in Division 3

#### **Division 4 - YEAST BREAD**

2537 Fancy Yeast Exhibit, age 14 & under 2538 Fancy Yeast Exhibit, age 15 - 21 2539 Bread Loaf or four Rolls, age 14 & under 2540 Bread Loaf or four Rolls, age 15 - 21 2 Rosettes for Best of Division in Division 4 Plaque for Outstanding Exhibit in Division 4

#### **Division 5 - CAKE DECORATING**

Exhibitors must display a different exhibit each year.

All cakes are to be exhibited on a flat surface at least two inches larger than the cake.

A completed cake decorating scorecard with frosting recipe must accompany the cake for judging. (Available at the Fair office)

Cakes will be judged on decorating techniques only, not taste.

Cakes will not be cut at time of judging.

2545 14 and under - 1st year 1 cake or 4 cupcakes

2546 14 and under - 2nd year 1 cake or 4 cupcakes

- 2547 14 and under 3rd year 1 cake
- 2548 14 and under 4th year and up 1 cake
- 2549 15 and over 1st year 1 cake or 4 cupcakes
- 2550 15 and over 2nd year 1 cake or 4 cupcakes
- 2551 15 and over 3rd year 1 cake
- 2552 15 and over 4th year 1 cake
- 2553 15 and over 5th year and up 1 cake use variety of tips
- 2554 Gingerbread House

10 Rosettes for Best of Division in Division 5

Plaque for Outstanding Exhibit in Division 5

#### **Division 6 - CANDY**

General Information- Criteria for Judging Exhibits - Molded coatings will be judged on appearance alone. All other candies will be judged on appearance, taste and conformity to exhibit requirements. Recipe must be included. 2560 Four pieces of candy, age 7 - 11 and/or novice experience 2561 Four pieces of candy, two types age 12 - 14 and/or intermediate experience 2562 Six pieces of candy, two types age 15 - 21

3 Rosettes for Best of Division in Division 6 Plaque for Outstanding Exhibit in Division

#### **Division 7 - SUGAR MOLDS**

Sugar Molds, 9-12 yrs. old / Novice or Experienced 2570 2571 Sugar Molds, 13 - 19 yrs. old / Novice or Experienced 2 Rosettes for Best of Division in Division 7 Plaque for Outstanding Exhibit In Division 7

#### **Division 8 - HEALTHY CHOICES**

Include lowfat/cholesterol, low sugar, high fiber .... You may use altered recipe to make the recipe healthy. You must show a comparison to a regular recipe when exhibiting food & recipe. 7 - 11 2580 2581 12-14 2582 15 - 21

1 Rosette for Best of Division 8

#### Division 9 - CANNING - 7-11 year old exhibitors

Vegetables (1 type) 2 jars 2600 2601 Fruits (1 type) 2 jars 2602 Jams (1 type) 2 jars 2603 Other Worthy Project (1 type) 2 jars 4 Rosettes for Best of Division in Division 9 Plaque for Outstanding Exhibit in Division 9

#### Division 10 - CANNING - 12-14 year old exhibitors

Must include 2 or more types of products 2608 Vegetables, 2 jars 2609 Jellies, Jam, or Sauce, 2 jars 2610 Pickles or Relishes, 2 jars 2611 Other Worthy Exhibit, 2 jars 3 Rosettes to Best of Division in Division 10 Plaque for Outstanding Exhibit in Division 10

#### Division 11- CANNING - 15 - 21 year old exhibitors

Must include 2 or more types of products

Jellies, Jams, 3 jars 2615

2616 Pickles or Relishes, Vegetables, 3 jars

2617 Meats, 3 jars

2618 Other Worthy Exhibit, 3 jars

3 Rosettes for Best of Division in Division 11

Plaque for Outstanding Exhibit in Division 11

#### Division 12 - FREEZING - 7-11 year old exhibitors

Freezing (1 type), 2 jars 2625 Rosette for Best of Division in Class 2625 Plaque for Outstanding Exhibit in Division 12

#### Division 13 - FREEZING - 12-14 year old exhibitors

Must include 2 or more types of products Freezing, 2 jars 2633 Rosette for Best of Division in Class 2633 Plaque for Outstanding Exhibit in Division 13

#### Division 14 - FREEZING - 15 - 21 year old exhibitors

Must include 2 or more types of products 2640 Freezing, 2 iars Rosette for Best of Division in Class 2640 Plaque for Outstanding Exhibit in Division 14

#### **Division 15 - DRYING FOODS**

2650 Fruit Leathers 2651 Fruits or Vegetables 7-11 years old (1 type) 2652 Fruits or Vegetables, 12-14 years old (2 types) Fruits & Vegetables, 15-21 years old (2 types) 2653 2654 Spices & Herbs 2655 Jerky 6 Rosettes for Best of Division in Division15 Plaque for Outstanding Exhibit in Division 15

#### **Division 16 - CULINARY HERB MIXTURES** Vinegar/Herb mixtures

- 2660
- (3)
- 2661 Oil/Herb mixtures (3)
- 2662 Dry mixture (3)

**Division 17 - TABLE SETTING** 

2 Rosettes for Best of Division in Division 16 Plaque for Outstanding Exhibit in Division 16 at judge's discretion

#### the table for a formal meal. Guidelines for table setting are at the fair office

2663 (1st & 2nd Year) Make table setting for three or more. Create a menu.

Learning Objective: will demonstrate knowledge preparing a menu and setting

- $2664\,(3^{rd}\,\&\,4^{th}\,Year)$  prepare table service for a buffet of at least 4. Must have a menu.
- 2665 (5<sup>th</sup> & Up Years) prepare a table setting or buffet with a special theme and menu for 8 or more. (Must have all place settings with you, but display for 4).

3 Rosettes for Best of Division in Division 17

Plaque for Outstanding Exhibit in Division 17

#### **Division 18 - PICNIC BASKET**

 Learning Objective: will demonstrate knowledge of packing a basket for a picnic.

 2667
 1<sup>st</sup> & 2<sup>nd</sup> Year

 2668
 3<sup>rd</sup> & 4<sup>th</sup> Year

 2669
 5<sup>th</sup> & Up Year

 3 Rosettes for Best of Division in Division 18

#### Division 19 - FOOD AND NUTRITION EDUCATIONAL EXHIBIT

- 2670 Choice of either Poster (12x22) OR Notebook and Educational Exhibit showing some phase of Foods and Nutrition. Will demonstrate knowledge of foods and nutrition.
- 2671 Choice of either Poster (12x22) OR Notebook and Educational Exhibit showing some phase of Outdoor Meals, Will demonstrate knowledge of preparing and or serving outdoor meals.
- 2672 Choice of either Poster (12x22) OR Notebook and Educational Exhibit showing some phase of Food Preservation, will demonstrate knowledge of preserving foods.

1 Rosette for Best of Division 19

## **DEPARTMENT - 62 FINE ARTS**

Superintendent: LeeAnn Fischhaber 269.403.1073

Finished drawings and paintings must have matting or framing (exception: sketchbook)

#### Division 1–7-14 year old exhibitors

- 3100 Pencil Exhibit one best painting or drawing
- 3101 Sketchbook must have 8 pages of drawings
- 3102 Pastels Exhibit one best painting or drawing
- 3103 Acrylic Exhibit one best painting or drawing
- 3104 Oil Painting Exhibit one best painting or drawing
- 3105 Water Color Exhibit one best painting or drawing
- 3106 Graphic Arts Exhibit one best painting or drawing
- 3107 Free Form Sculpture Exhibit one best item
- 3108 Ink Drawing Exhibit one best painting or drawing
- 3109 Multi-Media Exhibit one best painting or drawing
- 3110 Computer Generated Art
- 3111 Repetitive Form Sculpture (ex: Legos)
- Rosette for Best of Division in each Class 3100 3111
- Plaque for Outstanding Exhibit Division 1

#### Division 2 – 15 - 21 year old exhibitors

- 3115 Pencil Exhibit one best painting or drawing
- 3116 Sketchbook must have 8 pages of drawings
- 3117 Pastels Exhibit one best painting or drawing
- 3118 Acrylic Exhibit one best painting or drawing
- 3119 Oil Painting Exhibit one best painting or drawing
- 3120 Water Color Exhibit one best painting or drawing
- 3121 Graphic Arts Exhibit one best painting or drawing
- 3122 Free Form Sculpture Exhibit one best item
- 3123 Ink Drawing Êxhibit one best painting or drawing
- 3124 Multi-Media Exhibit one best painting or drawing
- 3125 Computer Generated Art
- 3126 Repetitive Form Sculpture (ex: Legos)
- Rosette for Best of Division in each Class 3115 3126
- Plaque for Outstanding Exhibit Division 2

## **DEPARTMENT 63 - Folk Arts**

## Superintendent: LeeAnn Fischhaber

#### 269.403.1073

- Divisions 2-5, will demonstrate knowledge of balance, form, and color. 1.
- Division 4 -6 classes are only intended for projects with no other divisions or classes listed. These classes are not for projects to be done twice. 2.
- Division 7 exhibits will demonstrate knowledge of scale, design, and layout. 3.

#### **Division 1 - Leathercraft**

3000 Two articles 1 with lacing and 1 with tooling. Ages 7-10 or 1st year 3001 Two articles 1 with lacing and 1 with advanced tooling. Ages 11 - 12 or 2nd year

3002 One article with any 2 of 4 techniques - advanced tooling, coloring, stitching or lacing. Ages 13 - 14 or 3rd year 3003 Article without lacing, showing advanced tooling, or dyeing or

coloring. Ages 15 - 21 or 4th year or more

Rosette for Best of Division in each Class 3000 - 3003 Plaque for Outstanding Exhibit Division

#### Division 2 – Paper

3130 Paper Snipping

- 3131 Gift Wrapping guidelines dropped
- 3132 Creative Twist
- 3133 Stenciling (not on shirts)
- 3134 Stamping
- 3135 Tin Punch
- 3136 Quilling

3137 Scrap Booking – 3 Pages Rosette for Best of Division in each Class 3130-3137 Plaque for Outstanding Exhibit Division 10

#### Division 3 – Misc.

- 3145 Basket Weaving
- 3146 Decoupage
- 3147 Glass Etching
- 3148 Candle Making
- 3149 Spring Summer Decorations no plant material
- 3151 Fall Winter Decorations no plant material
- 3152 Bath Salts/Lip Balm/Essential Oils/Personal Products
- Rosette for Best of Division in each Class 3145 3152

Plaque for Outstanding Exhibit Division 11

#### Division 4 - Any Other Worthy - 7-12 year old exhibitors

- 3160 Project using yarn, string, floss, etc
- 3161 Project using cloth
- 3162 Project using metals
- 3163 Project using wax
- 3164 Project using glass
- 3165 Project using recyclables
- 3166 Project using sand
- 3167 Any Dolls cornhusk, mop, dip & drape, etc.
- 3168 Any Macrame Project
- 3169 Any Other Worthy Project
- 3170 Modified models
- Rosette for Best of Division in each Class 3160 3170

Plaque for Outstanding Exhibit Division 12

#### Division 5 - Any Other worthy Project - 13-15 year old exhibitors

- 3160 Project using yarn, string, floss, etc
- Project using cloth 3161
- Project using metals 3162
- 3163 Project using wax
- Project using glass 3164
- Project using recyclables 3165
- 3166 Project using sand
- Any Dolls cornhusk, mop, dip & drape, etc. 3167
- 3168 Any Macrame Project
- 3169 Any Other Worthy Project
- 3170 Modified models
- Rosette for Best of Division in each Class 3160 3170
- Plaque for Outstanding Exhibit Division 13
- Division 6 Any Other Worthy Project 16-21 year old exhibitors
- 3175 Project using yarn, string, floss, etc 3176 Project using cloth
- 3177 Project using metals
- 3178 Project using wax
- 3179 Project using glass
- 3180 Project using recyclables
- 3181 Any Dolls cornhusk, mop, dip & drape, etc.
- 3182 Any Macrame Project
- 3183 Any Other Worthy Project
- 3184 Modified models
- Rosette for Best of Division in each Class 3175 3184
- Plaque for Outstanding Exhibit Division 13

#### **Division 7- PANORAMAS**

- 3185 Non-Livestock Farms
- 3187 Livestock Farms
- 3189 Trains
- 3190 Dollhouse
- 3191 Dollhouse Rooms
- 3192 Any other worthy Panoramas

Rosette for Best of Division in each Class 3185 - 3192 Plaque for Outstanding Exhibit Division 14

#### Division 8 – BUILDING KITS

Learning Objective: Demonstrate the ability to follow directions, knowledge of scales, design and layout using legos, k'nex, erector sets, etc

- 3200 Project using Legos. K'Nex, Erector Sets Store Design
- 3201 Project using Legos. K'Nex, Erector Sets - Child Design
- 3202 Project using similar building sets with mixed design

## **DEPARTMENT - 64 CERAMICS**

Superintendent: Needed

#### **General Infromation:**

**Ceramics** - kiln fired clay pieces cleaned by the youth member **Plasterware/Chalk ware** - items that are solid and heavy **Bisque ware** - ceramic item that has had the seams cleaned and been fired one time. **Carene ware** - ceramic item that has to have the seams cleaned and then to be fired the

Green ware - ceramic item that has to have the seams cleaned and then to be fired the first time. Green ware in this stage is very fragile until fired.

Please be sure to review the additional rules and guidelines that are available at MSU Extension office and Fair office.

#### **Division 1 - STAINS, & ANTIQUED STAINS**

3070 7 - 11 years
3071 12 - 14 years
3072 15 - 21 years
Rosette for Best of Division in each Class 3070 - 3072
Plaque for Outstanding Exhibit Division 1

## Division 2 - CHALKS, DRY BRUSHING AND SIMILAR

TECHNIQUES 3074 7-11 years 3075 12-14 years 3076 15 - 21 years Rosette for Best of Division in each Class 3074-3076 Plaque for Outstanding Exhibit Division 2

#### Division 3 - GLAZES (FIRED FINISHES), PEARLING, DE-CALING, UNDER GLAZING AND SIMILAR TECHNIQUES

3077 7 - 11 years
3078 12 - 14 years
3079 15 - 21 years
Rosette for Best of Division in each Class 3077 - 3079
Plaque for Outstanding Exhibit Division 5

#### **Division 4 - PORCELAIN**

3080 7-11 years
3081 12-14 years
3082 15 - 21 years
Rosette for Best of Division in each Class 3080 - 3082
Plaque for Outstanding Exhibit Division 6

#### **Division 5 - POTTERY & SCULPTURE**

Pieces made by hand or wheel. Any clay item that has been fired. Items may be glazed or painted.
3083 Free Form Sculpture 7 - 11 yrs
3084 Free Form Sculpture 12-14 yrs
3085 Free Form Sculpture 15 - 21 yrs
3086 Wheel Thrown Pottery 7 - 11 yrs
3087 Wheel Thrown Pottery 12-14 yrs
3088 Wheel Thrown Pottery 15 - 21 yrs
Rosette for Best of Division in each Class 3083 - 3088
Plaque for Outstanding Exhibit Division 5

#### Division 6 - PLASTER

Solid, heavy, non-fired pieces 3090 Crafted mold(s) and/or whiteware 7 - 11 3091 Crafted mold(s) and/or whiteware 12-14 3092 Crafted mold(s) and/or whiteware 15 - 21 Rosette for Best of Division in each Class 3090 - 3092 Plaque for Outstanding Exhibit Division 6

#### **Division 7 - BISQUE WARE**

Items that have been fired one time Items that have NOT been cleaned by Youth member Items that have ONLY been glazed & painted by the member 3095 7 - 11 years 3096 12 - 14 years 3097 15 - 21 years Rosette for Best of Division in each Class 3095-3097 Plaque for Outstanding Exhibit Division 7

## **DEPARTMENT- 65 PHOTOGRAPHY**

#### Superintendent: Nancy Sutherland

#### 269.789.3005

#### **Objectives of Photography Project**

- To provide youth with an interesting project or activity.
- To help members learn to use their camera to take pictures they will prize and cherish
- To give guidance to help members develop skills in taking and using pictures including: composition, effective use of lighting, shooting and mounting pictures
- To help members learn how to spot and correct mistakes (evaluate their pictures)
- To provide experience in recording events, ideas, and situations in picture form for study, reference or use in other projects
- To help youth learn to use photography as a communication art form

#### Exhibit Requirements for the Fair

1. Pictures must be from current project year (Fair to fair). Any photo taken from general projects judging day through the next fair will be useable in your project.

2. All photos used in any project must be taken with amateur status. Photos you have been paid to take or reimbursed for your supplies are not eligible in this area.

3. Project years 1-5 must have a whit 16'x20' mat board or illustrated board upon which will be mounted the member's best pictures.

4. Each project year will exhibit an album in which neatly mounted pictures will be arranged according to categories designated for that particular project year. Categories for Division 1 are not the same as those for divisions 2-5.

5. Individual photographs should not be used in more than one category, but may be used in both division 1 and divisions 2-5. You may duplicate photos from your album on your poster.

6. Exhibitor is expected to bring camera used in the project to the judge and take his or her own pictures.

7. Age listings are for older members entering for the first time. An older member with no experience may begin at the first year level. One with some experience may begin at the year appropriate for chronological age. Younger members should move through the year classes regardless of age, doing each year just one time.

8. Only one yellow tag is needed - book and poster are one entry.

9. All youth entering in Department 64, Photography must enter in Division 1 (Classes 3300-3304).

10. Divisions 2-5

a. Class 3300-3304 must be entered in order to exhibit in Divisions 2-5. The purpose of this rule is to encourage members to develop an

understanding and knowledge of photography techniques instead of the motivation for class entry being premium based.

b. All photos submitted must be taken with amateur status.

c. No photo for which you have been paid or reimbursed for your supplies is eligible in this category.

d. Pictures are to be enlargements (7x10, 8x10, or 8x12) mounted on an 11x14 board. May be, but are not required to be professionally matted.

#### Your Exhibit:

1. Album (Required for all entries)

a. Number of pictures is determined by guidelines for project year.

b. Pictures should be arranged by categories, listed in guidelines, and the category pages should be neatly labeled with black or white ink, at the top of the first page of the category. Captions are optional, but when included, should use the same, neatly lettered, black or white ink. You may use the computer to print your labels.

c. Use 3x5 or 4x6 prints.

d. Include front page with: Name and age (1 line), Address of member, Club Name, Number of years in photography, leader's name.

2. Poster (required for classes 3300-3304)

a. to share with fairgoers, results of member's efforts in project because albums are unavailable for public viewing

b. 16"x20" and white

c. On back of poster, label with member's name, age, address, and club for identification purposes. Attach yellow exhibit tag to poster back, and let it hang down so it can be seen in front.

d. Nothing but the required number of photos should be on the front. No writing or special matting materials.

3. Camera

a. 1<sup>st</sup>/2<sup>nd</sup> year members should bring camera for judging.

b. Older exhibitors may bring camera or special equipment used for project.

c. Know what kind of camera you use, basic cameral parts, how to hold it when taking a picture, how to load film or memory card, basic rules of what makes a good picture.

d. Any type of camera is acceptable for use.

No picture may be used in more than one category in the photo album (may use duplicates for poster pictures)

| Division 1 – Basic Project<br>Class 3300 Adventures with your Ca<br>Pictures in the album: 30<br>Pictures on the poster: 6-8 regular siz  | ed prints   |  |
|---|---|--|
| Five pictures in each of the following<br>Animals<br>People at Work or Play   | 6 categories are required:<br>Pattern and Design<br>Landscape or Scenery                | Miscellaneous<br>Buildings or Man-made Structure                           |
| <u><b>Class 3301</b></u> Challenges, age 11-2 or s<br>Pictures in the album: 30-40<br>Pictures on the poster: 6-8 regular siz   | econd year  | -  |
| <u>Class 3302</u> Exploring, Third year, or<br>Pictures in the album: 30-50<br>Pictures on the poster: 6-8 regular siz<br>Select at least 6 of the 8 following cat<br>Pattern and Design<br>Miscellaneous<br>People at Work or Play |   | each of your chosen categories:<br>Club Activities<br>Landscape or Scenery |
| Flash and/or Flood<br>Miscellaneous<br>Sequence or story-telling<br>*Required.  | 50  | Still Life<br>Action   |
| Class 3304 Career Series, Fifth year,<br>Number of pictures in the album: 40-<br>Number of pictures on the poster: 2-4<br>Select at least 3 categories from each<br><i>Group A</i>  | 60<br>5" x 5" or 5" x 7" enlargements   | ctures in each of your chosen categories:                                  |
| Digital Enhancements <sup>+</sup><br>Time exposures<br>Group B  | Filter (any subject)<br>Black and white (any subject)                                   | Portraits (animal or people)   |
| Club Activities<br>Sequence or story-telling  | Landscape or Scenery<br>Pattern and Design<br>iginal and enhanced prints, side by side. | Still Life   |

<sup>+</sup>In Digital enhancements category original and enhanced prints, side by side, count as 1 photo.

<u>Class 3305</u> Special Assignment or Self-Determined Project, Sixth year and beyond

Project will be determined by the member and his or her project leader, with the final approval to be given by the administrative leader and/or Photography Superintendent before the project is undertaken.

\*\*Some examples of special assignments are: novelty techniques in printing and developing; nature photography; using various close-up and long-lens apparatus; photo journalism; time exposures, special effects; multi-media presentation; micro-photography; studio photography/portraiture; digital enhancements, etc.

\*\*Member must exhibit enough photos or other medium to adequately show his or her knowledge of an ability to work with the chosen assignment category. Poster, album, or educational exhibit displaying examples or techniques used in the project must be included in the project. A "story" explaining the project, problems encountered, equipment used, and member's experiences should also be included with the finished project.

#### **DIVISION 2 – Color Enlargements Ages 9-13**

3310 Buildings or other Man-made Structures 3311 Pets or Animals 3312 Landscape or Scenery 3313 Pattern and design 3314 Still Life (may include floral subjects) 3315 People (may include Portraits) 3316 Miscellaneous 3317 Digital Enhancements Rosette for Best of Division in each class 3310-3317 Plaque for outstanding Exhibit Division 2

#### Division 3 – Black & White Enlargements – Ages 9-13

3320 Buildings or other Man-made Structures 3321 Pets or Animals 3322 Landscape or Scenery 3323 Pattern and design 3324 Still Life (may include floral subjects) 3325 People (may include Portraits) 3326 Miscellaneous 3327 Digital Enhancements Rosette for Best of Division in each class 3320-3327 Plaque for outstanding Exhibit Division 3

#### **Division 4 – Color Enlargements Ages 14-19**

3330 Buildings or other Man-made Structures 3331 Pets or Animals 3332 Landscape or Scenery 3333 Pattern and design 3334 Still Life (may include floral subjects) 3335 People (may include Portraits) 3336 Miscellaneous 3337 Digital Enhancements Rosette for Best of Division in each class 3310-3317 Plaque for outstanding Exhibit Division 2

#### Division 5 - Black & White Enlargements - Ages 14-19

3340 Buildings or other Man-made Structures 3341 Pets or Animals 3342 Landscape or Scenery 3343 Pattern and design 3344 Still Life (may include floral subjects) 3345 People (may include Portraits) 3346 Miscellaneous 3347 Digital Enhancements Rosette for Best of Division in each class 3320-3327 Plaque for outstanding Exhibit Division 3

## **DEPARTMENT 66 – AGRICULTURE CROPS**

## Superintendent:

#### **Division 1**

- 2262 Three stalks of corn (first year exhibitors only)
- Field Beans, 1 gal. size, self-seal bag 2263
- 2264 Corn - 10 ears 2265 Corn - shelled, 1 gal. size
- 2266 Potato - 32 tubers
- 2267 Wheat, 1 gal. size
- Oats, 1 gal. size, self-seal bag 2268
- 2269 Barley, 1 gal. size, self-seal bag
- Soybeans, 1 gal. size, self-seal bag 2270
- 2271 Other small grains, 1 gal. size, self-seal bag
- 2272
- 20 mounted field crops and their seeds properly identified, and notebook
- 2273 20 mounted weeds and their seeds properly identified, and notebook 2274
- Three dimensional exhibit showing growing management of lawn 2275
- Three dimensional exhibit showing how crops grow or are processed 2276
- Three dimensional exhibit showing biologically the growth processes of one type of field crop
- 2277 Three dimensional exhibit showing how field crops are marketed
- 2278 Three dimensional exhibit showing crop weed or insect control
- 2279 Exhibit showing crops grown in county and their uses

Rosette for Best of Class in each Class 2262-2278 Plaque for Outstanding Exhibit Division 1

## **DEPARTMENT 67 – FLORICULTURE & FLOWER GARDEN**

#### Superintendent: Amanda Shreve

- 1. Divisions 1-4, Flowers must be grown by Youth Exhibitor.
- Divisions 1-3, Exhibits should be one flower over 3 1/2" diameter with foliage attached OR three flowers under 3 1/2" diameter with foliage attached. Flowers may
  be different colors.
- 3. Division 4 will be best specimen with foliage attached.
- 4. Division 6 exhibits should be cared for by the exhibitor at least 60 days in advance of the show.
- 5. Division 7
  - a. All herbs must be grown by the exhibitor and can be exhibited in any form.
  - b. Fresh cut herbs should be 1 bunch with stems 1 inch in diameter.
  - c. Dried herbs should be 1 inch bunch or 3 tablespoons of dried leaves or 1 tablespoon of dried seeds.
  - d. Each exhibit must include a label for each herb exhibited.
  - e. Culinary exhibits should include recipes with complete cooking directions.

#### **Division 1 - ANNUAL FLOWERS**

2400 Exhibitor aged 7 - 11
2401 Exhibitor aged 12 - 14
2402 Exhibitor aged 15 - 21
Rosette for Best of Division in each Class 2400 - 2402
Plaque for Outstanding Exhibit Division 1

#### **Division 2 - PERENNIAL FLOWERS**

2405 Exhibitors aged 7 - 11
2406 Exhibitors aged 12 - 14
2407 Exhibitors aged 15 - 21
Rosette for Best of Division In each Class 2405 - 2407
Plaque for Outstanding Exhibit Division 2

#### **Division 3 - GLADIOLUS AND DAHLIA**

2410 Exhibitor aged 7 - 11
2411 Exhibitor aged 12 - 14
2412 Exhibitor aged 15 - 21
Rosette for Best of Division in each Class 2410 - 2412
Plaque for Outstanding Exhibit Division 3

#### **Division 4 - ROSES**

2415 Exhibitor aged 7 - 11
2416 Exhibitor aged 12 - 14
2417 Exhibitor aged 15 - 21
Rosette for Best of Division In each Class 2415 - 2417
Plaque for Outstanding Exhibit Division 4

#### **Division 5 - FLOWER ARRANGEMENT**

- 2420 Flower arrangement-using flowers grown by the exhibitor
- 2421 Flower arrangement-using natural purchased flowers
- 2422 Dried flower arrangement-dried materials hand gathered by the exhibitor
- 2423 Dried flower arrangement-purchased natural materials
- 2424 Corsage
- 2425 Dried Corsage
- 2426 Potpourri made by exhibitor
- 2427 Plaque or framed picture from dried materials
- 2428 Plaque from dried seeds
- 2429 Wreath- made by exhibitor
- 2431 Wreaths-dried materials hand gathered by the exhibitor

- 2432 Wreaths-purchased dried materials
- 2433 Wreaths-living plant material
- 2434 Silk flower arrangement-using flowers hand made by the member
- 2435 Silk flower arrangement using purchased silk flowers

Minimum of one Rosette for Best of Division in each Class 2420 - 2435 Plaque for Outstanding Exhibit Division 5

#### Division 6 - POTTED PLANTS

2445 House plants (This Class includes both flowering and foliage plants that can live in a house year around) One best house plant

- 2446 Indoor bulbs, corms, tubers, etc., in one pot
- 2447 Dish Gardens
- 2448 Fairy Garden
- 2449 Terrariums
- 2450 Patio Planter
- 2451 Hanging Planter
- 2451 Educational Exhibit related to growing flowers and/or house plants
- 2452 Ornamentals (This Class includes trees, shrubs, and other plants
- such as living Christmas trees, lilacs, forsythias, mock-orange,

crab apples, roses, chrysanthemums, nursery stock, etc.) grown by exhibitor. Entire plant required

2453 Three dimensional exhibit on growing ornamentals

Rosette for Best of Division in each Class 2445 - 2453

Plaque for Outstanding Exhibit Division 6

#### **Division 7 - HERBS**

- 2470 Level 1 2 kinds of herbs (any form) plus 1 of the following special Classes
- 2471 Level 2 4 kinds of herbs (2 or more forms) plus 2 of the following special Classes
- 2472 Level 3 6 kinds of herbs (all 3 forms) plus 3 of the following special Classes
- Special Classes:
- Arrangements using fresh or dried herbs
- \*\*Herbal wreaths
- \*\*Fragrant crafts
- \*\*Culinary items
- \*\*Educational exhibit using herbs
- Rosette for Best of Division in each Class 2470-2472
- Plaque for Outstanding Exhibit Division 8
- Plaque for Outstanding Exhibit Division

## DEPARTMENT 68 – HORTICULTURE Superintendent:

- 1. All Exhibitors should use MSUE bulletin #1175 Selecting Vegetables for Exhibit for guidance on proper container and number of vegetables to exhibit in this department. This informational bulletin can be obtained at the MSU Extension office, or at the fair office for your reference.
- 2. All exhibits in Divisions 1-5 should demonstrate knowledge of growing and or processing vegetables, fruit, nuts, landscape, and heirlooms (as indicated by division and/or class)

#### **Division 1 – HOME GARDEN**

- 2200 Beginner Home Garden One 9" plate of one variety of one kind of vegetable - 1st year or 7 - 11
- 2201 Junior Home Garden One box with 3 different kinds of vegetables. Each vegetable same variety, 12 14
- 2202 Senior Home Garden One box of at least five, but not more than twelve kinds of vegetables, 15 - 21
- 2203 Largest pumpkin
- 2204 Basket of vegetables-a collection of six or more kinds of vegetables attractively displayed on a table space measuring no more than 24 inches by 30 inches. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. More than one variety of each kind of vegetable may be used, but must be labeled.
- 2205 Wheelbarrow exhibit-a collection of 10 or more kinds of vegetables attractively displayed in a wheelbarrow. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. More than one variety of each kind of vegetable may be used, but must be labeled.
- 2206 Educational Exhibit with articles related to growing or processing of vegetables

Rosette for Best of Class in each Class 2200 - 2206

Plaque for Outstanding Exhibit Division 1, Class 2200 - 2202

Plaque for Outstanding Exhibit Division 1, Class 2203 – 2206

#### **Division 2 - COMMERCIAL GARDEN**

- 2208
   Junior One box or package of crop grown 13 yrs. and under

   2209
   Senior One box or package of crop grown 14 yrs. and over
- 2210 Educational exhibit with vegetable propagation, marketing, etc Rosette for Best of Class in each Class 2208 - 2210

Plaque for Outstanding Exhibit Division 2

#### **Division 3 - FRUITS AND NUTS**

A quart container or plate of fruit grown
Educational exhibit with fruit on growing or processing fruits
Rosette for Best of Class in each Class 2215 - 2216

#### **Division 4 - LANDSCAPE**

- 2220 Home Landscape Annual or perennial plants with poster of layout 7 - 11
- 2221 Home Landscape annual, perennial, or evergreen plant with poster of layout 12 - 14
- 2222 Home Landscape annual, perennial, or evergreen plant with poster of layout 15 - 21
- Home Landscape Three dimensional exhibit of complete home landscape plan
- 2224 National Beauty Exhibit Three dimensional exhibit of a community beautification project

Rosette for Best of Class in each Class 2220 - 2224

#### **Division 5 - HEIRLOOM VEGETABLES**

- (All entries must be labeled as to variety)
- 2230 Heirloom vegetables (7 11 yrs)
- 2231 Heirloom vegetables (12-14 yrs)
- 2232 Heirloom vegetables (15 21 yrs)
- 2233 Other-any other heirloom vegetable
- 2234 Largest pumpkin-heirloom variety
- 2235 Basket of vegetables-a collection is six or more kinds of heirloom vegetables attractively displayed on a table space measuring no more than 24 inches by 30 inches. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. More than one variety of each kind of vegetable may be used, but must be labeled.
- 2236 Old-fashioned wheelbarrow exhibit-a collection of 10 or more kinds of heirloom vegetables attractively displayed in an antique wheelbarrow. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. More than one variety of each kind of vegetable may be used, but must be labeled.
- 2237 Educational exhibit-a collection of six or more kinds of vegetables included in the heritage garden project with one or more heirloom varieties and one or more modern varieties in each kind of vegetable

Rosette for Best of Class in each Class 2230 - 2237 Plaque for Outstanding Exhibit Division 5

## **DEPARTMENT 69 – INDUSTRIAL ARTS**

## Superintendent: Ted Densmore

269.979.8062

#### **Division 1 - WOODWORKING**

- 3005 Beginning  $(1^{st} 2^{nd} yr.)$  one useful article which demonstrates ability to measure, mark, sand and appropriately finish
- Intermediate (3<sup>nd</sup> 4<sup>th</sup> yr.) two useful articles OR one large article.
   Advanced (5 yrs. & up) one large article must have door(s) or
- 3007 Advanced (5 yrs. & up) one large article must have door(s) or drawer(s).

Rosette for Best of Division in each Class 3005 - 3007

Plaque for Outstanding Furniture Exhibit Division 1 Plaque for Outstanding non-Furniture Exhibit Division 1

#### **Division 2 – REFINISHING**

| 3020 | Refinished furniture article(s) with 3 to 4 photos showing article(s) |
|------|---|
|      | before, during and after refinishing                                  |
| 3021 | Antiqued furniture article(s) with 3 to 4 photos showing article(s)   |
|      | before, during and after antiquing                                    |

Rosette for Best of Division in each Class 3020 -3021

Plaque for Outstanding Exhibit Division 2

## Division 3 - WOOD ART

3025 Wood burning
 3026 Wooden Lawn Ornaments (article must demonstrate ability to cut, sand, finish)
 3027 Any Other Worthy Exhibit
 Rosette for Best of Division in each Class 3025 - 3027
 Plaque for Outstanding Exhibit Division 3

#### **Division 4- WELDING/METAL WORKING**

# May use gas, mig, tig, or arc 3330 Beginner (1<sup>st</sup> - 2<sup>nd</sup> yr) Any useful article or repair 3331 Advanced (3<sup>nd</sup> yr & up) Any useful article or repair Rosette for Best of Class 3330 & 3331 Plaque for Outstanding Exhibit in Division 4

#### May exhibit in 4 Classes from Division 5 thru Division 9

#### Division 5 - AC ELECTRICITY

- 3035 Beginner (1<sup>st</sup> 2<sup>nd</sup> yr) Any project board demonstrating knowledge of AC or any useful article (ex: extension cord).
- 3036 Advanced (3<sup>rd</sup> yr. & up) Any project board demonstrating knowledge of AC or any useful project must utilize multi switches and/or circuits

Rosette for Best of Division in each Class 3035 - 3036 Plaque for Outstanding Exhibit in Division 5

#### Division 6 - DC ELECTRICITY

- 3038 Beginner (1<sup>st</sup> 2<sup>nd</sup> yr) Any project demonstrating knowledge of DC or any useful article.
- 3039 Advanced (3<sup>rd</sup> yr. & up) Any project board demonstrating knowledge of DC or any useful project. Must utilize multiple switches or circuits
- 3040 Educational Exhibit Exhibit illustrating proper use of wires and cords and/or proper electrical connection and/or proper grounding. (Ex: How does a flashlight work?)

Rosette for Best of Division in each Class 3038 - 3040

Plaque for Outstanding Exhibit in Division 6

#### **Division 7 - APPLICATIONS IN ELECTRICITY**

- 3045 Exhibit illustrating proper home lighting, use of electricity for heating or cooling, choosing appliances, or maintaining appliances
- 3046 Exhibit illustrating generation transmission or distribution of electrical energy

Rosette for Best of Division in each Class 3045 - 3046.

#### One Plaque for Outstanding Exhibit in Divisions 5 - 7

#### **Division 8 - AUTOMOTIVE CARE & SAFETY**

3357 Automotive Care & Safety (for exhibitors 13 yrs. & under). Educational Exhibit OR Notebook AND Poster illustrating what has been learned, such as cutaway, display of parts, etc.

3358 Automotive Care and Safety (for exhibitor 14 & over). Educational Exhibit OR Notebook AND Poster illustrating what has been learned such as cutaway, display of parts, etc.

Rosette for Best of Division in each Class 3357 - 3358

#### Rosette for Best of Division in each Class 3357 - 3358

#### **Division 9 - SMALL ENGINES**

3360 Two Stroke Engines - Educational Display illustrating principles of operation or parts identification

- 3361 Four Stroke Engines Notebook Educational Display illustrating principles of operation or part identification
- 3362 Minor Overhaul Engine or pictures on Poster of work with story telling what was done (reconditioning, parts replaced, adjustment, etc.) and procedures used

Rosette for Best of Division in each Class 3360-3362

#### DEPARTMENT 70- SAFETY Superintendent: Ted Densmore 269.979.8062

#### **Division 1 - EQUIPMENT CARE & SAFETY**

- 3365 Equipment Care & Safety, Educational Exhibit showing principles of safe operating, identification of parts of equipment, etc.
- 3366 Recreational Equipment Care & Safety (snowmobile, jet ski, ATV's, etc.). Educational Exhibit showing principles of safe operating, identification of parts of recreational equipment, etc.

Rosette for Best of Class 3365 & 3366

One Plaque for Outstanding Exhibit in Divisions 8 - 10

#### Division 2 - COMMUNITY SAFETY

- 3400 Home and Farm Safety Educational Exhibit OR Notebook AND Poster showing how to recognize and/or remove safety hazards and hazardous practices in the home or on the farm (except tractor, auto, bicycle, etc.)
- 3401 Bicycle Safety Educational Exhibit OR Notebook AND Poster which shows principle of safe bicycle operation
- 3402 BB Gun Safety Educational Exhibit OR Notebook AND Poster showing safety rules, targets, equipment used, etc.
- 3403 Hunter Safety Archery Educational Exhibit OR Notebook AND Poster showing safe and effective archery habits, equipment used, etc.

- 3404 Hunter Safety Guns Educational Exhibit OR Notebook AND Poster showing various arms and ammunition, safe gun handling, laws and ethics concerning firearms, etc.
- 3405 Hunter Safety Any Other Worthy Project ex: tree stand safety, shooting range safety - Educational Exhibit OR Notebook AND Poster showing safe and effective use of any equipment used Rosette for Best of Division in each Class 3400 - 3405

#### **Division 3 - FIRE PREVENTION**

3406 Educational Exhibit OR Notebook AND Poster showing how to recognize and correct fire hazards. Rosette for Best of Class 3406

#### **Division 4 - FIRST AID**

 First Aid - Educational Exhibit OR Notebook AND Poster showing first aid skills and practices . . . .
 Rosette for Best of Class 3407
 One Plaque for Outstanding Exhibit in Divisions 13-15

## **DEPARTMENT 71 – EDUCATION, LEADERSHIP, & THE FAMILY**

Superintendent: Lee Fischhaber

269.781.3453

#### **Division 1 - CHILD CARE**

 2850 Exhibit or Child Study Notebook AND Poster showing knowledge gained about young children through baby-sitting and child care study
 Rosette for Best of Class 2850

Plaque for Outstanding Exhibit Division 1

#### **Division 2 - LIVING IN A FAMILY**

- 2860 7-11 years Family Study Notebook AND Poster showing stages and changes in the life of a family, ways that a family builds its own kind of family life, etc. Minimum 10 pages
- 2861 12-14years Family Study Notebook AND Poster showing stages and changes in the life of a family, ways that a family builds its own kind of family life, etc. Minimum 12 pages
- 2862 15 21 years Family Study Notebook AND Poster showing stages and changes in the life of a family, ways that a family builds its own kind of family life, etc. Minimum 16 pages
- 2863 7-11 years Notebook chronicling a family or personal event(s)using photographs and/or creatively displayed mementos.
  2864 12-14 years Notebook chronicling a family or personal event(s)
- 2865 12-14 years Notebook chroniching a ramity of personal event(s) using photographs and/or creatively displayed mementos.
   2865 15 21 years Notebook chronicling a family or personal event(s)
- using photographs and/or creatively displayed mementos. Rosette for Best of Division in each Class 2860 - 2865

Plaque for Outstanding Exhibit Division 2

#### Division 3 - MANAGEMENT FOR YOU IN YOUR FAMILY

2870 For 14 - 21 - Exhibit must use a three dimensional exhibit or Poster AND a Notebook Rosette for Best of Class 2870

Plaque for Outstanding Exhibit Division 3

#### **Division 4 - HOME DESIGN**

2880 Home design - Remade or new article, excepting refinished furniture, made by member to improve home Or model or a welldesigned room OR a home design Notebook AND Poster showing some phase of home design or improvement

Rosette for Best of Class 2880

Plaque for Outstanding Exhibit Division 4

#### **Division 5 - CREATIVE WRITING**

Writing pieces will be returned to booths by Monday

(Creative writing comment sheet, available through the fair office, must accompany each entry)

Entries will be judged on correct spelling, punctuation, grammar, organization, clarity, originality and neatness.

- 3200 News reports, features editorials. Entries should demonstrate knowledge of proper newspaper story form
- 3201 Poetry, a collection of 4 or more poems. They can all be about the same subject or theme, or they can illustrate different types of poetry styles
- 3203 Short Story, should have a p Class, not a report about something that happened or might happen. Can be based on fact or imagination

- 3204 Non-fiction, can center on any topic. Must be well supported by facts. Should include a title page and a bibliography
- 3205 Plays, must have well developed characters, settings and a p Class. Entries must be written in the forms of a play which could be performed on stage
- 3206 Music Composition, should be submitted on music composition paper. Recommended that a recording of its performance be submitted with sheet music. CD can be made by the composer using his or her musical instrument

Rosette for Best of Division in each Class 3200 - 3206

Plaque for Outstanding Exhibit Division 5

#### Division 6 - LEADERSHIP/COMMUNITY SERVICE

3410 Junior Leadership 13 & under - Jr. Leader notebook and/or Educational Exhibit describing leadership participated in

3411 Teen Leader - 14 & over - Notebook AND Educational Exhibit describing leadership participated in

3412 Individual Community Service - 13 & under – Educational Exhibit describing community service participated in

3413 Individual Community Service - 14 & over - Notebook AND

Educational Exhibit describing community service participated in

3414 Group Community Service - Group notebook AND Education

Exhibit describing group community service participated in

Rosette for Best of Division in each Class 3410 - 3414

Plaque for Outstanding Exhibit Division 6

#### **Division 7 - PERSONAL DEVELOPMENT**

- 3420 Personal Development Notebook AND Poster OR Educational display showing desirable personal development characteristics resulting from Peer Plus, Group Dynamite, Stress Connection, Quest or other similar activities
- 3421 Career Planning Poster AND Notebook OR a three dimensional exhibit.

Rosette for Best of Division in each Class 3420 - 3421 Plaque for Outstanding Exhibit in Division 7

#### **Division 8 - PERSONAL IMPROVEMENT**

2802 Personal Improvement - Notebook AND Poster OR Educational display showing desirable personal health practices and attitudes, development of a neat and attractive appearance, etc. Rosette Best of Class 2802

#### **Division 9 - PASSPORT TO UNDERSTANDING**

| 3430  | Folkpattern - Poster And Notebook or a three dimensional exhibit |
|-------|--|
|       | on folklore (include folk patterns information card)             |
| 0.404 |  |

- 3431 American Heritage Poster AND Notebook OR a three dimensional exhibit
- 3432 African cultural heritage Poster AND Notebook OR three dimensional exhibit

3433 International Citizenship - Poster AND Notebook OR three dimensional exhibit

Rosette for Best of Division in each Class 3430 - 3433 Plaque for Outstanding Exhibit Division 9

## DEPARTMENT 72 – GENERAL MARKET PROJECTS Superintendent: Kathy Philo 269.961.5676

- 1. A General Market Project Sale will be held in the Judging Covered Area. Contact Superintendent for final date/time. Projects entered in the auction may come from the following areas:
  - a. Department 60 Needlework, Division 1-12, 16
  - b. Department 61 Culinary Arts, Division 9-11, 15, 16
  - c. Department 62 Fine Arts, Division 1-2
  - d. Department 63 Folk Arts, Division 1-6
  - e. Department 64 Ceramics, Division 1-7
  - f. Department 65 Photography
  - g. Department 67 Floriculture, Division 5-7
  - h. Department 68 Industrial Arts, Division 1-4
- 2. Basic General Market Projects may include more than one item from a Class when related as a set. Advanced General Market Project Classes should include more than one related items from different Basic/Division 9 Classes as a combination.
- 3. Each member is only allowed to sell in one category.
- 4. Each youth must register their market projects on the Exhibitor Entry Form.
- 5. Each participant must enter both the project to be auctioned (from Division 9/Division 12) and the market records (from Division 10/Division 13). Original marketing, Division 11, is an optional Class.
- 6. Kits are not allowed.
- 7. **Judging Day is the Saturday that general projects are judged, beginning at 9:00am.** All market records will be judged by a single judge. Leathercraft, woodworking, industrial arts and ceramics will be judged 9:00am Noon. Basic General Market Projects will be judged by the usual for each project type: woodworking by woodworking judge, photography by photography judge etc.
- 8. All basic and advanced general market projects **must** receive and "A" aware on judging day AND all general market records **must** receive an "A" or "B" on judging day, for the related market project to be eligible for the auction sale. It is the responsibility of the club member to follow the guidelines available from the fair office for general craftsmanship of a project. This is especially for woodworking, industrial arts, ceramics, and flower arrangements.
- 9. Should the market project ear a "B" or "C" aware or if the market records earn a "C" award, the project is displayed during fair week and premium is awarded, however the member will NOT be allowed to sell the project in the auction.
- 10. The general market project must be displayed in the General Project Auction Booth in the Yaudes Boys and Girls Building for the week. Not in the regular club booth. Project may be dropped off as soon as they are judged. Projects are released to the buyers after the buyer has completed paperwork at the auction. Records will be available for pick up on Sunday after fair week (9am-2pm).
- 11. **Responsibility of buyer:** Pay for item in full on auction day. Conglomerates of buyers are allowed and will need one representative to collect money from its members and may payment on auction day, and receive auction item.
- 12. Youth wishing to sell additional items will need to market those privately (similar to youth livestock exhibitors who sell an extra hog or lamb)
- 13. Sale order will be based on awards ex: Best of Show will go first, followed by Best of Class, etc.
- 14. Commission will be a flat fee of \$10 per item passing through auction ring
- 15. Publicity will be similar if not the same as animal auctions. This includes a flyer designed, approved, and printed by the committee and distributed to the youth at an educational sales meeting organized and run by the committee.
- 16. All Exhibitors must be present to sell their item unless there is an approved youth event such as livestock show during fair.
- 17. Quality of your project will be reflected in the amount of money you earn.
- 18. General Market Project Auction Committee reserves the right to pull projects that are deemed not of sellable quality.
- 19. Appropriate attire for the General Market Auction will consist of: livestock show attire, club shirt or other non-logo t-shirt, jeans or nice pants, knee length or longer skirts. Business casual dress is appropriate if desire.

20. It is the exhibitor's responsibility to market their item to ensure attendance of potential bidders. The more businesses/buyers you solicit the better you will do.

#### **Division 9 – BASIC GENERAL MARKET PROJECTS**

More than one item of same Class may be included in a set for Basic / Division

| 9.  |   |  |
|---|---|--|
| 3599  | Basic Market Culinary Arts                      |  |
| 3600  | Basic Market Sewing: all garments               |  |
|   | (judged on sewing construction)                 |  |
| 3601  | Basic Market Sewing: non-garment Items          |  |
|   | (judged on sewing construction)                 |  |
| 3602  | Basic Market Knitted/Crocheted Items            |  |
| 3603  | Basic Market Quilts                             |  |
| 3604  | Basic Market Blankets                           |  |
| 3605  | Basic Market Decorated Clothing Items           |  |
|   | (dyed, painted, stenciled, embellished, etc.)   |  |
| 3606  | Basic Market Needlecraft/Embroidery             |  |
| 3607  | Basic Market Fine Arts                          |  |
|   | (paintings, drawings, graphic art, sculpture)   |  |
| 3608  | Basic Market Jewelry                            |  |
| 3609  | Basic Market Crafts                             |  |
| 3610  | Basic Market Ceramics                           |  |
| 3611  | Basic Market Photography                        |  |
| 3612  | Basic Market Floriculture                       |  |
|   | (Silk or Dried Floral Arrangements/Decorations) |  |
| 3613  | Basic Market Woodworking/Industrial Arts        |  |
|   | (NOTE – MUST ADHERE TO GUIDELINES IN OFFICE)    |  |
| Rosette for Best of each Class 3600-3613            |   |  |
| Plaque for Outstanding Exhibit each Class 3600-3613 |   |  |

#### Division 10 – BASIC GENERAL MARKET PROJECT RECORDS

- 361 Basic Market Records Beginner, ages 7-8
- 362 Basic Market Records Junior 9-11
- 363 Basic Market Records Intermediate, ages 12-14
- 364 Basic Market Records Senior, ages 15-21

Rosette for Best of each Class 361-364 Plaque for Outstanding Exhibit each Class 361-364

#### Division 11 - ORIGINAL GENERAL PROJECT MARKETING

This Division may correspond to either Basic Project/Division 9 or Advanced Project / Division 12.

370 Original flyer/brochure or marketing items, Beginner 7-8

371 Original flyer/brochure or marketing items, Junior 9-11

372 Original flyer/brochure or marketing items, Intermediate 12-14

373 Original flyer/brochure r or marketing items, Senior 15-21

Rosette for Best of each Class 370-373

Plaque for Outstanding Exhibit each Class 370-373

#### Division 12 - ADVANCED GENERAL MARKET PROJECTS

- 375 Advanced General Market Project Grouping Ages 7-8
- 376 Advanced General Market Project Grouping Ages 9-11
- 377 Advanced General Market Project Grouping Ages 12-14
- 378 Advanced General Market Project Grouping Ages 15-21
- Rosette for Best of each Class 375-378

Plaque for Outstanding Exhibit each Class 375-378

#### Division 13 - ADVANCED GENERAL MARKET PROJECT RECORDS

- 380 Advanced Market Records Beginner, ages 7-8
- 381 Advanced Market Records Junior, ages 9-11
- 382 Advanced Market Records Intermediate, ages 12-14
- 383 Advanced Market Records Senior, ages 15-21

Rosette for Best of each Class 380-383

Plaque for Outstanding Exhibit each Class 380-383

## **DEPARTMENT - 73 DEMONSTRATIONS**

# Superintendent: Donna Zenker 517.629.5340

Learning Objective: will exhibit ability to demonstrate any knowledge they may have to a crowd.

- 1. Demonstrations using live animals will be conducted at the animal barn and will be scheduled as the first demonstrations of the day.
- 2. Exhibitors must be enrolled in the project in which they are demonstrating or have completed the project at Spring Achievement except where there is no project available.
- 3. An exhibitor may make two demonstrations provided they are not in the same project.
- 4. An exhibitor may not do the same demonstration they have done in previous years.
- 5. Sign up with the 4-H office on the fairgrounds by noon Tuesday for time of your demonstration.
- 6. An exhibitor must set up their own demonstration and furnish the necessary equipment.
- 7. Guidelines for preparing and presenting a demonstration are available from the MSU Extension Office and the fair office.
- Junior demonstrations should be 3-10 minutes in length, depending upon the age and experience of the member. Senior demonstrations should be 7-12 minutes. Points
  may be deducted for violation of these time guidelines.

#### **Division 1**

- 3500 Individual demonstration 13 years of age & under
- 3501 Individual demonstration 14 & over

- 3502Team demonstrations 2 or more youth, all must be 13 & under3503Team demonstration 2 or more youth, 14 or older3504Team demonstration 2 or more youth, at least one youth 13 or younger, at least one youth 14 or olderRosette for Best of Division in each Class 3500 3504
- Plaque for Outstanding Demonstration in each Class 3500 3504

## **DEPARTMENT 74 – CLOWNING**

#### Superintendent: Sandi Christie

- 1. All exhibitors must participate in a make-up class and may participate in either individual or group skit class or both.
- 2. The poster or educational exhibit resulting from the clowning project is required to be placed in a booth by 1:00 p.m. on Monday of the Fair. It will be judged as part of the clown exhibit.
- 3. Three categories will be used in judging make-up: White face should; Auguste; or Tramp/Hobo.
- 4. Only self-applied make-up will be allowed.
- 5. Each exhibitor will apply make-up in front of a judge.
- 6. Wardrobe must be suitable for the clown's character.
- 7. A clown may enter only one make-up category.
- 8. Judging to be conducted on Thursday in the Basement of the Old Maple Grove Church located on the fairgrounds. Contact Superintendent after entry due date for exact judging time

#### **Division 1 - MAKE-UP & COSTUME**

- 3550 Beginner or 1st year 7 13
- 3551 Beginner or 1st year 14 21
- 3552Intermediate or 2nd thru 3rd year 7 13
- Intermediate or 2nd thru 3rd year 14 21
  Advanced or 3rd year and over 12 14
- Advanced or 3rd year and over 12 14 3555 Advanced or 3rd year and over 15 - 21
- Rosette for Best of Division in each Class 3550 3555
- Plaque for Outstanding Exhibit Division 1

#### Division 2 – SKITS

3560Beginners or 1 st year in clowning - Individual3561Beginners or 1 st year in clowning - Group3562Intermediate or 2nd thru 3rd years in clowning - Individual3563Intermediate or 2nd thru 3rd years in clowning - Group3564Advanced or 3rd year & over in clowning - Individual3565Advanced or 3rd year & over in clowning - GroupRosette for Best of Division in each Class 3560 - 3565Plaque for Outstanding Exhibit Division 2

#### Division 3 - FACE PAINTING

- 3550 Beginner or 1st year 7 13
- 3551 Beginner or 1st year 14 21
- 3552 Intermediate or 2nd thru 3rd year 7 13
- 3553 Intermediate or 2nd thru 3rd year 14 21
- 3554 Advanced or 3rd year and over 12 14
- 3555 Advanced or 3rd year and over 15 21

Rosette for Best of Division in each Class 3550 - 3555 Plaque for Outstanding Exhibit Division 3

#### Division 4 – MAGIC

- 3550 Beginner or 1st year 7 13
- 3551 Beginner or 1st year 14 21
- 3552 Intermediate or 2nd thru 3rd year 7 13
- 3553 Intermediate or 2nd thru 3rd year 14 21
- Advanced or 3rd year and over 12 14 Advanced or 3rd year and over 15 - 21
- 3555 Advanced or 3rd year and over 15 21 Rosette for Best of Division in each Class 3550 - 3555

Plaque for Outstanding Exhibit Division 3

#### **Division 5 – BALLOONS**

- 3550 Beginner or 1st year 7 13
- 3551 Beginner or 1st year 14 21
- 3552 Intermediate or 2nd thru 3rd year 7 13
- 3553 Intermediate or 2nd thru 3rd year 14 21
- Advanced or 3rd year and over 12 14
- 3555 Advanced or 3rd year and over 15 21
- Rosette for Best of Division in each Class 3550 3555

Plaque for Outstanding Exhibit Division 3

## Division 6 – POSTER OR OTHER EDUCATIONAL EXHIBITS

- 3550 Beginner or 1st year 7 13
- 3551 Beginner or 1st year 14 21
- 3552 Intermediate or 2nd thru 3rd year 7 13
- 3553 Intermediate or 2nd thru 3rd year 14 21
- 3554 Advanced or 3rd year and over 12 14
- 3555 Advanced or 3rd year and over 15 21

Rosette for Best of Division in each Class 3550 - 3555

Plaque for Outstanding Exhibit Division 3

## **DEPARTMENT 75 - NATURAL RESOURCES**

## **Superintendent:**

#### **Division 1 - CONSERVATION**

|  | 0010201011   |  |
|--|--|--|
| 2300   | Our Living Environment-Notebook AND Poster OR Educational      |  |
|  | exhibit showing some phase of our living environment           |  |
| 2301   | Water Conservation - Notebook AND poster OR Educational        |  |
| exhibit showing some phase of water conservation       |  |  |
| 2302   | Soil Conservation - Notebook AND Poster OR Educational exhibit |  |
|  | showing some phase of soil conservation                        |  |
| 2303   | Forest Conservation - Notebook AND Poster OR Educational       |  |
| exhibit showing some phase of forest conservation      |  |  |
| 2304   | Air Conservation - Notebook AND Poster OR Educational exhibit  |  |
|  | showing some phase of air conservation                         |  |
| 2305   | Plant Conservation - Notebook AND Poster OR Education exhibit  |  |
|  | showing some phase of plant conservation                       |  |
| 2306   | Animal Conservation - Notebook AND Poster OR Educational       |  |
|  | exhibit showing some phase of animal conservation              |  |
| 2307   | Any other worthy project - Notebook AND Poster OR Education    |  |
|  | exhibit showing some phase of any other worthy project.        |  |
| Rosette for Best of Division in each Class 2300 - 2307 |  |  |

Rosette for Best of Division in each Class 2300 - 2307 Plaque for Outstanding Exhibit Division 1

## Division 2 - WILDLIFE RESOURCES

2310 Wildlife - Where You Live - Notebook AND Poster OR

- Educational exhibit showing habitat, food and cover, needs and importance, etc
- 2311 Birds Notebook AND Poster OR Educational exhibit showing feeding habits, habitat, distribution, etc.
- 2312 Fish Notebook AND Poster OR Educational exhibit showing specific studies of fish and the natural environment, importance of fish and relationship of the "homes" to man's future, etc

Rosette for Best of Division in each Class 2310 - 2312 Plaque for Outstanding Exhibit Division 2

#### **Division 3 - CONSERVATION APPRECIATION**

(Detailed Exhibit Guidelines for Classes 2316-2319 are available in the MSU Extension Office and Fair Office and should be used.)

2315 Rocks and Minerals - Rocks and Minerals Collection

2316 Wildflowers - Unit 1 - Wildflower Notebook AND Poster OR

Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.

2317 Wildflowers - Unit 2-3 - Wildflower Notebook AND Poster OR Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.

2318 Wildflowers - Units 4-6 - Wildflower Notebook AND Poster OR Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.

2319 Wildflowers - Units 7-10 - Wildflower Notebook AND Poster Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.

Rosette for Best of Division in each Class 2315 - 2319

Plaque for Outstanding Exhibit Division 3

#### **Division 4 - RECREATION**

3510 Recreation: Poster AND Notebook OR a three dimensional exhibit

3511 Camping: Poster AND Notebook or three dimensional exhibit

3512 Fishing: Poster AND Notebook or three dimensional exhibit with methods of fishing and use of equipment 3513 Shooting Sports: Poster AND Notebook or three dimensional exhibit

Rosette for Best of Division in each Class 3510 - 3513

#### **Division 5 - ENVIRONMENTAL POSTERS**

 Environmental Poster or Other exhibit Poster 11"x17" and Notebook on littering, pollution, wildlife management, or ideas for improving communities, etc
 Rosette for Best of Division in Class 2325

#### **Division 6 - WEATHER**

2330 Weather project - Poster 11"x17" and Notebook on weather, precipitation record, etc Rosette for Best of Division in Class 2330 One Plaque for Outstanding Exhibit in Divisions 4 & 5

#### **Division 7 - VETERINARY SCIENCE**

- 3440 The Normal Animal ages 7-11
- 3441 The Normal Animal ages 12-14
- 3442 The Normal Animal ages 15 21
- 3443 Animal Diseases ages 7-11
- 3444 Animal Diseases ages 12-14
- 3445 Animal Diseases ages 15 21
- 3446 Immunology, Zoonosis and Public Health
- 3447 Advanced Veterinary Science

Rosette for Best of Division in each Class 3440 - 3447

Plaque for Outstanding Exhibit Division 6

#### **Division 8 - NATURAL SCIENCE**

- 3450 Animal Science Poster OR Educational Exhibit illustrating animal science or animal safety concept
- 3451 Horse Science Poster or Educational Exhibit illustrating a horse science or horse safety concept
- 3452 Physical Science Poster OR Educational Exhibit illustrating a physical science concept

3453 Biological Science - Poster OR Educational Exhibit illustrating a biological science concept

Rosette for Best of Division in each Class 3450 - 3453

Plaque for Outstanding Exhibit in Division 7

#### **Division 9 - INVENTIONS**

3460 Exhibit an innovation or invention designed to solve a common problem. Should include definition of problem to be solved (for exhibitors 12 & under)

3461 Exhibit an innovation or invention designed to solve a common

problem. Should include definition of problem to be solved. (For exhibitors 13 & older)

3462 Exhibit an innovation or invention designed to solve a problem which might develop in the future. Include definition of future problem. Exhibitors 12 & under

3463 Exhibit an innovation or invention designed to solve a problem which might develop in the future. Include definition of future problem. Exhibitors 13 & over

Rosette for Best of Division in each Class 3460 - 3463 Plaque of Outstanding Exhibit Division 8

## **DEPARTMENT 77-ENTOMOLOGY**

#### Superintendent:

#### **Division 1 - BASIC ENTOMOLOGY**

Basic Entomology I - Individual exhibit of 25 or more labeled insects representing 8 orders
Basic Entomology II - 50 or more adult, labeled insects representing 11 orders (use one standard exhibit box 18" x 24" x 3 ¼")
Basic Entomology III - 75 or more adult, labeled insects

representing 14 orders (use one or two standard exhibit boxes) 2903 Basic Entomology IV - 125 or more adult insects, labeled representing 16 orders, into standard exhibit boxes

Rosette for Best of Division in each Class 2900 - 2903

#### **Division 2 - ENTOMOLOGY SCIENCE**

- 2910 Entomology Science I Special collections; collect, prepare and preserve 25 different insect immatures (nymphs and larvae), OR 25 non-insect arthropods, OR 25 species from a single order
- 2911 Entomology Science II Economic entomology; collect, preserve and exhibit 30 different economic insects (pests and beneficial; adults and/or immature) and include information on their relationship to human society
- 2912 Entomology Science III Entomological studies; this can include photos, observations, live specimen exhibits, identification

demonstration, or drawings. Designed display to occupy not more than a 36" x 36" area against the wall or on a table top. Example: Bees

2913 Entomology Science IV - Entomological Experiments; this can include experiments in biology, ecology, genetics or behavior of insects. Design display to occupy not more than a 36" x 36" area against a wall or on a table top

Rosette for Best of Division in each Class 2910 - 2913

#### **Division 3 - ENTOMOLOGICAL SKILLS**

2920 Special Skills I – Illustration; prepare at least 5 illustrations (any medium) of insects showing form, habits, life cycle or other interesting information

- 2921 Special Skills II Laminations; prepare at least 20 wing laminations, including a name for each species
- 2922 Special Skills III Plastic Embedments; prepare at least 5 plastic embedments of various species where possible. Arthropods and include names of species where possible Rosette for Best of Division in each Class 2920 - 2922

One Plaque for Outstanding Exhibit in Divisions 16-18