

## 2019 <br> OPEN AND YOUTH NONLIVESTOCK EXHIBITOR SECTION

The CCAIS Board reserves the right to withdraw all, or pay in part, premiums offered within each department. Any damage, loss or injury cause to the grounds, another exhibitor or their exhibits will be the liability of the person(s) causing the damage. The CCAIS and associated management shall in no way be held responsible for the damage or injury caused. CCAIS reserves all rights to amend this document at any time.

Open Classes are open to any exhibitor regardless of age, club affiliation, or residence.
Youth Classes are limited to appropriately aged youth enrolled and in good standing with a CCAIS
Registered Youth Organization such as 4H, Bombers, Showtime, or Heart \& Soul.
ENTRY DEADLINES: (ALL LIVESTOCK ENTRIES ARE MANDATORY ONLINE ENTRIES ONLY)
DNA Submissions:
Market Beef: Due by March 16, 2019
Swine/Sheep/Goats: Due by May 15, 2019
Online Entries:
Market Beef: Due by April 12, 2019
Market Sheep/Swine/Goats/Dairy Starter: Due by May 15, 2019
All other entries are due JULY 9, 2019 by 5:00pm at Fair Office. NO EXCEPTIONS!!!
Entry Cost is as listed on Entry Form available at the fair office.
Season Ticket Costs are separate from entry costs. Please contact the Fair Office with questions or concerns.
Contact your superintendent with specific questions regarding start times for exhibit removal.
CCAIS Fair Office will make premium checks available to exhibitors as soon as they are ready (typically Saturday of the fair). Listen for announcements regarding their availability.

## OPEN

## DEPARTMENT 40 NEEDLEWORK

Superintendent:<br>Jessica Ashby<br>269-967-1135

Entry Drop-off: Saturday, August 10, 2019, between 12:00pm-4:00pm (Floral Hall)
Judging: Monday, August 12, 2019, at 9:00am
Entry Pick-up: Sunday, August 18, 2019, from 8:00am-12:00pm

1. One entry per class.
2. Entries must be clean and must be the work of the exhibitor.
3. Pillow slips require only one. Items not to be shown for over 2 years.

| Needlework Premium Schedule- All Divisions |  |  |
| :---: | :---: | :---: |
| $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| $\$ 5$ | $\$ 4$ | $\$ 3$ |


| Division 1 - AFGHANS |  |
| :--- | :--- |
| 765 | Crochet |
| 766 | Crochet Pieced |
| 767 | Knit |
| 768 | Knit Pieced |
| 769 | Embroidered |
| 770 | Woven |
| 771 | Any Other |

## Division 2-QUILTS

Special Award: $\$ 25$ Gift Certificate to be awarded. Donor's Choice
775 Crazy Quilt
776 Appliqué
777 Machine Embroidery
778 Hand Embroidery
779 Patchwork (Pattern)
780 Child's (60" and Up)
781 Lap size $48^{\prime \prime}$ or Larger
782 Machine Quilted
783 Machine Pieced
784 Hand Quilted
785 Hand Pieced
786 Hand Tied
787 Bed Runner
788 Table Runner
789 Any Other

## Division 3 - RUGS

790 Crochet
791 Braided
792 Latch Hook
793 Hooked, non-latch
796 Needlepoint on any Canvas
798 Holiday
799 Any Other

## Division 4 - PICTURES

800 Crewel - (Framed)
801 Cross Stitch - $12 \times 14$ and Over (Framed)
802 Cross Stitch - $12 \times 14$ and Under (Framed)
804 Embroidery-Framed
807 Needlepoint- framed
809 Quilted Wall Hanging-Less than 48"
810 Latch
811 Hooked

| 815 | Sampler, any kind |
| :--- | :--- |
| 817 | Hoop |
| 818 | Child's Pattern |
| 819 | Needle Punch |
| 820 | Cross Stitch, Embroidery, or Needlepoint Set |
| 821 | Any Other |
|  |  |
| Division 5- PILLOWS |  |
| 825 | Appliqué |
| 826 | Embroidery |
| 827 | Crochet or Knit |
| 828 | Crewel |
| 830 | Needlepoint |
| 831 | Latch |
| 833 | Novelty - Child's |
| 835 | Quilted |
| 836 | Candlewick |
| 837 | Any Other |
|  |  |
| Division 6- HOUSEHOLD |  |
| 845 | Apron |
| 847 | Holders (Set of 3) |
| 848 | Luncheon Set (Cloth \& Napkin) |
| 849 | Placemats |
| 850 | Tablecloth - Any kind |
| 853 | Kitchen Novelties (Set of 2 or 3) |
| 854 | Sheet and/or Pillowcase - Crochet |
| 855 | Sheet and/or Pillowcase - Cross Stitch |
| 856 | Sheet and/or Pillowcase - Embroidered |
| 857 | Towels - Kitchen |
| 858 | Towels - Bathroom |
| 859 | Towels - Any Other |
| 860 | Bell Pull |
| 861 | Tatting |
| 862 | Chair - Needlepoint |
| 863 | Stool - Needlepoint |
| 868 | Needlepoint Novelty |
| 869 | Chair or Stool Crewel |
| 870 | Any other Household Item |
| 871 | Plastic Canvas, any other |
| 872 | Bathroom Novelty (set of 2 or 3) |
| 873 | Doily - Any kind |
| 875 | Bedroom Novelty |
| 876 | Novelty |


| Division 7 - CLOTHING |  |  |
| :--- | :--- | :---: |
| 880 | Coat or Cape |  |
| 881 | Stole or Shawl - Crochet |  |
| 882 | Stole or Shawl - Knit |  |
| 883 | Sweater - Crochet |  |
| 884 | Sweater - Knit |  |
| 885 | Dress - Special Occasion |  |
| 886 | Scarf - Crochet |  |
| 887 | Scarf - Knit |  |
| 888 | Scarf - Sewn |  |
| 889 | Boys or Girls Outfit - Fabric |  |
| 890 | Garment - Quilted |  |
| 891 | Garment - Embroidered |  |
| 892 | Garment - Hand Painted |  |
| 893 | Garment - Novelty |  |
| 894 | Sweatshirt - Counted Cross Stitch |  |
| 895 | Sweatshirt - Novelty |  |
| 896 | Slippers - Crochet |  |
| 897 | Slippers - Knit |  |
| 898 | Hat - Crochet |  |
| 899 | Hat - Knit |  |
| 900 | Hat - Sewn |  |
| 901 | Socks - Crochet |  |
| 902 | Socks - Knit |  |
| 903 | Mittens - Crochet |  |
| 904 | Mittens - Knit |  |
| 905 | Mittens - Sewn |  |
| 906 | Gloves - Crochet |  |
| 907 | Gloves - Knit |  |
| 908 | Gloves - Sewn |  |
| 909 | Costume |  |
| 910 | Any Other |  |
|  |  |  |
| Division 8 - INFANTS |  |  |
| 902 | Baby Afghan - Knit |  |
| 903 | Baby Afghan - Crochet |  |
| 904 | Baby Afghan - Any Other |  |
| 905 | Baby Outfit |  |
| 906 | Crib Quilt |  |
| 907 | Crib Set |  |
| 908 | Garment Set - Knit or Crochet |  |
| 909 | Christening Dress |  |
| 910 | Any Other |  |
|  |  |  |

## Division 9 - TOYS

(All outfits must be handmade)
917 Toy - Infant - Any kind
919 Animals - Fabric or yarn
921 Doll - Best Dressed Baby
922 Doll - Best Dressed (18" \& Up)
923 Doll - Barbie with 3 Outfits
924 Doll - Barbie Best Dressed one outfit
925 Doll - with Old Fashioned Outfit
926 Doll - Fabric
927 Doll-Character
928 Doll - Crochet or Knit
929 Toy - Any Other
930 Doll - Any Other
931 Doll - with Wedding Dress
932 Machine Embroider Toy

## Division 10- HANDBAGS

940 Needlepoint
942 Crochet or Knit
943 Fabric
944 Novelty
947 Evening
948 Any Other

## Division 11 - HOLIDAY NEEDLEWORK

950 Christmas Ornaments (Set of 3)
951 Christmas Wall Hanging - Latch
952 Christmas - Door or Wall Hanging
953 Christmas - Stocking - Any kind
957 Christmas - Plastic Canvas (not ornaments)
958 Christmas - Tree Skirt
959 Christmas - Table
960 Christmas - Pillow
961 Decorations - Easter
962 Decorations - Halloween
963 Decorations - Thanksgiving
964 Decorations - 4th of July
965 Decorations - Valentine
966 Decorations - Any Other

## OPEN

# DEPARTMENT 41 CULINARY ARTS (FOOD) 

Superintendent:<br>Jaimee Wudy<br>248-767-0340<br>oreo5913@aol.com

Entry Drop-off: Saturday, August 10, 2019, between 1:00pm-4:00pm
Judging: Sunday, August 11, 2019, at 9:00am
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

1. Bread should be baked in small size loaf pans.
2. No exhibitors shall exhibit against themselves.
3. Any exhibitor not having competition shall be entitled to first or second premium only if worthy.
4. No awards to same article more than two years in succession.
5. Household product exhibitors are instructed that their exhibits should not be brought to the Calhoun County Fair unless entries have been accepted and space allowed by the Superintendent.
6. Cakes and Pies should be six inches in diameter, if possible.
7. Honorable Mention Ribbon will be given for any 3rd place so judged. These receive NO premiums.
8. Bread should be baked in small size loaf pans.
9. Decisions of the judge(s) are final.
10. All entries in divisions $9-16$ must be in standard clear glass jars with complete lids in place. Pints or quarts.

A "Best of Show" rosette will be given in each class (if deemed worthy).
Over all "Best Culinary Arts Exhibit" will receive the "Vera Laing Memorial Plaque" presented by the family of Claude Laing.

## Culinary Arts Premium Schedule - All Divisions

| $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| :--- | :--- | :--- |
| $\$ 5$ | $\$ 4$ | $\$ 3$ |

## Division 1 - YEAST BREADS

(Plastic bags only - small loaves if possible)
600 White Bread
601 Whole Wheat Bread
602 Cinnamon Rolls (3)
603 Dinner Rolls (3)
604 Sweet Rolls (3)
605 Any Other Yeast Bread

## Division 2-QUICK BREADS

(No Yeast. Plastic bags only - small loaves if possible)
607 Banana
608 Nut
609 Cornbread
610 Biscuits
611 Muffins - Blueberry (3)
612 Muffins - Any Other (3)
613 Zucchini Bread
614 Pumpkin
615 Apple
616 Any Other Quick Bread

## Division 3-COOKIES

(Three Cookies on 6" Paper Plate Only)
620 Filled Cookies
621 Sugar
622 Molasses
623 Peanut Butter
624 Ice Box
625 Chocolate Chip
626 Bar Cookies
627 Drop Cookies
628 Any Other Cookie
ookie

## Division 4 - CAKES

(Small ones, if possible)
630 White
631 Devil's Food
632 Chiffon or Angel Food
633 German Chocolate
634 Carrot
635 Layer Cake
636 Any Other Cake

## Division 5 - PIES

(Small ones if possible)
640 Apple
641 Cherry
642 Peach
643 Blueberry
644 Rhubarb
645 Any Other Pie

## Division 6 - MISCELLANEOUS

(6" Paper Plates Only)
650 Coffee Cake
651 Display of Fried Cakes - Three
652 Display of Homemade Candy - Four
653 Any other Miscellaneous

## Division 7 - DECORATED CAKES

Judged on Decoration only - must be made on a cake (cannot be made on a form).
655 Decorated Cake or Cupcakes (4), Professional
656 Decorated Cake or Cupcakes (4), Amateur

| Division $8-$ CANNED FRUITS |  |
| :--- | :--- |
| 660 | Applesauce |
| 661 | Cherries |
| 662 | Peaches |
| 663 | Pears |
| 664 | Any Other |

## Division 9 - DRIED FRUITS

670 Pineapple
671 Banana
672 Any Other
Division 10 - CANNED VEGETABLES
673 Beans, Yellow
674 Beans, Green
675 Beets
676 Carrots
677 Tomatoes
678 Salsas
679 Any Other
Division 11 - DRIED VEGETABLES
680 Tomatoes
681 Any Other

Division 12 - PICKLED FOOD
685 Mixed Pickles
686 Dill Pickles
687 Sweet Pickles
688 Bread \& Butter Pickles
689 Beet Pickles
690 Sweet Peppers

## OPEN

## DEPARTMENT 42

FINE ARTS \& FOLK ARTS

Superintendent:<br>Laura Volkmann<br>269-749-9404

Entry Drop-off: Saturday, August 10, 2019, between 10:00am-4:00pm<br>Judging: Monday, August 12, 2019, at 8:30am<br>Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

1. Only one entry per class.
2. No awards to exhibits shown more than 2 years in succession.
3. Amateurs and part-time artists only.
4. All exhibits must be clean.
5. Decision of the Judges will be final.

| Fine \& Folk Arts Premium Schedule - All Divisions |  |  |
| :---: | :---: | :---: |
| $1^{\text {st }}$ | $2^{\text {nd }}$ | $3{ }^{\text {rd }}$ |
| \$5 | \$4 | \$3 |

## Division 1 - VISUAL ART

All MUST have wire for hanging or 1-inch border for stapling.
Sizing will be at the discretion of the Superintendent.
Paintings, including frames with size limit of 24x36
118 Oil Painting (any subject)
119 Acrylic Painting (any subject)
120 Ink Drawing (any subject)
121 Pencil Drawing (any subject)
122 Water Color (any subject)
123 Pastels (any subject)
124 Sculpture
125 Chalk and Charcoal Drawings
126 Illustrations
127 Cartooning
128 Graphic Design
129 Computer Generated Art
130 Ceramics
131 Plastercraft

## Division 2 - LITERARY

100 Short Story
101 Poetry

## Division 3 - HANDICRAFT

103 Dolls or Animals - Cloth - Handmade (1)
105 Dolls - Porcelain - Handmade (1)
107 Wood Carving Hand Relief or Power tool (1)
109 Wood Burning (1)
110 Whittling (1)
111 Lathe Work (1)
112 Decoupage (1)
113 Carpentry - (1) 8 cu. ft. size limitation -Sup. Approval
114 Decorative Handmade Picture (1)

| 117 | Basketry - Decorated (1) |
| :--- | :--- |
| 118 | Basketry - Handmade Novelty (1) |
| 119 | Holiday Ornaments (1) |
| 120 | Holiday Decorations (Need Sup Approval for size) |
| 121 | Models - Plastic or Wood (1) |
| 122 | Scrapbooking (1 book, at least 3 pages) |
| 123 | Stamping (up to 5 pieces) |
| 124 | Hand Made Worthy Exhibit Not Listed (1) |

Division 4 - COLLECTIONS
Sizing will be at the discretion of the Superintendent.
Size dimensions limit of 24x24
126 Figurines (10)
127 Dolls (10)
128 Bottles (10)
129 Spoons (mounted)
130 Thimbles (10)
131 Holiday Ornaments (10)
132 Salt \& Pepper Shaker Sets (10)
133 Bells (10)
134 Stones (10 small)
135 Stamps Domestic (10)
136 Stamps Foreign (10)
137 Breyer Horses (10)
138 Horses, Other (10)
139 Miniature Dolls (10)
140 Miniatures Boxes (10)
141 Miniatures Animals (10)
142 Miniatures Figurines (10)
143 Miniatures Holiday (10)
144 Novelty Pins - Buttons or Badges (10)
145 Teddy Bears (10)
146 Bears (10)

115 Ecological and Back-to-Earth Crafts (1)
116 Basketry - Hand Woven Ecological (1)

## OPEN

## DEPARTMENT 44 PHOTOGRAPHY

Superintendent:<br>Karen Dean<br>269-274-7674

Entry Drop-off: Saturday, August 10, 2019
Judging: Monday, August 12, 2019, at 9:00am
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

1. Only one entry per class.
2. Amateurs and part-time artists only.
3. No awards to exhibits shown, more than 2 years in succession.
4. Amateurs and part-time artists only.
5. Exhibitor tags must be attached to top right corner of picture.
6. All exhibits must be clean.
7. Decision of the Judges will be final.
8. Amateur Division:
a. All photos must be 80 square inches or smaller except where stated.
b. Photos not accepted in picture frames
c. Must be mounted for stapling on wall with at least a 1 " matting border.
d. Due to display area, projects cannot be larger than $15 " \times 21$ " total or they will not be displayed.
9. Advanced Amateur and Semi-Pro Division
a. Exhibitors in this division may not exhibit in Amateur (Division 1)
b. All Photos must be 8 " $\times 10$ " and must be mounted with 1 " border or more for stapling on the wall. Photos not meeting these requirements will not be displayed.
c. Photos not accepted in picture frames.

A "Best of Show" rosette will be given in each class if deemed worthy.

| Photography Premium Schedule - All Divisions |  |  |
| :---: | :---: | :---: |
| $1^{\text {st }} \quad 2^{\text {nd }} \quad 3^{\text {rd }}$ |  |  |
| \$5 \$4 \$3 |  |  |
|  | 168 | Trick Shots (1 Color) |
| Division 1 - AMATEUR | 169 | Birds or Fowl (1 Color) |
| 150 Animals, Birds or Fowl (1 Picture, Color) | 170 | Silhouette (1 Color) |
| 151 Flowers (1 Picture, Color) | 171 | Portrait (1 Color) |
| 152 Foliage - (1 Picture - Color) | 172 | Time Exposures (1 Color) |
| 153 Landscape (1 Picture, Color) | 173 | Unlisted (1 Color) |
| 154 People at Work or Play (1 Picture, Color) | 174 | Portrait (1 Color - Person) |
| 155 Buildings or Statues (1 Picture, Color) | 175 | Action (1) |
| 156 Action Shots (1 Picture, Color) | 176 | Microphotography |

## 157 Silhouette (1 Picture)

158 Portrait (1 Picture, Color)
159 Portrait (Full Body)
160 Enlargement - Color - No Size Limit
161 Portrait - Black \& White - No Size Limit
162 Color Print from Slide (1)
163 Series of 3 in Sequence (Color)
164 Any Other - Unlisted
165 Microphotography

Division 2 - ADVANCED AMATEUR/SEMI-PRO
165 Landscape (1 Color)
166 Flowers (1 Color)
167 Patterns and Designs (1 Color)

## Division 3 - OPEN YOUTH PHOTOGRAPHY

176 Animals, Birds or fowl (1 picture, color) Ages 8-11
177 Flowers (1 picture, color) Ages 8-11
178 Flowers (1 picture, black \& white) Ages 8-11
179 Landscape (1 picture, color) Ages 8-11
180 Landscape (1 picture, black \& white) Ages 8-11
181 Unlisted - Ages 8-11
182 Animals, Birds or fowl (1 picture, color) Ages 12-16
183 Flowers (1 picture, color) Ages 12-16
184 Flowers (1 picture, black \& white) Ages 12-16
185 Landscape (1 picture, color) Ages 12-16
186 Landscape (1 picture, black \& white) Ages 12-16
187 Unlisted - Ages 12-16

## OPEN

## DEPARTMENT 45 <br> ANTIQUES

Superintendents:
Denise Banfield 517-767-3277
Pam Woods

Entry Drop-off: Saturday, August 10, 2019, between 9:00am-5:00pm
Judging: Monday, August 12, 2019, at 9:00am
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

1. Exhibitors shall not exhibit against themselves. One (1) entry per class.
2. Item(s) must be at least 50 years old and not shown during prior three years of the fair.
3. Any exhibitor not having competition shall be entitled to first money only, if worthy of such money.
4. Decision of Judge(s) will be final.

A "Best of Show" rosette will be given in each class if deemed worthy

| Antiques Premium | Schedule <br> $1^{\text {st }}$ | $2^{\text {nd }}$ |
| :---: | :---: | :---: |
| $\$ 5$ | $\$ 4$ | $3^{\text {rd }}$ |
|  | $\$ 3$ |  |


| Division 1 - DRY GOODS | 207 | Hand Painted China |  |
| :--- | :--- | :--- | :--- |
| 101 | Basket (Handle Carrying) | 208 | Ironstone China |
| 102 | Sewing Basket (With handle) | 209 | Platter (China) |
| 103 | Sewing Basket | 210 | Jardinière |
| 104 | Ladies Comb Set (Dresser) | 211 | Lusterware Copper |
| 105 | Doily Set - Crocheted | 212 | Majolica |
| 106 | Beaded Article (Purse or Belt) | 213 | Transfer Ware |
| 107 | Coverlet - Blue and White | 214 | Specialty Pieces |
| 108 | Coverlet - Three colors | 215 | Mustache Cup |
| 109 | Fan (Hand or Ladies) | 216 | Shaving Mug (Brush) |
| 110 | Quilt - Appliqué | 217 | Stein |
| 111 | Quilt - Hand Quilted | 218 | Washbowl and Pitcher Set |
| 112 | Shawl | 219 | Nippon (Occupied Japan) |
| 113 | Blanket Child's (Crib) | 220 | Tealeaf (China) |
| 114 | Baby Clothes | 221 | Butter Pats (3 different) |
| 115 | Baby Shoes | 222 | China Egg Cup |
| 116 | Child's Hat | 223 | China Candlesticks |
| 117 | Child's Shoes | 224 | Porcelain 5 Piece Dinner Ware |
| 118 | Ladies Purse | 225 | Berry Set/ with 4 Sauce |
| 119 | Ladies Hat | 226 | Porcelain Figurines |
| 120 | Hat Pin | 227 | Any Other worthy Item |
| 121 | Hat Pin Holder |  |  |
| 122 | Ladies Dress | Division 3 - GLASS |  |
| 123 | Aprons | 305 | Platter - Glass |
| 124 | Ladies Any Other Apparel | 306 | Basket - Glass |
| 125 | Ladies Shoes | 307 | Bread Plate |
| 126 | Gentlemen's Hat | 308 | Berry Set/w 4 Sauce |
| 127 | Gentlemen's Apparel (Coat, Shirt) | 309 | Cake Stand |
| 128 | Gentleman's Smoking Jacket | 310 | Caster Set |
| 129 | Military Apparel | 311 | Cut Glass |
| 130 | Native American Apparel | 312 | Pickle Castor |
| 131 | Western Apparel | 313 | Pressed Glass |
| 132 | Table Cloth | 314 | Vinegar Cruet |
| 133 | Any Other Worthy Item of Dry Goods | 315 | Cruet Set - Table (Set of 5 Bottles) |
|  | 316 | Mary Gregory |  |
| Division 2 - CHINA | 317 | Water Pitcher and 1 Glass |  |
| 201 | A.B.C. Plate | 318 | Covered Candy Dish |
| 202 | Bennington China | 319 | Crystal Salt \& Pepper Shakers |
| 203 | Cup and Saucer (Tea) | 320 | Stemware |
| 204 | Cup and Saucer (Demi-Tasse) | 321 | Any Other Worthy Glass Item |
| 205 | Figurine - Staffordshire |  |  |
| 206 | Flow Blue China |  |  |
|  |  |  |  |
| 10 |  |  |  |


| Division 4-COLORED GLASS |  |  |
| :--- | :--- | :---: |
| 425 | Jadeite |  |
| 426 | Black |  |
| 427 | Cobalt Blue |  |
| 428 | Bohemian Red |  |
| 429 | Carnival Glass |  |
| 430 | Cranberry |  |
| 431 | Depression (Yellow) |  |
| 432 | Depression (Blue) |  |
| 433 | Depression (Clear) |  |
| 434 | Depression (Green) |  |
| 435 | Depression (Pink) |  |
| 436 | Wheaton Ware |  |
| 437 | Milk Glass |  |
| 438 | Opalescent |  |
| 439 | Ruby Red |  |
| 440 | Vaseline |  |
| 441 | Any Other Worthy Item of Colored Glass |  |

Division 5-CURIOSITY SHOP
450 Bank (Iron)
451 Bank (Any Other)
452 Bootjack
453 Box (Tin)
454 Box (Wooden)
455 Calendar Plate (before 1960)
456 Candlesticks
457 Candelabra
458 Candle Mold
459 Coffee Grinder (Table)
460 Clock (Mantel)
461 Clock Kitchen (Gingerbread)
462 Muffin or Corn Tin
463 Kettle (Copper)
464 Copper Boiler
465 Kettle (Iron)
466 Lamp (oil)
467 Lamp with Handle
468 Lamp - Miniature
469 Lantern (Barn)
470 Lantern (Railroad)
471 Spatter ware
472 Music Box
473 Ink Pens
474 Ink Wells
475 Eye Wash Cup
476 Curling Iron
477 Advertising Tray
478 Advertising Box
479 Any Other Advertising
480 Tooth Pick Holder
481 Book Ends
482 Miniature Books - 4" or Less
483 Pewter
484 Art Deco
485 Art Nouveau
486 Needle Work Tools
487 Camera
488 Lock \& Keys
489 Medals
490 Small Musical Instrument
491 Chalkware
492 Any Other Worthy Item
Division 6 - TOYS AND SCHOOL ITEMS
600 Animal (Stuffed)
601 Bell (School)
602 Dishes (Doll House Size)
603 Dishes (Child's)

Doll (Bisque)
Doll (China)
Doll (Doll House Size)
Doll (Composition)
Doll Clothes
Doll Bed or Cradle
Paper Weight
Rocking Horse
Slate
School Desk
Toy - Wind Up
Animal Toy (Wood, Tin or Cast Iron)
Metal Lunch box
Childs House Keeping Toys
Stuffed Toy/Doll/ Caricature
Musical Instrument
Wooden Toy
Metal Toy
Marbles
Any Other Worthy School Item
Any Other Worthy Toy Item

## Division 7 - COLLECTIONS

650 Antique Buttons - Limit 12
Antique Carpenter Tools - Limit 4
Antique Native American Relics - Limit 10
Antique Jewelry - Limit 3
Antique Knives (Jack Knives)
Antique Kitchen Utensil s- Limit 5
Antique Post Cards - Limit 6
Antique Salt Dips - Clear- Limit 4 different
Antique Silverware - Limit 5
Antique Bottles - Limit 5 in container
Antique Stamps - Limit 1 page 20
Thimbles - Limit 3
Small Pitchers - Limit 3
Any Other Antique Collection - Limit 5

## Division 8 - FURNITURE

676 Cradle
677 Child's Buggy
678 Doll High Chair
679 High Chair
680 Child's Rocker
681 Doll Chair
682 Child's Chair
683 Doll - Table
684 Ladies Chair
685 Ladies Rocker - Sewing
686 Organ Stool
687 Sewing Machine
688 Sewing Box
689 Picture Family (3 or more)
690 Family Portrait in Frame
691 Ornate Picture Frame
692 Table (Candle or Lamp)
693 Wood Musical Item
694 Plant Stand
695 Other Small Furniture Item
Division 9 - KITCHENWARE
700 Teapot (only)
701 Measuring Cups
702 Measuring Spoons
703 Refrigerator Container
704 Napkin Ring
705 Stoneware Jug
706 Pottery Jug

| 707 | Stoneware Crock |
| :--- | :--- |
| 708 | Salt Crock |
| 709 | Teakettle |
| 710 | Butter Bowl |
| 711 | Butter Dish |
| 712 | Churn |
| 713 | Graniteware - 1 piece |
| 714 | Apple Peeler |
| 715 | Cherry Pitter |
| 716 | Nut Chopper |
| 717 | Butter Mold |
| 718 | Silver Tea Set |
| 719 | Flat Iron |
| 720 | Door Stop |
| 721 | Small Electric Item |
| 722 | Pie Birds |
| 723 | Any Other Worthy Kitchen Article |

Division 10 - FARM ARTICLES
750 Buck Saw
751 Cross Cut Saw
752 Buggy Whip
753 Flail
754 Fork (Pitch, Wood, or 3 Tine)
755 Grain Cradle
756 Harness Item
757 Rake (Wooden)
758 Shovel (Wooden)

759 Sleigh Bells
760 Horse Collar
761 Ox Yoke
762 Wagon Jack
763 Barn Auger
764 Potato Planter (Hand)
765 Corn Planter (Hand)
766 Grain Seeder (Hand)
767 Halter (Horse or Cow)
768 Cow Bell
769 Lap Robe
770 Soapstone or Bed warmer
771 Automobile Object-Pre 1960
772 Milk Stool
773 Grain Dolly
774 Corn Sheller
775 Scythe
776 Pulleys
777 Small Oil Can
778 Hoe
779 Any Other Worthy Farm Item

## Division 11 - FAIR HISTORY

800 Best Exhibit - Oldest Premium Book
801 Best Exhibit - Oldest Fair Ribbon
802 Best Exhibit - Exhibitor's Ticket
803 Best Exhibit - Post Cards or Advertising

## OPEN

## DEPARTMENT 46 AGRICULTURE

Superintendent:<br>Melanie Piepkow<br>269-967-8573

Entry Drop-off: Saturday, August 10, 2019, between 12:00pm-4:00pm
Judging: Sunday, August 11, 2019, at 11:00am
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm
. Exhibitors are not permitted in the area during judging.
2. No exhibitors shall exhibit against themselves (limit one entry per class).
3. Exhibitors not having other competition in any division shall be entitled to FIRST money ONLY IF DEEMED WORTHY.
4. Exhibits shall be $\mathbf{2 0 1 9}$ production, unless otherwise specified.
5. Exhibitors are responsible for properly completing entry tags issued by the Fair Office. Entry labels not properly completed may disqualify exhibit for display.
6. Entry labels must be properly affixed to the article to which it pertains as a guide for the judge.
7. Exhibits shall have been grown by exhibitor, otherwise entry may be disqualified.
8. Exhibits must be displayed in proper size container and proper quantity as specified in each exhibit class. Exhibits not in accordance may be disqualified.
9. Special plaques \& premiums will be given by Hoffman's Ag Services in lots 300, 301, 302, \& 303.
10. Grain exhibitors are instructed that their exhibits are not to be trucked or shipped to the Fair unless entries have been accepted and space is allowed by the Superintendent.

## Agriculture Premium Schedule

| Division 1 Class 300 | Classes |  | $1^{\text {301 }}$ | $1^{\text {st }}$ |
| :---: | :--- | :--- | :--- | :--- |
| $\$ 50$ | $\$ 25$ | $\$ 25$ | $2^{\text {nd }}$ |  |
|  | $\$ 15$ |  |  |  |

Divisions 2-5

| $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| :--- | :---: | :---: |
| $\$ 5$ | $\$ 4$ | $\$ 3$ |

## Division 1 - SPECIAL EXHIBITS

300 Best Bushel Shelled Corn, grown previous year
301 Best Bushel of Wheat, grown current or previous year
302 Best Quart Jar of Soy Beans, grown previous year Clear jar only
303 Best Sheaf Exhibit of Alfalfa, grown current year
Division 2 - WHEAT AND OTHER SMALL GRAINS
(grown current or previous year)
304 White Wheat-Peck
305 Red Wheat-Peck
306 Winter Rye-Peck
307 Ionia Wheat-Peck
308 Oats-Peck
309 Barley-Peck
310 Speltz-Peck
311 Buckwheat- Quart Jar (clear)
312 White Beans- Quart Jar (clear)
313 Red Kidney Beans- Quart Jar (clear)

## Division 3 - CORN- previous year production

314 Six ears of any Hybrid corn (List Variety)
315 Six ears of White corn
316 Six ears of Popcorn - Miniature (List Variety)
$\begin{array}{ll}317 & \text { Six ears of Popcorn - Any Other Variety (List Variety) } \\ 318 & \text { Six ears of Indian corn }\end{array}$
Division 4 - SEEDS
319 Alsike Clover - Quart Jar (clear)
320 June Clover - Quart Jar (clear)
321 Mammoth Clover - Quart Jar (clear)
322 Alfalfa - Quart Jar (clear)
323 Timothy - Quart Jar (clear)

## Division 5 - SHEAF EXHIBIT

324 Wheat - $2^{\prime \prime}$ in diameter
325 Oats - $2^{\prime \prime}$ in diameter
326 Rye - 2" in diameter
327 Barley - 2" in diameter
328 Timothy - Section of Bale
329 Clover - Section of Bale
330 Field Corn - Six Stalks
331 Sweet Corn - Six Stalks
332 Sunflowers - Three Stalks
333 Sorghum - Three Stalks
334 Best Assortment of Sheaves, Grasses, Grains, and Forage Varieties Arrangements

## OPEN

## DEPARTMENT 47 FLORICULTURE

Superintendent:<br>Melvin Banfield<br>517-767-3277

Entry Drop-off: Saturday, August 10, 2019, between 12:00pm-4:00pm (Floral Hall)
Judging: Sunday, August 11, 2019, at 9:00am
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

1. All containers to be furnished by exhibitor and suitable to exhibit.
2. Care and maintenance of exhibits is the exhibitor's responsibility. Superintendent will water with special instructions from the exhibitor.
3. $\$ 10.00$ and a special ribbon will be given per section, by the Marshall Area Garden Club, decision to be made by the Marshall Garden Club.
4. The exhibitor may bring fresh flowers during the week to keep exhibit attractive.
5. Division 1 - Plants
a. Plants should be clean and groomed, and containers must be clean.
b. All plants must be grown by exhibitor.
c. Container grown plants must be in exhibitor possession at least 90 days prior to the fair.
d. Multiple or combination plantings (dish gardens, terrariums) must have been in possession at least 6 weeks.
e. Double potting (replacing pot having drainage hole inside another) is permitted.
f. Violets must be in bloom with one plant per pot and one crown per plant.
6. Division 2 - Arrangements
a. Fresh cut plant material should be properly conditioned. For longer lasting entries, cut flowers in early morning or late evening and let set in water over night. Floral preservative may be used.
b. No silk or artificial plant material.
c. No artificial coloring of fresh plant material.
d. Dried plant material may be colored.
7. Divisions 3-5
a. All plant material must be grown by exhibitor.
b. Foliage must be on stem of flower not separate.
c. Stems should be free of foliage under water.
d. Wedging (using a small inconspicuous "plug" in the neck of container to prop specimen up) is permitted.
e. Wilted specimens will be discarded during the week and containers saved.
8. Division 6 - Roses (cut plant material)
a. Named varieties only.
b. Roses to be cut, not growing in a container.

We give a special "Thank You" to the Marshall Garden Club, for their devotion every year to the Floriculture Department.

| Floriculture Premium Schedule - All Divisions |  |  |
| :---: | :---: | :---: |
| $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| $\$ 5$ | $\$ 4$ | $\$ 3$ |


| Division 1 - PLANTS | 497 | Sansevieria-Snake Plant and others |  |
| :--- | :--- | :--- | :--- |
| 476 | African Violet - Blue | 498 | Orchids |
| 477 | African Violet - Pink | 499 | Hanging Plant-flowering (house plant) |
| 478 | African Violet - Purple | 500 | Hanging Plant-foliage (house plant) |
| 479 | African Violet - Bi-Color | 501 | Coleus |
| 480 | African Violet - Double | 502 | Terrarium |
| 481 | African Violet - Any other | 503 | Dish Garden |
| 482 | Baby Tears | 504 | Cactus or Succulent Garden |
| 483 | Begonia, any kind | 505 | Cactus or Succulent Plant |
| 486 | Foliage Plant | 506 | Epicia |
| 487 | Blooming Plant not listed | 507 | Crotons-including Joseph's Coat |
| 488 | Boston Fern | 508 | Euphorbia-including Crown of Thorns |
| 489 | Fern-any other | 509 | House plant in unusual planter |
| 490 | Hedera-Ivy not in hanging container |  |  |
| 491 | Philodendron or Pothos | Division 2 - ARRANGEMENTS |  |
| 492 | Fuchsia, any variety | "Time-out to Eat!" |  |
| 493 | Ficus | 510 | Child's Table for Two. Theme: Children's Storybook. |
| 494 | Maranata - Prayer Plant | 511 | Breakfast Tray-Fresh flowers on a tray set for breakfast. |
| 495 | Christmas Cactus | 512 | Lunch Box - Arrangement in a lunchbox. |
| 496 | Bromelias | 513 | A Farmers Coffee Break-with flowers. |

## "Calhoun County Fair Activities"

514 Flowers for a Country Kitchen in August
515 The Chicken Coop-incorporating/featuring a chicken.
516 The Swine Barn-design including a pig.
517 Fair Lake-design staged in a birdbath**
"Down In the Garden"
518 Fruit \& Flowers-floral design with fruit.
519 Autumn Abundance-floral with vegetables.
520 A Gardener's Helper-design with a small garden hand tool.
"Open Design"
521 Roadside Beauties-Wildflowers
522 Herbal Delights-design using fresh herbs
523 Leafy Things-all foliage design
524 Fall Pleasures-all dried plant material
525 Garden Hat-decorated with dried flowers
526 Gourd Bird House-decorated with dried flowers or fresh flowers
527 Stitch In Time-include sewing item
528 Merry-Go-Round-incorporating a circle
529 Something Old-include antique item
530 Summer Treats-including a cooking item
531 A Great Day-design for brides table
532 Anticipation-design for baby shower
533 Happy Birthday - Colorful
534 50th Anniversary
535 Birdhouse decorated with dried flowers

## Division 3 - ANNUALS (cut plant material)

536 Asters - 6 Blooms
537 Calendula - 6 Blooms
538 Cosmos - Yellow - 6 Blooms
539 Cosmos - Any other color - 6 Blooms
540 Centaurea - Bachelors Buttons - 6 Blooms
541 Tagetes (Marigolds) - Dwarf - 6 Blooms
542 Tagetes (Marigolds) - Large - 6 Blooms
543 Pansies - 6 Blooms
544 Petunia - Double - 6 Blooms
545 Petunia - Single - 6 Blooms
546 Antirrhinum (Snapdragons) - 6 Blooms
547 Sunflower - 6-10 inches
548 Sunflower - 10-12 inches
549 Sunflower - 12 inches or larger
550 Zinnia - Cactus - 6 Stems
551 Zinnia - Lilliputs or Pompons - 6 Stems
552 Zinnia - Ruffles - 6 Stems
553 Zinnia - Large - 6 Stems
554 Geranium Blossom - 1 Stem
555 Any other annual not listed - (3 blooms)

## Division 4 - BULBS, CORMS, AND TUBERS (cut plant material) <br> 556 Dahlia - Collection 5 varieties - each stem in own container

558 Dahlia - Large 6-8" (1 stem)
559 Dahlia - Pompom 2" and under (3 stems)
560 Gladiolus - Collection 5 varieties each in own container.
561 Gladiolus - Large any color - 1stem
562 Gladiolus - Small any color - 1 stem
563 Lilies - 1 stem with 1 or more bloom
564 Any other not listed - 1 stem
Division 5 - PERENNIALS, BIENNIALS, \& SHRUBS
Thank you to Jolly Green Junction for $\$ 25.00$ gift to best entry in Division 5
565 Achillea (yarrow) - 3 Blooms
566 Echinacea (coneflower) - 3 Blooms
567 Coreopsis - 3 Blooms
568 Echinops (globe thistle) - 3 Blooms
569 Feverfew - 1 stem
570 Gaillardia-3 Blooms
571 Hosta - blue - 1 leaf named
572 Hosta - green - 1 leaf named
573 Hosta - variegated - 1 leaf named
574 Hydrangeas - 3 Blooms
575 Kniphofia (red hot poker) - 3 Blooms
576 Liatris (gay feather) - 3 Blooms
577 Phlox - 3 Blooms
578 Rudbeckia-3 Blooms
579 Scabiosa - any variety - 3 stems
580 Shasta Daisy - 3 stems
581 Veronica - 3 Blooms
582 Any other perennial not listed
Division 6 - ROSES (cut plant material)
583 Rose - Pink
584 Rose - Red
585 Rose - White
586 Rose - Spray - miniature/standard
587 Rose Bowl
588 Miniature Rose
589 Any Other Rose

## Division 7 - OTHER

590 Patio Planter - combination of plants
591 Patio Topiary - sculpture
592 Living Wreath
593 Vegetable Planter - one or more variety
594 Herb Planter - variety of herbs in container
595 Pelargonium (geranium-common name) scented
596 Pelargonium (geranium-common name) red
597 Pelargonium (geranium-common name) any other
598 Patio-Hanging flowering plant (outdoor)
599 Patio-Hanging foliage plant (outdoor
600 Fairy Gardens

## OPEN

## DEPARTMENT 48 HORTICULTURE

Superintendents:<br>Suzette Little \& James Kelley<br>810-241-0420

Entry Drop-off: Saturday, August 10, 2019, between 2:00pm-6:00pm (Floral Hall)
Judging: Sunday, August 11, 2019, at 10:00am
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

1. Exhibitors are not permitted in the area during judging.
2. No exhibitors shall exhibit against themselves.
3. Exhibitors not having other competition in any division shall be entitled to FIRST money ONLY IF DEEMED WORTHY.
4. Exhibitors are responsible for properly completing entry tags issued by the Fair Office. Entry labels not properly completed may disqualify exhibit for display.
5. Entry labels must be properly affixed to the article to which it pertains as a guide for the judge.
6. Exhibits shall have been grown by exhibitor, otherwise the entry may be disqualified.
7. Exhibits must be displayed in proper size container and proper quantity as specified in each exhibit class. Exhibits not in accordance may be disqualified.
8. Garden Produce:
a. All garden produce must be grown in present year and by the exhibitor
b. Where exhibits are specified on plates - use 9" diameter or square disposable plates
c. Unwholesome or poor-quality exhibits will not be accepted for display, Entry fees will be forfeited.
d. Were exhibits specify kinds, these must contain several different kinds, not several different varieties of the same kind of vegetable.
e. Exhibits for best display must be separate from and in addition to all other entries.

Best of Show ribbons will be given for: Best Exhibit of vegetables, potatoes, and fruits, if deemed worthy.

| Horticulture Premium Schedule - Divisions 1-5 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1$\$$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |  |  |  |
|  | \$4 | \$3 |  |  |  |
| Division 6 Classes 411, 413-420 |  |  | Division 6 Class 412 |  |  |
| $1{ }^{\text {st }}$ | $2^{\text {nd }}$ | $3{ }^{\text {rd }}$ | $1^{\text {st }}$ | $2^{\text {nd }}$ | 3 rd |
| \$5 | \$4 | \$3 | \$25 | \$20 | \$15 |

## Division 7

| $1^{\text {st }}$ | $2^{\text {nd }}$ | $3^{\text {rd }}$ |
| :--- | :--- | :--- |
| $\$ 10$ | $\$ 8$ | $\$ 6$ |


| Division 1 - VEGETABLES | 320 | Muskmelon or Cantaloupe (2) |  |
| :--- | :--- | :--- | :--- |
| 298 | Broccoli, 1 head | 321 | Melon - Honey Dew (2) |
| 299 | Beets, Table (3) | 322 | Onions - Red - Dry (3) |
| 300 | Beans - Green string - 12 pods on a plate | 323 | Onions - Yellow - Dry (3) |
| 301 | Beans - Green stringless - 12 pods on a plate | 324 | Onions - White - Dry (3) |
| 302 | Beans - Yellow wax - 12 pods on a plate | 325 | Onions - Green - Bunch of 10 |
| 303 | Beans - Other - 12 pods on a plate | 326 | Peppers - Sweet - Green or Red (3) |
| 304 | Carrots - Table (3) | 327 | Peppers - Hot Cayenne (3) |
| 305 | Cabbage - Ball (1) variety | 328 | Peppers - Hot Jalapeno (3) |
| 306 | Cabbage - Red (1) | 329 | Peppers - Romanian Semi-Hot (3) |
| 307 | Cabbage - White (1) variety | 330 | Peppers - Hungarian Wax (3) |
| 308 | Cabbage - Flat Dutch (1) | 331 | Peppers - Other (3) |
| 309 | Cauliflower (1) | 332 | Pumpkins - Pie (3) |
| 310 | Sweet Corn - 3 Ears in husk | 333 | Pumpkins - Field (1) |
| 311 | Cucumber - Burpless (3) | 334 | Parsnips - Field (3) |
| 312 | Cucumber - Pickling (3) | 335 | Rutabagas (3) |
| 313 | Cucumber - Slicing (3) | 336 | Garlic - Hardneck (3) |
| 314 | Dill - Three Stalks | 337 | Garlic - Softneck (3) |
| 315 | Eggplant (2) | 338 | Rhubarb - Three Stalks |
| 316 | Kohlrabi (3) | 339 | Radish - Red or White (3) |
| 317 | Kale, 3 leaves | 340 | Squash - Zucchini Green (3) |
| 318 | Lettuce - Head (1) | 341 | Squash - Summer (3) |
| 319 | Lettuce - (1) Bunch of 10 Leaves | 342 | Squash - Acorn (1) |

343 Squash - Hubbard (1)
344 Squash - Buttercup (1)
345 Squash - Butternut (1)
346 Swiss Chard - (1) Bunch of 10 Leaves
347 Tomatoes - Red (3)
348 Tomatoes - Green (3)
349 Tomatoes - Yellow (3)
350 Tomatoes - Cherry - (1) Pint
351 Green Peas - (12) Pods on a Plate
352 Turnips (3)
353 Spinach - (1) Bunch
354 Potatoes - Irish Cobbler (3)
355 Potatoes - Red Pontiac (3)
356 Potatoes - Russet (3)
357 Potatoes - Sebago (3)
358 Potatoes - Katahdin (3)
359 Potatoes - Kennebec (3)
360 Potatoes - German Butterball (3)
361 Sweet Potatoes (3)
362 Yukon Gold (3)
363 Okra (3)
364 Any Other Variety (3)

## Division 2 - APPLES

366 Northern Spy (3)
367 Macintosh (3)
368 Golden Delicious (3)
369 Double Red Delicious (3)
370 Jonathan (Double Red) (3)
371 Ida Red (3)
372 Cortland (3)
373 Paula Red (3)
374 Red Rome (3)
375 Gala (3)
376 Empire (3)
377 Jonagold (3)
378 Mutsu (3)
379 Crab Apples (12)
380 Any Other Variety (3)

## Division 3 - PEARS

384 Bartlett (3)
385 Clapp's Favorite (3)
386 Bosc (3)
387 Seckel (3)

389 Flemish Beauty (3)
390 Any Other Variety (3)
Division 4 - OTHER FRUIT
391 Peaches (3)
392 Plums (3)
393 Grapes (1) cluster
394 Blueberries - $1 / 2$ pint
395 Gooseberries \& Currants - $1 / 2$ pint
396 Blackberries - $1 / 2$ pint
Division 5 - Heirloom Fruits and Vegetables
401 Beans (12 pods per plate)
402 Pepper (3)
403 Tomato (3)
404 Apples (3)
405 Potatoes (3)
406 Any other heirloom fruit or vegetable (3)

## Division 6 - COLLECTIONS

410 Largest and Best Display of Vegetables - Less Than 15 Kinds
411 Largest Display of Vegetables in a Wheel-Barrow - 16 \& More Kinds
412 Collection of Squashes - Large Collection - Summer or Winter At Least (5) Kinds
413 Collection Largest of Gourds - At Least (10) Specimens
414 Collection of Nuts
415 Best Collection of Apples - Basket of 3 or more varieties
416 Best Collection of Pears - Basket of 3 or more varieties
417 Best Collection of Plums - Basket of 3 or more varieties
418 Best Collection of Peaches - Basket of 3 or more varieties
419 Best Collection of Grapes - Basket of 3 or more varieties
420 Best Collection of Hot Peppers - Basket of 3 or more varieties
Plaque donated by the Rice Family in Memory of Ryan Rice

## Division 7 - SPECIAL EXHIBITS

430 Largest Pumpkin
431 Largest Squash
432 Largest Watermelon
433 Best Scarecrow (Shall not be taller than 4 feet or wider than 3 feet, anything larger will NOT be accepted - "T" Construction recommended - Also recommended that it be constructed to be hung on a wall).

## OPEN

## DEPARTMENT 49 ORGANIZATIONS

## GROUP EXHIBITS IN FLORAL HALL ROTUNDA

Contact:<br>Fair Office<br>269-781-8161

Judging: Tuesday, August 13, 2019, at 9:00am
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

1. All entries must be received at the Fair Office no later than JULY 9, 2019, at 5:00 p.m. NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE...NO EXCEPTIONS! Entry Fee $\$ 10.00$ per person; does not include fair gate fee.
2. This division is for community clubs, youth groups, granges, townships, farmer's clubs, or agricultural clubs.
3. The 2019 fair theme should be used (Making the Best Better Together!)
4. This division must follow all other rules and regulations in the front of the fair book.
5. No part of this exhibit can be used in any other exhibit.
6. Exhibit must remain intact and in first class condition for the duration of the fair.
7. Judging will be based on: Quality $40 \%$, Education $30 \%$, Variety $15 \%$, and Arrangement $15 \%$.
8. Space reservations must be made at the Fair Office by July 1, 2019, with your plans. Decision will be made by the Nonlivestock Committee on which entries are accepted. Space is limited and may have to be shared.

## Premium Schedule

| $1^{\text {st }}$ | $2^{\text {nd }}$ | 3 rd |
| :--- | :--- | :--- |
| $\$ 85$ | $\$ 75$ | $\$ 65$ |

Division 1 - Display
100 Best Exhibit

## OPEN

## DEPARTMENT 50 PEEWEE YOUTH DIVISION

Superintendent:<br>Kathy Miller<br>269-420-6413

1. Entries are to be brought to Floral Hall on Saturday, August 10, 2019, between 12:00pm-4:00pm
2. Exhibitors shall be limited to youth 3 to 7 years old that are not involved in a registered youth organization.
3. All exhibits entered must be made by the exhibitor.
4. Exhibitors must file an entry form listing the Department, Division, Section and Class of all exhibits entered for competition at the fair office.
5. No entry fee will be charged to the youth exhibitor.
6. Exhibitors shall be limited to one exhibit per class.
7. Exhibitors shall be limited to Calhoun County only.
8. All entries must have an exhibitor tag attached to the project that includes the exhibitors name and age.
9. Participation Ribbons will be awarded for each project.
10. Pick-up time will be Sunday, August 18, from 8:00am-12:00pm

## Division 1 - PAINTING AND DRAWING

01 Pencil Drawing
02 Crayon Drawing
03 Water Color Painting
04 Water Color Markers
05 Mixed Media
06 Clay

## Division 2 - CRAFTS

07 Candle Making
08 String Art
09 Weaving
10 Ceramics
11 Needle working
12 Woodworking
13 Craft made with paper

## Division 3 - ANY OTHER WORTHY EXHIBIT

14 My Own Exhibit
15 Lego Model Collection

## Division 4 - GARDENING

16 Flowers
17 Vegetables

## Division 5- COOKING/BAKING

18 Cooking/Baking

## OPEN

# DEPARTMENT 91 <br> FAIR KING \& QUEEN 

Superintendent:<br>Kathy Heisler<br>517-795-9191<br>eldercreek@mail.com

Finals to be held:
Sunday, August 11 at 11:00am in front of Grandstands
Entry Fee of $\$ 10.00$ must be paid to the Fair Office by JULY 9, 2019 @ $5: 00 \mathrm{pm}$ - NO ENTRIES ACCEPTED AFTER THIS DATE...NO EXCEPTIONS!

Entry forms and applications can be picked up at the Fair Office. These forms must be completed and returned with 2 wallet size (head shots) pictures (not to be returned).

1. Must be between the ages of 16 and 21 years old by December 31, 2019.
2. Must be a resident of Calhoun County or be a current exhibitor in the Calhoun County Fair.
3. Must be single (not by divorce or annulment), no children, and a U.S. Citizen.
4. All tattoos must be covered during the pageant and any other events. There shall be no face piercings (eyebrow/lip/nose).
5. Must be available for appearances during Fair Week. And may be asked to attend various events.
6. Rehearsals are mandatory. Unless prior approval has been granted by the Superintendent.
7. Rehearsals and Interview times will be announced closer to contest time and are subject to change based on the number of participants.
8. Thank you notes must be stamped and turned in to the fair office to receive premium checks.
9. Education scholarships are for college coursework and will paid to the winner. Winners must contact the Fair Office for Payment and MUST provide proof of college acceptance and proof of credit hours.
10. Scholarship monies will not be awarded until the following year (after all required duties have been fulfilled.

Thank You notes must be stamped and left at the Fair Office to receive premium checks.

## Division 1 - King \& Queen

Dept - Division - Class - Premium - \$100.00-\$75.00-\$50.00
91-1-1100 King
91-1-1101 Queen

## Also wins the following:

King - *Educational Scholarship of \$1000.00 Crown, Sash \& Trophy
$1^{\text {st }}$ Runner Up-King - Educational Scholarship of $\mathbf{\$ 5 0 0 . 0 0}$, Sash \& Trophy
$2^{\text {nd }}$ Runner Up-King - Educational Scholarship of \$300.00, Sash \& Trophy
Queen - Educational Scholarship of $\mathbf{\$ 1 0 0 0 . 0 0}$ Crown, Sash \& Trophy
$1^{\text {st }}$ Runner Up-Queen - Educational Scholarship of $\$ \mathbf{5 0 0 . 0 0}$, Sash \& Trophy
$2^{\text {nd }}$ Runner Up-Queen - Educational Scholarship of $\$ \mathbf{3 0 0 . 0 0}$, Sash \& Trophy

## OPEN

# DEPARTMENT 104 ANTIQUE TRACTOR PULLING 

Superintendent:<br>Alan Mowry<br>269-419-0076<br>Calhoun County Antique Tractor Pull<br>Saturday, August 10 at 10:00am in front of the Grandstands

## Entry Fee $\mathbf{\$ 1 5 . 0 0}$ per hook

1. Participants must be Calhoun County Residents or a Member of the Calhoun County Yesteryear Association.
2. Tractor must be built 1960 or before.
3. Pulling on dirt with automated sled.
4. No shifting while pulling.
5. No driver under the age of 16 .
6. Each tractor may be entered in more than one Lot, but only once in each Lot...NO EXCEPTIONS.
7. 18-inch Maximum Drawbar Height.
8. Judges, Officials and Boatman decisions are FINAL INCLUDING any situation not covered in these rules and during the event.
9. NO ALCOHOL BEFORE OR DURING PULL.
10. Scales will close at 10:00 a.m. SHARP ON SATURDAY.
11. Lots are subject to change day of pull.
12. Rules subject to change.

Weight Classes
0 to 2500 lbs . 5001 to 5500 lbs .
2501 to 3000 lbs . 5501 to 6000 lbs .
3001 to 3500 lbs . 6001 to 6500 lbs . 3501 to 4000 lbs . 6501 to 7500 lbs . 4001 to 4500 lbs . 7501 to 8500 lbs . 4501 to 5000 lbs .

8501 and over
Trophies \& Rosettes awarded in each class

## YOUTH

## DEPARTMENT 55 <br> BARN DECORATING

Contact:<br>Fair Office<br>269-781-8161

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. All judging for Youth Club Non-Livestock Classes will be held on Saturday, August 10 from 9:00am-12:00pm unless otherwise noted.
5. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

## RULES FOR LIVESTOCK BUILDING DECORATION:

1. Clubs must make entry for Class 3700 on regular entry forms and turn into fair office by deadline. Make entry form out with an older member's name.
2. The current County Theme: Making the Best Better Together!
3. All types of materials may be used if they are fire resistant. If in doubt, check with the Fire Marshall.
4. Booths must be kept neat and clean.
5. Make general public aware of youth opportunities.
6. Overall decoration of booth.
7. Effective use of space.
8. See Fair Office for Score Card Example

## Division 1 - CLUB DECORATING, LIVESTOCK

Class 3700
Premiums

| $1^{\text {st }}$ | $\$ 15.00$ | $6^{\text {th }}$ | $\$ 11.00$ | $11^{\text {th }}$ | $\$ 7.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $2^{\text {nd }}$ | $\$ 14.00$ | $7^{\text {th }}$ | $\$ 10.00$ | $12^{\text {th }}$ | $\$ 7.00$ |
| $3^{\text {rd }}$ | $\$ 13.00$ | $8^{\text {th }}$ | $\$ 9.00$ | $13^{\text {th }}$ | $\$ 5.00$ |
| $4^{\text {th }}$ | $\$ 12.00$ | $9^{\text {th }}$ | $\$ 8.00$ | $14^{\text {th }}$ | $\$ 5.00$ |
| $5^{\text {th }}$ | $\$ 11.00$ | $10^{\text {th }}$ | $\$ 7.00$ | $15^{\text {th }}$ | $\$ 5.00$ |

Rosette and 10 placing ribbons on each Class 3700

## YOUTH

## DEPARTMENT 56 <br> ORGANIZATIONS

Contact:<br>Fair Office<br>269-781-8161

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. All judging for Youth Club Non-Livestock Classes will be held on Saturday, August 10 from 9:00am-12:00pm unless otherwise noted.
5. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

## RULES FOR CLUB BOOTH DECORATION:

1. Clubs must make entry for Class 3600 on regular entry forms and turn into fair office by deadline. Make entry form out with an older member's name.
2. The current Theme: Making the Best Better Together!
3. All types of materials may be used if they are fire resistant. If in doubt, check with the Fire Marshal.
4. Booths must be kept neat and clean.
5. Make general public aware of opportunities.
6. Overall decoration of booth.
7. Effective use of space.

## Division 1 -BOOTH DECORATING (Yaudes Exhibit Building)

Class 3600
Premiums

| $1^{\text {st }}$ | $\$ 15.00$ | $6^{\text {th }}$ | $\$ 11.00$ | $11^{\text {th }}$ | $\$ 7.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $2^{\text {nd }}$ | $\$ 14.00$ | $7^{\text {th }}$ | $\$ 10.00$ | $12^{\text {th }}$ | $\$ 7.00$ |
| $3^{\text {rd }}$ | $\$ 13.00$ | $8^{\text {th }}$ | $\$ 9.00$ | $13^{\text {th }}$ | $\$ 5.00$ |
| $4^{\text {th }}$ | $\$ 12.00$ | $9^{\text {th }}$ | $\$ 8.00$ | $14^{\text {th }}$ | $\$ 5.00$ |
| $5^{\text {th }}$ | $\$ 11.00$ | $10^{\text {th }}$ | $\$ 7.00$ | $15^{\text {th }}$ | $\$ 5.00$ |
| Rosette and 10 placing ribbons on each Class 3600 |  |  |  |  |  |

Rosette and 10 placing ribbons on each Class 3600

## YOUTH

# DEPARTMENT 60 <br> NEEDLEWORK 

Superintendent:<br>Andrea Boughton<br>269-317-0176

Judging: Saturday, August 10, 2019, from 9:00am-12:00pm
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

Division 1 - CLOTHING
2700 Beginner 6-8, Garments made
2701 Junior 9-11, Garments made
2702 Intermediate 12-16, Garments made
2703 Senior 17-21, Garments made
2704 Other Worthy Exhibit, All ages; Garments made
2705 Recycled Garments, All ages; reconstructed garment and poster with before and after pictures
2706 Costume clothing, All ages
Rosette for Best of Division in each Class 2700-2706
Plaque for Outstanding Exhibit Division 1

## Division 2 - NON-GARMENT SEWING EXHIBIT

The sewing skill is the focus of the judging for exhibits in this category
2716 Pillow Cases
2717 Sewn Bags and Purses
2718 Other Worthy Sewing Exhibit, Non-garment
2719 Holiday Decoration using sewing skills
Rosette for Best of Division in each Class 2716-2719
Plaque for Outstanding Exhibit in Division 2

## Division 3 - QUILTING

2710 Hand Quilted Bed Covers and Wall Hangings
2711 Hand Quilted Pillows, Tote Bags, Wearables, Accessories
2712 Machine Quilted Bed Covers and Wall Hangings
2713 Machine Quilted Pillows, Tote Bags, Wearables, Accessories
2714 Quilt, any size, Pieced \& Tied
2715 Other Worthy Exhibit, All Ages
Rosette for Best of Division in each Class 2710-2715
Plaque for Outstanding Exhibit Division 3

## Division 4 - KNITTING

2720 Beginner 6-8, Articles made
2721 Junior 9-11, Articles made
2722 Intermediate 12-16, Articles made
2723 Senior 17-21, Articles made
2724 Other Worthy Exhibit, All Ages, Articles made
Rosette for Best of Division in each Class 2720-2724
Plaque for Outstanding Exhibit in Division 4

2727 Intermediate 12-16, Articles made
2728 Senior 17-21, Articles made
2729 Other Worthy Exhibit - All Ages; Articles made
Rosette for Best of Division in each Class 2725-2729
Plaque for Outstanding Exhibit Division 5
Division 6-EMBROIDERY, CREWEL EMBROIDERY, CANDLEWICK
2732 Beginner 6-8
2733 Junior 9-11
2734 Intermediate 12-16
2735 Senior 17-21
Rosette for Best of Division in each Class 2732-2735
Plaque for Outstanding Exhibit Division 6
Division 7 - CROSS STITCH
2740 Beginner 6-8
2741 Junior 9-11
2742 Intermediate 12-16
2743 Senior 17-21
Rosette for Best of Division in each Class 2740-2743
Plaque for Outstanding Exhibit Division 7

## Division 8 -NEEDLEPOINT

2755 Beginner 6-8
2756 Junior 9-11
2757 Intermediate 12-16
2758 Senior 17-21
Rosette for Best of Division in each Class 2755-2758
Plaque for Outstanding Exhibit Division 8

## Division 9 - STUFFED TOYS

2770 Beginner 6-8
2771 Junior 9-11
2772 Intermediate 12-16
2773 Senior 17-21
2774 Holiday Decorations using sewing skills
Rosette for Best of Division in each Class 2770-2774
Plaque for Outstanding Exhibit Division 9

## Division 5-CROCHETING

2725 Beginner 6-8, Articles made
2726 Junior 9-11, Articles made

Division 10 - HOOKED PROJECTS
NOTE: Hooked projects must have finished edges. Exhibits with unfinished edges will be considered incomplete and receive a white ribbon.
2778 Beginner 6-8
2779 Junior 9-11
2780 Intermediate 12-16
2781 Senior 17-21
Rosette for Best of Division in each Class 2778-2781
Plaque for Outstanding Exhibit Division 10
Division 11 - NEEDLEPUNCH
2788 Beginner 6-8
2789 Junior 9-11
2790 Intermediate 12-16
2791 Senior 17-21
Rosette for Best of Division in each Class 2788-2791
Plaque for Outstanding Exhibit Division 11

## Division 12 - RUG/BLANKET MAKING

2794 Rug Making
2795 Blanket Making
Rosette for Best of Division in each Class 2794-2795
Plaque for Outstanding Exhibit Division 12

Division 13 - NEEDLEWORK EDUCATIONAL EXHIBIT
2796 Sewing/Quilting
2797 Knitting/Crocheting
2798 Needlecraft
Rosette for Best of Division in each Class 2796-2798
Plaque for Outstanding Exhibit Division 13

## Division 14 - BUYMANSHIP

Learning Objective: Will demonstrate youth's knowledge of clothing buymanship, choice of either notebook and poster OR notebook and educational exhibit, showing some phase of clothing buymanship

2799 Beginner 6-8
2800 Junior 9-11
2801 Intermediate 12-16
2802 Senior 17-21
Rosette Best of Division in each Class 2799-2802
Plaque Outstanding Exhibit Division 14

## Division 16 - WEARABLE ART

2803 Tie-dyeing Beginner 6-8
2804 Tie-dyeing Junior 9-11
2805 Tie-dyeing Intermediate 12-16
2806 Tie-dyeing Senior 17-21
2807 Decorated Garment Beginner 6-8
2808 Decorated Garment Junior 9-11
2809 Decorated Garment Intermediate 12-16
2810 Decorated Garment Senior 17-21
2811 Folk and/or Tole Painting on Garment Beginner 6-8
2812 Folk and/or Tole Painting on Garment Junior 9-11
2813 Folk and/or Tole Painting on Garment Intermediate 12-16
2814 Folk and/or Tole Painting on Garment Senior 17-21
2815 Stenciling on fabric Beginner 6-8
2816 Splatter painting on fabric Beginner 6-8
Rosette for Best of Division in each Class 2803-2816
Plaque for Outstanding Exhibit Division 16

## Division 17 - JEWELRY

2820 Beginner 6-8
2821 Junior 9-11
2822 Intermediate 12-16
2823 Senior 17-21
Rosette for Best of Division in each Class 2820-2823
Plaque for Outstanding Exhibit Division 17

## YOUTH

# DEPARTMENT 61 <br> CULINARY ARTS 

Superintendent:<br>Shelly Densmore<br>269-979-8062

Judging: Saturday, August 10, 2019, from 9:00am-12:00pm
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

## CULINARY ARTS RULES:

1. Member may exhibit in only one Class in Division 1.
2. Members may exhibit in up to two Classes in Division 2 \& 3, as long as they are distinctly different meal components. (ie., casserole \& dessert OR salad \& dessert OR casserole \& salad.)
3. Each exhibit (Divisions 1-8 must include the recipe(s) used and exhibitor answered scorecard.
4. Any cheese, dairy or meat ingredient exhibits are considered perishable; the judge may not taste test these exhibits. The judge will make that decision. To exhibit these foods: include a picture of the food with the food to the judge.
5. Cake squares or cupcakes must not be frosted.
6. Yeast breads must be made from scratch; no bread machines.
7. Mixes or premade pie crusts cannot be used as the main part of the project.
8. All projects include food.

## FOOD PRESERVATION- General Rules for all Preservation Projects

1. Jars and containers must be labeled and dated.
2. Each Class exhibit unless noted in the Class list in Division B should contain two (2) or more kinds of product (ex. corn \& green beans or strawberry \& blueberry jams).
3. Each freezing Class must total two (2) containers.
4. Division 15 - Drying foods should total three (3) containers.
5. Each exhibit must include recipe(s) used and exhibitor answered score card.
6. Each culinary herb mixture must total three (3) containers but can be different shapes.

FOOD RELATED EDUCATIONAL EXHIBITS - Divisions 17-19

1. No recipe or score card necessary for Division 17, 18 , or 19

| Division 1 - FOOD AND NUTRITION - 7-11 year old exhibitors | 2516 Pies or Whole Cake (1) |
| :---: | :---: |
| 2500 Cookies (4) | 2517 Other Worthy Exhibit |
| 2501 Brownies or Bar Cookies (4) | 6 Rosettes for Best of Division in Division 2 |
| 2502 Cake Squares, Cupcakes (4) | Plaque for Outstanding Exhibit in Division 2 |
| 2503 Coffee Cake or Quick Bread (1), Muffins (4) |  |
| 2504 Casserole or Hot Dish | Division 3-FOOD AND NUTRITION - 15-21 year old exhibitors |
| 2505 Salads or Cold Dish |  |
| 2506 Other Worthy Exhibit | 2525 Coffee cake or Quick Bread (1) |
| Rosette for Best of Division in each Class 2500-2506 | 2526 Casserole or Hot Dish |
| Plaque for Outstanding Exhibit Division 1 | 2527 Salads or Cold Dish |
|  | 2528 Pies or Whole Cake (1) |
| Division 2 - FOOD AND NUTRITION - 12-14 year old | 2529 Other Desserts |
| exhibitors | 2532 Other Worthy Exhibit |
| 2512 Cake Squares, Cupcakes (4) | 6 Rosettes for Best of Division in Division 3 |
| 2513 Coffee Cake or Quick Bread (1), Muffins (4) | Plaque for Outstanding Exhibit in Division 3 |
| 2514 Casserole or Hot Dish |  |
| 2515 Salads or Cold Dish | Division 4 - YEAST BREAD |

2537 Fancy Yeast Exhibit, age 14 \& under
2538 Fancy Yeast Exhibit, age 15-21
2539 Bread Loaf or four Rolls, age 14 \& under
2540 Bread Loaf or four Rolls, age 15-21
2 Rosettes for Best of Division in Division 4
Plaque for Outstanding Exhibit in Division 4

## Division 5 - CAKE DECORATING

Exhibitors must display a different exhibit each year.
All cakes are to be exhibited on a flat surface at least two inches larger than the
cake.
A completed cake decorating scorecard with frosting recipe must accompany
the cake for judging. (Available at the Fair office)
Cakes will be judged on decorating techniques only, not taste.
Cakes will not be cut at time of judging.
254514 and under - 1st year 1 cake or 4 cupcakes
254614 and under - 2nd year 1 cake or 4 cupcakes
254714 and under - 3rd year 1 cake
254814 and under - 4th year and up 1 cake
254915 and over - 1st year 1 cake or 4 cupcakes
$2550 \quad 15$ and over - 2nd year 1 cake or 4 cupcakes
255115 and over - 3rd year 1 cake
255215 and over - 4th year 1 cake
255315 and over - 5th year and up 1 cake - use variety of tips
2554 Gingerbread House
10 Rosettes for Best of Division in Division 5
Plaque for Outstanding Exhibit in Division 5

## Division 6 - CANDY

General Information- Criteria for Judging Exhibits - Molded coatings will be judged on appearance alone. All other candies will be judged on appearance, taste and conformity to exhibit requirements. Recipe must be included.
2560 Four pieces of candy, age 7-11 and/or novice experience
2561 Four pieces of candy, two types age 12-14 and/or intermediate experience
2562 Six pieces of candy, two types age 15-21
3 Rosettes for Best of Division in Division 6
Plaque for Outstanding Exhibit in Division

## Division 7 - SUGAR MOLDS

2570 Sugar Molds, 9-12 yrs. old / Novice or Experienced
2571 Sugar Molds, 13-19 yrs. old / Novice or Experienced
2 Rosettes for Best of Division in Division 7
Plaque for Outstanding Exhibit In Division 7

## Division 8 - HEALTHY CHOICES

Include lowfat/cholesterol, low sugar, high fiber.... You may use altered recipe to make the recipe healthy. You must show a comparison to a regular recipe when exhibiting food \& recipe.
2580 7-11
2581 12-14
2582 15-21
1 Rosette for Best of Division 8
Division 9 - CANNING-7-11 year old exhibitors
2600 Vegetables (1 type) 2 jars
2601 Fruits (1 type) 2 jars
2602 Jams (1 type) 2 jars
2603 Other Worthy Project (1 type) 2 jars
4 Rosettes for Best of Division in Division 9
Plaque for Outstanding Exhibit in Division 9
Division 10 - CANNING - 12-14 year old exhibitors
Must include 2 or more types of products
2608 Vegetables, 2 jars
2609 Jellies, Jam, or Sauce, 2 jars
2610 Pickles or Relishes, 2 jars
2611 Other Worthy Exhibit, 2 jars
3 Rosettes to Best of Division in Division 10

Plaque for Outstanding Exhibit in Division 10
Division 11- CANNING-15-21 year old exhibitors
Must include 2 or more types of products
2615 Jellies, Jams, 3 jars
2616 Pickles or Relishes, Vegetables, 3 jars
2617 Meats, 3 jars
2618 Other Worthy Exhibit, 3 jars
3 Rosettes for Best of Division in Division 11
Plaque for Outstanding Exhibit in Division 11
Division 12 - FREEZING - 7-11 year old exhibitors
2625 Freezing (1 type), 2 jars
Rosette for Best of Division in Class 2625
Plaque for Outstanding Exhibit in Division 12
Division 13-FREEZING - 12-14 year old exhibitors
Must include 2 or more types of products
2633 Freezing, 2 jars
Rosette for Best of Division in Class 2633
Plaque for Outstanding Exhibit in Division 13
Division 14-FREEZING-15-21 year old exhibitors
Must include 2 or more types of products
2640 Freezing, 2 jars
Rosette for Best of Division in Class 2640
Plaque for Outstanding Exhibit in Division 14

## Division 15 - DRYING FOODS

2650 Fruit Leathers
2651 Fruits or Vegetables 7-11 years old (1 type)
2652 Fruits or Vegetables, 12-14 years old (2 types)
2653 Fruits \& Vegetables, 15 - 21 years old (2 types)
2654 Spices \& Herbs
2655 Jerky
6 Rosettes for Best of Division in Division 15
Plaque for Outstanding Exhibit in Division 15

## Division 16 - CULINARY HERB MIXTURES

2660 Vinegar/Herb mixtures (3)
2661 Oil/Herb mixtures (3)
2662 Dry mixture (3)
2 Rosettes for Best of Division in Division 16
Plaque for Outstanding Exhibit in Division 16 at judge's discretion

## Division 17 - TABLE SETTING

Learning Objective: will demonstrate knowledge preparing a menu and setting the table for a formal meal. Guidelines for table setting are at the fair office.
2663 ( $1^{\text {st }} \& 2^{\text {nd }}$ Year) Make table setting for three or more. Create a menu.
2664 ( $3^{\text {rd }} \& 4^{\text {th }}$ Year) prepare table service for a buffet of at least 4. Must have a menu.
2665 ( $5^{\text {h }} \& ~ U p$ Years) prepare a table setting or buffet with a special theme and menu for 8 or more. (Must have all place settings with you, but display for 4).
3 Rosettes for Best of Division in Division 17
Plaque for Outstanding Exhibit in Division 17

## Division 18 - PICNIC BASKET

Learning Objective: will demonstrate knowledge of packing a basket for a picnic.
$2667 \quad 1^{\text {st }} \& 2^{\text {nd }}$ Year
2668 $3^{\text {rd }} \& 4^{\text {th }}$ Year
$26695^{\text {th }} \&$ Up Year
3 Rosettes for Best of Division in Division 18

## Division 19 - FOOD AND NUTRITION

EDUCATIONAL EXHIBIT

2670 Choice of either Poster (12x22) OR Notebook and Educational Exhibit showing some phase of Foods and Nutrition. Will demonstrate
2671 Choice of either Poster (12x22) OR Notebook and Educational Exhibit showing some phase of Outdoor Meals, Will demonstrate knowledge of preparing and or serving outdoor meals.
knowledge of foods and nutrition.
2672 Choice of either Poster (12x22) OR Notebook and Educational Exhibit showing some phase of Food Preservation, will demonstrate knowledge of preserving foods.
1 Rosette for Best of Division 19

## YOUTH

# DEPARTMENT 62 <br> FINE ARTS 

Superintendent:<br>LeeAnn Fischhaber<br>269-403-1073

Finished drawings and paintings must have matting or framing (exception: sketchbook)
Judging: Saturday, August 10, 2019, from 9:00am-12:00pm
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

## Division 1-6-14 year old exhibitors

3100 Pencil - Exhibit one best painting or drawing
3101 Sketchbook - must have 8 pages of drawings
3102 Pastels - Exhibit one best painting or drawing
3103 Acrylic - Exhibit one best painting or drawing
3104 Oil Painting - Exhibit one best painting or drawing
3105 Water Color - Exhibit one best painting or drawing
3106 Graphic Arts - Exhibit one best painting or drawing
3107 Free Form Sculpture - Exhibit one best item
3108 Ink Drawing - Exhibit one best painting or drawing
3109 Multi-Media - Exhibit one best painting or drawing
3110 Computer Generated Art
3111 Repetitive Form Sculpture (ex: Legos)
Rosette for Best of Division in each Class 3100-3111
Plaque for Outstanding Exhibit Division 1

Division 2-15-21 year old exhibitors
3115 Pencil-Exhibit one best painting or drawing
3116 Sketchbook - must have 8 pages of drawings
3117 Pastels - Exhibit one best painting or drawing
3118 Acrylic - Exhibit one best painting or drawing
3119 Oil Painting - Exhibit one best painting or drawing
3120 Water Color - Exhibit one best painting or drawing
3121 Graphic Arts - Exhibit one best painting or drawing
3122 Free Form Sculpture - Exhibit one best item
3123 Ink Drawing - Exhibit one best painting or drawing
3124 Multi-Media - Exhibit one best painting or drawing
3125 Computer Generated Art
3126 Repetitive Form Sculpture (ex: Legos)
Rosette for Best of Division in each Class 3115-3126
Plaque for Outstanding Exhibit Division 2

## YOUTH

## DEPARTMENT 63 FOLK ARTS

Superintendent:<br>LeeAnn Fischhaber<br>269-403-1073

Judging: Saturday, August 10, 2019, from 9:00am-12:00pm
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an $\mathrm{A}, \mathrm{B}$, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

## FOLK ARTS RULES:

1. Divisions 2-7 will demonstrate knowledge of balance, form, and color.
2. Division 4-7 classes are only intended for projects with no other divisions or classes listed. These classes are not for projects to be done twice.
3. Division 8 exhibits will demonstrate knowledge of scale, design, and layout.

## Division 1 - LEATHERCRAFT

3000 Two articles 1 with lacing and 1 with tooling. Ages 6-10 or $1^{\text {st }}$ year
3001 Two articles 1 with lacing and 1 with advanced tooling. Ages 11-12 or

## 2nd year

3002 One article with any 2 of 4 techniques - advanced tooling, coloring, stitching or lacing. Ages 13-14 or 3rd year
3003 Article without lacing, showing advanced tooling, or dyeing or coloring. Ages 15-21 or 4th year or more
Rosette for Best of Division in each Class 3000-3003
Plaque for Outstanding Exhibit Division 1
Division 2 - PAPER
3130 Paper Snipping
3131 Gift Wrapping - guidelines dropped
3132 Creative Twist
3133 Stenciling (not on shirts)
3134 Stamping
3135 Tin Punch
3136 Quilling
3137 Scrap Booking - 3 Pages
Rosette for Best of Division in each Class 3130-3137
Plaque for Outstanding Exhibit Division 2

## Division 3-MISCELLANEOUS

3145 Basket Weaving
3146 Decoupage
3147 Glass Etching
3148 Candle Making
3149 Spring/Summer Decorations - no plant material
3150 Fall/Winter Decorations - no plant material
3151 Bath Salts/Lip Balm/Essential Oils/Personal Products
Rosette for Best of Division in each Class 3145-3151
Plaque for Outstanding Exhibit Division 3

## Division 4 - ANY OTHER WORTHY - 6-8 year old exhibitors

3160 Project using yarn, string, floss, etc
3161 Project using cloth
3162 Project using metals

| 3163 | Project using wax |
| :--- | :--- |
| 3164 | Project using glass |
| 3165 | Project using recyclables |
| 3166 | Project using sand |
| 3167 | Any Dolls - cornhusk, mop, dip \& drape, etc. |
| 3168 | Any Macramé Project |
| 3169 | Any Other Worthy Project |
| 3170 | Modified models |
| $3171 \quad$ Sand Art |  |
| Rosette for Best of Division in each Class 3160-3171 |  |
| Plaque for Outstanding Exhibit Division 4 |  |

Division 5 - ANY OTHER WORTHY - 9-11 year old exhibitors
3180 Project using yarn, string, floss, etc
3181 Project using cloth
3182 Project using metals
3183 Project using wax
3184 Project using glass
3185 Project using recyclables
3186 Project using sand
3187 Any Dolls - cornhusk, mop, dip \& drape, etc.
3188 Any Macramé Project
3189 Any Other Worthy Project
3190 Modified models
3191 Sand Art
Rosette for Best of Division in each Class 3180-3191
Plaque for Outstanding Exhibit Division 5
Division 6 - ANY OTHER WORTHY - 12-16 year old

## exhibitors

3195 Project using yarn, string, floss, etc
3196 Project using cloth
3197 Project using metals
3198 Project using wax
3199 Project using glass
3200 Project using recyclables
3201 Any Dolls - comhusk, mop, dip \& drape, etc.
3202 Any Macramé Project
3203 Any Other Worthy Project

3204 Modified models
3205 Sand Art
Rosette for Best of Division in each Class 3195-3205
Plaque for Outstanding Exhibit Division 6
Division 7 - ANY OTHER WORTHY - 17-21 year old exhibitors
3210 Project using yarn, string, floss, etc
3211 Project using cloth
3212 Project using metals
3213 Project using wax
3214 Project using glass
3215 Project using recyclables
3216 Any Dolls - cornhusk, mop, dip \& drape, etc.
3217 Any Macramé Project
3218 Any Other Worthy Project
3219 Modified models
3220 Sand Art
Rosette for Best of Division in each Class 3210-3220

Plaque for Outstanding Exhibit Division 7

## Division 8 - Panoramas

3230 Non-Livestock Farms
3231 Livestock Farms
3232 Trains
3233 Dollhouse
3234 Dollhouse Rooms
3235 Any other worthy Panoramas
Rosette for Best of Division in each Class 3230-3235
Plaque for Outstanding Exhibit Division 8
Division 9 - Building Kits
Learning Objective: Demonstrate the ability to follow directions, knowledge of scales, design and layout using legos, k'nex, erector sets, etc
3240 Project using Legos. K'Nex, Erector Sets - Store Design
3241 Project using Legos. K'Nex, Erector Sets - Child Design
3242 Project using similar building sets with mixed design

## YOUTH

## DEPARTMENT 64 CERAMICS

Superintendent:<br>Fair Office<br>269-781-8161

Judging: Saturday, August 10, 2019, from 9:00am-12:00pm
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

## Ceramics Information:

Ceramics - kiln fired clay pieces cleaned by the youth member
Plaster ware/Chalk ware - items that are solid and heavy
Bisque ware - ceramic item that has had the seams cleaned and been fired one time.
Green ware - ceramic item that has to have the seams cleaned and then to be fired the first time. Green ware in this stage is very fragile until fired.
Please be sure to review the additional rules and guidelines that are available at MSU Extension office and Fair office.

## Division 1 - BEGINNER (6-8 years old)

3070 Staining - Antiqued, Bisque-ware, or Plaster-ware
3071 Painting - Antiqued, Bisque-ware, or Plaster-ware
3072 Dry Brushing - Antiqued, Bisque-ware, or Plaster-ware
3073 Chalking - Antiqued, Bisque-ware, or Plaster-ware
3074 Glazes - High or Low Fired
3075 Sculpture, Fired
3076 Wheel Thrown, Fired
3077 Hand Formed, Fired
3078 Green-ware
3079 Multi-technique (2 or more)
Rosette for Best of Division in each Class 3070-3079
Plaque for Outstanding Exhibit Division 1

## Division 2 - JUNIOR (9-11 years old)

3085 Staining - Antiqued, Bisque-ware, or Plaster-ware
3086 Painting - Antiqued, Bisque-ware, or Plaster-ware
3087 Dry Brushing - Antiqued, Bisque-ware, or Plaster-ware
3088 Chalking - Antiqued, Bisque-ware, or Plaster-ware
3089 Glazes - High or Low Fired
3090 Sculpture, Fired
3091 Wheel Thrown, Fired
3092 Hand Formed, Fired
3093 Green-ware
3094 Multi-technique (2 or more)
Rosette for Best of Division in each Class 3085-3094
Plaque for Outstanding Exhibit Division 2

## Division 3-INTERMEDIATE (12-16 years old)

3100 Staining - Antiqued, Bisque-ware, or Plaster-ware
3101 Painting - Antiqued, Bisque-ware, or Plaster-ware
3102 Dry Brushing - Antiqued, Bisque-ware, or Plaster-ware
3103 Chalking - Antiqued, Bisque-ware, or Plaster-ware
3104 Glazes - High or Low Fired
3105 Sculpture, Fired
3106 Wheel Thrown, Fired
3107 Hand Formed, Fired
3108 Green-ware
3109 Multi-technique (2 or more)
Rosette for Best of Division in each Class 3100-3109
Plaque for Outstanding Exhibit Division 3

## Division 4 - SENIOR (17-21 years old)

3115 Staining - Antiqued, Bisque-ware, or Plaster-ware
3116 Painting - Antiqued, Bisque-ware, or Plaster-ware
3117 Dry Brushing - Antiqued, Bisque-ware, or Plaster-ware
3118 Chalking - Antiqued, Bisque-ware, or Plaster-ware
3119 Glazes - High or Low Fired
3120 Sculpture, Fired
3121 Wheel Thrown, Fired
3122 Hand Formed, Fired
3123 Green-ware
3124 Multi-technique (2 or more)
Rosette for Best of Division in each Class 3115-3124
Plaque for Outstanding Exhibit Division 4

## YOUTH

# DEPARTMENT 65 <br> PHOTOGRAPHY 

Superintendent:<br>Nancy Sutherland<br>269-789-3005

Judging: Saturday, August 10, 2019, from 9:00am-12:00pm
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

## Objectives of Photography Project

- To provide youth with an interesting project or activity.
- To help members learn to use their camera to take pictures they will prize and cherish
- To give guidance to help members develop skills in taking and using pictures including: composition, effective use of lighting, shooting and mounting pictures
- To help members learn how to spot and correct mistakes (evaluate their pictures)
- To provide experience in recording events, ideas, and situations in picture form for study, reference or use in other projects
- To help youth learn to use photography as a communication art form


## Exhibit Requirements for the Fair

1. Pictures must be from current project year (Fair to Fair). Any photo taken from general projects judging day through the next fair will be useable in your project.
2. All photos used in any project must be taken with amateur status. Photos you have been paid to take or reimbursed for your supplies are not eligible in this area.
3. Project years $1-5$ must have a white 16 " wide $\times 20$ " tall mat board or illustrated board upon which will be mounted the member's best pictures.
4. Each project year will exhibit an album in which neatly mounted pictures will be arranged according to categories designated for that particular project year. Categories for Division 1 are not the same as those for divisions 2-5.
5. Individual photographs should not be used in more than one category, but may be used in both division 1 and divisions 2-5. You may duplicate photos from your album on your poster.
6. Exhibitor is expected to bring camera used in the project to the judge and take his or her own pictures.
7. Age listings are for older members entering for the first time. An older member with no experience may begin at the first year level. One with some experience may begin at the year appropriate for chronological age. Younger members should move through the year classes regardless of age, doing each year just one time.
8. Only one yellow tag is needed - book and poster are one entry.
9. All youth entering in Department 64, Photography must enter in Division 1 (Classes 3300-3304).
10. Divisions 2-5
a. Class 3300-3304 must be entered in order to exhibit in Divisions 2-5. The purpose of this rule is to encourage members to develop an
understanding and knowledge of photography techniques instead of the motivation for class entry being premium based.
b. All photos submitted must be taken with amateur status.
c. No photo for which you have been paid or reimbursed for your supplies is eligible in this category.
d. Pictures are to be enlargements ( $7 \mathrm{x} 10,8 \mathrm{x} 10$, or 8 x 12 ) mounted on an 11 x 14 board. May be, but are not required to be professionally matted.

## Your Exhibit:

1. Album (Required for all entries)
a. Number of pictures is determined by guidelines for project year.
b. Pictures should be arranged by categories, listed in guidelines, and the category pages should be neatly labeled with black or white ink, at the top of the first page of the category. Captions are optional, but when included, should use the same, neatly lettered, black or white ink. You may use the computer to print your labels.
c. Use $3 \times 5$ or $4 \times 6$ prints.
d. Include front page with: Name and age (1 line), Address of member, Club Name, Number of years in photography, leader's name.
2. Poster (required for classes 3300-3304)
a. to share with fairgoers, results of member's efforts in project because albums are unavailable for public viewing
b. 16 " $\times 20$ " and white
c. On back of poster, label with member's name, age, address, and club for identification purposes. Attach yellow exhibit tag to poster back, and
let it hang down so it can be seen in front.
d. Nothing but the required number of photos should be on the front. No writing or special matting materials.
3. Camera
a. $1^{\text {st }} / 2^{\text {nd }}$ year members should bring camera for judging.
b. Older exhibitors may bring camera or special equipment used for project.
c. Know what kind of camera you use, basic cameral parts, how to hold it when taking a picture, how to load film or memory card, basic rules of what makes a good picture.
d. Any type of camera is acceptable for use.

No picture may be used in more than one category in the photo album (may use duplicates for poster pictures)
For complete information, pick up a copy of the Photography Guidelines from either the Fair Office, the MSU Extension Office, or download at www.calhouncountyfairgrounds.com/entry-forms

## Division 1 - BASIC PROJECT

(Entry in one Class 3300-3305 is required for any entry in Divisions 2-5)
Class 3300 Adventures with your Camera, age 11 \& under or first year
Pictures in the album: 30
Pictures on the poster: 6-8 regular sized prints
Five pictures in each of the following 6 categories are required:

| Animals | Pattern and Design | Miscellaneous |
| :--- | :--- | :---: |
| People at Work or Play | Landscape or Scenery | Buildings or Man-made Structure |

Class 3301 Challenges, age 11-2 or second year
Pictures in the album: 30-40
Pictures on the poster: 6-8 regular sized prints
Select at least 5 of the 7 following categories and exhibit at least 5 pictures in each of your chosen categories:

| Pattern and Design | Club Activities | Miscellaneous |
| :--- | :--- | :---: |
| People at Work or Play | Landscape or Scenery | Buildings or Man-made Structures |
| Sequence or story-telling |  |  |

Class 3302 Exploring, Third year, or ages 12-14
Pictures in the album: 30-50
Pictures on the poster: 6-8 regular sized prints
Select at least 6 of the 8 following categories and exhibit at least 5 pictures in each of your chosen categories:

| Pattern and Design | Action | Club Activities |
| :--- | :--- | :--- |
| Miscellaneous | Sequence or story-telling | Landscape or Scenery |
| People at Work or Play | Flash and/or Flood* |  |

Class 3303 Mastering, Fourth year, or ages 13-15
Number of pictures in the album: 30-50
Number of pictures on the poster: 2-4 5" x 5 " or $5 " \times 7$ " enlargements
Select at least 6 of the 8 following categories and exhibit at least 5 pictures in each of your chosen categories:

| Flash and/or Flood | Digital Enhancements ${ }^{+}$ | Still Life |
| :--- | :--- | :--- |
| Miscellaneous | Club Activities | Action |
| Sequence or story-telling | Black and White* |  |

*Required.
${ }^{+}$In Digital enhancements category, original and enhanced prints, side by side, count as 1 photo.
Class 3304 Career Series, Fifth year, or over age 15
Number of pictures in the album: 40-60
Number of pictures on the poster: 2-4 5" x 5 " or 5 " x 7 " enlargements
Select at least 3 categories from each of the 2 groups and exhibit at least 5 pictures in each of your chosen categories:
Group A
Digital Enhancements ${ }^{+} \quad$ Filter (any subject) Portraits (animal or people)

Time exposures Black and white (any subject)
Group B
Club Activities $\quad$ Landscape or Scenery $\quad$ Still Life

Sequence or story-telling Pattern and Design
${ }^{+}$In Digital enhancements category original and enhanced prints, side by side, count as 1 photo.
Class 3305 Special Assignment or Self-Determined Project, Sixth year and beyond
Project will be determined by the member and his or her project leader, with the final approval to be given by the Photography Superintendent before the project is undertaken.
**Some examples of special assignments are: novelty techniques in printing and developing; nature photography; using various close-up and long-lens apparatus; photo journalism; time exposures, special effects; multi-media presentation; micro-photography; studio photography/portraiture; digital enhancements, etc.
**Member must exhibit enough photos or other medium to adequately show his or her knowledge of an ability to work with the chosen assignment category. Poster, album, or educational exhibit displaying examples or techniques used in the project must be included in the project. A "story" explaining the project, problems encountered, equipment used, and member's experiences should also be included with the finished project.

## DIVISION 2 - Color Enlargements (13 \& Under)

An entry in Division 1 is required for entry in Division 2
3310 Buildings or other Man-made Structures
3311 Pets or Animals
3312 Landscape or Scenery
3313 Pattern and design
3314 Still Life (may include floral subjects)
3315 People (may include Portraits)
3316 Miscellaneous
3317 Digital Enhancements
Rosette for Best of Division in each class 3310-3317
Plaque for outstanding Exhibit Division 2
Division 3 - Black/White Enlargements (13 \& Under)
An entry in Division 1 is required for entry in Division 3
3320 Buildings or other Man-made Structures
3321 Pets or Animals
3322 Landscape or Scenery
3323 Pattern and design
3324 Still Life (may include floral subjects)
3325 People (may include Portraits)
3326 Miscellaneous
3327 Digital Enhancements
Rosette for Best of Division in each class 3320-3327
Plaque for outstanding Exhibit Division 3

## Division 4 - Color Enlargements (14 \& Over)

An entry in Division 1 is required for entry in Division 4
3330 Buildings or other Man-made Structures
3331 Pets or Animals
3332 Landscape or Scenery
3333 Pattern and design
3334 Still Life (may include floral subjects)
3335 People (may include Portraits)
3336 Miscellaneous
3337 Digital Enhancements
Rosette for Best of Division in each class 3330-3337
Plaque for outstanding Exhibit Division 4
Division 5 - Black/White Enlargements (14 \& Over)
An entry in Division 1 is required for entry in Division 5
3340 Buildings or other Man-made Structures
3341 Pets or Animals
3342 Landscape or Scenery
3343 Pattern and design
3344 Still Life (may include floral subjects)
3345 People (may include Portraits)
3346 Miscellaneous
3347 Digital Enhancements
Rosette for Best of Division in each class 3340-3347
Plaque for outstanding Exhibit Division 5

## YOUTH

# DEPARTMENT 66 <br> AGRICULTURE CROPS 

Superintendent:<br>Amanda Shreve<br>269-317-6696

Judging: Saturday, August 10, 2019, from 9:00am-12:00pm
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)
A B $\quad$ C
\$3 \$2 \$1

## Division 1

2262 Three stalks of corn (first year exhibitors only)
2263 Field Beans, 1 gal. size, self-seal bag
2264 Corn-10 ears
2265 Corn - shelled, 1 gal. size
2266 Potato - 32 tubers
2267 Wheat, 1 gal. size
2268 Oats, 1 gal. size, self-seal bag
2269 Barley, 1 gal. size, self-seal bag
2270 Soybeans, 1 gal. size, self-seal bag
2271 Other small grains, 1 gal. size, self-seal bag
227220 mounted field crops and their seeds properly identified, and notebook
227320 mounted weeds and their seeds properly identified, and notebook
2274 Three-dimensional exhibit showing growing management of lawn
2275 Three-dimensional exhibit showing how crops grow or are processed
2276 Three-dimensional exhibit showing biologically the growth processes of one type of field crop
2277 Three-dimensional exhibit showing how field crops are marketed
2278 Three-dimensional exhibit showing crop weed or insect control
2279 Exhibit showing crops grown in county and their uses
Rosette for Best of Class in each Class 2262-2279
Plaque for Outstanding Exhibit Division 1

## YOUTH

# DEPARTMENT 67 FLORICULTURE \& FLOWER GARDEN 

Superintendent:<br>Amanda Shreve<br>269-317-6696

Judging: Saturday, August 10, 2019, from 9:00am-12:00pm
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an $\mathrm{A}, \mathrm{B}$, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

## FLORICULTURE \& FLOWER GARDEN RULES:

1. Divisions 1-4, Flowers must be grown by Youth Exhibitor.
2. Divisions $1-3$, Exhibits should be one flower over $31 / 2$ " diameter with foliage attached OR three flowers under $31 / 2$ " diameter with foliage attached. Flowers may be different colors.
3. Division 4 will be best specimen with foliage attached.
4. Division 6 exhibits should be cared for by the exhibitor at least 60 days in advance of the show.
5. Division 7
a. All herbs must be grown by the exhibitor and can be exhibited in any form.
b. Fresh cut herbs should be 1 bunch with stems 1 inch in diameter.
c. Dried herbs should be 1 -inch bunch or 3 tablespoons of dried leaves or 1 tablespoon of dried seeds.
d. Each exhibit must include a label for each herb exhibited.
e. Culinary exhibits should include recipes with complete cooking directions.

## Division 1 - ANNUAL FLOWERS

2400 Beginner 6-8
2401 Junior 9-11
2402 Intermediate 12-16
2403 Senior 17-21
Rosette for Best of Division in each Class 2400-2403
Plaque for Outstanding Exhibit Division 1

## Division 2 - PERENNIAL FLOWERS

2405 Beginner 6-8
2406 Junior 9-11
2407 Intermediate 12-16
2408 Senior 17-21
Rosette for Best of Division In each Class 2405-2408
Plaque for Outstanding Exhibit Division 2

## Division 3- GLADIOLUS AND DAHLIA

2410 Beginner 6-8
2411 Junior 9-11
2412 Intermediate 12-16
2413 Senior 17-21
Rosette for Best of Division in each Class 2410-2413
Plaque for Outstanding Exhibit Division 3

## Division 4 - ROSES

2415 Beginner 6-8
2416 Junior 9-11
2417 Intermediate 12-16
2418 Senior 17-2
Rosette for Best of Division In each Class 2415-2418
Plaque for Outstanding Exhibit Division 4

## Division 5 - FLOWER ARRANGEMENT

2420 Flower arrangement-using flowers grown by the exhibitor
2421 Flower arrangement-using natural purchased flowers
2422 Dried flower arrangement-dried materials hand gathered by the exhibitor
2423 Dried flower arrangement-purchased natural materials
2424 Corsage
2425 Dried Corsage
2426 Potpourri - made by exhibitor
2427 Plaque or framed picture from dried materials
2428 Plaque from dried seeds
2429 Wreath- made by exhibitor
2431 Wreaths-dried materials hand gathered by the exhibitor
2432 Wreaths-purchased dried materials
2433 Wreaths-living plant material
2434 Silk flower arrangement-using flowers hand made by the member
2435 Silk flower arrangement using purchased silk flowers
Minimum of one Rosette for Best of Division in each Class 2420-2435
Plaque for Outstanding Exhibit Division 5

## Division 6 - POTTED PLANTS

2445 House plants (This Class includes both flowering and foliage plants that can live in a house year around) One best house plant
2446 Indoor bulbs, corms, tubers, etc., in one pot
2447 Dish Gardens
2448 Fairy Garden
2449 Terrariums
2450 Patio Planter
2451 Hanging Planter

2452 Educational Exhibit related to growing flowers and/or house plants 2453 Ornamentals (This Class includes trees, shrubs, and other plants such as living Christmas trees, lilacs, forsythias, mock-orange,
crab apples, roses, chrysanthemums, nursery stock, etc.) grown by exhibitor.
Entire plant required
2454 Three-dimensional exhibit on growing ornamentals
Rosette for Best of Division in each Class 2445-2454
Plaque for Outstanding Exhibit Division 6

## Division 7 - HERBS

2470 Level 1-2 kinds of herbs (any form) plus 1 of the following special Classes

2471 Level $2-4$ kinds of herbs (2 or more forms) plus 2 of the following special Classes
2472 Level 3-6 kinds of herbs (all 3 forms) plus 3 of the following special Classes
Special Classes:
Arrangements using fresh or dried herbs
**Herbal wreaths
**Fragrant crafts
** Culinary items
**Educational exhibit using herbs
Rosette for Best of Division in each Class 2470-2472
Plaque for Outstanding Exhibit Division 8

## YOUTH

# DEPARTMENT 68 <br> HORTICULTURE 

Superintendent:<br>Amanda Shreve<br>269-317-6696

## Judging: Saturday, August 10, 2019, from 9:00am-12:00pm

Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

## HORTICULTURE RULES:

1. All Exhibitors should use MSUE bulletin \#1175 Selecting Vegetables for Exhibit for guidance on proper container and number of vegetables to exhibit in this department. This informational bulletin can be obtained at the MSU Extension office, or at the fair office for your reference
2. All exhibits in Divisions 1-5 should demonstrate knowledge of growing and or processing vegetables, fruit, nuts, landscape, and heirlooms (as indicated by division and/or class)

## Division 1 - HOME GARDEN

2200 Beginner Home Garden - One 9" plate of one variety of one kind of vegetable - 1st year or 6-11
2201 Junior Home Garden - One box with 3 different kinds of vegetables. Each vegetable same variety, 12-14
2202 Senior Home Garden - One box of at least five, but not more than twelve kinds of vegetables, 15-21
2203 Largest pumpkin
2204 Basket of vegetables-a collection of six or more kinds of vegetables attractively displayed on a table space measuring no more than 24 inches by 30 inches. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. More than one variety of each kind of vegetable may be used but must be labeled.
2205 Wheelbarrow exhibit-a collection of 10 or more kinds of vegetables attractively displayed in a wheelbarrow. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. More than one variety of each kind of vegetable may be used but must be labeled.
2206 Educational Exhibit with articles related to growing or processing of vegetables
Rosette for Best of Class in each Class 2200-2206
Plaque for Outstanding Exhibit Division 1, Class 2200-2202
Plaque for Outstanding Exhibit Division 1, Class 2203-2206

## Division 2 - COMMERCIAL GARDEN

2208 Junior - One box or package of crop grown - 13 yrs. and under
2209 Senior - One box or package of crop grown - 14 yrs. and over
2210 Educational exhibit with vegetable propagation, marketing, etc
Rosette for Best of Class in each Class 2208-2210
Plaque for Outstanding Exhibit Division 2

## Division 3 - FRUITS AND NUTS

2215 A quart container or plate of fruit grown
2216 Educational exhibit with fruit on growing or processing fruits
Rosette for Best of Class in each Class 2215-2216

## Division 4 - LANDSCAPE

2220 Home Landscape - Annual or perennial plants with poster of layout 611
2221 Home Landscape - annual, perennial, or evergreen plant with poster of layout 12-14
2222 Home Landscape - annual, perennial, or evergreen plant with poster of layout 15-21
2223 Home Landscape - Three-dimensional exhibit of complete home landscape plan
2224 National Beauty Exhibit - Three-dimensional exhibit of a community beautification project
Rosette for Best of Class in each Class 2220-2224
Division 5 - HEIRLOOM VEGETABLES
(All entries must be labeled as to variety)
2230 Heirloom vegetables (6-11 yrs)
2231 Heirloom vegetables (12-14 yrs)
2232 Heirloom vegetables (15-21 yrs)
2233 Other-any other heirloom vegetable
2234 Largest pumpkin-heirloom variety
2235 Basket of vegetables-a collection is six or more kinds of heirloom vegetables attractively displayed on a table space measuring no more than 24 inches by 30 inches. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. More than one variety of each kind of vegetable may be used but must be labeled.
2236 Old-fashioned wheelbarrow exhibit-a collection of 10 or more kinds of heirloom vegetables attractively displayed in an antique wheelbarrow. Cut herbs may be used as greenery and may be kept fresh with hidden vials of water. More than one variety of each kind of vegetable may be used but must be labeled.
2237 Educational exhibit-a collection of six or more kinds of vegetables included in the heritage garden project with one or more heirloom varieties and one or more modern varieties in each kind of vegetable
Rosette for Best of Class in each Class 2230-2237
Plaque for Outstanding Exhibit Division 5

## YOUTH

# DEPARTMENT 69 <br> INDUSTRIAL ARTS 

Superintendent:<br>Ted Densmore<br>269-979-8062

Judging: Saturday, August 10, 2019, from 9:00am-12:00pm
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

## Division 1 - WOODWORKING

3005 Beginning ( $1^{\text {st }}-2^{\text {nd }}$ yr.) - one useful article which demonstrates ability to measure, mark, sand and appropriately finish
3006 Intermediate ( $3^{\text {rd }}-4^{\text {th }}$ yr.) - two useful articles OR one large article.
3007 Advanced (5 yrs. \& up) - one large article must have door(s) or drawer(s).
Rosette for Best of Division in each Class 3005-3007
Plaque for Outstanding Furniture Exhibit Division 1
Plaque for Outstanding non-Furniture Exhibit Division 1

## Division 2 - REFINISHING

3020 Refinished furniture article(s) with 3 to 4 photos showing article(s) before, during and after refinishing
3021 Antiqued furniture article(s) with 3 to 4 photos showing article(s) before, during and after antiquing
Rosette for Best of Division in each Class 3020-3021
Plaque for Outstanding Exhibit Division 2
Division 3 - WOOD ART
3025 Wood burning
3026 Wooden Lawn Ornaments (article must demonstrate ability to cut, sand, finish)
3027 Any Other Worthy Exhibit
Rosette for Best of Division in each Class 3025-3027
Plaque for Outstanding Exhibit Division 3

## Division 4- WELDING/METAL WORKING

## May use gas, mig, tig, or arc

3330 Beginner ( $1^{\text {st }}-2^{\text {nd }} y$ ) Any useful article or repair
3331 Advanced ( $3^{\text {rd }}$ yr \& up) Any useful article or repair
Rosette for Best of Class 3330-3331
Plaque for Outstanding Exhibit in Division 4

* May exhibit in 4 Classes from Division 5 thru Division 9*


## Division 5 - AC ELECTRICITY

3035 Beginner ( $1^{\text {st }}-2^{\text {nd }} \mathrm{yr}$ ) Any project board demonstrating knowledge of AC or any useful article (ex: extension cord).
3036 Advanced ( $3^{\text {rd }}$ yr. \& up) Any project board demonstrating knowledge of AC or any useful project must utilize multi switches/circuits
Rosette for Best of Division in each Class 3035-3036
Plaque for Outstanding Exhibit in Division 5

## Division 6 - DC ELECTRICITY

3038 Beginner ( $1^{\text {st }}-2^{\text {nd }} \mathrm{yr}$ ) Any project demonstrating knowledge of DC or any useful article.
3039 Advanced ( $3^{\text {rd }}$ yr. \& up) Any project board demonstrating knowledge of DC or any useful project. Must utilize multiple switches or circuits
3040 Educational Exhibit - Exhibit illustrating proper use of wires and cords and/or proper electrical connection and/or proper grounding. (Ex: How does a flashlight work?)
Rosette for Best of Division in each Class 3038-3040
Plaque for Outstanding Exhibit in Division 6

## Division 7 - APPLICATIONS IN ELECTRICITY

3045 Exhibit illustrating proper home lighting, use of electricity for heating or cooling, choosing appliances, or maintaining appliances
3046 Exhibit illustrating generation transmission or distribution of electrical energy
Rosette for Best of Division in each Class 3045-3046
One Plaque for Outstanding Exhibit in Divisions 7
Division 8 - AUTOMOTIVE CARE \& SAFETY
3357 Automotive Care \& Safety (for exhibitors 13 yrs. \& under). Educational Exhibit OR Notebook AND Poster illustrating what has been learned, such as cutaway, display of parts, etc.
3358 Automotive Care and Safety (for exhibitor 14 \& over). Educational Exhibit OR Notebook AND Poster illustrating what has been learned such as cutaway, display of parts, etc.
Rosette for Best of Division in each Class 3357-3358
Division 9-SMALL ENGINES
3360 Two Stroke Engines - Educational Display illustrating principles of operation or parts identification
3361 Four Stroke Engines - Notebook Educational Display illustrating principles of operation or part identification
3362 Minor Overhaul - Engine or pictures on Poster of work with story telling what was done (reconditioning, parts replaced, adjustment, etc.) and procedures used
Rosette for Best of Division in each Class 3360-3362

## YOUTH

## DEPARTMENT 70 <br> SAFETY

Superintendent:<br>Ted Densmore<br>269-979-8062

Judging: Saturday, August 10, 2019, from 9:00am-12:00pm
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

## Division 1 - EQUIPMENT CARE \& SAFETY

3365 Equipment Care \& Safety, Educational Exhibit showing principles of safe operating, identification of parts of equipment, etc.
3366 Recreational Equipment Care \& Safety (snowmobile, jet ski, ATV's, etc.). Educational Exhibit showing principles of safe operating, identification of parts of recreational equipment, etc.
Rosette for Best of Class 3365-3366
One Plaque for Outstanding Exhibit in Division 1

## Division 2 - COMMUNITY SAFETY

3400 Home and Farm Safety - Educational Exhibit OR Notebook AND Poster showing how to recognize and/or remove safety hazards and hazardous practices in the home or on the farm (except tractor, auto, bicycle, etc.)
Bicycle Safety - Educational Exhibit OR Notebook AND Poster which shows principle of safe bicycle operation
3402 BB Gun Safety - Educational Exhibit OR Notebook AND Poster showing safety rules, targets, equipment used, etc.
3403 Hunter Safety - Archery - Educational Exhibit OR Notebook AND Poster showing safe and effective archery habits, equipment used, etc.

3404 Hunter Safety - Guns - Educational Exhibit OR Notebook AND Poster showing various arms and ammunition, safe gun handling, laws and ethics concerning firearms, etc.
3405 Hunter Safety - Any Other Worthy Project - ex: tree stand safety, shooting range safety - Educational Exhibit OR Notebook AND Poster showing safe and effective use of any equipment used
Rosette for Best of Division in each Class 3400-3405

## Division 3 - FIRE PREVENTION

3406 Educational Exhibit OR Notebook AND Poster showing how to recognize and correct fire hazards.
Rosette for Best of Class 3406
Division 4 - FIRST AID
3407 First Aid - Educational Exhibit OR Notebook AND Poster showing first aid skills and practices
Rosette for Best of Class 3407
One Plaque for Outstanding Exhibit in Division 4

## YOUTH

# DEPARTMENT 71 <br> EDUCATION, LEADERSHIP, \& THE FAMILY 

Superintendent:<br>Lee Fischhaber<br>269-781-3453

Judging: Saturday, August 10, 2019, from 9:00am-12:00pm
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

## Division 1 - CHILD CARE

2850 Exhibit or Child Study Notebook AND Poster showing knowledge gained about young children through baby-sitting and child care study
Rosette for Best of Class 2850
Plaque for Outstanding Exhibit Division 1

## Division 2 - LIVING IN A FAMILY

2860 6-11years Family Study Notebook AND Poster showing stages and changes in the life of a family, ways that a family builds its own kind of family life, etc. Minimum 10 pages
2861 12-14 years Family Study Notebook AND Poster showing stages and changes in the life of a family, ways that a family builds its own kind of family life, etc. Minimum 12 pages
2862 15-21years Family Study Notebook AND Poster showing stages and changes in the life of a family, ways that a family builds its own kind of family life, etc. Minimum 16 pages
2863 6-11 years Notebook chronicling a family or personal event(s)using photographs and/or creatively displayed mementos.
2864 12-14 years Notebook chronicling a family or personal event(s) using photographs and/or creatively displayed mementos.
2865 15-21 years Notebook chronicling a family or personal event(s) using photographs and/or creatively displayed mementos.
Rosette for Best of Division in each Class 2860-2865
Plaque for Outstanding Exhibit Division 2

## Division 3 - MANAGEMENT FOR YOU IN YOUR FAMILY

2870 Ages 14-21 - Exhibit must use a three-dimensional exhibit or Poster AND a Notebook
Rosette for Best of Class 2870
Plaque for Outstanding Exhibit Division 3
Division 4 - HOME DESIGN
2880 Home design - Remade or new article, excepting refinished furniture, made by member to improve home Or model or a welldesigned room OR a home design Notebook AND Poster showing some phase of home design or improvement
Rosette for Best of Class 2880
Plaque for Outstanding Exhibit Division 4

## Division 5 - CREATIVE WRITING

Writing pieces will be returned to booths by Monday
(Creative writing comment sheet, available through the fair office, must accompany each entry)
Entries will be judged on correct spelling, punctuation, grammar, organization, clarity, originality and neatness.
3200 News reports, features editorials. Entries should demonstrate knowledge of proper newspaper story form
3201 Poetry, a collection of 4 or more poems. They can all be about the same subject or theme, or they can illustrate different types of poetry styles
3203 Short Story, should have a p Class, not a report about something that happened or might happen. Can be based on fact or imagination
3204 Non-fiction, can center on any topic. Must be well supported by facts. Should include a title page and a bibliography
3205 Plays, must have well developed characters, settings and a p Class. Entries must be written in the forms of a play which could be performed on stage
3206 Music Composition, should be submitted on music composition paper Recommended that a recording of its performance be submitted with sheet music. CD can be made by the composer using his or her musical instrument
Rosette for Best of Division in each Class 3200-3206
Plaque for Outstanding Exhibit Division 5

## Division 6 - LEADERSHIP/COMMUNITY SERVICE

3410 Junior Leadership 13 \& under - Jr. Leader notebook and/or Educational Exhibit describing leadership participated in
3411 Teen Leader - 14 \& over - Notebook AND Educational Exhibit describing leadership participated in
3412 Individual Community Service - 13 \& under - Educational Exhibit describing community service participated in
3413 Individual Community Service - 14 \& over - Notebook AND
Educational Exhibit describing community service participated in
3414 Group Community Service - Group notebook AND Education Exhibit
describing group community service participated in
Rosette for Best of Division in each Class 3410-3414
Plaque for Outstanding Exhibit Division 6

## Division 7 - PERSONAL DEVELOPMENT

3420 Personal Development - Notebook AND Poster OR Educational display showing desirable personal development characteristics resulting from Peer Plus, Group Dynamite, Stress Connection, Quest or other similar activities

3421 Career Planning - Poster AND Notebook OR a three-dimensional exhibit.
Rosette for Best of Division in each Class 3420-3421
Plaque for Outstanding Exhibit in Division 7

## Division 8 - PERSONAL IMPROVEMENT

2802 Personal Improvement - Notebook AND Poster OR Educational display showing desirable personal health practices and attitudes,
development of a neat and attractive appearance, etc.
Rosette Best of Class 2802

Division 9 - PASSPORT TO UNDERSTANDING
3430 Folkpattern - Poster And Notebook or a three dimensional exhibit on folklore (include folk patterns information card)
3431 American Heritage - Poster AND Notebook OR a three-dimensional exhibit
3432 African cultural heritage - Poster AND Notebook OR threedimensional exhibit
3433 International Citizenship - Poster AND Notebook OR threedimensional exhibit
Rosette for Best of Division in each Class 3430-3433
Plaque for Outstanding Exhibit Division 9

# DEPARTMENT 72 YOUTH GENERAL MARKET PROJECTS 

Superintendent:<br>Michelle Albrecht<br>269-274-3727

1. A General Market Project Sale will be held at the Community Stage. Contact Superintendent for final date/time. Projects entered in the auction may come from the following areas:
a. Department 60 - Needlework, Division 1-12, 16
b. Department 61 - Culinary Arts, Division 9-11, 15, 16
c. Department 62 - Fine Arts, Division 1-2
d. Department 63 - Folk Arts, Division 1-6
e. Department 64 - Ceramics, Division 1-7
f. Department 65 - Photography
g. Department 67 - Floriculture, Division 5-7
h. Department 68 Industrial Arts, Division 1-4
2. Basic General Market Projects may include more than one item from a Class when related as a set. Advanced General Market Project Classes should include more than one related items from different Basic/Division 9 Classes as a combination.
3. Each member is only allowed to sell in one category.
4. Each youth must register their market projects on the Exhibitor Entry Form.
5. Each participant must enter both the project to be auctioned (from Division 9/Division 12) and the market records (from Division 10/Division 13). Original marketing, Division 11, is an optional Class.
6. Judging Day is the Saturday that general projects are judged, beginning at 9:00am. All market records will be judged by a single judge. Leathercraft, woodworking, industrial arts and ceramics will be judged 9:00am - Noon. Basic General Market Projects will be judged by the usual for each project type: woodworking by woodworking judge, photography by photography judge etc.
7. All basic and advanced general market projects must receive and "A" aware on judging day AND all general market records must receive an "A" or "B" on judging day, for the related market project to be eligible for the auction sale. It is the responsibility of the club member to follow the guidelines available from the fair office for general craftsmanship of a project. This is especially for woodworking, industrial arts, ceramics, and flower arrangements.
8. Should the market project ear a "B" or "C" aware or if the market records earn a "C" award, the project is displayed during fair week and premium is awarded, however the member will NOT be allowed to sell the project in the auction.
9. The general market project must be displayed in the General Project Auction Booth in the Yaudes Boys and Girls Building for the week. Not in the regular club booth. Project may be dropped off as soon as they are judged. Projects are released to the buyers after the buyer has completed paperwork at the auction. Records will be available for pick up on Sunday after fair week ( $9 \mathrm{am}-2 \mathrm{pm}$ ).
10. Responsibility of buyer: Pay for item in full on auction day. Conglomerates of buyers are allowed and will need one representative to collect money from its' members and may payment on auction day, and receive auction item.
11. Youth wishing to sell additional items will need to market those privately (similar to youth livestock exhibitors who sell an extra hog or lamb)
12. All exhibitors must be dressed appropriately. Jeans/dress pants/nice shirts. Absolutely no shorts, tanks, etc.
13. Sale order will be based on awards ex: Best of Show will go first, followed by Best of Class, etc.
14. Commission should be set up similar to other auctions - flat fee.
15. Publicity will be similar if not the same as animal auctions. This includes a flyer designed, approved, and printed by the committee and distributed to the youth at an educational sales meeting organized and run by the committee.
16. All Exhibitors must be present to sell their item unless there is an approved youth event such as livestock show during fair.

Division 9 - BASIC GENERAL MARKET PROJECTS
More than one item of same class may be included in a set for Basic/Division 9

| 3599 | Basic Market Culinary Arts <br> Basic Market Sewing: all garments <br> (judged on sewing construction) |
| :--- | :--- |
| 3600 | Basic Market Sewing: non-garment Items <br> (judged on sewing construction) |
| 3601 | Basic Market Knitted/Crocheted Items <br> 3603 |
| 3604 | Basic Market Quilts <br> Basic Market Blankets |
| 3605 | Basic Market Decorated Clothing Items <br> (dyed, painted, stenciled, embellished, etc.) |
| 3606 | Basic Market Needlecraft/Embroidery |
| 3607 | Basic Market Fine Arts <br> (paintings, drawings, graphic art, sculpture) |
| 3608 | Basic Market Jewelry <br> 3609 |
| Basic Market Crafts |  |
| 3610 | Basic Market Ceramics <br> Basic Market Photography |
| 3611 | Basic Market Floriculture <br> (Silk or Dried Floral Arrangements/Decorations) |
| 3612 | Basic Market Woodworking/Industrial Arts <br> (NOTE - MUST ADHERE TO GUIDELINES IN OFFICE) |
| 3613 |  |

## Division 10 - BASIC GENERAL MARKET PROJECT RECORDS

361 Basic Market Records - Beginner, ages 6-8
362 Basic Market Records - Junior 9-11
363 Basic Market Records - Intermediate, ages 12-16
364 Basic Market Records - Senior, ages 17-21
Rosette for Best of each Class 361-364

Plaque for Outstanding Exhibit each Class 361-364

## Division 11 - ORIGINAL GENERAL PROJECT MARKETING

This Division may correspond to either Basic Project/Division 9 or Advanced Project / Division 12.
370 Original flyer/brochure or marketing items, Beginner 6-8
371 Original flyer/brochure or marketing items, Junior 9-11
$372 \quad$ Original flyer/brochure or marketing items, Intermediate 12-16
373 Original flyer/brochure r or marketing items, Senior 17-21
Rosette for Best of each Class 370-373
Plaque for Outstanding Exhibit each Class 370-373

Division 12 - ADVANCED GENERAL MARKET PROJECTS
375 Advanced General Market Project Grouping - Ages 6-8
376 Advanced General Market Project Grouping - Ages 9-11
377 Advanced General Market Project Grouping - Ages 12-16
378 Advanced General Market Project Grouping - Ages 17-21
Rosette for Best of each Class 375-378
Plaque for Outstanding Exhibit each Class 375-378

Division 13 - ADVANCED GENERAL MARKET PROJECT RECORDS
380 Advanced Market Records - Beginner, ages 6-8
381 Advanced Market Records - Junior, ages 9-11
382 Advanced Market Records - Intermediate, ages 12-16
383 Advanced Market Records - Senior, ages 17-21
Rosette for Best of each Class 380-383
Plaque for Outstanding Exhibit each Class 380-383

## YOUTH

## DEPARTMENT 73 <br> DEMONSTRATIONS

Superintendent:<br>Donna Zenker<br>269-275-1215

Learning Objective: will exhibit ability to demonstrate any knowledge they may have to a crowd

## Demonstrations will be judged on Thursday of Fair Week

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

## DEMONSTRATIONS RULES:

1. Demonstrations using live animals will be conducted at the animal barn and will be scheduled as the first demonstrations of the day.
2. Exhibitors must be enrolled in the project in which they are demonstrating or have completed the project at Spring Achievement except where there is no project available.
3. An exhibitor may make two demonstrations provided they are not in the same project.
4. An exhibitor may not do the same demonstration they have done in previous years.
5. Sign up with the $4-\mathrm{H}$ office on the fairgrounds by noon Tuesday for time of your demonstration.
6. An exhibitor must set up their own demonstration and furnish the necessary equipment.
7. Guidelines for preparing and presenting a demonstration are available from the MSU Extension Office and the fair office.
8. Junior demonstrations should be 3-10 minutes in length, depending upon the age and experience of the member. Senior demonstrations should be 7-12 minutes. Points may be deducted for violation of these time guidelines.

## Division 1

3500 Individual demonstration 13 years of age \& under
3501 Individual demonstration 14 \& over
3502 Team demonstrations - 2 or more youth, all must be 13 \& under
3503 Team demonstration - 2 or more youth, 14 or older
3504 Team demonstration-2 or more youth, at least one youth 13 or younger, at least one youth 14 or older
Rosette for Best of Division in each Class 3500-3504
Plaque for Outstanding Demonstration in each Class 3500-3504

## YOUTH

## DEPARTMENT 74 <br> CLOWNING

Superintendent:<br>Sandi Christie<br>616-291-9161

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

## CLOWNING RULES:

1. All exhibitors must participate in a make-up class and may participate in either individual or group skit class or both.
2. The poster or educational exhibit resulting from the clowning project is required to be placed in a booth by 1:00 p.m. on Monday of the Fair. It will be judged as part of the clown exhibit.
3. Three categories will be used in judging make-up: White face should; Auguste; or Tramp/Hobo.
4. Only self-applied make-up will be allowed.
5. Each exhibitor will apply make-up in front of a judge.
6. Wardrobe must be suitable for the clown's character.
7. A clown may enter only one make-up category.
8. Judging to be conducted on Thursday in the Basement of the Old Maple Grove Church located on the fairgrounds. Contact Superintendent after entry due date for exact judging time

## Division 1 - MAKE-UP \& COSTUME

3550 Beginner or 1st year 6-13
3551 Beginner or 1st year 14-21
3552 Intermediate or 2nd thru 3rd year 7-13
3553 Intermediate or 2nd thru 3rd year 14-21
3554 Advanced or 3rd year and over 12-14
3555 Advanced or 3rd year and over 15-21
Rosette for Best of Division in each Class 3550-3555
Plaque for Outstanding Exhibit Division 1

## Division 2 -SKITS

3560 Beginners or 1st year in clowning - Individual
3561 Beginners or 1st year in clowning - Group
3562 Intermediate or 2nd thru 3rd years in clowning - Individual
3563 Intermediate or 2nd thru 3rd years in clowning - Group
3564 Advanced or 3rd year \& over in clowning - Individual
3565 Advanced or 3rd year \& over in clowning - Group
Rosette for Best of Division in each Class 3560-3565
Plaque for Outstanding Exhibit Division 2

## Division 3 - FACE PAINTING

3570 Beginner or 1st year 6-13
3571 Beginner or 1st year 14-21
3572 Intermediate or 2nd thru 3rd year 7-13
3573 Intermediate or 2nd thru 3rd year 14-21
3574 Advanced or 3rd year and over 12-14
3575 Advanced or 3rd year and over 15-21
Rosette for Best of Division in each Class 3570-3575
Plaque for Outstanding Exhibit Division 3

## Division 4 - MAGIC

3580 Beginner or 1st year 6-13
3581 Beginner or 1st year 14-21
3582 Intermediate or 2nd thru 3rd year 7-13
3583 Intermediate or 2nd thru 3rd year 14-21
3584 Advanced or 3rd year and over 12-14
3585 Advanced or 3rd year and over 15-21
Rosette for Best of Division in each Class 3580-3585
Plaque for Outstanding Exhibit Division 4

## Division 5 - BALLOONS

3586 Beginner or 1st year 6-13
3587 Beginner or 1st year 14-21
3588 Intermediate or 2nd thru 3rd year 7-13
3589 Intermediate or 2nd thru 3rd year 14-21
3590 Advanced or 3rd year and over 12-14
3591 Advanced or 3rd year and over 15-21
Rosette for Best of Division in each Class 3586-3591
Plaque for Outstanding Exhibit Division 5

## YOUTH

# DEPARTMENT 75 <br> NATURAL RESOURCES \& ENTOMOLOGY 

Superintendent:<br>Suzette Little<br>810-241-0420

Judging: Saturday, August 10, 2019, from 9:00am-12:00pm
Entry Pick-up: Sunday, August 18, 2019, between 8:00am-12:00pm

## GENERAL RULES:

1. Youth classes are judged according to the Dutch Grading Scale. The scale is non-competitive. The projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.
2. Youth should contact the department superintendent, their administrative leader for their club, or the fair office for specific guidelines for their project.
3. Youth entered in these departments must be appropriately enrolled and in good standing in a registered youth organization.
4. Premium Schedule for all classes in Youth Club Non-Livestock Classes is as follows (unless otherwise noted)

| A | B | C |
| :--- | :--- | :--- |
| $\$ 3$ | $\$ 2$ | $\$ 1$ |

## Division 1 - CONSERVATION

2300 Our Living Environment-Notebook AND Poster OR Educational exhibit showing some phase of our living environment
2301 Water Conservation - Notebook AND poster OR Educational exhibit showing some phase of water conservation
2302 Soil Conservation - Notebook AND Poster OR Educational exhibit showing some phase of soil conservation
2303 Forest Conservation - Notebook AND Poster OR Educational exhibit showing some phase of forest conservation
2304 Air Conservation - Notebook AND Poster OR Educational exhibit showing some phase of air conservation
2305 Plant Conservation - Notebook AND Poster OR Education exhibit showing some phase of plant conservation
2306 Animal Conservation - Notebook AND Poster OR Educational exhibit showing some phase of animal conservation
2307 Any other worthy project - Notebook AND Poster OR Education exhibit showing some phase of any other worthy project.
Rosette for Best of Division in each Class 2300-2307
Plaque for Outstanding Exhibit Division 1

## Division 2-WILDLIFE RESOURCES

2310 Wildlife - Where You Live - Notebook AND Poster OR Educational exhibit showing habitat, food and cover, needs and importance, etc
2311 Birds - Notebook AND Poster OR Educational exhibit showing feeding habits, habitat, distribution, etc.
2312 Fish - Notebook AND Poster OR Educational exhibit showing specific studies of fish and the natural environment, importance of fish and relationship of the "homes" to man's future, etc
Rosette for Best of Division in each Class 2310-2312
Plaque for Outstanding Exhibit Division 2

## Division 3 - CONSERVATION APPRECIATION

(Detailed Exhibit Guidelines for Classes 2316-2319 are available in the MSU Extension Office and Fair Office and should be used.)
2315 Rocks and Minerals - Rocks and Minerals Collection
2316 Wildflowers - Unit 1 - Wildflower Notebook AND Poster OR Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.
2317 Wildflowers - Unit 2-3 - Wildflower Notebook AND Poster OR Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.
2318 Wildflowers - Units 4-6 - Wildflower Notebook AND Poster OR Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.
2319 Wildflowers - Units 7-10 - Wildflower Notebook AND Poster Educational exhibit showing protected wildflowers, colored drawings, different habitats, etc.
Rosette for Best of Division in each Class 2315-2319
Plaque for Outstanding Exhibit Division 3

## Division 4 - RECREATION

3510 Recreation: Poster AND Notebook OR a three-dimensional exhibit
3511 Camping: Poster AND Notebook or three-dimensional exhibit
3512 Fishing: Poster AND Notebook or three-dimensional exhibit with methods of fishing and use of equipment
3513 Shooting Sports: Poster AND Notebook or three-dimensional exhibit
Rosette for Best of Division in each Class 3510-3513

## Division 5 - ENVIRONMENTAL POSTERS

2325 Environmental Poster or Other exhibit Poster 11"x17" and Notebook on littering, pollution, wildlife management, or ideas for improving communities, etc Rosette for Best of Division in Class 2325
One Plaque for Outstanding Exhibit in Divisions 5-6

## Division 6 - WEATHER

2330 Weather project - Poster 11"x17" and Notebook on weather, precipitation record, etc
Rosette for Best of Division in Class 2330
One Plaque for Outstanding Exhibit in Divisions 5-6

## Division 7 - VETERINARY SCIENCE

3440 The Normal Animal ages 6-8
3441 The Normal Animal ages 9-11
3442 The Normal Animal ages 12-16
3443 The Normal Animal ages 17-21
3444 Animal Diseases ages 6-8
3445 Animal Diseases ages 9-11
3446 Animal Diseases ages 12-16
3447 Animal Diseases ages 17-21
3448 Immunology, Zoonosis and Public Health
3449 Advanced Veterinary Science
Rosette for Best of Division in each Class 3440-3449
Plaque for Outstanding Exhibit Division 7

## Division 8 - NATURAL SCIENCE

3450 Animal Science - Poster OR Educational Exhibit illustrating animal science or animal safety concept
3451 Horse Science - Poster or Educational Exhibit illustrating a horse science or horse safety concept
3452 Physical Science - Poster OR Educational Exhibit illustrating a physical science concept
3453 Biological Science - Poster OR Educational Exhibit illustrating a biological science concept
Rosette for Best of Division in each Class 3450-3453
Plaque for Outstanding Exhibit in Division 8

## Division 9 - INVENTIONS

3460 Exhibit an innovation or invention designed to solve a common problem. Should include definition of problem to be solved (for exhibitors $12 \&$ under)
3461 Exhibit an innovation or invention designed to solve a common problem. Should include definition of problem to be solved. (For exhibitors $13 \&$ older)
3462 Exhibit an innovation or invention designed to solve a problem which might develop in the future. Include definition of future problem. Exhibitors 12 \& under
3463 Exhibit an innovation or invention designed to solve a problem which might develop in the future. Include definition of future problem. Exhibitors 13 \& over Rosette for Best of Division in each Class 3460-3463
Plaque of Outstanding Exhibit Division 9

## Division 10 - BASIC ENTOMOLOGY

2900 Basic Entomology I - Individual exhibit of 25 or more labeled insects representing 8 orders
2901 Basic Entomology II - 50 or more adult, labeled insects representing 11 orders (use one standard exhibit box 18" x 24 " x $31 / 2^{\prime \prime}$ )
2902 Basic Entomology III - 75 or more adult, labeled insects representing 14 orders (use one or two standard exhibit boxes)
2903 Basic Entomology IV - 125 or more adult insects, labeled representing 16 orders, into standard exhibit boxes
Rosette for Best of Division in each Class 2900-2903
One Plaque for Outstanding Exhibit in Divisions 10-12

## Division 11 - ENTOMOLOGY SCIENCE

2910 Entomology Science I - Special collections; collect, prepare and preserve 25 different insect immatures (nymphs and larvae), OR 25 non-insect arthropods, OR 25 species from a single order
2911 Entomology Science II - Economic entomology; collect, preserve and exhibit 30 different economic insects (pests and beneficial; adults and/or immature) and include information on their relationship to human society
2912 Entomology Science III - Entomological studies; this can include photos, observations, live specimen exhibits, identification demonstration, or drawings. Designed display to occupy not more than a $36^{\prime \prime} \times 36$ " area against the wall or on a table top. Example: Bees
2913 Entomology Science IV - Entomological Experiments; this can include experiments in biology, ecology, genetics or behavior of insects. Design display to occupy not more than a 36" x 36" area against a wall or on a table top
Rosette for Best of Division in each Class 2910-2913
One Plaque for Outstanding Exhibit in Divisions 10-12

## Division 12 - ENTOMOLOGICAL SKILLS

2920 Special Skills I - Illustration; prepare at least 5 illustrations (any medium) of insects showing form, habits, life cycle or other interesting information
2921 Special Skills II - Laminations; prepare at least 20 wing laminations, including a name for each species
2922 Special Skills III - Plastic Embedments; prepare at least 5 plastic embedments of various species where possible. Arthropods and include names of species where possible
Rosette for Best of Division in each Class 2920-2922
One Plaque for Outstanding Exhibit in Divisions 10-12

