



CALHOUN
COUNTY FAIRGROUNDS

172ND ANNUAL
CALHOUN COUNTY FAIR

AUGUST 16-22, 2020
CALHOUNCOUNTYFAIRGROUNDS.COM

THERE'S
MAGIC
IN THE
FAIR



TIME TO **JOIN** OUR WINNING TEAM

MICHIGAN'S BEST CASINO **GETTING BIGGER & BETTER**



FIREKEEPERS **RED HOT** JOBS

Come be a part of our fun, friendly, vibrant, and upscale atmosphere! With the expansion of the hotel tower coming in Winter 2020 and updates to the property, it's an exciting time to join our team!

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For more details or to apply online anytime,
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FIREKEEPERS
CASINO • HOTEL
BATTLE CREEK

I-94 Exit 104 | 11177 Michigan Avenue

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2020 GENERAL FAIR INFORMATION

OFFICE HOURS 269-781-8161

The Fair Office will be open the following hours for fair week:

| | |
|--|---------------|
| Monday, August 10 | 1:00pm-7:00pm |
| Tuesday, August 11 | 1:00pm-7:00pm |
| Wednesday, August 12 – Saturday, August 15 | 9:00am-5:00pm |
| Sunday, August 16 – Saturday, August 22 | 8:00am-8:00pm |
| Sunday, August 23 | 8:00am-1:00pm |

ENTRIES DUE

Thursday, July 9, 2020
(unless otherwise noted)

CARNIVAL HOURS/INFORMATION

| | |
|----------------------------|---------------|
| Monday, August 17 | 4:00pm-close |
| Tuesday, August 18 | 11:00am-close |
| Wednesday, August 19 | 2:00pm-close |
| Thursday, August 20 | 11:00am-close |
| Friday, August 21 | 12:00pm-close |
| Saturday, August 22 | 12:00pm-close |

Daily Unlimited Ride Wristbands

Presale online: www.TJSchmidtCarnival.com

Fair week: Available at the Carnival Ticket Booth - \$22/day

Kids Day (Tuesday, August 18) - \$17/day for kids 12 & under

Carnival Inquiries/Questions: mifun@tjschmidtcarival.com

HANDICAPPED PARKING

Reserved parking available in the lot between the Fair Office and the Koster Horse Arena, first come first served (must have valid handicap license plate or hang tag). Violators will be towed!

ADMISSION/PASSES/TICKETS/PARKING

Non-Transferrable

| | |
|---|---------|
| Kids 10 & Under | FREE |
| Daily Gate Admission | \$7.00 |
| Weekly Gate Pass (Seven Punches) | \$30.00 |
| Leaders Week Pass | \$20.00 |
| Daily Parking | \$5.00 |
| Weekly Parking Pass (Seven Punches) | \$20.00 |

Individuals wishing to return the same day will be wristbanded or hand stamped at the gate and will be allowed to leave and return to the fair on the same day at no additional cost. A wristband or stamped hand is your only admission back into the grounds.

SPECIAL FAIR DAYS

Monday, August 17 – Heroes Day

- Active and retired military and emergency personnel (police, fire, and EMT) receive free gate entry

Tuesday, August 18 – Kids Day

- Free kids activities in the Belcher Building 9am-1pm

Wednesday, August 19 – Senior Day

- All seniors receive free gate entry (60 years and older), free activities/info in the Belcher Building 9am-1pm

Thursday, August 20 – FireKeepers Casino Hotel Day

- FireKeepers employees and tribal members receive free gate entry (must show badge)

ALL WEEK...Carnival Rides, Calhoun County Fair Museum, Community Stage (Free Entertainment), Old Maple Grove Church Entertainment nightly, FCE Bingo

GRANDSTAND TICKET INFORMATION

Presale online (all events): www.CalhounCountyFairgrounds.com

Presale tickets also available at the Fairgrounds Office mid-June

Day of tickets available at the Grandstand Ticket Booth @ 5:00pm

MONDAY, AUGUST 17 – Lost Nations Rodeo

- Infield - \$12
- Grandstand - \$10
- Kids 5-10 - \$5

TUESDAY, AUGUST 18 – KOI Drag Racing

- Infield - \$12
- Grandstand - \$10
- Kids 5-10 - \$5

WEDNESDAY, AUGUST 19 – Truck Pulls

- Infield - \$12
- Grandstand - \$10
- Kids 5-10 - \$5

THURSDAY, AUGUST 20 – To Be Announced

- Ticket pricing to be determined, stay tuned!

FRIDAY, AUGUST 21 – Combine Derby

- Infield - \$12
- Grandstand - \$10
- Kids 5-10 - \$5

SATURDAY, AUGUST 22 – Demolition Derby & Fireworks

- Infield - \$15
- Grandstand - \$12
- Kids 5-10 - \$7

NO PHONE CALL RESERVATIONS

NO REFUNDS OR EXCHANGES

ALL EVENTS HELD RAIN OR SHINE

Ticket Stub Disclaimer for All Grandstand Events:

The holder of this ticket assumes all risk and danger incidental to the event for which this ticket provides admission, including, but not limited to, the danger posed by a foreign object entering any seating or viewing area, and the holder agrees that the Calhoun County Agricultural and Industrial Society and its agents, vendors, or independent contractors are not liable for any injuries.

FREE GRANDSTAND EVENTS

SATURDAY, AUGUST 15

- Antique Tractor Pulls – 10:00am

SUNDAY, AUGUST 16

- Drive-In Hitch Show – 10:00am
- Open Horse Pulls – 4:00pm
- Fair King & Queen Pageant – 6:00pm

MONDAY, AUGUST 17

- Open Horse & Pony Show – 8:00am

SATURDAY, AUGUST 22

- Calhoun County Horse Pulls – 9:00am

All major credit/debit cards accepted at the Gates, Grandstand Ticket Booths, Beer Tent, Fairgrounds Office, and online



Checks payable to: CCAIS

2020 Calhoun County Fair Schedule of Events

Schedule and locations subject to change...follow us on Facebook for updates!

Saturday, August 15th – Free gate admission

- 9am Youth Nonlivestock Project Judging (Covered Arena)
Beef Breeding Educational Exhibits
10am Antique Tractor Pulls (Grandstand) - FREE

Sunday, August 16th – Free gate admission

- 8am Rabbit Show (Covered Arena)
9am Poultry Show (Poultry Barn)
Floriculture/Culinary Judging (Floral Hall)
Mini Horse & Donkey Show (Covered Arena)
10am Drive-in Hitch Show (Grandstand) - FREE
Horticulture Judging (Floral Hall)
11am Agriculture Judging (Floral Hall)
2pm Livestock Judging (Sheep/Goat Barn)
4pm Open Horse Pulls (Grandstand) - FREE
6pm **Fair King & Queen Pageant (Grandstand) - FREE**

Monday, August 17th

Heroes Day – All Active Duty, Veterans, and Emergency Service Personnel receive free gate entry

- 8am Open Horse & Pony Show (Grandstand) - FREE
8:30am Dairy Show (Covered Arena)
Goat Show
Fine & Folk Art Judging (Floral Hall)
Photography Judging (Floral Hall)
Antiques Judging (Floral Hall)
Needlework Judging (Floral Hall)
9am Youth Horse Show (Koster Arena)
12pm Flag Raising Ceremony (Fair Office)
12pm Dairy Starter Calf Show (Covered Arena)
2pm Sheep Show (Covered Arena)
5pm Beef Fitting & Showing (Covered Arena)
7:00pm **Lost Nations Rodeo (Grandstand) - \$12/\$10/\$5**

Tuesday, August 18th

Kids Day – Activities in the Belcher Building 9am-1pm

- 8am Youth Draft Horse Show (Covered Arena)
9am Youth Dog Show (Infield)
Youth Horse Show (Koster Arena)
Group Exhibit Judging (Floral Hall)
10am Beef Breeding Show (Covered Arena)
10:30am Frog Jumping Contest (Houston School)
1pm Bike Giveaway (Community Stage)
5pm Youth Market Beef Sales Presentations
5:30pm Youth Swine Showmanship (Covered Arena)
7:00pm **KOI Drag Racing (Grandstand) - \$12/\$10/\$5**

Wednesday, August 19th

Senior Day – Activities in the Belcher Building 9am-1pm

Sponsored by: Oaklawn, Borgess, Bronson, and RHA

- 9am Youth Horse Show (Koster Arena)
Youth Swine Show (Covered Arena)
1pm Quilting Demo (Floral Hall)
2pm Youth Market Beef Show (Covered Arena)
7th Annual Knit Out (Floral Hall)

7:00pm Truck Pulls (Grandstand) - \$12/\$10/\$5

Thursday, August 20th

FireKeepers Casino Hotel Team Member Day

- 9am Youth Horse Show (Koster Arena)
Open Horse Halter Show (Covered Arena)
Youth Demonstrations (Community Stage)
10am Livestock Skillathon (Covered Arena)
3pm Youth Clowning (Community Stage)
5:30pm Small Animal Auction (Covered Arena)
7:00pm **Grandstand Event TBD**

Friday, August 21st

- 11am Large Animal Auction (Covered Arena)
7:00pm **Combine Derby (Grandstand) - \$12/\$10/\$5**

Saturday, August 22nd

- 9am Calhoun County Horse Pulls (Grandstand) - FREE
Cloverbud Horse Show (Koster Arena)
10am Cloverbud Dairy Starter Calf Show (Covered Arena)
12pm Show of Champions (Covered Arena)
2pm Bike Give-a-way (Community Stage)
3pm General Market Project Auction (Community Stage)
4pm Youth Riding Horses Awards (Covered Arena)
5pm Power Wheel Derby (Covered Arena)
7:00pm **Demolition Derby (Grandstand) - \$15/\$12/\$7**

2020 Fair Week Gate Pricing:

- Week pass - \$30
- Leader pass - \$20
- Day pass - \$7
- Daily parking - \$5
- Week parking pass - \$20
- Kids 10 & under - free

Ticket Stub Disclaimer for All Grandstand Events:

The holder of this ticket assumes all risk and danger incidental to the event for which this ticket provides admission, including, but not limited to, the danger posed by a foreign object entering any seating or viewing area, and the holder agrees that the Calhoun County Agricultural and Industrial Society and its agents, vendors, or independent contractors are not liable for any injuries.

Calhoun County Fair ~ Rules and Regulations

ENTRY DEADLINE: Thursday, July 9, 2020, by 5:00pm received at Fairgrounds Office. NO EXCEPTIONS!!!

Article 1 – General

The 172nd Annual Calhoun County Fair will open August 16, 2020, and continue until Saturday evening, August 22, 2020.

The Fair is under the direction of the Calhoun County Agricultural & Industrial Society (CCAIS). The CCAIS Board has the final decision in all matters. Superintendents will oversee each division of the Fair, who, with assistants or clerks as needed, will have the exclusive management of their department. Such Superintendents will have charge of the entries of all articles in their division, the overseeing of the Judges, and will make a full report of all entries and awards to the Fairgrounds Office before the close of the Fair. In disputes, the CCAIS Board or its designee will have the final decision.

The CCAIS Board reserves the right to cancel any event without prior notice and without incurring any liability except the return of any entry fee paid. The CCAIS Board reserves the right to withdraw all, or pay in part, premiums offered within each department. Any damage, loss or injury caused to the grounds, another exhibitor, or their exhibits will be the liability of the person(s) causing the damage. The CCAIS and associated management shall in no way be held responsible for the damage or injury caused. CCAIS reserves all rights to amend this document at any time.

Article 2 – Exhibitors

Competition is open to all, unless otherwise specified. An exhibitor's entry fee will entitle an individual to make entry in any department. It will not include fair gate admissions. All Youth Members wishing to enter in open classes may do so under the same rules and regulations as other exhibitors, including paying the \$10 entry fee and paying pen fees, even if the animal is also shown in the Youth Division.

Entries must be made and all fees paid in advance of the entry deadline, July 9, 2020, at the Fairgrounds Office in person or by mail. Entry Forms, Fair Premium Books, and other instructions are available at the Fairgrounds Office, or online: www.calhouncountyfairgrounds.com.

Superintendents will be on the grounds and all exhibits shall be in place Sunday, August 15, 2020, by 10:00pm (unless otherwise noted).

Entry deadline is July 9, 2020, for non-livestock and open classes by 5:00 P.M. **...NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE, NO EXCEPTIONS!**

All entries must be made in the name of the owner, grower or producer, which person shall pay the prescribed exhibitor's fee. All non-animal exhibits will be removed on Sunday, August 23, 2020, by noon. Market livestock animal classes – Exhibitor must be the owner. Animal exhibits will not be released before 6:00am on Sunday, August 23, 2020, except by written permission of the superintendent or unless the animals are going to market. CCAIS will take all reasonable precautions for the safekeeping of animals and exhibits. The CCAIS will not be responsible for any damage or loss that may occur, and upon this condition entries are received.

Entry tags are available at the Fairgrounds Office. Exhibitors should fill these out with the correct department, class, and lot for the entry. Exhibitors must be careful to place these entry tags on or near the articles.

Exhibitors must completely fill out their own entry tags.

No person shall be allowed to act as judge of any class in which he or she is a competitor and no premium will be paid to persons violating this rule. Any exhibitor who shall in any way attempt to influence the decision of the judges shall forfeit all claims to premiums.

Any animal eligible to registry cannot compete in the grade class.

The CCAIS Board or its designee reserves the right to refuse any entries, especially if an unreasonable amount of room is required. A statement of the number of pens required should accompany each animal entry.

Exhibitors will not be permitted to call attention to their exhibits in a noisy or disorderly way.

In case the receipts of the Fair are insufficient to pay the expenses and premiums in full, the premiums may be prorated among those entitled to same. Ribbons will be awarded in all classes unless specified by department, section, or class. Ribbons awarded in classes in Youth Departments are specified in that section.

All exhibitors must attend required superintendent meetings.

All Beginner exhibitors will not participate in the Show of Champions.

Any damage, loss or injury cause to the grounds, another exhibitor or their exhibits will be the liability of the person(s) causing the damage. The CCAIS and associated management shall in no way be held responsible for the damage or injury caused.

All animals must be exhibited in the name of the owner, all products of the soil in the name of the producer, and articles of craftsmanship must be the handiwork of the exhibitor.

All entries must have been made or prepared by the exhibitor and completed since last year's fair.

Exhibitor's Open Class Entry Fee - \$10.00 - (This does not include a week pass; one can be purchased for an additional \$30.00 at the time the exhibitor's entry form is turned in to the office.)

Pen Fees: All Dairy, Beef, Sheep, Goats and Horses \$3.00
All Rabbits and Poultry \$1.00

These fees must accompany an entry form to the Fairgrounds Office (or online) by 5:00pm July 9, 2020 -- NO Exceptions!

***The CCAIS Board or its designee reserves the right to withdraw all, or pay in part, premiums offered within each department.

For a complete set of 2020 Animal Health Requirements from the Michigan Department of Agriculture please visit their website at:

https://www.michigan.gov/documents/mdard/2020_Fairs_and_Exhibitions_Requirements2020_679262_7.pdf

Article 3 – Protest Procedures

Rules for Filing Protests:

All exhibitor protests must be submitted to the Fairgrounds Office in writing within ten (10) days from the last day of the fair.

Written protests must include the following:

Exhibitor name and address

Date of protest

Time of incident protested

What the protest consists of

Must have names of people involved

Protest forms must be accompanied by a \$100 complaint fee, which will be refunded to the filer if the exhibitor is found guilty of the violation.

Protest forms must be signed by three adults,

The CCAIS Board has ten (10) days to answer a protest. Findings will be issued in writing.

The CCAIS Board can request ten (10) more days to answer protest if time is needed to get all pertinent information. At the end of that time the CCAIS Board will issue a notice of findings in writing to the exhibitor.

The exhibitor has forty-five (45) days from the date the protest is received in the Fairgrounds Office to file an appeal with the Michigan Department of Agriculture (MDARD), if they are not satisfied with the findings of the CCAIS Board.

MDARD has sixty (60) days to investigate the appeal and issue a report of findings.

All protests must be filed in the order as stated.

Article 4 – Conduct Policies

Conduct Rules for All Participants

All participants, family members, visitors, and guests are to be on their best behavior and must observe all CCAIS rules.

Any adult should stop any unsafe practice observed on the fairgrounds.

Any adult or youth participant under the influence of alcohol or drugs or being disruptive, will be escorted from the property and their exhibits may be removed. The proper authorities will be notified. Minors will be turned over to the proper authorities. Premiums will be forfeited in all such cases.

Quiet hours will be observed between midnight and 6:00am. Excessive noise and rowdiness will not be tolerated.

Violations of Good Fair Conduct

If it is determined that a Fair rule(s) has been violated, and/or fraud and/or deception has occurred in association with exhibiting in the Fair classes, any or all of the following actions may be taken at the discretion of the CCAIS Board or its designee. This applies to exhibitors AND parents/guardians if the exhibitor is under 18, as well as anyone staying in any of the camping areas.

The exhibit in question may be disqualified.

ALL OTHER exhibits of the exhibitor may be disqualified.

ALL premiums, trophies, and/or awards, won by said exhibitor in ALL classes, may be withdrawn.

Exhibitor may be suspended from exhibiting at the Fair for the current year and for the following year at minimum. Maximum suspension could be for the remaining years as a youth exhibitor with time and decision determined by the CCAIS Board or its designee.

Exhibitor may be required to remove ALL exhibits from the Fairgrounds immediately.

Article 5 – Livestock

ENTRY DEADLINES: (ALL LIVESTOCK ENTRIES ARE MANDATORY ONLINE ENTRIES ONLY)

DNA Submissions & Species-Specific Paperwork:

Beef: Due by March 14, 2020

Swine/Sheep/Goats: Due by May 15, 2020

Rabbit/Poultry (tattoo, cages, etc): Due by July 9, 2020

Online Entries:

Due by July 9, 2020

Spring Weigh-in:

Dairy Starter (mandatory): May 2, 2020

Beef Rate of Gain (optional): March 14, 2020

Goat/Sheep Rate of Gain (optional): May 2, 2020

All other entries are due **JULY 9, 2019 by 5:00pm** at Fair Office. NO EXCEPTIONS!!!

Entry Cost is as listed on Entry Form available at the fair office.

Season Ticket Costs are separate from entry costs. Please contact the Fair Office with questions or concerns.

Contact your superintendent with specific questions regarding start times for exhibit removal. Also see CCAIS Article 5 – Livestock below

CCAIS Fair Office will make premium checks available to exhibitors as soon as they are ready (typically Saturday of the fair). Listen for announcements regarding their availability.

ALL LIVESTOCK:

1. Suitable stalls and pens will be furnished for livestock and each exhibitor will be required to care for, feed, and water their own animals.
2. All animals must be bedded on wood shavings or similar wood byproduct (no straw will be allowed). Milking dairy cattle will be the only exception to this rule, as they may be bedded on straw.
3. An entry fee of \$10.00, plus \$3.00 per head for large animals (dairy, beef, sheep, goat and horse) and \$1.00 per head for small animals (rabbit and poultry) must be paid to the fair office by the specific deadlines laid out in the beginning of the rules and regulations.
4. No animals will be allowed on the grounds without entry forms and approval of the department Superintendent.
5. Animals occupying stalls or pens must be duly entered upon the entry books of the division and shown in competition when called by the judges or be charged \$1.00 per day for the time the stall or pen is occupied.
6. Grooms and attendants must be neatly and cleanly dressed and must put the stalls, pens and floors in a neat and tidy condition by 9:00am each day.
7. An exhibitor may not receive more than one award in group classes of three or more, except in Get of Sire and Jr. Get of Sire groups where an exhibitor may receive two awards if the groups are sired by different sires and the sires must be named; and not more than two monies in any other class.
8. Youth under the age of 6 years old cannot show livestock unless it is a small animal (rabbit, poultry or goat). They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.

9. The Fair will have security officers and police on duty day and night, but the Fair will not be held responsible for loss or accident.
10. There will be NO water tanks on the Fairgrounds during the Fair. All watering must be done with pails and tubs and must be emptied after watering.
11. The Livestock Committee has the right to send home any animal that is not well cared for or not healthy and the exhibitor will forfeit premium & entry fees.
12. **Animals must have the appropriate health document and tags per species. If you have questions contact the Superintendent.**
13. Animals are only allowed to be exercised in designated areas. See Superintendent for details.
14. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
15. No animals allowed with horns unless specified by species and breed.
16. Some male species are not allowed at fair. Contact the superintendent for questions.
17. Animals comprising a herd may compete for individual premiums.
18. All livestock and non-livestock exhibits must stay until 6:00am on Sunday, August 23, 2020. Exceptions can be made only with the approval of the Superintendents and/or CCAIS Board or you will forfeit premiums and you may not show for 3 years.
19. The age of the animal will comply with national rule of the species.
20. All stalls and pens must be cleaned before exhibitor may leave the fairgrounds on Sunday.
21. All animals are subject to examination by a veterinarian at the request of the Superintendent, and; if in their opinion, the presence of these animals is a hazard to other animals or people on the Fairgrounds, the owner must remove such exhibits at once or such exhibits will be removed at the owner's expense
22. Exhibitor must show their own animal in Showmanship
23. Showmanship and market records are mandatory for all exhibitors showing market animals
24. Exhibitors may only cross in front of the auctioneer once for large animal and once for small animal
25. **Grand and Reserve Champions must sell.**

LIVESTOCK POLICIES SPECIFIC TO YOUTH (CLUB):

1. Youth member animal exhibit stalls and pens shall have been cleaned and bedded and animals cleaned by 9:00am each day. All exhibit areas and animals must be kept in a neat and tidy condition during exhibit hours. The Superintendent may request any exhibitor failing to keep their stalls in a clean and tidy condition to remove their animals from exhibit.
2. An adequate amount of feed and bedding must be supplied by each exhibitor.
3. Market animals going to slaughter will be loaded starting at 12:15am Sunday, August 23, 2020. Market livestock will be released at 6:00am Sunday, August 23, 2020. Youth Horses and other Youth Livestock exhibits will be released at 6:00am Sunday. General Market projects are released to buyer at time of sale. Market flyers and records are released Sunday, August 23, 2020, from 9:00am to 2:00pm. Non-livestock exhibits will be released and picked up between the hours of 9:00am and 2:00pm on Sunday, August 23, 2020. Any exceptions will be made only on written permission from the Superintendent presented to the CCAIS General Manager. Members unable to pick up exhibits at this time must make arrangements for someone else to pick up the exhibits. Exhibits removed prior to release time without permission will forfeit premium.
4. An educational exhibit means a poster, an article or an item having to do with the project entered for public display at a Fair or Show and judged in competition.
5. Only youth residing in Calhoun County are eligible to exhibit in the youth section. Youth age 6-21 whom reside outside of Calhoun County and wish to exhibit at the Calhoun County Fair in the youth department may petition the Livestock Committee by filling out the appropriate form and turn it into the fair office at least two weeks before the project start date or by May 1st, whichever is earlier. All decisions are made by the livestock committee/CCAIS board are final. Youth only need to petition once.
6. Youth exhibitors will not be allowed to exhibit the same project or livestock species which has been exhibited at another county fair during the current year.
7. Youth exhibitors who show or have shown at another county fair coming to show at Calhoun County will not be able to participate in the youth livestock auction, as well as, champion market classes for two years. Exhibitors who have aged out of their county fair are not eligible to participate at Calhoun County Fair.
8. Youth members who reside in another county whom have never participated at another county fair are allowed to participate at the Calhoun County for the current fair season. Youth members who reside in another county whom have shown at Calhoun County the previous year may continue to show.
9. Youth clubs must submit a member roster with the species shown to the livestock committee prior to their weigh in/entry date. With new members indicated, proof of birthdate and residency may be requested.
10. We acknowledge and accept that all animals entered at the County Fair may be subject to blood, urine, and tissue tests, and that the fair reserves the right to disqualify any animals either live or slaughtered, if found in violation of the use of drugs, chemicals, or feed additives as described above and in the County Fair Book and policy brochure. Disqualification will result in the placing(s) of the animal in question being voided; the forfeiture of any ribbons/trophies/special awards earned with the animal(s); voiding of the sale(s) if the animal has been sold in the Youth Livestock Sale. We will allow the designated tester/veterinarian to draw any and all samples deemed appropriate from our animals. We will indemnify and hold harmless the fair and all of its sponsors and assisting organizations and their employees and agents, against all legal proceedings in connection with said testing procedures.
11. Ethical and humane treatment of animals: We acknowledge that inhumane fitting, showing, and/or handling practices or devices shall not be used. Furthermore, surgery, injection, or application of foreign material under and/or into the flesh of an animal to physiologically or physically change the natural contour or conformation of the animal is illegal. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, insertion of foreign material in the animal, or other such practices are not acceptable and will be prohibited. Violation of the above-mentioned items could result in the disqualification of the animal or exhibitor. We acknowledge and accept the fact that the Department Chairperson for a given animal species and/or the Livestock Committee may authorize the examination of a given animal for the identification purposes and/or health related concerns in our absence, including obtaining the

temperature of the animal in question. In non-emergency situations, the fair personnel will give notice to the exhibitor and allow them a reasonable amount of time to make themselves available.

CCAIS HOMEGROWN POLICY:

This policy and wording is applicable to all livestock species that have homegrown divisions to offer consistency and fairness to all participants. All species shown at the Calhoun County Fair must follow the homegrown guidelines set forth in the fair book. Homegrown must be declared at weigh in. Please contact the fair office for the Livestock Committee's contact information if you have any questions about the policy or the wording.

- Policy: Homegrown animals will be defined as an animal born on the participant's immediate family's owned and operated farm in which the participant has an active part for the duration of the project.
- Definition of Immediate Family: participant's parent, participant's grandparent, participant's sibling.
- Consequence: The participant forfeits the current year's awards, premiums, and auction rights, as well as, for two additional years with that species.

YOUTH AUCTION INFORMATION:

All recognized youth organizations that have registered with the fair office by February 1, 2020, will be allowed to sell at the appropriate species auction. All participants must follow the bylaws of the respective sales committee. Youth can sell 1 specie in each auction. Grand and Reserve Champions MUST sell. Please see Department Superintendent and/or Auction Committee Guidelines for more specific auction information.

Article 6 - Judges

A premium will not be awarded when the article or animal entered is not worthy, even if there is no competition.

No person shall be allowed to take the premium on any animal or article in more than one class except in herd. Applicants for premiums shall furnish written statements relative to the article exhibited and shall prepare to furnish satisfactory evidence sustaining them.

All reports of viewing committees shall be in writing signed by members of the committee assenting thereto; and it is desired that each committee shall, as far as possible, give reasons for their decision, and the premiums shall be conferred on the award of the majority of any such committee.

Only first money will be paid to an exhibitor in group classes where there is no competition.

Article 7 - Permits and Privileges

All communications regarding or making applications for space or privileges should be addressed to the Fairgrounds Office.

Definite space will be leased to each applicant upon contract specifying size and location and use to be made of the same.

No change of position will be allowed without the consent of the Superintendent in charge. Each lessee shall occupy his premises and no more. No peddling about the grounds will be allowed. No auctioneering or other unnecessary noises will be permitted.

No imposition, fraud, or deceit shall be practiced in the selling of goods.

All buildings, booths, and tents erected must be clean and present a good appearance, and the grounds surrounding shall be neat and tidy. All tenants must deposit all garbage and refuse in receptacles provided for the purpose, so they can be removed each day.

The CCAIS Board or its designee reserves the right to close any stand or booth, or to terminate any privilege held or used in violation of the rules.

All "exclusive contracts" must be respected.

All reasonable precautions will be taken for the protection of exhibits. CCAIS does not carry insurance on exhibits. Owners may insure their exhibits before bringing them to the Fair. The Calhoun County Fair and CCAIS Board will not be responsible for loss, damage, injury, or accident to any person, animal, or property.

Absolutely no soliciting on grounds.

Absolutely no dogs or cats allowed on Fairgrounds (except police K9s or those being exhibited).

Article 8 - Electric Current

A licensed electrician will be on the grounds Fair Week to make all necessary hookups for concessions.

A charge will be made for each hookup, same to be paid by owner of concessions to Fairgrounds Office. Current amp charge will be collected.

Article 9 - Open Horse Stalls

Superintendent of Open Horses, Amy Cobb, will assign all open class horse stalls.

Reservations will be taken beginning the first Sunday in May at 8:00am by calling 269-275-5005.

Article 10 - Exhibitor Parking

There will be NO PARKING behind livestock barns at any time. Livestock trailers must park in field behind the racehorse barns or be taken home.

Only ONE CAR per lot in camping area. Other cars and trailer camper parking in designated areas only.

Article 11 – Camping

Each year, at any time during Fair Week through January 31, you may reserve, for the next year, the same campsite you rented this year. Beginning February 1, all remaining campsites will be filled on a first come, first serve basis.

Campsites will not be reserved without a \$50.00 deposit. The camping fee is \$150.00 per site for fair week.

\$50.00 deposit per campsite is required and shall be refunded upon satisfactory clean-up of campsite or rolled over to cover the next year's deposit. If the campsite is littered, or otherwise left in unsatisfactory condition, upon vacancy of the site the deposit shall not be refunded. The CCAIS Board or its designee is responsible for making this determination.

Campsites are approximately 20'x40' in size; all personal property must be kept within the boundaries of each campsite, not in a neighboring campsite or in the fire lanes. Please plan accordingly for canopies, awning, parking, etc.

No water is available in the Campground.

Electricity is available on a first come, first serve basis. Air conditioners are not to be powered with Fairgrounds electricity. Generators must be shut down during quiet hours between midnight and 6:00am. Each campsite will be allowed a maximum of one electrical cord to be connected to Fairgrounds electric. The only cord you can connect or disconnect is your own cord. If it isn't your cord and it is causing a problem, contact the Fairgrounds Office.

All rented campsites must have a camper or tent on them the entire week. No campsites shall be used solely for parking.

Multiple campers per campsite are allowed, but a 4-foot minimum border around each camper MUST be maintained.

Stock trailers are not permitted in the Campground unless they contain living quarters and are used solely for camping during Fair Week. All other stock trailers must be removed from the Fairgrounds or parked neatly in the grass field east of the Clinton Street parking lot (beyond the tree line, NOT in the field with 2 light poles in the middle) or other designated area.

Each campsite will be allotted one vehicle pass. Original passes must be affixed to the upper left portion of the windshield and must be fully visible. Vehicle passes only allow the vehicle into the Fairgrounds, they do not admit people.

Campers and guests must obey all rules in the Fair Book or posted, and must obey all local, state, and federal laws.

No dogs or pets are allowed on the grounds except police K9s. Dog show exhibitors may only have dogs on the grounds in designated areas during registration and show.

Anyone 17 years of age or younger must be accompanied by a responsible adult or legal guardian while in the campground area.

A maximum of 12 people may remain overnight (during quiet hours) in each campsite.

Quiet Hours are midnight – 6:00am. Generators, excessive noise, and rowdiness will not be tolerated during this time.

All campers must dispose of their own garbage properly and keep their campsite clean.

All campsites must be vacated within 7 days of the end of the Fair or they may be cleared and campers towed and stored at the owner's expense.

There shall be no illegal use alcoholic beverages and/or illegal substances consumed while at the Fairgrounds. Law enforcement will be called to handle any issues.

Any questions, issues, or concerns should be brought to the attention of the Campground Superintendent.

The CCAIS Board or its designee reserves the right to remove any campers, without refund, if it is in the best interest of the Fair and Fairgrounds.

Entries must be received by THURSDAY, JULY 9, 2020, for Youth Non-Livestock and Open Class Divisions by 5:00pm. No Exceptions!

Article 12 – General Instructions for Exhibitors

Exhibitors should examine the following in order to thoroughly understand the way the fair and entries are conducted and to prevent mistakes or misunderstandings which might otherwise occur.

The accuracy of entries is the responsibility of the exhibitor. Do not depend on the Fairgrounds Office staff to interpret your entries. Study the rules and the fairbook and know what department, class and lot under which your exhibits should be entered. If in doubt, contact the Superintendent for that department.

Be sure that your correct name, address, zip code, telephone number, and last 4 digits of social security number are on the entry form. Last 4 digits of social security number are REQUIRED by the State and your form WILL NOT be accepted without it. All SSN's and other information will be kept private and confidential.

You must have an entry tag for each article you wish to place in competition.

A premium card or ribbon placed on an animal or article is no guarantee of award. The Fairgrounds Office must be governed strictly by the records on the Judge's sheets. Every effort will be made to contact the Superintendent and Judge to fix any problems as they arise.

It shall be the duty of the Superintendent to execute the orders they receive from the CCAIS Board or its designee and carefully watch and guard against the infringement of the rules and regulations.

All projects must be owned and/or created by the exhibitor in that project year.

Superintendents shall preserve order and decorum throughout the buildings.

All exhibits must be brought in between 9:00am on Saturday, August 15, 2020, and 8:00pm on Sunday, August 16, 2020. Please check with project area superintendents for exact time.

Any protest on awards... see rules for filing a protest.

The CCAIS Board or its designee reserves the right to prorate the amount of the premiums in each department if sufficient funds are not available.

No smoking in any building on the fairgrounds.

Article 13 – Food Inspection Regulations

All food vendors are required to be successfully inspected by the Calhoun County Health Department before being allowed to sell any items. The Calhoun County Health Department will provide the Fairgrounds Office with a full report. Vendors not passing an inspection and not able to make corrections to resolve the issue(s), will be removed from the fairgrounds and forfeit their vendor fees.

Article 14 – Golf Cart & Utility Vehicles

All utility vehicles, such as golf carts, gators, etc. must be registered in the Fairgrounds Office and receive a "Utility Vehicle Permit"

The "Utility Vehicle Permit" must be affixed visibly to the front of the vehicle the entire time it is operated on the Fairgrounds.

There must be a legitimate reason to have a utility vehicle and it must be used in a manner consistent with that reason.

In order to obtain a permit, you must provide the Fairgrounds Office with proof of liability insurance of at least \$300,000.00.

For privately owned utility vehicles, the owner is always responsible for their vehicle.

All passengers must be properly seated or in the rear mounted bed at all times while the vehicle is moving.

Between noon and 11:30pm, no utility vehicles or golf carts are allowed outside the camping areas. Exception to this is made only for the CCAIS Board, Fairgrounds Staff, and Emergency Personnel when there is a need.

All utility vehicles and golf carts must be parked in designated areas where provided.

Utility vehicle and golf cart privileges may be revoked by discretion of the CCAIS Board or its designee at any time, without a refund.

The CCAIS Board reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters and questions or difference in regard thereto. It further reserves the right to amend or add to these rules.

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Marshall, MI 49068
Bus: 269-781-8668
lisasands@lisasands.net

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2020 CALHOUN COUNTY FAIR LIVESTOCK AFFIDAVIT

As the parent of a child who is bringing livestock to the Calhoun County Fair, sponsored by the Calhoun County Agricultural and Industrial Society, I acknowledge that the animal (s) has been tested or vaccinated according to the Michigan Department of Agriculture and the CCAIS guidelines for the following diseases, and out of state cattle official interstate health certificate.

Please check proper boxes.

- ☐ TB
- ☐ RFID Tag
- ☐ Coggins
- ☐ Rabies
- ☐ Scrapie with Animal Identification
- ☐ Pullorum

Exhibitor's Name

Department

Signature of Parent

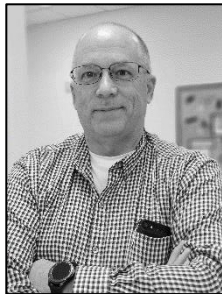
Date

2020 CCAIS Board of Directors



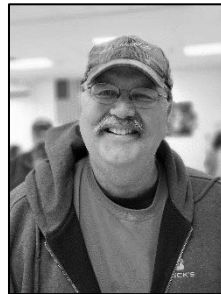
Bruce Rapp
President

Term expires Nov 2021



Steve Benham
1st Vice President

Term expires Nov 2022



Jim Olds
2nd Vice President

Term expires Nov 2021



Bill DeSmet
Treasurer

Term expires Nov 2021



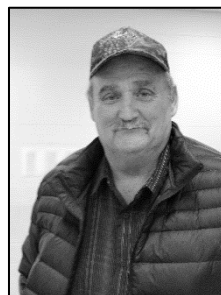
Susan Baldwin
Secretary

Term expires Nov 2022



Hope Horton
Trustee

Term expires Nov 2020



Steve Swafford
Trustee

Term expires Nov 2020



Lisa Sands
Trustee

Term expires Nov 2022



Teri Letts
Trustee

Term expires Nov 2022



Doug Wildt
Trustee

Term expires Nov 2020



Chip Riddle
Trustee

Term expires Nov 2021

*CCAIS Board Meetings
are held the third
Wednesday of each
month at 7:00pm at the
Marshall Middle School
Cafeteria. Meetings are
open to the public and
minutes are posted on
the fairgrounds website.*

Calhoun County Fairgrounds Staff

Jen Rice, General Manager
Kathy Miller, Administrative Assistant
Tracey Kenworthy, Office Staff
Helen Starkey, Office Staff
Pat Herman, Office Staff

Darryl McCormack, Maintenance Supervisor
Scott Marshall, Maintenance
Wyatt Hoffman, Maintenance
Billy Amaro, Maintenance

2020 Fair Book Dedication – Myron Avery Jr: For over 70 years the county fair has always been a big part of his life, as he grew from a young boy going to the fair with his parents and sister to a teenager and throughout life.

His sister Corlinda and he would get so excited weeks before the fair. Their mother would have to take them up to the fairgrounds and drive around the beautiful grounds, stopping in front of the horse barn and empty duck pond. To this day he loves to be driven around the fair, like his mother always did.

For him 4H played an important part of the fair. As soon as he could, he became a member of Tumbleweed Riders and the Lockwood 4H club. He showed a horse, a brown swiss heifer, and exhibited many wood working projects. His father would haul the huge Avery tack box and his heifer to the fair, because he chose to ride his horse Buck with his sister and the neighbor 4-Her's Janice Fruin and Diane Parker. It was an exciting fun ride for all of them. On the last fair day none of them wanted it to end! His dad hauled all their livestock home. They didn't want to lose the last few hours they had to spend with all of their 4H friends; playing cards, water fights, having their last bite to eat at the Fredonia Grange, and to walk the midway one last time.... Until next year!

Years passed by fast, and now he has graduated from Marshall High School and WMU. He married his highschool sweetheart Sue Schnaitman, they have a son Tyler and daughter Kelly. They both have exhibited animals at the fair. His grandson Mitchell Avery caught the fair fever also. He has exhibited a steer though out this life. Myron is so happy and proud of all his family that they became a part of the fair while they were young like him, and will continue to support the Calhoun County Fair as he has throughout his lifetime.

2020 CCAIS Committees

Executive Committee

Bruce Rapp
Steve Benham
Jim Olds
Bill DeSmet
Susan Baldwin

Finance Committee

Bill DeSmet
Bruce Rapp
Chip Riddle
Steve Benham
Doug Kiessling
Cindy Thomas
Vic Potter

Operations Committee

Jim Olds
Doug Wildt
Erik Myers
Vic Parker

Bylaws Committee

Susan Baldwin
Bill DeSmet
Cindy Thomas
Kathy Fischer

Nominating Committee

Bill DeSmet
Jim Pardoe
Catherine Yates
Doug Kiessling

Volunteer Appreciation Committee

Jen Rice
Kathy Miller
Heather Newcomb
Tracey Kenworthy

Livestock Committee

Vic Parker
Doug Wildt
Steve Swafford
Hope Horton
Sarah Green
Kori Albrecht
Johanna Wilson
Josh Darrow
Mike Burkwalt

Nonlivestock Committee

Jen Rice
Steve Benham
Teri Letts
Lisa Sands
LeeAnn Fischhaber
Andrea Boughton
Jessica Ashby
Kathy Fischer

Fair King & Queen Pageant Committee

Teri Letts
Lisa Sands
Bruce Rapp
Kathy Heisler
Kathy Miller

Grandstand Events Committee

Jen Rice
Lisa Sands
Heather Newcomb
Nick Newcomb
Steve Swafford
Kyle Watson
Rebekah Flynn
Brent Hamilton
Jake Adams
Jacob Washburn

Membership Committee

Teri Letts
Steve Swafford
Lisa Sands
Jim Pardoe
Doug Kiessling
Cindy Thomas
Margaret Taylor
Bill DeSmet

Cruise at the Fountain Committee

Jen Rice
Kathy Miller
Lisa Sands
Fred Waidelich
Jim Ayers
Duane Mestemaker
Darryl McCormack
Brenda Collette
Vic Potter
Kimber Thompson

Golf Outing Committee

Jen Rice
Kathy Miller
Jim Olds
Heather Newcomb
Jim Pardoe
Cindy Thomas

Halloween Camping Committee

Jen Rice
Kathy Miller
Susan Baldwin
Heather Newcomb
Karen Fritz
Pat Herman
Justin Reniger
Ashley Reniger
Tracey Kenworthy
Helen Starkey

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Lifetime CCAIS Members

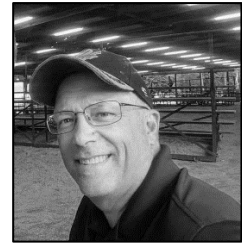
Ryan Harvey (2018)
 Tyler Avery (2017)
 Floyd Beneker (2016)
 Bonnie Rocco (2015)
 Matt Ivey (2015)
 Bruce Bosserd (2014)
 Bob Rapp (2013)
 Cathy Combs (2012)
 Ken Flanders (2012)
 Terry Ivey (2011)
 Marilyn Jones (2011)
 Cliff Wright (2010)
 Bob & Carolyn Howard (2009)
 Robert Johnson (2009)
 JoAnne Moe (2009)
 Paul Woods (2009)
 Paul Jones (2008)
 George Youngdahl (2008)
 Margaret Parker (2007)
 Norma Thomas (2007)
 Bernard Jones (2006)
 Leona McNally (2006)
 Warren McNally (2006)
 Athol Hazen (2005)
 Bud Moe (2004)
 Frank Francisco (2004)
 Don Rook (2004)
 Mike Flynn (2004)
 Jim Hamilton (2003)
 Charles Parker (2003)
 Reuben & Mary LaFountain (2003)
 Don & Virginia Furu (2002)
 Dave Thomas (2001)
 Fred Parker (2001)
 Jim Pardoe (2000)
 Lois Maisner (1999)
 Rachel Bushong (1999)
 Pat Lockyer (1997)
 Ruth Albaugh (1997)
 Vera Laing (1996)
 Ed Belcher (1994)
 Myron Avery Sr (1993)
 LaVern Russell (1992)
 Mary Rice (1992)
 LaVern Smith (1991)

Previous Fairbook Dedications

Ron & Donna Dillman (2015)
 John & Margaret Taylor (2014)
 Richard Philo (2013)
 JoAnne Moe (2012)
 Fredonia Grange (2011)
 Dave Thomas (2010)
 JoAnne McKeever (2009)
 Ed Belcher Family (2008)
 Jim Hamilton (2007)
 Bernard Jones (2006)
 Warren & Leona McNally (2006)
 Athol Hazen (2005)
 Frank Francisco (2004)
 Don Rook (2004)
 Reuben & Mary LaFountain (2003)
 Don Furu (2002)
 Dave Thomas (2001)
 Fred Parker (2001)
 Jim Pardoe (2000)
 Rachel Bushong (1999)
 Lois Maisner (1999)
 Ruth Albaugh (1997)
 Pat Lockyer (1997)
 Vera Laing (1996)
 Ed Belcher (1994)
 Myron Avery Sr (1993)
 LaVern Russell (1992)
 Mary Rice (1992)
 LaVern Smith (1991)

Previous Volunteers of the Year

Chemical Bank (2015)
 Michelle Albrecht (2014)
 Grant Myers (2014)
 Ryan Harvey (2013)
 Matt Ivey (2013)
 Russ Clutter (2012)
 Bob & Ginny Outman (2011)
 Bob Wills (2011)
 Bill Duncan (2010)
 Bruce Rapp (2009)
 John Taylor (2009)
 Dale Dowding (2008)
 Old Maple Grove Church Restoration
 Committee (2008)
 Charles Letts (2007)
 JoAnne McKeever (2006)
 Dave Biggs (2005)
 Ken Letts (2005)
 Donna Woods (2004)
 Tim Sayer (2003)
 Vic Parker (2002)
 Fred & Jan Heaton (2001)
 Reuben LaFountain (2000)
 Dave Thomas (1999)
 Keith Hulse (1998)
 Charles Letts (1997)
 Myron Avery Sr (1996)

**2019 CCAIS Lifetime Member
Steve Benham**

Technology...can't live without it. Gone are the years past with thousands of paper fair entry forms...some of them legible, most of them not. Gone are the days of signing thousands of premium checks...one...by one...by one. This year's Lifetime Member has volunteered for over twenty years, ensuring that the office computers and the fair management software is up to date and running properly. He has printed thousands upon thousands of premium checks in his camper during fair week...complete with board member signatures. He has helped our large animal, our small animal, and our general market project auctions run smoothly. And he has tirelessly been a champion for our fair and for the youth of Calhoun County.

This board member of the past nine years needs little to no introduction, as his presence throughout fair week in the covered arena, his expertise with the livestock weigh-ins, and his contributions to the fairgrounds office all year round are second to none. We are pleased to present the 2019 Lifetime Member Award to Mr. Steve Benham.

**2019 Volunteer of the Year
Billy Amaro**

Rain, snow, or sun...this man has been riding his bike to the fairgrounds to volunteer nearly every day for the past thirty years. He is always happy to do whatever is needed all year long, from weed whacking to push mowing; from sorting Family Fare receipts to painting; from shoveling snow to helping with the Merry Mile decorations; and during fair week he helps empty the hundreds upon hundreds of trash cans which seem to fill up every five minutes. He stops up even when there are no events, just to make sure everything is safe and secure. He is familiar with all the happenings at the fairgrounds and has a wealth of knowledge about historical event set up and vendor placements. Due to his unwavering dedication to the success of our fairgrounds, we are pleased to present the 2019 Volunteer of the Year award to Mr. Billy Amaro.





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CMS (Centers for Medicare & Medicaid Services) updated its Overall Hospital Quality Star Ratings for 2020, giving 407 hospitals across the country a rating of five stars. CMS' assigned star ratings to more than 4,500 hospitals nationwide based on their performance across seven areas of quality. Oaklawn is one of only 20 hospitals in Michigan to receive this 5-star rating.



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
DEPARTMENT OF AGRICULTURE
AND RURAL DEVELOPMENT

GARY MCDOWELL
DIRECTOR

Dear Friends:

Welcome to the 2020 county fair season!

Millions of Michigan citizens and tourists attend county fairs every year, which are an annual family tradition for many of us. The smell of fresh popcorn, the sounds of the tilt-a-whirls buzzing, and all the farm animals are there to make your fair experience fantastic. There is much to be excited about in Michigan agriculture and our county fairs are a part of that growing fervor!

Michigan's county fairs are a vital part of growing the agri-food sector by helping to reconnect our link to rural traditions, while also highlighting modern agriculture practices which help feed the world. Our 86 local and county fairs provide a safe, family-friendly entertainment venue where we can celebrate our communities and showcase the diversity of Michigan's food and agriculture industry.

Thousands of youth participate in livestock and community arts exhibitions each year. Many local businesses and families support our young exhibitors' efforts through livestock auctions held at the county fairs that help fund their college educations.

Whether you are a sponsor, an exhibitor, or a fairgoer, there are many activities waiting to welcome you at the county fair!

Sincerely,

A handwritten signature in cursive script that reads "Gary McDowell".

Gary McDowell
Director



GRETCHEN WHITMER
GOVERNOR

STATE OF MICHIGAN
OFFICE OF THE GOVERNOR
LANSING

GARLIN GILCHRIST II
LT. GOVERNOR

Dear Friends:

Welcome to the 2020 fair season – a family entertainment staple highlighting Michigan's rich agricultural heritage. Our county fairs offer unique local charm, as well as educational opportunities for kids and adults alike.

Each year, I am continually amazed by Michigan's 4-H and FFA members and their accomplishments as they compete against their peers. Thanks to Michigan's local and county fairs, our youth are able to showcase their hard work while educating fairgoers about Michigan's vibrant and diverse food and agriculture industry. I guarantee you will be impressed by their exhibits featuring cows, horses, rabbits, and much more, all raised by area FFA and 4-H members. Not only are Michigan's county fairs full of farm animals but they are also home to delicious fair foods and fun activities for the community to enjoy.

Be sure to visit one of Michigan's local or county fairs this summer as part of your summer family vacation plans.

Regards,

A handwritten signature in cursive script that reads "Gretchen Whitmer".

Gretchen Whitmer
Governor of Michigan

2020 DEPARTMENT 1 OPEN DAIRY & 2020 DEPARTMENT 2 YOUTH DAIRY

Beth Letts
Superintendent
269-317-3999

DRY CATTLE ARRIVAL: Saturday, August 15th
from 4:00pm-9:00pm

MILKING CATTLE ARRIVAL: Sunday, August
16th from 4:00pm-9:00pm

OPEN & YOUTH DAIRY JUDGING: Monday,
August 17th beginning at 8:30am

DAIRY SCIENCE EXHIBIT JUDGING: Monday,
August 17th time TBD

ANIMAL RELEASE: Animals may be removed
from the fairgrounds beginning Sunday,
August 23rd at 6:00am. Early removal is not
permitted without a signed Early Release Form
(available online or at the Fairgrounds Office).

1. Owners Must provide RFID Tag and animal must have proper identification tag upon arrival.
2. Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.
3. The age of cattle will conform to the new national rules now used by all fairs and exhibits. The premium list gives the dates for computing all ages.
4. Three best females - All three must be bred and owned by the same exhibitor. (Exhibitor means any individual or any family operating as a unit).
5. Produce of Dam - Two offspring, any age, either sex, from the same dam. May be owned by more than one exhibitor.
6. Dairy Herd - Group of four cows that have freshened. All must be owned by exhibitor.
7. Animals comprising a herd may compete for individual premiums.
8. Only one premium will be paid for any one animal except where shown in group.
9. Any protest on awards - see rules for filing a protest in the front of the Fair Book.
10. Cattle entered must be registered.
11. Bulls are not to be shown in Open Class Dairy.
12. Cattle exhibitors are instructed that their exhibits should not be trucked or shipped

to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent.

13. If livestock are not healthy and/or well cared for when brought to the Fair, the CCAIS Board or designee have the authority to send them home and you will forfeit entry fees and any premiums.
14. Clipping chutes are not to be in the barn without permission of the Superintendent.
15. All cattle should be vaccinated for shipping.
16. All dairy cattle in milk will be released to go home Monday after they have been judged.
17. All out-of-state livestock MUST have official certificate of "Veterinary Inspection Health Certificate" issued by an accredited veterinarian. Details of State Livestock Rules are available at the Fair Office.
18. All stalls MUST be cleaned before exhibitor vacates the fairgrounds.
19. Youth Specific Rules:
 - a. First Year Youth Exhibitors are limited to not more than 3 animals.
 - b. Advanced youth dairy exhibitors may show any number of dairy animals.
 - c. Exhibitors are allowed to exhibit 2 animals in one Class.
 - d. No animals with horns may be exhibited in Youth Classes except Junior Heifer Calf.
 - e. NO BULLS MAY BE SHOWN IN THIS DEPARTMENT
 - f. Milk Production: - animal and production records of at least 10 months during past year must be on display in the designated area during the week of the Fair. Production to be announced at ring side. Figures to be based on DHIA or Owner-Sampler records. Award for 1st place in each production age based on total value of product. All breeds will compete together for these awards.
 - g. Dairy Science Exhibit shall consist of three-dimensional exhibit with articles relating to feeding, production or processing of dairy products.

PREMIUMS (Department 1 Divisions 1-7):
1st - \$10.00, 2nd - \$8.00, 3rd - \$4.00, 4th - \$3.00,
5th - \$1.00

PREMIUMS (Department 2 Divisions 1-7):
A - \$8.00, B - \$6.00, C - \$4.00

PREMIUMS (Department 2 Division 8):
A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Department 2 Division 9):
1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00, 4th - \$2.00,
5th - \$1.00, 6th - \$1.00, 7th - \$1.00

DEPARTMENT 1 – OPEN DAIRY

DIVISION 1 – HOLSTEIN

DIVISION 2 – GUERNSEY

DIVISION 3 – JERSEY

DIVISION 4 – BROWN SWISS

DIVISION 5 – AYRSHIRE

DIVISION 6 – MILKING SHORTHORN

DIVISION 7 – RED & WHITE

01. Spring Heifer Calf (3/1/20 or After)
02. Winter Heifer Calf (12/1/19-2/28/20)
03. Fall Heifer Calf (9/1/19-11/30/19)
04. Summer Yearling Heifer (6/1/19-8/31/19)
05. Spring Yearling Heifer (3/1/19-5/31/19)
06. Winter Yearling Heifer (12/1/18-2/28/19)
07. Fall Yearling Heifer (9/1/18-11/30/18)
Junior Champion Female - \$5.00 and Rosette
Reserve Junior Champion - Rosette
08. Junior Three Best Females
09. 2yr Old Cow (9/1/17-8/31/18)
10. 3yr Old Cow (9/1/16-8/31/17)
11. 4yr Old Cow (9/1/15-8/31/16)
12. 5yr and Older Cow (Before 9/1/15)
13. 3-4yr Old Dry Cow (9/1/15-8/31/17)
14. 5yr and Older Dry Cow (Before 9/1/15)
Senior Champion Female - \$5.00 and Rosette
Reserve Senior Champion Female - Rosette
Grand Champion Female - Rosette
Reserve Grand Champion Female - Rosette
15. Senior Three Best Females
16. Produce of Dam
17. Dam and Daughter
18. Dairy Herd

DIVISION 8

BEST UDDER DAIRY COWS

20. Best Udder Dairy Cows (Calhoun County Exhibitors Only)

DEPARTMENT 2 – YOUTH DAIRY

DIVISION 1 – HOLSTEIN

DIVISION 2 – GUERNSEY

DIVISION 3 – JERSEY

DIVISION 4 – BROWN SWISS

DIVISION 5 – AYRSHIRE

DIVISION 6 – MILKING SHORTHORN

DIVISION 7 – RED & WHITE

1100. Spring Heifer Calf (3/1/20 or After)
1101. Winter Heifer Calf (12/1/19-2/28/20)
1102. Fall Heifer Calf (9/1/19-11/30/19)
1103. Summer Yearling Heifer (6/1/19-8/31/19)
1104. Spring Yearling Heifer (3/1/19-5/31/19)
1105. Winter Yearling Heifer (12/1/18-2/28/19)
1106. Fall Yearling Heifer (9/1/18-11/30/18)
Junior Champion Female - Rosette
Reserve Junior Champion - Rosette
1107. 2yr Old Cow (9/1/17-8/31/18)

1108. 3yr Old Cow (9/1/16-8/31/17)
 1109. 4yr Old Cow (9/1/15-8/31/16)
 1110. 5yr and Older Cow (Before 9/1/15)
 1111. 3-4yr Old Dry Cow (9/1/15-8/31/17)
 1112. 5yr and Older Dry Cow (Before 9/1/15)
Senior Champion Female – Rosette
Reserve Senior Champion Female – Rosette
Grand Champion Female – Rosette
Reserve Grand Champion Female – Rosette
 1113. Three Best Females
 1114. Produce of Dam
 1115. Dam and Daughter
Supreme Champion All Breeds – Award
Jr Supreme Champion All Breeds – Award
Reserve Supreme Ch All Breeds – Rosette
Reserve Jr Supreme Ch All Breeds – Rosette
 1116. Milk Production

750lbs BF or lbs Milk as Follows:

Holstein above 17,000
 Jersey above 12,000
 Guernsey above 13,000
 Brown Swiss above 13,500

600-700lbs BF or lbs Milk as Follows:

Holstein 15,000-17,000
 Jersey 10,000-12,000
 Guernsey 11,000-13,000
 Brown Swiss 11,500-13,000

00-600lbs BF or lbs Milk as Follows:

Holstein 13,000-15,000
 Jersey 8,500-10,000
 Guernsey 9,500-11,000
 Brown Swiss 10,000-11,500

DIVISION 8**DAIRY SCIENCE EDUCATIONAL EXHIBIT**

1117. Dairy Science

DIVISION 9**SHOWMANSHIP**

Awards in each age division for 1st and 2nd places, medals to 3rd-7th places

1118. Beginner 7-8
 1119. Junior 9-11
 1120. Intermediate 12-16
 1121. Senior 17-21

2020 DEPARTMENT 3 YOUTH DAIRY STARTER

Call the Fairgrounds Office at 269-781-8161
 for Superintendent contact info

DAIRY STARTER CALF ARRIVAL: Saturday, August 15th from 4:00pm-8:00pm

DAIRY STARTER CALF WEIGH-IN: Saturday, August 15th at 8:00pm

DAIRY STARTER CALF MANAGEMENT RECORDS: Sunday, August 16th time TBD

DAIRY STARTER CALF SHOW: Monday, August 17th at 12:00pm

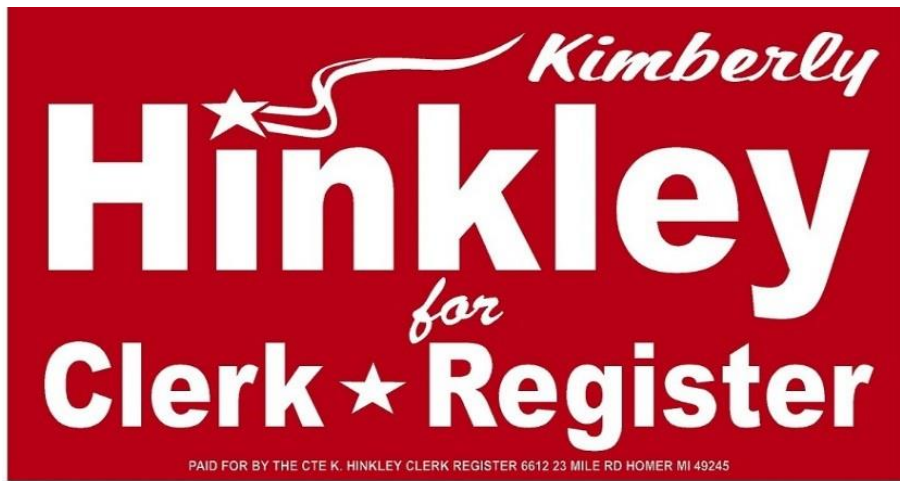
CLOVERBUD SHOW: Saturday, August 22nd at 10:00am (open to all – sign up in Dairy Starter Calf Barn)

ANIMAL RELEASE: Animals may be removed from the fairgrounds beginning Sunday, August 23rd at 6:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

- All Youth must adhere to the by-laws of their respective club.
- All exhibitors must follow Superintendents Barn Rules.
- Thank You Notes for prizes, trophies, and buyers must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
- A dairy starter calf is an immature bovine animal of a dairy breed. (Holstein, Brown Swiss, Jersey, Dutch Belt, Ayrshires, and Guernsey) that has been raised on a diet of milk, milk replacer, grains, and/or roughage. The calf must be weaned by the time of the fair.
- Dairy starter calf must be 100% dairy breed bloodline. All calves must pass the approval of superintendent and leaders to be allowed to weigh-in at May mandatory weigh-in.
- Calves must weigh between 100-250 lbs. at the spring weigh-in. All starter calves must be weighted and tagged at the pre-weigh-in held at the fairgrounds. Exhibitors are allowed to weight two calves. No home weigh-ins. Exhibitors are only able to show one calf at the fair. Any calf not making weight requirements at this weigh in are eligible for a re-weigh one week later. THE SECOND WEIGH-IN IS ONLY A REWEIGH. ALL EXHIBITORS MUST BE AT THE PREVIOUS WEIGH-IN.
- All exhibitors in the dairy starter calf project are required to do verbal interviews on Sunday, August 16th. All exhibitors must do showmanship and market class to sell at the auction.
- All calves must be completely dehorned and healed to be exhibited. Any calves with signs of horns may show only in showmanship and will not be sold at the auction.
- All starter calves must be male and be banded or castrated by the May weigh-in to cross the scales. No clamping allowed. Calves with signs of regrowth must be less than 2" (Superintendent and Livestock Committee to make final determination).
- Starter calves are to be steers, no heifers, bulls or stags allowed.
- All starter calves must participate at mandatory weighing and tagging with a minimum average daily gain requirement of 1.5 pounds per day to be sold.

Exhibitor will be notified and animals that don't make minimum average daily gain will be re-tagged with a different color tag and will not be able to sell at fair. Growth implants are allowed. **The final weigh-in for starter calves will be held on Saturday, August 15th at 8:00pm.** Calves will be shown by weight-classification with the weight schedule being decided after calves are weighed on Saturday. Classes are decided by the Superintendent.

- Starter calves are to be exhibited like a beef animal, with a show stick.
- All calves must have a RFID electronic ear tag. This must be on the animal before they are allowed to be weighed at the mandatory weigh-in in May.
- All calves must be vaccinated against IBR, P13, BVD and shipping fever. Proper documentation must be provided at the request of the superintendent.
- If an exhibitor cannot handle his/her steer they will be disqualified from the show and sale and required to remove the animal from the fairgrounds.
- If the exhibitor cannot show his/her animal due to personal medical issue he/she will not be eligible for showmanship competition but is required to in the show arena during their class. A showman can be substituted for the market class. All of this must be with prior approval by the Superintendent and Livestock Committee.
- Grand Champion and Reserve Champion must sell at the auction.
- Morning chores must be completed by 9:00am every day. This includes clean stalls, animals cleaned, fed and watered. Bedding must be completely removed Wednesday morning down to the dirt and re-bedded. All animals must be presentable and kept that way throughout the day, every day. Evening chores must be done by 7:00pm every day.
- All calves will be bedded on sawdust or wood shavings. No straw will be allowed.
- All calves must have halter and neck collar at all times while in the barn.
- All exhibitors are required to have a divider gate for their calf. Spaces are available at the meetings and from the superintendent. Grouping of animals will be arranged by clubs at the discretion of the Superintendent.
- Everybody will be on barn duty on Saturday and Show day all day long. A barn duty schedule will be set up by the superintendent and shifts will be based on the number of exhibitors and 12-hour days. Shifts will be equal, and everyone must participate in equal amounts. Note: this is the total barn inside and out.



23. All exhibitors are to have their pens cleaned and bedding pulled back from the wall by 9:00am Sunday.

PREMIUMS (Divisions 1-2):
A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Division 3):
1st - \$7.00, 2nd - \$6.00, 3rd - \$5.00, 4th - \$4.00,
5th - \$3.00, 6th - \$2.00, 7th - \$1.00

PREMIUMS (Division 4):
A - \$8.00, B - \$6.00, C - \$4.00

DIVISION 1 MANAGEMENT RECORDS

*Rosette for Best of Class each class
Plaque for Outstanding Exhibit Division 1*
1200. Beginner 8
1201. Junior 9-11
1202. Intermediate 12-16
1203. Senior 17-21

DIVISION 2 EDUCATIONAL EXHIBIT

*Rosette for Best of Class each class
Plaque for Outstanding Exhibit Division 2*
1205. Beginner 8
1206. Junior 9-11
1207. Intermediate 12-16
1208. Senior 17-21

DIVISION 3 SHOWMANSHIP

*Award to 1st place each class
Medals to 2nd-3rd place each class*
1215. Beginner 8
1216. Junior 9-11
1217. Intermediate 12-16
1218. Senior 17-21

DIVISION 4 DAIRY STARTER CALF

*Award to 1st place each weight class
Rosette to 2nd-3rd place each weight class
Awards for Grand and Reserve Champion*
1219. Dairy Starter Calf

2020 DEPARTMENT 4 OPEN BEEF BREEDING &

2020 DEPARTMENT 5 YOUTH BEEF BREEDING

Kim Mowry
Superintendent
269-419-0344

BEEF BREEDING CATTLE ARRIVAL: Saturday,
August 15th from 3:00pm-9:00pm

**YOUTH MANAGEMENT RECORDS,
EDUCATIONAL EXHIBITS, AND
PHOTOGRAPHY JUDGING:** Sunday, August
16th time TBD

LIVESTOCK JUDGING: Sunday, August 16th
beginning at 2:00pm

BEEF FITTING CLASSES: Monday, August 17th
at 5:00pm

YOUTH & OPEN BEEF BREEDING SHOW:
Tuesday, August 18th beginning at 10:00am

SKILLATHON: Thursday, August 20th from
10:00am-1:00pm

ANIMAL RELEASE: Animals may be removed
from the fairgrounds beginning Sunday,
August 23rd at 6:00am. Early removal is not
permitted without a signed Early Release Form
(available online or at the Fairgrounds Office).

Rules Pertaining to All Beef Breeding Cattle (Open & Youth)

1. Cattle exhibitors are instructed that their exhibits should not be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and

space allowed by the Superintendent, by deadline date.

2. No beef cattle with horns may be shown except calf classes.
3. All bulls one year of age or older **must have a permanent nose ring** and must be shown with lead on ring.
4. All animals must have RFID tag.
5. Per breed, an exhibitor cannot receive more than two premiums in any lot.
6. It is recommended that all beef cattle be secured with halters and neck ropes.
7. Animals comprising a herd may compete for individual premiums.
8. Only one money will be paid for any one animal except where shown in group.
9. If livestock are not healthy and/or well cared for when brought to the Fair, the CCAIS Board or designee have the authority to send them home and you will forfeit entry fees and any premiums.
10. Clipping chutes are not to be in the barn without permission of the Superintendent.
11. All cattle should be vaccinated for shipping.
12. All out-of-state livestock **MUST** have official certificate of "Veterinary Inspection Health Certificate" issued by an accredited veterinarian. Details of State Livestock Rules are available at the Fair Office.
13. **All stalls MUST be cleaned before exhibitor vacates the fairgrounds.**
14. **Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.**



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15. **Please note: Cattle do not have to be registered nor do they have to be full blood to show in a breed. Cattle may be shown in the breed they have the highest breed percentage or be shown as crossbreed. Example: Shorthorn plus show as Shorthorn, Limflex as Limousin.**

16. **Beef Feeder Calf (Divisions 11 & 25):**

- Classes will be divided by weight by Superintendent and ran through scales Saturday at time posted by Superintendent.
- All calves must be castrated before fair and will not be allowed to show in bull classes.
- Maximum weight allowed to be eligible for Grand or Reserve is 650lbs.
- Calves must be of Beef breeds only no dairy calves will be allowed.
- Calves over 650lbs not eligible for Champion placings but will receive a class placing in a separate class.

Additional Youth Rules:

- The breeding animals must be heifers or cows being kept for beef breeding purposes.
- First year exhibitors are limited to 3 breeding animals.
- Advanced exhibitors may show 5 breeding animals.
- Bulls will only be allowed to show in cow/calf Class.
- Bred & Owned Female:
 - Each exhibitor may have only one entry, all breeds and ages will show together in one Division.
 - To be bred and owned, the exhibitor or their immediate family (parent or grandparent of exhibitor) must own the dam of the animal at the time of conception.
 - Embryo transfer calves will be allowed only if the donor cow was owned by the exhibitor of their

immediate family when she was flushed.

- This is award only; no premiums will be given.
- Educational Exhibits may be in Notebook or PowerPoint form, but those exhibited in Power Point form should be printed for display for the week.

PREMIUMS (Department 4):

1st - \$15.00, 2nd - \$10.00, 3rd - \$8.00, 4th - \$4.00, 5th - \$2.00

PREMIUMS (Department 5 Divisions 1-10, 23, 25):

A - \$8.00, B - \$6.00, C - \$4.00

PREMIUMS (Department 5 Division 22):

1st - \$7.00, 2nd - \$6.00, 3rd - \$5.00, 4th - \$4.00, 5th - \$3.00, 6th - \$2.00, 7th - \$1.00

PREMIUMS (Department 5 Divisions 24, 26, 27):

A - \$4.00, B - \$3.00, C - \$2.00

DEPARTMENT 4 – OPEN BEEF BREEDING

DIVISION 1 – SHORTHORN

DIVISION 2 – GELBVIEH

DIVISION 3 – CHIANINA

DIVISION 4 – HEREFORD

DIVISION 5 – ANGUS

DIVISION 6 – DEXTER

DIVISION 7 – SIMMENTAL

DIVISION 8 – LIMOUSIN

DIVISION 9 – CROSSBREDS

DIVISION 10 – OTHER BREEDS

- Jr Summer Bull Calf (5/1/20 or After)
- Jr Spring Bull Calf (3/1/20-4/30/20)
- Jr Late Winter Bull Calf (1/1/20-2/28/20)
- Winter Bull Calf (11/1/19-12/31/19)
- Senior Bull Calf (9/1/19-10/31/19)
- Summer Yearling Bull (5/1/19-8/31/19)
- Jr Yearling Bull (1/1/19-4/30/19)
- Senior Yearling Bull (9/1/18-12/31/18)

- 2yr Old Bull (3/1/18-8/31/18)
Champion Bull - \$5.00 and Rosette
- Two Bulls (Owned by Same Family)
- Jr Summer Heifer Calf (5/1/20 or After)
- Jr Spring Heifer Calf (3/1/20-4/30/20)
- Jr Late Winter Heifer Calf (1/1/20-2/28/20)
- Winter Heifer Calf (11/1/19-12/31/19)
- Senior Heifer Calf (9/1/19-10/31/19)
- Late Summer Yearling Heifer (7/1/19-8/31/19)
- Early Summer Yearling Heifer (5/1/19-6/30/19)
- Spring Yearling Heifer (3/1/19-4/30/19)
- Jr Yearling Heifer (1/1/19-2/28/19)
- Senior Yearling Heifer (9/1/18-12/31/18)
- 2yr Old Cow (3/1/18-8/31/18) with Calf
- 3yr Old Cow (3/1/17-2/28/18) with Calf
- 4yr Old Cow (Before 3/1/17) with Calf
Champion Female - \$5.00 and Rosette
Supreme Champion Rosette – Cow and Bull
- Two Females (Owned by Same Family)
- Get of Sire – Four Animals (Both Sexes Represented), One Sire, Owned by Same Family, Animals Must be Shown in Individual Classes to be Eligible
- Pair of Calves – Bull and Heifer from Senior, Winter, or Junior Calf Classes
- Pair of Yearlings – Bull and Heifer from Junior, Spring, or Summer Yearling Classes
- Produce of Dam – Two Offspring (Any Age, Either Sex) from the Same Dam
- Junior Herd – Four Animals Owned by the Same Family

DIVISION 11

BEEF FEEDER CALF

56. Beef Feeder Calf – Up to 650lbs
Champion Feeder Steer - \$5.00 and Rosette
Reserve Champion Rosette

DIVISION 12

OPEN BEEF BREEDING PHOTOS

5x7 or 8x10, mounted on flat stock for ease of display, photos cannot be displayed in both open and youth in the same year

- Selfie – You and Beef Animal(s)
- Photo of Beef Animal(s)

DEPARTMENT 5 – YOUTH BEEF BREEDING

DIVISION 1 – SHORTHORN

DIVISION 2 – GELBVIEH

DIVISION 3 – CHIANINA

DIVISION 4 – HEREFORD

DIVISION 5 – ANGUS

DIVISION 6 – DEXTER

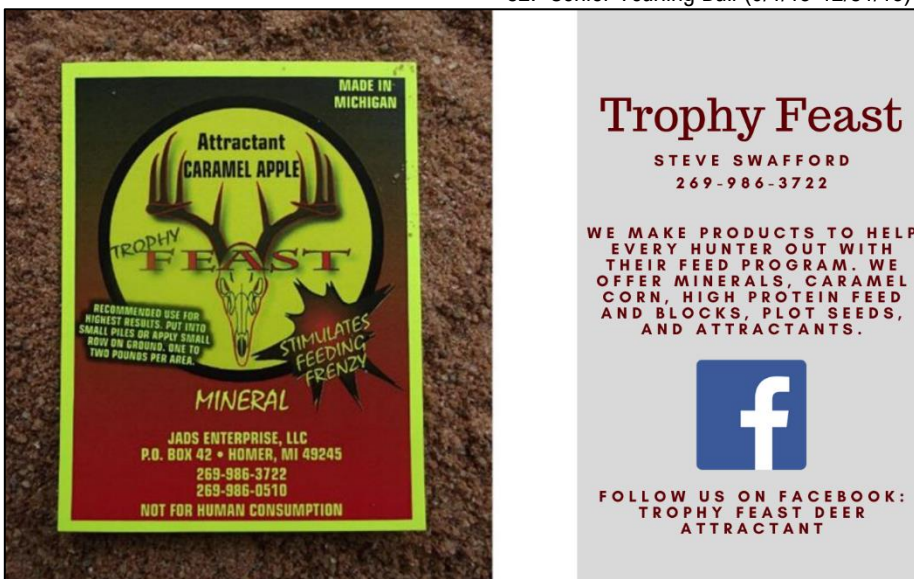
DIVISION 7 – SIMMENTAL

DIVISION 8 – LIMOUSIN

DIVISION 9 – CROSSBREDS

DIVISION 10 – OTHER BREEDS

- Jr Summer Heifer Calf (5/1/20 or After)
- Jr Spring Heifer Calf (3/1/20-4/30/20)
- Jr Late Winter Heifer Calf (1/1/20-2/28/20)



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1331. Winter Heifer Calf (11/1/19-12/31/19)
 1332. Senior Heifer Calf (9/1/19-10/31/19)
 1333. Late Summer Yearling Heifer (7/1/19-8/31/19)
 1334. Early Summer Yearling Heifer (5/1/19-6/30/19)
 1335. Spring Yearling Heifer (3/1/19-4/30/19)
 1336. Jr Yearling Heifer (1/1/19-2/28/19)
 1337. Senior Yearling Heifer (9/1/18-12/31/18)
 1338. 2yr Old Cow (3/1/18-8/31/18)
 1339. 3yr Old Cow (3/1/17-2/28/18)
 1340. 4yr Old Cow (Before 3/1/17)
 1341. Cow/Calf
Grand Champion Award and Rosette
Reserve Champion Rosette
Supreme Champion Award

DIVISION 22 **BEEF BREEDING SHOWMANSHIP**

Award to 1st place each class
Medals to 2nd-4th places each class
 1344. Beginner 7-8
 1345. Junior 9-11
 1346. Intermediate 12-16
 1347. Senior 17-21

DIVISION 23
BRED AND OWNED FEMALE
Grand Champion Trophy and Rosette
Reserve Champion Trophy and Rosette
 1349. Bred and Owned Female

DIVISION 24
BEEF BREEDING MANAGEMENT RECORDS
Award and Rosette for top report each class
 1350. Beginner 7-8
 1351. Junior 9-11
 1352. Intermediate 12-16

1353. Senior 17-21

DIVISION 25
BEEF FEEDER STEER
Award for Grand and Reserve Champion in class 1354
 1354. Beef Feeder Class – Up to 650lbs
 1355. Beef Feeder Steer

DIVISION 26
BEEF BREEDING FITTING
 1319. Beginner 7-8
 1320. Junior 9-11
 1321. Intermediate 12-16
 1322. Senior 17-21

DIVISION 27
BEEF BREEDING EDUCATIONAL EXHIBIT
 1324. Beginner 7-8
 1325. Junior 9-11
 1326. Intermediate 12-16
 1327. Senior 17-21

2020 DEPARTMENT 6 **YOUTH MARKET BEEF**

Todd Landis
 Superintendent
517-617-0067

YOUTH MARKET BEEF ARRIVAL: Saturday,
 August 15th from 4:00pm-8:00pm

MANAGEMENT RECORDS & PHOTOGRAPHY
JUDGING: See superintendent

EDUCATIONAL EXHIBIT JUDGING: Saturday,
 August 16th from 9:00am-12:00pm

YOUTH MARKET BEEF JUDGING: Sunday,
 August 16th at 2:00pm

YOUTH MARKET BEEF FITTING/SHOWING:
 Monday, August 17th beginning at 5:00pm

YOUTH MARKET BEEF SALES
PRESENTATIONS: Tuesday, August 18th
 beginning at 5:00pm

YOUTH MARKET BEEF SHOW: Wednesday,
 August 19th beginning at 2:00pm

SKILLATHON: Thursday, August 20th
 beginning at 12:00pm

ANIMAL RELEASE: Animals may be removed from the fairgrounds beginning Sunday, August 23rd at 6:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. All animals must be properly tagged with an RFID tag prior to March weigh in. Steers without RFID tags in their ear will not be allowed to unload at the

fairgrounds (this includes both March weigh in and the fair). If a steer loses an RFID tag, the superintendent must be notified immediately with both the new tag number and a photo of the tag in the steer's ear. Failure to notify the superintendent before the Saturday of the fair will result in the steer not being allowed to unload and forced to be hauled home.

- a. Only the RFID electronic tags will be allowed to be in the ear at fair. All others must be removed before weigh-in
2. No bulls or stags may be shown.
3. Animals will be weighed in Saturday August 15th from 4:00-8:00pm as they come in, minimum weights at fair weigh-in are:
 - a. Steer – 950lbs
 - b. Heifer – 900lbs
 - c. Light beef will be allowed to participate in verbal interviews and showmanship, but are not eligible for sale
4. Animals will be stalled within their own separate clubs. (i.e. Showtime youth club will be together, Calhoun County 4-H will be stalled together and so on)
5. Each exhibitor must provide their own gate. There must be a gate every 2-3 animals with no more than three animals per pen. The superintendent will provide gates to separate the tack areas only (Barn gates will be used for this and ONLY this).
6. Immediate family may exchange animals among their immediate family, if necessary. You MUST inform the superintendent of this change.
7. All beef exhibitors will be required to participate in verbal feed records and showmanship to be able to enter the sale.
8. The separate clubs are to work together to keep the barn presentable, this includes barn duty, which is the entire barn, front, back, wash areas and walkways. Also, participation is not limited to just fair events, it is expected that all clubs will work together on non-fair events as well such as weigh-in or any fitting clinics held. (i.e. show set-up and tear down and sale set up and tear down)
9. Showmanship will start at 2 p.m. pending the finish of the swine show and market classes will begin after the conclusion of showmanship. (please note a brief break may be taken at the conclusion of showmanship)
10. Homegrown classes will not be separate show, all homegrown animals will be exhibited with in their weight of the market show and placings will be announced along with the placings of the

Calhoun County **Fair Museum**



Open Daily Fair Week:
10:00am-8:00pm

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*The Calhoun County Agricultural & Industrial Society
 thanks Mrs. JoAnne McKeever for her years of hard
 work and stewardship in developing and maintaining
 the Calhoun County Fair Museum*

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BX Series



B Series



L Series



MX Series

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Coldwater, MI 49036

517-279-8002

- paid to homegrown participants.
11. Beef show participants are not required to fit but it is encouraged, if the youth chooses to fit their animal you must participate in the process of fitting. (Please note fitting assistance is not limited to just a family member)
 12. No forced administration of fluid to create gut-fill will be allowed.
 13. If you chose to not sell your steer you must notify the superintendent immediately after the show. (Please note that all champions are required to sell)
 14. Clubs are required to provide their own bedding (please note it must be a wood product i.e. bark or shavings)
 15. Youth are to be dressed appropriately, no mid-drift is to be seen, a button up or polo shirt is required, jeans are to be free of holes or fraying, leather shoes or boots are required, a belt is required and no hats are permitted in the show ring. If you refuse to obey the dress code you will not be allowed to show. (please note that shirts are required to be buttoned, and it is up to superintendents discretion of appropriateness)
 16. A member may show and sell only one (1) Market Class Beef Animal
 17. Dairy beef Breeds (Holstein, Brown, Swiss, Jersey, Dutch Belt, Ayrshires, Guernsey)
 18. Homegrown rules set forth by the CCAIS are located at the front of the livestock section
 19. Market Class: **Weight will be determined at Scale Time**
 20. Educational Exhibit: Will demonstrate the youth's knowledge of breeding, raising, and/or showing beef cattle via a Poster or PowerPoint presentation (8-12 slides) on any topic relating to market beef/beef breeding.
 21. Beef Fitting:
 - a. Animals will be fit in the ring, when brought to the ring animals should be clean.
 - b. Exhibitors will be allowed only 20 minutes to prepare the animal for the show and are judged on their ability and knowledge.
 - c. Will run two classes Advanced Team Fitting is 1 or 2 exhibitors per animal.
 - d. Novice will have no more than 4 exhibitors with a 5th being an advanced member to assist.
 - e. **Team are responsible for providing animal, chute, and equipment to the arena on time**

PREMIUMS (Divisions 1, 2):
A - \$8.00, B - \$6.00, C - \$4.00

PREMIUMS (Division 3):
1st - \$7.00, 2nd - \$6.00, 3rd - \$5.00, 4th - \$4.00,
5th - \$3.00, 6th - \$2.00, 7th - \$1.00

PREMIUMS (Divisions 5-7):
A - \$4.00, B - \$3.00, C - \$2.00

DIVISION 1 MARKET CLASS

*Awards and Rosettes each weight class
Grand Champion Award and Rosette
Reserve Champion Award and Rosette*
1300. Beef Market Steer
1301. Beef Market Heifer
1302. Dairy Market Steer

DIVISION 2 HOMEGROWN

Award and Rosette for 1st place
1315. Homegrown Market Steer

DIVISION 3 MARKET & DAIRY BEEF SHOWMANSHIP

*Award and Rosette to 1st place each class
Medals to 2nd-4th places each class*

1304. Beginner 7-8
1305. Junior 9-11
1306. Intermediate 12-16
1307. Senior 17-21

DIVISION 4 RATE OF GAIN

Award and Rosette each class
1310. Market Beef
1311. Dairy Beef

DIVISION 5 BEEF MANAGEMENT RECORDS

Award and Rosette to 1st place each class
1315. Beginner 7-8
1316. Junior 9-11

1317. Intermediate 12-16
1318. Senior 17-21

DIVISION 6 YOUTH BEEF FITTING

1320. Beginner 7-8
1321. Junior 9-11
1322. Intermediate 12-16
1323. Senior 17-21

DIVISION 7 YOUTH BEEF EDUCATIONAL EXHIBIT

1324. Beginner 7-8
1325. Junior 9-11
1326. Intermediate 12-16
1327. Senior 17-21

2020 DEPARTMENT 7 OPEN SHEEP & 2020 DEPARTMENT 8 YOUTH SHEEP

Ashley Adams
Superintendent
517-652-1336

OPEN & YOUTH SHEEP ARRIVAL: Saturday,
August 15th from 5:00pm-7:00pm

FINAL WEIGH-IN (MANDATORY FOR MARKET ANIMALS): Saturday, August 15th from
7:00pm-8:00pm

YOUTH EDUCATIONAL EXHIBITS JUDGING:
Saturday, August 15th from 11:00am-1:00pm





1115 Lansing Rd
Charlotte, MI
517-543-4770

www.williamsfarmmachinery.com

M-F 8am-5:30pm
Sat 8am- 4pm



YOUTH MANAGEMENT RECORDS JUDGING:
Sunday, August 16th from 11:00am-1:00pm

OPEN & YOUTH SHEEP SHOW: Monday, August 17th at 2:00pm (or immediately following the Goat Show, whichever is later)

ANIMAL RELEASE: Animals may be removed from the fairgrounds beginning Sunday, August 23rd at 6:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. All sheep must be in good health. Those with clinical signs of infections, contagious diseases (such as ringworm, fungus, etc), and/or prolapse will be removed at the discretion of the CCAIS Board or designee.
2. Sheep for exhibition must not be trucked or shipped to the Calhoun County Fair unless entries have been accepted and space allowed by the Superintendent.
3. No animal shall be entered for more than one premium except in flocks and pens.
4. The date for computing the age of sheep is August 1, 2020
5. Sheep do not need to be registered to a specific breed association to show. Sheep should be entered in the breed where they have the highest percentage or should be shown as a crossbreed.
6. All exhibitors must follow the Superintendent's Barn Rules
7. All Sheep will be bedded with shavings. No Straw.
8. Any hay fed to sheep must be in hanging bags or feeders that are inaccessible to sheep in adjacent pens. No ground feeding.
9. All feed pans, hay feeders, water buckets, etc must be provided by the exhibitor.
10. **Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line.**
11. Exhibitor must contact superintendent by August 1, 2020, to arrange for pen space.
12. Only first place winners are eligible to compete for championship awards.
13. A flock shall consist of:
 - a. Open Class Flock: one ram, two ewes 1 year old but not yet 2 years old, and two ewe lambs.
 - b. Youth Flock: one ram, one yearling ewe, one ewe lamb.
14. Where one firm or individual is exhibiting multiple entries in any class and two premiums will be awarded, the right is reserved to withhold all premiums should the entries not be worthy. The Superintendent will determine a final decision as to how many individuals or firms are exhibiting.
15. Only one premium will be paid in a class where there is no competition.
16. **All pens MUST be cleaned before exhibitor vacates the fairgrounds.**
17. A pen fee of \$3.00 per head must be paid for every sheep entered in open class, regardless if the sheep is in the Youth division. The pen fee is used for ribbons and premiums.
18. The USDA requires all sheep participating in fairs and exhibitions to have an official USDA individual scrapie animal identification tag.
19. In addition to official identification, each sexually intact sheep or goat crossing state lines or entering into interstate commerce must be accompanied by an official Certificate of Veterinary Inspection (health certificate) issued by an accredited veterinarian.
20. Fleece:
 - a. Fleece do not need to be tied for show
 - b. Fleece may be purchased if it is raw and uncleaned at the time of purchase.
 - c. Fleece must be designated ewe or ram. Only one fleece per class per entrant.
21. Open Class Market Lambs:
 - a. Please enter all market lambs in class 70 (middleweight). Once lambs are weighed, the entries will be adjusted by the clerk, and classes will be posted. All Open Market Lambs must be weighed in at the Youth Final Weigh-in for Market Lambs. Contact the Superintendent for accurate date and time. Actual weight classes will be posted, and adjustments will be made on Monday of the fair
22. Carcass Class:
 - a. Carcass lambs must have DNA sent in by May 15, 2020
 - b. Carcass lambs must weigh at least 90lbs at final weigh-in (tentatively the Sunday before fair week)
 - c. Lambs will be taken directly to Nagels Meat Market in Homer. There will be a live judging before they go to the processor. The exhibitor must be present.
 - d. Exhibitors are responsible for the sale of the lamb and processing, cutting orders are due at drop off.
23. Intact males will be disqualified from the market show and carcass class.
24. Rules Specific to Youth:
 - a. All youth must adhere to the by-laws or rules of their respective club.
 - b. **Initial market lamb weigh-in for Rate of Gain is May 2, 2020, from 2:00pm-4:00pm.**
 - c. Each participant may weigh-in a maximum of 4 lambs at the initial weigh in, carcass entries may weigh-in an additional 2 lambs.
- d. Immediate family members may weigh in under a family name in May but must declare lambs to specific children at the final weigh in.
- e. Market Lambs must weigh a minimum of 90 pounds to show and sell at the fair. Lambs under 90 pounds will need to be taken home.
- f. Each exhibitor is limited to showing two market lambs. Those same two can be combined to be shown as a pen.
- g. An exhibitor may own any combination of market Division winners and/or department winners but can only own one of the Grand or Reserve Champions. Champion Market animals include: Grand Champion Lamb, Reserve Champion Lamb, Grand Champion Pen, and Reserve Champion Pen. If an exhibitor's animal is chosen for a grand or reserve champion, their other animal must be withdrawn from further consideration for any other champions. One alternate will be chosen per division. This alternate will represent its division in the championship drive if necessary
- h. If Champion and Reserve Champion Home Bred and Raised are not shown in Division 10, the lamb will not be considered for Individual Champion and Individual Reserve Champion.
- i. Ewe lambs may be entered in market Divisions. Ewe lambs show as market lambs may NOT be shown as breeding stock.
- j. Market lambs must be slick shorn before arrival to the fair on Saturday (Recommendation: slick shorn within 7 days of arrival).
- k. Intact male animals will be disqualified from the market show.
- l. Thank You Notes for prizes, trophies, and buyers must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
- m. All youth participants exhibiting breeding stock or market lambs must complete a verbal interview.
- n. Showmanship is mandatory for all youth exhibiting market lambs or breeding stock.
- o. Market Lambs will be placed in classes according to their final weight. First and second place lambs will be brought back in after the classes in their division have shown (light, medium, and heavy). The judge will determine a first and

second place winner from each division in which the winners. The Grand Champion and Reserve Champion will then be determined from the division winners. Pens show by the same structure.

- p. Homegrown rules set forth by the CCAIS are located at the front of the livestock section. If home grown "Best of Show" and "Reserve Best of Show" are not exhibited in Division 10, they will not be eligible for individual champion and reserve champion. The exhibitor may only sell a maximum of two (2) lambs. One extra TAGGED lamb may be designated and exhibited for the home-grown class ONLY. Each exhibitor is limited to one home grown entry.

Youth Auction Information:

1. Any exhibitor who does not intend to sell their market animal through the Youth Livestock Auction must notify the Superintendent within two hours of the end of the market lamb show. Animals designated as No Sale are still eligible for Championship Divisions.
2. Any market animal named Grand or Reserve Champion (Individual or Pen) will be sold at the Livestock Sale.
3. All members may show and sell two lambs.
4. In late June, there will be a mandatory sales/auction meeting at the Fairgrounds.

PREMIUMS (Department 7):

1st - \$12.00, 2nd - \$10.00, 3rd - \$8.00, 4th - \$6.00, 5th - \$4.00

PREMIUMS (Department 8 Divisions 1-10):

A - \$6.00, B - \$5.00, C - \$4.00

PREMIUMS (Department 8 Divisions 11-12):

A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Department 8 Division 13):

1st - \$7.00, 2nd - \$6.00, 3rd - \$5.00, 4th - \$4.00, 5th - \$3.00, 6th - \$2.00, 7th - \$1.00

DEPARTMENT 7 – OPEN SHEEP

DIVISION 1 – HAMPSHIRE

DIVISION 2 – SUFFOLK

DIVISION 3 – SOUTHDOWN

DIVISION 4 – NATURAL COLORED

DIVISION 5 – BORDER LEICESTER

DIVISION 6 – ROMNEY

DIVISION 7 – DORSET

DIVISION 8 – ANY OTHER RECOGNIZED

DIVISION 9 – CROSSBREED

500. Ram Lamb
501. Yearling Ram
502. Pair of Ram Lambs

503. Yearling Ewe
504. Ewe Lamb
505. Pair of Ewe Lambs

506. Flock

Champion Ram - \$4.00 and Rosette

Champion Ewe - \$4.00 and Rosette

530. Fleece

531. Skein of Yarn Spun by Exhibitor

532. Item Kitted from Yarn Spun by Exhibitor

533. Item Crocheted from Yarn Spun by Exhibitor

550. Lightweight Market Lamb

551. Middleweight Market Lamb

552. Heavyweight Market Lamb

Champion Market Lamb - \$4.00 and Rosette

DEPARTMENT 8 – YOUTH SHEEP

DIVISION 1 – HAMPSHIRE

DIVISION 2 – SUFFOLK

DIVISION 3 – SOUTHDOWN

DIVISION 4 – NATURAL COLORED

DIVISION 5 – BORDER LEICESTER

DIVISION 6 – ROMNEY

DIVISION 7 – DORSET

DIVISION 8 – ANY OTHER RECOGNIZED

DIVISION 9 – CROSSBREED

1400. Ram Lamb

1401. Pair of Ram Lambs

1402. Yearling Ram

1403. Ewe Lamb

1404. Pair of Ewe Lambs

1405. Yearling Ewe

1406. Flock

Champion Ram Award and Rosette

Champion Ewe Award and Rosette

1410. Fleece

1411. Skein of Yarn Spun by Exhibitor

1412. Item Kitted from Yarn Spun by Exhibitor

1413. Item Crocheted from Yarn Spun by Exhibitor

DIVISION 10

YOUTH MARKET LAMBS

1420. Market Lamb

1421. Market Lamb Pen

1422. Homegrown Market Lamb

DIVISION 11

YOUTH MANAGEMENT RECORDS

1440. Beginner 6-8

1441. Junior 9-11

1442. Intermediate 12-16

1443. Senior 17-21

DIVISION 12

YOUTH EDUCATIONAL EXHIBIT

1445. Beginner 6-8

1446. Junior 9-11

1447. Intermediate 12-16

1448. Senior 17-21

DIVISION 13

YOUTH SHOWMANSHIP

1450. Beginner 6-8

1451. Junior 9-11

1452. Intermediate 12-16

1453. Senior 17-21

DIVISION 15

RATE OF GAIN

Award and Donation

1460. Rate of Gain Contest

2020 DEPARTMENT 9 OPEN GOATS & 2020 DEPARTMENT 10 YOUTH GOATS

Josh Darrow
Superintendent
517-749-1363

OPEN & YOUTH GOAT ARRIVAL: Saturday,
August 15th from 5:00pm-7:00pm

WEIGH-IN & VET CHECK: Saturday, August
15th from 7:00pm-8:00pm

YOUTH MANAGEMENT RECORDS JUDGING:
See Superintendent for day/time

OPEN & YOUTH GOAT SHOW: Monday,
August 17th at 8:30am (shows will run
concurrently)

WORKING GOAT SHOW: Thursday, August
20th time TBD

ANIMAL RELEASE: Animals may be removed
from the fairgrounds Sunday, August 23rd
between 6:00am-7:00am. Early removal is not
permitted without a signed Early Release Form
(available online or at the Fairgrounds Office).

OPEN GOAT RULES:

1. All goats must be the property of the exhibitor at the time of entry.
2. Goat exhibitors are instructed that their exhibit should NOT be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent.
3. All exhibitors must follow the Superintendent's Barn Rules which are posted in the barn.
4. **Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line.**
5. Overcrowding will not be allowed.
6. No Bucks will be allowed.
7. All dairy goats are to be fully clipped within two weeks of show and before coming to the fairgrounds.

8. Goats are to be free of horns, unless the breed allows. All dairy goat and market wethers must be free of horns. Any regrow of horns must be less than 2 inches long. Milk teeth must be present in all market animals. Market does are allowed to have horns.
9. All goats are subject to inspection by the Superintendent and/or Veterinarian.
10. Absolutely no drugs or medication are to be given to goats at the fair without the Superintendent's permission.
11. No more than two goats may be entered in each class, under the same exhibitor.
12. Where one firm or individual is exhibiting in a class, only two premiums will be awarded, and the right is reserved to withhold all premiums should the entries not be worthy.
13. A decision as to how many individuals or firms exhibiting shall be left in the hands of the Superintendent of the department and his or her decision shall be final.
14. Only one premium will be paid in a class where there is not competition.
15. Any doe in milk is required to be at the milk-out in the goat barn at the posted time the night before showing. All does will be milked-out by the exhibitor or a designated milker in the presence of the Superintendent, or representative. Failure to milk out will constitute disqualification from all milk, udder, and herd classes.
16. To be eligible for the milk production contest, does must be milked out by the exhibitor or a designated milker in the presence of the Superintendent, at specified times. Milk will be weighed and recorded using DHIA approved milk scales.
17. **All pens MUST be cleaned before exhibitor leaves the fairgrounds.**
18. Wood chips will be used for bedding.

YOUTH GOAT RULES:

1. All market animals must submit DNA submissions by May 15, 2020.
2. All market animals must be banded and have scrapie tag in ear at weigh in.
3. Families (immediate) with multiple children may weigh market goats in under family name and designate animals to child at fair weigh in Saturday prior to show day.
4. Youth may only enter 2 market animals, must be in appropriate class (meat – dairy). The participant's highest placed market animal may be sold at auction. If you receive Grand Champion, you must pull your second goat from final drive.
5. Grand and Reserve Champion market animals must sell in small animal auction. All others must submit written notice to the superintendent by 8pm show day if not selling.

6. Exhibitors may show a maximum of 6 goats.
7. All market animals must have milk teeth. Weigh in and Vet check will be determined and posted.
8. Show order will be posted in the barn Sunday night. Youth and Open will run concurrently.
9. Goat show collars or halters must be used. Approved prong, chain, nylon or leather can be used in the show ring. No rope halters. The superintendent determines show quality.
10. Thank You Notes for prizes, trophies, and buyers must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
11. All exhibitors must follow the barn rules posted by the Goat and Sheep Superintendents.
12. All pens are to be bedded with wood shavings (no straw)
13. Goats are to be free of horns, unless the breed allows. All dairy goat and market wethers must be free of horns. Any regrow of horns must be less than 2 inches long. Milk teeth must be present in all market animals. Market does are allowed to have horns.
14. All dairy breeds and market animals must be clipped within 2 weeks of show day.
15. Each pen must have adequate water, hay and feed provided in feeders. No ground feeding.
16. Pens must be cleaned by 9:00am daily. All pens must be completely re-bed on Wednesday by 9:00am.
17. All youth exhibitors are required to complete barn duty.
18. Pen set up is TBD. Pen take down will be Sunday, August 23, 2019, at 7:00am.
19. Dairy wether must be a 100% dairy breed or a cross of dairy breeds only.
20. If showing a Market Doe, she cannot be entered in Breeding Classes

PREMIUMS (Department 9):

1st - \$10.00, 2nd - \$8.00, 3rd - \$6.00, 4th - \$4.00, 5th - \$2.00

PREMIUMS (Department 10 Divisions 1-6, 8-9):

A - \$6.00, B - \$5.00, C - \$4.00

PREMIUMS (Department 10 Division 7):

1st - \$7.00, 2nd - \$6.00, 3rd - \$5.00, 4th - \$4.00, 5th - \$3.00, 6th - \$2.00, 7th - \$1.00

PREMIUMS (Department 10 Divisions 10-11):

A - \$4.00, B - \$3.00, C - \$2.00

DEPARTMENT 9 – OPEN GOATS

DIVISION 1

DAIRY BREEDS

200. Jr Doe Kid (4/1/20 or After)
201. Sr Doe Kid (1/1/20-3/31/20)
202. Dry Jr Yearling (8/1/19-12/31/19)
203. Dry Sr Yearling (7/31/19 to Under 2yrs)
204. Yearling Milker (Under 2yrs Old)
205. Jr Milker (2rs Old to 4yrs Old)
206. Sr Milker (4yrs Old & Up)
210. Homegrown Doe
214. Dairy Market Animal

DIVISION 2

MILK PRODUCTION

221. Milk Production Contest

DIVISION 3

MEAT BREEDS

230. Jr Doe Kid (4/1/20 or After)
231. Sr Doe Kid (1/1/20-3/31/20)
232. Jr Doe Yearling (8/1/19-12/31/19)
233. Sr Doe Yearling (7/31/19 to Under 2yrs)
234. Sr Doe (Under 2yrs Old)
235. Meat Market Animal
238. Homegrown Doe

DIVISION 4

PYGMY

242. Doe Kid (Under 1yr Old)
243. Junior Doe (1yr Old to 4yrs Old)
244. Senior Doe (4yrs Old & Up)

DIVISION 5

FIBER GOATS

246. Fiber Breed Doe
247. Fiber Breed Wether

DIVISION 6

WORKING GOATS

250. Walk with Harnessed Goat
251. Walk with Hitched Goat
252. Drive with Cart or Wagon
253. Pack (1st Year Animal)
254. Pack (2nd-3rd Year Animal)
255. Pack (Experienced Animal)
256. Obstacle (Exhibitor age 6-10)
257. Obstacle (Exhibitor age 11-15)
258. Obstacle (Exhibitor age 16 & Up)

DIVISION 7

SHOWMANSHIP

260. Beginner Show-person (6-11)
261. Junior Show-person (12-18)
262. Senior Show-person (Over 18)
263. Best Show-person (All Ages)

DEPARTMENT 10 – YOUTH GOATS

DIVISION 1

DAIRY BREEDS

2100. Jr Doe Kid (4/1/20 or After)
2101. Sr Doe Kid (1/1/20-3/31/20)
2102. Dry Jr Yearling (8/1/19-12/31/19)
2103. Dry Sr Yearling (7/31/19 to Under 2yrs)
2104. Yearling Milker (Under 2yrs Old)
2105. Jr Milker (2rs Old to 4yrs Old)
2106. Sr Milker (4yrs Old & Up)
2110. Homegrown Doe

2114. Dairy Animal (Not Shown as Market Animal)

DIVISION 2

MILK PRODUCTION

2115. Milk Production Contest

DIVISION 3

MEAT BREEDS

2116. Jr Doe Kid (4/1/20 or After)

2117. Sr Doe Kid (1/1/20-3/31/20)

2118. Jr Doe Yearling (8/1/19-12/31/19)

2119. Sr Doe Yearling (7/31/19 to Under 2yrs)

2120. Sr Doe (Under 2yrs Old)

2121. Meat Market Animal

2124. Homegrown Doe

DIVISION 4

PYGMY

2128. Doe Kid (Under 1yr Old)

2129. Junior Doe (1yr Old to 4yrs Old)

2130. Senior Doe (4yrs Old & Up)

2131. Wether

DIVISION 5

FIBER GOATS

2132. Fiber Breed Doe

2133. Fiber Breed Wether

DIVISION 6

WORKING GOATS

2134. Obstacle (Beginner 6-8)

2135. Obstacle (Junior 9-11)

2136. Obstacle (Intermediate 12-16)

2137. Obstacle (Senior 17-21)

2138. Beginner Pack (Animal Under 1yr Old)

2139. Intermediate Pack (Animal 1yr-2yrs)

2140. Senior Pack (Animal 3yrs+ with Cart)

2141. Walk with Halter (1st Year Animal)

2142. Walk with Harness, Exhibitor Walking Behind (2nd Year Animal)

2143. Hitched with Exhibitor in Cart (3rd+ Year Animal)

DIVISION 7

SHOWMANSHIP

2145. Beginner 6-8

2146. Junior 9-11

2147. Intermediate 12-16

2148. Senior 17-21

DIVISION 8

MARKET ANIMALS

2150. Dairy Goats

2151. Meat Goats

DIVISION 9

HOMEGROWN MARKET ANIMALS

2160. Dairy Homegrown

2161. Meat Homegrown

DIVISION 10

MANAGEMENT RECORDS

2165. Beginner 6-8

2166. Junior 9-11



**Leadership
Citizenship
Life Skills
Fun
Hands On
Learning**

**Calhoun County
MSU Extension Office
Youth Program
315 W. Green St.
Marshall MI 49068
269.781.0784**

2167. Intermediate 12-16

2168. Senior 17-21

DIVISION 11

EDUCATIONAL EXHIBIT

2170. Beginner 6-8

2171. Junior 9-11

2172. Intermediate 12-16

2173. Senior 17-21

2020 DEPARTMENT 11 YOUTH SWINE

Danielle Swafford

Superintendent

517-376-1745

dani_16_2006@yahoo.com

Evan Leach

Co-Superintendent

517-712-9168

evleach32@gmail.com

SWINE ARRIVAL: Saturday, August 15th from 4:00pm-9:00pm

YOUTH MANAGEMENT RECORDS JUDGING: Sunday, August 16th time TBD

SWINE WEIGH-IN: Sunday, August 16th at 8:00am

SWINE SHOWMANSHIP: Tuesday, August 18th following Homegrown (approx 5:30pm)

SWINE MARKET SHOW: Wednesday, August 19th at 9:00am

ANIMAL RELEASE: Animals may be removed from the fairgrounds Sunday, August 23rd between 6:00am-7:00am. Early removal is not

permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. Exhibitors must be in possession of hogs by May 15, 2020
2. All ear notches, DNA and descriptions of hogs **MUST** be turned in by May 15, 2020, to the Fair Office
 - a. If hogs are not ear notched, photos should be taken looking at the front of the hog and include part of the front of the snout.
 - b. All hogs must have a premise ID tag or a RFD tag in ear by May 15th to turn in proper identification with the DNA registration
3. There is no limit on the number of hogs entered. Households (immediate) with multiple children (i.e. siblings) may enter under a family name with DNA submission, but must designate animals to a child at fair weigh in; maximum of 2 hogs per exhibitor at fair weigh in.
 - a. Exhibitors must submit entries online by May 15th. DNA submission forms, DNA samples and ear notch paperwork must be turned into the Fair office or mailed to the Fair office and postmarked by May 15th. Contact your superintendent if you have questions.
4. All exhibitors **MUST** participate in showmanship.
5. All exhibitors **MUST** participate in the Interviews.
6. Educational exhibits must be no larger than 14"x22".
7. No hogs are to be clipped at fair; this must be done prior to coming to fair. Minor clipping may be done; only with permission of superintendent.



8. No boars, sows or bred hogs will be exhibited at fair.
9. All hogs subject to inspection by superintendent and/or vet.
10. If entering in the purebred class proper documentation must be provided at fair weigh in.
11. Absolutely no drugs or medications are to be given to hogs at the fair without superintendent's permission.
12. Only wood shavings are to be used as bedding
13. All pens MUST be properly cleaned and maintained ALL OF FAIR WEEK. The Swine barn will be clean and well-presented throughout fair week. Wet or soiled bedding must be removed daily.
14. Hogs weighing under 220lbs are not eligible for market class (will not go thru auction); will be eligible for showmanship only.
15. Hogs must weigh between 220-290lbs for market classes.
 - a. Any hog weighing over 290lbs will be eligible for one reweigh. Any hog that doesn't meet that requirement will be eligible to show in the 290+ class but will not be able to compete for grand champion. All 290+ hogs will auction at 290lbs.
- b. All market hogs will be weighed Sunday morning at 8am. Exhibitors must be present.
- c. All exhibitors may show and auction two animals. They may be one crossbred barrow and one crossbred gilt, two crossbred gilts, two crossbred barrows, or two purebreds or one crossbred barrow or gilt and a purebred. The exhibitor may not enter more than two market classes.
- d. Purebred papers will be checked at weigh in.
- e. The superintendents will determine all weight classes.
- f. The exhibitors must have owned all animals being exhibited since May 15th of current year.
16. If an exhibitor desires to no sale, the Superintendent must be notified by 8:00pm on show day.
17. Grand and Reserve Champions must sell.
18. In order to be eligible for the auction, hogs must be exhibited in market class.
19. Hogs will not be released until 6:00am Sunday, without a signed Early Release Form (available online or at the Fairgrounds Office).
20. If a hog is going home, exhibitor must contact superintendent in writing by Noon Saturday.
21. All exhibitors MUST clean their pens before leaving the fairgrounds.
22. Exhibitors must use their own animal for showmanship.
23. Carcass Class:
 - a. The Calhoun County Youth Swine Carcass Show is open to any Calhoun County Registered Youth Swine Club member (all clubs eligible).
 - b. Gilts & barrows are eligible & must not weigh over 290#.
 - c. Only one pig per member may be entered into the Carcass Show.
 - d. Animals must weigh between 220 - 290lbs (live weight) to be eligible for premium or champion classes.
 - e. A Live Evaluation Show and Carcass "On Rail" evaluation will be held prior to fair. Pigs must weigh at least 220#. Pigs weighing under 220# are not eligible to show in the carcass class.
 - f. Each participant of the Carcass Show is responsible for the sale of the carcass.
 - g. The packer must have cutting instructions sent with the pigs on the evening of the Live Evaluation Show.
 - h. All participants will receive a premium and the 1st & 2nd place winners will receive an Award.
 - i. Only the hog being exhibited in the carcass class is to be brought to carcass. If additional hogs are brought to be processed on the day of the live evaluation, advance arrangements are required to be

Heroes Day

Monday, August 17th

All active duty, veterans, and emergency personnel receive free gate entry



**Flag Raising Ceremony and Bike Rally
at 12:00pm by the Fair Office**

made with the processor to ensure the hog can be accommodated.

24. Homegrown:

- Must follow the guidelines set forth by the CCAIS Livestock Committee for Homegrown.
- The placings in the Homegrown Class will not affect the sale order of the Market Class Hogs, except for Grand and Reserve.

25. Educational Exhibit will be a Swine Science Exhibit - 3-Dimensional exhibit (or notebook AND poster) with article relating to feeding, production, processing of pork products, or industry standards.

PREMIUMS (Divisions 1, 2, 6, 7):

A - \$6.00, B - \$4.00, C - \$2.00

PREMIUMS (Divisions 3, 5):

A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Division 4):

1st - \$7.00, 2nd - \$6.00, 3rd - \$5.00, 4th - \$4.00, 5th - \$3.00, 6th - \$2.00, 7th - \$1.00

DIVISION 1

SWINE CARCASS

Best of Show Rosette and Awards to Grand and Reserve Champion

1510. Carcass

DIVISION 2

MARKET HOGS

Award and Rosette to Champion

Award to Reserve Champion

Rosettes to 3rd-5th placings

1530. Market Gilt

1531. Market Barrow

DIVISION 3

VERBAL MANAGEMENT RECORDS

Awards and Best of Show Rosettes each class

1550. Beginner 6-8

1551. Junior 9-11

1552. Intermediate 12-16

1553. Senior 17-21

DIVISION 4

SHOWMANSHIP

Award to 1st place each class

Medals to 2nd-7th place each class

1560. Beginner 6-8

1561. Junior 9-11

1562. Intermediate 12-16

1563. Senior 17-21

DIVISION 5

EDUCATIONAL EXHIBIT

Award for Outstanding Exhibit Division 5

1580. Beginner 6-8

1581. Junior 9-11

1582. Intermediate 12-16

1583. Senior 17-21

DIVISION 6

HOMEGROWN

1585. Homegrown Market Hog (220-290lbs)

DIVISION 7

PUREBRED MARKET HOG

2590. Purebred Market Hog (220-290lbs)

2020 DEPARTMENT 12 OPEN POULTRY & 2020 DEPARTMENT 13 YOUTH POULTRY

Kassie Hamaker

Superintendent

269-209-6098

POULTRY ARRIVAL: Saturday, August 15th
from 4:30pm-6:30pm

YOUTH MARKET RECORDS JUDGING:

Saturday, August 15th from 9:00am-12:00pm

YOUTH POULTRY SHOWMANSHIP:

Sunday, August 16th at 9:00am

YOUTH MARKET POULTRY JUDGING:

Sunday, August 16th at 10:00am

OPEN POULTRY JUDGING:

Sunday, August 16th following Youth Poultry Judging

ANIMAL RELEASE: Animals may be removed from the fairgrounds Sunday, August 23rd between 7:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

Open Poultry Rules

- All entries limited to Michigan residents only. ALL Fair entries MUST be done online only by entry deadline.
- All open class exhibitors must pay a cage fee per animal to the Fairgrounds Office, unless they are also entered in Youth division.
- All entries will be judged according to the American Standard Perfection rules.
- Details of the State Livestock Rules are available at the Fairgrounds Office.
- All exhibitors MUST make reservations for pen space (cages) with the Fairgrounds Office or Superintendent by July 9th.**
- All poultry/waterfowl exhibitors MUST provide the following to the Superintendent upon arrival at the Fair:
 - Hatchery source documentation
 - Entire flock or individual bird test report USDA VS9-2 or VS93 Michigan Department of Agriculture

pullorum test form with owner certification

- Statement provided by pullorum tester and/or accredited veterinarian
 - Owner certification statement with all of the above forms, providing verification of birds being presented for pullorum test status and isolation from unknown status poultry since pullorum test negative status
 - No exhibitor shall exhibit poultry that have been vaccinated against Infectious Laryngotracheitis (ILT). **Failure to disclose vaccination status can result in loss of premiums.**
- If there is not competition between exhibitors, one exhibitor may win first and second premiums if so entered.
 - ALL Poultry exhibitors must furnish their own feed & watering dishes.**
 - All Poultry exhibitors must feed & water their own animals for the duration of the exhibit. Fresh water and feed must be in place by 9:00am. All pens must be cleaned by 10:00am. Superintendent will red tag all pens not cleaned by 10:00am.**
 - Any animals showing signs of disease or illness will be promptly removed and will not be permitted to show. Entry fees, pen fees, and premiums will be forfeited.
 - Every effort & precaution will be taken against loss of fire, disease, or theft, but the Calhoun County Fair will not be responsible for loss of stock or belongings at the Fair.
 - No open selling of your animal(s) or for sale signs will be allowed in the barn or tent.
 - Pen assignments will be done by Superintendent upon check in.
 - Most accurate schedule based on entries will be posted in the Poultry barn by 7:30am Sunday. Show will NOT begin prior to 9:00am.**
 - Barn Duty – Open Class exhibitors are expected to clean and maintain their own area a couple times daily.**
 - All entries must remain in place until 7:00am Sunday. Poultry must be picked up between 7:00am-8:00am and your area must be cleaned. No poultry is to be taken from the grounds before release time without an early release form signed by the Superintendent and the Livestock Committee.**
- #### Rules Specific to Youth Poultry (Department 13)
- One entry permitted per class, but multiple classes may be entered. ALL Fair entries MUST be done online only by entry deadline. All youth exhibitors must be enrolled in a youth club by entry deadline to exhibit. Cage requests must

- be done by July 19th, each club leader must supply Superintendent a complete breakdown of pens needed for each section (Cornish, Broiler, Roaster, Fancy, Turkey, etc).
2. Showmanship is mandatory for all Youth Exhibitors
 3. **GRAND AND RESERVE MARKET PROJECTS MUST BE SOLD AT AUCTION. GRAND CHAMPION MARKET EGGS WILL BE SOLD AT THE AUCTION WITH PROCEEDS GOING TO POULTRY BARN.**
 4. Poultry exhibitors must exhibit a completed feed record in order to sell their project at auction. Official Feed Documentation available at the Fairgrounds Office.
 5. Exhibitors will have until 8:00pm (the day of show) to decide if they want to auction their project. Unless they Grand or Reserve. Withdrawal from auction must be in writing, given to the Superintendent.
 6. All poultry besides market poultry (except for ducks, geese, and pigeons) must be certified as Pollorum Typhoid free.
 7. Market Poultry must be owned by exhibitor before one week of age. (Exhibitors are responsible for purchasing their own birds. Must give a copy of the receipt of purchase that reflects purchase date to superintendent at weigh in-NO EXCEPTIONS.) Exhibitor must own all birds that they will be exhibiting by the close of entries (including market, layers, and fancy). Bill of sale/receipt must be included with check-in documentation. The Superintendent will report any discrepancies to the Livestock Committee.
 8. Turkeys and waterfowl must be banded for identification before caging on entry day. Bands **MUST** be done prior to arriving. Banding information and documentation must be given to the Superintendent at weigh-in.
 9. Management Records are mandatory for all youth who will be in the auction. This is a market project, so every age is required to complete the same format.
 10. Weight classes will be determined when birds are weighed in at the fair. **Weight classes will be strictly enforced. *Recommended at time of entries to also enter in next weight class to ensure your market project can be exhibited. (Example: Enter Cornish hens and Broiler classes.)**
 11. **When weighing in at Fair, exhibitors will only be allowed to weigh in one extra bird. (*Exhibitors are encouraged to do in case of an unforeseen event that may arise.) MARKET POULTRY will have weigh in signs with Exhibitor name and poultry weights on each pen. Superintendent will weigh in one extra bird for market pens. Pens must be sorted and ready for weigh in to keep the process from being held up. Superintendent will NOT weigh in pens until they are completely ready. It is not the Superintendents responsibility to give exhibitors weights to match proper pens. Exhibitors should be prepared at check in. Exhibitor is responsible for handling their own birds for the superintendent at weigh in.**
 12. Any market chicken, turkey, and waterfowl that are underweight will be given a C pen. Exhibitors will be able to show but will not be eligible for auction.
 13. Any market project that is given a "C" rating by the judge will not be eligible for auction. No Hens under 14lbs, no Toms under 20lbs, and no C meat pens will be sold at auction. Turkeys not weighing the minimum weight will not be sold.
 14. All poultry must be presented clean and dry for proper inspection by the superintendent before caging on entry day.
 15. Weigh-in personnel may refuse to check in poultry until the birds are in acceptable condition. Birds must arrive clean! No exception to this rule!
 16. No unhealthy birds, including those with lice or mites will be allowed to enter the fair. The Superintendent will notify the Livestock Committee.
 17. Proper show attire will be nice jeans or pants, dress shirt (**shirts cannot have any writing on them**), or lab coat, dark shoes. Black pants and white tops or lab coats are highly recommended.
 18. Each exhibitor is expected to show and sell their own poultry projects. If an exhibitor is unable to do so for any reason, they must notify the Superintendent and have approval from the Livestock Committee.
 19. Youth exhibitors in the poultry division are required to serve a minimum of 2 hours of barn duty. **Barn Duty is MANDATORY, ALL shifts MUST be covered. Youth MUST be present at assigned shifts. Barn Duty Sign up will take place the day of barn set up with all exhibitors present to choose their shifts. Barn Duty schedule will be posted in the Poultry Barn at weigh-in and will remain on display for the week.**
 20. Classes may be combined if needed at superintendent discretion.
 21. **All youth exhibitors must feed & water their own animals for the duration of the exhibit. Fresh water and feed must be in place by 9:00am. All pens must be cleaned by 10:00am. Superintendent will red tag all pens not cleaned by 10:00am.**
 22. All feed and shavings shall be furnished by the exhibitor.
 23. Each exhibitor is responsible to provide the appropriate size food and water receptacles in relation to the bird (no glass allowed). Water should be checked during the day and/or exhibitors supply additional water containers. Youth club leaders must oversee that the exhibitors' animals in their own clubs are properly cared for.
 24. All extra cages must be removed.
 25. Exhibitor name tag must remain on cage until released on Sunday.
 26. Youth exhibiting Quail, Pheasants, Pigeons, other must provide their own cages. Turkey exhibitors that do not want their turkey in the large pen are responsible for providing an adequate cage for the week.
 27. If your bird is a flight bird you are solely responsible for the bird. Wings need to be clipped or kept in cage. If you chose to have your flight bird in the pond you will be responsible for animal and its care, will need to retrieve it for auction, and at the end of fair. If you do not want your flight bird in the pond area, exhibitor is responsible for providing a cage for the bird fair week.
 28. Thank You Notes for prizes, trophies, and buyers must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
 29. The following must be purchased as printed below and proof of purchase must reflect purchase date on document. Pens should consist of the same sex bird. Judge's discretion for DQ if exhibitor exhibits mixed pen (hen/rooster). Must have copy at Fair check in date to check in exhibits. The below dates are recommendations; however, weight determines the class in which the exhibitor will exhibit.
 - A. All other poultry must be purchased by June 1, except market class.
 - B. Market Ducks and geese raised from ducklings and goslings started 16–20 weeks before Fair.
 - C. Broiler Chickens raised from chicks started 8 weeks before Fair.
 - D. Roaster Chickens raised from chicks started 12 weeks before Fair.
 - E. Cornish hens raised from chicks started 4 weeks before Fair.
 - F. Market turkey raised from poults started 20 weeks before Fair.
 30. **Barn Clean Up – the Superintendent will notify each youth club administrative leader when the barn is available and what is expected from each club. It is the club leader's responsibility to set up for their youth exhibitors.**
 31. **Most accurate schedule based on entries will be posted in the Poultry barn**

by 7:30am Sunday. Show will NOT begin prior to 9:00am.

32. Show of champion exhibitors have until Monday at noon to decide if they do not want to participate. This provides time for competitor next in line to have ample time for preparation for the show.
33. **All entries must remain in place until 7:00am Sunday. Poultry must be picked up between 7:00am-8:00am and your area must be cleaned. No poultry is to be taken from the grounds before release time without an early release form signed by the Superintendent and the Livestock Committee.**

PREMIUMS (Department 12):

1st - \$8.00, 2nd - \$7.00, 3rd - \$6.00, 4th - \$5.00, 5th - \$4.00

PREMIUMS (Department 13 Divisions 1-11):

A - \$5.00, B - \$4.00, C - \$3.00

PREMIUMS (Department 13 Division 12):

1st - \$7.00, 2nd - \$6.00, 3rd - \$5.00, 4th - \$4.00, 5th - \$3.00, 6th - \$2.00, 7th - \$1.00

PREMIUMS (Department 13 Divisions 13-14):

A - \$4.00, B - \$3.00, C - \$2.00

DEPARTMENT 12

Males and Females will be Judged Separately, then Against Each Other for Best of Breed

DIVISION 1

LARGE POULTRY

160. Plymouth Rock Cock
161. Plymouth Rock Hen
162. Wyandottes Cock
163. Wyandottes Hen
164. Rhode Island Cock
165. Rhode Island Hen
166. Brahmas Cock
167. Brahmas Hen
168. Cochins Cock
169. Cochins Hen
170. Polish Bearded Cock
171. Polish Bearded Hen
172. Polish Non-Bearded Cock
173. Polish Non-Bearded Hen
174. Leghorns Cock
175. Leghorns Hen
176. Orpingtons Cock
177. Orpingtons Hen
178. Modern Games Cock
179. Modern Games Hen
180. Frizzles Cock
181. Frizzles Hen
182. Araucanas Cock
183. Araucanas Hen
184. Any Other Breed Cock
185. Any Other Breed Hen

DIVISION 2

BANTAM POULTRY

186. Plymouth Rock Cock
187. Plymouth Rock Hen
188. Wyandottes Cock
189. Wyandottes Hen
190. Brahmas Cock
191. Brahmas Hen
192. Cochins Cock

193. Cochins Hen
194. Leghorns Cock
195. Leghorns Hen
196. Japanese Cock
197. Japanese Hen
198. Mille Fleur Cock
199. Mille Fleur Hen
200. Silkies Cock
201. Silkies Hen
202. Old English Games Cock
203. Old English Games Hen
204. Polish Cock
205. Polish Hen
206. Frizzle Cock
207. Frizzle Hen
208. Any Other Breed Cock
209. Any Other Breed Hen

DIVISION 3

DUCKS

300. Rouens Drake
301. Rouens Hen
302. Muscovy Drake
303. Muscovy Hen
304. Runner Drake
305. Runner Hen
306. Swede Drake
307. Swede Hen
308. Buff Drake
309. Buff Hen
310. Cayuga Drake
311. Cayuga Hen
312. Mallard Drake
313. Mallard Hen
314. Khaki Campbell Drake
315. Khaki Campbell Hen



Kids Day

Tuesday, August 18

Free kids activities in the
Belcher Building 9:00am-1:00pm

Frog Jumping Contest at 10:30am
(outside Houston School)

Sponsored by:

WIN 98.5

Bike Giveaway at 1:00pm
(Community Stage)

- 316. Peking Drake
- 317. Peking Hen
- 318. Any Other Breed Drake
- 319. Any Other Breed Hen

DIVISION 4 GEESE

- 400. Toulouse Gander
- 401. Toulouse Goose
- 402. Embden Gander
- 403. Embden Goose
- 404. African Gander
- 405. African Goose
- 406. Any Other Breed Gander
- 407. Any Other Breed Goose

DIVISION 5 OTHER POULTRY

- 408. Pigeons (Any Breed)
- 409. Pheasants (Any Breed)
- 410. Quail (Any Breed)
- 411. Turkeys (Any Breed)

DEPARTMENT 13 – YOUTH POULTRY

DIVISION 1 MARKET CHICKENS

Grand and Reserve Champion Awards and Rosettes for each class

- 1800. Cornish (2lbs-3.6lbs) – Pen of 4
- 1801. Broilers (3.7lbs-7lbs) – Pen of 3
- 1802. Roasters (7.1lbs & Up) – Pen of 3

DIVISION 2 MARKET TURKEYS

Grand and Reserve Champion Awards for Hen and Tom

- 1805. Breeders (One Tom & One Hen)
- 1806. Market Hen (14lbs Minimum)
- 1807. Market Tom (20lbs Minimum)

DIVISION 3 WATERFOWL

*Rosettes for Best of Class each class
Grand and Reserve Champion Awards and Rosettes*

- 1810. Market Ducks (2) – Same Breed/Sex
- 1811. Duck Meat Pen (Non-Market)
- 1812. Duck Exhibition (Show/Hobby)
- 1813. Pair of Ducks (Same Breed)
- 1814. Market Geese (2) – Same Breed/Sex
- 1815. Geese Meat Pen (Non-Market)
- 1816. Geese Exhibition (Show/Hobby)

DIVISION 4 PIGEONS

*Rosettes for Best of Class each class
Rosette for Best of Show in division*

- 1817. Single Male
- 1818. Single Female
- 1819. Pigeon Pair
- 1820. Market Squab (Pen of 4)

DIVISION 5 PHEASANTS/QUAIL/OTHER POULTRY

Rosettes for Best of Class each class

- 1823. Single Male
- 1824. Single Female
- 1825. Pair

DIVISION 6 STANDARD BREEDS

*Rosettes for Best of Class each class
Awards for Champion and Reserve of division*

- 1828. One Pullet – Standard
- 1829. One Hen – Standard
- 1830. One Cockerel – Standard
- 1831. One Cock – Standard
- 1832. Pair – Hen and Rooster

DIVISION 7 BANTAMS

*Rosettes for Best of Class each class
Awards for Champion and Reserve of division*

- 1835. One Pullet – Bantam
- 1836. One Hen – Bantam
- 1837. One Cockerel – Bantam
- 1838. One Cock – Bantam
- 1839. Pair – Hen and Rooster

DIVISION 8 PRODUCTION BREEDS

FREDONIA GRANGE

*Serving home cooked meals to Calhoun
County Fair-goers for over 50 years!*



Thank you all for your continued support
of our organization!

Rich Hazen 269-420-1194

Randy Nail 269-317-1953

*Rosettes for Best of Class each class
Award for Best Overall Production Bird*
1843. Pen of 3 Laying Pullets – Same Breed,
Less than 1yr Old
1844. Pen of 3 Hens – Same Breed, Less
than 1yr Old
1845. Breeding Flock – 2 Females and 1
Male, Same Breed, 1yr & Older

DIVISION 9 BARNYARD CHICKENS

Enter crossbred bantams or large fowl in
these classes, exhibitor should know the
crosses

Award for Best of Class

- 1848. Mixed Female
- 1849. Mixed Male

DIVISION 10 EGGS

Egg auction money is donated back to the
Poultry Barn

Award and Rosette for Grand Champion Eggs

Rosette for Reserve Champion Eggs

- 1853. Market Poultry Eggs (1 Dozen)

DIVISION 11 DUAL PURPOSE – LAYING & MEAT BIRDS

Cannot be same birds as laying exhibit

Rosette for Best of Class each class

- 1856. One Cockerel and One Pullet
- 1857. One Cock and One Hen
- 1858. Pen of 2 – Same Breed/Sex

DIVISION 12 SHOWMANSHIP

*Best Overall Showman Award Trophy/Rosette
Award/Plaque for 1st place each class
Medals to 2nd-4th places*



Chapter 7 Monthly Meetings: 3rd Tuesday each Month at 6:30pm

Meeting Location:
Michigan Tile
101 E Columbia
Battle Creek, Michigan

Chapter 7 Contact:
Tom Winchell
PO Box 4146
Battle Creek MI 49014
269-275-0566

DAV.org

The CALHOUN COUNTY YOUTH CLUBS present ...

2020 SMALL ANIMAL YOUTH AUCTION

Thursday, Aug. 20th

Starting Time: 5:30 p.m.

Auctioneers: Brent Belcher

NOTE: Order of sale: ...

Goat—Poultry—Rabbit—Dairy Starter

The Calhoun County Youth Clubs will hold their Annual MARKET LIVESTOCK AUCTION at the Calhoun County Fair in Marshall, Michigan in the Youth Livestock Arena.

Auction Clerked by ... CHEMICAL BANK

Grand Champion Dairy Wether
Won by Sydney Klingaman

Purchased By
Multiple Buyer



Grand Champion Market Hen
Won by Ellory Albrecht

Purchased By
Harvey Construction



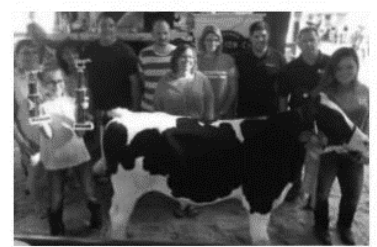
Grand Champion Meet Pen Rabbits
Won by Ava Hawkins

Purchased By
Albion Tractor Supply



Grand Champion Dairy Starter
Won By Rachel Ramirez

Purchased By
Multiple Buyer



- 1850. Beginner 6-8
- 1851. Junior 9-11
- 1852. Intermediate 12-16
- 1853. Senior 17-21

DIVISION 13 EDUCATIONAL EXHIBIT

Best Overall Award

Rosettes for Best of Class each class

- 1860. Beginner 6-8
- 1861. Junior 9-11
- 1862. Intermediate 12-16
- 1863. Senior 17-21

DIVISION 14 MANAGEMENT RECORDS

Best Overall Award

Rosettes for Best of Class each class

- 1870. Beginner 6-8
- 1871. Junior 9-11
- 1872. Intermediate 12-16
- 1873. Senior 17-21

2020 DEPARTMENT 14 OPEN RABBITS

Ann Marie Locke
Superintendent
517-983-8303

OPEN RABBITS ARRIVAL: Saturday, August 15th from 5:00pm-7:00pm

OPEN RABBIT SHOW: Sunday, August 16th following Youth Rabbit Show

ANIMAL RELEASE: Animals may be removed from the fairgrounds Sunday, August 23rd between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. All entries limited to Michigan residents only.
2. All open class exhibitors must pay a \$1.00 cage fee per animal to the Fair Office, even if they are entered in Youth division.
3. All entries will be judged per ARBA standards.
4. No person may enter more than two rabbits per class.
5. **All Rabbit exhibitors must furnish their own feed, watering dishes, and cages for the duration of the exhibit.**
6. Any animals showing signs of disease will be removed.
7. No open advertising, selling, or breeding of animals during fair week.
8. All participants must contact the superintendent by July 9th to reserve space.
9. All pen space must be cleaned before departure on August 23rd
10. Contact superintendent for most accurate show start time.
11. **There will be a three-animal minimum for any award given.**

PREMIUMS (All Classes):

1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00, 4th - \$2.00, 5th - \$1.00

DIVISION 1 RABBITS, ANY BREED

- 150. Buck (Over 8 Months Old)
- 151. Doe (Over 8 Months Old)
- 152. Buck (Commercial Breed)
- 153. Doe (Commercial Breed)
- 154. Buck (3-6 Months Old)
- 155. Doe (3-6 Months Old)

2020 DEPARTMENT 15 YOUTH RABBITS

Ann Marie Locke
Superintendent
517-983-8303

YOUTH RABBITS ARRIVAL: Saturday, August 15th from 5:00pm-7:00pm

YOUTH RABBIT SHOW: Sunday, August 16th beginning at 8:00am (registration due by 7:45am)

MARKET RECORDS & EDUCATIONAL EXHIBIT JUDGING: Following Youth and Open Judging on Sunday

ANIMAL RELEASE: Animals may be removed from the fairgrounds Sunday, August 23rd between 6:00am-8:00am. Early removal is not

permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. One entry per exhibitor per class, more than one class can be entered.
2. Exhibits are recommended to be purebred stock. (if not purebred will be judged as the breed that it most resembles.)
3. Judging will be by ARBA standards.
4. All rabbits and cavy are required to furnish their own cages, dishes, food and water.
5. \$1.00 manure fee per entry, payable at time of entry.
6. Exhibitors must have all footlockers/totes clearly labeled with their name and need to not exceed 20 inches high.
7. All breeding stock animals (6 and 4 class bucks/does, cavy boar/sow) must be the personal property of the exhibitor and in the sole possession of the exhibitor by May 1st of the current year. The only exception to this is the exhibit of market animal in either market classes or breed classes, ie if the exhibitor has a market animal litter mate that they would like to exhibit as breeding stock.
8. No "C" rated market animals will be allowed to sell at the auction.
9. In the case of homegrown, they will have to be the off-spring of one of the exhibitors breeding stock (either at home or exhibited). They also must be born and raised at your home. No Exceptions.
10. Market rabbits may be purchased for classes but no later than the day of entry.



HALLOWEEN CAMPING EXTRAVAGANZA

OCTOBER 9-11, 2020

Costume Contest
Children's
Activities

Pumpkin Carving
Trick or Treating
Movies & Popcorn

\$70 per campsite
for the weekend

Registration opens
June 1st

Contact the Fairgrounds
Office for more
information:
269-781-8161
ccaisoffice@gmail.com

11. Purchased market class rabbits ARE NOT to be shown in homegrown class.
12. Judges will weigh market rabbits according to ARBA standards.
13. Roasters are not to be more than 6 months of age, but weigh over 5½ pounds maximum weight of 9 pounds. Market pens and fryers are not to be more than 10 weeks old and weigh between 3½ to 5½ pounds.
14. **Leaders will turn in a list of tattoos for ALL rabbits entered and tag numbers for cavy entered, this includes breed rabbit/cavies, market rabbits and showmanship rabbits/cavies, by the day of registration. NO EXCEPTIONS.**
15. Judges and Livestock Committee decisions are final. NO EXCEPTIONS.
16. Showmanship is mandatory for all youth. If you sign up but do not participate then you will forfeit all premiums.
17. All youth participating in market rabbits must complete a management record.
18. All youth participating in rabbit/cavy breed must complete a breed management record or an education exhibit, if you do not participate then you will forfeit all premiums.
19. An exhibitor may own any combination of market Division winners but can only own one of the Grand or Reserve Champions. Champion Market animals include: Grand Champion Pen of 3, Reserve Champion Pen of 3, Grand Champion Fryer, Reserve Champion Fryer, Grand Champion Roaster and Reserve Champion Roaster. If an exhibitor's animal is chosen for a grand or reserve champion, their other animal must be withdrawn from further consideration for any other champions.
20. Grand and Reserve Grand Champion market animals must be sold at the auction.
21. Sale Order for Rabbits (in rotating order each year):
 - a. Grand Champion Pen of 3
 - b. Reserve Champion Pen of 3
 - c. Grand Champion Fryer
 - d. Reserve Champion Fryer
 - e. Grand Champion Roaster
 - f. Reserve Champion Roaster
22. All market class participants must be present auction night to sell.
23. Rabbits cannot be openly sold or advertised for sale or bred during fair week.
24. All participants must adhere to the by-laws or rules of their respective club and follow all barn rules laid out by the superintendent or will forfeit all premiums and awards.

PREMIUMS (Divisions 1, 2, 7):
A - \$5.00, B - \$4.00, C - \$3.00

PREMIUMS (Divisions 3, 8):

1st - \$7.00, 2nd - \$6.00, 3rd - \$5.00, 4th - \$4.00,
5th - \$3.00, 6th - \$2.00, 7th - \$1.00

PREMIUMS (Divisions 4, 5, 6, 9, 10):
A - \$4.00, B - \$3.00, C - \$2.00

DIVISION 1

MARKET RABBITS

Fryer/Roaster cannot be pulled from Pen of 3, If entering Homegrown you need to also enter the class above it

Awards and Rosettes for Grand and Reserve Champions in each class 1900, 1902, 1904 Best in Class for each Homegrown Class

- 1900. Pen of 3
- 1901. Pen of 3 Homegrown
- 1902. Single Fryer
- 1903. Single Fryer Homegrown
- 1904. Single Roaster
- 1905. Single Roaster Homegrown

DIVISION 2

RABBIT BREED

Award for winner of each class

Award and Rosette for Best in Show and Reserve in Show Rabbit from division

- 1906. Six Division Buck
- 1907. Six Division Doe
- 1908. Four Division Buck
- 1909. Four Division Doe

DIVISION 3

RABBIT SHOWMANSHIP

Awards for 1st-10th places

- 1910. Beginner 6-8
- 1911. Junior 9-11
- 1912. Intermediate 12-16
- 1913. Senior 17-21

DIVISION 4

RABBIT MARKET RECORDS

Rosette for Best of Class in each class

Plaque for Best of Show Division 4

- 1920. Beginner 6-8
- 1921. Junior 9-11
- 1922. Intermediate 12-16
- 1923. Senior 17-21

DIVISION 5

RABBIT EDUCATIONAL EXHIBIT

Rosette for Best of Class in each class

Plaque for Best of Show Division 5

- 1924. Beginner 6-8
- 1925. Junior 9-11
- 1926. Intermediate 12-16
- 1927. Senior 17-21

DIVISION 6

RABBIT BREED MANAGEMENT RECORDS

This division is for breed classes in Division 2

Rosette for Best of Class in each class

Plaque for Best of Show Division 6

- 1928. Beginner 6-8
- 1929. Junior 9-11
- 1930. Intermediate 12-16
- 1931. Senior 17-21

DIVISION 7 CAVY BREEDS

Award for winner of each class

Award and Rosette for Best in Show Cavy

1932. Boar

1933. Sow

DIVISION 8 CAVY SHOWMANSHIP

Awards for 1st-10th places

1935. Beginner 6-8

1936. Junior 9-11

1937. Intermediate 12-16

1938. Senior 17-21

DIVISION 9 CAVY BREED MANAGEMENT RECORDS

Rosette for Best of Class in each class

Plaque for Best of Show Division 9

1945. Beginner 6-8

1946. Junior 9-11

1947. Intermediate 12-16

1948. Senior 17-21

DIVISION 10 CAVY EDUCATIONAL EXHIBIT

Rosette for Best of Class in each class

Plaque for Best of Show Division 10

1950. Beginner 6-8

1951. Junior 9-11

1952. Intermediate 12-16

1953. Senior 17-21

2020 DEPARTMENT 16 OPEN LIGHT HORSES AND PONIES

Amy Cobb
Superintendent
269-275-5005

OPEN HORSE & PONY ARRIVAL: Saturday,
August 15th from 10:00am-9:00pm

CALHOUN COUNTY DRIVE-IN HITCH SHOW:
Sunday, August 16th at 10:00am (Grandstand)
– See superintendent for show order

OPEN HITCH CLASSES: Monday, August 17th
beginning at 8:00am (Grandstand) – See
superintendent for show order

OPEN HALTER CLASSES: Thursday, August
20th (Covered Arena) – See superintendent for
show order

RIDING CLASSES: See schedule at the Koster
Riding Arena – See superintendent for show
order

ANIMAL RELEASE: Animals may be removed
from the fairgrounds Sunday, August 23rd
between 6:00am-8:00am. Early removal is not
permitted without a signed Early Release Form
(available online or at the Fairgrounds Office).

1. **No horses can be shown at the Fair unless entry is made in Fairgrounds Office and stalls are reserved with the superintendent.**
2. No animal can be entered for more than one premium except as herein specified.
3. All horses must be the bona fide property of the exhibitor at the time of entry.
4. The age of horses shall be computed from January 1, 2020
5. All horses are to be bedded on wood shavings or similar wood byproduct such as bark. No straw.
6. To prevent any mistake in taking exhibits to the show ring, watch for the calling of classes, schedules, and ring locations.
7. Horse exhibitors are instructed that their exhibit should not be trucked or shipped to the Calhoun County Fair unless entries have been accepted and space allowed by Superintendent.
8. **Reservations for open class horse stalls can be taken beginning the 1st Sunday in May at 8:00am by calling the superintendent. Box stalls are not guaranteed.**
9. Only one premium will be paid on one animal, except in groups.
10. Except for the Drive-In Hitch Show, all horses must be shown and stabled in the Open Horse Barn or the Youth Horse Barn for the full week of the Fair for premiums to be collected.

11. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
12. Absolutely no smoking will be allowed in the livestock barns.
13. Exhibitor must provide proof of Negative Coggins Test upon arrival and have an extra copy for the Superintendents.
14. All stalls **MUST** be cleaned and horses on display by 9:00am daily and **MUST** be cleaned before exhibitor vacates the fairgrounds.
15. **Age of Exhibitor: NO ONE UNDER 6 YEARS OF AGE WILL BE ALLOWED TO ENTER OR EXHIBIT IN A CLASS.**
16. *All riding classes in Division 9 will be held in the Koster Horse Arena on the date specified*

BASIC SAFETY RULES:

1. No riding of horses in barns
2. No cross tying, grooming, or tacking up in walkways
3. Stalls to be cleaned by 9:00am
4. Barns close at 11:00pm, exceptions at superintendent's discretion
5. Unsafe conduct will be reported to the Livestock Committee, following the chain of command
6. Mounting only inside the fenced area when at the Koster Riding Arena (no riding around the Youth Horse Barn with the low windows)
7. ASTM approved helmets required when: riding bareback, English, speed, and at all times for anyone ages 21 and under
8. When working with horses, exhibitors must have closed toe shoes if aged 21 and under
9. No one in barns prior to 6:00am without superintendent approval
10. Crossing to the Youth North West Arena will be around behind the grandstands. Horses may not walk through food vendor areas or the midway
11. Open Classes will be held after the Youth Classes of the same category (please pay attention to the posted schedules)

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12. Issues will be reported to the superintendent

PREMIUMS (Divisions 1-9):

1st - \$10.00, 2nd - \$8.00, 3rd - \$6.00, 4th - \$4.00, 5th - \$2.00

PREMIUMS (Division 10):

1st - \$50.00, 2nd - \$40.00, 3rd - \$30.00, 4th - \$20.00, 5th - \$20.00

PREMIUMS (Division 11 Classes 755, 756, 759):

1st - \$50.00, 2nd - \$40.00, 3rd - \$30.00, 4th - \$20.00, 5th - \$20.00

PREMIUMS (Division 11 Classes 757, 758):

1st - \$70.00, 2nd - \$50.00, 3rd - \$40.00, 4th - \$30.00, 5th - \$20.00

PREMIUMS (Division 11, Classes 760, 761)

1st - \$10.00, 2nd - \$9.00, 3rd - \$8.00, 4th - 7.00

DIVISION 1**REGISTERED HAFLINGER**

600. Suckling Foal or Stud Colt
601. 2yr Old or Under Gelding
602. 3yr Old or Under Gelding
603. 2yr Old or Under Filly
604. 3yr Old or Under Filly
605. Broodmare with Suckling Foal

DIVISION 2**REGISTERED QUARTER HORSE**

610. Suckling Foal or Stud Colt
611. 2yr Old or Under Gelding
612. 3yr Old or Under Gelding
613. 2yr Old or Under Filly
614. 3yr Old or Under Filly
615. Broodmare with Suckling Foal

DIVISION 3**ANY OTHER REGISTERED LIGHT BREED**

620. Suckling Foal
621. 2yr Old or Younger Gelding

622. 3yr Old or Over Gelding
623. 2yr Old or Younger Mare
624. 3yr Old or Over Mare
625. Broodmare with Suckling Foal

DIVISION 4**GRADE LIGHT HORSES**

630. Suckling Foal
631. Gelding (Any Age)
632. Mare (Any Age)
633. Broodmare with Suckling Foal

DIVISION 5**PONIES 39" TO 48"**

635. Suckling Foal
636. 2yr Old or Younger Stallion
637. 3yr Old or Older Stallion
638. 2yr Old or Younger Gelding
639. 3yr Old or Older Gelding
640. 2yr Old or Younger Mare
641. 3yr Old or Older Mare
642. Broodmare with Suckling Foal

DIVISION 6**PONIES OVER 48"**

645. Suckling Foal
646. 2yr Old or Younger Stallion
647. 3yr Old or Older Stallion
648. 2yr Old or Younger Gelding
649. 3yr Old or Older Gelding
650. 2yr Old or Younger Mare
651. 3yr Old or Older Mare
652. Broodmare with Suckling Foal

DIVISION 7**MINI HORSE 38" & UNDER**

655. Geldings/Stallions 34" & Over
656. Geldings/Stallions Under 34"
657. Mares 34" & Over
658. Mares Under 34"
659. Mini Donkey/Mule Under 38" (any sex)

DIVISION 8**LIGHT HORSE & PONY SHOWMANSHIP**

675. Junior (Ages 6-12)

676. Intermediate (Ages 13-19)
677. Senior (Ages 20+)

DIVISION 9**OPEN RIDING**

Exhibitors 20yrs old and younger require adult supervision, both draft and light horses allowed in Division 9

680. Pony Pleasure (Ages 6-9)
681. Lead Line (Ages 6-9)

MONDAY, AUGUST 17th:

682. Open Junior Showmanship H/P (6-12)
683. Open Intermediate Showmanship H/P (13-19)
684. Open Senior Showmanship H/P (20+)
685. Open Hunt Seat Pleasure H/P (6-20)
686. Open Hunt Seat Pleasure H/P (21+)
687. Open Hunt Seat Equitation H/P (6-20)
688. Open Hunt Seat Equitation H/P (21+)
689. Open Equitation over Cross Poles H/P (6-20)
690. Open Equitation over Cross Poles H/P (21+)

TUESDAY, AUGUST 18th:

695. Open Dressage H/P (6-20) – Green as Grass Pattern
696. Open Dressage H/P (21+) – Green as Grass Pattern
697. Open Dressage H/P (6-20) – Intro Pattern
698. Open Dressage H/P (21+) – Intro Pattern
699. Open Saddleseat Pleasure H/P
700. Open Saddleseat Equitation H/P
701. Open Lunge Line H/P (2 & under)

WEDNESDAY, AUGUST 19th:

710. Open Western Pleasure H/P (6-20)
711. Open Western Pleasure H/P (21+)
712. Open Western Horsemanship H/P (6-20)
713. Open Western Horsemanship H/P (21+)
714. Open Walk-Trot H/P (6-20)
715. Open Walk-Trot H/P (21+)
716. Open Western Reining H/P – Pattern 1
717. Open In-hand Trail H/P (2 & under)
718. Open Trail
719. Open Bareback H/P – Walk, Trot, Canter

THURSDAY, AUGUST 20th:

725. Open Pole Bending H/P (6-20)
726. Open Pole Bending H/P (21+)
727. Open Cloverleaf H/P (6-20)
728. Open Cloverleaf H/P (21+)
729. Open Indiana Flag Race H/P (6-20)
730. Open Indiana Flag Race H/P (21+)
731. Open Keyhole H/P (6-20)
732. Open Keyhole H/P (21+)
733. Open Speed & Action H/P (6-20)
734. Open Speed & Action H/P (21+)

DIVISION 10**PONY HITCH**

740. Mini Team 38" & Under on Wagon
741. Pony Team on Wagon (Adult Driver)
742. Senior Pony 39"-48" Cart (Age 21+)
743. Senior Pony 49" & Over Cart (Age 21+)



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744. Junior Pony 39"-48" Cart (Ages 6-20, with Adult Rider)
 745. Junior Pony Wagon (Age 6-20, with Adult Rider)
 746. Pony Team Implement (Age 6-20, with Adult Supervision)
 747. Mini Horse 38" & Under Cart (Age 18 & Under)
 748. Mini Horse 38" & Under Cart (Age 19+)
 749. Pony Pair in Harness

DIVISION 11**HAFLINGER, FJORD, OTHER DRAFT PONY***To be held during Sunday Hitch Show*

755. Draft Pony Cart (Age 21+)
 756. Draft Pony Cart (Age 15-20, with Adult Rider)
 757. Draft Pony Cart (Age 9-14, with Adult Rider)
 758. Draft Pony Unicorn
 759. Draft Pony Four Hitch
 760. Draft Pony Hitch on Wagon (Age 21+)
 761. Draft Pony Hitch on Wagon (Age 9-20, with Adult Rider)

2020 DEPARTMENT 17 YOUTH MINIATURE HORSES & DONKEYS

Johanna Wilson
 Superintendent
 269-967-5340

YOUTH MINI HORSE & DONKEY ARRIVAL:Saturday, August 15th prior to 9:00pm**YOUTH MINI HORSE & DONKEY SHOW:**Sunday, August 16th beginning at 9:00am (Covered Arena)

NOTEBOOK JUDGING: Notebooks are optional and will be judged on Saturday, August 15th

VERBAL INTERVIEWS: Verbal interviews are mandatory and will be conducted on Monday, August 17th

ANIMAL RELEASE: Animals may be removed from the fairgrounds Sunday, August 23rd between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. All animals exhibited in the Miniature Horse & Donkey Department must be 38" and under.
2. All youth must enter in showmanship.
3. All youth must participate in a verbal interview.
4. No Stallions
5. Division 5 animals must be at least 3 years old.

PREMIUMS (Division 1):

1st - \$7.00, 2nd - \$6.00, 3rd - \$5.00, 4th - \$4.00,
 5th - \$3.00, 6th - \$2.00, 7th - \$1.00

PREMIUMS (Divisions 2-8):

A - \$10.00, B - \$8.00, C - \$6.00

PREMIUMS (Division 9):

A - \$4.00, B - \$3.00, C - \$2.00

DIVISION 1**SHOWMANSHIP***Ribbons to 8 places*

3800. Beginner 6-8
 3801. Junior 9-11

3802. Intermediate 12-16

3803. Senior 17-21

*Championship Showmanship***DIVISION 2****HALTER***Ribbons to 8 places*

3805. Geldings 34" & Over
 3806. Geldings Under 34"
 3807. Mares 34" & Over
 3808. Mares Under 34"
 3809. 2yrs Old & Younger Halter
 3810. Miniature Donkeys
Championship Halter

DIVISION 3**IN-HAND TRAIL***Ribbons to 8 places*

3815. Beginner 6-8
 3816. Junior 9-11
 3817. Intermediate 12-16
 3818. Senior 17-21

DIVISION 4**COSTUME***Ribbons to 8 places*

3820. Beginner 6-8
 3821. Junior 9-11
 3822. Intermediate 12-16
 3823. Senior 17-21

DIVISION 5**IN-HAND JUMPING***Ribbons to 8 places*

3825. Beginner 6-8
 3826. Junior 9-11
 3827. Intermediate 12-16
 3828. Senior 17-21

DIVISION 6**PLEASURE DRIVING***Ribbons to 8 places*

3830. Beginner 6-8
 3831. Junior 9-11
 3832. Intermediate 12-16
 3833. Senior 17-21
 3834. Miniature Donkey (All Ages)
Championship Pleasure Driving

DIVISION 7**REINSMANSHIP***Ribbons to 8 places*

3835. Beginner 6-8
 3836. Junior 9-11
 3837. Intermediate 12-16
 3838. Senior 17-21
 3839. Miniature Donkey (All Ages)
Championship Reinsmanship

DIVISION 8**VERSATILITY***Ribbons to 8 places*

3845. Beginner 6-8
 3846. Junior 9-11
 3847. Intermediate 12-16
 3848. Senior 17-21

DIVISION 9**NOTEBOOK**

*Rosettes for Best of Division in each class
 Plaque for Outstanding Exhibit Division 9*

3850. 1st Year Member 6-8
 3851. 1st Year Member 9-11
 3852. 1st Year Member 12-16
 3853. 1st Year Member 17-21
 3854. 2nd Year Member 7-8
 3855. 2nd Year Member 9-11
 3856. 2nd Year Member 12-16
 3857. 2nd Year Member 17-21
 3858. 3rd Year Member 9-11
 3859. 3rd Year Member 12-16
 3860. 3rd Year Member 17-21
 3861. 4th Year Member 12-16
 3862. 4th Year Member 17-21
 3863. 5th Year Member 12-16
 3864. 5th Year Member 17-21

DIVISION 10**VERBAL MANAGEMENT RECORDS***Ribbons to 8 places*

3870. Beginner 6-8
 3871. Junior 9-11
 3872. Intermediate 12-16
 3873. Senior 17-21

2020 DEPARTMENT 18 OPEN DRAFT HORSES

Amy Cobb
 Superintendent
 269-275-5005

OPEN DRAFT HORSE ARRIVAL: Saturday, August 15th between 10:00am-9:00pm

CALHOUN COUNTY DRIVE-IN HITCH SHOW:

Sunday, August 16th at 10:00am (Grandstand)
 – See superintendent for show order

OPEN DRAFT HORSE HITCH CLASSES:

Monday, August 17th beginning at 8:00am (Grandstand) – See superintendent for show order



Open Horse Pulls:

SUNDAY, AUGUST 16TH
4:00PM - GRANDSTAND
2019 Winner: John Cripe with Ray & Bob

County Horse Pulls:

SATURDAY, AUGUST 22ND
9:00AM - GRANDSTAND
2019 Winner: Darrell Wieas with Norm & Bill

OPEN DRAFT HORSE HALTER CLASSES:
 Thursday, August 20th (Covered Arena) – See superintendent for show order

ANIMAL RELEASE: Animals may be removed from the fairgrounds Sunday, August 23rd between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. **No horses can be shown at the Fair unless entry is made in Fairgrounds Office and stalls are reserved with the superintendent.**
2. No animal can be entered for more than one premium except as herein specified.
3. All horses must be the bona fide property of the exhibitor at the time of entry.
4. The age of horses shall be computed from January 1, 2020
5. All horses are to be bedded on wood shavings or similar wood byproduct such as bark. No straw.
6. To prevent any mistake in taking exhibits to the show ring, watch for the calling of classes, schedules, and ring locations.
7. **Horse exhibitors are instructed that their exhibit should not be trucked or shipped to the CCAIS unless entries have been accepted and space allowed by Superintendent.**
8. Reservations for open class horse stalls can be taken beginning the 1st Sunday in May at 8:00am by calling the

Superintendent. Box stalls are not guaranteed.

9. Only one premium will be paid on one animal, except in groups.
10. Except for the Drive-In Hitch Show, all horses must be shown and stabled in the Open Horse Barn or the Youth Barn for the full week of the Fair for premiums to be collected.
11. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
12. Absolutely no smoking will be allowed in the livestock barns.
13. Exhibitor must provide proof of Negative Coggins Test upon arrival and must have an extra copy for the Superintendents.
14. **All stalls MUST be cleaned and horses on display by 9:00am daily and MUST be cleaned before exhibitor vacates the fairgrounds.**
15. **Age of Exhibitor: NO ONE UNDER 6 YEARS OF AGE WILL BE ALLOWED TO ENTER OR EXHIBIT IN A CLASS.**

PREMIUMS (Divisions 1-4):
 1st - \$15.00, 2nd - \$13.00, 3rd - \$11.00, 4th - \$10.00

PREMIUMS (Division 5):
 1st - \$10.00, 2nd - \$9.00, 3rd - \$8.00, 4th - \$7.00

PREMIUMS (Divisions 6-7):
 1st - \$50.00, 2nd - \$40.00, 3rd - \$30.00, 4th - \$20.00, 5th - \$10.00

PREMIUMS (Division 8):
 1st - \$8.00, 2nd - \$5.00, 3rd - \$3.00

PREMIUMS (Division 9):
 1st - \$7.50, 2nd - \$5.00, 3rd - \$2.50

DIVISION 1 BELGIANS

800. Suckling Colt
801. Yearling Stallion
802. 2yr Old Stallion
803. Suckling Filly
804. Yearling Filly
805. 2yr Old Filly
806. 3yr Old Filly
807. 4yr & Older Mare
808. Broodmare with Suckling Foal
Champion Filly
Grand Champion Belgian
809. Get of Sire (3 Animals Sired by Same Stallion)
810. Breeder Herd (Stallion and 3 Mares)
811. Produce of Mare (2 Animals out of Same Mare)

DIVISION 2 CLYDESDALES/SHIRES


815. Suckling Colt
816. Yearling Stallion
817. 2yr Old Stallion
818. Suckling Filly
819. Yearling Filly
820. 2yr Old Filly
821. 3yr Old Filly



Calhoun County Drive-in Hitch Show

Sunday, August 16 - 10:00am

Grandstands



- Men's Cart
- Farm Style Cart
- Ladies Cart
- Pony Cart
- Junior Cart
- Pony Junior Cart
- Tandem Cart
- Pony Team on Wagon
- Two Horse Hitch on Wagon
- Farm Style Youth Cart
- Junior Hitch on Wagon
- Pony Junior Hitch on Wagon
- Pony Unicorn
- Unicorn Draft
- Farm Style Two Horse Hitch
- Pony Four Horse Hitch
- Four Horse Hitch
- Farm Style 3-4 Abreast on Wagon

823. Broodmare with Suckling Foal
Champion Filly
Grand Champion Clydesdale/Shire
 824. Get of Sire (3 Animals Sired by Same Stallion)
 825. Breeder Herd (Stallion and 3 Mares)
 826. Produce of Mare (2 Animals out of Same Mare)

DIVISION 3 PERCHERONS

830. Suckling Colt
 831. Yearling Stallion
 832. 2yr Old Stallion
 833. Suckling Filly
 834. Yearling Filly
 835. 2yr Old Filly
 836. 3yr Old Filly
 837. 4yr & Older Mare
 838. Broodmare with Suckling Foal
Champion Filly
Grand Champion Percheron
 839. Get of Sire (3 Animals Sired by Same Stallion)
 840. Breeder Herd (Stallion and 3 Mares)
 841. Produce of Mare (2 Animals out of Same Mare)

DIVISION 4 GRADE DRAFT HORSES

845. Suckling Colt
 846. Yearling Stallion
Champion Stallion
 847. 2yr Old or Younger Gelding
 848. 3yr-5yr Old Gelding
 849. 6yr-9yr Old Gelding
 850. 10yr & Older Gelding
Champion Gelding

851. Suckling Filly
 852. Yearling Filly
 853. 2yr Old Filly
 854. 3yr Old Filly
 855. 4yr & Older Mare
 856. Broodmare with Suckling Foal
Champion Filly
Grand Champion Grade Draft Horse
 857. Get of Sire (3 Animals Sired by Same Stallion)
 858. Breeder Herd (Stallion and 3 Mares)
 859. Produce of Mare (2 Animals out of Same Mare)
 860. Best Mare & Foal (no premiums)

DIVISION 5 DRAFT SHOWMANSHIP

865. Junior 8-14
 866. Intermediate 15-21
 867. Senior 22+

DIVISION 6 OPEN DRAFT HITCH SHOW (MONDAY)

Exhibitors under 20yrs old require adult rider
 870. Men's Cart
 871. Ladies Cart
 872. Junior Cart 9-14

873. Tandem Cart
 874. Junior Hitch on Wagon 9-20
 875. Two-Horse Hitch
 876. Unicorn Hitch
 877. Four-Horse Hitch
 878. Junior Cart 15-20

DIVISION 7 FARM STYLE CLASSES

Exhibitors under 20yrs old require adult rider
 880. Farm Style Cart
 881. Farm Style Youth Cart 6-20
 882. Farm Style Four Abreast Wagon
 883. Farm Style Hitch on Wagon

DIVISION 8 STALL DECORATIONS

Premiums in memory of Claude VanArman
 890. Best Kept/Decorated Stall in the Open Horse Barn

2020 DEPARTMENT 19 YOUTH DRAFT HORSES

Randy Combs
 Superintendent
269-275-4638

YOUTH DRAFT HORSE ARRIVAL: Saturday,
 August 15th between 12:00pm-8:00pm

YOUTH DRAFT HORSE RECORDS & MANAGEMENT JUDGING: Saturday, August 15th from 9:00am-12:00pm (Draft Barn)

YOUTH DRAFT HORSE SHOW: Tuesday,
 August 18th beginning at 8:00am

ANIMAL RELEASE: Animals may be removed from the fairgrounds Sunday, August 23rd between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. All exhibitors must enter in Division 2 (Showmanship)
2. All exhibitors must enter in Division 3 (Fitting & Showing)
3. Division 4 classes do not have premiums
4. Division 5 Pulling Contest:
 - a. To be held in conjunction with County Day Pull on Saturday (all rules from County Day Pull apply)
 - b. This Class can only be entered with the approval of all draft horse leaders and parents written approval.
 - c. Must have responsible adult hookers.
 - d. May trailer in for this event only.

PREMIUMS (Divisions 1, 8):
 A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Division 2):

1st - \$7.00, 2nd - \$6.00, 3rd - \$5.00, 4th - \$4.00,
 5th - \$3.00, 6th - \$2.00, 7th - \$1.00

PREMIUMS (Divisions 3, 5-7):
 A - \$10.00, B - \$8.00, C - \$6.00

DIVISION 1 RECORDS MANAGEMENT

Award for 1st place
Rosettes for 1st-12th placings
 1700. Beginner 8-11
 1701. Intermediate 12-16
 1702. Senior 17-21

DIVISION 2 SHOWMANSHIP

Award for 1st place
Rosettes for 1st-12th placings
 1709. Beginner 8-11
 1710. Intermediate 12-16
 1711. Senior 17-21

DIVISION 3 FITTING & SHOWING

Award for 1st place
Rosettes for 1st-12th placings
 1720. Beginner 8-11
 1721. Intermediate 12-16
 1722. Senior 17-21

DIVISION 4 HALTER, CART, TEAM

All exhibitors require adult rider, see superintendent for class schedule

Award for 1st place
Rosettes for 1st-12th placings
 1723. Halter Class
 1724. Pony Halter
 1725. Junior Cart 8-14
 1726. Junior Cart 15-19
 1727. Pony Junior Cart 8-19
 1728. Junior Team 19yrs & Under
 1729. Pony Junior Team 19yrs & Under
 1730. Farm Style Youth Cart 8-19

DIVISION 5 PULLING CONTEST

1731. Junior Pull 8-21

DIVISION 6 HARNESSING

See superintendent for judging guidelines
 1733. Beginner 8-11
 1734. Intermediate 12-16
 1735. Senior 17-21

DIVISION 7 RIDING (DRAFT & PONY)

Rosettes for 1st-12th placings
 1740. Beginner 8-11
 1741. Intermediate 12-16
 1742. Senior 17-21

DIVISION 8 EDUCATIONAL EXHIBIT

Rosette for Best of Division in each class

1720. Beginner 8-11
 1721. Intermediate 12-16
 1722. Senior 17-21

2020 DEPARTMENT 20 YOUTH PLEASURE HORSES

Call the Fairgrounds Office at 269-781-8161
 for Superintendent contact info

YOUTH PLEASURE HORSE ARRIVAL: Sunday,
 August 16th between 6:00am-12:00pm

**YOUTH PLEASURE HORSE NOTEBOOK
 JUDGING:** Saturday, August 15th from 9:00am-
 12:00pm (Covered Arena)

YOUTH PLEASURE HORSE SHOWS: Monday
 through Friday, beginning each day at 9:00am

4H CLOVERBUD SHOW: Saturday, August 22nd
 beginning at 9:00am (Koster Horse Arena)

YEAR END/FAIR AWARDS PRESENTATIONS:
 Saturday, August 22nd at 4:00pm (Covered
 Arena)

ANIMAL RELEASE: Animals may be removed
 from the fairgrounds Sunday, August 23rd
 between 6:00am-8:00am. Early removal is not
 permitted without a signed Early Release Form
 (available online or at the Fairgrounds Office).

ENTRY INFORMATION:

- Only youth entries in Animal Exhibit and Showmanship are due to the Fairgrounds Office by July 9, 2020. All other Classes are due on your Fair Class Sheet to the Superintendent.**
- Horse Cards are due to Superintendent by May 1, 2020**
- Fitting & Showing enter only one Class (Eligible members may also enter novice class)
- Novice Class: Only 1st, 2nd & 3rd year members who have not received a 1st or 2nd place in a riding Class during the year before coming to fair. NOT eligible for County Points.
- Approved ASTM/SEI helmets are required for all participants.**
- Walk/Trot Equitation & Pleasure: For 1st & 2nd year riders only who have not participated in a Canter Class during the year before coming to fair, or with approval of CCHLA. You may not enter any other riding Class except for Walk/Trot Trail, Green as Grass, Walk/Trot Pattern Class, Walk/Trot over Ground Poles or Walk/Trot Gymkhana Classes.
- Dressage: Enter only ONE Class. If you placed 1st thru 3rd in Green as Grass, you must move to Training Level 1, Test 1, when showing the same horse and rider combination. If you placed 1st thru 3rd in

Training Level 1, Test 1, you must move to Training Level 1, Test 2, when showing the same horse and rider combination. If you compete at TL1-T1 or TL1-T2 you cannot step back to prior levels, with the same horse and rider combination.

- Walk/Trot Equitation over Ground Poles & Walk/Trot Equitation over Fences: You must enter only ONE Class. Not eligible for Equitation over Fences.
- Western Dressage Intro, Training Level 1 and Training Level 2: You may enter only one Class. If you placed 1st thru 3rd in Intro at fair, you MUST move on to TL1. If you placed 1st thru 3rd in TL1, you MUST move on to TL2 when showing the same horse and rider combination. If you compete at TL1 or TL2 you cannot step back to prior levels, with the same horse and rider combination.
- Ponies MUST be shown in Pony Classes only, except where indicated with a H/P. When a member showing a pony is 21, the member MUST show in Horse Classes.
- Costume Class is the opinion of the judge, all helmet rules apply.
- The Superintendent reserves the right to eliminate, combine, or change classes as needed.
- All ribbons and awards for Fair donated by Calhoun County 4H Horse Leaders Association, with the exception of premium ribbons donated by CCAIS**

PREMIUMS (Division 1, Class 1600):

A - \$10.00, B - \$8.00, C - \$6.00

PREMIUMS (Division 1, Classes 1602-1605):

1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00, 4th - \$2.00,
 5th - \$1.00

PREMIUMS (Division 2):

A - \$4.00, B - \$3.00, C - \$2.00

All classes: special awards to 1st place

Showmanship: medals first 5 places, ribbons first 10 places

All Other Classes: ribbons first 8 places

DIVISION 1

RIDING CLASSES

Monday, August 17th at 9:00am

1600. Animal Exhibit
 1602. Western Showmanship 15-21
 1603. Western Showmanship 12-14
 1604. Western Showmanship 8-11
 1605. English Showmanship
 Novice Showmanship 14-21
 Novice Showmanship 8-13
Grand Champion Youth Showmanship
 Hunt Seat Pleasure 16-21
 Hunt Seat Pleasure 13-15
 Hunt Seat Pleasure 8-12
 Hunt Seat Pleasure Pony

Walk/Trot Hunt Seat Pleasure 14-21 H/P
 Walk/Trot Hunt Seat Pleasure 8-13 H/P
 Hunt Seat Equitation 16-21
 Hunt Seat Equitation 13-15
 Hunt Seat Equitation 8-12
 Walk/Trot Hunt Seat Equitation 14-21 H/P
 Walk/Trot Hunt Seat Equitation 8-13 H/P
 Walk Trot over Ground Poles 16-21 H/P
 Walk Trot over Ground Poles 13-15 H/P
 Walk Trot over Ground Poles 8-12 H/P
 Walk Trot over Cross Poles 8-21 H/P
 Equitation over Cross Poles 8-21 H/P

Tuesday, August 18th at 9:00am

Dressage Green as Grass 16-21 H/P
 Dressage Green as Grass 13-15 H/P
 Dressage Green as Grass 8-12 H/P
 Dressage Training Level 1 Test 1 8-21 H/P
 Dressage Training Level 1 Test 2 8-21 H/P
 Dressage Training Level 1 Test 3 8-21 H/P
 Western Dressage Intro 16-21 H/P
 Western Dressage Intro 13-15 H/P
 Western Dressage Intro 8-12 H/P
 Western Dressage Basic Test 1 8-21
 Western Dressage Basic Test 2 8-21
 Western Dressage Basic Test 3 8-21
 Walk Trot Pattern 14-21 H/P
 Walk Trot Pattern 8-13 H/P
 Saddle Seat Pleasure 8-21 H/P
 Saddle Seat Equitation 8-21 H/P

Wednesday, August 19th at 9:00am

Western Pleasure 16-21
 Western Pleasure 13-15
 Western Pleasure 8-12
 Western Pleasure Pony
 Walk/Trot Western Pleasure 14-21 H/P
 Walk/Trot Western Pleasure 8-13 H/P
 Western Horsemanship 16-21
 Western Horsemanship 13-15
 Western Horsemanship 8-12
 Novice Equitation 14-21 H/P
 Novice Equitation 8-13 H/P
 Western Reining - Pattern 1 - 16-21
 Western Reining - Pattern 1 - 13-15
 Western Reining - Pattern 1 - 8-12
 Trail 16-21
 Trail 13-15
 Trail 8-12
 Trail Walk Trot
 Bareback Equitation 16-21
 Bareback Equitation 13-15
 Bareback Equitation 8-12
 Bareback Equitation Pony
 Costume Class (Youth)

Thursday, August 20th at 9:00am

Pole Bending 16-21
 Pole Bending 13-15
 Pole Bending 8-12
 Pole Bending Pony
 Pole Bending Walk/Trot H/P
 Cloverleaf 16-21
 Cloverleaf 13-15
 Cloverleaf 8-12
 Cloverleaf Pony

Cloverleaf Walk/Trot H/P
 Indiana Flag Race 16-21
 Indiana Flag Race 13-15
 Indiana Flag Race 8-12
 Indiana Flag Race Pony
 Indiana Flag Race Walk/Trot H/P
 Keyhole 16-21
 Keyhole 13-15
 Keyhole 8-12
 Keyhole Pony
 Keyhole Walk/Trot H/P
 Speed & Action 16-21
 Speed & Action 13-15
 Speed & Action 8-12
 Speed & Action Pony
 Speed & Action Walk/Trot H/P
 Two Man Relay H/P
 Two Man Relay Walk /Trot H/P

Friday, August 21st at 9:00am
Fun Day or Makeup Day

DIVISION 2 NOTEBOOK

1695. Junior 8-12
 1696. Intermediate 13-15
 1697. Senior 16-21

2020 DEPARTMENT 21 YOUTH DOGS

Nancy Gallant
 Superintendent
269-275-2074

YOUTH DOG NOTEBOOK JUDGING: Saturday,
 August 15th from 9:00am-12:00pm

YOUTH DOG SHOW: Tuesday, August 18th
 beginning at 9:00am (Infield)

1. All dogs to be exhibited Fair week must have their current license tag, rabies vaccination, DHLPP and Kennel Cough vaccines to compete. Dogs must be free of parasites to compete fair week. Random veterinarian checks may be performed. Proper documentation must be provided to club leaders and be available to the Superintendent the week of fair to be able to exhibit. Documentation must be on file prior to showing at fair.
2. All entries must be completed online by July 10, 2020.
3. Show of Champion exhibitors have until Wednesday at noon to decide they do not want to participate. This provides time for the competitor next in line to have ample time for preparation for the show.
4. Dogs must be 9 months old by fair in order to be exhibited and must be one year old to be exhibited in agility. Dogs being shown in Agility must have exhibited the previous year in obedience

at the Calhoun County Fair and received a qualifying score in obedience in order to participate in agility for the current fair year. Scoresheet from previous year must be submitted to the Superintendent prior to showing in agility.

5. Dogs being used for fair must reside with or be owned by youth exhibiting said dog. Administrative leader of each club must be informed of what dog is being used by each exhibitor by May 1st. In case of emergency (illness, death, sold, etc) a substitution may be approved by club leader with proper documentation (documentation from veterinarian must stay on file for fair week) and be given to the Superintendent if it happens after the close of entries.
6. Exhibitors will be responsible for the care and cleanup of their dog(s). All dog exhibitors at the Fair are responsible for set up/tear down, as well as Agility set up/tear down if participating. Failure to do so may result in forfeit of ribbons, awards, and premium money. Each exhibitor must provide the proper equipment to exhibit at Fair. (No



correction collars or pinch collars).

7. Each exhibitor must work and train their dog. A maximum of 2 dogs will be allowed, as long as the exhibitor has trained all said dogs and each dog falls into a separate division.
8. Exhibitors consist of youth ages 6-21 by January 1st of current year.
9. All exhibitors are required to show in one Obedience class per dog and one Showmanship class per dog.
10. Exhibitor's dogs will be kept at the Fair each day of showing until check out time. They will be brought in, exhibited and taken home on show day.
11. An exhibitor must notify Superintendent at check-in, if your female is in season, if females are pregnant, or dog is lame/sick, etc. the day of judging.
12. Any exhibitor and/or dog who has paid a fee for professional training for agility, rally, or obedience degrees/titles in AKC, UKC, or any other organization other than 4H or has shown in the entered agility/

rally/ obedience/ showmanship from previous years, shall enter in the experienced class (B). In order to advance to next level of each performance event the exhibitor must provide proof of three documents showing qualifying scores at the time of entry completion. This is required for obedience, rally, and agility. Scoresheets from previous three qualifying scores must be submitted to prove class eligibility. Failure to submit information from any previous experience may result in rescinding of awards due to falsifying entry information by withholding competition records. Rescinding awards is the result of competition in an incorrect class to begin with. A vs B class constitutes for any previous experience listed but not limited to: previous 4H/youth fair dog experience, AKC events, UKC events, matches/practice events, and training classes of any kind.

13. Any exhibitor severely disciplining or abusing their dogs will be immediately dismissed from the show by the Superintendent.
14. In the event of aggressive behavior, the Superintendent will determine the eligibility of the dog to continue to be shown that day. Any dog that bites at a Fair will be dismissed.
15. Any dog that the Superintendent deems unsafe will be unable to exhibit at the fair.
16. Notebook and Three-Dimensional exhibits must follow guidelines available at the fair office and will be judged on nonlivestock judging day.
17. An Educational Notebook is MANDATORY for all exhibitors to be able to show exhibitors dogs in Performance events at the Fair along with the Dog Project form available at the Fair office and will be judged on nonlivestock judging day.
18. Proper dress attire is to be worn by all exhibitors in the show ring. No advertising on clothes/leashes. Detailed Dress Code available at the Fair office.
19. An exhibitor may exhibit his/her animal in only one Obedience Class, one Showmanship Class, one Agility Class, and one Rally Class. All dogs being exhibited must be exhibited in one obedience class to be eligible to exhibit in other Divisions of competition.
20. **NO professional grooming. This is the youth's project to groom/bathe exhibits.**
21. Thank You Notes to trophy sponsors must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
22. All exhibitors are to treat each exhibitor, leader and Superintendent with respect at all times. No negative comments, actions, or poor sportsmanship will be tolerated.

YOUR SCHOOL OF CHOICE DISTRICT



STUDENTS WILL START SCHOOL ON WEDNESDAY, AUGUST 26

Applications for all grade levels are now being accepted for the first semester of the 2020-2021 school year.

Marshall Public Schools are TUITION FREE for students residing in Calhoun County (the districts of: Athens, Battle Creek, Bellevue, Harper Creek, Homer, Lakeview, Mar Lee, Olivet, Pennfield, Tekonsha & Union City) or in any intermediate school district (ISD) contiguous to the Calhoun County Intermediate School District (the ISDs of: Barry, Branch, Eaton, Hillsdale, Jackson & Kalamazoo). For more information or an application call 269-781-1257.

Applications are available at the Superintendent's Office at 100 East Green St., Marshall, MI 49068 or by visiting the schools' web site at: www.marshall.k12.mi.us

**Visit the district's web site for enrollment information at: www.marshall.k12.mi.us
or contact the Superintendent's Office at 269-781-1257.**

www.marshall.k12.mi.us

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PUBLIC SCHOOLS

100 E. Green St.
Marshall, MI 49068



Superintendent, the Superintendent and Livestock Committee will decide discipline actions regarding future participation and rescinding of awards.

23. Obedience:

- Scoring is as follows: For all Obedience Classes with 200 points possible:
 - A Premium - 170-200 points plus 50% of each exercise
 - B Premium - 120-169 points
 - C Premium - 119 points and below
- Dogs that receive qualifying scores (A premiums) in Obedience in the A category MUST show in the B category in that same division, unless they have received three qualifying scores during the year.
- In order to move to the next level of competition three (3) qualifying scores with documentation (score sheets) are required. This is for any dog event the said dog has received qualifying score, not just at the Calhoun County Fair.
- Dogs receiving B or C premiums may show the next year in the B Division of the same class.
- Beginning Novice levels are NOT eligible for High In Trial Award. Beginning Novice level is designed for beginning dogs with NO experience and/or exhibitor.
- No treats or toys used in Obedience ring.

24. Rally Obedience is a sport in which the dog and handler complete a course that

is designed by the judge. The course has 10-20 stations or exercises that can vary with each designed course. There should be a sense of teamwork between dog and handler during the execution of each station and between each station. After the judge's "Forward" order, the team is on its own to complete the entire sequence of number stations correctly. Communication between the dog and handler is encouraged. Unlimited encouragement can be used including talking, praising, clapping hands, and patting legs. Multiple commands or signals may be used. The handler may

not touch the dog or make physical corrections, including tight leashes or leash corrections. Loud or harsh commands or intimidating signals will be penalized. A possible perfect score is 100 points. The course is timed, and time will be used as a tiebreaker only. Dogs that receive qualifying scores (A premiums) in Rally in the A category MUST show in the B category in that same division, unless they have received three qualifying scores during the year. In order to move to the next level of competition three (3) qualifying scores with documentation (score sheets) are required. This is for any dog event the said dog has received qualifying score, not just at the Calhoun County Fair. Dogs receiving B or C premiums may show the next year in the B Division of the same class.

- Novice level Classes are on lead, Advanced and Excellent levels are off lead
- No treats or toys in Rally Ring.
- A = Handler/dog first year

B = Experienced handler/dog

d. A Premium = 70-100 points

B Premium = 60-69 points

C Premium = 59 points and below

25. Agility:

- Agility exhibitors must assist in the setting up and tearing down of agility equipment to be able to participate
- Dogs that receive qualifying scores (A premiums) in Agility in the A category MUST show in the B category in that same division, unless they have received three qualifying scores during the year. In order to move to the next level of competition three (3) qualifying scores with documentation (score sheets) are required. This is for any dog event the said dog has received qualifying score, not just at the Calhoun County Fair. Dogs receiving

B or C premiums may show the next year in the B Division of the same class.

- No treats or toys in Agility Ring.
- A plain buckle collar, without any tags and a short lead (4 ft. or less) is a requirement for the agility ring.
- Beginning Agility levels dog is on leash.
- Additional requirements available at the MSU Extension and the Fairgrounds Office.
- A - Handler/dog first year competing at this level

B - Experienced Handler/dog

h. Agility scoring is as follows:

A Premium - 85-100 points

B Premium - 60-84 points

C Premium - 59 points and below

- Dogs MUST receive "A" premiums in Agility to receive placing ribbons or Awards.

26. Team:

- Four dogs, 4 handlers doing Novice exercises.
- All exhibitors in this event must be members of the same youth club to compete as a team.
- All exercises will be executed at the same time except the recall.
- For the recall, all dogs, will be left at the same time, called individually, and finished at the same time.
- Four dogs must participate; the four dogs must be noted at the time of entry, an alternate 4th dog may be listed.
- Dogs must be Novice level or higher. (No Pre-Novice or Beginning Novice levels)
- A Premium = 800-1000 points

B Premium = 600-799 points

C Premium = 599 points and below

PREMIUMS (Divisions 1-3, 5-7):

A - \$4.00, B - \$3.00, C - \$2.00

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(269) 209-6416



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GRIFOLS

PREMIUMS (Division 4):

1st - \$7.00, 2nd - \$6.00, 3rd - \$5.00, 4th - \$4.00,
5th - \$3.00, 6th - \$2.00, 7th - \$1.00

DIVISION 1**NOTEBOOK**

Rosette for Best of Division in each class

- 2000. Beginning Member (Age 7 & Under)
- 2001. 1st Year Member (Age 8 & Above)
- 2002. 2nd Year Member
- 2003. 3rd Year Member
- 2004. 4th Year Member
- 2005. 5th Year Member
- 2006. 6th Year Member
- 2007. 7th Year Member
- 2008. 8th Year Member & Over

DIVISION 2**THREE-DIMENSIONAL EXHIBIT**

Rosette for Best of Division in each class

- 2009. Beginning Member (Age 7 & Under)
- 2010. 1st Year Member (Age 8 & Above)
- 2011. 2nd Year Member
- 2012. 3rd-4th Year Member
- 2013. 5th-6th Year Member
- 2014. 7th-8th Year Member
- 2015. 9th-10th Year Member

DIVISION 3**OBEDIENCE**

Award and Rosette to Trial High Score (Beginner ineligible)

Award and Rosette to Obedience High Score (must hold qualifying score)

Award and Rosette to Obedience 2nd High Score (must hold qualifying score)

- 2016. Pre-Novice A
- 2017. Pre-Novice B
- 2018. Beginning Novice A
- 2019. Beginning Novice B
- 2020. Novice A
- 2021. Novice B
- 2022. Graduate Novice A
- 2023. Graduate Novice B
- 2024. Advanced Graduate Novice A

2025. Advanced Graduate Novice B

2026. Open Division

2027. Utility Division

2028. Team Division

2029. Brace Division

DIVISION 4**SHOWMANSHIP**

Rosette to Overall Best Junior Handler

Rosette to Reserve Overall Best Jr Handler

Medals to 1st-5th in each class

2030. Novice 6-8

2031. Open 6-8

2032. Novice 9-11

2033. Open 9-11

2034. Novice 12-16

2035. Open 12-16

2036. Novice 17-21

2037. Open 17-21

DIVISION 5**RALLY OBEDIENCE**

Award and Rosette to Rally Obedience High Score (must hold qualifying score)

Award and Rosette to Rally Obedience 2nd High Score (must hold qualifying score)

2038. Rally Novice A

2039. Rally Novice B

2040. Rally Advanced A

2041. Rally Advanced B

2042. Rally Excellent A

2043. Rally Excellent B

DIVISION 6**AGILITY**

Award and Rosette to Agility High Score (must hold qualifying score)

Award and Rosette to Agility 2nd High Score (must hold qualifying score)

2044. Beginner A

2045. Beginner B

2046. Intermediate A

2047. Intermediate B

2048. Advanced A

2049. Advanced B

DIVISION 7**TEAM**

Award and Rosette to Team High Score (must hold qualifying score)

Award and Rosette to Team 2nd High Score (must hold qualifying score)

2050. Team

2020 DEPARTMENT 90 YOUTH LIVESTOCK

Contact your species Superintendent
for additional information and direction

YOUTH LIVESTOCK JUDGING: Sunday,
August 16th time TBD

YOUTH LIVESTOCK SKILLATHON: Thursday,
August 20th time TBD (Covered Arena)

PHOTOGRAPHY JUDGING: Sunday, August
16th from 9:00am-12:00pm

1. Livestock Judging:
 - a. The livestock judging contest will consist of 4 classes.
 - b. Novice contestants will have 1 questions class and advanced will have 2 question classes.
 - c. Contestants will have 20 minutes to judge and place livestock as well as take any necessary notes for question classes.
 - d. Notes are for studying only they may not be used during questions
2. Skillathon:
 - a. Will be made up of questions regarding identification of management tools, parts of animals, cuts of meats, breeds, feedstuffs, medicine labels, pedigrees or other livestock knowledge.
 - b. Questions will all be matching, true/false, or multiple choice with exception of bonus/tiebreaker questions.
 - c. If a contestant has any questions there will be adults monitoring skillathon that they may ask, no outside help is allowed.
3. Photography:
 - a. Photos must be presented Sunday, August 16th from 9:00am-12:00pm
 - b. Photos must be taken by the exhibitor
 - c. All photos must be mounted for stapling to wall with at least 1" border, all photos should be 5x7 or 8x10 no larger.
 - d. There must be livestock as the object or in background of photo.
 - e. Photos will be judged on quality of print as well as creativeness of pose.
 - f. Exhibitors may present 2 photos as one entry (each mounted

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2020 Show of Champions

Saturday, August 22
12:00pm - Covered Arena

2019 Champions:

LARGE ANIMAL:

Kelsie Letts
Rylie Shaffer
Michalla Barnes
Tyler Landis
Tucker Wilson
Hailey Day

SMALL ANIMAL:

Gabe Malino
Emily Willard
Lisa Horton
Madelyn Korn
Kelsie Mead
Emma Darrow

61th Year! The CALHOUN COUNTY YOUTH CLUBS present ... 2020 Calhoun County Youth LIVESTOCK AUCTION Friday, Aug. 21st

Starting Time: 11:00 a.m. Sharp!

NOTE: Order of sale: ... **SWINE - SHEEP—BEEF**

The Calhoun County Youth Clubs will hold their 60th Annual MARKET LIVESTOCK AUCTION at the Calhoun County Fair in Marshall, Michigan in the Youth Livestock Arena.

Auction Clerked by ... CHEMICAL BANK

Auctioneers: Brent Belcher, Kevin Belcher, Larry Spaulding, Doyle Dingman

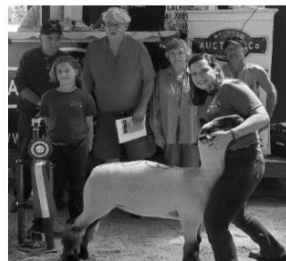
Supreme Swine
Won by Lisa Horton

Purchased By:
Multiple Buyers



Grand Champion Market Sheep
Won by Baileigh Proteau

Purchased By:
Multiple Buyers



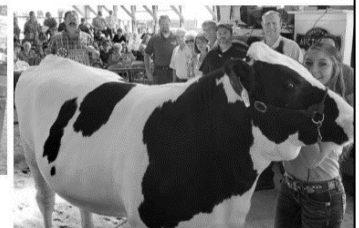
Grand Champion Market Beef
Won by Isayah Sullivan

Purchased By:
Wildt's Farm / Becks Hybrid Seeds



Grand Champion Dairy Beef
Won by Madison Groholski

Purchased By:
Multiple Buyers



Designed by Steve Benham,
Photos taken by Carrie Benham

individually) in the class but may only have one entry in class.

- g. All photos must have exhibitor tag attached to back of photo

DIVISION 1

YOUTH LIVESTOCK JUDGING

9000. Beginner 6-8
9001. Junior 9-11
9002. Intermediate 12-16
9003. Senior 17-21

DIVISION 2

YOUTH LIVESTOCK SKILLATHON

9005. Beginner 6-8
9006. Junior 9-11
9007. Intermediate 12-16
9008. Senior 17-21

DIVISION 3

YOUTH LIVESTOCK PHOTOGRAPHY

9010. Beginner 6-8
9011. Junior 9-11

9012. Intermediate 12-16
9013. Senior 17-21

DIVISION 4

YOUTH LIVESTOCK SELFIE

9015. Beginner 6-8
9016. Junior 9-11
9017. Intermediate 12-16
9018. Senior 17-21

2020 DEPARTMENT 40 NEEDLEWORK

Jessica Ashby
Superintendent
269-967-1135

jlashby81@gmail.com

EXHIBIT ARRIVAL TIME: Exhibits must be brought to Floral Hall between 12:00pm-4:00pm on Saturday, August 15th. Judging of all entries will begin Monday, August 17th at 9:00am. The building will not be open to the public during judging.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Entries must be clean and must be the work of the exhibitor. Pillow slips require only one. Items not to be shown for over two years.

PREMIUMS (all divisions):
1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

DIVISION 1 AFGHANS

765. Crochet
766. Crochet Pieces
767. Knit
768. Knit Pieced
769. Embroidered
770. Woven
771. Any Other

DIVISION 2 QUILTS

*Special Award:
\$25 gift certificate, Donor's Choice*

775. Crazy Quilt
776. Applique
777. Machine Embroidery
778. Hand Embroidery
779. Patchwork (Pattern)
780. Child's (60" and larger)
781. Lap Size (48" and larger)
782. Machine Quilted
783. Machine Pieced
784. Hand Quilted
785. Hand Pieced
786. Hand Tied
787. Bed Runner
788. Table Runner
789. Any Other

DIVISION 3 RUGS

790. Crochet
791. Braided
792. Latch Hook
793. Hooked, Non-latch
794. Needlepoint on any Canvas



Contact the Fairgrounds Office at **269-781-8161** for information on our affordable building and grounds rentals for events of all kinds!

795. Holiday
796. Any Other

DIVISION 4 PICTURES

800. Crewel (Framed)
801. Cross Stitch (over 12x14 framed)
802. Cross Stitch (under 12x14 framed)
803. Embroidery (Framed)
804. Needlepoint (Framed)
805. Quilted Wall Hanging (smaller than 48")
806. Latch
807. Hooked
808. Sampler (Any Kind)
809. Hoop
810. Child's Pattern
811. Needle Punch
812. Cross Stitch, Needlepoint, or Embroidery Set
813. Full Coverage (over 12x14 framed)
814. Full Coverage (under 12x14 framed)
815. Announcements
816. Any Other

DIVISION 5 PILLOWS

825. Applique
826. Embroidery
827. Crochet or Knit
828. Crewel
829. Needlepoint
830. Latch
831. Novelty (Child's)
832. Quilted
833. Candlewick
834. Any Other

DIVISION 6 HOUSEHOLD

845. Apron
846. Holders (Set of 3)
847. Luncheon Set (Cloth & Napkin)
848. Placemats
849. Tablecloth (Any Kind)
850. Kitchen Novelties (Set of 2-3)
851. Sheet/Pillowcase (Crochet)
852. Sheet/Pillowcase (Cross Stitch)
853. Sheet/Pillowcase (Embroidered)
854. Towels, Kitchen
855. Towels, Bathroom
856. Towels, Any Other
857. Bell Pull
858. Tatting
859. Chair (Needlepoint)
860. Stool (Needlepoint)
861. Needlepoint Novelty
862. Chair or Stool (Crewel)
863. Any Other Household Item
864. Plastic Canvas, Any Other
865. Bathroom Novelty (Set of 2-3)
866. Doily (Any Kind)
867. Bedroom Novelty
868. Novelty

DIVISION 7 CLOTHING

880. Coat or Cape
881. Stole or Shawl (Crochet)
882. Stole or Shawl (Knit)
883. Sweater (Crochet)
884. Sweater (Knit)
885. Dress (Special Occasion)
886. Scarf (Crochet)
887. Scarf (Knit)
888. Scarf (Sewn)
889. Boys or Girls Outfit (Fabric)
890. Garment (Quilted)
891. Garment (Embroidered)
892. Garment (Hand Painted)
893. Garment (Novelty)
894. Sweatshirt (Counted Cross Stitch)
895. Sweatshirt (Novelty)
896. Slippers (Crochet)
897. Slippers (Knit)
898. Hat (Crochet)
899. Hat (Knit)
900. Hat (Sewn)
901. Socks (Crochet)
902. Socks (Knit)
903. Mittens (Crochet)
904. Mittens (Knit)
905. Mittens (Sewn)
906. Gloves (Crochet)
907. Gloves (Knit)
908. Gloves (Sewn)
909. Costume
910. Any Other

DIVISION 8 INFANTS

920. Baby Afghan (Knit)
921. Baby Afghan (Crochet)
922. Baby Afghan (Any Other)
923. Baby Outfit
924. Crib Quilt
925. Crib Set
926. Garment Set (Knit or Crochet)
927. Christening Dress
928. Any Other

DIVISION 9 TOYS

All outfits must be handmade

930. Toy, Infant (Any Kind)
931. Animals (Fabric or Yarn)
932. Doll – Best Dressed Baby
933. Doll – Best Dressed 18" and up
934. Doll – Barbie with 3 Outfits
935. Doll – Barbie Best Dressed (1 Outfit)
936. Doll – Old Fashioned Outfit
937. Doll – Fabric
938. Doll – Character
939. Doll – Crochet or Knit
940. Toy (Any Other)
941. Doll (Any Other)
942. Doll – Wedding Dress
943. Toy (Machine Embroidered)

DIVISION 10 HANDBAGS

944. Needlepoint
945. Crochet or Knit

946. Fabric
947. Novelty
948. Evening
949. Any Other

DIVISION 11 HOLIDAY NEEDLEWORK

950. Christmas Ornaments (Set of 3)
951. Christmas Wall Hanging (Latch)
952. Christmas – Door or Wall Hanging
953. Christmas Stocking (Any Kind)
954. Christmas Plastic Canvas (not ornaments)
955. Christmas Tree Skirt
956. Christmas Table
957. Christmas Pillow
958. Decorations – Easter
959. Decorations – Halloween
960. Decorations – Thanksgiving
961. Decorations – Fourth of July
962. Decorations – Valentine
963. Decorations – Any Other

2020 DEPARTMENT 41 CULINARY ARTS

Jaimee Wudy
Superintendent
248-767-0340
oreo5913@aol.com

EXHIBIT ARRIVAL TIME: Exhibits must be brought to Floral Hall between 1:00pm-4:00pm on Saturday, August 15th. Judging of all entries will begin Sunday, August 16th at 9:00am. The building will not be open to the public during judging.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Items not to be shown for over two years. Any exhibitor not having competition shall be entitled to first or second premium only if worthy. Bread should be baked in small size loaf pans. Cakes and pies should be six-inches in diameter, if possible. All entries in Divisions 8-14 must be in standard clear glass jars with complete lids in place (pints or quarts). Decisions of the judge(s) are final.

PREMIUMS (all divisions):
1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

A "Best of Class" rosette will be given in each class if deemed worthy.

Overall "Best Culinary Exhibit" will receive the Vera Laing Memorial Plaque, presented by the family of Claude Laing.

DIVISION 1

BATTLE CREEK
Welcome Center
& CEREAL HISTORY EXHIBIT
GIFTS • INFO • MAPS

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Downtown Battle Creek
34 W. Jackson St. • Suite 1A
(800) 397-2240 • (269) 962-2240
www.BattleCreekVisitors.org

YEAST BREADS*Plastic bags only, small loaves if possible*

- 600. White Bread
- 601. Whole Wheat Bread
- 602. Cinnamon Rolls (3)
- 603. Dinner Rolls (3)
- 604. Sweet Rolls (3)
- 605. Any Other Yeast Bread

DIVISION 2**QUICK BREADS***No yeast. Plastic bags only, small loaves if possible*

- 607. Banana Bread
- 608. Nut Bread
- 609. Cornbread
- 610. Biscuits
- 611. Muffins – Blueberry (3)
- 612. Muffins – Any Other (3)
- 613. Zucchini Bread
- 614. Pumpkin Bread
- 615. Apple Bread
- 616. Any Other Quick Bread

DIVISION 3**COOKIES***Three cookies on 6" paper plate only*

- 620. Filled Cookies
- 621. Sugar Cookies
- 622. Molasses Cookies
- 623. Peanut Butter Cookies
- 624. Ice Box Cookies
- 625. Chocolate Chip Cookies

- 626. Bar Cookies

- 627. Drop Cookies

- 628. Any Other Cookie

DIVISION 4**CAKES***Six-inch diameter, if possible*

- 630. White Cake
- 631. Devil's Food Cake
- 632. Chiffon or Angel Food Cake
- 633. German Chocolate Cake
- 634. Carrot Cake
- 635. Layer Cake
- 636. Any Other Cake

DIVISION 5**PIES***Six-inch diameter, if possible*

- 640. Apple Pie
- 641. Cherry Pie
- 642. Peach Pie
- 643. Blueberry Pie
- 644. Rhubarb Pie
- 645. Any Other Pie

DIVISION 6**MISCELLANEOUS***Six-inch paper plates only*

- 650. Coffee Cake
- 651. Display of Fried Cakes (3)
- 652. Display of Homemade Candy (4)
- 653. Any Other Miscellaneous

DIVISION 7**DECORATED CAKES***Judged on decoration only, must be made on a cake (cannot be made on a form). Exhibits should be one cake or four cupcakes.*

- 655. Professional
- 656. Amateur

DIVISION 8**CANNED FRUITS**

- 660. Applesauce
- 661. Cherries
- 662. Peaches
- 663. Pears
- 664. Any Other

DIVISION 9**DRIED FRUITS**

- 670. Pineapple
- 671. Banana
- 672. Any Other

DIVISION 10**CANNED VEGETABLES**

- 673. Beans, Yellow
- 674. Beans, Green
- 675. Beets
- 676. Carrots
- 677. Tomatoes
- 678. Salsa
- 679. Any Other

**Wishing you all a fun and
successful 2020 fair!**



269-781-7000

Drs Brent and Harmony Dawson

DIVISION 11**DRIED VEGETABLES**

680. Tomatoes
681. Any Other

DIVISION 12**PICKLED FOODS**

685. Mixed Pickles
686. Dill Pickles
687. Sweet Pickles
688. Bread & Butter Pickles
689. Pickled Beets
690. Pickled Sweet Peppers
691. Pickled Hot Peppers
692. Pickled Beans
693. Relishes
694. Corn Relishes
695. Pickled Watermelon
696. Any Other Pickles

DIVISION 13**JELLY, JAM, PRESERVES, MARMALADES**

No freezer jam or jelly

700. Jellies (1/2 pints, 2 jars)
701. Jams (1/2 pints, 2 jars)
702. Preserves (1/2 pints, 2 jars)
703. Marmalades (1/2 pints, 2 jars)

DIVISION 14**DISPLAYS**

Best six cans. Displays cannot compete for single premiums

705. Canned Vegetables
706. Canned Fruits
707. Pickled Vegetables
708. Jellies, Jams, Preserves, Marmalades

DIVISION 15**MISCELLANEOUS**

710. Extracted Honey
711. Maple Syrup (One Pint)
712. Tomato Catsup
713. Chili Sauce
714. School Lunch Box
715. Herbal Vinegars
716. Any Other

One entry per class. Items not to be shown for over two years. Amateurs and part-time artists only. All exhibits must be clean. Decisions of the judge(s) are final.

PREMIUMS (all divisions):

1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

Best of Medium rosette for each medium, plaque for Best of Division in each division.

DIVISION 1**VISUAL ART – TWO-DIMENSIONAL**

All must have wire for hanging or one-inch border for stapling. Sizing will be at the discretion of the Superintendent. Paintings including frames, maximum size 24x36

101. Oil Painting – People
102. Oil Painting – Animal(s)
103. Oil Painting – Still Life
104. Oil Painting – Landscape
105. Oil Painting – Abstract
106. Oil Painting – Other
107. Acrylic Painting – People
108. Acrylic Painting – Animal(s)
109. Acrylic Painting – Still Life
110. Acrylic Painting – Landscape
111. Acrylic Painting – Abstract
112. Acrylic Painting – Other
113. Watercolor Painting – People
114. Watercolor Painting – Animal(s)
115. Watercolor Painting – Still Life
116. Watercolor Painting – Landscape
117. Watercolor Painting – Abstract
118. Watercolor Painting – Other
119. Painting on Nontraditional Surface – Any Subject/Medium
120. Pencil Drawing B/W – People
121. Pencil Drawing B/W – Animal(s)
122. Pencil Drawing B/W – Landscape
123. Pencil Drawing B/W – Other
124. Pencil Drawing Color – People
125. Pencil Drawing Color – Animal(s)
126. Pencil Drawing Color – Landscape

127. Pencil Drawing Color – Other
128. Ink Drawing B/W – People
129. Ink Drawing B/W – Animal(s)
130. Ink Drawing B/W – Landscape
131. Ink Drawing B/W – Other
132. Ink Drawing Color – People
133. Ink Drawing Color – Animal(s)
134. Ink Drawing Color – Landscape
135. Ink Drawing Color – Other
136. Pastels Oil – People
137. Pastels Oil – Animal(s)
138. Pastels Oil – Landscape
139. Pastels Oil – Other
140. Pastels Chalk – People
141. Pastels Chalk – Animal(s)
142. Pastels Chalk – Landscape
143. Pastels Chalk – Other
144. Charcoal Drawing – People
145. Charcoal Drawing – Animal(s)
146. Charcoal Drawing – Landscape
147. Charcoal Drawing – Other
148. Graphic Design – Any Subject
149. Illustration – Any Subject/Medium
150. Cartoon/Graphic Novel
151. Computer Generated Art
152. Printmaking
153. Stamping
154. Mixed Media – Two-Dimensional
155. Other Two-Dimensional Art

DIVISION 2**VISUAL ART – THREE-DIMENSIONAL**

160. Sculpture – Clay
161. Sculpture – Other
162. Ceramics Pottery – Thrown
163. Ceramics Pottery – Slab
164. Ceramics Pottery – Coil
165. Ceramics Pottery – Other
166. Figurine/Ceramic Painting/Pastecraft
167. Shadow Box
168. Stained Glass
169. Recycled Materials
170. Natural/Ecological Materials
171. Mixed Media – Three-Dimensional
172. Other – Three-Dimensional Art

2020 DEPARTMENT 42 FINE ARTS & FOLK ARTS

Laura Volkmann
Superintendent
269-749-9404

EXHIBIT ARRIVAL TIME: Exhibits must be brought to Floral Hall between 10:00am-4:00pm on Saturday, August 15th. Judging of all entries will begin Monday, August 17th at 8:30am. The building will not be open to the public during judging.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

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DIVISION 3**LITERARY**

- 180. Short Story
- 181. Poetry
- 182. Greeting Card

DIVISION 4**FUNCTIONAL FOLK ART**

Emphasis on suitability for a purpose

- 190. Basketry – Coil
- 191. Basketry – Flat-sided
- 192. Basketry – Nantucket
- 193. Basketry – Lidded
- 194. Basketry – Gathering
- 195. Basketry – Splint
- 196. Basketry – Twined
- 197. Basketry – Atypical Materials
- 198. Blacksmithing – Simple
- 199. Blacksmithing – Complex
- 200. Broom Making – Handled Flat
- 201. Broom Making – Handled Round
- 202. Broom Making – Non-Handled Flat
- 203. Broom Making – Non-Handled Round
- 204. Broom Making – Turkeywing
- 205. Broom Making – Hawkstail
- 206. Candlemaking – Poured Beeswax
- 207. Candlemaking – Poured Other
- 208. Candlemaking – Dipped Beeswax
- 209. Candlemaking – Dipped Other
- 210. Candlemaking – Any Other
- 211. Carpentry (up to 18" in any dimension)
- 212. Felting, Wet or Needle – Scarf
- 213. Felting, Wet or Needle – Mittens
- 214. Felting, Wet or Needle – Slippers
- 215. Felting, Wet or Needle – Hat
- 216. Felting, Wet or Needle – Bag
- 217. Felting, Wet or Needle – Vessel
- 218. Felting, Wet or Needle – Other
- 219. Leatherwork – Belt
- 220. Leatherwork – Wallet
- 221. Leatherwork – Slippers
- 222. Leatherwork – Bag
- 223. Leatherwork – Clothing
- 224. Leatherwork – Animal Accessories
- 225. Leatherwork – Other

- 226. Papermaking – Any Material
- 227. Soapmaking – Cold Process
- 228. Soapmaking – Hot Process
- 229. Soapmaking – Milk
- 230. Soapmaking – Vegetarian
- 231. Soapmaking – Animal Based
- 232. Soapmaking – Artistic/Novelty
- 233. Soapmaking – With Add-ins
- 234. Spinning – 100% Sheep Wool (Single 2-4oz Skein)
- 235. Spinning – 100% Sheep Wool (Plyed 2-4oz Skein)
- 236. Spinning – 75%+ Camelid (Single 2-4oz Skein)
- 237. Spinning – 75%+ Camelid (Plyed 2-4oz Skein)
- 238. Spinning – 75%+ Other (Single 2-4oz Skein)
- 239. Spinning – 75%+ Other (Plyed 2-4oz Skein)
- 240. Spinning – Any Fiber Blend (Single 2-4oz Skein)
- 241. Spinning – Any Fiber Blend (Plyed 2-4oz Skein)
- 242. Tinsmithing/Metalwork
- 243. Weaving – Rug
- 244. Weaving – Wearable
- 245. Weaving – Table Runner
- 246. Weaving – Towel
- 247. Weaving – Other
- 248. Woodworking (up to 18" in any dimension)
- 249. Any Other

DIVISION 5**DECORATIVE FOLK ART/HANDICRAFTS**

- 260. Cardmaking
- 261. Dolls
- 262. Felting – Wet or Needle (Decorative)
- 263. Holiday Décor
- 264. Holiday Ornament
- 265. Jewelry – Bracelet
- 266. Jewelry – Earrings
- 267. Jewelry – Keyring
- 268. Jewelry – Necklace
- 269. Jewelry – Ring

- 270. Jewelry – Any Other
- 271. Macramé
- 272. Models
- 273. Papercraft
- 274. Scrapbooking
- 275. Weaving – Decorative
- 276. Woodburning
- 277. Woodcarving
- 278. Broom Making – Decorative, Non-functional
- 279. Any Other

DIVISION 6**COLLECTIONS**

Collections of ten pieces

- 290. Bells
- 291. Bottles
- 292. Dolls
- 293. Figurines
- 294. Holiday Ornaments
- 295. Horses – Breyer
- 296. Horses – Other
- 297. Miniatures – Animals
- 298. Miniatures – Dolls
- 299. Miniatures – Figurines
- 300. Miniatures – Holiday
- 301. Pins/Buttons/Badges
- 302. Salt & Pepper Shaker Sets
- 303. Spoons
- 304. Stamps – Domestic
- 305. Stamps – Foreign
- 306. Stones (Small)
- 307. Teddy Bears
- 308. Thimbles
- 309. Any Other

2020 DEPARTMENT 44 PHOTOGRAPHY

Karen Dean
Superintendent
269-274-7674

EXHIBIT ARRIVAL TIME: Exhibits must be brought to Floral Hall between 10:00am-4:00pm on Saturday, August 15th. Judging of all entries will begin Monday, August 17th at 9:00am. The building will not be open to the public during judging.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Amateurs and part-time artists only. All exhibits must be clean. Decisions of the judge(s) are final.

No awards to exhibits shown more than two years in succession. Photos must be taken within the past two years unless otherwise noted. Exhibitor tags are the responsibility of the exhibitor to pick up and fill out prior to dropping off items. Exhibitor tags are to be

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folded over to hide exhibitor name during judging (please do not tape). Exhibitor tags must be attached to the TOP RIGHT or TOP LEFT corner of the exhibit.

All photos must be 8x10 or smaller unless otherwise noted. **Photos will not be accepted in frames.** Due to the display area and the preservation of our building, photos must be mounted on either thick construction paper or thin mounting board that easily allows pushpins to go through to hang on foam display boards. All photos must have a one-inch border of backing material that can be used to pin or staple onto display board. All photos must be secured to backing with adequate adhesive that can withstand the elements during the entire week of display. It is the responsibility of the exhibitor to securely mount photos to backing material. Photos not meeting these requirements will not be displayed.

PREMIUMS (all divisions):

1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

A "Best of Class" rosette will be given in each class if deemed worthy.

DIVISION 1

AMATEUR – OPEN TO ALL AGES

150. Animal(s) – Color
151. Animal(s) – B/W
152. Birds or Fowl – Color
153. Birds or Fowl – B/W
154. Insects, Worms, Larva, Bugs, Spiders – Color
155. Insects, Worms, Larva, Bugs, Spiders – B/W
156. Butterflies, Bees, Dragonflies, Moths – Color
157. Butterflies, Bees, Dragonflies, Moths – B/W
158. Snakes, Lizards, Reptiles – Color
159. Snakes, Lizards, Reptiles – B/W
160. Pets – Color
161. Pets – B/W
162. Pets in Costumes – Color or B/W
163. Flower(s) – Color
164. Flower(s) – B/W
165. Foliage – Color
166. Foliage – B/W
167. Landscape – Color
168. Landscape – B/W
169. Patterns/Designs – Color
170. Patterns/Designs – B/W
171. Holiday (Any) – Color
172. Holiday (Any) – B/W
173. 2019 Calhoun County Fair – Color
174. 2019 Calhoun County Fair – B/W
175. Action or Trick Shot – Color
176. Action or Trick Shot – B/W
177. Sequence Series of Three – Color
178. Sequence Series of Three – B/W
179. Macro-photography – Color
180. Macro-photography – B/W

181. Building(s) or Statue(s) – Color
182. Building(s) or Statue(s) – B/W
183. Portrait – Color
184. Portrait – B/W
185. Enlargement (up to 8x10 only) – Color (original photo must be submitted with entry)
186. Enlargement (up to 8x10 only) – B/W (original photo must be submitted with entry)
187. Any Other – Color
188. Any Other – B/W

DIVISION 2

YOUTH – AGES 8-11

190. Animal(s) – Color
191. Animal(s) – B/W
192. Birds or Fowl – Color
193. Birds or Fowl – B/W
194. Insects, Worms, Larva, Bugs, Spiders – Color
195. Insects, Worms, Larva, Bugs, Spiders – B/W
196. Butterflies, Bees, Dragonflies, Moths – Color
197. Butterflies, Bees, Dragonflies, Moths – B/W
198. Snakes, Lizards, Reptiles – Color
199. Snakes, Lizards, Reptiles – B/W
200. Pets – Color
201. Pets – B/W
202. Pets in Costumes – Color or B/W
203. Flower(s) – Color
204. Flower(s) – B/W
205. Landscape – Color
206. Landscape – B/W
207. Patterns/Designs – Color
208. Patterns/Designs – B/W
209. Holiday (Any) – Color
210. Holiday (Any) – B/W
211. 2019 Calhoun County Fair – Color
212. 2019 Calhoun County Fair – B/W
213. Any Other – Color
214. Any Other – B/W

DIVISION 3

YOUTH – AGES 12-16

220. Animal(s) – Color
221. Animal(s) – B/W
222. Birds or Fowl – Color
223. Birds or Fowl – B/W
224. Insects, Worms, Larva, Bugs, Spiders – Color
225. Insects, Worms, Larva, Bugs, Spiders – B/W
226. Butterflies, Bees, Dragonflies, Moths – Color
227. Butterflies, Bees, Dragonflies, Moths – B/W
228. Snakes, Lizards, Reptiles – Color
229. Snakes, Lizards, Reptiles – B/W
230. Pets – Color
231. Pets – B/W
232. Pets in Costumes – Color or B/W
233. Flower(s) – Color
234. Flower(s) – B/W
235. Landscape – Color
236. Landscape – B/W

237. Patterns/Designs – Color
238. Patterns/Designs – B/W
239. Holiday (Any) – Color
240. Holiday (Any) – B/W
241. 2019 Calhoun County Fair – Color
242. 2019 Calhoun County Fair – B/W
243. Macro-photography – Color
244. Macro-photography – B/W
245. Building(s) or Statue(s) – Color
246. Building(s) or Statue(s) – B/W
247. Any Other – Color
248. Any Other – B/W

Calhoun County Fair Museum



Open Daily Fair Week:
10:00am-8:00pm

Tours available year-round, call the Fairgrounds Office at **269-781-8161** to make an appointment

The Calhoun County Agricultural & Industrial Society thanks Mrs. JoAnne McKeever for her years of hard work and stewardship in developing and maintaining the Calhoun County Fair Museum

2020 DEPARTMENT 45 ANTIQUES

Denise Banfield
Superintendent
517-767-3277

EXHIBIT ARRIVAL TIME: Exhibits must be brought to Floral Hall between 9:00am-5:30pm on Saturday, August 15th. Judging of all entries will begin Monday, August 17th at 9:00. The building will not be open to the public during judging.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Items must be at least fifty years old and not shown during the prior three years of the fair. Any exhibitor not having competition shall be entitled to first premium only if deemed worthy. Decisions of the judge(s) are final.

PREMIUMS (all divisions):1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00*A "Best of Class" rosette will be given in each class if deemed worthy.***DIVISION 1****DRY GOODS**

101. Basket – Handle Carrying
102. Sewing Basket – With Handle
103. Sewing Basket – Without Handle
104. Ladies Comb Set – Dresser
105. Doily Set – Crocheted
106. Beaded Article – Purse or Belt
107. Coverlet – Blue and White
108. Coverlet – Three Colors
109. Fan – Hand or Ladies
110. Quilt – Applique
111. Quilt – Hand Quilted
112. Shawl
113. Child's Blanket – Crib
114. Baby Clothes
115. Baby Shoes
116. Child's Hat
117. Child's Shoes
118. Ladies Purse
119. Ladies Hat
120. Hat Pin
121. Hat Pin Holder
122. Ladies Dress
123. Apron
124. Any Other Apparel – Ladies

125. Ladies Shoes
126. Gentlemen's Hat
127. Gentlemen's Apparel – Coat/Shirt
128. Gentlemen's Smoking Jacket
129. Handkerchief – Tatting
130. Handkerchief – Embroidered
131. Handkerchief – Crocheted
132. Military Apparel
133. Native American Apparel
134. Western Apparel
135. Tablecloth
136. Any Other Worthy

DIVISION 2**CHINA**

201. ABC Plate
202. Bennington China
203. Cup and Saucer (Tea)
204. Cup and Saucer (Demi-Tasse)
205. Figurine – Staffordshire
206. China – Flow Blue
207. China – Hand Painted
208. China – Ironstone
209. China Platter
210. Jardinière
211. Lusterware Copper
212. Majolica
213. Transfer Ware
214. Specialty Piece
215. Mustache Cup
216. Shaving Mug and Brush
217. Stein
218. Washbowl and Pitcher Set

219. Nippon
220. Tealeaf China
221. Butter Pats (3 different)
222. China Egg Cup
223. China Candlesticks
224. Porcelain 5-piece Dinnerware
225. Berry Set with 4 Sauce
226. Porcelain Figurine
227. Any Other Worthy

DIVISION 3**GLASS**

305. Platter – Glass
306. Basket – Glass
307. Bread Plate
308. Berry Set with 4 Sauce
309. Cake Stand
310. Caster Set
311. Cut Glass
312. Pickle Castor
313. Pressed Glass
314. Vinegar Cruet
315. Cruet Set (Set of 5 Bottles)
316. Mary Gregory
317. Water Pitcher and One Glass
318. Covered Candy Dish
319. Crystal Salt & Pepper Shakers
320. Stemware
321. Any Other Worthy

DIVISION 4**COLORED GLASS**

425. Jadeite

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 2019 Fair Queen's Choice
 Dark Horse Brewer's Choice
 Overall Street Rod (Pre-1949)
 Overall Rat Rod (Pre-1949)
 Overall Corvette (Pre-1986)
 Overall Charger (Pre-1986)
 Overall Camaro (Pre-1986)
 Overall Mustang (Pre-1986)
 Overall Convertible (Pre-1986)
 Overall GM Muscle (Pre-1986)
 Overall Ford Muscle (Pre-1986)
 Overall GM Non-Muscle (Pre-1986)
 Overall Ford Non-Muscle (Pre-1986)
 Overall Mopar Non-Muscle (Pre-1986)
 Overall Station Wagon (Pre-1986)
 Overall Motorcycle (Pre-1986)
 Overall Truck (Pre-1986)
 Overall Jeep (Pre-1986)

Restored, no mods allowed:

Stock (Pre-1949)
 Stock (1950-1959)
 Stock (1960-1969)
 Stock (1970-1979)
 Stock (1980-1989)
 Stock (1990-1995)
 Stock Truck (Pre-1996)
 Stock Jeep (Pre-1996)

Restored, mods allowed:

Modified (Pre-1949)
 Modified (1950-1959)
 Modified (1960-1969)
 Modified (1970-1979)
 Modified (1980-1989)
 Modified (1990-1995)
 Modified Truck (Pre-1996)
 Modified Jeep (Pre-1996)

Motorcycles:

Cruiser Bike
 Custom Chopper

Mods allowed:

Classic AMC Muscle (1960-1984)
 Classic Ford Muscle (1960-1984)
 Classic GM Muscle (1960-1984)
 Classic Mopar Muscle (1960-1984)

Minor mods allowed:

Modern Ford Muscle (1985-2020)
 Modern GM Muscle (1985-2020)
 Modern Mopar Muscle (1985-2020)
 Modern Charger (1985-2020)
 Modern Camaro (1985-2020)
 Modern Mustang (1985-2020)
 Modern Corvette (1985-2020)

Classes of interest:

Custom Paint (Pre-1996)
 Custom Interior (Pre-1996)
 Custom Engine Compartment (Pre-1996)
 Radical Engine Combination (Pre-1996)
 Special Interest Vehicle (Pre-1996)
 Work in Progress (Pre-1996)

Pricing**Weekend Vehicle Package:**

\$20/vehicle
 (\$15 for early bird - Jun 5th)

Weekend Bike Package:

Bike & 1 Adult - \$10

Extra Weekend Passes:

\$10 each
 (Kids 12 and under free)

Camping:

\$25/night
 (Available Wed through Sun)

Online registration now open at
cruisemarshall.com. For additional
 information call **269-781-8161**.



- 426. Black
- 427. Cobalt Blue
- 428. Bohemian Red
- 429. Carnival Glass
- 430. Cranberry
- 431. Depression – Yellow
- 432. Depression – Blue
- 433. Depression – Clear
- 434. Depression – Green
- 435. Depression – Pink
- 436. Wheaton Ware
- 437. Milk Glass
- 438. Opalescent
- 439. Ruby Red
- 440. Vaseline
- 441. Any Other Worthy

DIVISION 5**CURIOSITY SHOP**

- 450. Bank – Iron
- 451. Bank – Any Other
- 452. Bootjack
- 453. Box – Tin
- 454. Box – Wooden
- 455. Calendar Plate (pre-1960)
- 456. Candlesticks
- 457. Candelabra
- 458. Candle Mold
- 459. Coffee Grinder – Table
- 460. Clock – Mantle
- 461. Clock – Kitchen (Gingerbread)
- 462. Muffin or Corn Tin
- 463. Kettle – Copper
- 464. Copper Boiler
- 465. Kettle – Iron

- 466. Lamp – Oil
- 467. Lamp – With Handle
- 468. Lamp – Miniature
- 469. Lantern – Barn
- 470. Lantern – Railroad
- 471. Spatter Ware
- 472. Music Box
- 473. Ink Pen
- 474. Ink Well
- 475. Eye Wash Cup
- 476. Curling Iron
- 477. Advertising Tray
- 478. Advertising Box
- 479. Any Other Advertising
- 480. Toothpick Holder
- 481. Bookends
- 482. Miniature Books (4" or smaller)
- 483. Pewter
- 484. Art Deco
- 485. Art Nouveau
- 486. Needlework Tools
- 487. Camera
- 488. Lock and Keys
- 489. Medals
- 490. Small Musical Instrument
- 491. Chalkware
- 492. Any Other Worthy

DIVISION 6**TOYS AND SCHOOL ITEMS**

- 600. Animal – Stuffed
- 601. Bell – School
- 602. Dishes – Dollhouse Size
- 603. Dishes – Child Size
- 604. Doll – Bisque

- 605. Doll – China
- 606. Doll – Dollhouse Size
- 607. Doll – Composition
- 608. Doll Clothes
- 609. Doll Bed or Cradle
- 610. Paperweight
- 611. Rocking Horse
- 612. Slate
- 613. School Desk
- 614. Toy – Wind Up
- 615. Animal Toy – Wood, Tin, or Cast Iron
- 616. Metal Lunch Box
- 617. Child's Housekeeping Toy
- 618. Stuffed Toy/Doll/Caricature
- 619. Musical Instrument
- 620. Toy – Wooden
- 621. Toy – Metal
- 622. Marbles
- 623. Any Other Worthy School Item
- 624. Any Other Worthy Toy Item

DIVISION 7**COLLECTIONS**

- 650. Buttons – Limit 12
- 651. Carpenter Tools – Limit 4
- 652. Native American Relics – Limit 10
- 653. Jewelry – Limit 3
- 654. Jack Knives
- 655. Kitchen Utensils – Limit 5
- 656. Post Cards – Limit 6
- 657. Salt Dips – Clear – Limit 4 Different
- 658. Silverware – Limit 5
- 659. Bottles – Limit 5 in Container
- 660. Stamps – Limit 1 page of 20
- 661. Thimbles – Limit 3

BOMIA

FOR JUDGE

DISTRICT



VoteBomia.com

Paid for by the Committee to Elect Jason Bomia, P.O. Box 936, Marshall, MI 49068

662. Small Pitchers – Limit 3
663. Any Other Worthy – Limit 5 pieces

DIVISION 8 HOUSEHOLD

676. Cradle
677. Child's Buggy
678. Doll Highchair
679. Highchair
680. Child's Rocker
681. Doll Chair
682. Child's Chair
683. Doll's Table
684. Ladies Chair
685. Ladies Rocker – Sewing
686. Organ Stool
687. Sewing Machine
688. Sewing Box
689. Picture Family (3 or more)
690. Family Portrait in Frame
691. Farm Picture in Frame
692. Building Picture in Frame
693. Ornate Picture Frame
694. Table – Candle or Lamp
695. Wooden Musical Item
696. Plant Stand
697. Any Other Small Furniture Item

DIVISION 9 KITCHENWARE

700. Teapot (Only)
701. Measuring Cups
702. Measuring Spoons
703. Refrigerator Container
704. Napkin Ring
705. Stoneware Jug
706. Pottery Jug
707. Stoneware Crock
708. Salt Crock
709. Pyrex – Mixing Bowl
710. Pyrex – Covered Casserole
711. Pyrex – Refrigerator Container
712. Teakettle
713. Butter Bowl

714. Butter Dish
715. Churn
716. Graniteware – one piece
717. Apple Peeler
718. Cherry Pitter
719. Nut Chopper
720. Butter Mold
721. Silver Tea Set
722. Flat Iron
723. Doorstop
724. Small Electric Item
725. Pie Birds
726. Any Other Worthy

DIVISION 10 FARM ARTICLES

750. Buck Saw
751. Crosscut Saw
752. Buggy Whip
753. Flail
754. Fork – Pitch, Wood, or 3-tine
755. Grain Cradle
756. Harness Item
757. Rake – Wooden
758. Shovel – Wooden
759. Sleigh Bells
760. Horse Collar
761. Ox Yoke
762. Wagon Jack
763. Barn Auger
764. Potato Planter – Hand
765. Corn Planter – Hand
766. Grain Seeder – Hand
767. Halter – Horse or Cow
768. Cow Bell
769. Lap Robe
770. Soapstone or Bed Warmer
771. Automobile Object (Pre-1960)
772. Milk Stool
773. Grain Dolly
774. Corn Sheller
775. Scythe
776. Pulleys
777. Small Oil Can

778. Hoe
779. Any Other Worthy

DIVISION 11 CALHOUN COUNTY FAIR HISTORY

800. Premium Book
801. Fair Ribbon
802. Exhibitor's Ticket
803. Postcard or Advertising

2020 DEPARTMENT 46 AGRICULTURE

Melanie Piepkow
Superintendent
269-967-8573

EXHIBIT ARRIVAL TIME: Exhibits must be brought to Floral Hall between 12:00pm-4:00pm on Saturday, August 15th. Judging of all entries will begin Sunday, August 16th at 11:00am. The building will not be open to the public during judging.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Any exhibitor not having competition shall be entitled to first premium only if deemed worthy. Exhibits shall be 2020 production unless otherwise specified. Exhibitors are responsible for properly completing entry tags issues by the Fairgrounds Office, entry tags not properly completed may disqualify exhibit for display. Exhibits shall have been grown by exhibitor, otherwise entry may be disqualified. Grain exhibitors are instructed that their exhibits are not to be trucked or shipped to the fair unless entries have been accepted and space is allowed by the superintendent.

PREMIUMS (Division 1, Class 300):
1st - \$50.00, 2nd - \$25.00

PREMIUMS (Division 1, Classes 301-303):
1st - \$25.00, 2nd - \$15.00

PREMIUMS (Divisions 2-5):
1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

Special plaques and premiums will be given by Hoffman Ag Services in classes 300, 301, 302, and 303.

DIVISION 1 SPECIAL EXHIBITS

300. Bushel Shelled Corn (Grown 2019)
301. Bushel of Wheat (Grown 2019 or 2020)
302. Quart Jar of Soybeans (Grown 2019)



303. Sheaf of Alfalfa (Grown 2020)

DIVISION 2**WHEAT AND OTHER SMALL GRAINS**

- 304. White Wheat (Peck)
- 305. Red Wheat (Peck)
- 306. Winter Rye (Peck)
- 307. Ionia Wheat (Peck)
- 308. Oats (Peck)
- 309. Barley (Peck)
- 310. Spelt (Peck)
- 311. Buckwheat (Clear Quart Jar)
- 312. White Beans (Clear Quart Jar)
- 313. Red Kidney Beans (Clear Quart Jar)

DIVISION 3**CORN (GROWN 2019)**

- 314. Hybrid (6 ears) – List Variety
- 315. White (6 ears)
- 316. Popcorn Mini (6 ears) – List Variety
- 317. Popcorn Other (6 ears) – List Variety
- 318. Indian (6 ears)

DIVISION 4**SEEDS**

- 319. Alsike Clover (Clear Quart Jar)
- 320. June Clover (Clear Quart Jar)
- 321. Mammoth Clover (Clear Quart Jar)
- 322. Alfalfa (Clear Quart Jar)
- 323. Timothy (Clear Quart Jar)

DIVISION 5**SHEAF EXHIBIT**

- 324. Wheat (2" Diameter)
- 325. Oats (2" Diameter)
- 326. Rye (2" Diameter)
- 327. Barley (2" Diameter)
- 328. Timothy (Section of Bale)
- 329. Clover (Section of Bale)
- 330. Field Corn (6 Stalks)
- 331. Sweet Corn (6 Stalks)
- 332. Sunflowers (3 Stalks)
- 333. Sorghum (3 Stalks)
- 334. Assortment of Sheaves, Grasses, Grains, and Forage Varieties Arrangement

2020 DEPARTMENT 47 FLORICULTURE

Melvin Banfield
Superintendent
517-767-3277

EXHIBIT ARRIVAL TIME: Exhibits must be brought to Floral Hall between 9:00am-5:30pm on Saturday, August 15th. Judging of all entries will begin Sunday, August 16th at 9:00am. The building will not be open to the public during judging.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

All containers to be furnished by exhibitor and suitable to exhibit. Care and maintenance of exhibits is the exhibitor's responsibility, superintendent will water with detailed instructions from the exhibitor. The exhibitor may bring fresh flowers throughout the week to keep exhibit attractive.

Exhibitor tags must include botanical name.

Division 1 (Plants): Plants should be clean and groomed, and containers clean. All plants must be grown by exhibitor. Container grown plants must be in exhibitor's possession at least 90 days prior to fair. Multiple combination plantings (dish gardens, terrariums) must have been in possession at least six weeks. Double potting is permitted. Violets must be in bloom with one plant per pot and one crown per plant.

Division 2 (Arrangements): Fresh cut plant material should be properly conditioned. For longer lasting entries, cut flowers in early morning or late evening and let set in water overnight. Floral preservative may be used. No silk or artificial plant material is permitted. No artificial coloring of fresh plant material. Dried plant material may be colored.

Divisions 3-5: All plant material must be grown by exhibitor. Foliage must be on the stem of flower, not separate. Stems should be free of foliage underwater. Wedging is permitted. Wilted specimens will be discarded during the week and containers saved.

Division 6 (Roses – Cut Plant Material): Named varieties only. Roses to be cut, not growing in a container.

PREMIUMS (all divisions):
1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

Special premiums and ribbons will be awarded in each division by the Marshall Area Garden Club.

Special gift to best entry in Division 5 by Jolly Green Junction.

DIVISION 1**PLANTS**

- 476. African Violet – Blue
- 477. African Violet – Pink
- 478. African Violet – Purple
- 479. African Violet – Bi-Color
- 480. African Violet – Double
- 481. African Violet – Any Other
- 482. Baby Tears
- 483. Begonia – Any
- 484. Foliage Plant
- 485. Blooming Plant Not Listed
- 486. Boston Fern

- 487. Fern – Any Other
- 488. Hedera Ivy – Not in Hanging Container
- 489. Philodendron or Pothos
- 490. Fuchsia – Any Variety
- 491. Ficus
- 492. Maranata – Prayer Plant
- 493. Christmas Cactus
- 494. Bromelias
- 495. Sansevieria Snake Plant
- 496. Orchid
- 497. Hanging Plant – Flowering (House Plant)
- 498. Hanging Plant – Foliage (House Plant)
- 499. Coleus
- 500. Terrarium
- 501. Dish Garden
- 502. Cactus or Succulent Garden
- 503. Cactus of Succulent Plant
- 504. Epicia
- 505. Crotons – Including Joseph's Coat
- 506. Euphorbia – Including Crown of Thorns
- 507. House Plant in Unusual Planter

DIVISION 2**ARRANGEMENTS**

Time-out to Eat!

- 510. Child's Table for Two – Children's Storybook
- 511. Breakfast Tray – Fresh Flowers on a Tray Set for Breakfast
- 512. Lunchbox – Arrangement in a Lunchbox
- 513. Farmer's Coffee Break
Calhoun County Fair Activities
- 514. Flowers for a Country Kitchen in August
- 515. The Chicken Coop – Incorporating a Chicken
- 516. The Swine Barn – Incorporating a Pig
- 517. Fair Lake – Design in a Birdbath
Down in the Garden
- 518. Fruit & Flowers – Floral with Fruit
- 519. Autumn Abundance – Floral with Vegetables
- 520. A Gardener's Helper – Design with a Small Garden Hand Tool
Open Design
- 521. Roadside Beauties – Wildflowers
- 522. Herbal Delights – Using Fresh Herbs
- 523. Leafy Things – All Foliage
- 524. Fall Pleasures – All Dried Plant Material
- 525. Garden Hat – Decorated with Dried Flowers
- 526. Gourd Bird House – Decorated with Dried or Fresh Flowers
- 527. Stitch in Time – Include Sewing Item
- 528. Merry-Go-Round – Circular Design
- 529. Something Old – Include Antique Item
- 530. Summer Treats – Include Cooking Item
- 531. A Great Day – Design for a Bride's Table
- 532. Anticipation – Design for Baby Shower
- 533. Happy Birthday – Colorful Design
- 534. 50th Anniversary Design
- 535. Birdhouse Decorated with Dried Flowers

DIVISION 3**ANNUALS (CUT PLANT MATERIAL)**

- 536. Asters (6 Blooms)

- 537. Calendula (6 Blooms)
- 538. Cosmos – Yellow (6 Blooms)
- 539. Cosmos – Any Other (6 Blooms)
- 540. Centaurea Bachelors Buttons (6 Blooms)
- 541. Tagetes Marigolds – Dwarf (6 Blooms)
- 542. Tagetes Marigolds – Large (6 Blooms)
- 543. Pansies (6 Blooms)
- 544. Petunia – Double (6 Blooms)
- 545. Petunia – Single (6 Blooms)
- 546. Antirrhinum Snapdragons (6 Blooms)
- 547. Sunflower – 6-10 Inches
- 548. Sunflower – 10-12 Inches
- 549. Sunflower – 12 Inches and Larger
- 550. Zinnia – Cactus (6 Stems)
- 551. Zinnia – Lilliputs or Pompons (6 Stems)
- 552. Zinnia – Ruffles (6 Stems)
- 553. Zinnia – Large (6 Stems)
- 554. Geranium Blossom (1 Stem)
- 555. Any Other (3 Blooms)

DIVISION 4**BULBS, CORMS, TUBERS (CUT PLANT MATERIAL)**

- 556. Dahlia – Collection 5 Varieties (Each Stem in Own Container)
- 557. Dahlia – Large 6"-8" (1 Stem)
- 558. Dahlia – Pompom 2" & Under (3 Stems)
- 559. Gladiolus – Collection 5 Varieties (Each Stem in Own Container)
- 560. Gladiolus – Large (1 Stem)
- 561. Gladiolus – Small (1 Stem)
- 562. Lilies (1 Stem with 1 or More Bloom)
- 563. Any Other (1 Stem)

DIVISION 5**PERENNIALS, BIENNIALS, SHRUBS**

- 565. Achillea Yarrow (3 Blooms)
- 566. Echinacea Coneflower (3 Blooms)
- 567. Coreopsis (3 Blooms)
- 568. Echinops Globe Thistle (3 Blooms)
- 569. Feverfew (1 Stem)
- 570. Gaillardia (3 Blooms)
- 571. Hosta – Blue (1 Leaf Named)
- 572. Hosta – Green (1 Leaf Named)
- 573. Hosta – Variegated (1 Leaf Named)
- 574. Hydrangeas (3 Blooms)
- 575. Kniphofia Red Hot Poker (3 Blooms)
- 576. Liatris Gay Feather (3 Blooms)
- 577. Phlox (3 Blooms)
- 578. Rudbeckia (3 Blooms)
- 579. Scabiosa – Any Variety (3 Stems)
- 580. Shasta Daisy (3 Stems)
- 581. Veronica (3 Blooms)
- 582. Any Other

DIVISION 6**ROSES (CUT PLANT MATERIAL)**

- 583. Pink
- 584. Red
- 585. White
- 586. Spray – Miniature/Standard
- 587. Rose Bowl
- 588. Miniature
- 589. Any Other

DIVISION 7**OTHER**

- 590. Patio Planter – Combination of Plants
- 591. Patio Topiary – Sculpture
- 592. Living Wreath
- 593. Vegetable Planter – One or More Variety
- 594. Herb Planter
- 595. Pelargonium – Scented
- 596. Pelargonium – Red
- 597. Pelargonium – Any Other
- 598. Hanging Flowering Plant – Outdoor Patio
- 599. Hanging Foliage Plant – Outdoor Patio
- 600. Fairy Garden

2020 DEPARTMENT 48 HORTICULTURE

Suzette Little
Superintendent
810-241-0420

EXHIBIT ARRIVAL TIME: Exhibits must be brought to Floral Hall between 2:00pm-5:00pm on Saturday, August 15th. Judging of all entries will begin Sunday, August 16th at 10:00am. The building will not be open to the public during judging.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Any exhibitor not having competition shall be entitled to first premium only if deemed worthy. Exhibitors are responsible for properly completing entry tags issues by the Fairgrounds Office, entry tags not properly completed may disqualify exhibit for display. Exhibits shall have been grown by the exhibitor, otherwise the entry may be disqualified.

Garden Produce: All garden produce must be grown in 2020 by the exhibitor. Where exhibits are specified on plates, use 9" diameter or square disposable plates. Unwholesome or poor-quality exhibits will not be accepted for display, entry fee will be forfeited. Exhibits for best display must be separate from and in addition to all other entries.

PREMIUMS (Divisions 1-5 and Division 6 Classes 411, 413-420):

1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

PREMIUMS (Division 6 Class 412):

1st - \$25.00, 2nd - \$20.00, 3rd - \$15.00

PREMIUMS (Division 7):

1st - \$10.00, 2nd - \$8.00, 3rd - \$6.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

Special plaque for Best Hot Pepper Lot (Division 1 Class 420), in Memory of Ryan Rice donated by the Rice Family

DIVISION 1**VEGETABLES**

- 298. Broccoli (1 Head)
- 299. Beets – Table (3)
- 300. Beans – Green String (12 Pods on a Plate)
- 301. Beans – Green Stringless (12 Pods on a Plate)
- 302. Beans – Yellow Wax (12 Pods on a Plate)
- 303. Beans – Other (12 Pods on a Plate)
- 304. Carrots – Table (3)
- 305. Cabbage – Ball (1)
- 306. Cabbage – Red (1)
- 307. Cabbage – White (1)
- 308. Cabbage – Flat Dutch (1)
- 309. Cauliflower (1)
- 310. Sweet Corn (3 Ears in Husk)
- 311. Cucumber – Burpless (3)
- 312. Cucumber – Pickling (3)
- 313. Cucumber – Flat Dutch (3)
- 314. Dill (3 Stalks)
- 315. Eggplant (2)
- 316. Kohlrabi (3)
- 317. Kale (3 Leaves)
- 318. Lettuce – Head (1)
- 319. Lettuce – Bunch (10 Leaves)
- 320. Muskmelon or Cantaloupe (2)
- 321. Melon – Honeydew (2)
- 322. Onion – Red (3)
- 323. Onion – Yellow (3)
- 324. Onion – White (3)
- 325. Onion – Green (Bunch of 10)
- 326. Pepper – Sweet (3)
- 327. Pepper – Cayenne (3)
- 328. Pepper – Jalapeno (3)
- 329. Pepper – Romanian (3)
- 330. Pepper – Hungarian Wax (3)
- 331. Pepper – Any Other (3)
- 332. Pumpkin – Pie (3)
- 333. Pumpkin – Field (1)
- 334. Parsnips – Field (3)
- 335. Rutabagas (3)
- 336. Garlic – Hardneck (3)
- 337. Garlic – Softneck (3)
- 338. Rhubarb (3 Stalks)
- 339. Radish (3)
- 340. Squash – Zucchini (3)
- 341. Squash – Summer (3)
- 342. Squash – Acorn (1)
- 343. Squash – Hubbard (1)
- 344. Squash – Buttercup (1)
- 345. Squash – Butternut (1)
- 346. Swiss Chard (Bunch of 10 Leaves)
- 347. Tomatoes – Red (3)
- 348. Tomatoes – Green (3)
- 349. Tomatoes – Yellow (3)
- 350. Tomatoes – Cherry (1 Pint)
- 351. Green Peas (12 Pods on a Plate)
- 352. Turnips (3)
- 353. Spinach (1 Bunch)

- 354. Potatoes – Irish Cobbler (3)
- 355. Potatoes – Red Pontiac (3)
- 356. Potatoes – Russet (3)
- 357. Potatoes – Sebago (3)
- 358. Potatoes – Katahdin (3)
- 359. Potatoes – Kennebec (3)
- 360. Potatoes – German Butterball (3)
- 361. Potatoes – Sweet (3)
- 362. Potatoes – Yukon Gold (3)
- 363. Okra (3)
- 364. Any Other (3)

DIVISION 2**APPLES**

- 366. Northern Spy (3)
- 367. Macintosh (3)
- 368. Golden Delicious (3)
- 369. Double Red Delicious (3)
- 370. Jonathon Double Red (3)
- 371. Ida Red (3)
- 372. Cortland (3)
- 373. Paula Red (3)
- 374. Red Rome (3)
- 375. Gala (3)
- 376. Empire (3)
- 377. Jonagold (3)
- 378. Mutsu (3)
- 379. Crab Apples (12)
- 380. Any Other (3)

DIVISION 3**PEARS**

- 384. Bartlett (3)
- 385. Clapp's Favorite (3)
- 386. Bosc (3)
- 387. Seckel (3)
- 388. Flemish Beauty (3)
- 389. Any Other (3)

DIVISION 4**OTHER FRUIT**

- 391. Peaches (3)
- 392. Plums (3)
- 393. Grapes (1 Cluster)
- 394. Blueberries (1/2 Pint)
- 395. Gooseberries or Currants (1/2 Pint)
- 396. Blackberries (1/2 Pint)

DIVISION 5**HEIRLOOM FRUITS AND VEGETABLES**

- 401. Beans (12 Pods on a Plate)
- 402. Peppers (3)
- 403. Tomatoes (3)
- 404. Apples (3)
- 405. Potatoes (3)
- 406. Any Other (3)

DIVISION 6**COLLECTIONS**

- 410. Display of Vegetables (Less than 15 Varieties)
- 411. Vegetables in Wheelbarrow (16 or More Varieties)
- 412. Squashes – Summer or Winter (5 or More Varieties)
- 413. Gourds (10 or More Varieties)

- 414. Nuts
- 415. Apples (3 or More Varieties)
- 416. Pears (3 or More Varieties)
- 417. Plums (3 or More Varieties)
- 418. Peaches (3 or More Varieties)
- 419. Grapes (3 or More Varieties)
- 420. Hot Peppers (3 or More Varieties)

DIVISION 7**SPECIAL EXHIBITS**

- 430. Largest Pumpkin
- 431. Largest Squash
- 432. Largest Watermelon
- 433. Scarecrow (Shall not be taller than 4ft or wider than 3ft, T-construction recommended and able to be hung on wall)

2020 DEPARTMENT 49 GROUP EXHIBITS

Fairgrounds Office
Superintendent
269-781-8161

EXHIBIT ARRIVAL TIME: Exhibits must be set-up in Floral Hall by 5:00pm on Sunday, August 16th. Judging of all entries will begin Tuesday, August 18th at 9:00am.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Groups must fill out entry forms and turn them into the Fairgrounds Office no later than July 9th at 5:00pm. This department is for community clubs, youth groups, granges, townships, farmers clubs, or agricultural clubs. The 2020 fair theme ("There's Magic in the Fair!") should be used. No part of this exhibit can be used in any other exhibit. Exhibit must remain intact and in first class condition for the duration of the fair. Judging will be based on: Quality 40%, Education 30%, Variety 15%, and Arrangement 15%.

PREMIUMS:

1st - \$85.00, 2nd - \$75.00, 3rd - \$65.00

DIVISION 1**DISPLAY**

- 100. Best Exhibit

2020 DEPARTMENT 50 PEE WEE YOUTH

Fairgrounds Office
Superintendent
269-781-8161

EXHIBIT ARRIVAL TIME: Exhibits must be brought to Floral Hall between 12:00pm-3:00pm on Saturday, August 15th.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Exhibitors shall be limited to youth 3-7 years old residing in Calhoun County that are not involved in a registered youth organization. All projects entered must be made by the exhibitor. Exhibitors must file an entry form for all projects entered for competition at the fairgrounds office by July 9th at 5:00pm. No entry fees will be charged to Pee Wee exhibitors. All projects must have an exhibitor tag attached to the project that includes the exhibitors name and age. Participation medals will be awarded for each project.

DIVISION 1**PAINTING AND DRAWING**

- 01. Pencil Drawing
- 02. Crayon Drawing
- 03. Watercolor Painting
- 04. Watercolor Markers
- 05. Mixed Media
- 06. Clay

DIVISION 2**CRAFTS**

- 07. Candle Making
- 08. String Art
- 09. Sand Art
- 10. Weaving
- 11. Ceramics
- 12. Needleworking
- 13. Woodworking
- 14. Craft Made with Paper

DIVISION 3**ANY OTHER WORTHY PROJECT**

- 15. My Own Exhibit
- 16. Lego Model Collection

DIVISION 4**GARDENING**

- 17. Flowers
- 18. Vegetables

DIVISION 5**COOKING/BAKING**

- 19. Cooking/Baking

2020 DEPARTMENT 91 FAIR KING & QUEEN

Kathy Heisler
Superintendent
517-795-9191

eldercreek@mail.com

Premiums/Scholarships Offered \$4,050.00

Fair King & Queen Pageant

Sunday, August 16 at
6:00pm
Grandstand



2019 Court:

King: Harrison Hautau

Queen: Jayden Wert

1st Runner Up King: Andrew Letts

1st Runner Up Queen: Morgan Luoma

2nd Runner Up King: Adam Wilson

2nd Runner Up Queen: Paige Fountain

2018:

King: Morgan Hautau

Queen: Julia Smoot

2017:

King: Joey Bailey

Queen: Kelsie Letts

2016:

King: Henry Hautau

Queen: Rachel Wilson

2015:

King: Jack Luoma

Queen: Courtney Heisler

2014:

King: Jay Luoma

Queen: Abigail Scherer

2013:

King: Madison Hautau

Queen: Danielle Heisler

2012:

Queen: Hallie Adams

2011:

King: Brad Hicks

Queen: Bethany Scherer

Contact:

Kathy Heisler 517-795-9191

Entry form, applications, and entry fees must be returned to the fairgrounds office by July 9th at 5:00pm. Forms must be completed and returned with two wallet size head shot photos (not to be returned).

Must be between the ages of 16 and 21 years old by December 31, 2020. Must be a resident of Calhoun County or be a current exhibitor in the Calhoun County Fair. Must be single, no children, and a US Citizen. Must be available for appearances during fair week and may be asked to attend various other events. Rehearsals are mandatory unless prior approval has been granted by the superintendent. Rehearsals and interview times will be announced closer to contest time and are subject to change based on the number of participants. Thank you notes must be stamped and turned in to the fairgrounds office to receive premium checks. Education scholarships are for college coursework and will be paid to the winners. Winner must contact the fairgrounds office for payment and

must provide proof of college acceptance and proof of credit hours. Scholarship monies will not be awarded until 2021 (and after all duties have been fulfilled).

PREMIUMS:

1st - \$100.00, 2nd - \$75.00, 3rd - \$50.00

EDUCATIONAL SCHOLARSHIPS:

King: \$1000

1st Runner Up King: \$500

2nd Runner Up King: \$300

Queen: \$1000

1st Runner Up Queen: \$500

2nd Runner Up Queen: \$300

DIVISION 1

FAIR KING & QUEEN

1100. Fair King

1101. Fair Queen

2020 DEPARTMENT 53 YOUTH BARREL DECORATING

Fairgrounds Office

Superintendent

269-781-8161

EXHIBIT ARRIVAL TIME: Exhibits must be dropped off by 6:00pm on Friday, August 14th, in front of the 4H Horse Barn. Judging of all entries will be Saturday, August 15th, time TBD.

Entry forms must be turned into the Fairgrounds Office by July 9th at 5:00pm. Barrels must be picked up the week of July 6-

10, during fairgrounds office hours (call 269-781-8161 to confirm).

Acrylic paint must be used and finished with a clear coat for durability. The top 6-inches of barrels should be a background color only, as this is covered by a trash bag when in use.

PREMIUMS:

1st - \$10.00, 2nd - \$9.00, 3rd - \$8.00, 4th - \$7.00, 5th - \$6.00, 6th - \$5.00, 7th - \$4.00, 8th - \$3.00, 9th - \$2.00, 10th - \$1.00

DIVISION 1

GROUPS

2500. Barrel Decorating – Groups

DIVISION 2

INDIVIDUALS

2600. Barrel Decorating – Individuals

2020 DEPARTMENT 55 YOUTH BARN DECORATING (LIVESTOCK CLUBS)

Fairgrounds Office

Superintendent

269-781-8161

EXHIBIT ARRIVAL TIME: Exhibits must be set-up by 5:00pm on Sunday, August 16th. Judging of all entries will begin Tuesday, August 18th at 9:00am.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth clubs must fill out entry forms and turn them into the Fairgrounds Office by July 9th at 5:00pm. Designs should reflect the 2020 fair theme ("There's Magic in the Fair!"). All types of materials may be used if they are fire resistant (if in doubt, check with the Fire Marshall). Displays must be kept neat/clean and focus on making the general public aware of youth opportunities. Judging will consider overall decoration, effective use of space, and educational effect. See fairgrounds office for scorecard example.

PREMIUMS:

1st - \$15.00, 2nd - \$14.00, 3rd - \$13.00, 4th - \$12.00, 5th - \$11.00, 6th - \$11.00, 7th - \$10.00, 8th - \$9.00, 9th - \$8.00, 10th - \$7.00, 11th - \$7.00, 12th - \$7.00, 13th - \$5.00, 14th - \$5.00, 15th - \$5.00

DIVISION 1

LIVESTOCK CLUB DECORATING

3700. Barn Decorating

INTERVIEWS: Saturday, August 8th

CONTEST: Sunday, August 16th at 6:00pm (Grandstand)

2020 DEPARTMENT 56 YOUTH BOOTH DECORATING (NONLIVESTOCK CLUBS)

Fairgrounds Office
Superintendent
269-781-8161

EXHIBIT ARRIVAL TIME: Exhibits must be set-up in the Yaudes Exhibit Building by 5:00pm on Sunday, August 16th. Judging of all entries will begin Tuesday, August 18th at 9:00am.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth clubs must fill out entry forms and turn them into the Fairgrounds Office by July 9th at 5:00pm. Designs should reflect the 2020 fair theme ("There's Magic in the Fair!"). All types of materials may be used if they are fire resistant (if in doubt, check with the Fire Marshall). Displays must be kept neat/clean and focus on making the general public aware of youth opportunities. Judging will consider overall decoration, effective use of space, and educational effect. See fairgrounds office for scorecard example.

PREMIUMS:

1st - \$15.00, 2nd - \$14.00, 3rd - \$13.00, 4th - \$12.00, 5th - \$11.00, 6th - \$11.00, 7th - \$10.00, 8th - \$9.00, 9th - \$8.00, 10th - \$7.00, 11th - \$7.00, 12th - \$7.00, 13th - \$5.00, 14th - \$5.00, 15th - \$5.00

DIVISION 1

NONLIVESTOCK BOOTH DECORATING

3600. Booth Decorating

2020 DEPARTMENT 60 YOUTH NEEDLEWORK

Andrea Boughton
Superintendent
269-317-0176

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging at 9:00am on Saturday, August 15th.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun

County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2020):

- Beginner – Ages 6-8
- Junior – Ages 9-11
- Intermediate – Ages 12-16
- Senior – Ages 17-21

PREMIUMS (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

DIVISION 1

CLOTHING

- 2700. Garments Made (6-8)
- 2701. Garments Made (9-11)
- 2702. Garments Made (12-16)
- 2703. Garments Made (17-21)
- 2704. Any Other Worthy Garments Made
- 2705. Recycled Garments (Include Poster with Before and After Pictures)
- 2706. Costume Clothing

DIVISION 2

NON-GARMENT SEWING EXHIBIT

Sewing skill is the focus for judging

- 2710. Pillowcases
- 2711. Sewn Bags and Purses
- 2712. Any Other Worthy Non-Garment
- 2713. Holiday Decoration

DIVISION 3

QUILTING

- 2716. Hand Quilted Bed Covers and Wall Hangings
- 2717. Hand Quilted Pillows, Tote Bags, Wearables, Accessories
- 2718. Machine Quilted Bed Covers and Wall Hangings
- 2719. Machine Quilted Pillows, Tote Bags, Wearables, Accessories
- 2720. Quilt – Any Size (Pieced & Tied)
- 2721. Any Other Worthy Quilt

DIVISION 4

KNITTING

- 2725. Articles Made (6-8)
- 2726. Articles Made (9-11)
- 2727. Articles Made (12-16)
- 2728. Articles Made (17-21)
- 2729. Any Other Worthy Articles Made

DIVISION 5

CROCHETING

- 2735. Articles Made (6-8)
- 2736. Articles Made (9-11)
- 2737. Articles Made (12-16)
- 2738. Articles Made (17-21)
- 2739. Any Other Worthy Articles Made

DIVISION 6

EMBROIDERY, CREWEL, CANDLEWICK

- 2740. Beginner 6-8
- 2741. Junior 9-11
- 2742. Intermediate 12-16
- 2743. Senior 17-21

DIVISION 7

CROSS STITCH

- 2745. Beginner 6-8
- 2746. Junior 9-11
- 2747. Intermediate 12-16
- 2748. Senior 17-21

DIVISION 8

NEEDLEPOINT

- 2750. Beginner 6-8
- 2751. Junior 9-11
- 2752. Intermediate 12-16
- 2753. Senior 17-21

DIVISION 9

STUFFED TOYS

- 2755. Beginner 6-8
- 2756. Junior 9-11
- 2757. Intermediate 12-16
- 2758. Senior 17-21

DIVISION 10

HOOKED PROJECTS

Hooked projects must have finished edges. Exhibits with unfinished edges will be considered incomplete and receive a white ribbon.

- 2760. Beginner 6-8
- 2761. Junior 9-11
- 2762. Intermediate 12-16
- 2763. Senior 17-21



Style Revue

Saturday, August 15 at 2:00pm
Community Stage

Attention all youth exhibitors:
Come participate in the Youth Style Contest & Show!
Get details at the Dept 60 Youth Needlework tables
during the Nonlivestock Judging

DIVISION 11**NEEDLEPUNCH**

- 2765. Beginner 6-8
- 2766. Junior 9-11
- 2767. Intermediate 12-16
- 2768. Senior 17-21

DIVISION 12**RUG & BLANKET MAKING**

- 2770. Rug Making
- 2771. Blanket Making

DIVISION 13**NEEDLEWORK EDUCATIONAL EXHIBIT**

- 2775. Sewing/Quilting
- 2776. Knitting/Crocheting
- 2777. Needlecraft

DIVISION 14**BUYMANSHIP**

Will demonstrate youth's knowledge of clothing buymanship, choice of either notebook or poster OR notebook and educational exhibit, showing some phase of clothing buymanship

- 2780. Beginner 6-8
- 2781. Junior 9-11
- 2782. Intermediate 12-16
- 2783. Senior 17-21

DIVISION 16**WEARABLE ART**

- 2785. Tie-dying (6-8)
- 2786. Tie-dying (9-11)
- 2787. Tie-dying (12-16)
- 2788. Tie-dying (17-21)
- 2789. Decorated Garment (6-8)
- 2790. Decorated Garment (9-11)
- 2791. Decorated Garment (12-16)
- 2792. Decorated Garment (17-21)
- 2793. Folk/Tole Painting on Garment (6-8)
- 2794. Folk/Tole Painting on Garment (9-11)
- 2795. Folk/Tole Painting on Garment (12-16)
- 2796. Folk/Tole Painting on Garment (17-21)
- 2797. Stenciling on Fabric (6-8)
- 2798. Stenciling on Fabric (9-11)
- 2799. Stenciling on Fabric (12-16)
- 2800. Stenciling on Fabric (17-21)
- 2801. Splatter Painting on Fabric (6-8)
- 2802. Splatter Painting on Fabric (9-11)
- 2803. Splatter Painting on Fabric (12-16)
- 2804. Splatter Painting on Fabric (17-21)

DIVISION 17**JEWELRY**

- 2805. Beginner 6-8
- 2806. Junior 9-11
- 2807. Intermediate 12-16
- 2808. Senior 17-21

2020 DEPARTMENT 61 YOUTH CULINARY ARTS

Call the Fairgrounds Office at 269-781-8161
for Superintendent contact info

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging at 9:00am on Saturday, August 15th.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2020):

- Beginner – Ages 6-8
- Junior – Ages 9-11
- Intermediate – Ages 12-16
- Senior – Ages 17-21

Culinary Arts Rules: Exhibitors may enter in only one class in Division 1. Exhibitors may enter in up to two classes in Divisions 2 and 3, if they are distinctly different meal components. Each exhibit in Divisions 1-8 must include the recipe(s) used and exhibitor answered scorecard. Any cheese, meat, or

dairy ingredient exhibits are considered perishable, the judge will make the decision as to taste these exhibits (to exhibit these foods, include a picture of the food along with the food to judge). Cake squares or cupcakes must not be frosted. Yeast breads must be made from scratch (no bread machines). Mixes or premade pie crusts cannot be used as the main component of the project. All projects must include food.

Food Preservation Rules: Jars and containers must be labelled and dated. Each exhibit must include the recipe(s) used and exhibitor answered scorecard.

No recipe(s) or exhibitor answered scorecards required for Divisions 17, 18, 19

PREMIUMS (all divisions):
A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

DIVISION 1**FOOD & NUTRITION (BEGINNER 6-8)**

- 2500. Cookies (4)
- 2501. Brownies or Bar Cookies (4)
- 2502. Cake Squares or Cupcakes (4)
- 2503. Coffee Cake or Quick Bread (1) or Muffins (4)
- 2504. Casserole or Hot Dish

- 2505. Salads or Cold Dish
- 2506. Any Other Worthy

DIVISION 2**FOOD & NUTRITION (JUNIOR 9-11)**

- 2507. Cake Squares or Cupcakes (4)
- 2508. Coffee Cake or Quick Bread (1) or Muffins (4)
- 2509. Casserole or Hot Dish
- 2510. Salads or Cold Dish
- 2511. Pie or Whole Cake (1)
- 2512. Any Other Worthy

DIVISION 3**FOOD & NUTRITION (INTERMEDIATE 12-16)**

- 2513. Coffee Cake or Quick Bread (1) or Muffins (4)
- 2514. Casserole or Hot Dish
- 2515. Salads or Cold Dish
- 2516. Pie or Whole Cake (1)
- 2517. Other Desserts
- 2518. Any Other Worthy

DIVISION 4**FOOD & NUTRITION (SENIOR 17-21)**

- 2519. Coffee Cake or Quick Bread (1) or Muffins (4)
- 2520. Casserole or Hot Dish
- 2521. Salads or Cold Dish
- 2522. Pie or Whole Cake (1)
- 2523. Other Desserts
- 2524. Any Other Worthy

DIVISION 5**YEAST BREAD**

- 2530. Fancy Yeast Exhibit (Ages 6-14)
- 2531. Fancy Yeast Exhibit (Ages 15-21)
- 2532. Bread Loaf or Four Rolls (Ages 6-14)
- 2533. Bread Loaf or Four Rolls (Ages 15-21)

DIVISION 6**CAKE DECORATING**

Exhibitors must display a different exhibit each year. All cakes are to be exhibited on a flat surface at least 2" larger than the cake. A completed cake decorating scorecard with frosting recipe must accompany the cake for judging. Cakes will be judged on decorating techniques only, not taste. Cakes will not be cut at time of judging.

- 2535. 1 Cake or 4 Cupcakes – Ages 6-14 (1st Year)
- 2536. 1 Cake or 4 Cupcakes – Ages 6-14 (2nd Year)
- 2537. 1 Cake – Ages 6-14 (3rd Year)
- 2538. 1 Cake – Ages 6-14 (4th Year & Up)
- 2539. 1 Cake or 4 Cupcakes – Ages 15-21 (1st Year)
- 2540. 1 Cake or 4 Cupcakes – Ages 15-21 (2nd Year)
- 2541. 1 Cake – Ages 15-21 (3rd Year)
- 2542. 1 Cake – Ages 15-21 (4th Year)
- 2543. 1 Cake, Variety of Tips – Ages 15-21 (5th Year & Up)
- 2544. Gingerbread House

DIVISION 7**CANDY**

Molded coatings will be judged on appearance alone. All other candies will be judged on appearance, taste, and conformity to exhibit requirements. Recipe must be included.

2550. 4 Pieces (Ages 6-8)
 2551. 4 Pieces (Ages 9-11)
 2552. 4 Pieces, 2 Types (Ages 12-16)
 2553. 6 Pieces, 2 Types (Ages 17-21)

DIVISION 8**SUGAR MOLDS**

2555. Beginner 6-8
 2556. Junior 9-11
 2557. Intermediate 12-16
 2558. Senior 17-21

DIVISION 9**HEALTHY CHOICES**

Exhibitor may use altered recipe to make the recipe healthy. Exhibitor must show a comparison to a regular recipe when exhibiting food & altered recipe.

2560. Beginner 6-8
 2561. Junior 9-11
 2562. Intermediate 12-16
 2563. Senior 17-21

DIVISION 10**CANNING (BEGINNER 6-8)**

2565. Vegetables (1 Type) – 2 Jars
 2566. Fruits (1 Type) – 2 Jars
 2567. Jams (1 Type) – 2 Jars
 2568. Any Other Worthy (1 Type) – 2 Jars

DIVISION 11**CANNING (JUNIOR 9-11)**

2570. Vegetables (1 Type) – 2 Jars
 2571. Fruits (1 Type) – 2 Jars
 2572. Jams (1 Type) – 2 Jars
 2573. Any Other Worthy (1 Type) – 2 Jars

DIVISION 12**CANNING (INTERMEDIATE 12-16)**

Must include 2 or more types of products

2575. Vegetables – 2 Jars
 2576. Jellies, Jams, Sauce – 2 Jars
 2577. Pickles or Relishes – 2 Jars
 2578. Any Other Worthy – 2 Jars

DIVISION 13**CANNING (SENIOR 17-21)**

Must include 2 or more types of products

2575. Jellies, Jams – 3 Jars
 2576. Pickles, Relish, Vegetables – 3 Jars
 2577. Meats – 3 Jars
 2578. Any Other Worthy – 3 Jars

DIVISION 14**FREEZING (BEGINNER 6-8)**

2580. Freezing (1 Type) – 2 Jars

DIVISION 15**FREEZING (JUNIOR 9-11)**

2581. Freezing (1 Type) – 2 Jars



**Leadership
Citizenship
Life Skills
Fun
Hands On
Learning**

Calhoun County
MSU Extension Office
Youth Program
315 W. Green St.
Marshall MI 49068
269.781.0784

DIVISION 16**FREEZING (INTERMEDIATE 12-16)**

Must include 2 or more types of products

2582. Freezing – 2 Jars

DIVISION 17**FREEZING (SENIOR 17-21)**

Must include 2 or more types of products

2583. Freezing – 2 Jars

DIVISION 18**DRYING FOODS**

Each exhibit must include 3 containers

2585. Fruit Leathers
 2586. Fruits/Vegetables (1 Type) – Age 6-8
 2587. Fruits/Vegetables (1 Type) – Age 9-11
 2588. Fruits/Vegetables (2 Types) – Age 12-16
 2589. Fruits/Vegetables (2 Types) – Age 17-21
 2590. Spices & Herbs
 2591. Jerky

DIVISION 19**CULINARY HERB MIXTURES**

2595. Vinegar/Herb Mixtures (3 Containers)
 2596. Oil/Herb Mixtures (3 Containers)
 2597. Dry Mixture (3 Containers)

DIVISION 20**TABLE SETTING**

Will demonstrate knowledge in preparing a menu and setting a table for a formal meal

2600. Create a menu and make a table setting for 3 or more people (1st & 2nd Year)
 2601. Create a menu and prepare table service for a buffet of at least 4 people (3rd & 4th Year)
 2602. Create a menu and prepare a table setting or buffet with a special theme for 8 or more people (5th Year & Up)

DIVISION 21**PICNIC BASKET**

Will demonstrate knowledge of packing a basket for a picnic

2605. 1st & 2nd Year
 2606. 3rd & 4th Year
 2607. 5th Year & Up

DIVISION 22**FOOD & NUTRITION EDUCATIONAL EXHIBIT**

2610. Choice of either poster (12x22) OR notebook and educational exhibit showing some phase of foods & nutrition, will demonstrate knowledge of foods & nutrition
 2611. Choice of either poster (12x22) OR notebook and educational exhibit showing some phase of outdoor meals, will demonstrate knowledge of preparing and/or serving outdoor meals
 2612. Choice of either poster (12x22) OR notebook and educational exhibit showing some phase of food preservation, will demonstrate knowledge of preserving foods

2020 DEPARTMENT 62 YOUTH FINE ARTS

LeeAnn Fischhaber
Superintendent
269-403-1073

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging at 9:00am on Saturday, August 15th.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun

County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2020):

- Beginner – Ages 6-8
- Junior – Ages 9-11
- Intermediate – Ages 12-16
- Senior – Ages 17-21

Finished drawings and paintings must have matting or framing (exception: sketchbook)

PREMIUMS (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

DIVISION 1 BEGINNER 6-8

- 3100. Pencil
- 3101. Sketchbook – At least 8 pages
- 3102. Pastels
- 3103. Acrylic
- 3104. Oil Painting
- 3105. Watercolor
- 3106. Graphic Arts
- 3107. Free Form Sculpture
- 3108. Ink Drawing
- 3109. Multi-Media
- 3110. Computer Generated Art

- 3111. Repetitive Form Sculpture (i.e. Legos)

DIVISION 2 JUNIOR 9-11

- 3200. Pencil
- 3201. Sketchbook – At least 8 pages
- 3202. Pastels
- 3203. Acrylic
- 3204. Oil Painting
- 3205. Watercolor
- 3206. Graphic Arts
- 3207. Free Form Sculpture
- 3208. Ink Drawing
- 3209. Multi-Media
- 3210. Computer Generated Art
- 3211. Repetitive Form Sculpture (i.e. Legos)

DIVISION 3 INTERMEDIATE 12-16

- 3300. Pencil
- 3301. Sketchbook – At least 8 pages
- 3302. Pastels
- 3303. Acrylic
- 3304. Oil Painting
- 3305. Watercolor
- 3306. Graphic Arts
- 3307. Free Form Sculpture
- 3308. Ink Drawing
- 3309. Multi-Media
- 3310. Computer Generated Art
- 3311. Repetitive Form Sculpture (i.e. Legos)

DIVISION 4 SENIOR 17-21

- 3400. Pencil
- 3401. Sketchbook – At least 8 pages
- 3402. Pastels
- 3403. Acrylic
- 3404. Oil Painting
- 3405. Watercolor
- 3406. Graphic Arts
- 3407. Free Form Sculpture
- 3408. Ink Drawing
- 3409. Multi-Media
- 3410. Computer Generated Art
- 3411. Repetitive Form Sculpture (i.e. Legos)

2020 DEPARTMENT 63 YOUTH FOLK ARTS

LeeAnn Fischhaber
Superintendent
269-403-1073

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging at 9:00am on Saturday, August 15th.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the

RED RIBBON PROGRAM

Each exhibitor selected receives 10 free entries into the Michigan State Fair, as well as an opportunity to apply for the scholarship program

Entries are chosen by an Agricultural Ambassador from the Michigan State Fair

Eligible entries include Youth Home Arts Projects, including Sewing, Photography, Woodworking, etc



GOLD RIBBON PROGRAM

Each exhibitor selected receives 10 free entries into the Michigan State Fair, as well as an opportunity to apply for the scholarship program

Entries are chosen by the CCAIS Board or its designee (Nonlivestock Committee)

Eligible entries include: Dept 60 Needlework (2 awards), Dept 61 Culinary (2 awards), Dept 62 Fine Arts, Dept 63 Folk Arts, Dept 64 Ceramics, Dept 65 Photography, Dept 66 Agriculture/Crops, Dept 67 Floriculture/Flowers, Dept 68 Horticulture, and Dept 75 Natural Resources/Entomology

Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2020):

- Beginner – Ages 6-8
- Junior – Ages 9-11
- Intermediate – Ages 12-16
- Senior – Ages 17-21

Divisions 2-7 will demonstrate knowledge of balance, form, and color. Division 4-7 classes are only intended for projects with no other divisions or classes listed, these classes are not for project to be exhibited twice. Division 8 will demonstrate knowledge of scale, design, and layout.

PREMIUMS (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

DIVISION 1

LEATHERCRAFT

- 3500. Two articles, one with lacing and one with tooling (Ages 6-8 or 1st Year)
- 3501. Two articles, one with lacing and one with advanced tooling (Ages 9-11 or 2nd Year)
- 3502. One article with any two of four techniques: advanced tooling, coloring, stitching, or lacing (Ages 12-16 or 3rd Year)
- 3503. Article without lacing, showing advanced tooling, dyeing, or coloring (Ages 17-21 or 4th Year & Up)

DIVISION 2

PAPER

- 3505. Paper Snipping
- 3506. Gift Wrapping
- 3507. Creative Twist
- 3508. Stenciling on Paper
- 3509. Stamping on Paper
- 3510. Tin Punch
- 3511. Quilling
- 3512. Scrap Booking – 3 Pages

DIVISION 3

MISCELLANEOUS

- 3515. Basket Weaving
- 3516. Decoupage
- 3517. Glass Etching
- 3518. Candle Making
- 3519. Spring/Summer Decorations
- 3520. Fall/Winter Decorations
- 3521. Bath Salts/Lip Balm/Essential Oils

DIVISION 4

ANY OTHER WORTHY (BEGINNER 6-8)

- 3525. Project using Yarn, String, Floss, etc
- 3526. Project using Cloth
- 3527. Project using Metals
- 3528. Project using Wax
- 3529. Project using Glass
- 3530. Project using Recyclables

- 3531. Project using Sand
- 3532. Any Dolls – Cornhusk, Mop, etc
- 3533. Any Macramé Project
- 3534. Modified Models
- 3535. Any Other Worthy Project

DIVISION 5

ANY OTHER WORTHY (JUNIOR 9-11)

- 3540. Project using Yarn, String, Floss, etc
- 3541. Project using Cloth
- 3542. Project using Metals
- 3543. Project using Wax
- 3544. Project using Glass
- 3545. Project using Recyclables
- 3546. Project using Sand
- 3547. Any Dolls – Cornhusk, Mop, etc
- 3548. Any Macramé Project
- 3549. Modified Models
- 3550. Any Other Worthy Project

DIVISION 6

ANY OTHER WORTHY (INTERMEDIATE 12-16)

- 3555. Project using Yarn, String, Floss, etc
- 3556. Project using Cloth
- 3557. Project using Metals

- 3558. Project using Wax
- 3559. Project using Glass
- 3560. Project using Recyclables
- 3561. Project using Sand
- 3562. Any Dolls – Cornhusk, Mop, etc
- 3563. Any Macramé Project
- 3564. Modified Models
- 3565. Any Other Worthy Project

DIVISION 7

ANY OTHER WORTHY (SENIOR 17-21)

- 3570. Project using Yarn, String, Floss, etc
- 3571. Project using Cloth
- 3572. Project using Metals
- 3573. Project using Wax
- 3574. Project using Glass
- 3575. Project using Recyclables
- 3576. Project using Sand
- 3577. Any Dolls – Cornhusk, Mop, etc
- 3578. Any Macramé Project
- 3579. Modified Models
- 3580. Any Other Worthy Project

DIVISION 8

PANORAMAS

- 3585. Non-Livestock Farms
- 3586. Livestock Farms
- 3587. Trains
- 3588. Dollhouse
- 3589. Dollhouse Room
- 3590. Any Other Worthy

DIVISION 9

BUILDING KITS

- Demonstrate the ability to follow directions, knowledge of scales, design and layout using legos, k'nex, erector sets, etc*
- 3595. Project using Store Design
- 3596. Project using Exhibitor/Original Design

- 3597. Project using Similar Building Sets with Mixed Design

2020 DEPARTMENT 64 YOUTH CERAMICS

Call the Fairgrounds Office at 269-781-8161 for Superintendent contact info

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging at 9:00am on Saturday, August 15th.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

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Groups (exhibitor age as of January 1, 2020):

- Beginner – Ages 6-8
- Junior – Ages 9-11
- Intermediate – Ages 12-16
- Senior – Ages 17-21

Ceramics – kiln-fired pieces cleaned by the exhibitor; Plasterware/Chalkware – items that are solid and heavy; Bisqueware – ceramic item that has had the seams cleaned and has been fired one time; Greenware – ceramic item that has not had the seams cleaned and has not been fired

Additional rules and guidelines are available at the MSU Extension Office and the Fairgrounds Office

PREMIUMS (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

DIVISION 1

BEGINNER 6-8

- 3700. Staining – Antiqued, Bisqueware, Plasterware
- 3701. Painting – Antiqued, Bisqueware, Plasterware
- 3702. Dry Brushing – Antiqued, Bisqueware, Plasterware
- 3703. Chalking – Antiqued, Bisqueware, Plasterware
- 3704. Glazes – High or Low Fired
- 3705. Sculpture – Fired
- 3706. Wheel Thrown – Fired

- 3707. Hand Formed – Fired
- 3708. Greenware
- 3709. Multi-technique

DIVISION 2 JUNIOR 9-11

- 3715. Staining – Antiqued, Bisqueware, Plasterware
- 3716. Painting – Antiqued, Bisqueware, Plasterware
- 3717. Dry Brushing – Antiqued, Bisqueware, Plasterware
- 3718. Chalking – Antiqued, Bisqueware, Plasterware
- 3719. Glazes – High or Low Fired
- 3720. Sculpture – Fired
- 3721. Wheel Thrown – Fired
- 3722. Hand Formed – Fired
- 3723. Greenware
- 3724. Multi-technique

DIVISION 3 INTERMEDIATE 12-16

- 3730. Staining – Antiqued, Bisqueware, Plasterware
- 3731. Painting – Antiqued, Bisqueware, Plasterware
- 3732. Dry Brushing – Antiqued, Bisqueware, Plasterware
- 3733. Chalking – Antiqued, Bisqueware, Plasterware
- 3734. Glazes – High or Low Fired
- 3735. Sculpture – Fired
- 3736. Wheel Thrown – Fired
- 3737. Hand Formed – Fired
- 3738. Greenware
- 3739. Multi-technique

DIVISION 4 SENIOR 17-21

- 3745. Staining – Antiqued, Bisqueware, Plasterware
- 3746. Painting – Antiqued, Bisqueware, Plasterware
- 3747. Dry Brushing – Antiqued, Bisqueware, Plasterware
- 3748. Chalking – Antiqued, Bisqueware, Plasterware
- 3749. Glazes – High or Low Fired
- 3750. Sculpture – Fired
- 3751. Wheel Thrown – Fired
- 3752. Hand Formed – Fired
- 3753. Greenware
- 3754. Multi-technique

2020 DEPARTMENT 65 YOUTH PHOTOGRAPHY

Nancy Sutherland
Superintendent
269-789-3005

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging at 9:00am on Saturday, August 15th.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

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Objectives of Photography Project: To provide youth with an interesting project or activity. To help members learn to use their camera to take pictures they will prize and cherish. To give guidance to help members develop skills in taking and using pictures, including composition, effective use of lighting, shooting, and mounting pictures. To help members learn how to spot and correct their mistakes (evaluate their pictures). To provide experience in recording events, ideas, and situations in picture form for study, reference, or use in other projects. To help youth learn to use photography as a communication art form.

Please review the Youth Photography Rules and Guidelines, available at the MSU Extension Office, the Fairgrounds Office, or online at www.CalhounCountyFairgrounds.com

PREMIUMS (all divisions):
A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5

DIVISION 1 BASIC PROJECT

See Youth Photography Rules and Guidelines for complete requirements (available at MSU Extension Office, Fairgrounds Office, or online www.CalhounCountyFairgrounds.com)

- 3300. Adventures with Your Camera (Ages 11 & Under, or First Year)
- 3301. Challenges (Ages 11-12, or Second Year)
- 3302. Exploring (Ages 12-14, or Third Year)
- 3303. Mastering (Ages 13-15, or Fourth Year)
- 3304. Career Series (Ages 15 & Up, or Fifth Year)
- 3305. Special Assignment or Self-Determined Project (Sixth Year and Beyond)

DIVISION 2 COLOR ENLARGEMENTS (AGES 13 & UNDER)

Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5

- 3310. Building or Man-Made Structures
- 3311. Pets or Animals
- 3312. Landscape or Scenery
- 3313. Pattern or Design
- 3314. Still Life
- 3315. People or Portraits
- 3316. Digital Enhancements
- 3317. Miscellaneous

DIVISION 3 B/W ENLARGEMENTS (AGES 13 & UNDER)

Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5

- 3320. Building or Man-Made Structures
- 3321. Pets or Animals
- 3322. Landscape or Scenery
- 3323. Pattern or Design
- 3324. Still Life
- 3325. People or Portraits
- 3326. Digital Enhancements
- 3327. Miscellaneous

DIVISION 4 COLOR ENLARGEMENTS (AGES 14 & OVER)

Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5

- 3330. Building or Man-Made Structures
- 3331. Pets or Animals
- 3332. Landscape or Scenery
- 3333. Pattern or Design
- 3334. Still Life
- 3335. People or Portraits
- 3336. Digital Enhancements
- 3337. Miscellaneous

DIVISION 5 B/W ENLARGEMENTS (AGES 14 & OVER)

Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5

- 3340. Building or Man-Made Structures
- 3341. Pets or Animals
- 3342. Landscape or Scenery
- 3343. Pattern or Design
- 3344. Still Life
- 3345. People or Portraits
- 3346. Digital Enhancements
- 3347. Miscellaneous

2020 DEPARTMENT 66 YOUTH AGRICULTURE

Amanda Shreve
Superintendent
269-317-6696

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging at 9:00am on Saturday, August 15th.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between

BluFish Gives Back



**We're celebrating our 20th birthday
with 12 months of giving back!**

At BluFish, we're grateful for the community and clients who have supported us over the last 20 years. Now, we're showing our gratitude by giving back and making a donation to a specific cause or organization each month in 2020. To learn more about BluFish Gives Back and how you can be one of our recipients, go to **blufishconsulting.com/2020**



BluFish

8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

PREMIUMS (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division.

DIVISION 1

AGRICULTURE CROPS

- 2262. Three Stalks of Corn (First Year Exhibitors Only)
- 2263. Field Beans (Gallon Ziplock Bag)
- 2264. Corn (10 Ears)
- 2265. Corn – Shelled (Gallon Ziplock Bag)
- 2266. Potatoes (32 Tubers)
- 2267. Wheat (Gallon Ziplock Bag)
- 2268. Oats (Gallon Ziplock Bag)
- 2269. Barley (Gallon Ziplock Bag)
- 2270. Soybeans (Gallon Ziplock Bag)
- 2271. Any Other Small Grain (Gallon Ziplock Bag)
- 2272. 20 Mounted Field Crops and Their Seeds Properly Identified (and Notebook)
- 2273. 20 Mounted Weeds and Their Seeds Properly Identified (and Notebook)

- 2274. Three-dimensional Exhibit Showing Growing Management of Lawn
- 2275. Three-dimensional Exhibit Showing How Crops Grow or are Processed
- 2276. Three-dimensional Exhibit Showing Biologically the Growth Process of One Type of Field Crop
- 2277. Three-dimensional Exhibit Showing How Field Crops are Marketed
- 2278. Three-dimensional Exhibit Showing Crop, Wee, or Insect Control
- 2279. Exhibit Showing Crops Grown in Calhoun County and Their Uses

2020 DEPARTMENT 67 YOUTH FLORICULTURE

Amanda Shreve
Superintendent
269-317-6696

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging at 9:00am on Saturday, August 15th.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

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C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2020):

- Beginner – Ages 6-8
- Junior – Ages 9-11
- Intermediate – Ages 12-16
- Senior – Ages 17-21

Divisions 1-4 flowers must be grown by exhibitor. Divisions 1-3 exhibits should be one flower over 3.5" diameter with foliage attached OR three flowers under 3.5" diameter with foliage attached. Flowers may be different colors. Division 4 will be best specimen with foliage attached. Division 6 exhibits must be cared for by the exhibitor at least 60 days in advance of fair. Division 7: all herbs must be grown by the exhibitor and can be exhibited in any form, fresh cut herbs should be one bunch with stems one-inch in diameter, dried herbs should be one-inch bunch or 3 tablespoons of dried leaves or 1 tablespoon of dried seeds, each exhibit must include a label for each herb exhibited, culinary exhibits should include recipes with complete cooking directions.

PREMIUMS (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

DIVISION 1

ANNUAL FLOWERS

- 2400. Beginner 6-8
- 2401. Junior 9-11

Proud to be a part of The Calhoun County Fair

WIN 98.5
WNWN IS YOUR COUNTRY

94.1
DUKE FM
plays the legends of country

FAT
ONE
102.7

2402. Intermediate 12-16
2403. Senior 17-21

DIVISION 2 PERENNIAL FLOWERS

2405. Beginner 6-8
2406. Junior 9-11
2407. Intermediate 12-16
2408. Senior 17-21

DIVISION 3 GLADIOLUS AND DAHLIA

2410. Beginner 6-8
2411. Junior 9-11
2412. Intermediate 12-16
2413. Senior 17-21

DIVISION 4 ROSES

2415. Beginner 6-8
2416. Junior 9-11
2417. Intermediate 12-16
2418. Senior 17-21

DIVISION 5 FLOWER ARRANGEMENT

2420. Arrangement Using Flowers Grown by the Exhibitor
2421. Arrangement Using Natural Purchased Flowers
2422. Arrangement Using Dried Flowers Hand Gathered by the Exhibitor
2423. Arrangement Using Dried Purchased Flowers
2424. Fresh Corsage
2425. Dried Corsage
2426. Potpourri (Made by Exhibitor)
2427. Plaque or Framed Picture from Dried Materials
2428. Plaque from Dried Seeds
2429. Wreath (Made by Exhibitor)
2430. Wreath Made with Dried Materials Hand Gathered by Exhibitor
2431. Wreath Made with Purchased Dried Materials
2432. Wreath Made with Living Plant Material
2433. Silk Flower Arrangement Using Flowers Handmade by the Exhibitor
2434. Silk Flower Arrangement Using Purchased Silk Flowers

DIVISION 6 POTTED PLANTS

2445. House Plants (Both Flowering and Foliage)
2446. Indoor Bulbs, Corms, Tubers, etc
2447. Dish Garden
2448. Fairy Garden
2449. Terrarium
2450. Patio Planter
2451. Hanging Planter
2452. Educational Exhibit Related to Growing Flowers and/or House Plants
2453. Ornamentals (Trees, Shrubs, etc) – Grown by Exhibitor, Entire Plant Required

2454. Three-dimensional Exhibit on Growing Ornamentals

DIVISION 7 HERBS

2470. Level One – 2 Kinds of Herbs + 1 of the Following Special Classes
2471. Level Two – 4 Kinds of Herbs + 2 of the Following Special Classes
2472. Level Three – 6 Kinds of Herbs + 3 of the Following Special Classes
Special Classes:
(Arrangements Using Fresh or Dried Herbs)
Herbal Wreaths
Fragrant Crafts
Culinary Items
Educational Exhibit Using Herbs

2020 DEPARTMENT 68 YOUTH HORTICULTURE

Amanda Shreve
Superintendent
269-317-6696

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging at 9:00am on Saturday, August 15th.

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All exhibitors should use MSUe Bulletin #1175 Selecting Vegetables for Exhibit for guidance on proper container and number of vegetables to exhibit in this department. This bulletin is available at the MSU Extension Office, the Fairgrounds Office, or online at www.CalhounCountyFairgrounds.com. All exhibits in Divisions 1-5 should demonstrate knowledge of growing and/or processing vegetables, fruits, nuts, landscape, and heirlooms (as indicated by division and class).

PREMIUMS (all divisions):
A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

DIVISION 1 HOME GARDEN

2200. Beginner Home Garden (Ages 6-11 or 1st Year) – One 9" Plate of One Variety of One Kind of Vegetable
2201. Junior Home Garden (Ages 12-14) – One Box with Three Different Kinds of Vegetables, Each Vegetable the Same Variety
2202. Senior Home Garden (Ages 15-21) – One Box of At Least Five but not more than Twelve Kinds of Vegetables
2203. Largest Pumpkin
2204. Basket of Vegetables – Collection of Six or More Labelled Vegetables, Attractively Displayed on a Maximum Table Space of 24"x30"
2205. Wheelbarrow Exhibit – Collection of Ten or More Labelled Vegetables, Attractively Displayed in a Wheelbarrow
2206. Educational Exhibit with Articles Related to the Growing or Processing of Vegetables

DIVISION 2 COMMERCIAL GARDEN

2208. Junior (Ages 13 & Under) – One Box or Package of Crop Grown
2209. Senior (Ages 14 & Over) – One Box or Package of Crop Grown
2210. Educational Exhibit Showing Vegetable Propagation or Marketing

DIVISION 3 FRUITS AND NUTS

2215. Quart Container or Plate of Fruit Grown
2216. Educational Exhibit on Growing or Processing Fruits

DIVISION 4 LANDSCAPE

2220. Beginner Home Landscape (Ages 6-11) – Annual or Perennial Plants with Poster of Layout
2221. Junior Home Landscape (Ages 12-14) – Annual, Perennial, or Evergreen Plants with Poster of Layout
2222. Senior Home Landscape (Ages 15-21) – Annual, Perennial, or Evergreen Plants with Poster of Layout
2223. Home Landscape – Three-dimensional Exhibit of Complete Home Landscape Plan
2224. National Beauty Exhibit – Three-dimensional Exhibit of a Community Beautification Project

DIVISION 5 HEIRLOOM VEGETABLES

All entries must be labelled as to variety

2230. Beginner (Ages 6-11)
2231. Junior (Ages 12-14)
2232. Senior (Ages 15-21)
2233. Largest Heirloom Pumpkin
2234. Basket of Vegetables – Collection of Six or More Labelled Heirloom Vegetables, Attractively Displayed on a Maximum Table Space of 24"x30"

2235. Wheelbarrow Exhibit – Collection of Ten or More Labelled Heirloom Vegetables, Attractively Displayed in a Wheelbarrow
 2236. Educational Exhibit – Collection of Six or More Vegetables with One or More Heirloom Varieties and One or More Modern Varieties in Each Kind of Vegetable

2020 DEPARTMENT 69 YOUTH INDUSTRIAL ARTS

Ted Densmore
 Superintendent
 269-979-8062

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging at 9:00am on Saturday, August 15th.

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PREMIUMS (all divisions):
 A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

DIVISION 1 WOODWORKING

3005. Beginner (1st or 2nd Year) – One Useful Article which Demonstrates Exhibitor's Ability to Measure, Mark, Sand, and Finish
 3006. Intermediate (3rd or 4th Year) – Two Useful Articles OR One Large Article
 3007. Advanced (5th Year & Up) – One Large Article with Door(s) or Drawer(s)

DIVISION 2 REFINISHING

3020. Refurnished Furniture Article, with 3-4 Photos Showing Article Before, During, and After Refinishing
 3021. Antiqued Furniture Article, with 3-4 Photos Showing Article Before, During, and After Refinishing

DIVISION 3 WOOD ART

3025. Woodburning
 3026. Wooden Lawn Ornament – Article Must Demonstrate Exhibitors Ability to Cut, Sand, and Finish
 3027. Any Other Worthy

DIVISION 4 WELDING/METAL WORKING

May use gas, mig, tig, or arc

3330. Beginner (1st or 2nd Year) – Any Useful Article or Repair
 3331. Advanced (3rd Year & Up) – Any Useful Article or Repair

DIVISION 5 AC ELECTRICITY

3035. Beginner (1st or 2nd Year) – Any Project Board Demonstrating Exhibitor Knowledge of AC or Any Useful Article
 3036. Advanced (3rd Year & Up) – Any Project Board Demonstrating Exhibitor Knowledge of AC or Any Useful Project that Utilizes Multi-Switches/Circuits

DIVISION 6 DC ELECTRICITY

3038. Beginner (1st or 2nd Year) – Any Project Board Demonstrating Exhibitor Knowledge of DC or Any Useful Article
 3039. Advanced (3rd Year & Up) – Any Project Board Demonstrating Exhibitor Knowledge of DC or Any Useful Project that Utilizes Multi-Switches/Circuits
 3040. Educational Exhibit – Exhibit Illustrating Proper Use of Wires and Cords and/or Proper Electrical Connection and/or Proper Grounding

DIVISION 7 APPLICATIONS IN ELECTRICITY

3045. Exhibit Illustrating Proper Home Lighting, Use of Electricity for Heating or Cooling, Choosing Appliances, or Maintaining Appliances
 3046. Exhibit Illustrating Generation Transmission or Distribution of Electrical Energy

DIVISION 8 AUTOMOTIVE CARE & SAFETY

3357. Beginner Automotive Care & Safety (Ages 13 & Under) – Educational Exhibit OR Notebook and Poster Illustrating What Has Been Learned, Such as Cutaway, Display of Parts, etc
 3358. Senior Automotive Care & Safety (Ages 14 & Up) – Educational Exhibit OR Notebook and Poster Illustrating What Has Been Learned, Such as Cutaway, Display of Parts, etc

DIVISION 9 SMALL ENGINES

3360. Two Stroke Engines – Educational Display Illustrating Principles or Operation or Parts Identification
 3361. Four Stroke Engines – Notebook Educational Display Illustrating Principles of Operation or Parts Identification
 3362. Minor Overhaul – Engines or Pictures on Poster or Work with Story Telling What

was Done (reconditioning, parts replaced, adjustment, etc) and Procedures Used

2020 DEPARTMENT 70 YOUTH SAFETY

Ted Densmore
 Superintendent
 269-979-8062

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging at 9:00am on Saturday, August 15th.

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PREMIUMS (all divisions):
 A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

DIVISION 1 EQUIPMENT CARE & SAFETY

3365. Equipment Care & Safety – Educational Exhibit Showing Principles of Safe Operating, Identification of Parts of Equipment, etc
 3366. Recreational Equipment Care & Safety – Educational Exhibit Showing Principles of Safe Operating, Identification of Parts of Equipment, etc for Snowmobile, Jet Ski, ATV

DIVISION 2 COMMUNITY SAFETY

3400. Home & Farm Safety – Educational Exhibit OR Notebook and Poster Showing How to Recognize and/or Remove Safety Hazards and Hazardous Practices in the Home or on the Farm (Except Tractor, Auto, Bicycle, etc)
 3401. Bicycle Safety – Educational Exhibit OR Notebook and Poster Showing Principles of Safe Bicycle Operation
 3402. BB Gun Safety – Educational Exhibit OR Notebook and Poster Showing Safety Rules, Targets, Equipment Used, etc
 3403. Hunter Safety (Archery) – Educational Exhibit OR Notebook and Poster Showing Safe and Effective Archery Habits, Equipment Used, etc
 3404. Hunter Safety (Guns) – Educational Exhibit OR Notebook and Poster Showing Various Arms and Ammunition, Safe Gun

Handling, Laws and Ethics Concerning Firearms, etc
3405. Hunter Safety (Any Other Worthy) – Educational Exhibit OR Notebook and Poster Showing Safe and Effective Use of any Equipment Used

DIVISION 3

FIRE PREVENTION

3406. Educational Exhibit OR Notebook and Poster Showing How to Recognize and Correct Fire Hazards

DIVISION 4

FIRST AID

3407. First Aid – Educational Exhibit OR Notebook and Poster Showing First Aid Skills and Practices

2020 DEPARTMENT 71 YOUTH EDUCATION, LEADERSHIP, & THE FAMILY

Call the Fairgrounds Office at 269-781-8161 for Superintendent contact info

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging at 9:00am on Saturday, August 15th.

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PREMIUMS (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

DIVISION 1

CHILD CARE

2850. Educational Exhibit OR Notebook and Poster Showing Knowledge Gained About Young Children through Babysitting and Child Care Study

DIVISION 2

LIVING IN A FAMILY

2860. Beginner (Ages 6-11) – Family Study Notebook and Poster Showing Stages and Changes in the Life of a Family, Ways that a Family Builds its Own Kind of Family, etc (Minimum 10 Pages)

2861. Intermediate (Ages 12-14) – Family Study Notebook and Poster Showing Stages and Changes in the Life of a Family, Ways that a Family Builds its Own Kind of Family, etc (Minimum 12 Pages)

2862. Senior (Ages 15-21) – Family Study Notebook and Poster Showing Stages and Changes in the Life of a Family, Ways that a Family Builds its Own Kind of Family, etc (Minimum 16 Pages)

2863. Beginner (Ages 6-11) – Notebook Chronicling a Family or Personal Event Using Photographs and/or Creatively Displayed Mementos

2864. Intermediate (Ages 12-14) – Notebook Chronicling a Family or Personal Event Using Photographs and/or Creatively Displayed Mementos

2865. Senior (Ages 15-21) – Notebook Chronicling a Family or Personal Event Using Photographs and/or Creatively Displayed Mementos

DIVISION 3

MANAGEMENT FOR YOU IN YOUR FAMILY

2870. Ages 14-21 – Three-dimensional Exhibit OR Notebook and Poster

DIVISION 4

HOME DESIGN

2880. Home Design – Remade or New Article (Except Furniture) Made by the Exhibitor to Improve the Home OR A Model or Well Designed Room OR a Home Design Notebook and Poster Showing Some Phase of Home Design or Improvement

DIVISION 5

CREATIVE WRITING

Writing pieces will be returned to booths by Monday. Creative writing comment sheet (available at the Fairgrounds Office) must accompany each entry. Entries will be judged on correct spelling, punctuation, grammar, organization, clarity, originality, and neatness.

3200. News Reports and Featured Editorials – Should Demonstrate Knowledge of Proper Newspaper Story Form

3201. Poetry (Collection of 4 or More Poems)

3202. Short Story – Can be Based on Fact or Imagination

3203. Non-fiction – Can Center on Any Topic, must be Well Supported by Facts, Should Include a Title Page and Bibliography

3204. Plays – Must have Well Developed Characters, must be Written in the Form of a Play Which Could be Performed on a Stage

3205. Music Composition – Should be Submitted on Composition Paper, recommended that a Recording of its Performance be Submitted with the Sheet Music

DIVISION 6

LEADERSHIP/COMMUNITY SERVICE

3410. Junior Leadership (Ages 13 & Under) – Notebook and/or Educational Exhibit

3411. Teen Leadership (Ages 14 & Up) – Notebook and/or Educational Exhibit

3412. Junior Community Service (Ages 13 & Under) – Educational Exhibit Describing Individual Community Service Performed

3413. Teen Community Service (Ages 14 & Up) – Educational Exhibit Describing Individual Community Service Performed

3414. Group Community Service – Group Notebook and Educational Exhibit Describing Group Community Service Performed

DIVISION 7

PERSONAL DEVELOPMENT

3420. Personal Development – Educational Exhibit OR Notebook and Poster Showing Desirable Personal Development Characteristics Resulting from Peer Plus, Group Dynamite, Stress Connection, Quest, or Other Similar Activities

3421. Career Planning – Three-dimensional Exhibit OR Notebook and Poster

DIVISION 8

PERSONAL IMPROVEMENT

2802. Personal Improvement – Educational Exhibit OR Notebook and Poster Showing Desirable Personal Health Practices and Attitudes, Development of a Neat and Attractive Appearance, etc

DIVISION 9

PASSPORT TO UNDERSTANDING

3430. Folk Pattern – Three-dimensional Exhibit OR Notebook and Poster on Folklore (Include Folk Patterns Information)

3431. American Heritage – Three-dimensional Exhibit OR Notebook and Poster

3432. African Cultural Heritage – Three-dimensional Exhibit OR Notebook and Poster

3433. International Citizenship – Three-dimensional Exhibit OR Notebook and Poster

2020 DEPARTMENT 72 YOUTH GENERAL MARKET PROJECTS

Michelle Albrecht
Superintendent
269-274-3727

1. A General Market Project Sale will be held at the Community Stage. Contact Superintendent for final date/time. Projects entered in the auction may come from the following areas:

The CALHOUN COUNTY YOUTH CLUBS present ...

2020 GENERAL MARKET PROJECT AUCTION

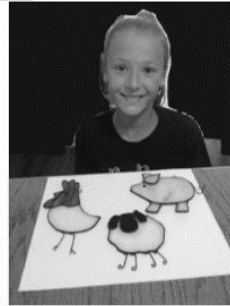
Saturday, Aug. 22nd

Starting Time: 3:00 p.m.

Auctioneer: Brent Belcher

NOTE: The Calhoun County Youth Clubs will hold their Annual GENERAL MARKET PROJECT AUCTION at the Calhoun County Fair in Marshall, Michigan in the Community Tent.

High Selling Market Craft
Won by
Ellory Albrecht



Purchased By
Kitchens & Interiors

We wish to Thank all of the Buyers for supporting our 2019 Auction

- a. Department 8 – Youth Sheep, Divisions 1-9, Classes 1411-1413
 - b. Department 60 – Needlework, Division 1-12, 16
 - c. Department 61 – Culinary Arts, Division 9-11, 15, 16
 - d. Department 62 – Fine Arts, Division 1-2
 - e. Department 63 – Folk Arts, Division 1-6
 - f. Department 64 – Ceramics, Division 1-7
 - g. Department 65 – Photography
 - h. Department 67 – Floriculture, Division 5-7
 - i. Department 68 Industrial Arts, Division 1-4
2. Basic General Market Projects should include one item or a group of the same item (i.e. one pair of earrings or six pairs of earrings; but not earrings, a sash, and a satchel). Advanced Projects should include more than one item from separate classes (i.e. a basket of embroidered towels, a ceramic decoration, and a handmade wooden spatula). Each of these items will be judged in their respective areas and then combined later for market judging. All ribbons won in other areas should be clearly labelled before being displayed with the items in the General Market Booth.
 3. Each member is only allowed to sell in one category (Basic – one item, or Advanced – a group of items).
 4. Each youth must register their market projects on the Exhibitor Entry Form.
 5. Each participant must enter both the project to be auctioned (from Division 9/Division 12) and the market records (from Division 10/Division 13). Original marketing, Division 11, is an optional Class.
 6. **Judging Day is the Saturday that general projects are judged, beginning at 9:00am.** All project records and marketing records will be judged by the appropriate project judge.
 7. General market records **must** receive an "A" or "B" on judging day, for the related market project to be eligible for the auction sale. It is the responsibility of the club member to follow the guidelines available from the fair office for general craftsmanship of a project. This is especially for woodworking, industrial arts, ceramics, and flower arrangements.
 8. Should the market project earn a "B" or "C" aware or if the market records earn a "C" award, the project is displayed during fair week and premium is awarded, however the member will NOT be allowed to sell the project in the auction.
 9. The general market project must be displayed in the General Project Auction Booth in the Yaudes Boys and Girls Building for the week. Not in the regular club booth. Project may be dropped off as soon as they are judged. Projects are released to the buyers after the buyer has completed paperwork at the auction. Records will be available for pick up on Sunday after fair week (9am-12pm).
 10. **Responsibility of buyer:** Pay for item in full on auction day. Conglomerates of buyers are allowed and will need one representative to collect money from its' members and make payment on auction day in order to receive auction item.
 11. Youth wishing to sell additional items will need to market those privately (similar to youth livestock exhibitors who sell an extra hog or lamb)
 12. All exhibitors must be dressed appropriately. Jeans/dress pants/nice shirts. Absolutely no shorts, tanks, etc. Business casual dress is suggested at a minimum.
 13. Sale order will be based on awards ex: Best of Show will go first, followed by Best of Class, etc.
 14. Commission will be set up similar to other auctions – flat fee of \$5.
 15. Publicity will be similar if not the same as animal auctions. This includes a flyer designed, approved, and printed by the committee and distributed to the youth at an educational sales meeting organized and run by the committee.
 16. All Exhibitors must be present to sell their item unless there is an approved conflicting youth event, such as a livestock show during fair.
- Rosettes for Best of Class in each class, plaque for Best of Division in each division.*
- DIVISION 8**
BASIC MARKET PROJECTS (SINGLE ITEM)
3593. Beginner 6-8
3594. Junior 9-11
3595. Intermediate 12-16
3596. Senior 17-21

DIVISION 9**ADVANCED MARKET PROJECTS (GROUPING)**

- 3597. Beginner 6-8
- 3598. Junior 9-11
- 3599. Intermediate 12-16
- 3600. Senior 17-21

DIVISION 10**GENERAL MARKET PROJECT RECORDS**

- 3601. Beginner 6-8
- 3602. Junior 9-11
- 3603. Intermediate 12-16
- 3604. Senior 17-21

DIVISION 11**GENERAL PROJECT MARKETING**

- 3605. Beginner 6-8
- 3606. Junior 9-11
- 3607. Intermediate 12-16
- 3608. Senior 17-21

2020 DEPARTMENT 73 YOUTH DEMONSTRATIONS

Donna Zenker
Superintendent
269-275-1215

DEMONSTRATION TIME: Thursday, August
20th time TBD in the Community Tent

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2020):

- Beginner – Ages 6-8
- Junior – Ages 9-11
- Intermediate – Ages 12-16
- Senior – Ages 17-21

Objective: Exhibitors will exhibit the ability to demonstrate any knowledge they may have to a crowd

Demonstrations using live animals will be conducted at the animal barns and will be scheduled as the first demonstrations of the day. An exhibitor may make two demonstrations provided they are not in the same project. An exhibitor may not do the same demonstration they have done in previous years. Sign up with the 4H Office on the fairgrounds by noon the Tuesday of fair week for the time of your demonstration. An exhibitor must set up their own demonstration and furnish the necessary equipment. Guidelines for preparing and presenting a

demonstration are available from the MSU Extension Office, the Fairgrounds Office, or online www.CalhounCountyFairgrounds.com. Beginner and Junior demonstrations should be 3-10 minutes in length, Intermediate and Senior demonstrations should be 7-12 minutes in length. Points may be deducted for violation of these guidelines.

PREMIUMS (all divisions):

A - \$6.00, B - \$4.00, C - \$2.00

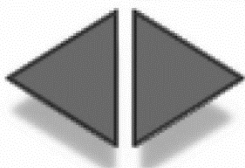
Rosettes for Best of Class in each class, plaque for Best of Division in each division.

DIVISION 1**INDIVIDUAL DEMONSTRATIONS**

- 3500. Beginner Individual Demonstration
- 3501. Junior Individual Demonstration
- 3502. Intermediate Individual Demonstration
- 3503. Senior Individual Demonstration

DIVISION 2**TEAM DEMONSTRATIONS**

- 3505. Team Demonstrations – 2 or More Youth, All Must Be Ages 6-13
- 3506. Team Demonstrations – 2 or More Youth, All Must Be Ages 14-21
- 3507. Team Demonstration – 2 or More Youth, At Least One Youth Ages 6-13, At Least One Youth Ages 14-21



COMCAST Urethane

Proudly supports FFA & 4-H members at the Calhoun County Fair.

Good Luck on your 2020 Fair Season!

www.comcasturethane.com

2020 DEPARTMENT 74 YOUTH CLOWNING

Sandi Christie
Superintendent
616-291-9161

DEMONSTRATION TIME: TBD in the Community Tent

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

All exhibitors must participate in a make-up class and may participate in either individual or group skit class or both. The poster or educational exhibit resulting from the clowning project is required to be placed in a booth by 1:00pm on the Monday of fair, it will be judged as part of the clown exhibit. Three categories will be used in judging make-up: white face, Auguste, or tramp/hobo. Only self-applied make-up will be allowed. Each exhibitor will apply make-up in front of a judge. Wardrobe must be suitable for the clown's character. A clown may enter only one make-up category. Contact superintendent after entry due date for exact judging time.

PREMIUMS (all divisions):
A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

DIVISION 1 MAKE-UP & COSTUME

- 3550. Beginner (6-13) or 1st Year
- 3551. Beginner (14-21) or 1st Year
- 3552. Intermediate (7-13) or 2nd-3rd Year
- 3553. Intermediate (14-21) or 2nd-3rd Year
- 3554. Advanced (12-14) or 3rd Year and Over
- 3555. Advanced (15-21) or 3rd Year and Over

DIVISION 2 SKITS

- 3560. Beginner or 1st Year – Individual
- 3561. Beginner or 1st Year – Group
- 3562. Intermediate or 2nd-3rd Year – Individual
- 3563. Intermediate or 2nd-3rd Year – Group
- 3564. Advanced or 4th Year and Over – Individual
- 3565. Advanced or 4th Year and Over – Group

DIVISION 3 FACE PAINTING

- 3570. Beginner (6-13) or 1st Year

- 3571. Beginner (14-21) or 1st Year
- 3572. Intermediate (7-13) or 2nd-3rd Year
- 3573. Intermediate (14-21) or 2nd-3rd Year
- 3574. Advanced (12-14) or 4th Year and Over
- 3575. Advanced (15-21) or 4th Year and Over

DIVISION 4 MAGIC

- 3580. Beginner (6-13) or 1st Year
- 3581. Beginner (14-21) or 1st Year
- 3582. Intermediate (7-13) or 2nd-3rd Year
- 3583. Intermediate (14-21) or 2nd-3rd Year
- 3584. Advanced (12-14) or 4th Year and Over
- 3585. Advanced (15-21) or 4th Year and Over

DIVISION 5 BALLOONS

- 3586. Beginner (6-13) or 1st Year
- 3587. Beginner (14-21) or 1st Year
- 3588. Intermediate (7-13) or 2nd-3rd Year
- 3589. Intermediate (14-21) or 2nd-3rd Year
- 3590. Advanced (12-14) or 4th Year and Over
- 3591. Advanced (15-21) or 4th Year and Over

DIVISION 6 POSTER OR EDUCATIONAL EXHIBIT

- 3592. Beginner (6-13) or 1st Year
- 3593. Beginner (14-21) or 1st Year
- 3594. Intermediate (7-13) or 2nd-3rd Year
- 3595. Intermediate (14-21) or 2nd-3rd Year
- 3596. Advanced (12-14) or 3rd Year and Over
- 3597. Advanced (15-21) or 3rd Year and Over

2020 DEPARTMENT 75 YOUTH NATURAL RESOURCES & ENTOMOLOGY

Suzette Little
Superintendent
810-241-0420

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging at 9:00am on Saturday, August 15th.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 23rd, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

PREMIUMS (all divisions):
A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

DIVISION 1 CONSERVATION

Educational Exhibit OR Notebook and Poster Showing Some Phase of the Class Subject

- 2300. Our Living Environment
- 2301. Water Conservation
- 2302. Soil Conservation
- 2303. Forest Conservation
- 2304. Air Conservation
- 2305. Plant Conservation
- 2306. Animal Conservation
- 2307. Any Other Worthy

DIVISION 2 WILDLIFE RESOURCES

- 2310. Wildlife Where You Live – Educational Exhibit OR Notebook and Poster Showing Habitat, Food and Cover, Needs and Importance, etc
- 2311. Birds – Educational Exhibit OR Notebook and Poster Showing Feeding Habits, Habitat, Distribution, etc
- 2312. Fish – Educational Exhibit OR Notebook and Poster Showing Specific Studies of Fish and the Natural Environment, Importance of Fish, etc

DIVISION 3 CONSERVATION APPRECIATION

Detailed Wildflower Conservation Appreciation Guidelines are available at the MSU Extension Office, the Fairgrounds Office or online at www.CalhounCountyFairgrounds.com

- 2315. Rocks and Minerals Collection
- 2316. Wildflowers – Unit 1
- 2317. Wildflowers – Units 2-3
- 2318. Wildflowers – Units 4-6
- 2319. Wildflowers – Units 7-10

DIVISION 4 RECREATION

Three-dimensional Exhibit OR Notebook and Poster

- 3510. Recreation
- 3511. Camping
- 3512. Fishing
- 3513. Shooting Sports

DIVISION 5 ENVIRONMENTAL POSTERS

2325. Environmental Poster 11"x17" and Notebook on Littering, Pollution, Wildlife Management, Ideas for Improving Communities, etc

DIVISION 6 WEATHER

2330. Weather Poster 11"x17" and Notebook on Weather, Precipitation Record, etc

DIVISION 7 VETERINARY SCIENCE

- 3440. Normal Animal (Beginner 6-8)
- 3441. Normal Animal (Junior 9-11)
- 3442. Normal Animal (Intermediate 12-16)
- 3443. Normal Animal (Senior 17-21)
- 3444. Animal Diseases (Beginner 6-8)
- 3445. Animal Diseases (Junior 9-11)
- 3446. Animal Diseases (Intermediate 12-16)
- 3447. Animal Diseases (Senior 17-21)
- 3448. Immunology, Zoonosis, Public Health
- 3449. Advanced Veterinary Science

DIVISION 8

NATURAL SCIENCE

Educational Exhibit or Poster Illustrating a Concept related to the Class Subject

- 3450. Animal Science
- 3451. Horse Science
- 3452. Physical Science
- 3453. Biological Science

DIVISION 9

INVENTIONS

Exhibit an Invention or Innovation Designed to Solve a Problem, Should Include the Definition of the Problem to be Solved

- 3460. Common Problem (Ages 6-12)
- 3461. Common Problem (Ages 13-21)
- 3462. Future Problem (Ages 6-12)
- 3463. Future Problem (Ages 13-21)

DIVISION 10

BASIC ENTOMOLOGY

- 2900. Basic Entomology I – Exhibit of 25 or More Labeled Insects Representing 8 Orders
- 2901. Basic Entomology II – Exhibit of 50 or More Labeled Insects Representing 11 Orders (Use Standard 18"x24"x3.5" Exhibit Box)
- 2902. Basic Entomology III – Exhibit of 75 or More Labeled Insects Representing 14 Orders (Use 1-2 Standard Exhibit Boxes)
- 2903. Basic Entomology IV – Exhibit of 125 or More Labeled Insects Representing 16 Orders (In Standard Exhibit Boxes)

DIVISION 11

ENTOMOLOGY SCIENCE

- 2910. Entomology Science I – Collect, Prepare, and Preserve 25 Different Insect Immatures OR 25 Non-insect Arthropods OR 25 Species from a Single Order
- 2911. Entomology Science II – Collect, Preserve, and Exhibit 30 Different Economic Insects and Include Information on their Relationship to Human Society
- 2912. Entomology Science III – Can Include Photos, Observations, Live Specimen Exhibits, Identification Demonstration, or Drawings (Display to Occupy not more than a 36"x36" Area Against a Wall or on a Tabletop)
- 2913. Entomology Science IV – Can Include Experiments in Biology, Ecology, Genetics, or Behavior of Insects (Display to Occupy not more than a 36"x36" Area Against a Wall or on a Tabletop)

DIVISION 12

ENTOMOLOGICAL SKILLS

- 2920. Special Skills I (Illustration) – Prepare at least 5 Illustrations of Insects Showing Form, Habits, Life Cycle, etc

Jolly Green Junction

28069 C Drive N
Albion, MI

517-629-6543

The home of
happy growing
things!

- 2921. Special Skills II (Laminations) – Prepare at least 20 Wing Laminations, Including a Name for Each Species
- 2922. Special Skills III (Plastic Embedments) – Prepare at least 5 Plastic Embedments or Various Species, Including a Name for Each Species



Located off the
bus line!

**\$39 Initial Visit Includes
Oral Exam & X-rays**

**Some restrictions may apply. Cleaning not included.*

Providing a full range of general dentistry
services, including:

- Oral exams/cleanings
- Fillings, tooth removal
- Partials and dentures
- Other dental procedures

**ACCEPTING
New Patients & Emergency**

Delta PPO, BCBS & Delta Healthy Kids,
Dentemax, Most Private Insurance
& Sliding Scale for Uninsured.

MCDC Battle Creek
3566 Capital Ave SW Suite 102
Battle Creek, MI 49015

(8 7 7) 3 1 3 - 6 2 3 2



TANNER FARM

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ALBION, MICHIGAN

CHRIS, BOB, & TIM
SEED DEALERS

TANNERFARM.INC@GMAIL.COM

(517) 581-8633

DEKALB
ASGROW



Complete rules available online or at the Fair Office

Age Divisions:
Heat 1: Ages 3-6
Heat 2: Ages 7-10
Heat 3: Ages 18 & Up
Modifications allowed only in Heat 3

Powerwheel Derby

**Saturday, August 22
5:00pm – Covered Arena**

Registration 2pm-4pm
At the Auction Tent

\$10 per child day of event
\$7 preregistration (Fair Office by 8/21)
\$20 registration for Heat 3

DUCKWORTH

Brothers
CONCRETE CONSTRUCTION

269.965.4382

Battle Creek, Mi

SENIOR DAY

Wednesday, August 19

Free activities/info in the
Belcher Building 9am-1pm

Seniors receive free gate entry all day!

Sponsored by:
Oaklawn, Borgess, Bronson, and RHA




John LaForge and Son
Sand & Gravel

PO Box 695
Marshall MI 49068
269-209-4273



Home of the Michigan Band Scramble!
Michigan's Largest Jamming Festival!

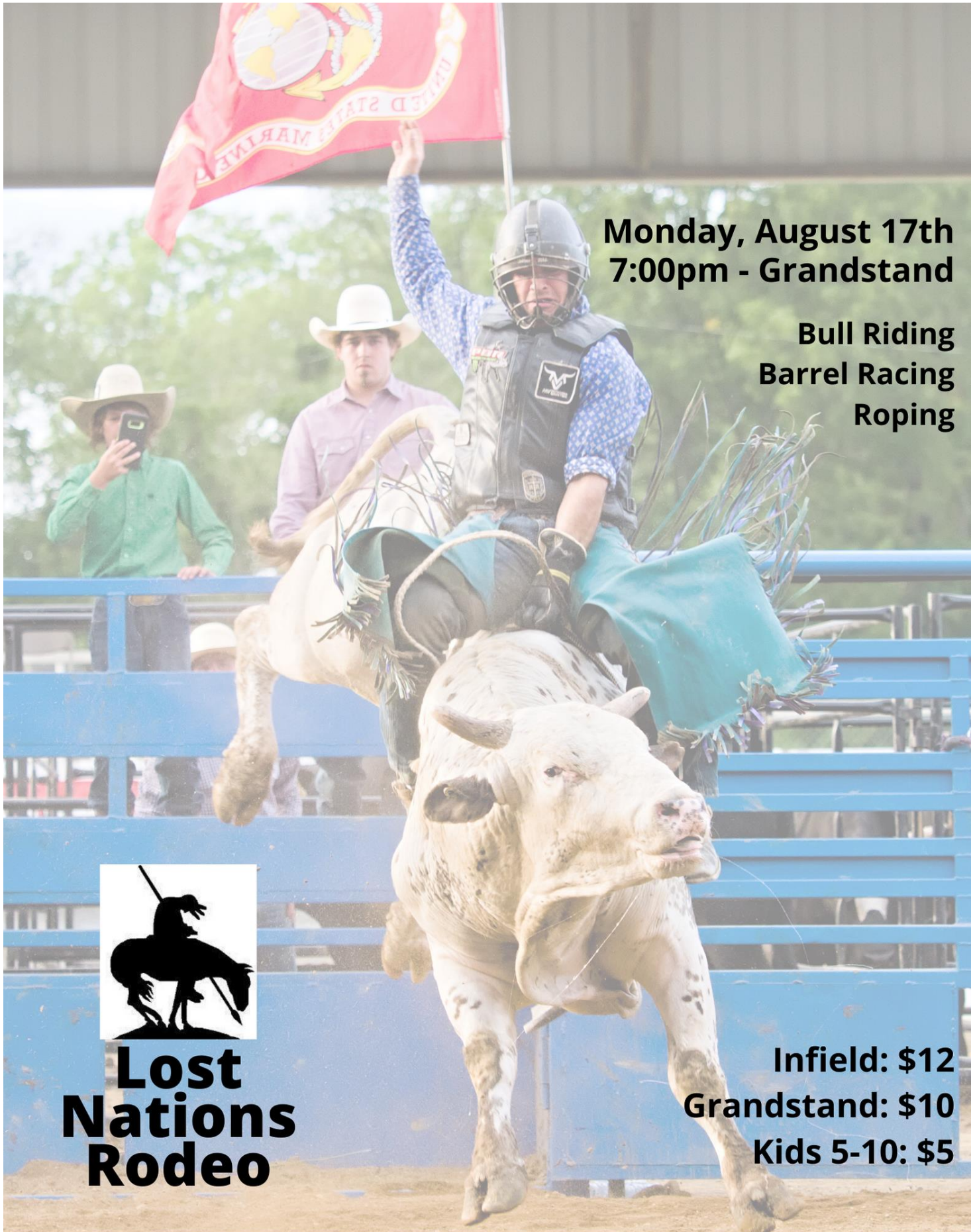
www.marshallbluegrassfestival.com

Jeremie Cole, Promoter
marshallbluegrassfestival@gmail.com
269-788-2597

Marshall Bluegrass Festival

July 19-25 - Calhoun County Fairgrounds





**Monday, August 17th
7:00pm - Grandstand**

**Bull Riding
Barrel Racing
Roping**



**Lost
Nations
Rodeo**

**Infield: \$12
Grandstand: \$10
Kids 5-10: \$5**

KOI Drag Racing

Tuesday, August 18

Infield: \$12

Grandstand: \$10

Kids 5-10: \$5

Eliminations at 7:00pm, practice/registration at 5:00pm

\$20 entry fee for diesel with 100% payback

\$10 entry fee for all other classes with 100% payback

CLASSES:

Kids Classes

Quads

Dirtbikes

Modified

Open

SXS

Diesel

Gas

2-wheel Drive

4-wheel Drive

Buggies

Semis

www.KOIDragRacing.com

Contact Lewis 859-576-7380

TRUCK PULLS

**Wednesday, August 19th
7:00pm - Grandstand**

\$12 Infield

\$10 Grandstand

\$5 Kids 5-10



2019 Class Winners:

SMALL BLOCK GAS - Mike Blesch

BIG BLOCK GAS - Lee Forbush

STREET ALTERED DIESEL - Michael Taphouse

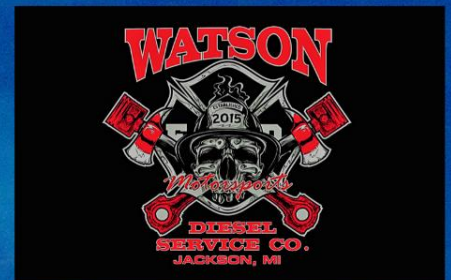
OPEN DIESEL - Frank Kruger

STOCK SEMI - Travis Mandielle

ALTERED SEMI - Andy Janssen

OPEN SEMI - Brent Hamilton

Sponsored by:



COMBINE DERBY



FRIDAY, AUGUST 21
6:30PM – GRANDSTAND

\$12 INFIELD – \$10 GRANDSTAND
\$5 KIDS 5-10



**\$15 INFIELD
\$12 GRANDSTAND
\$7 KIDS 5-10**

**PARTICIPANT
REGISTRATION FORMS
AVAILABLE AT THE
FAIRGROUNDS OFFICE**

**DEMO DERBY
& FIREWORKS
SATURDAY, AUGUST 22ND
7:00PM - GRANDSTAND
SPONSORED BY:
FIREKEEPERS CASINO**



**2019
WINNER:
MIKE GROVE**



Erik Myers Farms

Marshall, MI
269-274-2119
Farming, Restoration, Buy & Sell Equipment



Antique Tractor Pulls

Brought to you by the
Calhoun County Yesteryear
Association

Saturday, August 15th
10:00am - Grandstand

Calhoun County Senior Services

SENIOR MILLAGE FUNDED CHOICES FOR SENIORS



Adult Day Care ★

Provides social activities and medical monitoring for seniors in need of daytime supervision.

Marian E. Burch Adult Day Care Center
269-962-1750



Benefits Counseling

Medicare and Medicaid counseling, call for an appointment.

Calhoun County Senior Services - Marshall
269-781-0846
CareWell Services SW - Battle Creek
269-966-2450
Forks Senior Center - Albion
517-629-3842



Community Care Options★

Homemaking assistance, meal preparation, and non-medical personal support.

Senior Health Partners
269-441-0948



Dental Services★

Dentures, extractions, fillings, and other dental services are available.

Fountain Clinic
269-781-0952



Handy Helper Services★

Provides simple home maintenance to senior homes.

Bed Bug Remediation★

Assists senior homeowners with treatment for bed bugs.

Senior Services of SWMI
866-200-8877



Hearing & Vision Services★

Hearing screenings, hearing aids, eye exams, and glasses for seniors without insurance.

Calhoun County Public Health Department
269-441-0930



Home Heating Assistance★

Assists seniors in paying past due heat-related utility bills.

Community Action
269-965-7766



Legal Assistance

Legal advice and representation* for seniors.

Legal Services of South Central Michigan
269-965-3951 or
800-688-3951



Meal Programs

Home-delivered meals are available to homebound seniors, and meal sites available throughout Calhoun County.

Senior Services of SWMI
866-200-8877



Minor Home Repair★

Repairs for senior homeowners for health and safety maintenance of their homes.

Community Action
269-965-7766 or 877-422-2726



Money Management★

One-on-one assistance with finances to help maintain independence.

Guardian Finance & Advocacy Services
269-788-1678 or 866-963-3253



Personal Emergency Response Systems (PERS)★

Provides homebound seniors a personal electronic device for emergencies.

CareWell Services SW
269-441-0930



Prescription Assistance★

Seniors may apply for assistance to afford needed medications.

Fountain Clinic
269-781-0952



Ramps for Accessibility★

Senior homeowners can have a ramp built to make their home more accessible.

Habitat For Humanity
269-966-2502



Senior Centers

Seniors can participate in recreational activities, social enrichment, and health programs.

Forks Senior Center - Albion
517-629-3842
Heritage Commons - Marshall
269-558-6150
Kool Family Community Center - B.C.
269-965-0000



Senior Fitness & Fun

Participate in health education, exercise, health screenings and monitoring at sites throughout Calhoun County.

Senior Health Partners
269-441-0948



Senior Transportation

County-wide transportation is available for medical, work, nutritional and recreational trips: Monday-Friday. Advanced notice is needed as soon as possible to schedule your ride.

Community Action
269-565-4144
or 800-994-9876

All services are funded by the citizens of Calhoun County through support of the Senior Millage. Services are available to any County resident, aged 60 and over.

★ Income limits apply to these programs.



315 West Green Street, Marshall, MI 49068

269-781-0846

www.calhouncountymi.gov



Alternative — Choices —

Calhoun - Jackson - Hillsdale Branch - Clinton - Eaton - Ingham Counties

- We work to create a society that is inclusive of all
- Program runs Monday-Friday 8:30am-4:00pm.
- We provide many different services, ranging from
Community Living Supports, Skill Building and
Community Inclusive Activities.
- Currently we contract with the following agencies:
Lifeways, Summit Pointe, Pines Behavioral Health and
Clinton Eaton Ingham CMH
- Private pay also accepted.

Call today for more information

And to schedule a tour!

Contact Information

Phone: 269-966-1446 Fax: 844-318-6972

Battle Creek, Albion, Hillsdale and Coldwater





2020 CALHOUN COUNTY FAIR EXHIBITOR FORM

PAGE _____ OF _____

Name of Club: _____

Instructions:

1. One person per entry form
2. Use separate forms for Youth/Open/Special Events
3. Must include name, age, birthdate, address, and email
4. Must have last four digits of SS# for Youth
5. Must have complete SS# for Open

PLEASE PRINT

| | | |
|------------------|------------|--|
| Name: | Birthdate: | Youth Exhibitor # (last four digits of SS#): |
| Mailing Address: | | Open Exhibitor # (complete SS#): |
| City: | State: | Zip: |
| | | Phone: |
| | | Email (required): |

| DEPT | DIVISION | CLASS | CLASS DESCRIPTION (as printed in fair book) |
|------|----------|-------|---|
| | | | |
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| | | | |

**** OFFICE USE ONLY ****

2021 CCAIS Membership (includes fair week pass)

Qty _____ x \$25 = \$ _____

Entry Fee (one per person – Open/Youth Livestock, Open/Youth Nonlivestock)

\$10 = \$ _____

Livestock Pen Fees:

Cavies, Gerbils, Poultry, Rabbits

Qty _____ x \$1 = \$ _____

All Other Animals Housed on Grounds

Qty _____ x \$3 = \$ _____

**** Household cap of \$40 on Youth Entry Fees ****

Cash _____ Check _____ Check # _____ CC _____ Staff _____ TOTAL _____

Register online at:
www.CalhounCountyFairgrounds.com

2020 Calhoun County Fair
Code of Conduct / Media / Medical Release

Participant Name: _____ Phone: _____

Organization: _____ Area of Participation: _____

SECTION 1 – Code of Conduct

The Calhoun County Fair offers many opportunities to its participants, parents, leaders and vendors. A code of conduct will be used, but has no meaning for the participants, their parents, or volunteers if it's not enforced.

Participation at the Calhoun County Fair is subject to the observance of the rules. Anyone, including participants, family members, visitors, and guests, who violate the Code of Conduct are subject to disciplinary action. Determination of discipline will be handled by the CCAIS Board of Directors or its designee, which may include removal from the Calhoun County Fair, and ineligibility to participate or attend in the future.

Participants, leaders, family members, visitors, and guests, when participating in or acting on behalf of the Calhoun County Fair, are expected to conduct themselves in accordance with accepted standards of social behavior, respect the rights of others and to refrain from any conduct which may be damaging to the Calhoun County Fair.

Participants will:

- Show respect and cooperate with others.
- Follow the rules set forth in the Fair Book and the Youth Guidelines.
- Under no circumstance commit/threaten violence towards others.
- No illegal use of alcohol, drugs or smoking while at a youth event.
- Under no circumstance bring dangerous or unauthorized material to the fairgrounds (including explosives, weapons or similar items)
- Abstain from harassment or bullying of others (face to face interactions, social media, or other communication venues)
- Discrimination will not be tolerated (gender, race, age, sexual orientation, religion, national origin, disability or appearance)
- Not cheat or falsely represent the efforts related to fair activities.

I have read and understand the Code of Conduct and agree to abide by the rules stated above. I understand I may be removed as a participant of the Calhoun County Fair if I fail to follow the rules.

Participant Signature _____ Date: _____

Parent/Guardian Signature _____ Date: _____

Parent or Guardian must sign if the participant is under the age of 18.

SECTION 2 - Media Release

I authorize Calhoun County Fair to record my image and/or voice for use by the fairgrounds for promotional programs. I understand and agree that these images may be distributed, without payment or fees in perpetuity.

Participant Initial: _____

Parent/Guardian Initial: _____ Parent/Guardian must initial if participant is under the age of 18.

SECTION 3 – Official Medical Treatment Release

I recognize that while attending Calhoun County Fair, medical treatment on an emergency basis may be necessary. I recognize that volunteers and staff overseeing the event may be unable to contact me for my consent in an emergency. I hereby give consent in advance for emergency care, as deemed necessary under the circumstances and assume the expense of such care. I also authorize that any/all information required to complete insurance claims and authorize insurance payment directly paid to the medical facility.

Emergency Contact: _____ Phone: _____

Participant Initial: _____ Parent/Guardian Initial: _____ Parent/Guardian must initial if participant is under 18.

I agree to all terms listed on this form. Date: _____

Participant Signature: _____

Parent/Guardian Signature: _____ Parent/Guardian must sign if participant is under the age of 18

| | |
|-------|---------------------|
| Name: | PAGE _____ OF _____ |
|-------|---------------------|

[illegible]

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Event Tab!

EVENT HIGHLIGHTS

- ★ Lucas Oil Super Stock Diesel Trucks
- ★ Lucas Oil Pro Stock Diesel Trucks
- ★ Lucas Oil Limited Pro Stock Diesel Trucks
- ★ Lucas Oil Unlimited Super Stock Tractors
- ★ Lucas Oil Super Farm Tractors
- ★ Lucas Oil Pro Modified 4WD Trucks ★ Dyno Contest
- ★ 1050# Super Stock Garden Tractors
- ★ Show-N-Shine ★ Kiddie Pedal Pulls ★ Vendors & More

10AM SAT.



1050# Super Stock Garden Tractors

KID'S FREE

(Ages 12 & under only)

Friday Only \$25

Saturday Only \$25

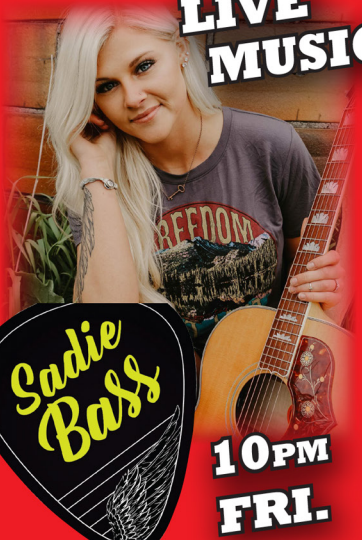
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2 adult passes \$240

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No Refunds. No Raindates.

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SEE OUR WEBSITE OR FACEBOOK FOR COMPLETE SCHEDULE OF EVENTS

**2020 CALHOUN COUNTY FAIR
OPENING HOURS:**

MONDAY AUG 17TH @ 4:00PM
TUESDAY AUG 18TH @ 11:00AM
WEDNESDAY AUG 19TH @ 2:00PM
THURSDAY AUG 20TH @ 11:00AM
FRIDAY AUG 21ST @ 12:00PM
SATURDAY AUG 22ND @ 12:00PM



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