



**CALHOUN**

COUNTY FAIRGROUNDS

172ND ANNUAL  
CALHOUN COUNTY FAIR

**AUGUST 15-21, 2021**

[CALHOUNCOUNTYFAIRGROUNDS.COM](http://CALHOUNCOUNTYFAIRGROUNDS.COM)

THERE'S  
MAGIC  
IN THE  
FAIR





# TIME TO **JOIN** OUR WINNING TEAM

MICHIGAN'S BEST CASINO  
**GETTING BIGGER & BETTER**



## FIREKEEPERS **RED HOT** JOBS

Come be a part of our fun, friendly, vibrant, and upscale atmosphere! With the expansion of the hotel tower coming in Winter 2020 and updates to the property, it's an exciting time to join our team!

We offer great benefits including a 401K plan, gas discount, on-site health clinic, annual incentive programs and much more.

**For more details or to apply online anytime, visit [FireKeepersCasino.com](http://FireKeepersCasino.com)**



I-94 Exit 104 | 11177 Michigan Avenue

# 2021 GENERAL FAIR INFORMATION

## OFFICE HOURS ..... 269-781-8161

The Fair Office will be open the following hours for fair week:

Monday, August 9 .....	1:00pm-7:00pm
Tuesday, August 10 .....	1:00pm-7:00pm
Wednesday, August 11 – Saturday, August 14 .....	9:00am-5:00pm
Sunday, August 15 – Saturday, August 21 .....	8:00am-8:00pm
Sunday, August 22 .....	8:00am-1:00pm

### ENTRIES DUE

Friday, July 9, 2021

(Unless otherwise noted)

### CARNIVAL HOURS/INFORMATION

Monday, August 16 .....	4:00pm-close
Tuesday, August 17 .....	11:00am-close
Wednesday, August 18 .....	2:00pm-close
Thursday, August 19 .....	11:00am-close
Friday, August 20 .....	12:00pm-close
Saturday, August 21 .....	12:00pm-close

#### Daily Unlimited Ride Wristbands

Presale online: [www.TJSchmidtCarnival.com](http://www.TJSchmidtCarnival.com)

Fair week: Available at the Carnival Ticket Booth - \$25/day  
Kids Day (Tuesday, August 17) - \$17/day (kids 12 & under)

Carnival Inquiries/Questions: [mifun@tjschmidtcarnival.com](mailto:mifun@tjschmidtcarnival.com)

Price & operation times subject to change based on MDHHS capacity restrictions

### HANDICAPPED PARKING

Reserved parking available in the lot between the Fair Office and the Koster Horse Arena, first come first served (must have valid handicap license plate or hang tag). Violators will be towed!

### ADMISSION/PASSES/TICKETS/PARKING

#### Non-Transferrable

Kids 10 & Under .....	FREE
Daily Gate Admission .....	\$7.00
Weekly Gate Pass (Seven Punches) .....	\$30.00
Leaders Week Pass .....	\$20.00
Daily Parking .....	\$5.00
Weekly Parking Pass (Seven Punches) .....	\$20.00

Individuals wishing to return the same day will be wristbanded or hand stamped at the gate and will be allowed to leave and return to the fair on the same day at no additional cost. A wristband or stamped hand is your only admission back into the grounds.

### SPECIAL FAIR DAYS

#### Monday, August 16 – Heroes Day

- Active and retired military and emergency personnel (police, fire, and EMT) receive free gate entry

#### Tuesday, August 17 – Kids Day

- Free kids activities in the Belcher Building 9am-1pm

#### Thursday, August 19 – FireKeepers Casino Hotel Day

- FireKeepers team members and tribal members receive free gate entry (must show badge)

**ALL WEEK...Carnival Rides, Calhoun County Fair Museum, Community Stage (Free Entertainment), Old Maple Grove Church Entertainment nightly, FCE Bingo**

## GRANDSTAND TICKET INFORMATION

Presale online (all events): [www.CalhounCountyFairgrounds.com](http://www.CalhounCountyFairgrounds.com)

Presale tickets also available at the Fairgrounds Office mid-June

Day of tickets available at the Grandstand Ticket Booth @ 5:00pm

### SUNDAY, AUGUST 15 – Lawnmower Racing

- Grandstand - \$15
- Kids 5-10 - \$5

### MONDAY, AUGUST 16 – Lost Nations Rodeo

- Infield - \$15
- Grandstand - \$12
- Kids 5-10 - \$5

### TUESDAY, AUGUST 17 – KOI Drag Racing

- Infield - \$15
- Grandstand - \$12
- Kids 5-10 - \$5

### WEDNESDAY, AUGUST 18 – Truck Pulls

- Infield - \$15
- Grandstand - \$12
- Kids 5-10 - \$5

### THURSDAY, AUGUST 19 – Combine Derby

- Infield - \$15
- Grandstand - \$12
- Kids 5-10 - \$5

### FRIDAY, AUGUST 20 – To Be Announced

- Infield - \$20
- Grandstand - \$15
- Kids – 5-10 \$5

### SATURDAY, AUGUST 21 – Demolition Derby & Fireworks

- Infield - \$20
- Grandstand - \$15
- Kids 5-10 - \$5

### NO PHONE CALL RESERVATIONS

### NO REFUNDS OR EXCHANGES

### ALL EVENTS HELD RAIN OR SHINE

#### Ticket Stub Disclaimer for All Grandstand Events:

The holder of this ticket assumes all risk and danger incidental to the event for which this ticket provides admission, including, but not limited to, the danger posed by a foreign object entering any seating or viewing area, and the holder agrees that the Calhoun County Agricultural and Industrial Society and its agents, vendors, or independent contractors are not liable for any injuries.

### FREE GRANDSTAND EVENTS

#### SATURDAY, AUGUST 14

- Antique Tractor Pulls – 10:00am
- Open Horse Pull – 4:00pm

#### SUNDAY, AUGUST 15

- Drive-In Hitch Show – 9:00am

#### MONDAY, AUGUST 16

- Open Horse & Pony Show – 8:00am

#### SATURDAY, AUGUST 21

- Calhoun County Horse Pull – 9:00am

All major credit/debit cards accepted at the Gates, Grandstand Ticket Booths, Beer Tent, Fairgrounds Office, and online



Checks payable to: CCAIS

# 2021 Calhoun County Fair Schedule of Events

*Schedule and locations subject to change...follow us on Facebook for updates!*

## Saturday, August 14<sup>th</sup>

- 9am Youth Nonlivestock Project Judging (Covered Arena)  
Beef Breeding Educational Exhibits  
10am Antique Tractor Pulls (Grandstand) - FREE  
4pm Open Horse Pulls (Grandstand) - FREE

## Sunday, August 15<sup>th</sup>

- 8am Rabbit Show (Covered Arena)  
9am Poultry Show (Poultry Barn)  
Floriculture/Culinary Judging (Floral Hall)  
Mini Horse & Donkey Show (Covered Arena)  
9am Drive-in Hitch Show (Grandstand) - FREE  
Horticulture Judging (Floral Hall)  
11am Agriculture Judging (Floral Hall)  
2pm Livestock Judging (Sheep/Goat Barn)  
3pm Lawnmower Racing (Grandstand) - \$15/\$5

## Monday, August 16<sup>th</sup>

*Heroes Day – All Active Duty, Veterans, and Emergency Service Personnel receive free gate entry*

- 8am Open Horse & Pony Show (Grandstand) - FREE  
8:30am Dairy Show (Covered Arena)  
Goat Show  
Fine & Folk Art Judging (Floral Hall)  
Photography Judging (Floral Hall)  
Antiques Judging (Floral Hall)  
Needlework Judging (Floral Hall)  
9am Youth Horse Show (Koster Arena)  
12pm Flag Raising Ceremony (Fair Office)  
12pm Dairy Starter Calf Show (Covered Arena)  
2pm Sheep Show (Covered Arena)  
5pm Beef Fitting & Showing (Covered Arena)  
6:30pm Lost Nations Rodeo (Grandstand) - \$15/\$12/\$5

## Tuesday, August 17<sup>th</sup>

*Kids Day – Activities in the Belcher Building 9am-1pm*

- 8am Youth Draft Horse Show (Covered Arena)  
9am Youth Dog Show (Infield)  
Youth Horse Show (Koster Arena)  
Group Exhibit Judging (Floral Hall)  
10am Beef Breeding Show (Covered Arena)  
10:30am Frog Jumping Contest (Houston School)  
1pm Bike Giveaway (Community Stage)  
5pm Youth Market Beef Sales Presentations  
5:30pm Youth Swine Showmanship (Covered Arena)  
6:30pm KOI Drag Racing (Grandstand) - \$15/\$12/\$5

## Wednesday, August 18<sup>th</sup>

- 9am Youth Horse Show (Koster Arena)  
Youth Swine Show (Covered Arena)  
1pm Quilting Demo (Floral Hall)  
2pm Youth Market Beef Show (Covered Arena)  
6<sup>th</sup> Annual Knit Out (Floral Hall)  
6:30pm Truck Pulls (Grandstand) - \$15/\$12/\$5

## Thursday, August 19<sup>th</sup>

*FireKeepers Casino Hotel Team Member Day*

- 9am Youth Horse Show (Koster Arena)  
Open Horse Halter Show (Covered Arena)  
Youth Demonstrations (Community Stage)  
10am Livestock Skillathon (Covered Arena)  
3pm Youth Clowning (Community Stage)  
5:30pm Small Animal Auction (Covered Arena)  
6:30pm Combine Derby (Grandstand) - \$15/\$12/\$5

## Friday, August 20<sup>th</sup>

- 11am Large Animal Auction (Covered Arena)  
6:30pm Big Machine Car Soccer (Grandstand) - \$15/\$12/\$5

## Saturday, August 21<sup>st</sup>

- 9am Calhoun County Horse Pulls (Grandstand) - FREE  
Cloverbud Horse Show (Koster Arena)  
10am Cloverbud Dairy Starter Calf Show (Covered Arena)  
12pm Show of Champions (Covered Arena)  
2pm Bike Give-a-way (Community Stage)  
3pm General Market Project Auction (Community Stage)  
4pm Youth Riding Horses Awards (Covered Arena)  
5pm Power Wheel Derby (Covered Arena)  
6:30pm Demolition Derby (Grandstand) - \$20/\$15/\$5

### 2021 Fair Week Pricing:

- Week pass - \$30
- Leader pass - \$20
- Day pass - \$7
- Daily parking - \$5
- Week parking pass - \$20
- Kids 10 & under - free

### Ticket Stub Disclaimer for All Grandstand Events:

The holder of this ticket assumes all risk and danger incidental to the event for which this ticket provides admission, including, but not limited to, the danger posed by a foreign object entering any seating or viewing area, and the holder agrees that the Calhoun County Agricultural and Industrial Society and its agents, vendors, or independent contractors are not liable for any injuries.



**ENTRY DEADLINE: Friday, July 9, 2021, by 5:00pm received at Fairgrounds Office. NO EXCEPTIONS!!!**

**On-line web Pag: <https://calhounmi.fairwire.com>**

### **Article 1 – General**

The 172<sup>nd</sup> Annual Calhoun County Fair will open August 15, 2021, and continue until Saturday evening, August 21, 2021.

The Fair is under the direction of the Calhoun County Agricultural & Industrial Society (CCAIS). The CCAIS Board has the final decision in all matters. Superintendents will oversee each division of the Fair, who, with assistants or clerks as needed, will have the exclusive management of their department. Such Superintendents will have charge of the entries of all articles in their division, the overseeing of the Judges, and will make a full report of all entries and awards to the Fairgrounds Office before the close of the Fair. In disputes, the CCAIS Board or its designee will have the final decision.

The CCAIS Board reserves the right to cancel any event without prior notice and without incurring any liability except the return of any entry fee paid. The CCAIS Board reserves the right to withdraw all, or pay in part, premiums offered within each department. Any damage, loss or injury cause to the grounds, another exhibitor, or their exhibits will be the liability of the person(s) causing the damage. The CCAIS and associated management shall in no way be held responsible for the damage or injury caused. CCAIS reserves all rights to amend this document at any time.

### **Article 2 – Exhibitors**

Competition is open to all, unless otherwise specified. An exhibitor's entry fee will entitle an individual to make entry in any department. It will not include fair gate admissions. All Youth Members wishing to enter in open classes may do so under the same rules and regulations as other exhibitors, including paying the \$10 entry fee and paying pen fees, even if the animal is also shown in the Youth Division.

Entries must be made and all fees paid in advance of the entry deadline, July 9, 2021, at the Fairgrounds Office in person or by mail. Entry Forms, Fair Premium Books, and other instructions are available at the Fairgrounds Office, or online: [www.calhouncountyfairgrounds.com](http://www.calhouncountyfairgrounds.com).

Officers will be on the grounds and all exhibits shall be in place Sunday, August 15, 2021, by 10:00pm (unless otherwise noted).

Entry deadline is July 9, 2021, for non-livestock and open classes by 5:00 P.M...**NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE, NO EXCEPTIONS!**

All entries must be made in the name of the owner, grower or producer, which person shall pay the prescribed exhibitor's fee. All non-animal exhibits will be removed on Sunday, August 22, 2021, by noon. Market livestock animal classes – Exhibitor must be the owner. Animal exhibits will not be released before 6:00am on Sunday, August 22, 2021, except by written permission of the superintendent or unless the animals are going to market.

Every article or animal on the Fairgrounds will be under the control of the CCAIS, all reasonable precautions will be taken for their safekeeping. The CCAIS will not be responsible for any damage or loss that may occur, and upon this condition entries are received.

Entry tags are available at the Fairgrounds Office. Exhibitors should fill these out with the correct department, class, and lot for the entry. Exhibitors must be careful to place these entry tags on or near the articles.

#### **Exhibitors must completely fill out their own entry tags.**

No person shall be allowed to act as judge of any class in which he or she is a competitor and no premium will be paid to persons violating this rule. Any exhibitor who shall in any way attempt to influence the decision of the judges shall forfeit all claims to premiums.

Any animal eligible to registry cannot compete in the grade class.

The CCAIS Board or its designee reserves the right to refuse any entries, especially if an unreasonable amount of room is required. A statement of the number of pens required should accompany each animal entry.

Exhibitors will not be permitted to call attention to their exhibits in a noisy or disorderly way.

In case the receipts of the Fair are insufficient to pay the expenses and premiums in full, the premiums may be prorated among those entitled to same. Ribbons will be awarded in all classes unless specified by department, section, or class. Ribbons awarded in classes in Youth Departments are specified in that section.

All exhibitors must attend required superintendent meetings.

All Beginner exhibitors will not participate in the Show of Champions.

Any damage, loss or injury cause to the grounds, another exhibitor or their exhibits will be the liability of the person(s) causing the damage. The CCAIS and associated management shall in no way be held responsible for the damage or injury caused.

All animals must be exhibited in the name of the owner, all products of the soil in the name of the producer, and articles of craftsmanship must be the handiwork of the exhibitor.

All entries must have been made or prepared by the exhibitor and completed since last year's fair.

Exhibitor's Open Class Entry Fee - \$10.00 - (This does not include a week pass; one can be purchased for an additional \$30.00 at the time the exhibitor's entry form is turned in to the office.)

Pen Fees: All Dairy, Beef, Sheep, Goats and Horses \$3.00 per head  
All Rabbits and Poultry \$1.00 per head

**These fees must accompany an entry form to the Fairgrounds Office (or online) by 5:00pm July 9, 2021 -- NO Exceptions!**

\*\*\*The CCAIS Board or its designee reserves the right to withdraw all, or pay in part, premiums offered within each department.

**For a complete set of 2021 Animal Health Requirements from the Michigan Department of Agriculture please visit their website at:**

**[https://www.michigan.gov/documents/mdard/2021\\_Fairs\\_and\\_Exhibitions\\_Requirements--01132021\\_FINAL\\_713052\\_7.pdf](https://www.michigan.gov/documents/mdard/2021_Fairs_and_Exhibitions_Requirements--01132021_FINAL_713052_7.pdf)**

### **Article 3 – Protest Procedures**

Rules for Filing Protests:

All exhibitor protests must be submitted to the Fairgrounds Office in writing within ten (10) days from the last day of the fair.

Written protests must include the following:

Exhibitor name and address

Date of protest

Time of incident protested

What the protest consists of

Must have names of people involved

Protest forms must be accompanied by a \$100 complaint fee, which will be refunded to the filer if the exhibitor is found guilty of the violation.

Protest forms must be signed by three adults,

The CCAIS Board has ten (10) days to answer a protest. Findings will be issued in writing.

The CCAIS Board can request ten (10) more days to answer protest if time is needed to get all pertinent information. At the end of that time the CCAIS Board will issue a notice of findings in writing to the exhibitor.

The exhibitor has forty-five (45) days from the date the protest is received in the Fairgrounds Office to file an appeal with the Michigan Department of Agriculture (MDARD), if they are not satisfied with the findings of the CCAIS Board.

MDARD has sixty (60) days to investigate the appeal and issue a report of findings.

All protests must be filed in the order as stated.

#### Article 4 – Conduct Policies

##### *Conduct Rules for All Participants*

All participants are to be on their best behavior and must observe all CCAIS rules.

Any adult should stop any unsafe practice observed on the fairgrounds.

Any adult or youth participant under the influence of alcohol or drugs or being disruptive, will be escorted from the property and their exhibits may be removed. The proper authorities will be notified. Minors will be turned over to the proper authorities. Premiums will be forfeited in all such cases.

Quiet hours will be observed between midnight and 6:00am. Excessive noise and rowdiness will not be tolerated.

##### *Violations of Good Fair Conduct*

If it is determined that a Fair rule(s) has been violated, and/or fraud and/or deception has occurred in association with exhibiting in the Fair classes, any or all of the following actions may be taken at the discretion of the CCAIS Board or its designee. This applies to exhibitors AND parents/guardians if the exhibitor is under 18, as well as anyone staying in any of the camping areas.

The exhibit in question may be disqualified.

ALL OTHER exhibits of the exhibitor may be disqualified.

ALL premiums, trophies, and/or awards, won by said exhibitor in ALL classes, may be withdrawn.

Exhibitor may be suspended from exhibiting at the Fair for the current year and for the following year at minimum. Maximum suspension could be for the remaining years as a youth exhibitor with time and decision determined by the CCAIS Board or its designee.

Exhibitor may be required to remove ALL exhibits from the Fairgrounds immediately.

#### Article 5 – Livestock

##### **ENTRY DEADLINES: (ALL LIVESTOCK ENTRIES ARE MANDATORY ONLINE ENTRIES ONLY)**

DNA Submissions & Species-Specific Paperwork:

Swine/Sheep/Goats/Beef: Due by May 15, 2021

Rabbit/Poultry (tattoo, cages, etc): Due by July 9, 2021

Online Entries:

Due by July 9, 2021

Spring Weigh-ins:

May 1, 2021

May 15, 2021

All other entries are due ***JULY 9, 2021 by 5:00pm*** at Fair Office. NO EXCEPTIONS!!!

Entry Cost is as listed on Entry Form available at the fair office.

Season Ticket Costs are separate from entry costs. Please contact the Fair Office with questions or concerns.

Contact your superintendent with specific questions regarding start times for exhibit removal. Also see CCAIS Article 5 – Livestock below

CCAIS Fair Office will make premium checks available to exhibitors as soon as they are ready (typically Saturday of the fair). Listen for announcements regarding their availability.

##### **ALL LIVESTOCK:**

1. Suitable stalls and pens will be furnished for livestock and each exhibitor will be required to care for, feed, and water their own animals.
2. All animals must be bedded on wood shavings or similar wood byproduct (no straw will be allowed). Milking dairy cattle will be the only exception to this rule, as they may be bedded on straw.
3. An entry fee of \$10.00 plus \$3.00 per head for large animals (dairy, beef, sheep, goat and horse) and \$1.00 for small animals (rabbit and poultry) must be paid to the fair office by the specific deadlines laid out in the beginning of the rules and regulations.
4. No animals will be allowed on the grounds without entry forms and approval of the department Superintendent.
5. Animals occupying stalls or pens must be duly entered upon the entry books of the division and shown in competition when called by the judges or be charged \$1.00 per day for the time the stall or pen is occupied.
6. Grooms and attendants must be neatly and cleanly dressed and must put the stalls, pens and floors in a neat and tidy condition by 9:00am each day.
7. An exhibitor may not receive more than one award in group classes of three or more, except in Get of Sire and Jr. Get of Sire groups where an exhibitor may receive two awards if the groups are sired by different sires and the sires must be named; and not more than two monies in any other class.
8. Youth under the age of 6 years old cannot show livestock unless it is a small animal (rabbit, poultry or goat). They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.
9. The Fair will have security officers and police on duty day and night, but the Fair will not be held responsible for loss or accident.

10. There will be NO water tanks on the Fairgrounds during the Fair. All watering must be done with pails and tubs and must be emptied after watering.
11. The Livestock Committee has the right to send home any animal that is not well cared for or not healthy and the exhibitor will forfeit premium & entry fees.
12. **Animals must have the appropriate health document and tags per species. If you have questions contact the Superintendent.**
13. Animals are only allowed to be exercised in designated areas. See Superintendent for details.
14. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
15. No animals allowed with horns unless specified by species and breed.
16. Some male species are not allowed at fair. Contact the superintendent for questions.
17. Animals comprising a herd may compete for individual premiums.
18. All livestock and non-livestock exhibits must stay until 6:00am on Sunday, August 22, 2021. Exceptions can be made only with the approval of the Superintendents and/or CCAIS Board or you will forfeit premiums and you may not show for 3 years.
19. The age of the animal will comply with national rule of the species.
20. All stalls and pens must be cleaned before exhibitor may leave the fairgrounds on Sunday.
21. All animals are subject to examination by a veterinarian at the request of the Superintendent, and; if in their opinion, the presence of these animals is a hazard to other animals or people on the Fairgrounds, the owner must remove such exhibits at once or such exhibits will be removed at the owner's expense
22. Exhibitor must show their own animal in Showmanship
23. Showmanship and market records are mandatory for all exhibitors showing market animals
24. Exhibitors may only cross in front of the auctioneer once for large animal and once for small animal
25. **Grand and Reserve Champions must sell.**

#### **LIVESTOCK POLICIES SPECIFIC TO YOUTH (CLUB):**

1. Youth member animal exhibit stalls and pens shall have been cleaned and bedded and animals cleaned by 9:00am each day. All exhibit areas and animals must be kept in a neat and tidy condition during exhibit hours. The Superintendent may request any exhibitor failing to keep their stalls in a clean and tidy condition to remove their animals from exhibit.
2. An adequate amount of feed and bedding must be supplied by each exhibitor.
3. Market animals going to slaughter will be loaded starting at 12:15am Sunday, August 22, 2021. Market livestock will be released at 6:00am Sunday, August 22, 2021. Youth Horses and other Youth Livestock exhibits will be released at 6:00am Sunday. General Market projects are released to buyer at time of sale. Market flyers and records are released Sunday, August 22, 2021, from 9:00am to 2:00pm. Non-livestock exhibits will be released and picked up between the hours of 9:00am and 2:00pm on Sunday, August 22, 2021. Any exceptions will be made only on written permission from the Superintendent presented to the CCAIS General Manager. Members unable to pick up exhibits at this time must make arrangements for someone else to pick up the exhibits. Exhibits removed prior to release time without permission will forfeit premium.
4. An educational exhibit means a poster, an article or an item having to do with the project entered for public display at a Fair or Show and judged in competition.
5. Only youth residing in Calhoun County are eligible to exhibit in the youth section. Youth age 6-21 whom reside outside of Calhoun County and wish to exhibit at the Calhoun County Fair in the youth department may petition the Livestock Committee by filling out the appropriate form and turn it into the fair office at least two weeks before the project start date or by May 1st, whichever is earlier. All decisions are made by the livestock committee/CCAIS board are final. Youth only need to petition once.
6. Youth exhibitors will not be allowed to exhibit the same project or livestock species which has been exhibited at another county fair during the current year.
7. Youth exhibitors who show or have shown at another county fair coming to show at Calhoun County will not be able to participate in the youth livestock auction, as well as, champion market classes for two years. Exhibitors who have aged out of their county fair are not eligible to participate at Calhoun County Fair.
8. Youth members who reside in another county whom have never participated at another county fair are allowed to participate at the Calhoun County for the current fair season. Youth members who reside in another county whom have shown at Calhoun County the previous year may continue to show.
9. Youth clubs must submit a member roster with the species shown to the livestock committee prior to their weigh in/entry date. With new members indicated, proof of birthdate and residency may be requested.
10. We acknowledge and accept that all animals entered at the County Fair may be subject to blood, urine, and tissue tests, and that the fair reserves the right to disqualify any animals either live or slaughtered, if found in violation of the use of drugs, chemicals, or feed additives as described above and in the County Fair Book and policy brochure. Disqualification will result in the placing(s) of the animal in question being voided; the forfeiture of any ribbons/trophies/special awards earned with the animal(s); voiding of the sale(s) if the animal has been sold in the Youth Livestock Sale. We will allow the designated tester/veterinarian to draw any and all samples deemed appropriate from our animals. We will indemnify and hold harmless the fair and all of its sponsors and assisting organizations and their employees and agents, against all legal proceedings in connection with said testing procedures.
11. Ethical and humane treatment of animals: We acknowledge that inhumane fitting, showing, and/or handling practices or devices shall not be used. Furthermore, surgery, injection, or application of foreign material under and/or into the flesh of an animal to physiologically or physically change the natural contour or conformation of the animal is illegal. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, insertion of foreign material in the animal, or other such practices are not acceptable and will be prohibited. Violation of the above-mentioned items could result in the disqualification of the animal or exhibitor. We acknowledge and accept the fact that the Department Chairperson for a given animal species and/or the Livestock Committee may authorize the examination of a given animal for the identification purposes and/or health related concerns in our absence, including obtaining the temperature of the animal in question. In non-emergency situations, the fair personnel will give notice to the exhibitor and allow them a reasonable amount of time to make themselves available.

**CCAIS HOMEGROWN POLICY:**

This policy and wording is applicable to all livestock species that have homegrown divisions to offer consistency and fairness to all participants. All species shown at the Calhoun County Fair must follow the homegrown guidelines set forth in the fair book. Homegrown must be declared at weigh in. Please contact the fair office for the Livestock Committee's contact information if you have any questions about the policy or the wording.

- Policy: Homegrown animals will be defined as an animal born on the participant's immediate family's owned and operated farm in which the participant has an active part for the duration of the project.
- Definition of Immediate Family: participant's parent, participant's grandparent, participant's sibling.
- Consequence: The participant forfeits the current year's awards, premiums, and auction rights, as well as, for two additional years with that species.

**YOUTH AUCTION INFORMATION:**

All recognized youth organizations that have registered with the fair office by April 1, 2021, will be allowed to sell at the appropriate species auction. All participants must follow the bylaws of the respective sales committee. Youth can sell one specie in each auction. Grand and Reserve Champions MUST sell. Please see Department Superintendent and/or Auction Committee Guidelines for more specific auction information.

**Article 6 - Judges**

A premium will not be awarded when the article or animal entered is not worthy, even if there is no competition.

No person shall be allowed to take the premium on any animal or article in more than one class except in herd. Applicants for premiums shall furnish written statements relative to the article exhibited and shall prepare to furnish satisfactory evidence sustaining them.

All reports of viewing committees shall be in writing signed by members of the committee assenting thereto; and it is desired that each committee shall, as far as possible, give reasons for their decision, and the premiums shall be conferred on the award of the majority of any such committee.

Only first money will be paid to an exhibitor in group classes where there is no competition.

**Article 7 - Permits and Privileges**

All communications regarding or making applications for space or privileges should be addressed to the Fairgrounds Office.

Definite space will be leased to each applicant upon contract specifying size and location and use to be made of the same.

No change of position will be allowed without the consent of the Superintendent in charge. Each lessee shall occupy his premises and no more. No peddling about the grounds will be allowed. No auctioneering or other unnecessary noises will be permitted.

No imposition, fraud, or deceit shall be practiced in the selling of goods.

All buildings, booths, and tents erected must be clean and present a good appearance, and the grounds surrounding shall be neat and tidy. All tenants must deposit all garbage and refuse in receptacles provided for the purpose, so they can be removed each day.

The CCAIS Board or its designee reserves the right to close any stand or booth, or to terminate any privilege held or used in violation of the rules.

All "exclusive contracts" must be respected.

All reasonable precautions will be taken for the protection of exhibits. CCAIS does not carry insurance on exhibits. Owners may insure their exhibits before bringing them to the Fair. The Calhoun County Fair and CCAIS Board will not be responsible for loss, damage, injury, or accident to any person, animal, or property.

Absolutely no soliciting on grounds.

Absolutely no dogs or cats allowed on Fairgrounds (except police K9s or those being exhibited).

**Article 8 - Electric Current**

A licensed electrician will be on the grounds Fair Week to make all necessary hookups for concessions.

A charge will be made for each hookup, same to be paid by owner of concessions to Fairgrounds Office. Current amp charge will be collected.

**Article 9 - Open Horse Stalls**

Superintendent of Open Horses, Amy Cobb, will assign all open class horse stalls.

Reservations will be taken beginning the first Sunday in May at 8:00am by calling 269-275-5005.

**Article 10 - Exhibitor Parking**

There will be NO PARKING behind livestock barns at any time. Livestock trailers must park in field behind the racehorse barns or be taken home.

Only ONE CAR per lot in camping area. Other cars and trailer camper parking in designated areas only.

**Article 11 - Camping**

Each year, at any time during Fair Week through January 31, you may reserve, for the next year, the same campsite you rented this year. Beginning February 1, all remaining campsites will be filled on a first come, first serve basis.

Campsites will not be reserved without a \$50.00 deposit. The camping fee is \$150.00 per site for fair week.

\$50.00 deposit per campsite is required and shall be refunded upon satisfactory clean-up of campsite or rolled over to cover the next year's deposit. If the campsite is littered, or otherwise left in unsatisfactory condition, upon vacancy of the site the deposit shall not be refunded. The CCAIS Board or its designee is responsible for making this determination.

Campsites are approximately 20'x40' in size; all personal property must be kept within the boundaries of each campsite, not in a neighboring campsite or in the fire lanes. Please plan accordingly for canopies, awning, parking, etc.

No water is available in the Campground.

Electricity is available on a first come, first serve basis. Air conditioners are not to be powered with Fairgrounds electricity. Generators must be shut down during quiet hours between midnight and 6:00am. Each campsite will be allowed a maximum of one electrical cord to be connected to Fairgrounds electric. The only cord you can connect or disconnect is your own cord. If it isn't your cord and it is causing a problem, contact the Fairgrounds Office.

All rented campsites must have a camper or tent on them the entire week. No campsites shall be used solely for parking.



Multiple campers per campsite are allowed, but a 4-foot minimum border around each camper MUST be maintained.

Stock trailers are not permitted in the Campground unless they contain living quarters and are used solely for camping during Fair Week. All other stock trailers must be removed from the Fairgrounds or parked neatly in the grass field east of the Clinton Street parking lot (beyond the tree line, NOT in the field with 2 light poles in the middle) or other designated area.

Each campsite will be allotted one vehicle pass. Original passes must be affixed to the upper left portion of the windshield and must be fully visible.

Vehicle passes only allow the vehicle into the Fairgrounds, they do not admit people.

Campers and guests must obey all rules in the Fair Book or posted, and must obey all local, state, and federal laws.

Anyone 17 years of age or younger must be accompanied by a responsible adult or legal guardian while in the campground area.

A maximum of 10 people may remain overnight (during quiet hours) in each campsite.

Quiet Hours are midnight – 6:00am. Generators, excessive noise, and rowdiness will not be tolerated during this time.

All campers must dispose of their own garbage properly and keep their campsite clean.

All campsites must be vacated within 7 days of the end of the Fair or they may be cleared and campers towed and stored at the owner's expense.

There shall be no illegal use alcoholic beverages and/or illegal substances consumed while at the Fairgrounds. Law enforcement will be called to handle any issues.

Any questions, issues, or concerns should be brought to the attention of the Campground Superintendent.

The CCAIS Board or its designee reserves the right to remove any campers, without refund, if it is in the best interest of the Fair and Fairgrounds.

**Entries must be received by FRIDAY, JULY 9, 2021, for Youth Non-Livestock and Open Class Divisions by 5:00pm. No Exceptions!**

#### **Article 12 – General Instructions for Exhibitors**

Exhibitors should examine the following in order to thoroughly understand the way the fair and entries are conducted and to prevent mistakes or misunderstandings which might otherwise occur.

The accuracy of entries is the responsibility of the exhibitor. Do not depend on the Fairgrounds Office staff to interpret your entries. Study the rules and the fairbook and know what department, class and lot under which your exhibits should be entered. If in doubt, contact the Superintendent for that department.

Be sure that your correct name, address, zip code, telephone number, and last 4 digits of social security number are on the entry form. Last 4 digits of social security number are REQUIRED by the State and your form WILL NOT be accepted without it. All SSN's and other information will be kept private and confidential.

You must have an entry tag for each article you wish to place in competition.

A premium card or ribbon placed on an animal or article is no guarantee of award. The Fairgrounds Office must be governed strictly by the records on the Judge's sheets. Every effort will be made to contact the Superintendent and Judge to fix any problems as they arise.

It shall be the duty of the Superintendent to execute the orders they receive from the CCAIS Board or its designee and carefully watch and guard against the infringement of the rules and regulations.

All projects must be owned and/or created by the exhibitor in that project year.

Superintendents shall preserve order and decorum throughout the buildings.

All exhibits must be brought in between 9:00am on Saturday, August 14, 2021, and 8:00pm on Sunday, August 15, 2021. Please check with project area superintendents for exact time.

Any protest on awards... see rules for filing a protest.

The CCAIS Board or its designee reserves the right to prorate the amount of the premiums in each department if sufficient funds are not available.

No smoking in any building on the fairgrounds.

#### **Article 13 – Food Inspection Regulations**

All food vendors are required to be successfully inspected by the Calhoun County Health Department before being allowed to sell any items. The Calhoun County Health Department will provide the Fairgrounds Office with a full report. Vendors not passing an inspection and not able to make corrections to resolve the issue(s), will be removed from the fairgrounds and forfeit their vendor fees.

#### **Article 14 – Golf Cart & Utility Vehicles**

All utility vehicles, such as golf carts, gators, etc. must be registered in the Fairgrounds Office and receive a "Utility Vehicle Permit"

The "Utility Vehicle Permit" must be affixed visibly to the front of the vehicle the entire time it is operated on the Fairgrounds.

There must be a legitimate reason to have a utility vehicle and it must be used in a manner consistent with that reason.

In order to obtain a permit, you must provide the Fairgrounds Office with proof of liability insurance of at least \$300,000.00.

For privately owned utility vehicles, the owner is always responsible for their vehicle.

All passengers must be properly seated or in the rear mounted bed at all times while the vehicle is moving.

Between noon and 11:30pm, no utility vehicles or golf carts are allowed outside the camping areas. Exception to this is made only for the CCAIS Board, Fairgrounds Staff, and Emergency Personnel when there is a need.

All utility vehicles and golf carts must be parked in designated areas where provided.

Utility vehicle and golf cart privileges may be revoked by discretion of the CCAIS Board or its designee at any time, without a refund.

**The CCAIS Board reserves the final and absolute right to interpret these rules and regulations and to arbitrarily settle and determine all matters and questions or difference in regard thereto. It further reserves the right to amend or add to these rules.**

# Family. Friends. Community.



**Lisa Sands, Agent**  
103 Greenfield Blvd  
Marshall, MI 49068  
Bus: 269-781-8668  
[llisasands@llisasands.net](mailto:llisasands@llisasands.net)

## **We're all in this together.**

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**2021 CALHOUN COUNTY FAIR LIVESTOCK AFFIDAVIT**

As the parent of a child who is bringing livestock to the Calhoun County Fair, sponsored by the Calhoun County Agricultural and Industrial Society, I acknowledge that the animal (s) has been tested or vaccinated according to the Michigan Department of Agriculture and the CCAIS guidelines for the following diseases, and out of state cattle official interstate health certificate.

Please check proper boxes.

- ☐ TB
- ☐ RFID Tag
- ☐ Coggins
- ☐ Rabies
- ☐ Scrapie with Animal Identification
- ☐ Pullorum

---

Exhibitor's Name

---

Department

---

Signature of Parent

---

Date



## 2021 Calhoun County Fair Code of Conduct / Media Medical Release

Participant Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Organization: \_\_\_\_\_ Area of Participation: \_\_\_\_\_

### SECTION 1 – Code of Conduct

Calhoun County Fair offers many opportunities to the participants, parents, leaders and vendors. A code of conduct will be used, but has no meaning for the participants, their parents, or volunteers if it's not enforced.

Participation at the Calhoun County Fair is subject to the observance of the rules. Anyone who violates the Code of Conduct is subject to disciplinary action. Determination of discipline will be handled by the CCAIS Board of Directors and the Fair Manager.

Participants will:

- Show respect and cooperate with others.
- Follow the rules set forth in the Fair Book and the Youth Guidelines.
- Under no circumstance commit/threaten violence towards others.
- No illegal use of alcohol, drugs or smoking while at a youth event.
- Under no circumstance bring dangerous or unauthorized material to the fairgrounds (including explosives, weapons or similar items)
- Abstain from harassment or bullying of others (face to face interactions, social media, or other communication venues)
- Discrimination will not be tolerated (gender, race, age, sexual orientation, religion, national origin, disability or appearance)
- Not cheat or falsely represent the efforts related to fair activities.

**Exhibitors and guests acknowledge the contagious nature of COVID-19 and that many public health authorities still recommend practicing social distancing, and acknowledge that they are voluntarily choosing to attend event(s) at the Calhoun County Fairgrounds and assume the risk that they may be exposed to COVID-19. CCAIS cannot guarantee that event attendees will not become infected with COVID-19 and that attending events at the Calhoun County Fairgrounds could increase their risk.**

*I have read and understand the Code of Conduct and agree to abide by the rules stated above. I understand I may be removed as a participant of the Calhoun County Fair if I fail to follow the rules.*

Participant Signature \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian must sign if the participant is under the age of 18.

### SECTION 2 - Media Release

I authorize Calhoun County Fair to record my image and/or voice for use by the fairgrounds for promotional programs. I understand and agree that these images may be distributed, without payment or fees in perpetuity.

Participant Initial: \_\_\_\_\_

Parent/Guardian Initial: \_\_\_\_\_ Parent/Guardian must initial if participant is under the age of 18.

### SECTION 3 – Official Medical Treatment Release

I recognize that while attending Calhoun County Fair, medical treatment on an emergency basis may be necessary. I recognize that volunteers and staff overseeing the event may be unable to contact me for my consent in an emergency. I hereby give consent in advance for emergency care, as deemed necessary under the circumstances and assume the expense of such care. I also authorize that any/all information required to complete insurance claims and authorize insurance payment directly paid to the medical facility.

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Participant Initial: \_\_\_\_\_ Parent/Guardian Initial: \_\_\_\_\_ Parent/Guardian must initial if participant is under 18.

I agree to all terms listed on this form. Date: \_\_\_\_\_

Participant Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Parent/Guardian must sign if participant is under the age of 18

## 2021 CCAIS Board of Directors



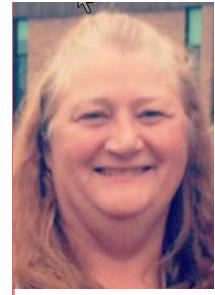
**Jim Olds**  
President  
Term expires Nov 2021



**Doug Wildt**  
1<sup>st</sup> Vice President  
Term expires Nov 2023



**Steve Benham**  
2<sup>nd</sup> Vice President  
Term expires Nov 2022



**Cynthia Newsome**  
Treasurer  
Term expires Nov 2021



**Hope Horton**  
Secretary  
Term expires Nov 2023



**Mike Burkwalt**  
Trustee  
Term expires Nov 2021



**Harmony Dawson**  
Trustee  
Term expires Nov 2021



**Lisa Sands**  
Trustee  
Term expires Nov 2022



**Teri Letts**  
Trustee  
Term expires Nov 2022



**Tommy Miller**  
Trustee  
Term expires Nov 2022



**Todd Landis**  
Trustee  
Term expires Nov 2023

*CCAIS Board Meetings  
are held the third  
Wednesday of each  
month at 7:00pm.  
Meetings are open to the  
public and minutes are  
posted on the fairgrounds  
website.*

## Calhoun County Fairgrounds Staff

Cathy Combs, Interim Fair Manager

Scott Marshall, Maintenance  
Wyatt Hoffman, Maintenance  
Billy Amaro, Maintenance

## 2021 CCAIS Committees

### Executive Committee

Jim Olds  
Doug Wildt  
Steve Benham  
Cynthia Newsome  
Hope Horton

### Finance Committee

Cynthia Newsome  
Doug Wildt  
Steve Benham  
Doug Kiessling  
Cindy Thomas

### Operations Committee

Jim Olds  
Doug Wildt  
Erik Myers  
Harmony Dawson  
Tyler Avery

### Bylaws Committee

Cindy Thomas  
Kathy Fischer  
Hope Horton  
Cynthia Newsome

### Nominating Committee

Doug Wildt  
Hope Horton  
Lisa Sands

### Volunteer Appreciation Committee

Lisa Sands  
Teri Letts  
Heather Newcomb  
Tracey Kenworthy

### Livestock Committee

Josh Darrow  
Tommy Miller  
Todd Landis  
Johanna Wilson  
Alex Johnston  
Mike Burkwal

### Nonlivestock Committee

Steve Benham  
Teri Letts  
Lisa Sands  
LeeAnn Fischhaber  
Andrea Boughton  
Jessica Ashby  
Kathy Fischer

### Fair King & Queen Pageant Committee

Teri Letts  
Lisa Sands  
Kathy Heisler  
Veronica Hetke

### Grandstand Events Committee

Lisa Sands  
Heather Newcomb  
Nick Newcomb  
Harmony Dawson  
Kyle Watson  
Rebekah Flynn  
Brent Hamilton  
Jake Adams  
Jacob Washburn

### Membership Committee

Hope Horton  
Lisa Sands  
Cindy Thomas

### Cruise at the Fountain Committee

Lisa Sands  
Fred Waidelich  
Jim Ayers  
Duane Mestemaker  
Darryl McCormack  
Brenda Collette  
Vic Potter  
Kimber Thompson

### Golf Outing Committee

Jim Olds  
Heather Newcomb  
Harmony Dawson  
Cindy Thomas

### Halloween Camping Committee

Heather Newcomb  
Karen Fritz  
Pat Herman  
Justin Reniger  
Ashley Reniger  
Tracey Kenworthy  
Helen Starkey

### Merry Mile Committee

Harmony Dawson  
Cindy Thomas  
Steve Benham  
Patty Parker  
Lisa Sands  
Phyllis Gresley

### Sponsorship Committee

Harmony Dawson  
Teri Letts  
Bruce Rapp  
Rebekah Flynn

### Building Restoration Committee

Doug Wildt  
Mike Burkwal  
Bruce Rapp

## B.E. Henry Building



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### Saturday Mornings Year-Round!

Summer Market at 125 W Green St  
Winter Market at Floral Hall  
(Calhoun County Fairgrounds)  
Market Manager: pam.mafm@gmail.com

**Lifetime CCAIS Members**

Doug Wildt (2020)  
 Steve Washburn (2020)  
 Doreen VanSickle (2020)  
 Cindy Thomas (2020)  
 John Schankin (2020)  
 Lisa Sands (2020)  
 Freeman Riddle Jr (2020)  
 Cinda Ragusa (2020)  
 Harry Pratley (2020)  
 Marlene Pardoe (2020)  
 Brittne Myers (2020)  
 Doug Myers (2020)  
 Erik Myers (2020)  
 Erna Murray (2020)  
 Marilyn Letts (2020)  
 Ron Lapland (2020)  
 Robert Mann (2020)  
 Keith Lawrence (2020)  
 Craig Kempf (2020)  
 Merrie Knapp (2020)  
 Josh Ivey (2020)  
 Jason Ivey (2020)  
 Mary Ivey (2020)  
 Todd Cutter (2020)  
 Michael Boring (2020)  
 Art Blight (2020)  
 Brent Belcher (2020)  
 Martin Beattie (2020)  
 Susan Baldwin (2020)  
 Steve Benham (2019)  
 Ryan Harvey (2018)  
 Tyler Avery (2017)  
 Floyd Beneker (2016)  
 Bonnie Rocco (2015)  
 Matt Ivey (2015)  
 Bruce Bosserd (2014)  
 Bob Rapp (2013)  
 Cathy Combs (2012)  
 Ken Flanders (2012)  
 Terry Ivey (2011)  
 Marilyn Jones (2011)  
 Cliff Wright (2010)  
 Bob & Carolyn Howard (2009)  
 Robert Johnson (2009)  
 JoAnne Moe (2009)  
 Paul Woods (2009)  
 Paul Jones (2008)  
 George Youngdahl (2008)  
 Margaret Parker (2007)  
 Norma Thomas (2007)  
 Bernard Jones (2006)  
 Leona McNally (2006)  
 Warren McNally (2006)  
 Athol Hazen (2005)  
 Bud Moe (2004)  
 Frank Francisco (2004)  
 Don Rook (2004)  
 Mike Flynn (2004)  
 Jim Hamilton (2003)  
 Charles Parker (2003)  
 Reuben & Mary LaFountain (2003)  
 Don & Virginia Furu (2002)  
 Dave Thomas (2001)  
 Fred Parker (2001)

Jim Pardoe (2000)  
 Lois Maisner (1999)  
 Rachel Bushong (1999)  
 Pat Lockyer (1997)  
 Ruth Albaugh (1997)  
 Vera Laing (1996)  
 Ed Belcher (1994)  
 Myron Avery Sr (1993)  
 LaVern Russell (1992)  
 Mary Rice (1992)  
 LaVern Smith (1991)

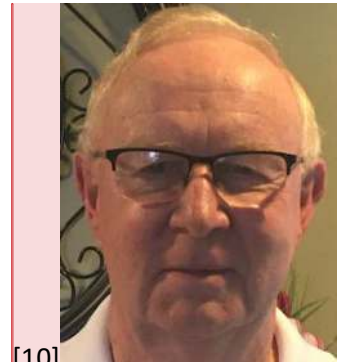
**Previous Fairbook Dedications**

[8] John LaForge (2020)  
 Ron & Donna Dillman (2015)  
 John & Margaret Taylor (2014)  
 Richard Philo (2013)  
 JoAnne Moe (2012)  
 Fredonia Grange (2011)  
 Dave Thomas (2010)  
 JoAnne McKeever (2009)  
 Ed Belcher Family (2008)  
 Jim Hamilton (2007)  
 Bernard Jones (2006)  
 Warren & Leona McNally (2006)  
 Athol Hazen (2005)  
 Frank Francisco (2004)  
 Don Rook (2004)  
 Reuben & Mary LaFountain (2003)  
 Don Furu (2002)  
 Dave Thomas (2001)  
 Fred Parker (2001)  
 Jim Pardoe (2000)  
 Rachel Bushong (1999)  
 Lois Maisner (1999)  
 Ruth Albaugh (1997)  
 Pat Lockyer (1997)  
 Vera Laing (1996)  
 Ed Belcher (1994)  
 Myron Avery Sr (1993)  
 LaVern Russell (1992)  
 Mary Rice (1992)  
 LaVern Smith (1991)

**Previous Volunteers of the Year**

[9] Billy Amaro (2019)  
 Steve Benham (2018)  
 Chemical Bank (2015)  
 Michelle Albrecht (2014)  
 Grant Myers (2014)  
 Ryan Harvey (2013)  
 Matt Ivey (2013)  
 Russ Clutter (2012)  
 Bob & Ginny Outman (2011)  
 Bob Wills (2011)  
 Bill Duncan (2010)  
 Bruce Rapp (2009)  
 John Taylor (2009)  
 Dale Dowding (2008)  
 Old Maple Grove Church Restoration  
 Committee (2008)  
 Charles Letts (2007)  
 JoAnne McKeever (2006)

Dave Biggs (2005)  
 Ken Letts (2005)  
 Donna Woods (2004)  
 Tim Sayer (2003)  
 Vic Parker (2002)  
 Fred & Jan Heaton (2001)  
 Reuben LaFountain (2000)  
 Dave Thomas (1999)  
 Keith Hulse (1998)  
 Charles Letts (1997)  
 Myron Avery Sr (1996)

**2020 CCAIS Lifetime Member  
Brent Belcher**

[10] If you've been around the fair during the large and small animal auctions, You've probably heard this man yelling "YEP" when he talks a bidder to up his bid! And the reason for this, is he wants to see the smile our young people's faces knowing they had a successful project. This man is a third-generation auctioneer. At the age of 20 he called his first auction and has never stopped! Throughout the years he has never refused to donate his time and talents to any church or charitable organization that has asked for his help in putting on an auction. But more importantly, he has sold at 39 of the past 42 Calhoun County livestock auctions which have set 3 world records. He donates not only his expertise but also his time and energy helping our youth members. In talking with his son, Kevin, he said, "My dad is known for his "uncommon" common sense and most of all, his integrity is above reproach." We all know that about this man, who has contributed a great portion of his life to make our Calhoun County Fair the success that it is today, Mr. Brent Belcher.





### 2020 Volunteers of the Year Heather & Nick Newcomb



For the past fifteen years, this dynamic duo has managed the volunteers and staffing of all grandstand events during fair week,

including ushers, security, and box office personnel. Not only do they manage the grandstands, but during fair week they can also be found helping with general maintenance issues, assisting vendors, providing support at the gates, and fielding phone calls and serving customers in the office. They are invaluable during our annual fairgrounds benefit golf outing in July, and during our extremely busy fair food drive through last summer, both were there helping the entire two days doing what they do best, putting out proverbial fires, assisting vendors, and directing traffic. Our fairgrounds is a year-round business, and we cannot think of any one or two people that have a presence all year long or do as much for us during all of our events (winter, spring, summer, and fall), Heather & Nick Newcomb.

### Fair Book Dedication:



#### **John LaForge**

John owned and operated his own excavating company, John LaForge and Sons Excavating, in the Marshall area for several years. He also helped his father-in-law at Louie's Bakery and worked for Myron Avery and Avery Leasing. John was an active member of the CCAIS and was affectionately nicknamed the sheriff of the Calhoun County Fair. Throughout fair week he could be found assisting with the outdoor vendors, helping the maintenance staff, and cruising the grounds in his official "sheriff" cart keeping the peace. Outside of fair, he helped with infrastructure improvements and provided hundreds of pumpkins each year for the Halloween Camping Extravaganza.

### Granary Dedication:



#### **Vic Parker – "It has to look worse before it can look better"**

Vic graduated from Charlotte High School in 1974, participated in Boy Scouts and sports, but his true roots were set in Marshall on the family farm on Verona Road. He cherished many memories of sledding with their pony, raising livestock, and growing crops. He spent his teens and early twenties traveling the draft horse circuit with Castagnasso and their Clydesdales. Later, he tended to his flock of sheep and herd of cattle, and spent his "free time" growing hay and other crops.

He was a skilled heavy machine operator and loved to problem solve. Though he seemed a little rough around the edges and could be a little gruff, he had a servant heart and would drop anything for a friend or stranger in need. He dedicated countless hours of his time and equipment to the Calhoun County Fairgrounds, serving as the chairman of the livestock committee, fair board member, chair of the infield committee, Sheep Club leader, and informally contributing to infrastructure and building projects such as the new sheep barn, fairgrounds museum, and track improvements. He was awarded the CCAIS Volunteer of the Year in 2002 and was given a Lifetime Membership because of his service.

### In Memory of:



#### **Grant Myers**

Grant was a founding member of the Calhoun County Yesteryear Tractor Club and enjoyed showing off his John Deere and Ford tractors at several events. He could always be found at the Calhoun County Fair sitting and talking with his many friends and family at the tractor exhibit or livestock barns throughout the week. He also enjoyed being a 4H leader for years and helping his children, grandchildren, and great-grandchildren who in many areas of the fair. He also was very proud of being part of the workforce in adding the handicap ramp onto the grandstand. He was also an active member of the BE Henry Association and the Fredonia Grange.



### **Myron Avery Jr**

For over 70 years the county fair had always been a big part of his life, as he grew from a young boy going to the fair with his parents and sister to a teenager and throughout life. His sister Corlinda and he would get so excited weeks before the fair. Their mother would have to take them up to the fairgrounds and drive around the beautiful grounds, stopping in front of the horse barn and empty duck pond.

For him 4H played an important part of the fair. As soon as he could, he became a member of Tumbleweed Riders and the Lockwood 4H club. He showed a horse, a brown swiss heifer, and exhibited many wood working projects. His father would haul the huge Avery tack box and his heifer to the fair, because he chose to ride his horse Buck with his sister and the neighbor 4-Her's Janice Fruin and Diane Parker. It was an exciting fun ride for all of them. On the last fair day none of them wanted it to end! His dad hauled all their livestock home. They didn't want to lose the last few hours they had to spend with all of their 4H friends; playing cards, water fights, having their last bite to eat at the Fredonia Grange, and to walk the midway one last time.... Until next year!

Years passed by fast, and he graduated from Marshall High School and WMU. He married his highschool sweetheart Sue Schnaitman, they have a son Tyler and daughter Kelly. They both have exhibited animals at the fair. His grandson Mitchell Avery caught the fair fever also. He has exhibited a steer though out this life. Myron was always so happy and proud of all his family that they became a part of the fair while they were young like him and will continue to support the Calhoun County Fair as he did throughout his lifetime.



### **Bonnie Rocco**

Bonnie was a familiar smiling face at several different community organizations such as 4H, Fredonia Grange, BE Henry Association, Calhoun County Fairgrounds, Ellis Corners School Board, Tekonsha Schools, Young Farmers, Wilder Creek Conservation Club, Houston School, and Relay for Life. It was so important for her to share her love, so she spend her time with 4H going into underrepresented communities to provide guidance and counseling to young children. Due to all of her activities with 4H, guidance provided to 4H members, and her leadership with the Houston School, CCAIS presented her with the Lifetime Membership Award in 2015. One of her favorite volunteer projects was with the Fredonia Grange, where she and her husband Jack were able to deliver some of the dictionaries for the third-grade students in the area schools.



### **Bud Moe – “I always look forward to the fair, this is when I come to life”**

There's a place at the center of the Calhoun County Fairgrounds where everything converges, and that's where Bud Moe could always be found. It's been well over a decade since he came up with the idea of helping fair-goers move around the grounds a little easier with the help of shuttles and trams. Bud and his wife Joanne, who had done their part at the fair over the years by hauling ice to various locations in their trusty Gator, decided the same principle could be used for transporting the people who needed it most. Before long, he rented passenger golf carts, found volunteer drivers, and a new service throughout fair week was born. Today, there are four shuttle carts in operation during fair week along with several tractor trams that deliver people and supplies. They all meet at Bud's Corner.

Bud could often be heard affectionately saying, “I have a great time hauling people, they pick on me when I drive by and so I pick on them. It's a lot of fun.” The Calhoun County Fair was his favorite time of the year and his favorite job. Because of Bud's countless volunteer hours and service over the years, the CCAIS presented him with the Lifetime Membership Award in 2004.

The fair always remained a vital part of his life but not the only part. He could be found every morning at the Marshall McDonalds restaurant, meeting with his friends and discussing whatever needed to be discussed.



### **Steven Swafford –**

He was a public servant to the community he loved, serving as a Trustee for Homer Township and as a board member of the Calhoun County Agricultural and Industrial Society for the Calhoun County Fairgrounds. He served as a 4-H leader for the Calhoun County Swine Club for many years. He loved his trips up north to fish and watch birds. During deer season Steve liked to keep track of the deer harvested by friends during hunting season.

Steve was a rock to his family. He loved and cherished his wife, children and grandchildren above all else. His heart was as big as the outdoors he loved. Many untold kind acts for others can be attributed to Steve's nature.

Steve never met a stranger. He easily made many friends.



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Care Advisors

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with 5-star quality  
rating by CMS.



CMS (Centers for Medicare & Medicaid Services) updated its Overall Hospital Quality Star Ratings for 2020, giving 407 hospitals across the country a rating of five stars. CMS' assigned star ratings to more than 4,500 hospitals nationwide based on their performance across seven areas of quality. Oaklawn is one of only 20 hospitals in Michigan to receive this 5-star rating.





GRETCHEN WHITMER  
GOVERNOR

STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT

GARY MCDOWELL  
DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2021 county fair season!

Millions of people attend Michigan's county fairs each year, and while this year's fair season may look slightly different due to COVID precautions, I'm confident fairgoers will continue to enjoy the sights, sounds and activities that have become an annual tradition for many of us.

Michigan's county fairs are an important part of our state's growing food and agriculture industry, helping to maintain a much-needed connection to rural traditions while highlighting modern agriculture practices. Our state's 85 local, county and state fairs provide safe, family-friendly entertainment and celebrate the bounty of our agricultural harvest.

Fairgoers support the nearly 50,000 Michigan youth who participate in livestock and community arts exhibitions each year. Many local businesses and families also support the efforts of our young exhibitors' efforts through youth livestock auctions held at most of our county fairs. Many of our exhibitors use the auction proceeds to help fund their continued education.

Whether you are here as a sponsor, exhibitor, or a fairgoer, there are many family memories awaiting you. I wish you great adventures during the 2021 fair season.

Regards,

A handwritten signature in blue ink that reads "Gary McDowell".

Gary McDowell  
Director

## 2021 DEPARTMENT 1 OPEN DAIRY & 2021 DEPARTMENT 2 YOUTH DAIRY

Beth Letts  
Superintendent  
269-317-3999

**DRY CATTLE ARRIVAL:** Saturday, August 14<sup>th</sup>  
from 4:00pm-9:00pm

**MILKING CATTLE ARRIVAL:** Sunday, August  
15<sup>th</sup> from 4:00pm-9:00pm

**OPEN & YOUTH DAIRY JUDGING:** Monday,  
August 16<sup>th</sup> beginning at 8:30am

**DAIRY SCIENCE EXHIBIT JUDGING:** Monday,  
August 16<sup>th</sup> time TBD

**ANIMAL RELEASE:** Animals may be removed  
from the fairgrounds beginning Sunday,  
August 22<sup>nd</sup> at 6:00am. Early removal is not  
permitted without a signed Early Release Form  
(available online or at the Fairgrounds Office).

1. Owners Must provide RFID Tag and animal must have proper identification tag upon arrival.
2. Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.
3. The age of cattle will conform to the new national rules now used by all fairs and exhibits. The premium list gives the dates for computing all ages.
4. Three best females - All three must be bred and owned by the same exhibitor. (Exhibitor means any individual or any family operating as a unit).
5. Produce of Dam - Two offspring, any age, either sex, from the same dam. May be owned by more than one exhibitor.
6. Dairy Herd - Group of four cows that have freshened. All must be owned by exhibitor.
7. Animals comprising a herd may compete for individual premiums.
8. Only one premium will be paid for any one animal except where shown in group.
9. Any protest on awards - see rules for filing a protest in the front of the Fair Book.
10. Cattle entered must be registered.
11. Bulls are not to be shown in Open Class Dairy.
12. Cattle exhibitors are instructed that their exhibits should not be trucked or shipped

to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent.

13. If livestock are not healthy and/or well cared for when brought to the Fair, the CCAIS Board or designee have the authority to send them home and you will forfeit entry fees and any premiums.
14. Clipping chutes are not to be in the barn without permission of the Superintendent.
15. All cattle should be vaccinated for shipping.
16. All dairy cattle in milk will be released to go home Monday after they have been judged.
17. All out-of-state livestock MUST have official certificate of "Veterinary Inspection Health Certificate" issued by an accredited veterinarian. Details of State Livestock Rules are available at the Fair Office.
18. All stalls MUST be cleaned before exhibitor vacates the fairgrounds.
19. Youth Specific Rules:
  - a. First Year Youth Exhibitors are limited to not more than 3 animals.
  - b. Advanced youth dairy exhibitors may show any number of dairy animals.
  - c. Exhibitors are allowed to exhibit 2 animals in one Class.
  - d. No animals with horns may be exhibited in Youth Classes except Junior Heifer Calf.
  - e. NO BULLS MAY BE SHOWN IN THIS DEPARTMENT
  - f. Milk Production: - animal and production records of at least 10 months during past year must be on display in the designated area during the week of the Fair. Production to be announced at ring side. Figures to be based on DHIA or Owner-Sampler records. Award for 1st place in each production age based on total value of product. All breeds will compete together for these awards.
  - g. Dairy Science Exhibit shall consist of three-dimensional exhibit with articles relating to feeding, production or processing of dairy products.

**PREMIUMS (Department 1 Divisions 1-7):**

1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$4.00, 4<sup>th</sup> - \$3.00,  
5<sup>th</sup> - \$1.00

**PREMIUMS (Department 2 Divisions 1-7):**

A - \$8.00, B - \$6.00, C - \$4.00

**PREMIUMS (Department 2 Division 8):**

A - \$4.00, B - \$3.00, C - \$2.00

**PREMIUMS (Department 2 Division 9):**

1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00, 4<sup>th</sup> - \$2.00,  
5<sup>th</sup> - \$1.00, 6<sup>th</sup> - \$1.00, 7<sup>th</sup> - \$1.00

### DEPARTMENT 1 – OPEN DAIRY

#### DIVISION 1 – HOLSTEIN

#### DIVISION 2 – GUERNSEY

#### DIVISION 3 – JERSEY

#### DIVISION 4 – BROWN SWISS

#### DIVISION 5 – AYRSHIRE

#### DIVISION 6 – MILKING SHORTHORN

#### DIVISION 7 – RED & WHITE

01. Spring Heifer Calf (3/1/21 or After)
02. Winter Heifer Calf (12/1/20-2/28/21)
03. Fall Heifer Calf (9/1/20-11/30/20)
04. Summer Yearling Heifer (6/1/20-8/31/20)
05. Spring Yearling Heifer (3/1/20-5/31/20)
06. Winter Yearling Heifer (12/1/19-2/28/20)
07. Fall Yearling Heifer (9/1/19-11/30/19)  
*Junior Champion Female - \$5.00 and Rosette*  
*Reserve Junior Champion - Rosette*
08. Junior Three Best Females
09. 2yr Old Cow (9/1/18-8/31/19)
10. 3yr Old Cow (9/1/17-8/31/18)
11. 4yr Old Cow (9/1/16-8/31/17)
12. 5yr and Older Cow (Before 9/1/16)
13. 3-4yr Old Dry Cow (9/1/16-8/31/18)
14. 5yr and Older Dry Cow (Before 9/1/16)  
*Senior Champion Female - \$5.00 and Rosette*  
*Reserve Senior Champion Female - Rosette*  
*Grand Champion Female - Rosette*  
*Reserve Grand Champion Female - Rosette*
15. Senior Three Best Females
16. Produce of Dam
17. Dam and Daughter
18. Dairy Herd

### DIVISION 8

#### BEST UDDER DAIRY COWS

20. Best Udder Dairy Cows (Calhoun County Exhibitors Only)

### DEPARTMENT 2 – YOUTH DAIRY

#### DIVISION 1 – HOLSTEIN

#### DIVISION 2 – GUERNSEY

#### DIVISION 3 – JERSEY

#### DIVISION 4 – BROWN SWISS

#### DIVISION 5 – AYRSHIRE

#### DIVISION 6 – MILKING SHORTHORN

#### DIVISION 7 – RED & WHITE

1100. Spring Heifer Calf (3/1/21 or After)
1101. Winter Heifer Calf (12/1/20-2/28/21)
1102. Fall Heifer Calf (9/1/20-11/30/20)
1103. Summer Yearling Heifer (6/1/20-8/31/20)
1104. Spring Yearling Heifer (3/1/20-5/31/20)
1105. Winter Yearling Heifer (12/1/19-2/28/20)
1106. Fall Yearling Heifer (9/1/19-11/30/19)  
*Junior Champion Female - Rosette*  
*Reserve Junior Champion - Rosette*
1107. 2yr Old Cow (9/1/18-8/31/19)
1108. 3yr Old Cow (9/1/17-8/31/18)

1109. 4yr Old Cow (9/1/16-8/31/17)  
 1110. 5yr and Older Cow (Before 9/1/16)  
 1111. 3-4yr Old Dry Cow (9/1/16-8/31/18)  
 1112. 5yr and Older Dry Cow (Before 9/1/16)  
*Senior Champion Female – Rosette*  
*Reserve Senior Champion Female – Rosette*  
*Grand Champion Female – Rosette*  
*Reserve Grand Champion Female – Rosette*  
 1113. Three Best Females  
 1114. Produce of Dam  
 1115. Dam and Daughter  
*Supreme Champion All Breeds – Award*  
*Jr Supreme Champion All Breeds – Award*  
*Reserve Supreme Ch All Breeds – Rosette*  
*Reserve Jr Supreme Ch All Breeds – Rosette*  
 1116. Milk Production

**750lbs BF or lbs Milk as Follows:**

Holstein above 17,000  
 Jersey above 12,000  
 Guernsey above 13,000  
 Brown Swiss above 13,500

**600-700lbs BF or lbs Milk as Follows:**

Holstein 15,000-17,000  
 Jersey 10,000-12,000  
 Guernsey 11,000-13,000  
 Brown Swiss 11,500-13,000

**00-600lbs BF or lbs Milk as Follows:**

Holstein 13,000-15,000  
 Jersey 8,500-10,000  
 Guernsey 9,500-11,000  
 Brown Swiss 10,000-11,500

**DIVISION 8****DAIRY SCIENCE EDUCATIONAL EXHIBIT**

1117. Dairy Science

**DIVISION 9****SHOWMANSHIP**

*Awards in each age division for 1<sup>st</sup> and 2<sup>nd</sup> places, medals to 3<sup>rd</sup>-7<sup>th</sup> places*

1118. Beginner 7-8  
 1119. Junior 9-11  
 1120. Intermediate 12-16  
 1121. Senior 17-21

## 2021 DEPARTMENT 3 YOUTH DAIRY STARTER

Kristen Murphy  
 Superintendent  
 517-554-1401

**DAIRY STARTER CALF ARRIVAL:** Saturday, August 14<sup>th</sup> from 4:00pm-8:00pm

**DAIRY STARTER CALF WEIGH-IN:** Saturday, August 14<sup>th</sup> at 8:00pm

**DAIRY STARTER CALF MANAGEMENT RECORDS:** Sunday, August 15<sup>th</sup> time TBD

**DAIRY STARTER CALF SHOW:** Monday, August 16<sup>th</sup> at 12:00pm

**CLOVERBUD SHOW:** Saturday, August 21<sup>st</sup> at 10:00am (open to all – sign up in Dairy Starter Calf Barn)

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds beginning Sunday, August 22<sup>nd</sup> at 6:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

- All Youth must adhere to the by-laws of their respective club.
- All exhibitors must follow Superintendents Barn Rules.
- Thank You Notes for prizes, trophies, and buyers must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
- A dairy starter calf is an immature bovine animal of a dairy breed. (Holstein, Brown Swiss, Jersey, Dutch Belt, Ayrshires, and Guernsey) that has been raised on a diet of milk, milk replacer, grains, and/or roughage. The calf must be weaned by the time of the fair.
- Dairy starter calf must be 100% dairy breed bloodline. All calves must pass the approval of superintendent and leaders to be allowed to weigh-in at May mandatory weigh-in.
- Calves must weigh between 100-250 lbs. at the spring weigh-in. All starter calves must be weighted and tagged at the pre-weigh-in held at the fairgrounds. Exhibitors are allowed to weight two calves. No home weigh-ins. Exhibitors are only able to show one calf at the fair. Any calf not making weight requirements at this weigh in are eligible for a re-weigh one week later. THE SECOND WEIGH-IN IS ONLY A REWEIGH. ALL EXHIBITORS MUST BE AT THE PREVIOUS WEIGH-IN.
- All exhibitors in the dairy starter calf project are required to do verbal interviews on Sunday, August 15<sup>th</sup>. All exhibitors must do showmanship and market class to sell at the auction.
- All calves must be completely dehorned and healed to be exhibited. Any calves with signs of horns may show only in showmanship and will not be sold at the auction.
- All starter calves must be male and be banded or castrated by the May weigh-in to cross the scales. No clamping allowed. Calves with signs of regrowth must be less than 2" (Superintendent and Livestock Committee to make final determination).
- Starter calves are to be steers, no heifers, bulls or stags allowed.
- All starter calves must participate at mandatory weighing and tagging with a minimum average daily gain requirement

of 1.5 pounds per day to be sold. Exhibitor will be notified and animals that don't make minimum average daily gain will be re-tagged with a different color tag and will not be able to sell at fair. Growth implants are allowed. **The final weigh-in for starter calves will be held on Saturday, August 14<sup>th</sup> at 8:00pm.** Calves will be shown by weight-classification with the weight schedule being decided after calves are weighed on Saturday. Classes are decided by the Superintendent.

- Starter calves are to be exhibited like a beef animal, with a show stick.
- All calves must have a RFID electronic ear tag. This must be on the animal before they are allowed to be weighed at the mandatory weigh-in in May.
- All calves must be vaccinated against IBR, P13, BVD and shipping fever. Proper documentation must be provided at the request of the superintendent.
- If an exhibitor cannot handle his/her steer they will be disqualified from the show and sale and required to remove the animal from the fairgrounds.
- If the exhibitor cannot show his/her animal due to personal medical issue he/she will not be eligible for showmanship competition but is required to in the show arena during their class. A showman can be substituted for the market class. All of this must be with prior approval by the Superintendent and Livestock Committee.
- Grand Champion and Reserve Champion must sell at the auction.
- Morning chores must be completed by 9:00am every day. This includes clean stalls, animals cleaned, fed and watered. Bedding must be completely removed Wednesday morning down to the dirt and re-bedded. All animals must be presentable and kept that way throughout the day, every day. Evening chores must be done by 7:00pm every day.
- All calves will be bedded on sawdust or wood shavings. No straw will be allowed.
- All calves must have halter and neck collar at all times while in the barn.
- All exhibitors are required to have a divider gate for their calf. Spaces are available at the meetings and from the superintendent. Grouping of animals will be arranged by clubs at the discretion of the Superintendent.
- Everybody will be on barn duty on Saturday and Show day all day long. A barn duty schedule will be set up by the superintendent and shifts will be based on the number of exhibitors and 12-hour days. Shifts will be equal, and everyone must participate in equal amounts. Note: this is the total barn inside and out.

23. All exhibitors are to have their pens cleaned and bedding pulled back from the wall by 9:00am Sunday.

PREMIUMS (Divisions 1-2):  
A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Division 3):  
1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00,  
5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

PREMIUMS (Division 4):  
A - \$8.00, B - \$6.00, C - \$4.00

#### DIVISION 1

##### MANAGEMENT RECORDS

*Rosette for Best of Class each class*  
*Plaque for Outstanding Exhibit Division 1*  
1200. Beginner 8  
1201. Junior 9-11  
1202. Intermediate 12-16  
1203. Senior 17-21

#### DIVISION 2

##### EDUCATIONAL EXHIBIT

*Rosette for Best of Class each class*  
*Plaque for Outstanding Exhibit Division 2*  
1205. Beginner 8  
1206. Junior 9-11  
1207. Intermediate 12-16  
1208. Senior 17-21

#### DIVISION 3

##### SHOWMANSHIP

*Award to 1<sup>st</sup> place each class*  
*Medals to 2<sup>nd</sup>-3<sup>rd</sup> place each class*  
1215. Beginner 8  
1216. Junior 9-11  
1217. Intermediate 12-16  
1218. Senior 17-21

#### DIVISION 4

##### DAIRY STARTER CALF

*Award to 1<sup>st</sup> place each weight class*  
*Rosette to 2<sup>nd</sup>-3<sup>rd</sup> place each weight class*  
*Awards for Grand and Reserve Champion*  
1219. Dairy Starter Calf

## 2021 DEPARTMENT 4 OPEN BEEF BREEDING & 2021 DEPARTMENT 5 YOUTH BEEF BREEDING

Kim Mowry  
Superintendent  
269-419-0344

BEEF BREEDING CATTLE ARRIVAL: Saturday,  
August 14<sup>th</sup> from 3:00pm-9:00pm

YOUTH      MANAGEMENT      RECORDS,  
EDUCATIONAL      EXHIBITS,      AND

PHOTOGRAPHY JUDGING: Sunday, August  
15<sup>th</sup> time TBD

LIVESTOCK JUDGING: Sunday, August 15<sup>th</sup>  
beginning at 2:00pm

BEEF FITTING CLASSES: Monday, August 16<sup>th</sup>  
at 5:00pm

YOUTH & OPEN BEEF BREEDING SHOW:  
Tuesday, August 17<sup>th</sup> beginning at 10:00am

SKILLATHON: Thursday, August 19<sup>th</sup> from  
10:00am-1:00pm

ANIMAL RELEASE: Animals may be removed  
from the fairgrounds beginning Sunday,  
August 22<sup>nd</sup> at 6:00am. Early removal is not  
permitted without a signed Early Release Form  
(available online or at the Fairgrounds Office).

#### Rules Pertaining to All Beef Breeding Cattle (Open & Youth)

1. Cattle exhibitors are instructed that their exhibits should not be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent, by deadline date.
2. No beef cattle with horns may be shown except calf classes.
3. All bulls one year of age or older **must have a permanent nose ring** and must be shown with lead on ring.
4. All animals must have RFID tag.
5. Per breed, an exhibitor cannot receive more than two premiums in any lot.
6. It is recommended that all beef cattle be secured with halters and neck ropes.
7. Animals comprising a herd may compete for individual premiums.
8. Only one money will be paid for any one animal except where shown in group.
9. If livestock are not healthy and/or well cared for when brought to the Fair, the CCAIS Board or designee have the authority to send them home and you will forfeit entry fees and any premiums.
10. Clipping chutes are not to be in the barn without permission of the Superintendent.
11. All cattle should be vaccinated for shipping.
12. All out-of-state livestock **MUST** have official certificate of "Veterinary Inspection Health Certificate" issued by an accredited veterinarian. Details of State Livestock Rules are available at the Fair Office.
13. **All stalls MUST be cleaned before exhibitor vacates the fairgrounds.**
14. Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is

there to help on the lead line. They cannot show with older exhibitors.

15. Please note: Cattle do not have to be registered nor do they have to be full blood to show in a breed. Cattle may be shown in the breed they have the highest breed percentage or be shown as crossbreed. Example: Shorthorn plus show as Shorthorn, Limflex as Limousin.
16. Beef Feeder Calf (Divisions 11 & 25):
  - a. Classes will be divided by weight by Superintendent and ran through scales Saturday at time posted by Superintendent.
  - b. All calves must be castrated before fair and will not be allowed to show in bull classes.
  - c. Maximum weight allowed to be eligible for Grand or Reserve is 650lbs.
  - d. Calves must be of Beef breeds only no dairy calves will be allowed.
  - e. Calves over 650lbs not eligible for Champion placings but will receive a class placing in a separate class.

#### Additional Youth Rules:

1. The breeding animals must be heifers or cows being kept for beef breeding purposes.
2. First year exhibitors are limited to 3 breeding animals.
3. Advanced exhibitors may show 5 breeding animals.
4. Bulls will only be allowed to show in cow/calf Class.
5. Bred & Owned Female:
  - a. Each exhibitor may have only one entry, all breeds and ages will show together in one Division.



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- b. To be bred and owned, the exhibitor or their immediate family (parent or grandparent of exhibitor) must own the dam of the animal at the time of conception.
  - c. Embryo transfer calves will be allowed only if the donor cow was owned by the exhibitor of their immediate family when she was flushed.
  - d. This is award only; no premiums will be given.
6. Educational Exhibits may be in Notebook or PowerPoint form, but those exhibited in Power Point form should be printed for display for the week.

**PREMIUMS (Department 4):**

1<sup>st</sup> - \$15.00, 2<sup>nd</sup> - \$10.00, 3<sup>rd</sup> - \$8.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$2.00

**PREMIUMS (Department 5 Divisions 1-10, 23, 25):**

A - \$8.00, B - \$6.00, C - \$4.00

**PREMIUMS (Department 5 Division 22):**

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

**PREMIUMS (Department 5 Divisions 24, 26, 27):**

A - \$4.00, B - \$3.00, C - \$2.00

**DEPARTMENT 4 – OPEN BEEF BREEDING****DIVISION 1 – SHORTHORN****DIVISION 2 – GELBVIEH****DIVISION 3 – CHIANINA****DIVISION 4 – HEREFORD****DIVISION 5 – ANGUS****DIVISION 6 – DEXTER****DIVISION 7 – SIMMENTAL****DIVISION 8 – LIMOUSIN****DIVISION 9 – CROSSBREDS****DIVISION 10 – OTHER BREEDS**

- 25. Jr Summer Bull Calf (5/1/21 or After)
- 26. Jr Spring Bull Calf (3/1/21-4/30/21)
- 27. Jr Late Winter Bull Calf (1/1/21-2/28/21)
- 28. Winter Bull Calf (11/1/20-12/31/20)
- 29. Senior Bull Calf (9/1/20-10/31/20)
- 30. Summer Yearling Bull (5/1/20-8/31/20)
- 31. Jr Yearling Bull (1/1/20-4/30/20)
- 32. Senior Yearling Bull (9/1/19-12/31/19)
- 33. 2yr Old Bull (3/1/19-8/31/19)
- Champion Bull - \$5.00 and Rosette*
- 34. Two Bulls (Owned by Same Family)
- 35. Jr Summer Heifer Calf (5/1/21 or After)
- 36. Jr Spring Heifer Calf (3/1/21-4/30/21)
- 37. Jr Late Winter Heifer Calf (1/1/21-2/28/21)
- 38. Winter Heifer Calf (11/1/20-12/31/20)
- 39. Senior Heifer Calf (9/1/20-10/31/20)
- 40. Late Summer Yearling Heifer (7/1/20-8/31/20)
- 41. Early Summer Yearling Heifer (5/1/20-6/30/20)
- 42. Spring Yearling Heifer (3/1/20-4/30/20)
- 43. Jr Yearling Heifer (1/1/20-2/28/20)
- 44. Senior Yearling Heifer (9/1/19-12/31/19)
- 45. 2yr Old Cow (3/1/19-8/31/19) with Calf
- 46. 3yr Old Cow (3/1/18-2/28/19) with Calf
- 47. 4yr Old Cow (Before 3/1/18) with Calf
- Champion Female - \$5.00 and Rosette*
- Supreme Champion Rosette - Cow and Bull*
- 48. Two Females (Owned by Same Family)
- 49. Get of Sire – Four Animals (Both Sexes Represented), One Sire, Owned by Same Family, Animals Must be Shown in Individual Classes to be Eligible
- 50. Pair of Calves – Bull and Heifer from Senior, Winter, or Junior Calf Classes
- 51. Pair of Yearlings – Bull and Heifer from Junior, Spring, or Summer Yearling Classes
- 52. Produce of Dam – Two Offspring (Any Age, Either Sex) from the Same Dam
- 53. Junior Herd – Four Animals Owned by the Same Family

**DIVISION 11****BEEF FEEDER CALF**

56. Beef Feeder Calf – Up to 650lbs

*Champion Feeder Steer - \$5.00 and Rosette*

*Reserve Champion Rosette***DIVISION 12****OPEN BEEF BREEDING PHOTOS**

*5x7 or 8x10, mounted on flat stock for ease of display, photos cannot be displayed in both open and youth in the same year*

58. Selfie – You and Beef Animal(s)

59. Photo of Beef Animal(s)

**DEPARTMENT 5 – YOUTH BEEF BREEDING****DIVISION 1 – SHORTHORN****DIVISION 2 – GELBVIEH****DIVISION 3 – CHIANINA****DIVISION 4 – HEREFORD****DIVISION 5 – ANGUS****DIVISION 6 – DEXTER****DIVISION 7 – SIMMENTAL****DIVISION 8 – LIMOUSIN****DIVISION 9 – CROSSBREDS****DIVISION 10 – OTHER BREEDS**

1328. Jr Summer Heifer Calf (5/1/21 or After)

1329. Jr Spring Heifer Calf (3/1/21-4/30/21)

1330. Jr Late Winter Heifer Calf (1/1/21-2/28/21)

1331. Winter Heifer Calf (11/1/20-12/31/20)

1332. Senior Heifer Calf (9/1/20-10/31/20)

1333. Late Summer Yearling Heifer (7/1/20-8/31/20)

1334. Early Summer Yearling Heifer (5/1/20-6/30/20)

1335. Spring Yearling Heifer (3/1/20-4/30/20)

1336. Jr Yearling Heifer (1/1/20-2/28/20)

1337. Senior Yearling Heifer (9/1/19-12/31/19)

1338. 2yr Old Cow (3/1/19-8/31/19)

1339. 3yr Old Cow (3/1/18-2/28/19)

1340. 4yr Old Cow (Before 3/1/18)

1341. Cow/Calf

*Grand Champion Award and Rosette*

*Reserve Champion Rosette*

*Supreme Champion Award*

**DIVISION 22****BEEF BREEDING SHOWMANSHIP**

*Award to 1<sup>st</sup> place each class*

*Medals to 2<sup>nd</sup>-4<sup>th</sup> places each class*

1344. Beginner 7-8

1345. Junior 9-11

1346. Intermediate 12-16

1347. Senior 17-21

**DIVISION 23****BRED AND OWNED FEMALE**

*Grand Champion Trophy and Rosette*

*Reserve Champion Trophy and Rosette*

1349. Bred and Owned Female

**DIVISION 24****BEEF BREEDING MANAGEMENT RECORDS**

*Award and Rosette for top report each class*

1350. Beginner 7-8

1351. Junior 9-11  
 1352. Intermediate 12-16  
 1353. Senior 17-21

#### **DIVISION 25 BEEF FEEDER STEER**

*Award for Grand and Reserve Champion in class 1354*

1354. Beef Feeder Class – Up to 650lbs  
 1355. Beef Feeder Steer



**Open Daily Fair Week:  
10:00am-8:00pm**

Tours available year-round, call the  
 Fairgrounds Office at **269-781-8161** to  
 make an appointment

The Calhoun County Agricultural & Industrial Society  
 thanks Mrs. JoAnne McKeever for her years of hard  
 work and stewardship in developing and maintaining  
 the Calhoun County Fair Museum

#### **DIVISION 26 BEEF BREEDING FITTING**

1319. Beginner 7-8  
 1320. Junior 9-11  
 1321. Intermediate 12-16  
 1322. Senior 17-21

#### **DIVISION 27 BEEF BREEDING EDUCATIONAL EXHIBIT**

1324. Beginner 7-8  
 1325. Junior 9-11  
 1326. Intermediate 12-16  
 1327. Senior 17-21

## **2021 DEPARTMENT 6 YOUTH MARKET BEEF**

Todd Landis  
 Superintendent  
**517-617-0067**

**YOUTH MARKET BEEF ARRIVAL:** Saturday,  
 August 14<sup>th</sup> from 4:00pm-8:00pm

**MANAGEMENT RECORDS & PHOTOGRAPHY  
 JUDGING:** See superintendent

**EDUCATIONAL EXHIBIT JUDGING:** Saturday,  
 August 15<sup>th</sup> from 9:00am-12:00pm

**YOUTH MARKET BEEF JUDGING:** Sunday,  
 August 15<sup>th</sup> at 2:00pm

**YOUTH MARKET BEEF FITTING/SHOWING:**  
 Monday, August 16<sup>th</sup> beginning at 5:00pm

**YOUTH MARKET BEEF SALES  
 PRESENTATIONS:** Tuesday, August 17<sup>th</sup>  
 beginning at 5:00pm

**YOUTH MARKET BEEF SHOW:** Wednesday,  
 August 18<sup>th</sup> beginning at 2:00pm

**SKILLATHON:** Thursday, August 19<sup>th</sup>  
 beginning at 12:00pm

**ANIMAL RELEASE:** Animals may be removed  
 from the fairgrounds beginning Sunday,  
 August 22<sup>nd</sup> at 6:00am. Early removal is not  
 permitted without a signed Early Release Form  
 (available online or at the Fairgrounds Office).

1. All steers must be properly tagged with an RFID tag prior to March weigh in. Steers without RFID tags in their ear will not be allowed to unload at the fairgrounds (this includes both March weigh in and the fair). If a steer loses an RFID tag, the superintendent must be notified immediately with both the new tag number and a photo of the tag in the steer's ear. Failure to notify the superintendent before the Saturday of the fair will result in the steer not being allowed to unload and forced to be hauled home.
  - a. Only the RFID electronic tags will be allowed to be in the ear at fair. All others must be removed before weigh-in
2. No bulls or stags may be shown. This is a steer show only.
3. Animals will be weighed in Saturday, August 14<sup>th</sup> from 4:00-8:00pm as they come in, minimum weights at fair weigh-in are:
  - a. Steer – 950lbs
  - b. Heifer – 900lbs

- c. Light beef will be allowed to participate in verbal interviews and showmanship, but are not eligible for sale
4. Animals will be stalled within their own separate clubs. (i.e. Showtime youth club will be together, Calhoun County 4-H will be stalled together and so on)
  5. Each exhibitor must provide their own gate. There must be a gate every 2-3 animals with no more than three animals per pen. The superintendent will provide gates to separate the tack areas only (Barn gates will be used for this and ONLY this).
  6. Immediate family may exchange animals among their immediate family, if necessary. You MUST inform the superintendent of this change.
  7. All beef exhibitors will be required to participate in verbal feed records and showmanship to be able to enter the sale.
  8. The separate clubs are to work together to keep the barn presentable, this includes barn duty, which is the entire barn, front, back, wash areas and walkways. Also, participation is not limited to just fair events, it is expected that all clubs will work together on non-fair events as well such as weigh-in or any fitting clinics held. (i.e. show set-up and tear down and sale set up and tear down)
  9. Showmanship will start at 2 p.m. pending the finish of the swine show and market classes will begin after the conclusion of showmanship. (please note a brief break may be taken at the conclusion of showmanship)
  10. Homegrown classes will not be separate show, all homegrown animals will be exhibited with in their weight of the market show and placings will be announced along with the placings of the market classes and all premiums will be paid to homegrown participants.
  11. Beef show participants are not required to fit but it is encouraged, if the youth chooses to fit their animal you must participate in the process of fitting. (Please note fitting assistance is not limited to just a family member)
  12. No forced administration of fluid to create gut-fill will be allowed.
  13. If you chose to not sell your steer you must notify the superintendent immediately after the show. (Please note that all champions are required to sell)
  14. Clubs are required to provide their own bedding (please note it must be a wood product i.e. bark or shavings)
  15. Youth are to be dressed appropriately, no mid-drift is to be seen, a button up or polo shirt is required, jeans are to be free of holes or fraying, leather shoes or boots are required, a belt is required and no



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826 East Chicago Street  
Coldwater, MI 49036  
517-279-8002

16. hats are permitted in the show ring. If you refuse to obey the dress code you will not be allowed to show. (please note that shirts are required to be buttoned, and it is up to superintendents discretion of appropriateness)
17. A member may show and sell only one (1) Market Class Beef Animal
18. Dairy beef Breeds (Holstein, Brown Swiss, Jersey, Dutch Belt, Ayrshires, Guernsey)
19. Homegrown rules set forth by the CCAIS are located at the front of the livestock section
20. Market Class: **Weight will be determined at Scale Time**
21. Educational Exhibit: Will demonstrate the youth's knowledge of breeding, raising, and/or showing beef cattle via a Poster or PowerPoint presentation (8-12 slides) on any topic relating to market beef/beef breeding.
22. Beef Fitting:
  - a. Animals will be fit in the ring, when brought to the ring animals should be clean.
  - b. Exhibitors will be allowed only 20 minutes to prepare the animal for the show and are judged on their ability and knowledge.
  - c. Will run two classes Advanced Team Fitting is 1 or 2 exhibitors per animal.
  - d. Novice will have no more than 4 exhibitors with a 5<sup>th</sup> being an advanced member to assist.
  - e. **Team are responsible for providing animal, chute, and equipment to the arena on time**

PREMIUMS (Divisions 1, 2):  
A - \$8.00, B - \$6.00, C - \$4.00

PREMIUMS (Division 3):  
1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00,  
5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

PREMIUMS (Divisions 5-7):  
A - \$4.00, B - \$3.00, C - \$2.00

#### **DIVISION 1 MARKET CLASS**

*Awards and Rosettes each weight class*  
*Grand Champion Award and Rosette*  
*Reserve Champion Award and Rosette*  
1300. Beef Market Steer  
1301. Beef Market Heifer  
1302. Dairy Market Steer

#### **DIVISION 2 HOMEGROWN**

*Award and Rosette for 1<sup>st</sup> place*  
1315. Homegrown Market Steer

#### **DIVISION 3 MARKET & DAIRY BEEF SHOWMANSHIP** *Award and Rosette to 1<sup>st</sup> place each class*

*Medals to 2<sup>nd</sup>-4<sup>th</sup> places each class*  
1304. Beginner 7-8  
1305. Junior 9-11  
1306. Intermediate 12-16  
1307. Senior 17-21

#### **DIVISION 4 RATE OF GAIN**

*Award and Rosette each class*  
1310. Market Beef  
1311. Dairy Beef

#### **DIVISION 5 BEEF MANAGEMENT RECORDS**

*Award and Rosette to 1<sup>st</sup> place each class*  
1315. Beginner 7-8  
1316. Junior 9-11  
1317. Intermediate 12-16  
1318. Senior 17-21

#### **DIVISION 6 YOUTH BEEF FITTING**

1320. Beginner 7-8  
1321. Junior 9-11  
1322. Intermediate 12-16  
1323. Senior 17-21

#### **DIVISION 7 YOUTH BEEF EDUCATIONAL EXHIBIT**

1324. Beginner 7-8  
1325. Junior 9-11  
1326. Intermediate 12-16  
1327. Senior 17-21

## **2021 DEPARTMENT 7 OPEN SHEEP & 2021 DEPARTMENT 8 YOUTH SHEEP**

Ashley Adams  
Superintendent  
517-652-1336

**OPEN & YOUTH SHEEP ARRIVAL:** Saturday,  
August 14<sup>th</sup> from 5:00pm-7:00pm

**FINAL WEIGH-IN (MANDATORY FOR MARKET ANIMALS):** Saturday, August 14<sup>th</sup> from  
7:00pm-8:00pm

**YOUTH EDUCATIONAL EXHIBITS JUDGING:**  
Saturday, August 14<sup>th</sup> from 11:00am-1:00pm

**YOUTH MANAGEMENT RECORDS JUDGING:**  
Sunday, August 15<sup>th</sup> from 11:00am-1:00pm

**OPEN & YOUTH SHEEP SHOW:** Monday,  
August 16<sup>th</sup> at 2:00pm (or immediately  
following the Goat Show, whichever is later)

**ANIMAL RELEASE:** Animals may be removed

1115 Lansing Rd  
Charlotte, MI  
517-543-4770

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from the fairgrounds beginning Sunday,  
August 22<sup>nd</sup> at 6:00am. Early removal is not  
permitted without a signed Early Release Form  
(available online or at the Fairgrounds Office).



1. All sheep must be in good health. Those with clinical signs of infections, contagious diseases (such as ringworm, fungus, etc), and/or prolapse will be removed at the discretion of the CCAIS Board or designee.
2. Sheep for exhibition must not be trucked or shipped to the Calhoun County Fair unless entries have been accepted and space allowed by the Superintendent.
3. No animal shall be entered for more than one premium except in flocks and pens.
4. The date for computing the age of sheep is August 1, 2021
5. Sheep do not need to be registered to a specific breed association to show. Sheep should be entered in the breed where they have the highest percentage or should be shown as a crossbreed.
6. All exhibitors must follow the Superintendent's Barn Rules
7. All Sheep will be bedded with shavings. No Straw.
8. Any hay fed to sheep must be in hanging bags or feeders that are inaccessible to sheep in adjacent pens. No ground feeding.
9. All feed pans, hay feeders, water buckets, etc must be provided by the exhibitor.
10. **Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line.**
11. Exhibitor must contact superintendent by August 1, 2021, to arrange for pen space.
12. Only first place winners are eligible to compete for championship awards.
13. A flock shall consist of:
  - a. Open Class Flock: one ram, two ewes 1 year old but not yet 2 years old, and two ewe lambs.
  - b. Youth Flock: one ram, one yearling ewe, one ewe lamb.
14. Where one firm or individual is exhibiting multiple entries in any class and two premiums will be awarded, the right is reserved to withhold all premiums should the entries not be worthy. The Superintendent will determine a final decision as to how many individuals or firms are exhibiting.
15. Only one premium will be paid in a class where there is no competition.
16. All pens MUST be cleaned before exhibitor vacates the fairgrounds.
17. A pen fee of \$3.00 per head must be paid for every sheep entered in open class, regardless if the sheep is in the Youth division. The pen fee is used for ribbons and premiums.
18. The USDA requires all sheep participating in fairs and exhibitions to have an official USDA individual scrapie animal identification tag.
19. In addition to official identification, each sexually intact sheep or goat crossing state lines or entering into interstate commerce must be accompanied by an official Certificate of Veterinary Inspection (health certificate) issued by an accredited veterinarian.
20. Fleece:
  - a. Fleece do not need to be tied for show
  - b. Fleece may be purchased if it is raw and uncleaned at the time of purchase.
  - c. Fleece must be designated ewe or ram. Only one fleece per class per entrant.
21. Open Class Market Lambs:
  - a. Please enter all market lambs in class 70 (middleweight). Once lambs are weighed, the entries will be adjusted by the clerk, and classes will be posted. All Open Market Lambs must be weighed in at the Youth Final Weigh-in for Market Lambs. Contact the Superintendent for accurate date and time. Actual weight classes will be posted, and adjustments will be made on Monday of the fair
22. Carcass Class:
  - a. Carcass lambs must have DNA sent in by May 15, 2021
  - b. Carcass lambs must weigh at least 90lbs at final weigh-in (tentatively the Sunday before fair week)
  - c. Lambs will be taken directly to Nagels Meat Market in Homer. There will be a live judging before they go to the processor. The exhibitor must be present.
  - d. Exhibitors are responsible for the sale of the lamb and processing, cutting orders are due at drop off.
23. Intact males will be disqualified from the market show and carcass class.
24. Rules Specific to Youth:
  - a. All youth must adhere to the by-laws or rules of their respective club.
  - b. **Initial market lamb weigh-in for Rate of Gain is May 1, 2021, from 8:00am-10:00am.**
  - c. Each participant may weigh-in a maximum of 4 lambs at the initial weigh in, carcass entries may weigh-in an additional 2 lambs.
  - d. Immediate family members may weigh in under a family name in May but must declare lambs to specific children at the final weigh in.
  - e. Market Lambs must weigh a minimum of 90 pounds to show and sell at the fair. Lambs under 90 pounds will need to be taken home.
  - f. Each exhibitor is limited to showing two market lambs. Those same two can be combined to be shown as a pen.
- g. An exhibitor may own any combination of market Division winners and/or department winners but can only own one of the Grand or Reserve Champions. Champion Market animals include: Grand Champion Lamb, Reserve Champion Lamb, Grand Champion Pen, and Reserve Champion Pen. If an exhibitor's animal is chosen for a grand or reserve champion, their other animal must be withdrawn from further consideration for any other champions. One alternate will be chosen per division. This alternate will represent its division in the championship drive if necessary
- h. If Champion and Reserve Champion Home Bred and Raised are not shown in Division 10, the lamb will not be considered for Individual Champion and Individual Reserve Champion.
- i. Ewe lambs may be entered in market Divisions. Ewe lambs show as market lambs may NOT be shown as breeding stock.
- j. Market lambs must be slick shorn before arrival to the fair on Saturday (Recommendation: slick shorn within 7 days of arrival).
- k. Intact male animals will be disqualified from the market show.
- l. Thank You Notes for prizes, trophies, and buyers must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
- m. All youth participants exhibiting breeding stock or market lambs must complete a verbal interview.
- n. Showmanship is mandatory for all youth exhibiting market lambs or breeding stock.
- o. Market Lambs will be placed in classes according to their final weight. First and second place lambs will be brought back in after the classes in their division have shown (light, medium, and heavy). The judge will determine a first and second place winner from each division in which the winners. The Grand Champion and Reserve Champion will then be determined from the division winners. Pens show by the same structure.
- p. Homegrown rules set forth by the CCAIS are located at the front of the livestock section. If home grown "Best of Show" and "Reserve Best of Show" are not exhibited in Division



10, they will not be eligible for individual champion and reserve champion. The exhibitor may only sell a maximum of two (2) lambs. One extra TAGGED lamb may be designated and exhibited for the home-grown class ONLY. Each exhibitor is limited to one home grown entry.

#### Youth Auction Information:

1. Any exhibitor who does not intend to sell their market animal through the Youth Livestock Auction must notify the Superintendent within two hours of the end of the market lamb show. Animals designated as No Sale are still eligible for Championship Divisions.
2. Any market animal named Grand or Reserve Champion (Individual or Pen) will be sold at the Livestock Sale.
3. All members may show and sell two lambs.
4. In late June, there will be a mandatory sales/auction meeting at the Fairgrounds.

#### PREMIUMS (Department 7):

1<sup>st</sup> - \$12.00, 2<sup>nd</sup> - \$10.00, 3<sup>rd</sup> - \$8.00, 4<sup>th</sup> - \$6.00, 5<sup>th</sup> - \$4.00

#### PREMIUMS (Department 8 Divisions 1-10):

A - \$6.00, B - \$5.00, C - \$4.00

#### PREMIUMS (Department 8 Divisions 11-12):

A - \$4.00, B - \$3.00, C - \$2.00

#### PREMIUMS (Department 8 Division 13):

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

#### DEPARTMENT 7 – OPEN SHEEP

##### DIVISION 1 – HAMPSHIRE

##### DIVISION 2 – SUFFOLK

##### DIVISION 3 – SOUTHDOWN

##### DIVISION 4 – NATURAL COLORED

##### DIVISION 5 – BORDER LEICESTER

##### DIVISION 6 – ROMNEY

##### DIVISION 7 – DORSET

##### DIVISION 8 – ANY OTHER RECOGNIZED

##### DIVISION 9 – CROSSBREED

- 500. Ram Lamb
- 501. Yearling Ram
- 502. Pair of Ram Lambs
- 503. Yearling Ewe
- 504. Ewe Lamb
- 505. Pair of Ewe Lambs
- 506. Flock

*Champion Ram - \$4.00 and Rosette*

*Champion Ewe - \$4.00 and Rosette*

530. Fleece

531. Skein of Yarn Spun by Exhibitor

532. Item Kitted from Yarn Spun by Exhibitor

533. Item Crocheted from Yarn Spun by Exhibitor

Exhibitor

550. Lightweight Market Lamb

551. Middleweight Market Lamb

552. Heavyweight Market Lamb

*Champion Market Lamb - \$4.00 and Rosette*

#### DEPARTMENT 8 – YOUTH SHEEP

##### DIVISION 1 – HAMPSHIRE

##### DIVISION 2 – SUFFOLK

##### DIVISION 3 – SOUTHDOWN

##### DIVISION 4 – NATURAL COLORED

##### DIVISION 5 – BORDER LEICESTER

##### DIVISION 6 – ROMNEY

##### DIVISION 7 – DORSET

##### DIVISION 8 – ANY OTHER RECOGNIZED

##### DIVISION 9 – CROSSBREED

1400. Ram Lamb

1401. Pair of Ram Lambs

1402. Yearling Ram

1403. Ewe Lamb

1404. Pair of Ewe Lambs

1405. Yearling Ewe

1406. Flock

*Champion Ram Award and Rosette*

*Champion Ewe Award and Rosette*

1410. Fleece

1411. Skein of Yarn Spun by Exhibitor

1412. Item Kitted from Yarn Spun by Exhibitor

1413. Item Crocheted from Yarn Spun by Exhibitor

Exhibitor

#### DIVISION 10

##### YOUTH MARKET LAMBS

1420. Market Lamb

1421. Market Lamb Pen

1422. Homegrown Market Lamb

#### DIVISION 11

##### YOUTH MANAGEMENT RECORDS

1440. Beginner 6-8

1441. Junior 9-11

1442. Intermediate 12-16

1443. Senior 17-21

#### DIVISION 12

##### YOUTH EDUCATIONAL EXHIBIT

1445. Beginner 6-8

1446. Junior 9-11

1447. Intermediate 12-16

1448. Senior 17-21

#### DIVISION 13

##### YOUTH SHOWMANSHIP

1450. Beginner 6-8

1451. Junior 9-11

1452. Intermediate 12-16

1453. Senior 17-21

#### DIVISION 15

##### RATE OF GAIN

*Award and Donation*

1460. Rate of Gain Contest

## OPEN GOATS & 2021 DEPARTMENT 10 YOUTH GOATS

Josh Darrow

Superintendent

517-749-1363

Kate Hunt

Asst Superintendent

269-214-8633

**OPEN & YOUTH GOAT ARRIVAL:** Saturday, August 14<sup>th</sup> from 5:00pm-7:00pm

**WEIGH-IN & VET CHECK:** Saturday, August 14<sup>th</sup> from 7:00pm-8:00pm

**YOUTH MANAGEMENT RECORDS JUDGING:**  
See Superintendent for day/time

**OPEN & YOUTH GOAT SHOW:** Monday, August 16<sup>th</sup> at 8:30am (shows will run concurrently)

**WORKING GOAT SHOW:** Thursday, August 19<sup>th</sup> time TBD

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 22<sup>nd</sup> between 6:00am-7:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

#### OPEN GOAT RULES:

1. All goats must be the property of the exhibitor at the time of entry.
2. Goat exhibitors are instructed that their exhibit should NOT be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent.
3. All exhibitors must follow the Superintendent's Barn Rules which are posted in the barn.
4. **Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line.**
5. Overcrowding will not be allowed.
6. No Bucks will be allowed.
7. All dairy goats are to be fully clipped within two weeks of show and before coming to the fairgrounds.
8. Goats are to be free of horns, unless the breed allows. All dairy goat and market wethers must be free of horns. Any re-grow of horns must be less than 2 inches long. Milk teeth must be present in all market animals. Market does are allowed to have horns.
9. All goats are subject to inspection by the Superintendent and/or Veterinarian.

## 2021 DEPARTMENT 9

10. Absolutely no drugs or medication are to be given to goats at the fair without the Superintendent's permission.
11. No more than two goats may be entered in each class, under the same exhibitor.
12. Where one firm or individual is exhibiting in a class, only two premiums will be awarded, and the right is reserved to withhold all premiums should the entries not be worthy.
13. A decision as to how many individuals or firms exhibiting shall be left in the hands of the Superintendent of the department and his or her decision shall be final.
14. Only one premium will be paid in a class where there is not competition.
15. Any doe in milk is required to be at the milk-out in the goat barn at the posted time the night before showing. All does will be milked-out by the exhibitor or a designated milker in the presence of the Superintendent, or representative. Failure to milk out will constitute disqualification from all milk, udder, and herd classes.
16. To be eligible for the milk production contest, does must be milked out by the exhibitor or a designated milker in the presence of the Superintendent, at specified times. Milk will be weighed and recorded using DHIA approved milk scales.
17. All pens MUST be cleaned before exhibitor leaves the fairgrounds.
18. Wood chips will be used for bedding.

#### YOUTH GOAT RULES:

1. All market animals must submit DNA submissions by May 15, 2021.
2. All market animals must be banded and have scrapie tag in ear at weigh in.
3. Families (immediate) with multiple children may weigh market goats in under family name and designate animals to child at fair weigh in Saturday prior to show day.
4. Youth may only enter 2 market animals, must be in appropriate class (meat – dairy). The participant's highest placed market animal may be sold at auction. If you receive Grand Champion, you must pull your second goat from final drive.
5. Grand and Reserve Champion market animals must sell in small animal auction. All others must submit written notice to the superintendent by 8pm show day if not selling.
6. Exhibitors may show a maximum of 6 goats.
7. All market animals must have milk teeth. Weigh in and Vet check will be determined and posted.
8. Show order will be posted in the barn Sunday night. Youth and Open will run concurrently.

9. Goat show collars or halters must be used. Approved prong, chain, nylon or leather can be used in the show ring. No rope halters. The superintendent determines show quality.
10. Thank You Notes for prizes, trophies, and buyers must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
11. All exhibitors must follow the barn rules posted by the Goat and Sheep Superintendents.
12. All pens are to be bedded with wood shavings (no straw)
13. Goats are to be free of horns, unless the breed allows. All dairy goat and market wethers must be free of horns. Any regrow of horns must be less than 2 inches long. Milk teeth must be present in all market animals. Market does are allowed to have horns.
14. All dairy breeds and market animals must be clipped within 2 weeks of show day.
15. Each pen must have adequate water, hay and feed provided in feeders. No ground feeding.
16. Pens must be cleaned by 9:00am daily. All pens must be completely re-bed on Wednesday by 9:00am.
17. All youth exhibitors are required to complete barn duty.
18. Pen set up is TBD. Pen take down will be Sunday, August 22, 2021, at 7:00am.
19. Dairy wether must be a 100% dairy breed or a cross of dairy breeds only.
20. If showing a Market Doe, she cannot be entered in Breeding Classes

#### PREMIUMS (Department 9):

1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$6.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$2.00

#### PREMIUMS (Department 10 Divisions 1-6, 8-9):

A - \$6.00, B - \$5.00, C - \$4.00

#### PREMIUMS (Department 10 Division 7):

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

#### PREMIUMS (Department 10 Divisions 10-11):

A - \$4.00, B - \$3.00, C - \$2.00

### DEPARTMENT 9 – OPEN GOATS

#### DIVISION 1

##### DAIRY BREEDS

200. Jr Doe Kid (4/1/21 or After)
201. Sr Doe Kid (1/1/21-3/31/21)
202. Dry Jr Yearling (8/1/20-12/31/20)
203. Dry Sr Yearling (7/31/20 to Under 2yrs)
204. Yearling Milker (Under 2yrs Old)
205. Jr Milker (2rs Old to 4yrs Old)
206. Sr Milker (4yrs Old & Up)

210. Homegrown Doe
214. Dairy Market Animal

#### DIVISION 2

##### MILK PRODUCTION

221. Milk Production Contest

#### DIVISION 3

##### MEAT BREEDS

230. Jr Doe Kid (4/1/21 or After)
231. Sr Doe Kid (1/1/21-3/31/21)
232. Jr Doe Yearling (8/1/20-12/31/20)
233. Sr Doe Yearling (7/31/20 to Under 2yrs)
234. Sr Doe (Under 2yrs Old)
235. Meat Market Animal
238. Homegrown Doe

#### DIVISION 4

##### PYGMY

242. Doe Kid (Under 1yr Old)
243. Junior Doe (1yr Old to 4yrs Old)
244. Senior Doe (4yrs Old & Up)

#### DIVISION 5

##### FIBER GOATS

246. Fiber Breed Doe
247. Fiber Breed Wether

#### DIVISION 6

##### WORKING GOATS

250. Walk with Harnessed Goat
251. Walk with Hitched Goat
252. Drive with Cart or Wagon
253. Pack (1<sup>st</sup> Year Animal)
254. Pack (2<sup>nd</sup>-3<sup>rd</sup> Year Animal)
255. Pack (Experienced Animal)
256. Obstacle (Exhibitor age 6-10)
257. Obstacle (Exhibitor age 11-15)
258. Obstacle (Exhibitor age 16 & Up)

#### DIVISION 7

##### SHOWMANSHIP

260. Beginner Show-person (6-11)
261. Junior Show-person (12-18)
262. Senior Show-person (Over 18)
263. Best Show-person (All Ages)

### DEPARTMENT 10 – YOUTH GOATS

#### DIVISION 1

##### DAIRY BREEDS

2100. Jr Doe Kid (4/1/21 or After)

2101. Sr Doe Kid (1/1/21-3/31/21)  
 2102. Dry Jr Yearling (8/1/20-12/31/20)  
 2103. Dry Sr Yearling (7/31/20 to Under 2yrs)  
 2104. Yearling Milker (Under 2yrs Old)  
 2105. Jr Milker (2rs Old to 4yrs Old)  
 2106. Sr Milker (4yrs Old & Up)  
 2110. Homegrown Doe  
 2114. Dairy Animal (Not Shown as Market Animal)

**DIVISION 2****MILK PRODUCTION**

2115. Milk Production Contest

**DIVISION 3****MEAT BREEDS**

2116. Jr Doe Kid (4/1/21 or After)  
 2117. Sr Doe Kid (1/1/21-3/31/21)  
 2118. Jr Doe Yearling (8/1/20-12/31/20)  
 2119. Sr Doe Yearling (7/31/20 to Under 2yrs)  
 2120. Sr Doe (Under 2yrs Old)  
 2121. Meat Market Animal  
 2124. Homegrown Doe

**DIVISION 4****PYGMY**

2128. Doe Kid (Under 1yr Old)  
 2129. Junior Doe (1yr Old to 4yrs Old)  
 2130. Senior Doe (4yrs Old & Up)  
 2131. Wether

**DIVISION 5****FIBER GOATS**

2132. Fiber Breed Doe  
 2133. Fiber Breed Wether

**DIVISION 6****WORKING GOATS**

2134. Obstacle (Beginner 6-8)  
 2135. Obstacle (Junior 9-11)  
 2136. Obstacle (Intermediate 12-16)  
 2137. Obstacle (Senior 17-21)  
 2138. Beginner Pack (Animal Under 1yr Old)  
 2139. Intermediate Pack (Animal 1yr-2yrs)  
 2140. Senior Pack (Animal 3yrs+ with Cart)  
 2141. Walk with Halter (1<sup>st</sup> Year Animal)  
 2142. Walk with Harness, Exhibitor Walking Behind (2<sup>nd</sup> Year Animal)  
 2143. Hitched with Exhibitor in Cart (3<sup>rd</sup>+ Year Animal)

**DIVISION 7****SHOWMANSHIP**

2145. Beginner 6-8  
 2146. Junior 9-11  
 2147. Intermediate 12-16  
 2148. Senior 17-21

**DIVISION 8****MARKET ANIMALS**

2150. Dairy Goats  
 2151. Meat Goats

**DIVISION 9****HOMEGROWN MARKET ANIMALS**

2160. Dairy Homegrown



## Leadership Citizenship Life Skills Fun Hands On Learning

Calhoun County  
MSU Extension Office  
Youth Program  
315 W. Green St.  
Marshall MI 49068  
269.781.0784

2161. Meat Homegrown

**DIVISION 10****MANAGEMENT RECORDS**

2165. Beginner 6-8  
 2166. Junior 9-11  
 2167. Intermediate 12-16  
 2168. Senior 17-21

**DIVISION 11****EDUCATIONAL EXHIBIT**

2170. Beginner 6-8  
 2171. Junior 9-11  
 2172. Intermediate 12-16  
 2173. Senior 17-21

## 2021 DEPARTMENT 11 YOUTH SWINE

Danielle Swafford  
Superintendent  
**517-376-1745**  
*dani\_16\_2006@yahoo.com*

Evan Leach  
Co-Superintendent  
**517-712-9168**  
*evleach32@gmail.com*

**SWINE ARRIVAL:** Saturday, August 14<sup>th</sup> from 4:00pm-9:00pm

**YOUTH MANAGEMENT RECORDS JUDGING:** Sunday, August 15<sup>th</sup> time TBD

**SWINE WEIGH-IN:** Sunday, August 15<sup>th</sup> at 8:00am

**SWINE SHOWMANSHIP:** Tuesday, August 17<sup>th</sup> following Homegrown (approx 5:30pm)

**SWINE MARKET SHOW:** Wednesday, August 18<sup>th</sup> at 9:00am

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 22<sup>nd</sup> between 6:00am-7:00am. Early removal is not

permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

- Exhibitors must be in possession of hogs by May 15, 2021
- All ear notches, DNA and descriptions of hogs MUST be turned in by May 15, 2021, to the Fair Office
  - If hogs are not ear notched, photos should be taken looking at the front of the hog and include part of the front of the snout.
  - All hogs must have a premise ID tag or a RFD tag in ear by May 15<sup>th</sup> to turn in proper identification with the DNA registration
- There is no limit on the number of hogs entered. Households (immediate) with multiple children (i.e. siblings) may enter under a family name with DNA submission, but must designate animals to a child at fair weigh in; maximum of 2 hogs per exhibitor at fair weigh in.
  - Exhibitors must submit entries online by May 15<sup>th</sup>. DNA submission forms, DNA samples and ear notch paperwork must be turned into the Fair office or mailed to the Fair office and postmarked by May 15<sup>th</sup>. Contact your superintendent if you have questions.
- All exhibitors MUST participate in showmanship.
- All exhibitors MUST participate in the Interviews.
- Educational exhibits must be no larger than 14"x22".
- No hogs are to be clipped at fair; this must be done prior to coming to fair. Minor clipping may be done; only with permission of superintendent.
- No boars, sows or bred hogs will be exhibited at fair.



9. All hogs subject to inspection by superintendent and/or vet.
10. If entering in the purebred class proper documentation must be provided at fair weigh in.
11. Absolutely no drugs or medications are to be given to hogs at the fair without superintendent's permission.
12. Only wood shavings are to be used as bedding
13. All pens MUST be properly cleaned and maintained ALL OF FAIR WEEK. The Swine barn will be clean and well-presented throughout fair week. Wet or soiled bedding must be removed daily.
14. Hogs weighing under 220lbs are not eligible for market class (will not go thru auction); will be eligible for showmanship only.
15. Hogs must weigh between 220-290lbs for market classes.
  - a. Any hog weighing over 290lbs will be eligible for one reweigh. Any hog that doesn't meet that requirement will be eligible to show in the 290+ class but will not be able to compete for grand champion. All 290+ hogs will auction at 290lbs.
  - b. All market hogs will be weighed Sunday morning at 8am. Exhibitors must be present.
  - c. All exhibitors may show and auction two animals. They may be one crossbred barrow and one crossbred gilt, two crossbred gilts, two crossbred barrows, or two purebreds or one crossbred barrow or gilt and a purebred. The exhibitor may not enter more than two market classes.
  - d. Purebred papers will be checked at weigh in.
  - e. The superintendents will determine all weight classes.
  - f. The exhibitors must have owned all animals being exhibited since May 15th of current year.
16. If an exhibitor desires to no sale, the Superintendent must be notified by 8:00pm on show day.
17. Grand and Reserve Champions must sell.
18. In order to be eligible for the auction, hogs must be exhibited in market class.
19. Hogs will not be released until 6:00am Sunday, without a signed Early Release Form (available online or at the Fairgrounds Office).
20. If a hog is going home, exhibitor must contact superintendent in writing by Noon Saturday.
21. All exhibitors MUST clean their pens before leaving the fairgrounds.
22. Exhibitors must use their own animal for showmanship.
23. Carcass Class:
  - a. The Calhoun County Youth Swine Carcass Show is open to any Calhoun County Registered Youth Swine Club member (all clubs eligible).
  - b. Gilts & barrows are eligible & must not weigh over 290#.
  - c. Only one pig per member may be entered into the Carcass Show.
  - d. Animals must weigh between 220 - 290lbs (live weight) to be eligible for premium or champion classes.
  - e. A Live Evaluation Show and Carcass "On Rail" evaluation will be held prior to fair. Pigs must weigh at least 220#. Pigs weighing under 220# are not eligible to show in the carcass class.
  - f. Each participant of the Carcass Show is responsible for the sale of the carcass.
  - g. The packer must have cutting instructions sent with the pigs on the evening of the Live Evaluation Show.
  - h. All participants will receive a premium and the 1st & 2nd place winners will receive an Award.
  - i. Only the hog being exhibited in the carcass class is to be brought to carcass. If additional hogs are brought to be processed on the day of the live evaluation, advance arrangements are required to be made with the processor to ensure the hog can be accommodated.
24. Homegrown:
  - a. Must follow the guidelines set forth by the CCAIS Livestock Committee for Homegrown.
  - b. The placings in the Homegrown Class will not affect the sale order of the Market Class Hogs, except for Grand and Reserve.
25. Educational Exhibit will be a Swine Science Exhibit - 3-Dimensional exhibit (or notebook AND poster) with article relating to feeding, production, processing of pork products, or industry standards.

PREMIUMS (Divisions 1, 2, 6, 7):  
A - \$6.00, B - \$4.00, C - \$2.00

PREMIUMS (Divisions 3, 5):  
A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Division 4):  
1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00,  
5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

## **DIVISION 1 SWINE CARCASS**

*Best of Show Rosette and Awards to Grand and Reserve Champion*  
1510. Carcass

## **DIVISION 2 MARKET HOGS**

*Award and Rosette to Champion  
Award to Reserve Champion  
Rosettes to 3<sup>rd</sup>-5<sup>th</sup> placings*  
1530. Market Gilt  
1531. Market Barrow

## **DIVISION 3 VERBAL MANAGEMENT RECORDS**

*Awards and Best of Show Rosettes each class*  
1550. Beginner 6-8  
1551. Junior 9-11  
1552. Intermediate 12-16  
1553. Senior 17-21

## **DIVISION 4 SHOWMANSHIP**

*Award to 1<sup>st</sup> place each class  
Medals to 2<sup>nd</sup>-7<sup>th</sup> place each class*  
1560. Beginner 6-8  
1561. Junior 9-11  
1562. Intermediate 12-16  
1563. Senior 17-21

## **DIVISION 5 EDUCATIONAL EXHIBIT**

*Award for Outstanding Exhibit Division 5*  
1580. Beginner 6-8  
1581. Junior 9-11  
1582. Intermediate 12-16  
1583. Senior 17-21

## **DIVISION 6 HOMEGROWN**

1585. Homegrown Market Hog (220-290lbs)

## **DIVISION 7 PUREBRED MARKET HOG**

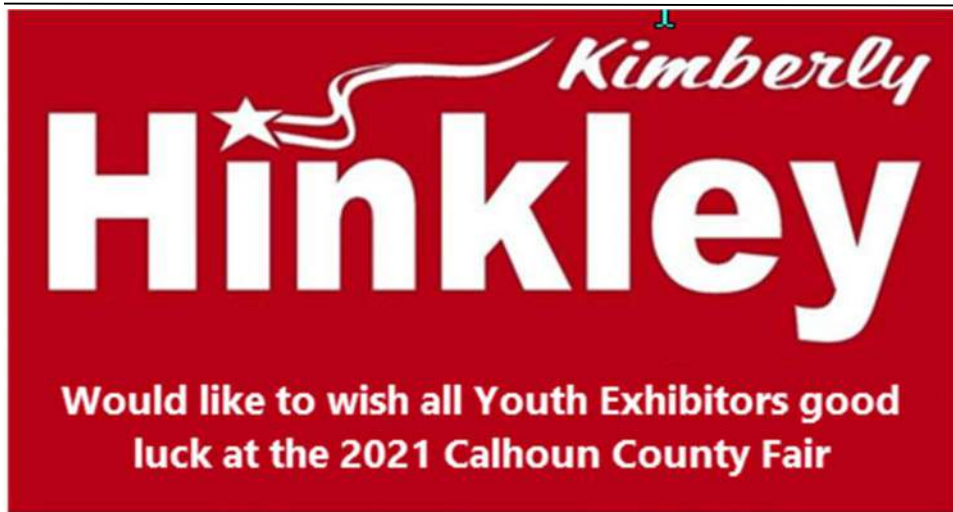
2590. Purebred Market Hog (220-290lbs)

# **2021 DEPARTMENT 12 OPEN POULTRY & 2021 DEPARTMENT 13 YOUTH POULTRY**

Kassie Hamaker  
Superintendent  
**269-209-6098**

**POULTRY ARRIVAL:** Saturday, August 14<sup>th</sup>  
from 4:30pm-6:30pm





**YOUTH MARKET RECORDS JUDGING:**  
Saturday, August 14<sup>th</sup> from 9:00am-12:00pm

**YOUTH POULTRY SHOWMANSHIP:** Sunday,  
August 15<sup>th</sup> at 9:00am

**YOUTH MARKET POULTRY JUDGING:**  
Sunday, August 15<sup>th</sup> at 10:00am

**OPEN POULTRY JUDGING:** Sunday, August  
15<sup>th</sup> following Youth Poultry Judging

**ANIMAL RELEASE:** Animals may be removed  
from the fairgrounds Sunday, August 22<sup>nd</sup>  
between 7:00am-8:00am. Early removal is not  
permitted without a signed Early Release Form  
(available online or at the Fairgrounds Office).

#### Open Poultry Rules

1. All entries limited to Michigan residents only. ALL Fair entries MUST be done online only by entry deadline.
2. All open class exhibitors must pay a cage fee per animal to the Fairgrounds Office, unless they are also entered in Youth division.
3. All entries will be judged according to the American Standard Perfection rules.
4. Details of the State Livestock Rules are available at the Fairgrounds Office.
5. **All exhibitors MUST make reservations for pen space (cages) with the Fairgrounds Office or Superintendent by July 9<sup>th</sup>.**
6. All poultry/waterfowl exhibitors MUST provide the following to the Superintendent upon arrival at the Fair:
  - A. Hatchery source documentation
  - B. Entire flock or individual bird test report USDA VS9-2 or VS93 Michigan Department of Agriculture pullorum test form with owner certification
  - C. Statement provided by pullorum tester and/or accredited veterinarian
  - D. Owner certification statement with all of the above forms, providing verification of birds being presented

for pullorum test status and isolation from unknown status poultry since pullorum test negative status

- E. No exhibitor shall exhibit poultry that have been vaccinated against Infectious Laryngotracheitis (ILT). **Failure to disclose vaccination status can result in loss of premiums.**
7. If there is not competition between exhibitors, one exhibitor may win first and second premiums if so entered.
  8. **ALL Poultry exhibitors must furnish their own feed & watering dishes.**
  9. **All Poultry exhibitors must feed & water their own animals for the duration of the exhibit. Fresh water and feed must be in place by 9:00am. All pens must be cleaned by 10:00am. Superintendent will red tag all pens not cleaned by 10:00am.**
  10. Any animals showing signs of disease or illness will be promptly removed and will not be permitted to show. Entry fees, pen fees, and premiums will be forfeited.
  11. Every effort & precaution will be taken against loss of fire, disease, or theft, but the Calhoun County Fair will not be responsible for loss of stock or belongings at the Fair.
  12. No open selling of your animal(s) or for sale signs will be allowed in the barn or tent.
  13. Pen assignments will be done by Superintendent upon check in.
  14. **Most accurate schedule based on entries will be posted in the Poultry barn by 7:30am Sunday. Show will NOT begin prior to 9:00am.**
  15. **Barn Duty – Open Class exhibitors are expected to clean and maintain their own area a couple times daily.**
  16. **All entries must remain in place until 7:00am Sunday. Poultry must be picked up between 7:00am-8:00am and your area must be cleaned. No poultry is to be taken from the grounds before release time without an early release**

**form signed by the Superintendent and the Livestock Committee.**

#### Rules Specific to Youth Poultry (Dept 13)

1. One entry permitted per class, but multiple classes may be entered. ALL Fair entries MUST be done online only by entry deadline. All youth exhibitors must be enrolled in a youth club by entry deadline to exhibit. Cage requests must be submitted by July 19<sup>th</sup>, each club leader must supply Superintendent a complete breakdown of pens needed for each section (Cornish, Broiler, Roaster, Fancy, Turkey, etc).
2. Showmanship is mandatory for all Youth Exhibitors
3. **GRAND AND RESERVE MARKET PROJECTS MUST BE SOLD AT AUCTION. GRAND CHAMPION MARKET EGGS WILL BE SOLD AT THE AUCTION WITH PROCEEDS GOING TO POULTRY BARN.**
4. Poultry exhibitors must exhibit a completed feed record in order to sell their project at auction. Official Feed Documentation available at the Fairgrounds Office.
5. Exhibitors will have until 8:00pm (the day of show) to decide if they want to auction their project. Unless they Grand or Reserve. Withdrawal from auction must be in writing, given to the Superintendent.
6. All poultry besides market poultry (except for ducks, geese, and pigeons) must be certified as Pullorum Typhoid free.
7. Market Poultry must be owned by exhibitor before one week of age. (Exhibitors are responsible for purchasing their own birds. Must give a copy of the receipt of purchase that reflects purchase date to superintendent at weigh in-NO EXCEPTIONS.) Exhibitor must own all birds that they will be exhibiting by the close of entries (including market, layers, and fancy). Bill of sale/receipt must be included with check-in documentation. The Superintendent will report any discrepancies to the Livestock Committee.
8. Turkeys and waterfowl must be banded for identification before caging on entry day. Bands MUST be done prior to arriving. Banding information and documentation must be given to the Superintendent at weigh-in.
9. Management Records are mandatory for all youth who will be in the auction. This is a market project, so every age is required to complete the same format.
10. Weight classes will be determined when birds are weighed in at the fair. **Weight classes will be strictly enforced. \*Recommended at time of entries to also enter in next weight class to ensure your market project can be exhibited.**





# Kids Day

Tuesday, August 17

Free kids activities in the  
Belcher Building 9:00am-1:00pm

Frog Jumping Contest at 10:30am  
(outside Houston School)

Sponsored by:

**WIN 98.5**

Bike Giveaway at 1:00pm  
(Community Stage)

(Example: Enter Cornish hens and Broiler classes.)

11. **When weighing in at Fair, exhibitors will only be allowed to weigh in one extra bird.** (\*Exhibitors are encouraged to do in case of an unforeseen event that may arise.) **MARKET POULTRY will have weigh in signs with Exhibitor name and poultry weights on each pen. Superintendent will weigh in one extra bird for market pens. Pens must be sorted and ready for weigh in to keep the process from being held up. Superintendent will NOT weigh in pens until they are completely ready. It is not the Superintendents responsibility to give exhibitors weights to match proper pens. Exhibitors should be prepared at check in. Exhibitor is responsible for handling their own birds for the superintendent at weigh in.**
12. Any market chicken, turkey, and waterfowl that are underweight will be given a C pen. Exhibitors will be able to show but will not be eligible for auction.
13. Any market project that is given a "C" rating by the judge will not be eligible for auction. No Hens under 14lbs, no Toms under 20lbs, and no C meat pens will be sold at auction. Turkeys not weighing the minimum weight will not be sold.
14. All poultry must be presented clean and dry for proper inspection by the superintendent before caging on entry day.
15. Weigh-in personnel may refuse to check in poultry until the birds are in acceptable condition. Birds must arrive clean! No exception to this rule!
16. No unhealthy birds, including those with lice or mites will be allowed to enter the fair. The Superintendent will notify the Livestock Committee.
17. Proper show attire will be nice jeans or pants, dress shirt (**shirts cannot have any writing on them**), or lab coat, dark shoes. Black pants and white tops or lab coats are highly recommended.
18. Each exhibitor is expected to show and sell their own poultry projects. If an exhibitor is unable to do so for any reason, they must notify the Superintendent and have approval from the Livestock Committee.
19. Youth exhibitors in the poultry division are required to serve a minimum of 2 hours of barn duty. **Barn Duty is MANDATORY, ALL shifts MUST be covered. Youth MUST be present at assigned shifts. Barn Duty Sign up will take place the day of barn set up with all exhibitors present to choose their shifts. Barn Duty schedule will be posted in the Poultry Barn at weigh-in and will remain on display for the week.**
20. Classes may be combined if needed at superintendent discretion.
21. **All youth exhibitors must feed & water their own animals for the duration of the exhibit. Fresh water and feed must be in place by 9:00am. All pens must be cleaned by 10:00am. Superintendent will red tag all pens not cleaned by 10:00am.**
22. All feed and shavings shall be furnished by the exhibitor.
23. Each exhibitor is responsible to provide the appropriate size food and water receptacles in relation to the bird (no glass allowed). Water should be checked during the day and/or exhibitors supply additional water containers. Youth club leaders must oversee that the exhibitors' animals in their own clubs are properly cared for.
24. All extra cages must be removed.
25. Exhibitor name tag must remain on cage until released on Sunday.
26. Youth exhibiting Quail, Pheasants, Pigeons, other must provide their own cages. Turkey exhibitors that do not want their turkey in the large pen are responsible for providing an adequate cage for the week.
27. If your bird is a flight bird, you are solely responsible for the bird. Wings need to be clipped or kept in cage. If you chose to have your flight bird in the pond you will

be responsible for animal and its care, will need to retrieve it for auction, and at the end of fair. If you do not want your flight bird in the pond area, exhibitor is responsible for providing a cage for the bird fair week.

28. Thank You Notes for prizes, trophies, and buyers must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
29. The following must be purchased as printed below and proof of purchase must reflect purchase date on document. Pens should consist of the same sex bird. Judge's discretion for DQ if exhibitor exhibits mixed pen (hen/rooster). Must have copy at Fair check in date to check in exhibits. The below dates are recommendations; however, weight determines the class in which the exhibitor will exhibit.
  - A. All other poultry must be purchased by June 1, except market class.
  - B. Market Ducks and geese raised from ducklings and goslings started 16–20 weeks before Fair.
  - C. Broiler Chickens raised from chicks started 8 weeks before Fair.
  - D. Roaster Chickens raised from chicks started 12 weeks before Fair.
  - E. Cornish hens raised from chicks started 4 weeks before Fair.
  - F. Market turkey raised from poults started 20 weeks before Fair.
30. **Barn Clean Up – the Superintendent will notify each youth club administrative leader when the barn is available and what is expected from each club. It is the club leader's responsibility to set up for their youth exhibitors.**
31. **Most accurate schedule based on entries will be posted in the Poultry barn by 7:30am Sunday. Show will NOT begin prior to 9:00am.**
32. Show of champion exhibitors have until Monday at noon to decide if they do not want to participate. This provides time for competitor next in line to have ample time for preparation for the show.
33. **All entries must remain in place until 7:00am Sunday. Poultry must be picked up between 7:00am-8:00am and your area must be cleaned. No poultry is to be taken from the grounds before release time without an early release form signed by the Superintendent and the Livestock Committee.**

PREMIUMS (Department 12):

1<sup>st</sup> - \$8.00, 2<sup>nd</sup> - \$7.00, 3<sup>rd</sup> - \$6.00, 4<sup>th</sup> - \$5.00, 5<sup>th</sup> - \$4.00

PREMIUMS (Department 13 Divisions 1-11):

A - \$5.00, B - \$4.00, C - \$3.00

PREMIUMS (Department 13 Division 12):

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

PREMIUMS (Department 13 Divisions 13-14):

A - \$4.00, B - \$3.00, C - \$2.00

## DEPARTMENT 12

*Males and Females will be Judged Separately, then Against Each Other for Best of Breed*

### DIVISION 1

#### LARGE POULTRY

160. Plymouth Rock Cock
161. Plymouth Rock Hen
162. Wyandottes Cock
163. Wyandottes Hen
164. Rhode Island Cock
165. Rhode Island Hen
166. Brahmans Cock
167. Brahmans Hen
168. Cochins Cock
169. Cochins Hen
170. Polish Bearded Cock
171. Polish Bearded Hen
172. Polish Non-Bearded Cock
173. Polish Non-Bearded Hen
174. Leghorns Cock
175. Leghorns Hen
176. Orpingtons Cock
177. Orpingtons Hen
178. Modern Games Cock
179. Modern Games Hen
180. Frizzles Cock
181. Frizzles Hen
182. Araucanas Cock
183. Araucanas Hen
184. Any Other Breed Cock
185. Any Other Breed Hen

### DIVISION 2

#### BANTAM POULTRY

186. Plymouth Rock Cock
187. Plymouth Rock Hen
188. Wyandottes Cock
189. Wyandottes Hen
190. Brahmans Cock
191. Brahmans Hen
192. Cochins Cock
193. Cochins Hen
194. Leghorns Cock
195. Leghorns Hen
196. Japanese Cock
197. Japanese Hen
198. Mille Fleur Cock
199. Mille Fleur Hen
200. Silkies Cock
201. Silkies Hen
202. Old English Games Cock
203. Old English Games Hen
204. Polish Cock
205. Polish Hen
206. Frizzle Cock
207. Frizzle Hen
208. Any Other Breed Cock
209. Any Other Breed Hen

### DIVISION 3

#### DUCKS

300. Rouens Drake
301. Rouens Hen
302. Muscovy Drake
303. Muscovy Hen
304. Runner Drake
305. Runner Hen
306. Swede Drake
307. Swede Hen
308. Buff Drake
309. Buff Hen
310. Cayuga Drake
311. Cayuga Hen
312. Mallard Drake
313. Mallard Hen
314. Khaki Campbell Drake
315. Khaki Campbell Hen
316. Peking Drake
317. Peking Hen
318. Any Other Breed Drake
319. Any Other Breed Hen

### DIVISION 4

#### GEESE

400. Toulouse Gander
401. Toulouse Goose
402. Embden Gander
403. Embden Goose
404. African Gander
405. African Goose
406. Any Other Breed Gander
407. Any Other Breed Goose

### DIVISION 5

#### OTHER POULTRY

408. Pigeons (Any Breed)
409. Pheasants (Any Breed)
410. Quail (Any Breed)
411. Turkeys (Any Breed)

### DEPARTMENT 13 – YOUTH POULTRY

#### DIVISION 1

##### MARKET CHICKENS

*Grand and Reserve Champion Awards and Rosettes for each class*

1800. Cornish (2lbs-3.6lbs) – Pen of 4
1801. Broilers (3.7lbs-7lbs) – Pen of 3
1802. Roasters (7.1lbs & Up) – Pen of 3

#### DIVISION 2

##### MARKET TURKEYS

*Grand and Reserve Champion Awards for Hen and Tom*

1805. Breeders (One Tom & One Hen)
1806. Market Hen (14lbs Minimum)
1807. Market Tom (20lbs Minimum)

#### DIVISION 3

##### WATERFOWL

*Rosettes for Best of Class each class*

*Grand and Reserve Champion Awards and Rosettes*

1810. Market Ducks (2) – Same Breed/Sex

# The CALHOUN COUNTY YOUTH CLUBS present ... 2021 SMALL ANIMAL YOUTH AUCTION

## Thursday, Aug. 19th

### Starting Time: 5:30 p.m.

Auctioneers: Brent, Kevin Belcher

NOTE: Order of sale: ...

**Goat—Poultry—Rabbit—Dairy Starter**

The Calhoun County Youth Clubs will hold their Annual MARKET LIVESTOCK AUCTION at the Calhoun County Fair in Marshall, Michigan in the Youth Livestock Arena. Auction Clerked by ... TCF BANK Division of Huntington Bank

Grand Champion Dairy Wether  
Won by Sydney Klingaman  
Purchased By Multiple Buyer



Grand Champion Market Hen  
Won by Ellory Albrecht  
Purchased By Harvey Construction



Grand Champion Meat Pen Rabbits  
Won by Ava Hawkins  
Purchased By Albion Tractor Supply



Grand Champion Dairy Starter  
Won By Rachel Ramirez  
Purchased By Multiple Buyer



- 1811. Duck Meat Pen (Non-Market)
- 1812. Duck Exhibition (Show/Hobby)
- 1813. Pair of Ducks (Same Breed)
- 1814. Market Geese (2) – Same Breed/Sex
- 1815. Geese Meat Pen (Non-Market)
- 1816. Geese Exhibition (Show/Hobby)

#### DIVISION 4 PIGEONS

*Rosettes for Best of Class each class*  
*Rosette for Best of Show in division*

- 1817. Single Male
- 1818. Single Female
- 1819. Pigeon Pair
- 1820. Market Squab (Pen of 4)

#### DIVISION 5 PHEASANTS/QUAIL/OTHER POULTRY

*Rosettes for Best of Class each class*

- 1823. Single Male
- 1824. Single Female
- 1825. Pair

#### DIVISION 6 STANDARD BREEDS

*Rosettes for Best of Class each class*  
*Awards for Champion and Reserve of division*

- 1828. One Pullet – Standard
- 1829. One Hen – Standard
- 1830. One Cockerel – Standard
- 1831. One Cock – Standard
- 1832. Pair – Hen and Rooster

#### DIVISION 7 BANTAMS

*Rosettes for Best of Class each class*  
*Awards for Champion and Reserve of division*

- 1835. One Pullet – Bantam
- 1836. One Hen – Bantam
- 1837. One Cockerel – Bantam
- 1838. One Cock – Bantam
- 1839. Pair – Hen and Rooster

#### DIVISION 8 PRODUCTION BREEDS

*Rosettes for Best of Class each class*  
*Award for Best Overall Production Bird*

- 1843. Pen of 3 Laying Pullets – Same Breed, Less than 1yr Old
- 1844. Pen of 3 Hens – Same Breed, Less than 1yr Old
- 1845. Breeding Flock – 2 Females and 1 Male, Same Breed, 1yr & Older

#### DIVISION 9 BARNYARD CHICKENS

Enter crossbred bantams or large fowl in these classes, exhibitor should know the crosses

*Award for Best of Class*

- 1848. Mixed Female
- 1849. Mixed Male

#### DIVISION 10 EGGS

Egg auction money is donated back to the Poultry Barn

*Award and Rosette for Grand Champion Eggs*

- Rosette for Reserve Champion Eggs*
- 1853. Market Poultry Eggs (1 Dozen)

#### DIVISION 11

##### DUAL PURPOSE – LAYING & MEAT BIRDS

Cannot be same birds as laying exhibit

- Rosette for Best of Class each class*
- 1856. One Cockerel and One Pullet
- 1857. One Cock and One Hen
- 1858. Pen of 2 – Same Breed/Sex

#### DIVISION 12 SHOWMANSHIP

*Best Overall Showman Award Trophy/Rosette*  
*Award/Plaque for 1<sup>st</sup> place each class*  
*Medals to 2<sup>nd</sup>-4<sup>th</sup> places*

- 1850. Beginner 6-8
- 1851. Junior 9-11
- 1852. Intermediate 12-16
- 1853. Senior 17-21



**Chapter 7 Monthly Meetings:**  
**3rd Tuesday each Month at 6:30pm**

Meeting Location:  
Michigan Tile  
101 E Columbia  
Battle Creek, Michigan

Chapter 7 Contact:  
Tom Winchell  
PO Box 4146  
Battle Creek MI 49014  
269-275-0566

**DAV.org**

#### DIVISION 13 EDUCATIONAL EXHIBIT

*Best Overall Award*  
*Rosettes for Best of Class each class*

- 1860. Beginner 6-8
- 1861. Junior 9-11
- 1862. Intermediate 12-16
- 1863. Senior 17-21

#### DIVISION 14

**MANAGEMENT RECORDS** *Best Overall Award*



*Rosettes for Best of Class each class*

1870. Beginner 6-8

1871. Junior 9-11

1872. Intermediate 12-16

1873. Senior 17-21

## 2021 DEPARTMENT 14 OPEN RABBITS

Ann Marie Locke  
Superintendent  
517-983-8303

**OPEN RABBITS ARRIVAL:** Saturday, August 14<sup>th</sup> from 5:00pm-7:00pm

**OPEN RABBIT SHOW:** Sunday, August 15<sup>th</sup> following Youth Rabbit Show

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 22<sup>nd</sup> between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. All entries limited to Michigan residents only.
2. All open class exhibitors must pay a \$1.00 cage fee per animal to the Fair Office, even if they are entered in Youth division.
3. All entries will be judged per ARBA standards.
4. No person may enter more than two rabbits per class.
5. **All Rabbit exhibitors must furnish their own feed, watering dishes, and cages for the duration of the exhibit.**
6. Any animals showing signs of disease will be removed.
7. No open advertising, selling, or breeding of animals during fair week.
8. All participants must contact the superintendent by July 9<sup>th</sup> to reserve space.
9. All pen space must be cleaned before departure on August 22<sup>nd</sup>
10. Contact superintendent for most accurate show start time.
11. **There will be a three-animal minimum for any award given.**

**PREMIUMS (All Classes):**

1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00, 4<sup>th</sup> - \$2.00, 5<sup>th</sup> - \$1.00

### DIVISION 1 RABBITS, ANY BREED

150. Buck (Over 8 Months Old)
151. Doe (Over 8 Months Old)
152. Buck (Commercial Breed)
153. Doe (Commercial Breed)
154. Buck (3-6 Months Old)
155. Doe (3-6 Months Old)



## 2020 DEPARTMENT 15 YOUTH RABBITS

Ann Marie Locke  
Superintendent  
517-983-8303

**YOUTH RABBITS ARRIVAL:** Saturday, August 14<sup>th</sup> from 5:00pm-7:00pm

**YOUTH RABBIT SHOW:** Sunday, August 15<sup>th</sup> beginning at 8:00am (registration due by 7:45am)

**MARKET RECORDS & EDUCATIONAL EXHIBIT JUDGING:** Following Youth and Open Judging on Sunday

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 22<sup>nd</sup> between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. One entry per exhibitor per class, more than one class can be entered.
2. Exhibits are recommended to be purebred stock. (if not purebred will be judged as the breed that it most resembles.)
3. Judging will be by ARBA standards.
4. All rabbits and cavies are required to furnish their own cages, dishes, food and water.
5. \$1.00 manure fee per entry, payable at time of entry.
6. Exhibitors must have all footlockers/totes clearly labeled with their name and need to not exceed 20 inches high.

7. All breeding stock animals (6 and 4 class bucks/does, cavy boar/sow) must be the personal property of the exhibitor and in the sole possession of the exhibitor by May 1st of the current year. The only exception to this is the exhibit of market animal in either market classes or breed classes, ie if the exhibitor has a market animal litter mate that they would like to exhibit as breeding stock.
8. No "C" rated market animals will be allowed to sell at the auction.
9. In the case of homegrown, they will have to be the off-spring of one of the exhibitors breeding stock (either at home or exhibited). They also must be born and raised at your home. No Exceptions.
10. Market rabbits may be purchased for classes but no later than the day of entry.
11. Purchased market class rabbits ARE NOT to be shown in homegrown class.
12. Judges will weigh market rabbits according to ARBA standards.
13. Roasters are not to be more than 6 months of age, but weigh over 5½ pounds maximum weight of 9 pounds. Market pens and fryers are not to be more than 10 weeks old and weigh between 3½ to 5½ pounds.
14. **Leaders will turn in a list of tattoos for ALL rabbits entered and tag numbers for cavies entered, this includes breed rabbit/cavies, market rabbits and showmanship rabbits/cavies, by the day of registration. NO EXCEPTIONS.**
15. Judges and Livestock Committee decisions are final. NO EXCEPTIONS.
16. Showmanship is mandatory for all youth. If you sign up but do not participate then you will forfeit all premiums.
17. All youth participating in market rabbits must complete a management record.
18. All youth participating in rabbit/cavy breed must complete a breed management record or an education exhibit, if you do not participate then you will forfeit all premiums.
19. An exhibitor may own any combination of market Division winners but can only own one of the Grand or Reserve Champions. Champion Market animals include: Grand Champion Pen of 3, Reserve Champion Pen of 3, Grand Champion Fryer, Reserve Champion Fryer, Grand Champion Roaster and Reserve Champion Roaster. If an exhibitor's animal is chosen for a grand or reserve champion, their other animal must be withdrawn from further consideration for any other champions.
20. Grand and Reserve Grand Champion market animals must be sold at the auction.
21. Sale Order for Rabbits (in rotating order each year):
  - a. Grand Champion Pen of 3
  - b. Reserve Champion Pen of 3

- c. Grand Champion Fryer
  - d. Reserve Champion Fryer
  - e. Grand Champion Roaster
  - f. Reserve Champion Roaster
22. All market class participants must be present auction night to sell.
23. Rabbits cannot be openly sold or advertised for sale or bred during fair week.
24. All participants must adhere to the by-laws or rules of their respective club and follow all barn rules laid out by the superintendent or will forfeit all premiums and awards.

PREMIUMS (Divisions 1, 2, 7):

A - \$5.00, B - \$4.00, C - \$3.00

PREMIUMS (Divisions 3, 8):

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00,  
5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

1909. Four Division Doe

### **DIVISION 3 RABBIT SHOWMANSHIP**

*Awards for 1<sup>st</sup>-10<sup>th</sup> places*

- 1910. Beginner 6-8
- 1911. Junior 9-11
- 1912. Intermediate 12-16
- 1913. Senior 17-21

### **DIVISION 4 RABBIT MARKET RECORDS**

*Rosette for Best of Class in each class  
Plaque for Best of Show Division 4*

- 1920. Beginner 6-8
- 1921. Junior 9-11
- 1922. Intermediate 12-16
- 1923. Senior 17-21

### **DIVISION 5 RABBIT EDUCATIONAL EXHIBIT**

- 1935. Beginner 6-8
- 1936. Junior 9-11
- 1937. Intermediate 12-16
- 1938. Senior 17-21

### **DIVISION 9 CAVY BREED MANAGEMENT RECORDS**

*Rosette for Best of Class in each class  
Plaque for Best of Show Division 9*

- 1945. Beginner 6-8
- 1946. Junior 9-11
- 1947. Intermediate 12-16
- 1948. Senior 17-21

### **DIVISION 10 CAVY EDUCATIONAL EXHIBIT**

*Rosette for Best of Class in each class  
Plaque for Best of Show Division 10*

- 1950. Beginner 6-8
- 1951. Junior 9-11
- 1952. Intermediate 12-16



## **WELLS, PUMP SERVICE & REPAIR**

1479 E MICHIGAN AVE  
BATTLE CREEK MI 49014  
**269-964-9170**

PREMIUMS (Divisions 4, 5, 6, 9, 10):

A - \$4.00, B - \$3.00, C - \$2.00

### **DIVISION 1 MARKET RABBITS**

Fryer/Roaster cannot be pulled from Pen of 3,  
If entering Homegrown you need to also  
enter the class above it

*Awards and Rosettes for Grand and Reserve  
Champions in each class 1900, 1902, 1904  
Best in Class for each Homegrown Class*

- 1900. Pen of 3
- 1901. Pen of 3 Homegrown
- 1902. Single Fryer
- 1903. Single Fryer Homegrown
- 1904. Single Roaster
- 1905. Single Roaster Homegrown

### **DIVISION 2 RABBIT BREED**

*Award for winner of each class  
Award and Rosette for Best in Show and  
Reserve in Show Rabbit from division*

- 1906. Six Division Buck
- 1907. Six Division Doe
- 1908. Four Division Buck

*Rosette for Best of Class in each class  
Plaque for Best of Show Division 5*

- 1924. Beginner 6-8
- 1925. Junior 9-11
- 1926. Intermediate 12-16
- 1927. Senior 17-21

### **DIVISION 6 RABBIT BREED MANAGEMENT RECORDS**

This division is for breed classes in Division 2

*Rosette for Best of Class in each class  
Plaque for Best of Show Division 6*

- 1928. Beginner 6-8
- 1929. Junior 9-11
- 1930. Intermediate 12-16
- 1931. Senior 17-21

### **DIVISION 7 CAVY BREEDS**

*Award for winner of each class  
Award and Rosette for Best in Show Cavy*

- 1932. Boar
- 1933. Sow

### **DIVISION 8 CAVY SHOWMANSHIP**

*Awards for 1<sup>st</sup>-10<sup>th</sup> places*

1953. Senior 17-21

## **2021 DEPARTMENT 16 OPEN LIGHT HORSES AND PONIES**

Amy Cobb  
Superintendent  
**269-275-5005**

**OPEN HORSE & PONY ARRIVAL:** Saturday,  
August 14<sup>th</sup> from 10:00am-9:00pm

**CALHOUN COUNTY DRIVE-IN HITCH SHOW:**  
Sunday, August 15<sup>th</sup> at 9:00am (Grandstand) –  
See superintendent for show order

**OPEN HITCH CLASSES:** Monday, August 16<sup>th</sup>  
beginning at 8:00am (Grandstand) – See  
superintendent for show order

**OPEN HALTER CLASSES:** Thursday, August  
19<sup>th</sup> (Covered Arena) – See superintendent for  
show order



**RIDING CLASSES:** See schedule at the Koster Riding Arena – See superintendent for show order

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 22<sup>nd</sup> between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. **No horses can be shown at the Fair unless entry is made in Fairgrounds Office and stalls are reserved with the superintendent.**
2. No animal can be entered for more than one premium except as herein specified.
3. All horses must be the bona fide property of the exhibitor at the time of entry.
4. The age of horses shall be computed



from January 1, 2021

5. All horses are to be bedded on wood shavings or similar wood byproduct such as bark. No straw.
6. To prevent any mistake in taking exhibits to the show ring, watch for the calling of classes, schedules, and ring locations.
7. Horse exhibitors are instructed that their exhibit should not be trucked or shipped to the Calhoun County Fair unless entries have been accepted and space allowed by Superintendent.
8. **Reservations for open class horse stalls can be taken beginning the 1<sup>st</sup> Sunday in May at 8:00am by calling the superintendent. Box stalls are not guaranteed.**
9. Only one premium will be paid on one animal, except in groups.
10. Except for the Drive-In Hitch Show, all horses must be shown and stabled in the Open Horse Barn or the Youth Horse Barn for the full week of the Fair for premiums to be collected.

11. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
12. Absolutely no smoking will be allowed in the livestock barns.
13. Exhibitor must provide proof of Negative Coggins Test upon arrival and have an extra copy for the Superintendents.
14. All stalls MUST be cleaned and horses on display by 9:00am daily and MUST be cleaned before exhibitor vacates the fairgrounds.
15. **Age of Exhibitor: NO ONE UNDER 6 YEARS OF AGE WILL BE ALLOWED TO ENTER OR EXHIBIT IN A CLASS.**
16. *All riding classes in Division 9 will be held in the Koster Horse Arena on the date specified*

#### BASIC SAFETY RULES:

1. No riding of horses in barns
2. No cross tying, grooming, or tacking up in walkways
3. Stalls to be cleaned by 9:00am
4. Barns close at 11:00pm, exceptions at superintendent's discretion
5. Unsafe conduct will be reported to the Livestock Committee, following the chain of command
6. Mounting only inside the fenced area when at the Koster Riding Arena (no riding around the Youth Horse Barn with the low windows)
7. ASTM approved helmets required when: riding bareback, English, speed, and at all times for anyone ages 21 and under
8. When working with horses, exhibitors must have closed toe shoes if aged 21 and under
9. No one in barns prior to 6:00am without superintendent approval
10. Crossing to the Youth North West Arena will be around behind the

grandstands. Horses may not walk through food vendor areas or the midway

11. Open Classes will be held after the Youth Classes of the same category (please pay attention to the posted schedules)
12. Issues will be reported to the superintendent

#### PREMIUMS (Divisions 1-9):

1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$6.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$2.00

#### PREMIUMS (Division 10):

1<sup>st</sup> - \$50.00, 2<sup>nd</sup> - \$40.00, 3<sup>rd</sup> - \$30.00, 4<sup>th</sup> - \$20.00, 5<sup>th</sup> - \$20.00

#### PREMIUMS (Division 11 Classes 755, 756, 759):

1<sup>st</sup> - \$50.00, 2<sup>nd</sup> - \$40.00, 3<sup>rd</sup> - \$30.00, 4<sup>th</sup> - \$20.00, 5<sup>th</sup> - \$20.00

#### PREMIUMS (Division 11 Classes 757, 758):

1<sup>st</sup> - \$70.00, 2<sup>nd</sup> - \$50.00, 3<sup>rd</sup> - \$40.00, 4<sup>th</sup> - \$30.00, 5<sup>th</sup> - \$20.00

#### PREMIUMS (Division 11, Classes 760, 761)

1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$9.00, 3<sup>rd</sup> - \$8.00, 4<sup>th</sup> - 7.00

#### DIVISION 1

##### REGISTERED HAFLINGER

600. Suckling Foal or Stud Colt
601. 2yr Old or Under Gelding
602. 3yr Old or Under Gelding
603. 2yr Old or Under Filly
604. 3yr Old or Under Filly
605. Broodmare with Suckling Foal

#### DIVISION 2

##### REGISTERED QUARTER HORSE

610. Suckling Foal or Stud Colt
611. 2yr Old or Under Gelding
612. 3yr Old or Under Gelding
613. 2yr Old or Under Filly
614. 3yr Old or Under Filly
615. Broodmare with Suckling Foal

#### DIVISION 3

##### ANY OTHER REGISTERED LIGHT BREED

620. Suckling Foal
621. 2yr Old or Younger Gelding
622. 3yr Old or Over Gelding
623. 2yr Old or Younger Mare
624. 3yr Old or Over Mare
625. Broodmare with Suckling Foal

#### DIVISION 4

##### GRADE LIGHT HORSES

630. Suckling Foal
631. Gelding (Any Age)
632. Mare (Any Age)
633. Broodmare with Suckling Foal

#### DIVISION 5

##### PONIES 39" TO 48"

- 635. Suckling Foal
- 636. 2yr Old or Younger Stallion
- 637. 3yr Old or Older Stallion
- 638. 2yr Old or Younger Gelding
- 639. 3yr Old or Older Gelding
- 640. 2yr Old or Younger Mare
- 641. 3yr Old or Older Mare
- 642. Broodmare with Suckling Foal

#### **DIVISION 6 PONIES OVER 48"**

- 645. Suckling Foal
- 646. 2yr Old or Younger Stallion
- 647. 3yr Old or Older Stallion
- 648. 2yr Old or Younger Gelding
- 649. 3yr Old or Older Gelding
- 650. 2yr Old or Younger Mare
- 651. 3yr Old or Older Mare
- 652. Broodmare with Suckling Foal

#### **DIVISION 7 MINI HORSE 38" & UNDER**

- 655. Geldings/Stallions 34" & Over
- 656. Geldings/Stallions Under 34"
- 657. Mares 34" & Over
- 658. Mares Under 34"
- 659. Mini Donkey/Mule Under 38" (any sex)

#### **DIVISION 8 LIGHT HORSE & PONY SHOWMANSHIP**

- 675. Junior (Ages 6-12)
- 676. Intermediate (Ages 13-19)
- 677. Senior (Ages 20+)

#### **DIVISION 9 OPEN RIDING**

*Exhibitors 20yrs old and younger require adult supervision, both draft and light horses allowed in Division 9*

- 680. Pony Pleasure (Ages 6-9)
- 681. Lead Line (Ages 6-9)

#### **MONDAY, AUGUST 16<sup>th</sup>:**

- 682. Open Junior Showmanship H/P (6-12)
- 683. Open Intermediate Showmanship H/P (13-19)
- 684. Open Senior Showmanship H/P (20+)
- 685. Open Hunt Seat Pleasure H/P (6-20)
- 686. Open Hunt Seat Pleasure H/P (21+)
- 687. Open Hunt Seat Equitation H/P (6-20)
- 688. Open Hunt Seat Equitation H/P (21+)
- 689. Open Equitation over Cross Poles H/P (6-20)
- 690. Open Equitation over Cross Poles H/P (21+)

#### **TUESDAY, AUGUST 17<sup>th</sup>:**

- 695. Open Dressage H/P (6-20) – Green as Grass Pattern
- 696. Open Dressage H/P (21+) – Green as Grass Pattern
- 697. Open Dressage H/P (6-20) – Intro Pattern
- 698. Open Dressage H/P (21+) – Intro Pattern
- 699. Open Saddleseat Pleasure H/P
- 700. Open Saddleseat Equitation H/P

- 701. Open Lunge Line H/P (2 & under)
- WEDNESDAY, AUGUST 18<sup>th</sup>:**
- 710. Open Western Pleasure H/P (6-20)
  - 711. Open Western Pleasure H/P (21+)
  - 712. Open Western Horsemanship H/P (6-20)
  - 713. Open Western Horsemanship H/P (21+)
  - 714. Open Walk-Trot H/P (6-20)
  - 715. Open Walk-Trot H/P (21+)
  - 716. Open Western Reining H/P – Pattern 1
  - 717. Open In-hand Trail H/P (2 & under)
  - 718. Open Trail
  - 719. Open Bareback H/P – Walk, Trot, Canter
- THURSDAY, AUGUST 19<sup>th</sup>:**

- 725. Open Pole Bending H/P (6-20)
- 726. Open Pole Bending H/P (21+)
- 727. Open Cloverleaf H/P (6-20)
- 728. Open Cloverleaf H/P (21+)
- 729. Open Indiana Flag Race H/P (6-20)
- 730. Open Indiana Flag Race H/P (21+)
- 731. Open Keyhole H/P (6-20)
- 732. Open Keyhole H/P (21+)
- 733. Open Speed & Action H/P (6-20)
- 734. Open Speed & Action H/P (21+)

#### **DIVISION 10 PONY HITCH**

- 740. Mini Team 38" & Under on Wagon
- 741. Pony Team on Wagon (Adult Driver)
- 742. Senior Pony 39"-48" Cart (Age 21+)
- 743. Senior Pony 49" & Over Cart (Age 21+)
- 744. Junior Pony 39"-48" Cart (Ages 6-20, with Adult Rider)
- 745. Junior Pony Wagon (Age 6-20, with Adult Rider)
- 746. Pony Team Implement (Age 6-20, with Adult Supervision)
- 747. Mini Horse 38" & Under Cart (Age 18 & Under)
- 748. Mini Horse 38" & Under Cart (Age 19+)
- 749. Pony Pair in Harness

#### **DIVISION 11 HAFLINGER, FJORD, OTHER DRAFT PONY** *To be held during Sunday Hitch Show*

- 755. Draft Pony Cart (Age 21+)
- 756. Draft Pony Cart (Age 15-20, with Adult Rider)
- 757. Draft Pony Cart (Age 9-14, with Adult Rider)
- 758. Draft Pony Unicorn
- 759. Draft Pony Four Hitch
- 760. Draft Pony Hitch on Wagon (Age 21+)
- 761. Draft Pony Hitch on Wagon (Age 9-20, with Adult Rider)

## **2021 DEPARTMENT 17 YOUTH MINIATURE HORSES & DONKEYS**

Johanna Wilson  
Superintendent  
**269-967-5340**

#### **YOUTH MINI HORSE & DONKEY ARRIVAL:** Saturday, August 14<sup>th</sup> from 2:00pm-8:00pm

#### **YOUTH MINI HORSE & DONKEY SHOW:** Sunday, August 15<sup>th</sup> beginning at 9:00am (Covered Arena)

1. All animals exhibited in the Miniature Horse & Donkey Department must be 38" and under at the last mane hair.
2. All youth must enter in showmanship.
3. No stallions unless under one year old.
4. Animals must be at least 3 years old to exhibit in Divisions 4, 8, and 9 (Jumping, Driving, Reinsmanship).
5. Donkeys and mules may exhibit in Divisions 1, 3, 4, 5, 6, and 7.

#### **PREMIUMS (Division 1):**

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00,  
5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

#### **PREMIUMS (Divisions 2-9):**

A - \$10.00, B - \$8.00, C - \$6.00

#### **DIVISION 1 SHOWMANSHIP**

*Ribbons to 8 places*

- 3800. Beginner 6-8
  - 3801. Junior 9-11
  - 3802. Intermediate 12-16
  - 3803. Senior 17-21
- Championship Showmanship*

#### **DIVISION 2 HALTER**

*Miniature Horses Only*

*Ribbons to 8 places*

- 3805. Geldings 34" & Over, Halter
  - 3806. Geldings Under 34", Halter
  - 3807. Mares 34" & Over, Halter
  - 3808. Mares Under 34", Halter
- Championship Halter*

#### **DIVISION 3 IN-HAND TRAIL**

*Ribbons to 8 places*

- 3815. Beginner 6-8
- 3816. Junior 9-11
- 3817. Intermediate 12-16
- 3818. Senior 17-21

#### **DIVISION 4 IN-HAND JUMPING**

*Ribbons to 8 places*

- 3825. Beginner 6-8
- 3826. Junior 9-11
- 3827. Intermediate 12-16
- 3828. Senior 17-21

#### **DIVISION 5 COSTUME**

*Ribbons to 8 places*

- 3820. Beginner 6-8

3821. Junior 9-11  
 3822. Intermediate 12-16  
 3823. Senior 17-21

## **DIVISION 6 IN-HAND CLOVERLEAF**

*Ribbons to 8 places*

3875. Beginner 6-8  
 3876. Junior 9-11  
 3877. Intermediate 12-16  
 3879. Senior 17-21

## **DIVISION 7 LONG-EARS**

*Miniature Donkeys & Mules Only*

*Ribbons to 8 places*

3880. Donkey & Mule Halter  
 3881. Donkey & Mule Exhibition – three minutes per exhibitor to showcase their animal's best in-hand performance trait  
 3882. Donkey & Mule Driving, animals ages three and up

## **DIVISION 8 PLEASURE DRIVING**

*Miniature Horses Only*

*Ribbons to 8 places*

3830. Beginner 6-8  
 3831. Junior 9-11  
 3832. Intermediate 12-16  
 3833. Senior 17-21

## **DIVISION 9 REINSMANSHIP**

*Miniature Horses Only*

*Ribbons to 8 places*

3835. Beginner 6-8  
 3836. Junior 9-11  
 3837. Intermediate 12-16  
 3838. Senior 17-21

## **DIVISION 10 VERBAL MANAGEMENT RECORDS**

*Ribbons to 8 places*

3870. Beginner 6-8  
 3871. Junior 9-11  
 3872. Intermediate 12-16  
 3873. Senior 17-21

# **2021 DEPARTMENT 18 OPEN DRAFT HORSES**

Amy Cobb  
 Superintendent  
 269-275-5005

**OPEN DRAFT HORSE ARRIVAL:** Saturday, August 14<sup>th</sup> between 10:00am-9:00pm

**CALHOUN COUNTY DRIVE-IN HITCH SHOW:** Sunday, August 15<sup>th</sup> at 9:00am (Grandstand) – See superintendent for show order.

**OPEN DRAFT HORSE HITCH CLASSES:** Monday, August 16<sup>th</sup> beginning at 8:00am

(Grandstand) – See superintendent for show order

**OPEN DRAFT HORSE HALTER CLASSES:** Thursday, August 19<sup>th</sup> (Covered Arena) – See superintendent for show order

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 22<sup>nd</sup> between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. **No horses can be shown at the Fair unless entry is made in Fairgrounds Office and stalls are reserved with the superintendent.**
2. No animal can be entered for more than one premium except as herein specified.
3. All horses must be the bona fide property of the exhibitor at the time of entry.
4. The age of horses shall be computed from January 1, 2021
5. All horses are to be bedded on wood shavings or similar wood byproduct such as bark. No straw.
6. To prevent any mistake in taking exhibits to the show ring, watch for the calling of classes, schedules, and ring locations.
7. **Horse exhibitors are instructed that their exhibit should not be trucked or shipped to the CCAIS unless entries have been accepted and space allowed by Superintendent.**
8. Reservations for open class horse stalls can be taken beginning the 1<sup>st</sup> Sunday in May at 8:00am by calling the Superintendent. Box stalls are not guaranteed.
9. Only one premium will be paid on one animal, except in groups.
10. Except for the Drive-In Hitch Show, all horses must be shown and stabled in the Open Horse Barn or the Youth Barn for the full week of the Fair for premiums to be collected.
11. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
12. Absolutely no smoking will be allowed in the livestock barns.
13. Exhibitor must provide proof of Negative Coggins Test upon arrival and must have an extra copy for the Superintendents.
14. **All stalls MUST be cleaned and horses on display by 9:00am daily and MUST be cleaned before exhibitor vacates the fairgrounds.**
15. **Age of Exhibitor: NO ONE UNDER 6 YEARS OF AGE WILL BE ALLOWED TO ENTER OR EXHIBIT IN A CLASS.**

**PREMIUMS (Divisions 1-4):**  
 1<sup>st</sup> - \$15.00, 2<sup>nd</sup> - \$13.00, 3<sup>rd</sup> - \$11.00, 4<sup>th</sup> - \$10.00

**PREMIUMS (Division 5):**  
 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$9.00, 3<sup>rd</sup> - \$8.00, 4<sup>th</sup> - \$7.00

**PREMIUMS (Divisions 6-7):**  
 1<sup>st</sup> - \$50.00, 2<sup>nd</sup> - \$40.00, 3<sup>rd</sup> - \$30.00, 4<sup>th</sup> - \$20.00, 5<sup>th</sup> - \$10.00

**PREMIUMS (Division 8):**  
 1<sup>st</sup> - \$8.00, 2<sup>nd</sup> - \$5.00, 3<sup>rd</sup> - \$3.00

**PREMIUMS (Division 9):**  
 1<sup>st</sup> - \$7.50, 2<sup>nd</sup> - \$5.00, 3<sup>rd</sup> - \$2.50

## **DIVISION 1 BELGIANS**

800. Suckling Colt  
 801. Yearling Stallion  
 802. 2yr Old Stallion  
 803. Suckling Filly  
 804. Yearling Filly  
 805. 2yr Old Filly  
 806. 3yr Old Filly  
 807. 4yr & Older Mare  
 808. Broodmare with Suckling Foal  
*Champion Filly*  
*Grand Champion Belgian*  
 809. Get of Sire (3 Animals Sired by Same Stallion)  
 810. Breeder Herd (Stallion and 3 Mares)  
 811. Produce of Mare (2 Animals out of Same Mare)

## **DIVISION 2 CLYDESDALES/SHIRES**

815. Suckling Colt  
 816. Yearling Stallion  
 817. 2yr Old Stallion  
 818. Suckling Filly  
 819. Yearling Filly  
 820. 2yr Old Filly  
 821. 3yr Old Filly  
 822. 4yr & Older Mare  
 823. Broodmare with Suckling Foal  
*Champion Filly*  
*Grand Champion Clydesdale/Shire*  
 824. Get of Sire (3 Animals Sired by Same Stallion)  
 825. Breeder Herd (Stallion and 3 Mares)  
 826. Produce of Mare (2 Animals out of Same Mare)

## **DIVISION 3 PERCHERONS**

830. Suckling Colt  
 831. Yearling Stallion  
 832. 2yr Old Stallion  
 833. Suckling Filly  
 834. Yearling Filly  
 835. 2yr Old Filly  
 836. 3yr Old Filly  
 837. 4yr & Older Mare  
 838. Broodmare with Suckling Foal  
*Champion Filly*  
*Grand Champion Percheron*  
 839. Get of Sire (3 Animals Sired by Same Stallion)



# **Calhoun County Drive-in Hitch Show**

**Sunday, August 15- 9:00am**  
**Grandstands**



Men's Cart  
Farm Style Cart  
Ladies Cart  
Pony Cart  
Junior Cart  
Pony Junior Cart  
Tandem Cart  
Pony Team on Wagon  
Two Horse Hitch on Wagon  
Farm Style Youth Cart  
Junior Hitch on Wagon  
Pony Junior Hitch on Wagon  
Pony Unicorn  
Unicorn Draft  
Farm Style Two Horse Hitch  
Pony Four Horse Hitch  
Four Horse Hitch  
Farm Style 3-4 Abreast on Wagon



840. Breeder Herd (Stallion and 3 Mares)  
 841. Produce of Mare (2 Animals out of Same Mare)

**DIVISION 4****GRADE DRAFT HORSES**

845. Suckling Colt  
 846. Yearling Stallion

*Champion Stallion*

847. 2yr Old or Younger Gelding  
 848. 3yr-5yr Old Gelding  
 849. 6yr-9yr Old Gelding  
 850. 10yr & Older Gelding

*Champion Gelding*

851. Suckling Filly  
 852. Yearling Filly  
 853. 2yr Old Filly  
 854. 3yr Old Filly  
 855. 4yr & Older Mare  
 856. Broodmare with Suckling Foal  
*Champion Filly*  
*Grand Champion Grade Draft Horse*  
 857. Get of Sire (3 Animals Sired by Same Stallion)  
 858. Breeder Herd (Stallion and 3 Mares)  
 859. Produce of Mare (2 Animals out of Same Mare)  
 860. Best Mare & Foal (no premiums)

**DIVISION 5****DRAFT SHOWMANSHIP**

865. Junior 8-14  
 866. Intermediate 15-21  
 867. Senior 22+

**DIVISION 6****OPEN DRAFT HITCH SHOW (MONDAY)***Exhibitors under 20yrs old require adult rider*

870. Men's Cart  
 871. Ladies Cart  
 872. Junior Cart 9-14  
 873. Tandem Cart  
 874. Junior Hitch on Wagon 9-20  
 875. Two-Horse Hitch  
 876. Unicorn Hitch  
 877. Four-Horse Hitch  
 878. Junior Cart 15-20

**DIVISION 7****FARM STYLE CLASSES***Exhibitors under 20yrs old require adult rider*

880. Farm Style Cart  
 881. Farm Style Youth Cart 6-20  
 882. Farm Style Four Abreast Wagon  
 883. Farm Style Hitch on Wagon

**DIVISION 8****STALL DECORATIONS***Premiums in memory of Claude VanArman*

890. Best Kept/Decorated Stall in the Open Horse Barn

## 2021 DEPARTMENT 19 YOUTH DRAFT HORSES

Randy Combs  
 Superintendent  
**269-275-4638**

**YOUTH DRAFT HORSE ARRIVAL:** Saturday,  
 August 14<sup>th</sup> between 12:00pm-8:00pm

**YOUTH DRAFT HORSE RECORDS & MANAGEMENT JUDGING:** Saturday, August 14<sup>th</sup> from 9:00am-12:00pm (Draft Barn)

**YOUTH DRAFT HORSE SHOW:** Tuesday,  
 August 17<sup>th</sup> beginning at 8:00am

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 22<sup>nd</sup> between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. All exhibitors must enter in Division 2 (Showmanship)
2. All exhibitors must enter in Division 3 (Fitting & Showing)
3. Division 4 classes do not have premiums
4. Division 5 Pulling Contest:
  - a. To be held in conjunction with County Day Pull on Saturday (all rules from County Day Pull apply)
  - b. This Class can only be entered with the approval of all draft horse leaders and parents written approval.
  - c. Must have responsible adult hookers.
  - d. May trailer in for this event only.

**PREMIUMS (Divisions 1, 8):**  
 A - \$4.00, B - \$3.00, C - \$2.00

**PREMIUMS (Division 2):**  
 1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00,  
 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

**PREMIUMS (Divisions 3, 5-7):**  
 A - \$10.00, B - \$8.00, C - \$6.00

**DIVISION 1****RECORDS MANAGEMENT***Award for 1<sup>st</sup> place**Rosettes for 1<sup>st</sup>-12<sup>th</sup> placings*

1700. Beginner 8-11  
 1701. Intermediate 12-16  
 1702. Senior 17-21

**DIVISION 2****SHOWMANSHIP***Award for 1<sup>st</sup> place**Rosettes for 1<sup>st</sup>-12<sup>th</sup> placings*

1709. Beginner 8-11  
 1710. Intermediate 12-16  
 1711. Senior 17-21

**DIVISION 3****FITTING & SHOWING***Award for 1<sup>st</sup> place**Rosettes for 1<sup>st</sup>-12<sup>th</sup> placings*

1720. Beginner 8-11  
 1721. Intermediate 12-16  
 1722. Senior 17-21

**DIVISION 4****HALTER, CART, TEAM**

All exhibitors require adult rider, see superintendent for class schedule

*Award for 1<sup>st</sup> place**Rosettes for 1<sup>st</sup>-12<sup>th</sup> placings*

1723. Halter Class  
 1724. Pony Halter  
 1725. Junior Cart 8-14  
 1726. Junior Cart 15-19  
 1727. Pony Junior Cart 8-19  
 1728. Junior Team 19yrs & Under  
 1729. Pony Junior Team 19yrs & Under  
 1730. Farm Style Youth Cart 8-19

**DIVISION 5****PULLING CONTEST**

1731. Junior Pull 8-21

**DIVISION 6****HARNESSING***See superintendent for judging guidelines*

1733. Beginner 8-11  
 1734. Intermediate 12-16  
 1735. Senior 17-21

**DIVISION 7****RIDING (DRAFT & PONY)***Rosettes for 1<sup>st</sup>-12<sup>th</sup> placings*

1740. Beginner 8-11  
 1741. Intermediate 12-16  
 1742. Senior 17-21

**DIVISION 8****EDUCATIONAL EXHIBIT***Rosette for Best of Division in each class*

1720. Beginner 8-11  
 1721. Intermediate 12-16  
 1722. Senior 17-21

## 2021 DEPARTMENT 20 YOUTH PLEASURE HORSES

Tracey Wilson  
 Superintendent  
**269-420-3967**

**YOUTH PLEASURE HORSE ARRIVAL:**

Saturday, August 14<sup>th</sup> between 10:00am-8:00pm

**YOUTH PLEASURE HORSE NOTEBOOK**

**JUDGING:** Saturday, August 14<sup>th</sup> from 9:00am-12:00pm (Covered Arena)



**YOUTH PLEASURE HORSE SHOWS:** Monday through Thursday, beginning each day at 9:00am (Koster Horse Arena)

**CLOVERBUD SHOW:** Saturday, August 21<sup>st</sup> beginning at 9:00am (Koster Horse Arena)

**YEAR END/FAIR AWARDS PRESENTATIONS:** Saturday, August 22<sup>nd</sup> at 4:00pm (Covered Arena)

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 22<sup>nd</sup> between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

#### ENTRY INFORMATION:

1. **Only youth entries in Animal Exhibit and Showmanship are due to the Fairgrounds Office (online) by July 9, 2021. All other Classes are due on your Fair Class Sheet to the Superintendent by July 9, 2021.**
2. **Approved ASTM/SEI helmets must be worn by all youth exhibitors in Hunt Seat, Jumping, Saddle Seat, Dressage, Bareback, and Gymkhana classes and must be secured properly.**
3. Walk/Trot riders may only enter Walk/Trot classes, including Dressage Green as Grass, Walk/Trot over Ground Poles, and Western Dressage Intro.
4. Dressage/Western Dressage: May only enter one class in each. If a horse and rider placed 1<sup>st</sup> through 3<sup>rd</sup> in the previous year, then they must move up at least one level. Once a horse and rider move up, they may not move back down levels.
5. Jumping: May only enter one class.
6. Ponies **MUST** be shown in Pony Classes except when classes are indicated with a H/P.
7. Costume Class: All riders must have an adult (over 18) header, in-hand participants may have an adult (over 18) header as needed.
8. The Superintendent reserves the right to eliminate, combine, or change classes as needed.

PREMIUMS (Division 1, Class 1600):  
As scheduled by the CCAIS Board

PREMIUMS (Division 1, Classes 1602-1605):  
As scheduled by the CCAIS Board

PREMIUMS (Division 2):  
As scheduled by the CCAIS Board

#### **DIVISION 1 RIDING CLASSES**

**Monday, August 16<sup>th</sup> at 9:00am**  
1600. Animal Exhibit

1602. Western Showmanship 15-21  
1603. Western Showmanship 12-14  
1604. Western Showmanship 8-11  
1605. English Showmanship 8-21  
Walk/Trot Showmanship 14-21  
Walk/Trot Showmanship 8-13  
*Grand Champion Youth Showmanship*  
Hunt Seat Pleasure 16-21  
Hunt Seat Pleasure 13-15  
Hunt Seat Pleasure 8-12  
Hunt Seat Pleasure Pony  
Walk/Trot Hunt Seat Pleasure 14-21 H/P  
Walk/Trot Hunt Seat Pleasure 8-13 H/P  
Hunt Seat Equitation 16-21  
Hunt Seat Equitation 13-15  
Hunt Seat Equitation 8-12  
Hunt Seat Equitation Pony 8-21  
Walk/Trot Hunt Seat Equitation 14-21 H/P  
Walk/Trot Hunt Seat Equitation 8-13 H/P  
Walk Trot over Ground Poles 16-21 H/P  
Walk Trot over Ground Poles 13-15 H/P  
Walk Trot over Ground Poles 8-12 H/P  
Walk Trot over Cross Poles 8-21 H/P  
Equitation over Cross Poles 8-21 H/P

**Tuesday, August 17<sup>th</sup> at 9:00am**  
Dressage Green as Grass 16-21 H/P  
Dressage Green as Grass 13-15 H/P  
Dressage Green as Grass 8-12 H/P  
Dressage Training Level 1 Test 1 8-21 H/P  
Dressage Training Level 1 Test 2 8-21 H/P  
Dressage Training Level 1 Test 3 8-21 H/P  
Western Dressage Intro 16-21 H/P  
Western Dressage Intro 13-15 H/P  
Western Dressage Intro 8-12 H/P  
Western Dressage Basic Test 1 8-21 H/P  
Western Dressage Basic Test 2 8-21 H/P  
Western Dressage Basic Test 3 8-21 H/P  
Walk Trot Pattern 14-21 H/P  
Walk Trot Pattern 8-13 H/P  
Saddle Seat Pleasure 8-21 H/P  
Saddle Seat Equitation 8-21 H/P

**Wednesday, August 18<sup>th</sup> at 9:00am**  
Western Pleasure 16-21 H/P  
Western Pleasure 13-15 H/P  
Western Pleasure 8-12 H/P  
Western Pleasure Pony 8-21  
Walk/Trot Western Pleasure 14-21 H/P  
Walk/Trot Western Pleasure 8-13 H/P  
Western Horsemanship 16-21  
Western Horsemanship 13-15  
Western Horsemanship 8-12  
Western Horsemanship Pony 8-21  
Walk/Trot Western Horsemanship 14-21 H/P  
Walk/Trot Western Horsemanship 8-13 H/P  
Bareback Equitation 16-21  
Bareback Equitation 13-15  
Bareback Equitation 8-12  
Bareback Equitation Pony 8-21  
Trail 16-21 H/P  
Trail 13-15 H/P  
Trail 8-12 H/P  
Walk/Trot Trail 8-21 H/P

#### **Thursday, August 19<sup>th</sup> at 9:00am**

Western Reining - Pattern 1 - 16-21  
Western Reining - Pattern 1 - 13-15  
Western Reining - Pattern 1 - 8-12  
Pole Bending 16-21  
Pole Bending 13-15  
Pole Bending 8-12  
Pole Bending Pony 8-21  
Walk/Trot Pole Bending 8-21 H/P  
Cloverleaf 16-21  
Cloverleaf 13-15  
Cloverleaf 8-12  
Cloverleaf Pony 8-21  
Walk/Trot Cloverleaf 8-21 H/P  
Indiana Flag Race 16-21  
Indiana Flag Race 13-15  
Indiana Flag Race 8-12  
Indiana Flag Race Pony 8-21  
Walk/Trot Indiana Flag Race 8-21 H/P  
Keyhole 16-21  
Keyhole 13-15  
Keyhole 8-12  
Keyhole Pony 8-21  
Walk/Trot Keyhole 8-21 H/P  
Speed & Action 16-21  
Speed & Action 13-15  
Speed & Action 8-12  
Speed & Action Pony 8-21  
Walk/Trot Speed & Action 8-21 H/P  
Two Person Relay H/P  
Walk/Trot Two Person Relay H/P  
Costume Class

#### **Friday, August 20<sup>th</sup> at 9:00am**

*Fun Day or Makeup Day*

#### **DIVISION 2**

##### **NOTEBOOK**

1695. Junior 8-12  
1696. Intermediate 13-15  
1697. Senior 16-21

## **2021 DEPARTMENT 21 YOUTH DOGS**

Nancy Gallant  
Superintendent  
**269-275-2074**

**YOUTH DOG NOTEBOOK JUDGING:** Saturday, August 14<sup>th</sup> from 9:00am-12:00pm

**YOUTH DOG SHOW:** Tuesday, August 17<sup>th</sup> beginning at 9:00am (Infield)

1. All dogs to be exhibited Fair week must have their current license tag, rabies vaccination, DHLPP and Kennel Cough vaccines to compete. Dogs must be free of parasites to compete fair week. Random veterinarian checks may be performed. Proper documentation must be provided to club leaders and be

available to the Superintendent the week of fair to be able to exhibit. Documentation must be on file prior to showing at fair.

2. All entries must be completed online by July 9, 2021.
3. Show of Champion exhibitors have until Wednesday at noon to decide they do not want to participate. This provides time for the competitor next in line to have ample time for preparation for the show.
4. Dogs must be 9 months old by fair in order to be exhibited and must be one year old to be exhibited in agility. Dogs being shown in Agility must have exhibited the previous year in obedience at the Calhoun County Fair and received a qualifying score in obedience in order to participate in agility for the current fair year. Scoresheet from previous year must be submitted to the Superintendent prior to showing in agility.



5. Dogs being used for fair must reside with or be owned by youth exhibiting said dog. Administrative leader of each club must be informed of what dog is being used by each exhibitor by May 1<sup>st</sup>. In case of emergency (illness, death, sold, etc) a substitution may be approved by club leader with proper documentation (documentation from veterinarian must stay on file for fair week) and be given to the Superintendent if it happens after the close of entries.
6. Exhibitors will be responsible for the care and cleanup of their dog(s). All dog exhibitors at the Fair are responsible for set up/tear down, as well as Agility set up/tear down if participating. Failure to do so may result in forfeit of ribbons, awards, and premium money. Each exhibitor must provide the proper equipment to exhibit at Fair. (No correction collars or pinch collars).
7. Each exhibitor must work and train their dog. A maximum of 2 dogs will be allowed, as long as the exhibitor has trained all said dogs and each dog falls into a separate division.
8. Exhibitors consist of youth ages 6-21 by January 1<sup>st</sup> of current year.
9. All exhibitors are required to show in one Obedience class per dog and one Showmanship class per dog.

10. Exhibitor's dogs will be kept at the Fair each day of showing until check out time. They will be brought in, exhibited and taken home on show day.
11. An exhibitor must notify Superintendent at check-in, if your female is in season, if females are pregnant, or dog is lame/sick, etc. the day of judging.
12. Any exhibitor and/or dog who has paid a fee for professional training for agility, rally, or obedience degrees/titles in AKC, UKC, or any other organization other than 4H or has shown in the entered agility/rally/ obedience/ showmanship from previous years, shall enter in the experienced class (B). In order to advance to next level of each performance event the exhibitor must provide proof of three documents showing qualifying scores at the time of entry completion. This is required for obedience, rally, and agility. Scoresheets from previous three qualifying scores must be submitted to prove class eligibility. Failure to submit information from any previous experience may result in rescinding of awards due to falsifying entry information by withholding competition records. Rescinding awards is the result of competition in an incorrect class to begin with. A vs B class constitutes for any previous experience listed but not limited to: previous 4H/youth fair dog experience, AKC events, UKC events, matches/practice events, and training classes of any kind.
13. Any exhibitor severely disciplining or abusing their dogs will be immediately dismissed from the show by the Superintendent.
14. In the event of aggressive behavior, the Superintendent will determine the eligibility of the dog to continue to be shown that day. Any dog that bites at a Fair will be dismissed.
15. Any dog that the Superintendent deems unsafe will be unable to exhibit at the fair.
16. Notebook and Three-Dimensional exhibits must follow guidelines available at the fair office and will be judged on nonlivestock judging day.
17. An Educational Notebook is MANDATORY for all exhibitors to be able to show exhibitors dogs in Performance events at the Fair along with the Dog Project form available at the Fair office and will be judged on nonlivestock judging day.
18. Proper dress attire is to be worn by all exhibitors in the show ring. No advertising on clothes/leashes. Detailed Dress Code available at the Fair office.
19. An exhibitor may exhibit his/her animal in only one Obedience Class, one Showmanship Class, one Agility Class, and one Rally Class. All dogs being exhibited must be exhibited in one

obedience class to be eligible to exhibit in other Divisions of competition.

20. **NO professional grooming. This is the youth's project to groom/bathe exhibits.**
21. Thank You Notes to trophy sponsors must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
22. All exhibitors are to treat each exhibitor, leader and Superintendent with respect at all times. No negative comments, actions, or poor sportsmanship will be tolerated. If a complaint is filed with the Superintendent, the Superintendent and Livestock Committee will decide discipline actions regarding future participation and rescinding of awards.
23. Obedience:
  - a. Scoring is as follows: For all Obedience Classes with 200 points possible:
  - b. A Premium - 170-200 points plus 50% of each exercise
  - c. B Premium - 120-169 points
  - d. C Premium - 119 points and below
  - e. Dogs that receive qualifying scores (A premiums) in Obedience in the A category **MUST** show in the B category in that same division, unless they have received three qualifying scores during the year.
  - f. In order to move to the next level of competition three (3) qualifying scores with documentation (score sheets) are required. This is for any dog event the said dog has received qualifying score, not just at the Calhoun County Fair.
  - g. Dogs receiving B or C premiums may show the next year in the B Division of the same class.
  - h. Beginning Novice levels are NOT eligible for High In Trial Award. Beginning Novice level is designed for beginning dogs with NO experience and/or exhibitor.
  - i. No treats or toys used in Obedience ring.
24. Rally Obedience is a sport in which the dog and handler complete a course that is designed by the judge. The course has 10-20 stations or exercises that can vary with each designed course. There should be a sense of teamwork between dog and handler during the execution of each station and between each station. After the judge's "Forward" order, the team is on its own to complete the entire sequence of number stations correctly. Communication between the dog and handler is encouraged. Unlimited encouragement can be used including talking, praising, clapping hands, and patting legs. Multiple commands or signals may be used. The handler may

not touch the dog or make physical corrections, including tight leashes or

25. leash corrections. Loud or harsh commands or intimidating signals will be penalized. A possible perfect score is 100 points. The course is timed, and time will be used as a tiebreaker only. Dogs that receive qualifying scores (A premiums) in Rally in the A category MUST show in the B category in that same division, unless they have received three qualifying scores during the year. In order to move to the next level of competition three (3) qualifying scores with documentation (score sheets) are required. This is for any dog event the said dog has received qualifying score, not just at the Calhoun County Fair. Dogs receiving B or C premiums may show the next year in the B Division of the same class.

- a. Novice level Classes are on lead, Advanced and Excellent levels are off lead
- b. No treats or toys in Rally Ring.
- c. A = Handler/dog first year

B = Experienced handler/dog

- d. A Premium = 70-100 points

B Premium = 60-69 points

C Premium = 59 points and below

26. Agility:

- a. Agility exhibitors must assist in the setting up and tearing down of agility equipment to be able to participate
- b. Dogs that receive qualifying scores (A premiums) in Agility in the A category MUST show in the B category in that same division, unless they have received three qualifying scores during the year. In order to move to the next level of competition three (3) qualifying scores with documentation (score sheets) are required. This is for any dog event the said dog has received
- c. qualifying score, not just at the Calhoun County Fair. Dogs receiving B or C premiums may show the next year in the B Division of the same class.
- d. No treats or toys in Agility Ring.
- e. A plain buckle collar, without any tags and a short lead (4 ft. or less) is a requirement for the agility ring.
- f. Beginning Agility levels dog is on leash.
- g. Additional requirements available at the MSU Extension and the Fairgrounds Office.
- h. A - Handler/dog first year competing at this level

B - Experienced Handler/dog

- i. Agility scoring is as follows:

A Premium - 85-100 points

B Premium - 60-84 points

C Premium - 59 points and below

- j. Dogs MUST receive "A" premiums in Agility to receive placing ribbons or Awards.

27. Team:

- a. Four dogs, 4 handlers doing Novice exercises.
- b. All exhibitors in this event must be members of the same youth club to compete as a team.
- c. All exercises will be executed at the same time except the recall.
- d. For the recall, all dogs, will be left at the same time, called individually, and finished at the same time.
- e. Four dogs must participate; the four dogs must be noted at the time of entry, an alternate 4<sup>th</sup> dog may be listed.
- f. Dogs must be Novice level or higher. (No Pre-Novice or Beginning Novice levels)
- g. A Premium = 800-1000 points  
B Premium = 600-799 points  
C Premium = 599 points and below

PREMIUMS (Divisions 1-3, 5-7):

A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Division 4):

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00,  
5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

**DIVISION 1**

**NOTEBOOK**

*Rosette for Best of Division in each class*

2000. Beginning Member (Age 7 & Under)

2001. 1<sup>st</sup> Year Member (Age 8 & Above)

2002. 2<sup>nd</sup> Year Member

2003. 3<sup>rd</sup> Year Member

2004. 4<sup>th</sup> Year Member

2005. 5<sup>th</sup> Year Member

2006. 6<sup>th</sup> Year Member

2007. 7<sup>th</sup> Year Member

2008. 8<sup>th</sup> Year Member & Over

**DIVISION 2**

**THREE-DIMENSIONAL EXHIBIT**

*Rosette for Best of Division in each class*

2009. Beginning Member (Age 7 & Under)

2010. 1<sup>st</sup> Year Member (Age 8 & Above)

2011. 2<sup>nd</sup> Year Member

2012. 3<sup>rd</sup>-4<sup>th</sup> Year Member

2013. 5<sup>th</sup>-6<sup>th</sup> Year Member

2014. 7<sup>th</sup>-8<sup>th</sup> Year Member

2015. 9<sup>th</sup>-10<sup>th</sup> Year Member

**DIVISION 3**

**OBEDIENCE**

*Award and Rosette to Trial High Score (Beg Novice ineligible)*

*Award and Rosette to Obedience High Score (must hold qualifying score)*

*Award and Rosette to Obedience 2<sup>nd</sup> High Score (must hold qualifying score)*

2016. Pre-Novice A

2017. Pre-Novice B

2018. Beginning Novice A

2019. Beginning Novice B

2020. Novice A

2021. Novice B

2022. Graduate Novice A

2023. Graduate Novice B

2024. Advanced Graduate Novice A

2025. Advanced Graduate Novice B

2026. Open Division

2027. Utility Division

2028. Team Division

2029. Brace Division

**DIVISION 4**

**SHOWMANSHIP**

*Rosette to Overall Best Junior Handler*

*Rosette to Reserve Overall Best Jr Handler*

*Medals to 1<sup>st</sup>-5<sup>th</sup> in each class*

2030. Novice 6-8

2031. Open 6-8

2032. Novice 9-11

2033. Open 9-11

2034. Novice 12-16

2035. Open 12-16

2036. Novice 17-21

2037. Open 17-21

**DIVISION 5**

**RALLY OBEDIENCE**

*Award and Rosette to Rally Obedience High Score (must hold qualifying score)*

*Award and Rosette to Rally Obedience 2<sup>nd</sup> High Score (must hold qualifying score)*

2038. Rally Novice A

2039. Rally Novice B

2040. Rally Advanced A

2041. Rally Advanced B

2042. Rally Excellent A

2043. Rally Excellent B

**DIVISION 6**

**AGILITY**

*Award and Rosette to Agility High Score (must hold qualifying score)*

*Award and Rosette to Agility 2<sup>nd</sup> High Score (must hold qualifying score)*

2044. Beginner A

2045. Beginner B

2046. Intermediate A

2047. Intermediate B

2048. Advanced A

2049. Advanced B

**DIVISION 7**

**TEAM**

*Award and Rosette to Team High Score (must hold qualifying score)*

*Award and Rosette to Team 2<sup>nd</sup> High Score (must hold qualifying score)*

2050. Team

**2021 DEPARTMENT 90**

## YOUTH LIVESTOCK

Contact your species Superintendent for additional information and direction

**YOUTH LIVESTOCK JUDGING:** Sunday, August 15<sup>th</sup> time TBD

**YOUTH LIVESTOCK SKILLATHON:** Thursday, August 19<sup>th</sup> time TBD (Covered Arena)

**PHOTOGRAPHY JUDGING:** Sunday, August 15<sup>th</sup> from 9:00am-12:00pm

1. Livestock Judging:
  - a. The livestock judging contest will consist of 4 classes.
  - b. Novice contestants will have 1 questions class and advanced will have 2 question classes.
  - c. Contestants will have 20 minutes to judge and place livestock as well as take any necessary notes for question classes.
  - d. Notes are for studying only they may not be used during questions
2. Skillathon:
  - a. Will be made up of questions regarding identification of management tools, parts of animals, cuts of meats, breeds, feedstuffs, medicine labels, pedigrees or other livestock knowledge.
  - b. Questions will all be matching, true/false, or multiple choice with exception of bonus/tiebreaker questions.
  - c. If a contestant has any questions there will be adults monitoring skillathon that they may ask, no outside help is allowed.
3. Photography:
  - a. Photos must be presented Sunday, August 15<sup>th</sup> from 9:00am-12:00pm
  - b. Photos must be taken by the exhibitor
  - c. All photos must be mounted for stapling to wall with at least 1" border, all photos should be 5x7 or 8x10 no larger.
  - d. There must be livestock as the object or in background of photo.
  - e. Photos will be judged on quality of print as well as creativeness of pose.
  - f. Exhibitors may present 2 photos as one entry (each mounted individually) in the class but may only have one entry in class.
  - g. All photos must have exhibitor tag attached to back of photo

### DIVISION 1

#### YOUTH LIVESTOCK JUDGING

9000. Beginner 6-8  
9001. Junior 9-11

9002. Intermediate 12-16  
9003. Senior 17-21

### DIVISION 2

#### YOUTH LIVESTOCK SKILLATHON

9005. Beginner 6-8  
9006. Junior 9-11  
9007. Intermediate 12-16  
9008. Senior 17-21

### DIVISION 3

#### YOUTH LIVESTOCK PHOTOGRAPHY

9010. Beginner 6-8  
9011. Junior 9-11  
9012. Intermediate 12-16  
9013. Senior 17-21

### DIVISION 4

#### YOUTH LIVESTOCK SELFIE

9015. Beginner 6-8  
9016. Junior 9-11  
9017. Intermediate 12-16  
9018. Senior 17-21

## 2021 DEPARTMENT 40 NEEDLEWORK

Jessica Ashby  
Superintendent

**269-967-1135**

[jlashby81@gmail.com](mailto:jlashby81@gmail.com)

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 12:00pm-4:00pm on Saturday, August 14<sup>th</sup>. Judging of all entries will begin Monday, August 17<sup>th</sup> at 9:00am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Entries must be clean and must be the work of the exhibitor. Pillow slips require only one. Items not to be shown for over two years.

**PREMIUMS** (all divisions):  
1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

### DIVISION 1

#### AFGHANS

765. Crochet  
766. Crochet Pieces  
767. Knit  
768. Knit Pieced  
769. Embroidered  
770. Woven

771. Any Other



### DIVISION 2

#### QUILTS

*Special Award:*

*\$25 gift certificate, Donor's Choice*

775. Crazy Quilt  
776. Applique  
777. Machine Embroidery  
778. Hand Embroidery  
779. Patchwork (Pattern)  
780. Child's (60" and larger)  
781. Lap Size (48" and larger)  
782. Machine Quilted  
783. Machine Pieced  
784. Hand Quilted  
785. Hand Pieced  
786. Hand Tied  
787. Bed Runner  
788. Table Runner  
789. Any Other

### DIVISION 3

#### RUGS

790. Crochet  
791. Braided  
792. Latch Hook  
793. Hooked, Non-latch  
794. Needlepoint on any Canvas  
795. Holiday  
796. Any Other

### DIVISION 4

#### PICTURES

800. Crewel (Framed)  
801. Cross Stitch (over 12x14 framed)  
802. Cross Stitch (under 12x14 framed)  
803. Embroidery (Framed)  
804. Needlepoint (Framed)  
805. Quilted Wall Hanging (smaller than 48")  
806. Latch  
807. Hooked  
808. Sampler (Any Kind)  
809. Hoop  
810. Child's Pattern  
811. Needle Punch  
812. Cross Stitch, Needlepoint, or Embroidery Set  
813. Full Coverage (over 12x14 framed)  
814. Full Coverage (under 12x14 framed)  
815. Announcements  
816. Any Other

### DIVISION 5

#### PILLOWS



- 825. Applique
- 826. Embroidery
- 827. Crochet or Knit
- 828. Crewel
- 829. Needlepoint
- 830. Latch
- 831. Novelty (Child's)
- 832. Quilted
- 833. Candlewick
- 834. Any Other

#### **DIVISION 6 HOUSEHOLD**

- 845. Apron
- 846. Holders (Set of 3)
- 847. Luncheon Set (Cloth & Napkin)
- 848. Placemats
- 849. Tablecloth (Any Kind)
- 850. Kitchen Novelties (Set of 2-3)
- 851. Sheet/Pillowcase (Crochet)
- 852. Sheet/Pillowcase (Cross Stitch)
- 853. Sheet/Pillowcase (Embroidered)
- 854. Towels, Kitchen
- 855. Towels, Bathroom
- 856. Towels, Any Other
- 857. Bell Pull
- 858. Tatting
- 859. Chair (Needlepoint)
- 860. Stool (Needlepoint)
- 861. Needlepoint Novelty
- 862. Chair or Stool (Crewel)
- 863. Any Other Household Item
- 864. Plastic Canvas, Any Other
- 865. Bathroom Novelty (Set of 2-3)
- 866. Doily (Any Kind)
- 867. Bedroom Novelty
- 868. Novelty

#### **DIVISION 7 CLOTHING**

- 880. Coat or Cape
- 881. Stole or Shawl (Crochet)
- 882. Stole or Shawl (Knit)
- 883. Sweater (Crochet)
- 884. Sweater (Knit)
- 885. Dress (Special Occasion)
- 886. Scarf (Crochet)
- 887. Scarf (Knit)
- 888. Scarf (Sewn)
- 889. Boys or Girls Outfit (Fabric)
- 890. Garment (Quilted)
- 891. Garment (Embroidered)
- 892. Garment (Hand Painted)
- 893. Garment (Novelty)
- 894. Sweatshirt (Counted Cross Stitch)
- 895. Sweatshirt (Novelty)
- 896. Slippers (Crochet)
- 897. Slippers (Knit)
- 898. Hat (Crochet)
- 899. Hat (Knit)
- 900. Hat (Sewn)
- 901. Socks (Crochet)
- 902. Socks (Knit)
- 903. Mittens (Crochet)
- 904. Mittens (Knit)

- 905. Mittens (Sewn)
- 906. Gloves (Crochet)
- 907. Gloves (Knit)
- 908. Gloves (Sewn)
- 909. Costume
- 910. Any Other

#### **DIVISION 8 INFANTS**

- 920. Baby Afghan (Knit)
- 921. Baby Afghan (Crochet)
- 922. Baby Afghan (Any Other)
- 923. Baby Outfit
- 924. Crib Quilt
- 925. Crib Set
- 926. Garment Set (Knit or Crochet)
- 927. Christening Dress
- 928. Any Other

#### **DIVISION 9 TOYS**

*All outfits must be handmade*

- 930. Toy, Infant (Any Kind)
- 931. Animals (Fabric or Yarn)
- 932. Doll – Best Dressed Baby
- 933. Doll – Best Dressed 18" and up
- 934. Doll – Barbie with 3 Outfits
- 935. Doll – Barbie Best Dressed (1 Outfit)
- 936. Doll – Old Fashioned Outfit
- 937. Doll – Fabric
- 938. Doll – Character
- 939. Doll – Crochet or Knit
- 940. Toy (Any Other)
- 941. Doll (Any Other)
- 942. Doll – Wedding Dress
- 943. Toy (Machine Embroidered)

#### **DIVISION 10**

#### **HANDBAGS**

- 944. Needlepoint
- 945. Crochet or Knit
- 946. Fabric
- 947. Novelty
- 948. Evening

- 949. Any Other

#### **DIVISION 11 HOLIDAY NEEDLEWORK**

- 950. Christmas Ornaments (Set of 3)
- 951. Christmas Wall Hanging (Latch)
- 952. Christmas – Door or Wall Hanging
- 953. Christmas Stocking (Any Kind)
- 954. Christmas Plastic Canvas (not ornaments)
- 955. Christmas Tree Skirt
- 956. Christmas Table
- 957. Christmas Pillow
- 958. Decorations – Easter
- 959. Decorations – Halloween
- 960. Decorations – Thanksgiving
- 961. Decorations – Fourth of July
- 962. Decorations – Valentine
- 963. Decorations – Any Other

## **2021 DEPARTMENT 41 CULINARY ARTS**

Jaimee Wudy  
Superintendent  
**248-767-0340**  
[oreo5913@aol.com](mailto:oreo5913@aol.com)

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 1:00pm-4:00pm on Saturday, August 14<sup>th</sup>. Judging of all entries will begin Sunday, August 15<sup>th</sup> at 9:00am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be

released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Items not to be shown for over two years. Any exhibitor not having

# YOUR SCHOOL OF CHOICE DISTRICT



**STUDENTS WILL START SCHOOL ON WEDNESDAY, AUGUST 26**

Applications for all grade levels are now being accepted for the first semester of the 2020-2021 school year.

Marshall Public Schools are TUITION FREE for students residing in Calhoun County (the districts of: Athens, Battle Creek, Bellevue, Harper Creek, Homer, Lakeview, Mar Lee, Olivet, Pennfield, Tekonsha & Union City) or in any intermediate school district (ISD) contiguous to the Calhoun County Intermediate School District (the ISDs of: Barry, Branch, Eaton, Hillsdale, Jackson & Kalamazoo). For more information or an application call 269-781-1257.

Applications are available at the Superintendent's Office at 100 East Green St., Marshall, MI 49068 or by visiting the schools' web site at: [www.marshall.k12.mi.us](http://www.marshall.k12.mi.us)

**Visit the district's web site for enrollment information at: [www.marshall.k12.mi.us](http://www.marshall.k12.mi.us)  
or contact the Superintendent's Office at 269-781-1257.**

[www.marshall.k12.mi.us](http://www.marshall.k12.mi.us)

**MARSHALL  
PUBLIC SCHOOLS**

100 E. Green St.  
Marshall, MI 49068

competition shall be entitles to first or second premium only if worthy. Bread should be baked in small size loaf pans. Cakes and pies should be six-inches in diameter, if possible. All entries in Divisions 8-14 must be in standard clear glass jars with complete lids in place (pints or quarts). Decisions of the judge(s) are final.

PREMIUMS (all divisions):

1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

*A "Best of Class" rosette will be given in each class if deemed worthy.*

*Overall "Best Culinary Exhibit" will receive the Vera Laing Memorial Plaque, presented by the family of Claude Laing.*

## **DIVISION 1**

### **YEAST BREADS**

*Plastic bags only, small loaves if possible*

- 600. White Bread
- 601. Whole Wheat Bread
- 602. Cinnamon Rolls (3)
- 603. Dinner Rolls (3)
- 604. Sweet Rolls (3)
- 605. Any Other Yeast Bread

## **DIVISION 2**

### **QUICK BREADS**

*No yeast. Plastic bags only, small loaves if possible*

- 607. Banana Bread
- 608. Nut Bread
- 609. Cornbread
- 610. Biscuits
- 611. Muffins – Blueberry (3)
- 612. Muffins – Any Other (3)
- 613. Zucchini Bread
- 614. Pumpkin Bread
- 615. Apple Bread
- 616. Any Other Quick Bread

## **DIVISION 3**

### **COOKIES**

*Three cookies on 6" paper plate only*

- 620. Filled Cookies
- 621. Sugar Cookies
- 622. Molasses Cookies
- 623. Peanut Butter Cookies
- 624. Ice Box Cookies
- 625. Chocolate Chip Cookies
- 626. Bar Cookies
- 627. Drop Cookies
- 628. Any Other Cookie

## **DIVISION 4**

### **CAKES**

*Six-inch diameter, if possible*

- 630. White Cake
- 631. Devil's Food Cake
- 632. Chiffon or Angel Food Cake
- 633. German Chocolate Cake
- 634. Carrot Cake

- 635. Layer Cake
- 636. Any Other Cake

## **DIVISION 5**

### **PIES**

*Six-inch diameter, if possible*

- 640. Apple Pie
- 641. Cherry Pie
- 642. Peach Pie
- 643. Blueberry Pie
- 644. Rhubarb Pie
- 645. Any Other Pie

## **DIVISION 6**

### **MISCELLANEOUS**

*Six-inch paper plates only*

- 650. Coffee Cake
- 651. Display of Fried Cakes (3)
- 652. Display of Homemade Candy (4)
- 653. Any Other Miscellaneous

## **DIVISION 7**

### **DECORATED CAKES**

*Judged on decoration only, must be made on a cake (cannot be made on a form). Exhibits should be one cake or four cupcakes.*

- 655. Professional
- 656. Amateur

## **DIVISION 8**

### **CANNED FRUITS**

- 660. Applesauce
- 661. Cherries
- 662. Peaches
- 663. Pears
- 664. Any Other

## **DIVISION 9**

### **DRIED FRUITS**

- 670. Pineapple
- 671. Banana
- 672. Any Other

## **DIVISION 10**

### **CANNED VEGETABLES**

- 673. Beans, Yellow
- 674. Beans, Green
- 675. Beets
- 676. Carrots
- 677. Tomatoes
- 678. Salsa
- 679. Any Other

## **DIVISION 11**

### **DRIED VEGETABLES**

- 680. Tomatoes
- 681. Any Other

## **DIVISION 12**

### **PICKLED FOODS**

- 685. Mixed Pickles
- 686. Dill Pickles
- 687. Sweet Pickles
- 688. Bread & Butter Pickles
- 689. Pickled Beets

- 690. Pickled Sweet Peppers
- 691. Pickled Hot Peppers
- 692. Pickled Beans
- 693. Relishes
- 694. Corn Relishes
- 695. Pickled Watermelon
- 696. Any Other Pickles

## **DIVISION 13**

### **JELLY, JAM, PRESERVES, MARMALADES**

*No freezer jam or jelly*

- 700. Jellies (1/2 pints, 2 jars)
- 701. Jams (1/2 pints, 2 jars)
- 702. Preserves (1/2 pints, 2 jars)
- 703. Marmalades (1/2 pints, 2 jars)

## **DIVISION 14**

### **DISPLAYS**

*Best six cans. Displays cannot compete for single premiums*

- 705. Canned Vegetables
- 706. Canned Fruits
- 707. Pickled Vegetables
- 708. Jellies, Jams, Preserves, Marmalades

## **DIVISION 15**

### **MISCELLANEOUS**

- 710. Extracted Honey
- 711. Maple Syrup (One Pint)
- 712. Tomato Catsup
- 713. Chili Sauce
- 714. School Lunch Box
- 715. Herbal Vinegars
- 716. Any Other

## **2021 DEPARTMENT 42 FINE ARTS & FOLK ARTS**

Laura Volkmann  
Superintendent  
**269-749-9404**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 10:00am-4:00pm on Saturday, August 14<sup>th</sup>. Judging of all entries will begin Monday, August 16<sup>th</sup> at 8:30am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Items not to be shown for over two years. Amateurs and part-time artists only. All exhibits must be clean. Decisions of the judge(s) are final.

PREMIUMS (all divisions):

1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

*Best of Medium rosette for each medium, plaque for Best of Division in each division.*

**DIVISION 1****VISUAL ART – TWO-DIMENSIONAL**

*All must have wire for hanging or one-inch border for stapling. Sizing will be at the discretion of the Superintendent. Paintings including frames, maximum size 24x36*

101. Oil Painting – People
102. Oil Painting – Animal(s)
103. Oil Painting – Still Life
104. Oil Painting – Landscape
105. Oil Painting – Abstract
106. Oil Painting – Other
107. Acrylic Painting – People
108. Acrylic Painting – Animal(s)
109. Acrylic Painting – Still Life
110. Acrylic Painting – Landscape
111. Acrylic Painting – Abstract
112. Acrylic Painting – Other
113. Watercolor Painting – People
114. Watercolor Painting – Animal(s)
115. Watercolor Painting – Still Life
116. Watercolor Painting – Landscape
117. Watercolor Painting – Abstract
118. Watercolor Painting – Other
119. Painting on Nontraditional Surface – Any Subject/Medium
120. Pencil Drawing B/W – People
121. Pencil Drawing B/W – Animal(s)
122. Pencil Drawing B/W – Landscape
123. Pencil Drawing B/W – Other
124. Pencil Drawing Color – People
125. Pencil Drawing Color – Animal(s)
126. Pencil Drawing Color – Landscape
127. Pencil Drawing Color – Other
128. Ink Drawing B/W – People
129. Ink Drawing B/W – Animal(s)
130. Ink Drawing B/W – Landscape
131. Ink Drawing B/W – Other
132. Ink Drawing Color – People
133. Ink Drawing Color – Animal(s)
134. Ink Drawing Color – Landscape

139. Pastels Oil – Other
140. Pastels Chalk – People
141. Pastels Chalk – Animal(s)
142. Pastels Chalk – Landscape
143. Pastels Chalk – Other
144. Charcoal Drawing – People
145. Charcoal Drawing – Animal(s)
146. Charcoal Drawing – Landscape
147. Charcoal Drawing – Other
148. Graphic Design – Any Subject
149. Illustration – Any Subject/Medium
150. Cartoon/Graphic Novel
151. Computer Generated Art
152. Printmaking
153. Stamping
154. Mixed Media – Two-Dimensional
155. Other Two-Dimensional Art

**DIVISION 2****VISUAL ART – THREE-DIMENSIONAL**

160. Sculpture – Clay
161. Sculpture – Other
162. Ceramics Pottery – Thrown
163. Ceramics Pottery – Slab
164. Ceramics Pottery – Coil
165. Ceramics Pottery – Other
166. Figurine/Ceramic Painting/Pastecraft
167. Shadow Box
168. Stained Glass
169. Recycled Materials
170. Natural/Ecological Materials
171. Mixed Media – Three-Dimensional
172. Other – Three-Dimensional Art

**DIVISION 3****LITERARY**

180. Short Story
181. Poetry
182. Greeting Card

**DIVISION 4****FUNCTIONAL FOLK ART**

193. Basketry – Lidded
194. Basketry – Gathering
195. Basketry – Splint
196. Basketry – Twined
197. Basketry – Atypical Materials
198. Blacksmithing – Simple
199. Blacksmithing – Complex
200. Broom Making – Handled Flat
201. Broom Making – Handled Round
202. Broom Making – Non-Handled Flat
203. Broom Making – Non-Handled Round
204. Broom Making – Turkeywing
205. Broom Making – Hawkstail
206. Candlemaking – Poured Beeswax
207. Candlemaking – Poured Other
208. Candlemaking – Dipped Beeswax
209. Candlemaking – Dipped Other
210. Candlemaking – Any Other
211. Carpentry (up to 18" in any dimension)
212. Felting, Wet or Needle – Scarf
213. Felting, Wet or Needle – Mittens
214. Felting, Wet or Needle – Slippers
215. Felting, Wet or Needle – Hat
216. Felting, Wet or Needle – Bag
217. Felting, Wet or Needle – Vessel
218. Felting, Wet or Needle – Other
219. Leatherwork – Belt
220. Leatherwork – Wallet
221. Leatherwork – Slippers
222. Leatherwork – Bag
223. Leatherwork – Clothing
224. Leatherwork – Animal Accessories
225. Leatherwork – Other
226. Papermaking – Any Material
227. Soapmaking – Cold Process
228. Soapmaking – Hot Process
229. Soapmaking – Milk
230. Soapmaking – Vegetarian
231. Soapmaking – Animal Based
232. Soapmaking – Artistic/Novelty
233. Soapmaking – With Add-ins
234. Spinning – 100% Sheep Wool (Single 2-4oz Skein)
235. Spinning – 100% Sheep Wool (Plyed 2-4oz Skein)
236. Spinning – 75%+ Camelid (Single 2-4oz Skein)
237. Spinning – 75%+ Camelid (Plyed 2-4oz Skein)
238. Spinning – 75%+ Other (Single 2-4oz Skein)
239. Spinning – 75%+ Other (Plyed 2-4oz Skein)
240. Spinning – Any Fiber Blend (Single 2-4oz Skein)
241. Spinning – Any Fiber Blend (Plyed 2-4oz Skein)
242. Tinsmithing/Metalwork
243. Weaving – Rug
244. Weaving – Wearable
245. Weaving – Table Runner
246. Weaving – Towel
247. Weaving – Other
248. Woodworking (up to 18" in any dimension)
249. Any Other



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135. Ink Drawing Color – Other
136. Pastels Oil – People
137. Pastels Oil – Animal(s)
138. Pastels Oil – Landscape

- Emphasis on suitability for a purpose*
190. Basketry – Coil
  191. Basketry – Flat-sided
  192. Basketry – Nantucket



*61<sup>th</sup> Year!* The CALHOUN COUNTY YOUTH CLUBS present ...  
**2021 Calhoun County Youth LIVESTOCK AUCTION**  
**Friday, Aug. 20th**

**Starting Time: 11:00 a.m. Sharp!**

NOTE Order of sale: ... **SWINE — SHEEP — BEEF**

The Calhoun County Youth Clubs will hold their 60th Annual MARKET LIVESTOCK AUCTION at the Calhoun County Fair in Marshall, Michigan in the Youth Livestock Arena.

*Auction Clerked by ... TCF BANK Division of Huntington Bank*

**Auctioneers: Brent Belcher, Larry Spaulding, Doyle Dingman**

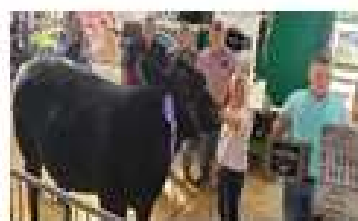
Supreme Swine:  
Won by Lisa Horton



Grand Champion Market Sheep:  
Won by Baileigh Preston



Grand Champion Market Beef:  
Won by Isaiah Saltrian



Grand Champion Dairy Beef:  
Won by Madison Groholski



## 2021 Show of Champions

**Saturday, August 21**  
**12:00pm - Covered Arena**



## 2019 Champions:

### LARGE ANIMAL:

Kelsie Letts  
 Rylie Shaffer  
 Michalla Barnes  
 Tyler Landis  
 Tucker Wilson  
 Hailey Day

### SMALL ANIMAL:

Gabe Malino  
 Emily Willard  
 Lisa Horton  
 Madelyn Korn  
 Kelsie Mead  
 Emma Darrow

**DIVISION 5****DECORATIVE FOLK ART/HANDICRAFTS**

- 260. Cardmaking
- 261. Dolls
- 262. Felting – Wet or Needle (Decorative)
- 263. Holiday Décor
- 264. Holiday Ornament
- 265. Jewelry – Bracelet
- 266. Jewelry – Earrings
- 267. Jewelry – Keyring
- 268. Jewelry – Necklace
- 269. Jewelry – Ring
- 270. Jewelry – Any Other
- 271. Macramé
- 272. Models
- 273. Papercraft
- 274. Scrapbooking
- 275. Weaving – Decorative
- 276. Woodburning
- 277. Woodcarving
- 278. Broom Making – Decorative, Non-functional
- 279. Any Other

**DIVISION 6****COLLECTIONS**

*Collections of ten pieces*

- 290. Bells
- 291. Bottles
- 292. Dolls
- 293. Figurines
- 294. Holiday Ornaments
- 295. Horses – Breyer
- 296. Horses – Other
- 297. Miniatures – Animals
- 298. Miniatures – Dolls
- 299. Miniatures – Figurines
- 300. Miniatures – Holiday
- 301. Pins/Buttons/Badges
- 302. Salt & Pepper Shaker Sets
- 303. Spoons
- 304. Stamps – Domestic
- 305. Stamps – Foreign
- 306. Stones (Small)
- 307. Teddy Bears
- 308. Thimbles
- 309. Any Other

## 2021 DEPARTMENT 44 PHOTOGRAPHY

Karen Dean  
Superintendent  
269-274-7674

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 10:00am-4:00pm on Saturday, August 14<sup>th</sup>. Judging of all entries will begin Monday, August 16<sup>th</sup> at 9:00am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Amateurs and part-time artists only. All exhibits must be clean. Decisions of the judge(s) are final.

No awards to exhibits shown more than two years in succession. Photos must be taken within the past two years unless otherwise noted. Exhibitor tags are the responsibility of the exhibitor to pick up and fill out prior to dropping off items. Exhibitor tags are to be folded over to hide exhibitor name during judging (please do not tape). Exhibitor tags must be attached to the TOP RIGHT or TOP LEFT corner of the exhibit.

All photos must be 8x10 or smaller unless otherwise noted. **Photos will not be accepted in frames.** Due to the display area and the preservation of our building, photos must be mounted on either thick construction paper or thin mounting board that easily allows pushpins to go through to hang on foam display boards. All photos must have a one-inch border of backing material that can be used to pin or staple onto display board. All photos must be secured to backing with adequate adhesive that can withstand the elements during the entire week of display. It is the responsibility of the exhibitor to securely mount photos to backing material. Photos not meeting these requirements will not be displayed.

PREMIUMS (all divisions):  
1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

*A "Best of Class" rosette will be given in each class if deemed worthy.*

**DIVISION 1****AMATEUR – OPEN TO ALL AGES**

- 150. Animal(s) – Color
- 151. Animal(s) – B/W
- 152. Birds or Fowl – Color
- 153. Birds or Fowl – B/W
- 154. Insects, Worms, Larva, Bugs, Spiders – Color
- 155. Insects, Worms, Larva, Bugs, Spiders – B/W
- 156. Butterflies, Bees, Dragonflies, Moths – Color
- 157. Butterflies, Bees, Dragonflies, Moths – B/W
- 158. Snakes, Lizards, Reptiles – Color
- 159. Snakes, Lizards, Reptiles – B/W
- 160. Pets – Color
- 161. Pets – B/W
- 162. Pets in Costumes – Color or B/W
- 163. Flower(s) – Color
- 164. Flower(s) – B/W
- 165. Foliage – Color
- 166. Foliage – B/W
- 167. Landscape – Color
- 168. Landscape – B/W
- 169. Patterns/Designs – Color

- 170. Patterns/Designs – B/W
- 171. Holiday (Any) – Color
- 172. Holiday (Any) – B/W
- 173. 2019 Calhoun County Fair – Color
- 174. 2019 Calhoun County Fair – B/W
- 175. Action or Trick Shot – Color
- 176. Action or Trick Shot – B/W
- 177. Sequence Series of Three – Color
- 178. Sequence Series of Three – B/W
- 179. Macro-photography – Color
- 180. Macro-photography – B/W
- 181. Building(s) or Statue(s) – Color
- 182. Building(s) or Statue(s) – B/W
- 183. Portrait – Color
- 184. Portrait – B/W
- 185. Enlargement (up to 8x10 only) – Color (original photo must be submitted with entry)
- 186. Enlargement (up to 8x10 only) – B/W (original photo must be submitted with entry)
- 187. Any Other – Color
- 188. Any Other – B/W

**DIVISION 2****YOUTH – AGES 8-11**

- 190. Animal(s) – Color
- 191. Animal(s) – B/W
- 192. Birds or Fowl – Color
- 193. Birds or Fowl – B/W
- 194. Insects, Worms, Larva, Bugs, Spiders – Color
- 195. Insects, Worms, Larva, Bugs, Spiders – B/W
- 196. Butterflies, Bees, Dragonflies, Moths – Color
- 197. Butterflies, Bees, Dragonflies, Moths – B/W
- 198. Snakes, Lizards, Reptiles – Color
- 199. Snakes, Lizards, Reptiles – B/W
- 200. Pets – Color
- 201. Pets – B/W
- 202. Pets in Costumes – Color or B/W
- 203. Flower(s) – Color
- 204. Flower(s) – B/W
- 205. Landscape – Color
- 206. Landscape – B/W
- 207. Patterns/Designs – Color
- 208. Patterns/Designs – B/W
- 209. Holiday (Any) – Color
- 210. Holiday (Any) – B/W
- 211. 2019 Calhoun County Fair – Color
- 212. 2019 Calhoun County Fair – B/W
- 213. Any Other – Color
- 214. Any Other – B/W

**DIVISION 3****YOUTH – AGES 12-16**

- 220. Animal(s) – Color
- 221. Animal(s) – B/W
- 222. Birds or Fowl – Color
- 223. Birds or Fowl – B/W
- 224. Insects, Worms, Larva, Bugs, Spiders – Color
- 225. Insects, Worms, Larva, Bugs, Spiders – B/W
- 226. Butterflies, Bees, Dragonflies, Moths – Color



Contact the Fairgrounds Office at **269-781-8161** for information on our affordable building and grounds rentals for events of all kinds!

- 227. Butterflies, Bees, Dragonflies, Moths – B/W
- 228. Snakes, Lizards, Reptiles – Color
- 229. Snakes, Lizards, Reptiles – B/W
- 230. Pets – Color
- 231. Pets – B/W
- 232. Pets in Costumes – Color or B/W
- 233. Flower(s) – Color
- 234. Flower(s) – B/W
- 235. Landscape – Color
- 236. Landscape – B/W
- 237. Patterns/Designs – Color
- 238. Patterns/Designs – B/W
- 239. Holiday (Any) – Color
- 240. Holiday (Any) – B/W
- 241. 2019 Calhoun County Fair – Color
- 242. 2019 Calhoun County Fair – B/W
- 243. Macro-photography – Color
- 244. Macro-photography – B/W
- 245. Building(s) or Statue(s) – Color
- 246. Building(s) or Statue(s) – B/W
- 247. Any Other – Color
- 248. Any Other – B/W

## 2021 DEPARTMENT 45 ANTIQUES

Denise Banfield  
Superintendent  
**517-767-3277**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 9:00am-5:30pm on Saturday, August 14<sup>th</sup>. Judging of all entries will begin Monday, August 16<sup>th</sup> at 9:00. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Items must be at least fifty years old and not shown during the prior three years of the fair. Any exhibitor not having competition shall be entitled to first premium only if deemed worthy. Decisions of the judge(s) are final.

**PREMIUMS** (all divisions):  
1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

*A "Best of Class" rosette will be given in each class if deemed worthy.*

### DIVISION 1 DRY GOODS

- 101. Basket – Handle Carrying
- 102. Sewing Basket – With Handle
- 103. Sewing Basket – Without Handle
- 104. Ladies Comb Set – Dresser
- 105. Doily Set – Crocheted

- 106. Beaded Article – Purse or Belt
- 107. Coverlet – Blue and White
- 108. Coverlet – Three Colors
- 109. Fan – Hand or Ladies
- 110. Quilt – Applique
- 111. Quilt – Hand Quilted
- 112. Shawl
- 113. Child's Blanket – Crib
- 114. Baby Clothes
- 115. Baby Shoes
- 116. Child's Hat
- 117. Child's Shoes
- 118. Ladies Purse
- 119. Ladies Hat
- 120. Hat Pin
- 121. Hat Pin Holder
- 122. Ladies Dress
- 123. Apron
- 124. Any Other Apparel – Ladies
- 125. Ladies Shoes
- 126. Gentlemen's Hat
- 127. Gentlemen's Apparel – Coat/Shirt
- 128. Gentlemen's Smoking Jacket
- 129. Handkerchief – Tatting
- 130. Handkerchief – Embroidered
- 131. Handkerchief – Crocheted
- 132. Military Apparel
- 133. Native American Apparel
- 134. Western Apparel
- 135. Tablecloth
- 136. Any Other Worthy

### DIVISION 2

**CHINA**

- 201. ABC Plate
- 202. Bennington China
- 203. Cup and Saucer (Tea)
- 204. Cup and Saucer (Demi-Tasse)
- 205. Figurine – Staffordshire
- 206. China – Flow Blue
- 207. China – Hand Painted
- 208. China – Ironstone
- 209. China Platter
- 210. Jardinière
- 211. Lusterware Copper
- 212. Majolica
- 213. Transfer Ware
- 214. Specialty Piece
- 215. Mustache Cup
- 216. Shaving Mug and Brush
- 217. Stein
- 218. Washbowl and Pitcher Set
- 219. Nippon
- 220. Tealeaf China
- 221. Butter Pats (3 different)
- 222. China Egg Cup
- 223. China Candlesticks
- 224. Porcelain 5-piece Dinnerware
- 225. Berry Set with 4 Sauce
- 226. Porcelain Figurine
- 227. Any Other Worthy

**DIVISION 3****GLASS**

- 305. Platter – Glass
- 306. Basket – Glass
- 307. Bread Plate
- 308. Berry Set with 4 Sauce
- 309. Cake Stand
- 310. Caster Set
- 311. Cut Glass
- 312. Pickle Castor
- 313. Pressed Glass
- 314. Vinegar Cruet
- 315. Cruet Set (Set of 5 Bottles)
- 316. Mary Gregory
- 317. Water Pitcher and One Glass
- 318. Covered Candy Dish
- 319. Crystal Salt & Pepper Shakers
- 320. Stemware
- 321. Any Other Worthy

**DIVISION 4****COLORED GLASS**

- 425. Jadeite
- 426. Black
- 427. Cobalt Blue
- 428. Bohemian Red
- 429. Carnival Glass
- 430. Cranberry
- 431. Depression – Yellow
- 432. Depression – Blue
- 433. Depression – Clear
- 434. Depression – Green
- 435. Depression – Pink
- 436. Wheaton Ware
- 437. Milk Glass
- 438. Opalescent
- 439. Ruby Red

- 440. Vaseline
- 441. Any Other Worthy

**DIVISION 5****CURIOSITY SHOP**

- 450. Bank – Iron
- 451. Bank – Any Other
- 452. Bootjack
- 453. Box – Tin
- 454. Box – Wooden
- 455. Calendar Plate (pre-1960)
- 456. Candlesticks
- 457. Candelabra
- 458. Candle Mold
- 459. Coffee Grinder – Table
- 460. Clock – Mantle
- 461. Clock – Kitchen (Gingerbread)
- 462. Muffin or Corn Tin
- 463. Kettle – Copper
- 464. Copper Boiler
- 465. Kettle – Iron
- 466. Lamp – Oil
- 467. Lamp – With Handle
- 468. Lamp – Miniature
- 469. Lantern – Barn
- 470. Lantern – Railroad
- 471. Spatter Ware
- 472. Music Box
- 473. Ink Pen
- 474. Ink Well
- 475. Eye Wash Cup
- 476. Curling Iron
- 477. Advertising Tray
- 478. Advertising Box
- 479. Any Other Advertising
- 480. Toothpick Holder
- 481. Bookends
- 482. Miniature Books (4" or smaller)
- 483. Pewter
- 484. Art Deco
- 485. Art Nouveau
- 486. Needlework Tools
- 487. Camera
- 488. Lock and Keys
- 489. Medals
- 490. Small Musical Instrument
- 491. Chalkware
- 492. Any Other Worthy

**DIVISION 6****TOYS AND SCHOOL ITEMS**

- 600. Animal – Stuffed
- 601. Bell – School
- 602. Dishes – Dollhouse Size
- 603. Dishes – Child Size
- 604. Doll – Bisque
- 605. Doll – China
- 606. Doll – Dollhouse Size
- 607. Doll – Composition
- 608. Doll Clothes
- 609. Doll Bed or Cradle
- 610. Paperweight
- 611. Rocking Horse
- 612. Slate
- 613. School Desk
- 614. Toy – Wind Up

- 615. Animal Toy – Wood, Tin, or Cast Iron
- 616. Metal Lunch Box
- 617. Child's Housekeeping Toy
- 618. Stuffed Toy/Doll/Caricature
- 619. Musical Instrument
- 620. Toy – Wooden
- 621. Toy – Metal
- 622. Marbles
- 623. Any Other Worthy School Item
- 624. Any Other Worthy Toy Item

**DIVISION 7****COLLECTIONS**

- 650. Buttons – Limit 12
- 651. Carpenter Tools – Limit 4
- 652. Native American Relics – Limit 10
- 653. Jewelry – Limit 3
- 654. Jack Knives
- 655. Kitchen Utensils – Limit 5
- 656. Post Cards – Limit 6
- 657. Salt Dips – Clear – Limit 4 Different
- 658. Silverware – Limit 5
- 659. Bottles – Limit 5 in Container
- 660. Stamps – Limit 1 page of 20
- 661. Thimbles – Limit 3
- 662. Small Pitchers – Limit 3
- 663. Any Other Worthy – Limit 5 pieces

**DIVISION 8****HOUSEHOLD**

- 676. Cradle
- 677. Child's Buggy
- 678. Doll Highchair
- 679. Highchair
- 680. Child's Rocker
- 681. Doll Chair
- 682. Child's Chair
- 683. Doll's Table
- 684. Ladies Chair
- 685. Ladies Rocker – Sewing
- 686. Organ Stool
- 687. Sewing Machine
- 688. Sewing Box
- 689. Picture Family (3 or more)
- 690. Family Portrait in Frame
- 691. Farm Picture in Frame
- 692. Building Picture in Frame
- 693. Ornate Picture Frame
- 694. Table – Candle or Lamp
- 695. Wooden Musical Item
- 696. Plant Stand
- 697. Any Other Small Furniture Item

**DIVISION 9****KITCHENWARE**

- 700. Teapot (Only)
- 701. Measuring Cups
- 702. Measuring Spoons
- 703. Refrigerator Container
- 704. Napkin Ring
- 705. Stoneware Jug
- 706. Pottery Jug
- 707. Stoneware Crock
- 708. Salt Crock
- 709. Pyrex – Mixing Bowl
- 710. Pyrex – Covered Casserole



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- 711. Pyrex – Refrigerator Container
- 712. Teakettle
- 713. Butter Bowl
- 714. Butter Dish
- 715. Churn
- 716. Graniteware – one piece
- 717. Apple Peeler
- 718. Cherry Pitter
- 719. Nut Chopper
- 720. Butter Mold
- 721. Silver Tea Set
- 722. Flat Iron
- 723. Doorstop
- 724. Small Electric Item
- 725. Pie Birds
- 726. Any Other Worthy

#### **DIVISION 10**

##### **FARM ARTICLES**

- 750. Buck Saw
- 751. Crosscut Saw
- 752. Buggy Whip
- 753. Flail
- 754. Fork – Pitch, Wood, or 3-tine
- 755. Grain Cradle
- 756. Harness Item
- 757. Rake – Wooden
- 758. Shovel – Wooden
- 759. Sleigh Bells
- 760. Horse Collar
- 761. Ox Yoke
- 762. Wagon Jack

- 763. Barn Auger
- 764. Potato Planter – Hand
- 765. Corn Planter – Hand
- 766. Grain Seeder – Hand
- 767. Halter – Horse or Cow
- 768. Cow Bell
- 769. Lap Robe
- 770. Soapstone or Bed Warmer
- 771. Automobile Object (Pre-1960)
- 772. Milk Stool
- 773. Grain Dolly
- 774. Corn Sheller
- 775. Scythe
- 776. Pulleys
- 777. Small Oil Can
- 778. Hoe
- 779. Any Other Worthy

#### **DIVISION 11**

##### **CALHOUN COUNTY FAIR HISTORY**

- 800. Premium Book
- 801. Fair Ribbon
- 802. Exhibitor's Ticket
- 803. Postcard or Advertising

## **2021 DEPARTMENT 46 AGRICULTURE**

Melanie Piepkow  
 Superintendent  
**269-967-8573**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 12:00pm-4:00pm on Saturday, August 14<sup>th</sup>. Judging of all entries will begin Sunday, August 15<sup>th</sup> at 11:00am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Any exhibitor not having competition shall be entitled to first premium only if deemed worthy. Exhibits shall be 2020 production unless otherwise specified. Exhibitors are responsible for properly completing entry tags issues by the Fairgrounds Office, entry tags not properly completed may disqualify exhibit for display. Exhibits shall have been grown by exhibitor, otherwise entry may be disqualified. Grain exhibitors are instructed that their exhibits are not to be trucked or shipped to the fair unless entries have been accepted and space is allowed by the superintendent.

**PREMIUMS (Division 1, Class 300):**  
 1<sup>st</sup> - \$50.00, 2<sup>nd</sup> - \$25.00

**PREMIUMS (Division 1, Classes 301-303):**

1<sup>st</sup> - \$25.00, 2<sup>nd</sup> - \$15.00

PREMIUMS (Divisions 2-5):

1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

*Special plaques and premiums will be given by Hoffman Ag Services in classes 300, 301, 302, and 303.*

## DIVISION 1

### SPECIAL EXHIBITS

- 300. Bushel Shelled Corn (Grown 2019)
- 301. Bushel of Wheat (Grown 2019 or 2020)
- 302. Quart Jar of Soybeans (Grown 2019)
- 303. Sheaf of Alfalfa (Grown 2020)

## DIVISION 2

### WHEAT AND OTHER SMALL GRAINS

- 304. White Wheat (Peck)
- 305. Red Wheat (Peck)
- 306. Winter Rye (Peck)
- 307. Ionia Wheat (Peck)
- 308. Oats (Peck)
- 309. Barley (Peck)
- 310. Spelt (Peck)
- 311. Buckwheat (Clear Quart Jar)
- 312. White Beans (Clear Quart Jar)
- 313. Red Kidney Beans (Clear Quart Jar)

## DIVISION 3

### CORN (GROWN 2019)

- 314. Hybrid (6 ears) – List Variety
- 315. White (6 ears)
- 316. Popcorn Mini (6 ears) – List Variety
- 317. Popcorn Other (6 ears) – List Variety
- 318. Indian (6 ears)

## DIVISION 4

### SEEDS

- 319. Alsike Clover (Clear Quart Jar)
- 320. June Clover (Clear Quart Jar)
- 321. Mammoth Clover (Clear Quart Jar)
- 322. Alfalfa (Clear Quart Jar)
- 323. Timothy (Clear Quart Jar)

## DIVISION 5

### SHEAF EXHIBIT

- 324. Wheat (2" Diameter)
- 325. Oats (2" Diameter)
- 326. Rye (2" Diameter)
- 327. Barley (2" Diameter)
- 328. Timothy (Section of Bale)
- 329. Clover (Section of Bale)
- 330. Field Corn (6 Stalks)
- 331. Sweet Corn (6 Stalks)
- 332. Sunflowers (3 Stalks)
- 333. Sorghum (3 Stalks)
- 334. Assortment of Sheaves, Grasses, Grains, and Forage Varieties Arrangement

Melvin Banfield

Superintendent

517-767-3277

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 9:00am-5:30pm on Saturday, August 14<sup>th</sup>. Judging of all entries will begin Sunday, August 15<sup>th</sup> at 9:00am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

All containers to be furnished by exhibitor and suitable to exhibit. Care and maintenance of exhibits is the exhibitor's responsibility, superintendent will water with detailed instructions from the exhibitor. The exhibitor may bring fresh flowers throughout the week to keep exhibit attractive.

Exhibitor tags must include botanical name.

Division 1 (Plants): Plants should be clean and groomed, and containers clean. All plants must be grown by exhibitor. Container grown plants must be in exhibitor's possession at least 90 days prior to fair. Multiple combination plantings (dish gardens, terrariums) must have been in possession at least six weeks. Double potting is permitted. Violets must be in bloom with one plant per pot and one crown per plant.

Division 2 (Arrangements): Fresh cut plant material should be properly conditioned. For longer lasting entries, cut flowers in early morning or late evening and let set in water overnight. Floral preservative may be used. No silk or artificial plant material is permitted. No artificial coloring of fresh plant material. Dried plant material may be colored.

Divisions 3-5: All plant material must be grown by exhibitor. Foliage must be on the stem of flower, not separate. Stems should be free of foliage underwater. Wedging is permitted. Wilted specimens will be discarded during the week and containers saved.

Division 6 (Roses – Cut Plant Material): Named varieties only. Roses to be cut, not growing in a container.

PREMIUMS (all divisions):

1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

*Special premiums and ribbons will be awarded in each division by the Marshall Area Garden Club.*

*Special gift to best entry in Division 5 by Jolly Green Junction.*

## DIVISION 1

### PLANTS

- 476. African Violet – Blue
- 477. African Violet – Pink
- 478. African Violet – Purple
- 479. African Violet – Bi-Color
- 480. African Violet – Double
- 481. African Violet – Any Other
- 482. Baby Tears
- 483. Begonia – Any
- 484. Foliage Plant
- 485. Blooming Plant Not Listed
- 486. Boston Fern
- 487. Fern – Any Other
- 488. Hedera Ivy – Not in Hanging Container
- 489. Philodendron or Pothos
- 490. Fuchsia – Any Variety
- 491. Ficus
- 492. Maranata – Prayer Plant
- 493. Christmas Cactus
- 494. Bromelias
- 495. Sansevieria Snake Plant
- 496. Orchid
- 497. Hanging Plant – Flowering (House Plant)
- 498. Hanging Plant – Foliage (House Plant)
- 499. Coleus
- 500. Terrarium
- 501. Dish Garden
- 502. Cactus or Succulent Garden
- 503. Cactus of Succulent Plant
- 504. Epicia
- 505. Crotons – Including Joseph's Coat
- 506. Euphorbia – Including Crown of Thorns
- 507. House Plant in Unusual Planter

## DIVISION 2

### ARRANGEMENTS

*Time-out to Eat!*

- 510. Child's Table for Two – Children's Storybook
- 511. Breakfast Tray – Fresh Flowers on a Tray Set for Breakfast
- 512. Lunchbox – Arrangement in a Lunchbox
- 513. Farmer's Coffee Break
- 514. Flowers for a Country Kitchen in August
- 515. The Chicken Coop – Incorporating a Chicken
- 516. The Swine Barn – Incorporating a Pig
- 517. Fair Lake – Design in a Birdbath
- 518. Fruit & Flowers – Floral with Fruit
- 519. Autumn Abundance – Floral with Vegetables
- 520. A Gardener's Helper – Design with a Small Garden Hand Tool
- 521. Roadside Beauties – Wildflowers
- 522. Herbal Delights – Using Fresh Herbs
- 523. Leafy Things – All Foliage
- 524. Fall Pleasures – All Dried Plant Material

# 2021 DEPARTMENT 47 FLORICULTURE

- 525. Garden Hat – Decorated with Dried Flowers
- 526. Gourd Bird House – Decorated with Dried or Fresh Flowers
- 527. Stitch in Time – Include Sewing Item
- 528. Merry-Go-Round – Circular Design
- 529. Something Old – Include Antique Item
- 530. Summer Treats – Include Cooking Item
- 531. A Great Day – Design for a Bride's Table
- 532. Anticipation – Design for Baby Shower
- 533. Happy Birthday – Colorful Design
- 534. 50<sup>th</sup> Anniversary Design
- 535. Birdhouse Decorated with Dried Flowers

**DIVISION 3****ANNUALS (CUT PLANT MATERIAL)**

- 536. Asters (6 Blooms)
- 537. Calendula (6 Blooms)
- 538. Cosmos – Yellow (6 Blooms)
- 539. Cosmos – Any Other (6 Blooms)
- 540. Centaurea Bachelors Buttons (6 Blooms)
- 541. Tagetes Marigolds – Dwarf (6 Blooms)
- 542. Tagetes Marigolds – Large (6 Blooms)
- 543. Pansies (6 Blooms)
- 544. Petunia – Double (6 Blooms)
- 545. Petunia – Single (6 Blooms)
- 546. Antirrhinum Snapdragons (6 Blooms)
- 547. Sunflower – 6-10 Inches
- 548. Sunflower – 10-12 Inches
- 549. Sunflower – 12 Inches and Larger
- 550. Zinnia – Cactus (6 Stems)
- 551. Zinnia – Lilliputs or Pompons (6 Stems)
- 552. Zinnia – Ruffles (6 Stems)
- 553. Zinnia – Large (6 Stems)
- 554. Geranium Blossom (1 Stem)
- 555. Any Other (3 Blooms)

**DIVISION 4****BULBS, CORMS, TUBERS (CUT PLANT MATERIAL)**

- 556. Dahlia – Collection 5 Varieties (Each Stem in Own Container)
- 557. Dahlia – Large 6"-8" (1 Stem)
- 558. Dahlia – Pompom 2" & Under (3 Stems)
- 559. Gladiolus – Collection 5 Varieties (Each Stem in Own Container)
- 560. Gladiolus – Large (1 Stem)
- 561. Gladiolus – Small (1 Stem)
- 562. Lilies (1 Stem with 1 or More Bloom)
- 563. Any Other (1 Stem)

**DIVISION 5****PERENNIALS, BIENNIALS, SHRUBS**

- 565. Achillea Yarrow (3 Blooms)
- 566. Echinacea Coneflower (3 Blooms)
- 567. Coreopsis (3 Blooms)
- 568. Echinops Globe Thistle (3 Blooms)
- 569. Feverfew (1 Stem)
- 570. Gaillardia (3 Blooms)
- 571. Hosta – Blue (1 Leaf Named)
- 572. Hosta – Green (1 Leaf Named)
- 573. Hosta – Variegated (1 Leaf Named)
- 574. Hydrangeas (3 Blooms)
- 575. Kniphofia Red Hot Poker (3 Blooms)

- 576. Liatris Gay Feather (3 Blooms)
- 577. Phlox (3 Blooms)
- 578. Rudbeckia (3 Blooms)
- 579. Scabiosa – Any Variety (3 Stems)
- 580. Shasta Daisy (3 Stems)
- 581. Veronica (3 Blooms)
- 582. Any Other

**DIVISION 6****ROSES (CUT PLANT MATERIAL)**

- 583. Pink
- 584. Red
- 585. White
- 586. Spray – Miniature/Standard
- 587. Rose Bowl
- 588. Miniature
- 589. Any Other

**DIVISION 7****OTHER**

- 590. Patio Planter – Combination of Plants
- 591. Patio Topiary – Sculpture
- 592. Living Wreath
- 593. Vegetable Planter – One or More Variety
- 594. Herb Planter
- 595. Pelargonium – Scented
- 596. Pelargonium – Red
- 597. Pelargonium – Any Other
- 598. Hanging Flowering Plant – Outdoor Patio
- 599. Hanging Foliage Plant – Outdoor Patio
- 600. Fairy Garden

## 2021 DEPARTMENT 48 HORTICULTURE

Suzette Little  
Superintendent  
810-241-0420

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 2:00pm-5:00pm on Saturday, August 14<sup>th</sup>. Judging of all entries will begin Sunday, August 15<sup>th</sup> at 10:00am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Any exhibitor not having competition shall be entitled to first premium only if deemed worthy. Exhibitors are responsible for properly completing entry tags issues by the Fairgrounds Office, entry tags not properly completed may disqualify exhibit for display. Exhibits shall have been grown by the exhibitor, otherwise the entry may be disqualified.

Garden Produce: All garden produce must be grown in 2021 by the exhibitor. Where exhibits

are specified on plates, use 9" diameter or square disposable plates. Unwholesome or poor-quality exhibits will not be accepted for display, entry feed will be forfeited. Exhibits for best display must be separate from and in addition to all other entries.

**PREMIUMS** (Divisions 1-5 and Division 6 Classes 411, 413-420):

1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

**PREMIUMS** (Division 6 Class 412):

1<sup>st</sup> - \$25.00, 2<sup>nd</sup> - \$20.00, 3<sup>rd</sup> - \$15.00

**PREMIUMS** (Division 7):

1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$6.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

*Special plaque for Best Hot Pepper Lot (Division 1 Class 420), in Memory of Ryan Rice donated by the Rice Family*

**DIVISION 1****VEGETABLES**

- 298. Broccoli (1 Head)
- 299. Beets – Table (3)
- 300. Beans – Green String (12 Pods on a Plate)
- 301. Beans – Green Stringless (12 Pods on a Plate)
- 302. Beans – Yellow Wax (12 Pods on a Plate)
- 303. Beans – Other (12 Pods on a Plate)
- 304. Carrots – Table (3)
- 305. Cabbage – Ball (1)
- 306. Cabbage – Red (1)
- 307. Cabbage – White (1)
- 308. Cabbage – Flat Dutch (1)
- 309. Cauliflower (1)
- 310. Sweet Corn (3 Ears in Husk)
- 311. Cucumber – Burpless (3)
- 312. Cucumber – Pickling (3)
- 313. Cucumber – Flat Dutch (3)
- 314. Dill (3 Stalks)
- 315. Eggplant (2)
- 316. Kohlrabi (3)
- 317. Kale (3 Leaves)
- 318. Lettuce – Head (1)
- 319. Lettuce – Bunch (10 Leaves)
- 320. Muskmelon or Cantaloupe (2)
- 321. Melon – Honeydew (2)
- 322. Onion – Red (3)
- 323. Onion – Yellow (3)
- 324. Onion – White (3)
- 325. Onion – Green (Bunch of 10)
- 326. Pepper – Sweet (3)
- 327. Pepper – Cayenne (3)
- 328. Pepper – Jalapeno (3)
- 329. Pepper – Romanian (3)
- 330. Pepper – Hungarian Wax (3)
- 331. Pepper – Any Other (3)
- 332. Pumpkin – Pie (3)
- 333. Pumpkin – Field (1)

- 334. Parsnips – Field (3)
- 335. Rutabagas (3)
- 336. Garlic – Hardneck (3)
- 337. Garlic – Softneck (3)
- 338. Rhubarb (3 Stalks)
- 339. Radish (3)
- 340. Squash – Zucchini (3)
- 341. Squash – Summer (3)
- 342. Squash – Acorn (1)
- 343. Squash – Hubbard (1)
- 344. Squash – Buttercup (1)
- 345. Squash – Butternut (1)
- 346. Swiss Chard (Bunch of 10 Leaves)
- 347. Tomatoes – Red (3)
- 348. Tomatoes – Green (3)
- 349. Tomatoes – Yellow (3)
- 350. Tomatoes – Cherry (1 Pint)
- 351. Green Peas (12 Pods on a Plate)
- 352. Turnips (3)
- 353. Spinach (1 Bunch)
- 354. Potatoes – Irish Cobbler (3)
- 355. Potatoes – Red Pontiac (3)
- 356. Potatoes – Russet (3)
- 357. Potatoes – Sebago (3)
- 358. Potatoes – Katahdin (3)
- 359. Potatoes – Kennebec (3)
- 360. Potatoes – German Butterball (3)
- 361. Potatoes – Sweet (3)
- 362. Potatoes – Yukon Gold (3)
- 363. Okra (3)
- 364. Any Other (3)

## **DIVISION 2 APPLES**

- 366. Northern Spy (3)
- 367. Macintosh (3)
- 368. Golden Delicious (3)
- 369. Double Red Delicious (3)
- 370. Jonathon Double Red (3)
- 371. Ida Red (3)
- 372. Cortland (3)
- 373. Paula Red (3)
- 374. Red Rome (3)
- 375. Gala (3)
- 376. Empire (3)
- 377. Jonagold (3)
- 378. Mutsu (3)
- 379. Crab Apples (12)
- 380. Any Other (3)

## **DIVISION 3 PEARS**

- 384. Bartlett (3)
- 385. Clapp's Favorite (3)
- 386. Bosc (3)
- 387. Seckel (3)
- 388. Flemish Beauty (3)
- 389. Any Other (3)

## **DIVISION 4 OTHER FRUIT**

- 391. Peaches (3)
- 392. Plums (3)
- 393. Grapes (1 Cluster)
- 394. Blueberries (1/2 Pint)
- 395. Gooseberries or Currants (1/2 Pint)

- 396. Blackberries (1/2 Pint)

## **DIVISION 5 HEIRLOOM FRUITS AND VEGETABLES**

- 401. Beans (12 Pods on a Plate)
- 402. Peppers (3)
- 403. Tomatoes (3)
- 404. Apples (3)
- 405. Potatoes (3)
- 406. Any Other (3)

## **DIVISION 6 COLLECTIONS**

- 410. Display of Vegetables (Less than 15 Varieties)

- 411. Vegetables in Wheelbarrow (16 or More Varieties)
- 412. Squashes – Summer or Winter (5 or More Varieties)
- 413. Gourds (10 or More Varieties)
- 414. Nuts
- 415. Apples (3 or More Varieties)
- 416. Pears (3 or More Varieties)
- 417. Plums (3 or More Varieties)
- 418. Peaches (3 or More Varieties)
- 419. Grapes (3 or More Varieties)
- 420. Hot Peppers (3 or More Varieties)

## **DIVISION 7 SPECIAL EXHIBITS**

- 430. Largest Pumpkin
- 431. Largest Squash
- 432. Largest Watermelon
- 433. Scarecrow (Shall not be taller than 4ft or wider than 3ft, T-construction recommended and able to be hung on wall)

## **2021 DEPARTMENT 49 GROUP EXHIBITS**

Fairgrounds Office  
Superintendent  
**269-781-8161**

**EXHIBIT ARRIVAL TIME:** Exhibits must be set-up in Floral Hall by 5:00pm on Sunday, August 15<sup>th</sup>. Judging of all entries will begin Tuesday, August 17<sup>th</sup> at 9:00am.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Groups must fill out entry forms and turn them into the Fairgrounds Office no later than July 9<sup>th</sup> at 5:00pm. This department is for community clubs, youth groups, granges,

townships, farmers clubs, or agricultural clubs. The 2021 fair theme ("Youth Over the Decades") should be used. No part of this exhibit can be used in any other exhibit. Exhibit must remain intact and in first class condition for the duration of the fair. Judging will be based on: Quality 40%, Education 30%, Variety 15%, and Arrangement 15%.

### **PREMIUMS:**

1<sup>st</sup> - \$85.00, 2<sup>nd</sup> - \$75.00, 3<sup>rd</sup> - \$65.00

## **DIVISION 1 DISPLAY**

- 100. Best Exhibit

## **2021 DEPARTMENT 50 PEE WEE YOUTH**

Fairgrounds Office  
Superintendent  
**269-781-8161**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 12:00pm-3:00pm on Saturday, August 14<sup>th</sup>.



**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Exhibitors shall be limited to youth 3-7 years old residing in Calhoun County that are not involved in a registered youth organization. All projects entered must be made by the exhibitor. Exhibitors must file an entry form for all projects entered for competition at the fairgrounds office by July 9<sup>th</sup> at 5:00pm. No entry fees will be charged to Pee Wee exhibitors. All projects must have an exhibitor tag attached to the project that includes the exhibitors name and age. Participation medals will be awarded for each project.

#### DIVISION 1

##### PAINTING AND DRAWING

01. Pencil Drawing
02. Crayon Drawing
03. Watercolor Painting
04. Watercolor Markers
05. Mixed Media
06. Clay

#### DIVISION 2

##### CRAFTS

07. Candle Making
08. String Art
09. Sand Art
10. Weaving
11. Ceramics
12. Needleworking
13. Woodworking

## Fair King & Queen Pageant

Sunday, August 15 at  
6:00pm

Site TBD



#### 2019 Court:

King: Harrison Hautau  
Queen: Jayden Wert  
1st Runner Up King: Andrew Letts  
1st Runner Up Queen: Morgan Luoma  
2nd Runner Up King: Adam Wilson  
2nd Runner Up Queen: Paige Fountain

#### 2018:

King: Morgan Hautau  
Queen: Julia Smoot

#### 2017:

King: Joey Bailey  
Queen: Kelsie Letts

#### 2016:

King: Henry Hautau  
Queen: Rachel Wilson

#### 2015:

King: Jack Luoma  
Queen: Courtney Heisler

#### 2014:

King: Jay Luoma  
Queen: Abigail Scherer

#### 2013:

King: Madison Hautau  
Queen: Danielle Heisler

#### 2012:

Queen: Hallie Adams

#### 2011:

King: Brad Hicks  
Queen: Bethany Scherer

#### Contact:

Veronica Hetke 517-525-6651

14. Craft Made with Paper

#### DIVISION 3

##### ANY OTHER WORTHY PROJECT

15. My Own Exhibit
16. Lego Model Collection

#### DIVISION 4

##### GARDENING

17. Flowers
18. Vegetables

#### DIVISION 5

##### COOKING/BAKING

19. Cooking/Baking

## 2021 DEPARTMENT 51 4H CLOVERBUDS

Kathy Fischer  
Superintendent

269-781-0784

fisch226@msu.edu

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 15<sup>th</sup>. *Check with your youth club leader or the MSU Extension Office for your time slot.*

Open to 4H members ages 5-7. Contact the MSU Extension Office or your club leader for an entry form and additional information.

Evaluation is done on a non-competitive basis with participation awards only. No premium money is paid. Youth should know how the exhibit was prepared from beginning to end and be prepared to talk to the judge about that process.

## 2021 DEPARTMENT 91 FAIR KING & QUEEN

Veronica Hetke

Superintendent

517-525-6651

Premiums/Scholarships Offered \$4,050.00

**Meet and Greet:** Monday July 26<sup>th</sup> at 7:30on the Grandstand Stage at the Calhoun County Fairgrounds

**Rehearsals:** Rehearsals will be held on the Grandstand Stage at the Calhoun County Fairgrounds. All dates and times are scheduled according to the number of participants and determined at the Meet and Greet on July 26<sup>th</sup>. All rehearsals are mandatory unless arrangements are made.

**Interviews:** To be held Sunday, August 8<sup>th</sup>. Interviews will be held at the Governor's Mansion, Located across from the fairgrounds in Marshall. Times are scheduled according to the number of participants and determined at the Meet and Greet on July 26<sup>th</sup>.

**CONTEST:** TBD

Entry form, applications, and entry fees must be returned to the fairground's office by July 23rd at 5:00pm. Forms must be completed and returned with two wallet size head shot photos (not to be returned).

Must be between the ages of 16 and 21 years old by December 31, 2021. Must be a resident of Calhoun County or be a current exhibitor in

the Calhoun County Fair. Must be single, no children, and a US Citizen. Must be available for appearances during fair week and may be asked to attend various other events. Rehearsals are mandatory unless prior approval has been granted by the superintendent. Rehearsals and interview times will be announced closer to contest time and are subject to change based on the number of participants. Thank you notes must be stamped and turned in to the fairgrounds office to receive premium checks. Education scholarships are for college coursework and will be paid to the winners. Winner must contact the fairgrounds office for payment and must provide proof of college acceptance and proof of credit hours. Scholarship monies will not be awarded until 2021 (and after all duties have been fulfilled).

**PREMIUMS:**

1<sup>st</sup> - \$100.00, 2<sup>nd</sup> - \$75.00, 3<sup>rd</sup> - \$50.00

**EDUCATIONAL SCHOLARSHIPS:**

King: \$1000

1<sup>st</sup> Runner Up King: \$500

2<sup>nd</sup> Runner Up King: \$300

Queen: \$1000

1<sup>st</sup> Runner Up Queen: \$500

2<sup>nd</sup> Runner Up Queen: \$300

**DIVISION 1****FAIR KING & QUEEN**

1100. Fair King

1101. Fair Queen

## 2021 DEPARTMENT 53 YOUTH BARREL DECORATING

Fairgrounds Office  
Superintendent  
**269-781-8161**

**EXHIBIT ARRIVAL TIME:** Exhibits must be dropped off by 6:00pm on Friday, August 13<sup>th</sup>, in front of the 4H Horse Barn. Judging of all entries will be Saturday, August 14<sup>th</sup>, time TBD.

Entry forms must be turned into the Fairgrounds Office by July 9<sup>th</sup> at 5:00pm. Barrels must be picked up the week of July 5-9, 2021, during fairgrounds office hours (call 269-781-8161 to confirm).

Acrylic paint must be used and finished with a clear coat for durability. The top 6-inches of barrels should be a background color only, as this is covered by a trash bag when in use.

**PREMIUMS:**

1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$9.00, 3<sup>rd</sup> - \$8.00, 4<sup>th</sup> - \$7.00, 5<sup>th</sup> - \$6.00, 6<sup>th</sup> - \$5.00, 7<sup>th</sup> - \$4.00, 8<sup>th</sup> - \$3.00, 9<sup>th</sup> - \$2.00, 10<sup>th</sup> - \$1.00

**DIVISION 1****GROUPS**

2500. Barrel Decorating – Groups

**DIVISION 2****INDIVIDUALS**

2600. Barrel Decorating – Individuals

## 2021 DEPARTMENT 55 YOUTH BARN DECORATING (LIVESTOCK CLUBS)

Fairgrounds Office  
Superintendent  
**269-781-8161**

**EXHIBIT ARRIVAL TIME:** Exhibits must be set-up by 5:00pm on Sunday, August 15<sup>th</sup>. Judging of all entries will begin Tuesday, August 17<sup>th</sup> at 9:00am.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth clubs must fill out entry forms and turn them into the Fairgrounds Office by July 9<sup>th</sup> at 5:00pm. Designs should reflect the 2021 fair theme ("Youth Over the Decades"). All types of materials may be used if they are fire resistant (if in doubt, check with the Fire Marshal). Displays must be kept neat/clean and focus on making the general public aware of youth opportunities. Judging will consider overall decoration, effective use of space, and educational effect. See fairgrounds office for scorecard example.

**PREMIUMS:**

1<sup>st</sup> - \$15.00, 2<sup>nd</sup> - \$14.00, 3<sup>rd</sup> - \$13.00, 4<sup>th</sup> - \$12.00, 5<sup>th</sup> - \$11.00, 6<sup>th</sup> - \$11.00, 7<sup>th</sup> - \$10.00, 8<sup>th</sup> - \$9.00, 9<sup>th</sup> - \$8.00, 10<sup>th</sup> - \$7.00, 11<sup>th</sup> - \$7.00, 12<sup>th</sup> - \$7.00, 13<sup>th</sup> - \$5.00, 14<sup>th</sup> - \$5.00, 15<sup>th</sup> - \$5.00

**DIVISION 1****LIVESTOCK CLUB DECORATING**

3700. Barn Decorating

## 2021 DEPARTMENT 56 YOUTH BOOTH DECORATING (NONLIVESTOCK CLUBS)

Fairgrounds Office  
Superintendent  
**269-781-8161**

**EXHIBIT ARRIVAL TIME:** Exhibits must be set-up in the Yaudes Exhibit Building by 5:00pm

on Sunday, August 15<sup>th</sup>. Judging of all entries will begin Tuesday, August 17<sup>th</sup> at 9:00am.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth clubs must fill out entry forms and turn them into the Fairgrounds Office by July 9<sup>th</sup> at 5:00pm. Designs should reflect the 2021 fair theme ("Youth Over the Decades"). All types of materials may be used if they are fire resistant (if in doubt, check with the Fire Marshal). Displays must be kept neat/clean



and focus on making the general public aware of youth opportunities. Judging will consider overall decoration, effective use of space, and educational effect. See fairgrounds office for scorecard example.

**PREMIUMS:**

1<sup>st</sup> - \$15.00, 2<sup>nd</sup> - \$14.00, 3<sup>rd</sup> - \$13.00, 4<sup>th</sup> - \$12.00, 5<sup>th</sup> - \$11.00, 6<sup>th</sup> - \$11.00, 7<sup>th</sup> - \$10.00, 8<sup>th</sup> - \$9.00, 9<sup>th</sup> - \$8.00, 10<sup>th</sup> - \$7.00, 11<sup>th</sup> - \$7.00, 12<sup>th</sup> - \$7.00, 13<sup>th</sup> - \$5.00, 14<sup>th</sup> - \$5.00, 15<sup>th</sup> - \$5.00

**DIVISION 1****NONLIVESTOCK BOOTH DECORATING**

3600. Booth Decorating

## 2021 DEPARTMENT 60 YOUTH NEEDLEWORK

Andrea Boughton  
Superintendent

**269-317-0176**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 15<sup>th</sup>. *Check with your youth club leader for your time slot.*

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2021):

- Beginner – Ages 6-8
- Junior – Ages 9-11
- Intermediate – Ages 12-16
- Senior – Ages 17-21

**PREMIUMS** (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

**DIVISION 1****CLOTHING**

- 2700. Garments Made (6-8)
- 2701. Garments Made (9-11)
- 2702. Garments Made (12-16)
- 2703. Garments Made (17-21)
- 2704. Any Other Worthy Garments Made
- 2705. Recycled Garments (Include Poster with Before and After Pictures)
- 2706. Costume Clothing

**DIVISION 2****NON-GARMENT SEWING EXHIBIT**

*Sewing skill is the focus for judging*

- 2710. Pillowcases
- 2711. Sewn Bags and Purses
- 2712. Any Other Worthy Non-Garment
- 2713. Holiday Decoration

**DIVISION 3****QUILTING**

- 2716. Hand Quilted Bed Covers and Wall Hangings
- 2717. Hand Quilted Pillows, Tote Bags, Wearables, Accessories
- 2718. Machine Quilted Bed Covers and Wall Hangings
- 2719. Machine Quilted Pillows, Tote Bags, Wearables, Accessories
- 2720. Quilt – Any Size (Pieced & Tied)
- 2721. Any Other Worthy Quilt

**DIVISION 4**

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**KNITTING**

- 2725. Articles Made (6-8)
- 2726. Articles Made (9-11)
- 2727. Articles Made (12-16)
- 2728. Articles Made (17-21)
- 2729. Any Other Worthy Articles Made

**DIVISION 5****CROCHETING**

- 2735. Articles Made (6-8)
- 2736. Articles Made (9-11)
- 2737. Articles Made (12-16)
- 2738. Articles Made (17-21)
- 2739. Any Other Worthy Articles Made

**DIVISION 6****EMBROIDERY, CREWEL, CANDLEWICK**

- 2740. Beginner 6-8
- 2741. Junior 9-11
- 2742. Intermediate 12-16
- 2743. Senior 17-21

**DIVISION 7****CROSS STITCH**

- 2745. Beginner 6-8
- 2746. Junior 9-11
- 2747. Intermediate 12-16
- 2748. Senior 17-21

**DIVISION 8****NEEDLEPOINT**

- 2750. Beginner 6-8
- 2751. Junior 9-11
- 2752. Intermediate 12-16
- 2753. Senior 17-21

**DIVISION 9****STUFFED TOYS**

- 2755. Beginner 6-8
- 2756. Junior 9-11
- 2757. Intermediate 12-16
- 2758. Senior 17-21

**DIVISION 10****HOOKED PROJECTS**

*Hooked projects must have finished edges. Exhibits with unfinished edges will be considered incomplete and receive a white ribbon.*

- 2760. Beginner 6-8
- 2761. Junior 9-11
- 2762. Intermediate 12-16
- 2763. Senior 17-21

**DIVISION 11****NEEDLEPUNCH**

- 2765. Beginner 6-8
- 2766. Junior 9-11
- 2767. Intermediate 12-16
- 2768. Senior 17-21

**DIVISION 12****RUG & BLANKET MAKING**

- 2770. Rug Making
- 2771. Blanket Making

**DIVISION 13****NEEDLEWORK EDUCATIONAL EXHIBIT**

- 2775. Sewing/Quilting
- 2776. Knitting/Crocheting
- 2777. Needlecraft

**DIVISION 14****BUYMANSHIP**

*Will demonstrate youth's knowledge of clothing buymanship, choice of either notebook or poster OR notebook and educational exhibit, showing some phase of clothing buymanship*

- 2780. Beginner 6-8
- 2781. Junior 9-11
- 2782. Intermediate 12-16
- 2783. Senior 17-21

**DIVISION 16**

**WEARABLE ART**

- 2785. Tie-dying (6-8)
- 2786. Tie-dying (9-11)
- 2787. Tie-dying (12-16)
- 2788. Tie-dying (17-21)
- 2789. Decorated Garment (6-8)
- 2790. Decorated Garment (9-11)
- 2791. Decorated Garment (12-16)
- 2792. Decorated Garment (17-21)
- 2793. Folk/Tole Painting on Garment (6-8)
- 2794. Folk/Tole Painting on Garment (9-11)
- 2795. Folk/Tole Painting on Garment (12-16)
- 2796. Folk/Tole Painting on Garment (17-21)
- 2797. Stenciling on Fabric (6-8)
- 2798. Stenciling on Fabric (9-11)
- 2799. Stenciling on Fabric (12-16)
- 2800. Stenciling on Fabric (17-21)
- 2801. Splatter Painting on Fabric (6-8)
- 2802. Splatter Painting on Fabric (9-11)
- 2803. Splatter Painting on Fabric (12-16)
- 2804. Splatter Painting on Fabric (17-21)

**DIVISION 17****JEWELRY**

- 2805. Beginner 6-8
- 2806. Junior 9-11
- 2807. Intermediate 12-16
- 2808. Senior 17-21



## 2021 DEPARTMENT 61 YOUTH CULINARY ARTS

Amy Jones  
Superintendent  
269-317-3433

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 15<sup>th</sup>. *Check with your youth club leader for your time slot.*

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between

8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2021):

- Beginner – Ages 6-8
- Junior – Ages 9-11
- Intermediate – Ages 12-16
- Senior – Ages 17-21

Culinary Arts Rules: Exhibitors may enter in only one class in Division 1. Exhibitors may enter in up to two classes in Divisions 2 and 3, if they are distinctly different meal components. Each exhibit in Divisions 1-8 must include the recipe(s) used and exhibitor answered scorecard. Any cheese, meat, or dairy ingredient exhibits are considered perishable, the judge will make the decision as to taste these exhibits (to exhibit these foods, include a picture of the food along with the food to judge). Cake squares or cupcakes must not be frosted. Yeast breads must be made from scratch (no bread machines). Mixes or premade pie crusts cannot be used as the main component of the project. All projects must include food.

Food Preservation Rules: Jars and containers must be labelled and dated. Each exhibit must include the recipe(s) used and exhibitor answered scorecard.

No recipe(s) or exhibitor answered scorecards required for Divisions 17, 18, 19

**PREMIUMS** (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

**DIVISION 1****FOOD & NUTRITION (BEGINNER 6-8)**

- 2500. Cookies (4)
- 2501. Brownies or Bar Cookies (4)
- 2502. Cake Squares or Cupcakes (4)
- 2503. Coffee Cake or Quick Bread (1) or Muffins (4)
- 2504. Casserole or Hot Dish
- 2505. Salads or Cold Dish
- 2506. Any Other Worthy

**DIVISION 2****FOOD & NUTRITION (JUNIOR 9-11)**

- 2507. Cake Squares or Cupcakes (4)
- 2508. Coffee Cake or Quick Bread (1) or Muffins (4)

- 2509. Casserole or Hot Dish
- 2510. Salads or Cold Dish
- 2511. Pie or Whole Cake (1)
- 2512. Any Other Worthy

**DIVISION 3****FOOD & NUTRITION (INTERMEDIATE 12-16)**

- 2513. Coffee Cake or Quick Bread (1) or Muffins (4)
- 2514. Casserole or Hot Dish
- 2515. Salads or Cold Dish
- 2516. Pie or Whole Cake (1)



**Wishing you all a fun and  
successful 2021 fair!**



**269-781-7000**

Drs Brent and Harmony Dawson

2517. Other Desserts  
2518. Any Other Worthy

#### **DIVISION 4**

##### **FOOD & NUTRITION (SENIOR 17-21)**

2519. Coffee Cake or Quick Bread (1) or Muffins (4)  
2520. Casserole or Hot Dish  
2521. Salads or Cold Dish  
2522. Pie or Whole Cake (1)  
2523. Other Desserts  
2524. Any Other Worthy

#### **DIVISION 5**

##### **YEAST BREAD**

2530. Fancy Yeast Exhibit (Ages 6-14)  
2531. Fancy Yeast Exhibit (Ages 15-21)  
2532. Bread Loaf or Four Rolls (Ages 6-14)  
2533. Bread Loaf or Four Rolls (Ages 15-21)

#### **DIVISION 6**

##### **CAKE DECORATING**

*Exhibitors must display a different exhibit each year. All cakes are to be exhibited on a flat surface at least 2" larger than the cake. A completed cake decorating scorecard with frosting recipe must accompany the cake for judging. Cakes will be judged on decorating techniques only, not taste. Cakes will not be cut at time of judging.*

2535. 1 Cake or 4 Cupcakes – Ages 6-14 (1<sup>st</sup> Year)  
2536. 1 Cake or 4 Cupcakes – Ages 6-14 (2<sup>nd</sup> Year)  
2537. 1 Cake – Ages 6-14 (3<sup>rd</sup> Year)  
2538. 1 Cake – Ages 6-14 (4<sup>th</sup> Year & Up)  
2539. 1 Cake or 4 Cupcakes – Ages 15-21 (1<sup>st</sup> Year)  
2540. 1 Cake or 4 Cupcakes – Ages 15-21 (2<sup>nd</sup> Year)  
2541. 1 Cake – Ages 15-21 (3<sup>rd</sup> Year)  
2542. 1 Cake – Ages 15-21 (4<sup>th</sup> Year)  
2543. 1 Cake, Variety of Tips – Ages 15-21 (5<sup>th</sup> Year & Up)  
2544. Gingerbread House

#### **DIVISION 7**

##### **CANDY**

*Molded coatings will be judged on appearance alone. All other candies will be judged on appearance, taste, and conformity to exhibit requirements. Recipe must be included.*

2550. 4 Pieces (Ages 6-8)  
2551. 4 Pieces (Ages 9-11)  
2552. 4 Pieces, 2 Types (Ages 12-16)  
2553. 6 Pieces, 2 Types (Ages 17-21)

#### **DIVISION 8**

##### **SUGAR MOLDS**

2555. Beginner 6-8  
2556. Junior 9-11  
2557. Intermediate 12-16  
2558. Senior 17-21

#### **DIVISION 9**

##### **HEALTHY CHOICES**

*Exhibitor may use altered recipe to make the recipe healthy. Exhibitor must show a comparison to a regular recipe when exhibiting food & altered recipe.*

2560. Beginner 6-8  
2561. Junior 9-11  
2562. Intermediate 12-16  
2563. Senior 17-21

#### **DIVISION 10**

##### **CANNING (BEGINNER 6-8)**

2565. Vegetables (1 Type) – 2 Jars  
2566. Fruits (1 Type) – 2 Jars  
2567. Jams (1 Type) – 2 Jars  
2568. Any Other Worthy (1 Type) – 2 Jars

#### **DIVISION 11**

##### **CANNING (JUNIOR 9-11)**

2570. Vegetables (1 Type) – 2 Jars  
2571. Fruits (1 Type) – 2 Jars  
2572. Jams (1 Type) – 2 Jars  
2573. Any Other Worthy (1 Type) – 2 Jars

#### **DIVISION 12**

##### **CANNING (INTERMEDIATE 12-16)**

*Must include 2 or more types of products*

2575. Vegetables – 2 Jars  
2576. Jellies, Jams, Sauce – 2 Jars  
2577. Pickles or Relishes – 2 Jars  
2578. Any Other Worthy – 2 Jars

#### **DIVISION 13**

##### **CANNING (SENIOR 17-21)**

*Must include 2 or more types of products*

2575. Jellies, Jams – 3 Jars  
2576. Pickles, Relish, Vegetables – 3 Jars  
2577. Meats – 3 Jars  
2578. Any Other Worthy – 3 Jars

#### **DIVISION 14**

##### **FREEZING (BEGINNER 6-8)**

2580. Freezing (1 Type) – 2 Jars

#### **DIVISION 15**

##### **FREEZING (JUNIOR 9-11)**

2581. Freezing (1 Type) – 2 Jars

#### **DIVISION 16**

##### **FREEZING (INTERMEDIATE 12-16)**

*Must include 2 or more types of products*

2582. Freezing – 2 Jars

#### **DIVISION 17**

##### **FREEZING (SENIOR 17-21)**

*Must include 2 or more types of products*

2583. Freezing – 2 Jars

#### **DIVISION 18**

##### **DRYING FOODS**

*Each exhibit must include 3 containers*

2585. Fruit Leathers  
2586. Fruits/Vegetables (1 Type) – Age 6-8  
2587. Fruits/Vegetables (1 Type) – Age 9-11  
2588. Fruits/Vegetables (2 Types) – Age 12-16

2589. Fruits/Vegetables (2 Types) – Age 17-21

2590. Spices & Herbs  
2591. Jerky

#### **DIVISION 19**

##### **CULINARY HERB MIXTURES**

2595. Vinegar/Herb Mixtures (3 Containers)  
2596. Oil/Herb Mixtures (3 Containers)  
2597. Dry Mixture (3 Containers)

#### **DIVISION 20**

##### **TABLE SETTING**

*Will demonstrate knowledge in preparing a menu and setting a table for a formal meal*

2600. Create a menu and make a table setting for 3 or more people (1<sup>st</sup> & 2<sup>nd</sup> Year)  
2601. Create a menu and prepare table service for a buffet of at least 4 people (3<sup>rd</sup> & 4<sup>th</sup> Year)  
2602. Create a menu and prepare a table setting or buffet with a special theme for 8 or more people (5<sup>th</sup> Year & Up)

#### **DIVISION 21**

##### **PICNIC BASKET**

*Will demonstrate knowledge of packing a basket for a picnic*

2605. 1<sup>st</sup> & 2<sup>nd</sup> Year  
2606. 3<sup>rd</sup> & 4<sup>th</sup> Year  
2607. 5<sup>th</sup> Year & Up

#### **DIVISION 22**

##### **FOOD & NUTRITION EDUCATIONAL EXHIBIT**

2610. Choice of either poster (12x22) OR notebook and educational exhibit showing some phase of foods & nutrition, will demonstrate knowledge of foods & nutrition  
2611. Choice of either poster (12x22) OR notebook and educational exhibit showing some phase of outdoor meals, will demonstrate knowledge of preparing and/or serving outdoor meals  
2612. Choice of either poster (12x22) OR notebook and educational exhibit showing some phase of food preservation, will demonstrate knowledge of preserving foods

## **2021 DEPARTMENT 62 YOUTH FINE ARTS**

LeeAnn Fischhaber  
Superintendent  
**269-403-1073**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 15<sup>th</sup>. *Check with your youth club leader for your time slot.*

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2021):

- Beginner – Ages 6-8
- Junior – Ages 9-11
- Intermediate – Ages 12-16
- Senior – Ages 17-21

Finished drawings and paintings must have matting or framing (exception: sketchbook)

PREMIUMS (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

### **DIVISION 1 BEGINNER 6-8**

- 3100. Pencil
- 3101. Sketchbook – At least 8 pages
- 3102. Pastels
- 3103. Acrylic
- 3104. Oil Painting
- 3105. Watercolor
- 3106. Graphic Arts
- 3107. Free Form Sculpture
- 3108. Ink Drawing
- 3109. Multi-Media
- 3110. Computer Generated Art
- 3111. Repetitive Form Sculpture (i.e. Legos)

### **DIVISION 2 JUNIOR 9-11**

- 3200. Pencil
- 3201. Sketchbook – At least 8 pages

- 3202. Pastels
- 3203. Acrylic
- 3204. Oil Painting
- 3205. Watercolor
- 3206. Graphic Arts
- 3207. Free Form Sculpture
- 3208. Ink Drawing
- 3209. Multi-Media
- 3210. Computer Generated Art
- 3211. Repetitive Form Sculpture (i.e. Legos)

### **DIVISION 3 INTERMEDIATE 12-16**

- 3300. Pencil
- 3301. Sketchbook – At least 8 pages
- 3302. Pastels
- 3303. Acrylic
- 3304. Oil Painting
- 3305. Watercolor
- 3306. Graphic Arts
- 3307. Free Form Sculpture
- 3308. Ink Drawing
- 3309. Multi-Media
- 3310. Computer Generated Art
- 3311. Repetitive Form Sculpture (i.e. Legos)

### **DIVISION 4 SENIOR 17-21**

- 3400. Pencil
- 3401. Sketchbook – At least 8 pages
- 3402. Pastels
- 3403. Acrylic
- 3404. Oil Painting
- 3405. Watercolor
- 3406. Graphic Arts
- 3407. Free Form Sculpture
- 3408. Ink Drawing
- 3409. Multi-Media
- 3410. Computer Generated Art
- 3411. Repetitive Form Sculpture (i.e. Legos)

## **2021 DEPARTMENT 63**

## **YOUTH FOLK ARTS**

LeeAnn Fischhaber  
Superintendent  
**269-403-1073**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 15<sup>th</sup>. *Check with your youth club leader for your time slot.*

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2021):

- Beginner – Ages 6-8
- Junior – Ages 9-11
- Intermediate – Ages 12-16
- Senior – Ages 17-21

Divisions 2-7 will demonstrate knowledge of balance, form, and color. Division 4-7 classes are only intended for projects with no other divisions or classes listed, these classes are not for project to be exhibited twice. Division 8 will demonstrate knowledge of scale, design, and layout.

PREMIUMS (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

### **DIVISION 1 LEATHERCRAFT**

- 3500. Two articles, one with lacing and one with tooling (Ages 6-8 or 1<sup>st</sup> Year)
- 3501. Two articles, one with lacing and one with advanced tooling (Ages 9-11 or 2<sup>nd</sup> Year)
- 3502. One article with any two of four techniques: advanced tooling, coloring, stitching, or lacing (Ages 12-16 or 3<sup>rd</sup> Year)
- 3503. Article without lacing, showing advanced tooling, dyeing, or coloring (Ages 17-21 or 4<sup>th</sup> Year & Up)

### **DIVISION 2 PAPER**

- 3505. Paper Snipping



3506. Gift Wrapping

**ANY OTHER WORTHY (JUNIOR 9-11)**

3574. Project using Glass

## RED RIBBON PROGRAM



Each exhibitor selected receives 10 free entries into the Michigan State Fair, as well as an opportunity to apply for the scholarship program

*Entries are chosen by an Agricultural Ambassador from the Michigan State Fair*

Eligible entries include Youth Home Arts Projects, including Sewing, Photography, Woodworking, etc

## GOLD RIBBON PROGRAM

Each exhibitor selected receives 10 free entries into the Michigan State Fair, as well as an opportunity to apply for the scholarship program

*Entries are chosen by the CCAIS Board or its designee (Nonlivestock Committee)*

Eligible entries include: Dept 60 Needlework (2 awards), Dept 61 Culinary (2 awards), Dept 62 Fine Arts, Dept 63 Folk Arts, Dept 64 Ceramics, Dept 65 Photography, Dept 66 Agriculture/Crops, Dept 67 Floriculture/Flowers, Dept 68 Horticulture, and Dept 75 Natural Resources/Entomology

- 3507. Creative Twist
- 3508. Stenciling on Paper
- 3509. Stamping on Paper
- 3510. Tin Punch
- 3511. Quilling
- 3512. Scrap Booking – 3 Pages

### **DIVISION 3 MISCELLANEOUS**

- 3515. Basket Weaving
- 3516. Decoupage
- 3517. Glass Etching
- 3518. Candle Making
- 3519. Spring/Summer Decorations
- 3520. Fall/Winter Decorations
- 3521. Bath Salts/Lip Balm/Essential Oils

### **DIVISION 4 ANY OTHER WORTHY (BEGINNER 6-8)**

- 3525. Project using Yarn, String, Floss, etc
- 3526. Project using Cloth
- 3527. Project using Metals
- 3528. Project using Wax
- 3529. Project using Glass
- 3530. Project using Recyclables
- 3531. Project using Sand
- 3532. Any Dolls – Cornhusk, Mop, etc
- 3533. Any Macramé Project
- 3534. Modified Models
- 3535. Any Other Worthy Project

### **DIVISION 5**

- 3540. Project using Yarn, String, Floss, etc
- 3541. Project using Cloth
- 3542. Project using Metals
- 3543. Project using Wax
- 3544. Project using Glass
- 3545. Project using Recyclables
- 3546. Project using Sand
- 3547. Any Dolls – Cornhusk, Mop, etc
- 3548. Any Macramé Project
- 3549. Modified Models
- 3550. Any Other Worthy Project

### **DIVISION 6 ANY OTHER WORTHY (INTERMEDIATE 12-16)**

- 3555. Project using Yarn, String, Floss, etc
- 3556. Project using Cloth
- 3557. Project using Metals
- 3558. Project using Wax
- 3559. Project using Glass
- 3560. Project using Recyclables
- 3561. Project using Sand
- 3562. Any Dolls – Cornhusk, Mop, etc
- 3563. Any Macramé Project
- 3564. Modified Models
- 3565. Any Other Worthy Project

### **DIVISION 7 ANY OTHER WORTHY (SENIOR 17-21)**

- 3570. Project using Yarn, String, Floss, etc
- 3571. Project using Cloth
- 3572. Project using Metals
- 3573. Project using Wax

- 3575. Project using Recyclables
- 3576. Project using Sand
- 3577. Any Dolls – Cornhusk, Mop, etc
- 3578. Any Macramé Project
- 3579. Modified Models
- 3580. Any Other Worthy Project

### **DIVISION 8 PANORAMAS**

- 3585. Non-Livestock Farms
- 3586. Livestock Farms
- 3587. Trains
- 3588. Dollhouse
- 3589. Dollhouse Room
- 3590. Any Other Worthy

### **DIVISION 9 BUILDING KITS**

*Demonstrate the ability to follow directions, knowledge of scales, design and layout using legos, k'nex, erector sets, etc*

- 3595. Project using Store Design
- 3596. Project using Exhibitor/Original Design
- 3597. Project using Similar Building Sets with Mixed Design

## **2021 DEPARTMENT 64 YOUTH CERAMICS**

Call the Fairgrounds Office at 269-781-8161  
for Superintendent contact info



**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 15<sup>th</sup>. *Check with your youth club leader for your time slot.*

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

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Groups (exhibitor age as of January 1, 2021):

- Beginner – Ages 6-8
- Junior – Ages 9-11
- Intermediate – Ages 12-16
- Senior – Ages 17-21

Ceramics – kiln-fired pieces cleaned by the exhibitor; Plasterware/Chalkware – items that are solid and heavy; Bisqueware – ceramic item that has had the seams cleaned and has been fired one time; Greenware – ceramic item that has not had the seams cleaned and has not been fired

Additional rules and guidelines are available at the MSU Extension Office and the Fairgrounds Office

**PREMIUMS** (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

## **DIVISION 1 BEGINNER 6-8**

- 3700. Staining – Antiqued, Bisqueware, Plasterware
- 3701. Painting – Antiqued, Bisqueware, Plasterware
- 3702. Dry Brushing – Antiqued, Bisqueware, Plasterware
- 3703. Chalking – Antiqued, Bisqueware, Plasterware
- 3704. Glazes – High or Low Fired
- 3705. Sculpture – Fired
- 3706. Wheel Thrown – Fired
- 3707. Hand Formed – Fired
- 3708. Greenware
- 3709. Multi-technique

## **DIVISION 2 JUNIOR 9-11**

- 3715. Staining – Antiqued, Bisqueware, Plasterware

- 3716. Painting – Antiqued, Bisqueware, Plasterware
- 3717. Dry Brushing – Antiqued, Bisqueware, Plasterware
- 3718. Chalking – Antiqued, Bisqueware, Plasterware
- 3719. Glazes – High or Low Fired
- 3720. Sculpture – Fired
- 3721. Wheel Thrown – Fired
- 3722. Hand Formed – Fired
- 3723. Greenware
- 3724. Multi-technique

## **DIVISION 3 INTERMEDIATE 12-16**

- 3730. Staining – Antiqued, Bisqueware, Plasterware
- 3731. Painting – Antiqued, Bisqueware, Plasterware
- 3732. Dry Brushing – Antiqued, Bisqueware, Plasterware
- 3733. Chalking – Antiqued, Bisqueware, Plasterware
- 3734. Glazes – High or Low Fired
- 3735. Sculpture – Fired
- 3736. Wheel Thrown – Fired
- 3737. Hand Formed – Fired
- 3738. Greenware
- 3739. Multi-technique

## **DIVISION 4 SENIOR 17-21**

- 3745. Staining – Antiqued, Bisqueware, Plasterware
- 3746. Painting – Antiqued, Bisqueware, Plasterware
- 3747. Dry Brushing – Antiqued, Bisqueware, Plasterware
- 3748. Chalking – Antiqued, Bisqueware, Plasterware
- 3749. Glazes – High or Low Fired
- 3750. Sculpture – Fired
- 3751. Wheel Thrown – Fired
- 3752. Hand Formed – Fired
- 3753. Greenware
- 3754. Multi-technique

# **2021 DEPARTMENT 65 YOUTH PHOTOGRAPHY**

Nancy Sutherland  
Superintendent  
**269-789-3005**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 15<sup>th</sup>. *Check with your youth club leader for your time slot.*

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

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**Objectives of Photography Project:** To provide youth with an interesting project or activity. To help members learn to use their camera to take pictures they will prize and cherish. To give guidance to help members develop skills in taking and using pictures, including composition, effective use of lighting, shooting, and mounting pictures. To help members learn how to spot and correct their mistakes (evaluate their pictures). To provide experience in recording events, ideas, and situations in picture form for study, reference, or use in other projects. To help youth learn to use photography as a communication art form.

Please review the Youth Photography Rules and Guidelines, available at the MSU Extension Office, the Fairgrounds Office, or online at [www.CalhounCountyFairgrounds.com](http://www.CalhounCountyFairgrounds.com)

**PREMIUMS** (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

**Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5**

## **DIVISION 1 BASIC PROJECT**

*See Youth Photography Rules and Guidelines for complete requirements (available at MSU Extension Office, Fairgrounds Office, or online [www.CalhounCountyFairgrounds.com](http://www.CalhounCountyFairgrounds.com))*

- 3300. Adventures with Your Camera (Ages 11 & Under, or First Year)
- 3301. Challenges (Ages 11-12, or Second Year)
- 3302. Exploring (Ages 12-14, or Third Year)
- 3303. Mastering (Ages 13-15, or Fourth Year)
- 3304. Career Series (Ages 15 & Up, or Fifth Year)
- 3305. Special Assignment or Self-Determined Project (Sixth Year and Beyond)

## **DIVISION 2 COLOR ENLARGEMENTS (AGES 13 & UNDER)**

*Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5*

- 3310. Building or Man-Made Structures
- 3311. Pets or Animals
- 3312. Landscape or Scenery
- 3313. Pattern or Design

- 3314. Still Life
- 3315. People or Portraits
- 3316. Digital Enhancements
- 3317. Miscellaneous

**DIVISION 3****B/W ENLARGEMENTS (AGES 13 & UNDER)**

*Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5*

- 3320. Building or Man-Made Structures
- 3321. Pets or Animals
- 3322. Landscape or Scenery
- 3323. Pattern or Design
- 3324. Still Life
- 3325. People or Portraits
- 3326. Digital Enhancements
- 3327. Miscellaneous

**DIVISION 4****COLOR ENLARGEMENTS (AGES 14 & OVER)**

*Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5*

- 3330. Building or Man-Made Structures
- 3331. Pets or Animals
- 3332. Landscape or Scenery
- 3333. Pattern or Design
- 3334. Still Life
- 3335. People or Portraits
- 3336. Digital Enhancements
- 3337. Miscellaneous

**DIVISION 5****B/W ENLARGEMENTS (AGES 14 & OVER)**

*Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5*

- 3340. Building or Man-Made Structures
- 3341. Pets or Animals
- 3342. Landscape or Scenery
- 3343. Pattern or Design
- 3344. Still Life
- 3345. People or Portraits
- 3346. Digital Enhancements
- 3347. Miscellaneous

## 2021 DEPARTMENT 66 YOUTH AGRICULTURE

Amanda Shreve  
Superintendent  
269-317-6696

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 15<sup>th</sup>. *Check with your youth club leader for your time slot.*

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the

Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

**PREMIUMS** (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division.*

**DIVISION 1****AGRICULTURE CROPS**

- 2262. Three Stalks of Corn (First Year Exhibitors Only)
- 2263. Field Beans (Gallon Ziplock Bag)
- 2264. Corn (10 Ears)
- 2265. Corn – Shelled (Gallon Ziplock Bag)
- 2266. Potatoes (32 Tubers)
- 2267. Wheat (Gallon Ziplock Bag)
- 2268. Oats (Gallon Ziplock Bag)
- 2269. Barley (Gallon Ziplock Bag)
- 2270. Soybeans (Gallon Ziplock Bag)
- 2271. Any Other Small Grain (Gallon Ziplock Bag)
- 2272. 20 Mounted Field Crops and Their Seeds Properly Identified (and Notebook)
- 2273. 20 Mounted Weeds and Their Seeds Properly Identified (and Notebook)
- 2274. Three-dimensional Exhibit Showing Growing Management of Lawn
- 2275. Three-dimensional Exhibit Showing How Crops Grow or are Processed
- 2276. Three-dimensional Exhibit Showing Biologically the Growth Process of One Type of Field Crop
- 2277. Three-dimensional Exhibit Showing How Field Crops are Marketed
- 2278. Three-dimensional Exhibit Showing Crop, Wee, or Insect Control
- 2279. Exhibit Showing Crops Grown in Calhoun County and Their Uses

## 2021 DEPARTMENT 67 YOUTH FLORICULTURE

Amanda Shreve  
Superintendent  
269-317-6696

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 15<sup>th</sup>. *Check with your youth club leader for your time slot.*

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-

competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

**Groups** (exhibitor age as of January 1, 2021):

- Beginner – Ages 6-8
- Junior – Ages 9-11
- Intermediate – Ages 12-16
- Senior – Ages 17-21

Divisions 1-4 flowers must be grown by exhibitor. Divisions 1-3 exhibits should be one flower over 3.5" diameter with foliage attached OR three flowers under 3.5" diameter with foliage attached. Flowers may be different colors. Division 4 will be best specimen with foliage attached. Division 6 exhibits must be cared for by the exhibitor at least 60 days in advance of fair. Division 7: all herbs must be grown by the exhibitor and can be exhibited in any form, fresh cut herbs should be one bunch with stems one-inch in diameter, dried herbs should be one-inch bunch or 3 tablespoons of dried leaves or 1 tablespoon of dried seeds, each exhibit must include a label for each herb exhibited, culinary exhibits should include recipes with complete cooking directions.

**PREMIUMS** (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

**DIVISION 1****ANNUAL FLOWERS**

- 2400. Beginner 6-8
- 2401. Junior 9-11
- 2402. Intermediate 12-16
- 2403. Senior 17-21

**DIVISION 2****PERENNIAL FLOWERS**

- 2405. Beginner 6-8
- 2406. Junior 9-11
- 2407. Intermediate 12-16
- 2408. Senior 17-21

**DIVISION 3****GLADIOLUS AND DAHLIA**

- 2410. Beginner 6-8
- 2411. Junior 9-11
- 2412. Intermediate 12-16
- 2413. Senior 17-21

**DIVISION 4****ROSES**

- 2415. Beginner 6-8
- 2416. Junior 9-11
- 2417. Intermediate 12-16
- 2418. Senior 17-21

**DIVISION 5****FLOWER ARRANGEMENT**

- 2420. Arrangement Using Flowers Grown by the Exhibitor

- 2421. Arrangement Using Natural Purchased Flowers
- 2422. Arrangement Using Dried Flowers Hand Gathered by the Exhibitor
- 2423. Arrangement Using Dried Purchased Flowers
- 2424. Fresh Corsage
- 2425. Dried Corsage
- 2426. Potpourri (Made by Exhibitor)
- 2427. Plaque or Framed Picture from Dried Materials
- 2428. Plaque from Dried Seeds
- 2429. Wreath (Made by Exhibitor)
- 2430. Wreath Made with Dried Materials Hand Gathered by Exhibitor
- 2431. Wreath Made with Purchased Dried Materials
- 2432. Wreath Made with Living Plant Material
- 2433. Silk Flower Arrangement Using Flowers Handmade by the Exhibitor
- 2434. Silk Flower Arrangement Using Purchased Silk Flowers

#### **DIVISION 6 POTTED PLANTS**

- 2445. House Plants (Both Flowering and Foliage)
- 2446. Indoor Bulbs, Corms, Tubers, etc
- 2447. Dish Garden
- 2448. Fairy Garden
- 2449. Terrarium
- 2450. Patio Planter
- 2451. Hanging Planter
- 2452. Educational Exhibit Related to Growing Flowers and/or House Plants
- 2453. Ornamentals (Trees, Shrubs, etc) – Grown by Exhibitor, Entire Plant Required
- 2454. Three-dimensional Exhibit on Growing Ornamentals

#### **DIVISION 7 HERBS**

- 2470. Level One – 2 Kinds of Herbs + 1 of the Following Special Classes
  - 2471. Level Two – 4 Kinds of Herbs + 2 of the Following Special Classes
  - 2472. Level Three – 6 Kinds of Herbs + 3 of the Following Special Classes
- Special Classes:*  
*(Arrangements Using Fresh or Dried Herbs)*  
*Herbal Wreaths*  
*Fragrant Crafts*  
*Culinary Items*  
*Educational Exhibit Using Herbs*

## **2021 DEPARTMENT 68 YOUTH HORTICULTURE**

Amanda Shreve  
Superintendent  
**269-317-6696**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on

Saturday, August 15<sup>th</sup>. *Check with your youth club leader for your time slot.*

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

All exhibitors should use MSUe Bulletin #1175 Selecting Vegetables for Exhibit for guidance on proper container and number of vegetables to exhibit in this department. This bulletin is available at the MSU Extension Office, the Fairgrounds Office, or online at [www.CalhounCountyFairgrounds.com](http://www.CalhounCountyFairgrounds.com). All exhibits in Divisions 1-5 should demonstrate knowledge of growing and/or processing vegetables, fruits, nuts, landscape, and heirlooms (as indicated by division and class).

**PREMIUMS** (all divisions):  
A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

#### **DIVISION 1 HOME GARDEN**

- 2200. Beginner Home Garden (Ages 6-11 or 1<sup>st</sup> Year) – One 9" Plate of One Variety of One Kind of Vegetable
- 2201. Junior Home Garden (Ages 12-14) – One Box with Three Different Kinds of Vegetables, Each Vegetable the Same Variety
- 2202. Senior Home Garden (Ages 15-21) – One Box of At Least Five but not more than Twelve Kinds of Vegetables
- 2203. Largest Pumpkin
- 2204. Basket of Vegetables – Collection of Six or More Labelled Vegetables, Attractively Displayed on a Maximum Table Space of 24"x30"
- 2205. Wheelbarrow Exhibit – Collection of Ten or More Labelled Vegetables, Attractively Displayed in a Wheelbarrow
- 2206. Educational Exhibit with Articles Related to the Growing or Processing of Vegetables

#### **DIVISION 2 COMMERCIAL GARDEN**

- 2208. Junior (Ages 13 & Under) – One Box or Package of Crop Grown
- 2209. Senior (Ages 14 & Over) – One Box or Package of Crop Grown

2210. Educational Exhibit Showing Vegetable Propagation or Marketing

#### **DIVISION 3 FRUITS AND NUTS**

- 2215. Quart Container or Plate of Fruit Grown
- 2216. Educational Exhibit on Growing or Processing Fruits

#### **DIVISION 4 LANDSCAPE**

- 2220. Beginner Home Landscape (Ages 6-11) – Annual or Perennial Plants with Poster of Layout
- 2221. Junior Home Landscape (Ages 12-14) – Annual, Perennial, or Evergreen Plants with Poster of Layout
- 2222. Senior Home Landscape (Ages 15-21) – Annual, Perennial, or Evergreen Plants with Poster of Layout
- 2223. Home Landscape – Three-dimensional Exhibit of Complete Home Landscape Plan
- 2224. National Beauty Exhibit – Three-dimensional Exhibit of a Community Beautification Project

#### **DIVISION 5 HEIRLOOM VEGETABLES**

*All entries must be labelled as to variety*

- 2230. Beginner (Ages 6-11)
- 2231. Junior (Ages 12-14)
- 2232. Senior (Ages 15-21)
- 2233. Largest Heirloom Pumpkin
- 2234. Basket of Vegetables – Collection of Six or More Labelled Heirloom Vegetables, Attractively Displayed on a Maximum Table Space of 24"x30"
- 2235. Wheelbarrow Exhibit – Collection of Ten or More Labelled Heirloom Vegetables, Attractively Displayed in a Wheelbarrow
- 2236. Educational Exhibit – Collection of Six or More Vegetables with One or More Heirloom Varieties and One or More Modern Varieties in Each Kind of Vegetable

## **2021 DEPARTMENT 69 YOUTH INDUSTRIAL ARTS**

Ted Densmore  
Superintendent  
**269-979-8062**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 15<sup>th</sup>. *Check with your youth club leader for your time slot.*

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing

with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

PREMIUMS (all divisions): \$3.00, B - \$2.00, C - \$1.00

- 3025. Woodburning
- 3026. Wooden Lawn Ornament – Article Must Demonstrate Exhibitors Ability to Cut, Sand, and Finish
- 3027. Any Other Worthy

#### **DIVISION 4**

##### **WELDING/METAL WORKING**

*May use gas, mig, tig, or arc*

#### **DIVISION 7**

##### **APPLICATIONS IN ELECTRICITY**

- 3045. Exhibit Illustrating Proper Home Lighting, Use of Electricity for Heating or Cooling, Choosing Appliances, or Maintaining Appliances
- 3046. Exhibit Illustrating Generation Transmission or Distribution of Electrical

# Proud to be a part of The Calhoun County Fair

**WIN 98.5**  
WNWN IS YOUR COUNTRY



*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

#### **DIVISION 1**

##### **WOODWORKING**

- 3005. Beginner (1<sup>st</sup> or 2<sup>nd</sup> Year) – One Useful Article which Demonstrates Exhibitor's Ability to Measure, Mark, Sand, and Finish
- 3006. Intermediate (3<sup>rd</sup> or 4<sup>th</sup> Year) – Two Useful Articles OR One Large Article
- 3007. Advanced (5<sup>th</sup> Year & Up) – One Large Article with Door(s) or Drawer(s)

#### **DIVISION 2**

##### **REFINISHING**

- 3020. Refurnished Furniture Article, with 3-4 Photos Showing Article Before, During, and After Refinishing
- 3021. Antiqued Furniture Article, with 3-4 Photos Showing Article Before, During, and After Refinishing

#### **DIVISION 3**

##### **WOOD ART**

- 3330. Beginner (1<sup>st</sup> or 2<sup>nd</sup> Year) – Any Useful Article or Repair
- 3331. Advanced (3<sup>rd</sup> Year & Up) – Any Useful Article or Repair

#### **DIVISION 5**

##### **AC ELECTRICITY**

- 3035. Beginner (1<sup>st</sup> or 2<sup>nd</sup> Year) – Any Project Board Demonstrating Exhibitor Knowledge of AC or Any Useful Article
- 3036. Advanced (3<sup>rd</sup> Year & Up) – Any Project Board Demonstrating Exhibitor Knowledge of AC or Any Useful Project that Utilizes Multi-Switches/Circuits

#### **DIVISION 6**

##### **DC ELECTRICITY**

- 3038. Beginner (1<sup>st</sup> or 2<sup>nd</sup> Year) – Any Project Board Demonstrating Exhibitor Knowledge of DC or Any Useful Article
- 3039. Advanced (3<sup>rd</sup> Year & Up) – Any Project Board Demonstrating Exhibitor Knowledge of DC or Any Useful Project that Utilizes Multi-Switches/Circuits
- 3040. Educational Exhibit – Exhibit Illustrating Proper Use of Wires and Cords and/or Proper Electrical Connection and/or Proper Grounding

Energy

#### **DIVISION 8**

##### **AUTOMOTIVE CARE & SAFETY**

- 3357. Beginner Automotive Care & Safety (Ages 13 & Under) – Educational Exhibit OR Notebook and Poster Illustrating What Has Been Learned, Such as Cutaway, Display of Parts, etc
- 3358. Senior Automotive Care & Safety (Ages 14 & Up) – Educational Exhibit OR Notebook and Poster Illustrating What Has Been Learned, Such as Cutaway, Display of Parts, etc

#### **DIVISION 9**

##### **SMALL ENGINES**

- 3360. Two Stroke Engines – Educational Display Illustrating Principles or Operation or Parts Identification
- 3361. Four Stroke Engines – Notebook Educational Display Illustrating Principles of Operation or Parts Identification





# BluFish Gives Back



**We're celebrating our 20th birthday  
with 12 months of giving back!**

At BluFish, we're grateful for the community and clients who have supported us over the last 20 years. Now, we're showing our gratitude by giving back and making a donation to a specific cause or organization each month in 2020. To learn more about BluFish Gives Back and how you can be one of our recipients, go to [blufishconsulting.com/2020](https://blufishconsulting.com/2020)



**BluFish**

3362. Minor Overhaul – Engines or Pictures on Poster or Work with Story Telling What was Done (reconditioning, parts replaced, adjustment, etc) and Procedures Used

## 2021 DEPARTMENT 70 YOUTH SAFETY

Ted Densmore  
Superintendent  
269-979-8062

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 15<sup>th</sup>. *Check with your youth club leader for your time slot.*

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

**PREMIUMS** (all divisions):  
A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

### DIVISION 1 EQUIPMENT CARE & SAFETY

3365. Equipment Care & Safety – Educational Exhibit Showing Principles of Safe Operating, Identification of Parts of Equipment, etc  
3366. Recreational Equipment Care & Safety – Educational Exhibit Showing Principles of Safe Operating, Identification of Parts of Equipment, etc for Snowmobile, Jet Ski, ATV

### DIVISION 2 COMMUNITY SAFETY

3400. Home & Farm Safety – Educational Exhibit OR Notebook and Poster Showing How to Recognize and/or Remove Safety Hazards and Hazardous Practices in the Home or on the Farm (Except Tractor, Auto, Bicycle, etc)  
3401. Bicycle Safety – Educational Exhibit OR Notebook and Poster Showing Principles of Safe Bicycle Operation  
3402. BB Gun Safety – Educational Exhibit OR Notebook and Poster Showing Safety Rules, Targets, Equipment Used, etc  
3403. Hunter Safety (Archery) – Educational Exhibit OR Notebook and Poster Showing Safe and Effective Archery Habits, Equipment Used, etc

3404. Hunter Safety (Guns) – Educational Exhibit OR Notebook and Poster Showing Various Arms and Ammunition, Safe Gun Handling, Laws and Ethics Concerning Firearms, etc  
3405. Hunter Safety (Any Other Worthy) – Educational Exhibit OR Notebook and Poster Showing Safe and Effective Use of any Equipment Used

### DIVISION 3 FIRE PREVENTION

3406. Educational Exhibit OR Notebook and Poster Showing How to Recognize and Correct Fire Hazards

### DIVISION 4 FIRST AID

3407. First Aid – Educational Exhibit OR Notebook and Poster Showing First Aid Skills and Practices

## 2021 DEPARTMENT 71 YOUTH EDUCATION, LEADERSHIP, & THE FAMILY

Call the Fairgrounds Office at 269-781-8161  
for Superintendent contact info

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 15<sup>th</sup>. *Check with your youth club leader for your time slot.*

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

**PREMIUMS** (all divisions):  
A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

### DIVISION 1 CHILD CARE

2850. Educational Exhibit OR Notebook and Poster Showing Knowledge Gained About Young Children through Babysitting and Child Care Study

### DIVISION 2 LIVING IN A FAMILY

2860. Beginner (Ages 6-11) – Family Study Notebook and Poster Showing Stages and Changes in the Life of a Family, Ways that a Family Builds its Own Kind of Family, etc (Minimum 10 Pages)  
2861. Intermediate (Ages 12-14) – Family Study Notebook and Poster Showing Stages and Changes in the Life of a Family, Ways that a Family Builds its Own Kind of Family, etc (Minimum 12 Pages)  
2862. Senior (Ages 15-21) – Family Study Notebook and Poster Showing Stages and Changes in the Life of a Family, Ways that a Family Builds its Own Kind of Family, etc (Minimum 16 Pages)  
2863. Beginner (Ages 6-11) – Notebook Chronicling a Family or Personal Event Using Photographs and/or Creatively Displayed Mementos  
2864. Intermediate (Ages 12-14) – Notebook Chronicling a Family or Personal Event Using Photographs and/or Creatively Displayed Mementos  
2865. Senior (Ages 15-21) – Notebook Chronicling a Family or Personal Event Using Photographs and/or Creatively Displayed Mementos

### DIVISION 3 MANAGEMENT FOR YOU IN YOUR FAMILY

2870. Ages 14-21 – Three-dimensional Exhibit OR Notebook and Poster

### DIVISION 4 HOME DESIGN

2880. Home Design – Remade or New Article (Except Furniture) Made by the Exhibitor to Improve the Home OR A Model or Well Designed Room OR a Home Design Notebook and Poster Showing Some Phase of Home Design or Improvement

### DIVISION 5 CREATIVE WRITING

*Writing pieces will be returned to booths by Monday. Creative writing comment sheet (available at the Fairgrounds Office) must accompany each entry. Entries will be judged on correct spelling, punctuation, grammar, organization, clarity, originality, and neatness.*

3200. News Reports and Featured Editorials – Should Demonstrate Knowledge of Proper Newspaper Story Form  
3201. Poetry (Collection of 4 or More Poems)  
3202. Short Story – Can be Based on Fact or Imagination  
3203. Non-fiction – Can Center on Any Topic, must be Well Supported by Facts, Should Include a Title Page and Bibliography  
3204. Plays – Must have Well Developed Characters, must be Written in the Form of a Play Which Could be Performed on a Stage  
3205. Music Composition – Should be Submitted on Composition Paper, recommended that a Recording of its

# The CALHOUN COUNTY YOUTH CLUBS present ... 2021 GENERAL MARKET PROJECT AUCTION

## Saturday, Aug. 21st

### Starting Time: 3:00 p.m.

Auctioneer: Brent Belcher

NOTE: The Calhoun County Youth Clubs will hold their Annual GENERAL MARKET PROJECT AUCTION at the Calhoun County Fair in Marshall, Michigan in the Community Tent.

High Selling Market Craft  
Won by  
Elory Albrecht



Purchased By  
Kitchens & Interiors

Performance be Submitted with the Sheet Music

#### DIVISION 6

##### LEADERSHIP/COMMUNITY SERVICE

- 3410. Junior Leadership (Ages 13 & Under) – Notebook and/or Educational Exhibit
- 3411. Teen Leadership (Ages 14 & Up) – Notebook and/or Educational Exhibit
- 3412. Junior Community Service (Ages 13 & Under) – Educational Exhibit Describing Individual Community Service Performed
- 3413. Teen Community Service (Ages 14 & Up) – Educational Exhibit Describing Individual Community Service Performed
- 3414. Group Community Service – Group Notebook and Educational Exhibit Describing Group Community Service Performed

#### DIVISION 7

##### PERSONAL DEVELOPMENT

- 3420. Personal Development – Educational Exhibit OR Notebook and Poster Showing Desirable Personal Development Characteristics Resulting from Peer Plus, Group Dynamite, Stress Connection, Quest, or Other Similar Activities
- 3421. Career Planning – Three-dimensional Exhibit OR Notebook and Poster

#### DIVISION 8

##### PERSONAL IMPROVEMENT

- 2802. Personal Improvement – Educational Exhibit OR Notebook and Poster Showing Desirable Personal Health Practices and Attitudes, Development of a Neat and Attractive Appearance, etc

#### DIVISION 9

##### PASSPORT TO UNDERSTANDING

- 3430. Folk Pattern – Three-dimensional Exhibit OR Notebook and Poster on Folklore (Include Folk Patterns Information)
- 3431. American Heritage – Three-dimensional Exhibit OR Notebook and Poster
- 3432. African Cultural Heritage – Three-dimensional Exhibit OR Notebook and Poster
- 3433. International Citizenship – Three-dimensional Exhibit OR Notebook and Poster

## 2021 DEPARTMENT 72 YOUTH GENERAL MARKET PROJECTS

Call the Fairgrounds Office at 269-781-8161 for Superintendent contact info

1. A General Market Project Sale will be held at the Community Stage. Contact Superintendent for final date/time. Projects entered in the auction may come from the following areas:
  - a. Department 8 – Youth Sheep, Divisions 1-9, Classes 1411-1413
  - b. Department 60 – Needlework, Division 1-12, 16
  - c. Department 61 – Culinary Arts, Division 9-11, 15, 16
  - d. Department 62 – Fine Arts, Division 1-2
  - e. Department 63 – Folk Arts, Division 1-6
  - f. Department 64 – Ceramics, Division 1-7
  - g. Department 65 – Photography
  - h. Department 67 – Floriculture, Division 5-7
  - i. Department 68 Industrial Arts, Division 1-4
2. Basic General Market Projects should include one item or a group of the same item (i.e. one pair of earrings or six pairs of earrings; but not earrings, a sash, and a satchel). Advanced Projects should include more than one item from separate classes (i.e. a basket of embroidered towels, a ceramic decoration, and a handmade wooden spatula). Each of these items will be judged in their respective areas and then combined later for market judging. All ribbons won in other areas should be clearly labelled before being displayed with the items in the General Market Booth.
3. Each member is only allowed to sell in one category (Basic – one item, or Advanced – a group of items).
4. Each youth must register their market projects on the Exhibitor Entry Form.
5. Each participant must enter both the project to be auctioned (from Division 9/Division 12) and the market records (from Division 10/Division 13). Original marketing, Division 11, is an optional Class.
6. **Judging Day is the Saturday that general projects are judged, beginning at 9:00am.** All project records and marketing records will be judged by the appropriate project judge.
7. General market records **must** receive an "A" or "B" on judging day, for the related market project to be eligible for the auction sale. It is the responsibility of the club member to follow the guidelines available from the fair office for general craftsmanship of a project. This is especially for woodworking, industrial arts, ceramics, and flower arrangements.





# COMCAST Urethane

## Proudly supports FFA & 4-H members at the Calhoun County Fair.

## Good Luck on your 2021 Fair Season!

[www.comcasturethane.com](http://www.comcasturethane.com)

8. Should the market project earn a "B" or "C" award or if the market records earn a "C" award, the project is displayed during fair week and premium is awarded, however the member will NOT be allowed to sell the project in the auction.
9. The general market project must be displayed in the General Project Auction Booth in the Yaude's Boys and Girls Building for the week. Not in the regular club booth. Project may be dropped off as soon as they are judged. Projects are released to the buyers after the buyer has completed paperwork at the auction. Records will be available for pick up on Sunday after fair week (9am-12pm).
10. **Responsibility of buyer:** Pay for item in full on auction day. Conglomerates of buyers are allowed and will need one representative to collect money from its' members and make payment on auction day in order to receive auction item.
11. Youth wishing to sell additional items will need to market those privately (similar to youth livestock exhibitors who sell an extra hog or lamb)
12. All exhibitors must be dressed appropriately. Jeans/dress pants/nice shirts. Absolutely no shorts, tanks, etc. Business casual dress is suggested at a minimum.
13. Sale order will be based on awards ex: Best of Show will go first, followed by Best of Class, etc.
14. Commission will be set up similar to other auctions – flat fee of \$5.
15. Publicity will be similar if not the same as animal auctions. This includes a flyer designed, approved, and printed by the committee and distributed to the youth at an educational sales meeting organized and run by the committee.
16. All Exhibitors must be present to sell their item unless there is an approved conflicting youth event, such as a livestock show during fair.

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

### **DIVISION 8 BASIC MARKET PROJECTS (SINGLE ITEM)**

- 3593. Beginner 6-8
- 3594. Junior 9-11
- 3595. Intermediate 12-16
- 3596. Senior 17-21

### **DIVISION 9 ADVANCED MARKET PROJECTS (GROUPING)**

- 3597. Beginner 6-8
- 3598. Junior 9-11
- 3599. Intermediate 12-16
- 3600. Senior 17-21

### **DIVISION 10 GENERAL MARKET PROJECT RECORDS**

- 3601. Beginner 6-8
- 3602. Junior 9-11
- 3603. Intermediate 12-16
- 3604. Senior 17-21

### **DIVISION 11 GENERAL PROJECT MARKETING**

- 3605. Beginner 6-8
- 3606. Junior 9-11
- 3607. Intermediate 12-16
- 3608. Senior 17-21

## **2021 DEPARTMENT 73 YOUTH DEMONSTRATIONS**

Donna Zenker  
Superintendent  
**269-275-1215**

**DEMONSTRATION TIME:** Thursday, August 19<sup>th</sup> time TBD in the Community Tent

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the



**TANNER FARM**

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ALBION, MICHIGAN

CHRIS, BOB, & TIM  
SEED DEALERS

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(517) 581-8633

DeKALB  
ASGROW

Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2021):

- Beginner – Ages 6-8
- Junior – Ages 9-11
- Intermediate – Ages 12-16
- Senior – Ages 17-21

Objective: Exhibitors will exhibit the ability to demonstrate any knowledge they may have to a crowd

Demonstrations using live animals will be conducted at the animal barns and will be scheduled as the first demonstrations of the day. An exhibitor may make two demonstrations provided they are not in the same project. An exhibitor may not do the same demonstration they have done in previous years. Sign up with the 4H Office on the fairgrounds by noon the Tuesday of fair week for the time of your demonstration. An exhibitor must set up their own demonstration and furnish the necessary equipment. Guidelines for preparing and presenting a demonstration are available from the MSU Extension Office, the Fairgrounds Office, or online at [www.CalhounCountyFairgrounds.com](http://www.CalhounCountyFairgrounds.com).

Beginner and Junior demonstrations should be 3-10 minutes in length, Intermediate and Senior demonstrations should be 7-12 minutes in length. Points may be deducted for violation of these guidelines.

PREMIUMS (all divisions):

A - \$6.00, B - \$4.00, C - \$2.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

#### **DIVISION 1 INDIVIDUAL DEMONSTRATIONS**



Complete rules available online or at the Fair Office

**Age Divisions:**  
**Heat 1: Ages 3-6**  
**Heat 2: Ages 7-10**  
**Heat 3: Ages 18 & Up**  
 Modifications allowed only in Heat 3

3500. Beginner Individual Demonstration  
 3501. Junior Individual Demonstration  
 3502. Intermediate Individual Demonstration  
 3503. Senior Individual Demonstration

#### **DIVISION 2**

##### **TEAM DEMONSTRATIONS**

3505. Team Demonstrations – 2 or More Youth, All Must Be Ages 6-13  
 3506. Team Demonstrations – 2 or More Youth, All Must Be Ages 14-21  
 3507. Team Demonstration – 2 or More Youth, At Least One Youth Ages 6-13, At Least One Youth Ages 14-21

**Jolly Green  
Junction**

28069 C Drive N  
Albion, MI  
517-629-6543

**The home of  
happy growing  
things!**

### **2021 DEPARTMENT 74 YOUTH CLOWNING**

Sandi Christie  
Superintendent

## **Powerwheel Derby**

**Saturday, August 22  
5:00pm – Covered Arena**

Registration 2pm-4pm  
At the Auction Tent

**\$10 per child day of event**  
**\$7 preregistration (Fair Office by 8/21)**  
**\$20 registration for Heat 3**



616-291-9161

**MCDC** MY COMMUNITY DENTAL CENTERS Located off the bus line!

**\$39 Initial Visit Includes  
Oral Exam & X-rays**  
*\*Some restrictions may apply. Cleaning not included.*

Providing a full range of general dentistry services, including:

- Oral exams/cleanings
- Fillings, tooth removal
- Partial and dentures
- Other dental procedures

**ACCEPTING  
New Patients & Emergency**

Delta PPO, BCBS & Delta Healthy Kids,  
Dentemax, Most Private Insurance  
& Sliding Scale for Uninsured.

MCDC Battle Creek  
3566 Capital Ave SW Suite 102  
Battle Creek, MI 49015

**(877) 313-6232**

**DEMONSTRATION TIME:** TBD in the Community Tent

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

All exhibitors must participate in a make-up class and may participate in either individual or group skit class or both. The poster or educational exhibit resulting from the clowning project is required to be placed in a booth by 1:00pm on the Monday of fair, it will be judged as part of the clown exhibit. Three categories will be used in judging make-up: white face, Auguste, or tramp/hobo. Only self-applied make-up will be allowed. Each exhibitor will apply make-up in front of a judge. Wardrobe must be suitable for the clown's character. A clown may enter only one make-up category. Contact superintendent after entry due date for exact judging time.

**PREMIUMS** (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

**DIVISION 1  
MAKE-UP & COSTUME**

- 3550. Beginner (6-13) or 1<sup>st</sup> Year
- 3551. Beginner (14-21) or 1<sup>st</sup> Year
- 3552. Intermediate (7-13) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3553. Intermediate (14-21) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3554. Advanced (12-14) or 3<sup>rd</sup> Year and Over
- 3555. Advanced (15-21) or 3<sup>rd</sup> Year and Over

**DIVISION 2  
SKITS**

- 3560. Beginner or 1<sup>st</sup> Year – Individual
- 3561. Beginner or 1<sup>st</sup> Year – Group
- 3562. Intermediate or 2<sup>nd</sup>-3<sup>rd</sup> Year – Individual
- 3563. Intermediate or 2<sup>nd</sup>-3<sup>rd</sup> Year – Group
- 3564. Advanced or 4<sup>th</sup> Year and Over – Individual
- 3565. Advanced or 4<sup>th</sup> Year and Over – Group

**DIVISION 3  
FACE PAINTING**

- 3570. Beginner (6-13) or 1<sup>st</sup> Year
- 3571. Beginner (14-21) or 1<sup>st</sup> Year
- 3572. Intermediate (7-13) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3573. Intermediate (14-21) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3574. Advanced (12-14) or 4<sup>th</sup> Year and Over
- 3575. Advanced (15-21) or 4<sup>th</sup> Year and Over

**DIVISION 4****MAGIC**

- 3580. Beginner (6-13) or 1<sup>st</sup> Year
- 3581. Beginner (14-21) or 1<sup>st</sup> Year
- 3582. Intermediate (7-13) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3583. Intermediate (14-21) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3584. Advanced (12-14) or 4<sup>th</sup> Year and Over
- 3585. Advanced (15-21) or 4<sup>th</sup> Year and Over

**DIVISION 5  
BALLOONS**

- 3586. Beginner (6-13) or 1<sup>st</sup> Year
- 3587. Beginner (14-21) or 1<sup>st</sup> Year
- 3588. Intermediate (7-13) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3589. Intermediate (14-21) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3590. Advanced (12-14) or 4<sup>th</sup> Year and Over
- 3591. Advanced (15-21) or 4<sup>th</sup> Year and Over

**DIVISION 6  
POSTER OR EDUCATIONAL EXHIBIT**

- 3592. Beginner (6-13) or 1<sup>st</sup> Year
- 3593. Beginner (14-21) or 1<sup>st</sup> Year
- 3594. Intermediate (7-13) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3595. Intermediate (14-21) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3596. Advanced (12-14) or 3<sup>rd</sup> Year and Over
- 3597. Advanced (15-21) or 3<sup>rd</sup> Year and Over

## 2021 DEPARTMENT 75 YOUTH NATURAL RESOURCES & ENTOMOLOGY

Suzette Little  
Superintendent  
810-241-0420

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 15<sup>th</sup>. *Check with your youth club leader for your time slot.*

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 22<sup>nd</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

**PREMIUMS** (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

**DIVISION 1  
CONSERVATION****Educational Exhibit OR Notebook and Poster Showing Some Phase of the Class Subject**

- 2300. Our Living Environment
- 2301. Water Conservation
- 2302. Soil Conservation
- 2303. Forest Conservation
- 2304. Air Conservation
- 2305. Plant Conservation
- 2306. Animal Conservation
- 2307. Any Other Worthy

**DIVISION 2  
WILDLIFE RESOURCES**

- 2310. Wildlife Where You Live – Educational Exhibit OR Notebook and Poster Showing Habitat, Food and Cover, Needs and Importance, etc
- 2311. Birds – Educational Exhibit OR Notebook and Poster Showing Feeding Habits, Habitat, Distribution, etc
- 2312. Fish – Educational Exhibit OR Notebook and Poster Showing Specific Studies of Fish and the Natural Environment, Importance of Fish, etc

**DIVISION 3  
CONSERVATION APPRECIATION**

*Detailed Wildflower Conservation Appreciation Guidelines are available at the MSU Extension Office, the Fairgrounds Office or online at [www.CalhounCountyFairgrounds.com](http://www.CalhounCountyFairgrounds.com)*

- 2315. Rocks and Minerals Collection
- 2316. Wildflowers – Unit 1
- 2317. Wildflowers – Units 2-3
- 2318. Wildflowers – Units 4-6
- 2319. Wildflowers – Units 7-10

**DIVISION 4  
RECREATION**

*Three-dimensional Exhibit OR Notebook and Poster*

- 3510. Recreation
- 3511. Camping
- 3512. Fishing
- 3513. Shooting Sports

**DIVISION 5  
ENVIRONMENTAL POSTERS**

2325. Environmental Poster 11"x17" and Notebook on Littering, Pollution, Wildlife Management, Ideas for Improving Communities, etc

**DIVISION 6  
WEATHER**

2330. Weather Poster 11"x17" and Notebook on Weather, Precipitation Record, etc

**DIVISION 7  
VETERINARY SCIENCE**

- 3440. Normal Animal (Beginner 6-8)
- 3441. Normal Animal (Junior 9-11)
- 3442. Normal Animal (Intermediate 12-16)
- 3443. Normal Animal (Senior 17-21)
- 3444. Animal Diseases (Beginner 6-8)
- 3445. Animal Diseases (Junior 9-11)

- 3446. Animal Diseases (Intermediate 12-16)
- 3447. Animal Diseases (Senior 17-21)
- 3448. Immunology, Zoonosis, Public Health
- 3449. Advanced Veterinary Science

## **DIVISION 8 NATURAL SCIENCE**

*Educational Exhibit or Poster Illustrating a Concept related to the Class Subject*

- 3450. Animal Science
- 3451. Horse Science
- 3452. Physical Science
- 3453. Biological Science

## **DIVISION 9 INVENTIONS**

*Exhibit an Invention or Innovation Designed to Solve a Problem, Should Include the Definition of the Problem to be Solved*

- 3460. Common Problem (Ages 6-12)
- 3461. Common Problem (Ages 13-21)
- 3462. Future Problem (Ages 6-12)
- 3463. Future Problem (Ages 13-21)

## **DIVISION 10 BASIC ENTOMOLOGY**

- 2900. Basic Entomology I – Exhibit of 25 or More Labeled Insects Representing 8 Orders
- 2901. Basic Entomology II – Exhibit of 50 or More Labeled Insects Representing 11 Orders (Use Standard 18"x24"x3.5" Exhibit Box)
- 2902. Basic Entomology III – Exhibit of 75 or More Labeled Insects Representing 14 Orders (Use 1-2 Standard Exhibit Boxes)
- 2903. Basic Entomology IV – Exhibit of 125 or More Labeled Insects Representing 16 Orders (In Standard Exhibit Boxes)

## **DIVISION 11 ENTOMOLOGY SCIENCE**

- 2910. Entomology Science I – Collect, Prepare, and Preserve 25 Different Insect Immatures OR 25 Non-insect Arthropods OR 25 Species from a Single Order
- 2911. Entomology Science II – Collect, Preserve, and Exhibit 30 Different Economic Insects and Include Information on their Relationship to Human Society
- 2912. Entomology Science III – Can Include Photos, Observations, Live Specimen Exhibits, Identification Demonstration, or Drawings (Display to Occupy not more than a 36"x36" Area Against a Wall or on a Tabletop)
- 2913. Entomology Science IV – Can Include Experiments in Biology, Ecology, Genetics, or Behavior of Insects (Display to Occupy not more than a 36"x36" Area Against a Wall or on a Tabletop)

## **DIVISION 12 ENTOMOLOGICAL SKILLS**

- 2920. Special Skills I (Illustration) – Prepare at least 5 Illustrations of Insects Showing Form, Habits, Life Cycle, etc

- 2921. Special Skills II (Laminations) – Prepare at least 20 Wing Laminations, Including a Name for Each Species
- 2922. Special Skills III (Plastic Embedments) – Prepare at least 5 Plastic Embedments or Various Species, Including a Name for Each Species

## **2021 DEPARTMENT 80 HORSE PULLING**

Jack VanVoorst  
Superintendent  
219-204-2888

### **Open Pulls**

#### **OBJECT:**

1. The value of draft animals depends upon their ability to pull and their capacity to endure sustained effort.
2. The object of this test is to determine the sustained maximum pulling capacity of each pair. These tests will also afford valuable scientific data on the relation between form and function in draft animals and will stimulate interest in the breeding and use of good draft horses. In particular it is desired:

- a. To demonstrate the value of type, soundness, and proper breeding in the selection of horses intended for the long and arduous draft work.
  - b. To ascertain and to demonstrate the proper method of training and conditioning horses for long and severe draft work.
  - c. To encourage horsemanship in fitting harness and in driving.
  - d. To demonstrate the maximum pulling capacity of the horse.
- RULES AND REGULATIONS:** 1. Whipping or carrying a whip is forbidden. Undue use of lines, profanity, and shouting is prohibited.

2. Entry fee \$20.00 per team.
3. RULES ARE GOVERNED BY THE MICHIGAN HORSE PULLING BOAT ASSOCIATION. Detailed copies of these rules are available upon request.
4. If not a member of the MHBA, entrant must submit w/entry form, proof of liability insurance naming the CCAIS as an additional insured in the amount of \$1,000,000.00 or the CCAIS reserves the right to deny exhibitor eligibility to pull.
5. The pulling committee will be authorized to alter rules and regulations for the betterment of the pull and safety of the drivers.

## **Division 1 OPEN TO THE WORLD HORSE PULLS**

Saturday, August 14, 2021,  
beginning at 4:00pm  
9000. Open Horse Pull Premiums for Open Class Horse Pulls  
\$1500.00 Purse \* Money is to be paid on a graduating scale based on the number of teams competing\*  
Trophies Given for 1st Place, Horsemanship, and Best Dressed

## **Division 2 CALHOUN COUNTY HORSE PULLS**

Saturday, August 21, 2021,  
beginning at 9:00am (Grandstands)  
Rules:

1. Horses must be owned and stabled in Calhoun County.
2. All rules mentioned previously apply to this pull as well.
3. Boat and equipment will be furnished by the CCAIS.
4. All horses are subject to test for drugs of any kind.
5. Entry fee is \$10.00 per team or prove that you have already paid an open class entry fee to the Fair Office.
6. Teams can opt to pass all loads up to 4000 lbs.
7. All teams must pull at 4,500 lbs.
8. All teams to be eligible for a premium must successfully hook and attempt to pull a minimum of one load.

9100. Calhoun County Horse Pull Premiums for Calhoun County Horse Pulls Minimum of \$1200.00 premium purse. Money paid on a graduating scale based on the number of teams competing. Premium checks will be mailed. Trophies Given for 1st Place, Horsemanship, Best Dressed, and Best Matched



# DUCKWORTH

## Brothers

### CONCRETE CONSTRUCTION

**269.965.4382**

*Battle Creek, Mi*



**John LaForge and Son**  
**Sand & Gravel**

PO Box 695  
Marshall MI 49068  
**269-209-4273**



Home of the Michigan Band Scramble!  
Michigan's Largest Jamming Festival!

[www.marshallbluegrassfestival.com](http://www.marshallbluegrassfestival.com)

Jeremie Cole, Promoter  
[marshallbluegrassfestival@gmail.com](mailto:marshallbluegrassfestival@gmail.com)  
269-788-2597

## Marshall Bluegrass Festival

July 19-25 - Calhoun County Fairgrounds







*Erik Myers Farms*

Marshall, MI  
269-274-2119  
Farming, Restoration, Buy & Sell Equipment

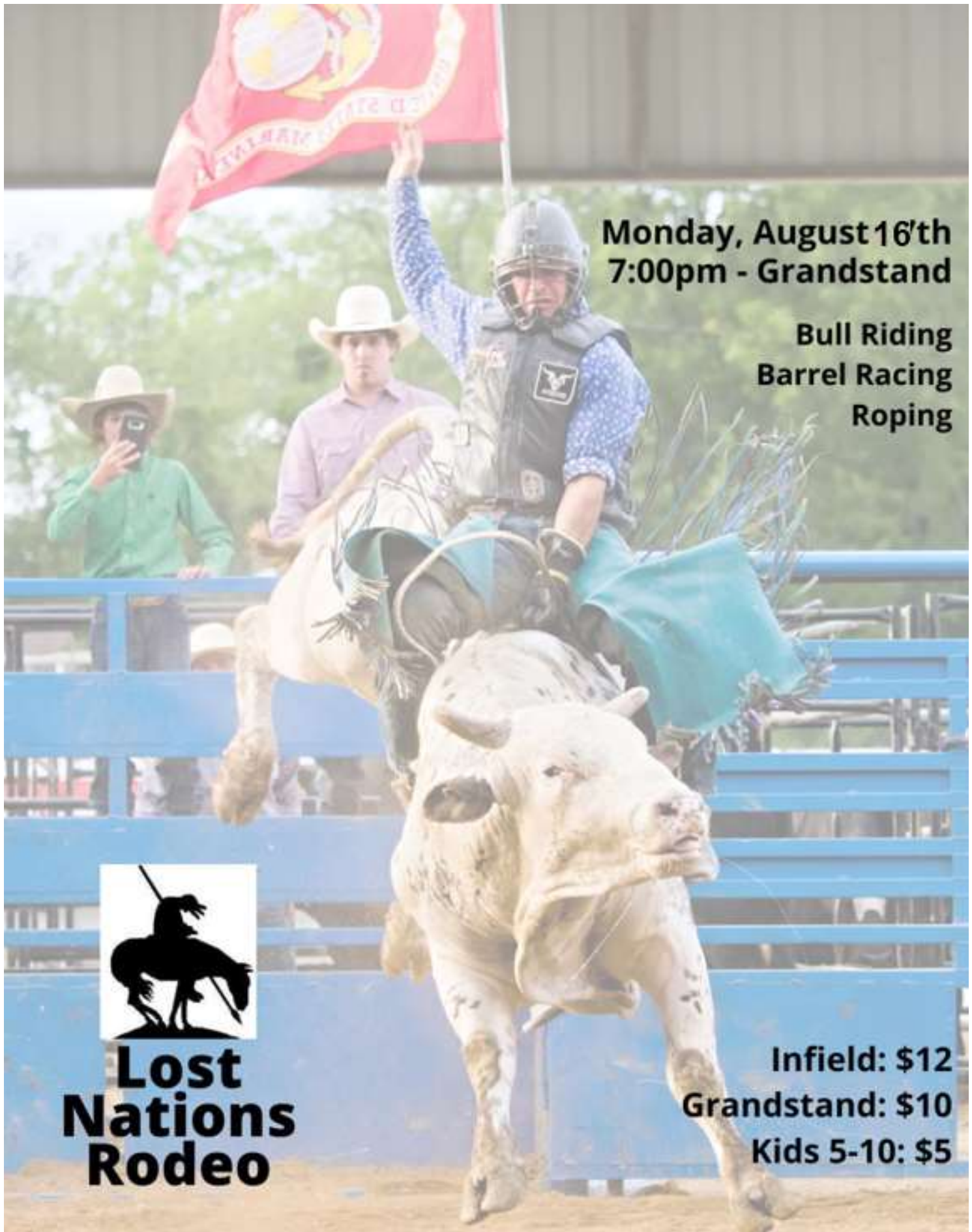


**Antique Tractor Pulls**

Brought to you by the  
Calhoun County Yesteryear  
Association


Saturday, August 14th  
10:00am - Grandstand





**Monday, August 16'th  
7:00pm - Grandstand**

**Bull Riding  
Barrel Racing  
Roping**



**Lost  
Nations  
Rodeo**

**Infield: \$12  
Grandstand: \$10  
Kids 5-10: \$5**

# KOI Drag Racing

Tuesday, August 17

Infield: \$12

Grandstand: \$10

Kids 5-10: \$5

**Eliminations at 7:00pm, practice/registration at 5:00pm**

**\$20 entry fee for diesel with 100% payback**

**\$10 entry fee for all other classes with 100% payback**

## CLASSES:

Kids Classes

Quads

Dirtbikes

Modified

Open

SXS

Diesel

Gas

2-wheel Drive

4-wheel Drive

Buggies

Semis

**[www.KOIDragRacing.com](http://www.KOIDragRacing.com)**

**Contact Lewis 859-576-7380**





# TRUCK PULLS

**Wednesday, August 18th**  
**7:00pm - Grandstand**

**\$12 Infield**  
**\$10 Grandstand**  
**\$5 Kids 5-10**

## 2019 Class Winners:

**SMALL BLOCK GAS - Mike Blesch**  
**BIG BLOCK GAS - Lee Forbush**  
**STREET ALTERED DIESEL - Michael Taphouse**  
**OPEN DIESEL - Frank Kruger**  
**STOCK SEMI - Travis Mandiell**  
**ALTERED SEMI - Andy Janssen**  
**OPEN SEMI - Brent Hamilton**

## Sponsored by:





# COMBINE DERBY



**Thursday, August 19th**  
**6:30PM – GRANDSTAND**

**\$12 INFIELD – \$10 GRANDSTAND**  
**\$5 KIDS 5-10**





**\$15 INFIELD  
\$12 GRANDSTAND  
\$7 KIDS 5-10**

**PARTICIPANT  
REGISTRATION FORMS  
AVAILABLE AT THE  
FAIRGROUNDS OFFICE**

**DEMO DERBY  
& FIREWORKS**  
**SATURDAY, AUGUST 21st**  
**7:00PM - GRANDSTAND**  
**SPONSORED BY:**  
**FIREKEEPERS CASINO**



**2019  
WINNER:  
MIKE GROVE**

# *Alternative — Choices —*

## **Calhoun - Jackson - Hillsdale Branch - Clinton - Eaton - Ingham Counties**

- We work to create a society that is inclusive of all
- Program runs Monday-Friday 8:30am-4:00pm.
- We provide many different services, ranging from Community Living Supports, Skill Building and Community Inclusive Activities.
- Currently we contract with the following agencies: Lifeways, Summit Pointe, Pines Behavioral Health and Clinton Eaton Ingham CMH
- Private pay also accepted.

Call today for more information

And to schedule a tour!

### **Contact Information**

Phone: 269-966-1446

Fax: 844-318-6972

Battle Creek, Albion, Hillsdale and Coldwater





# Calhoun County Senior Services

## SENIOR MILLAGE FUNDED CHOICES FOR SENIORS



### Adult Day Care★

Provides social activities and medical monitoring for seniors in need of daytime supervision.

**Marian E. Burch Adult Day Care Center**  
269-962-1750



### Benefits Counseling

Medicare and Medicaid counseling, call for an appointment.

**Calhoun County Senior Services - Marshall**  
269-781-0846  
**CareWell Services SW - Battle Creek**  
269-966-2450  
**Forks Senior Center - Albion**  
517-629-3842



### Community Care Options★

Homemaking assistance, meal preparation, and non-medical personal support.

**Senior Health Partners**  
269-441-0948



### Dental Services★

Dentures, extractions, fillings, and other dental services are available.

**Fountain Clinic**  
269-781-0952



### Handy Helper Services★

Provides simple home maintenance to senior homes.

### Bed Bug Remediation★

Assists senior homeowners with treatment for bed bugs.

**Senior Services of SWMI**  
866-200-8877



### Hearing & Vision Services★

Hearing screenings, hearing aids, eye exams, and glasses for seniors without insurance.

**Calhoun County Public Health Department**  
269-441-0930



### Home Heating Assistance★

Assists seniors in paying past due heat-related utility bills.

**Community Action**  
269-965-7766



### Legal Assistance

Legal advice and representation\* for seniors.

**Legal Services of South Central Michigan**  
269-965-3951 or 800-688-3951



### Meal Programs

Home-delivered meals are available to homebound seniors, and meal sites available throughout Calhoun County.

**Senior Services of SWMI**  
866-200-8877



### Minor Home Repair★

Repairs for senior homeowners for health and safety maintenance of their homes.

**Community Action**  
269-965-7766 or 877-422-2726



### Money Management★

One-on-one assistance with finances to help maintain independence.

**Guardian Finance & Advocacy Services**  
269-788-1678 or 866-963-3253



### Personal Emergency Response Systems (PERS)★

Provides homebound seniors a personal electronic device for emergencies.

**CareWell Services SW**  
269-441-0930



### Prescription Assistance★

Seniors may apply for assistance to afford needed medications.

**Fountain Clinic**  
269-781-0952



### Ramps for Accessibility★

Senior homeowners can have a ramp built to make their home more accessible.

**Habitat For Humanity**  
269-966-2502



### Senior Centers

Seniors can participate in recreational activities, social enrichment, and health programs.

**Forks Senior Center - Albion**  
517-629-3842  
**Heritage Commons - Marshall**  
269-558-6150  
**Kool Family Community Center - B.C.**  
269-965-0000



### Senior Fitness & Fun

Participate in health education, exercise, health screenings and monitoring at sites throughout Calhoun County.

**Senior Health Partners**  
269-441-0948



### Senior Transportation

County-wide transportation is available for medical, work, nutritional and recreational trips: Monday-Friday. Advanced notice is needed as soon as possible to schedule your ride.

**Community Action**  
269-565-4144 or 800-994-9876

All services are funded by the citizens of Calhoun County through support of the Senior Millage. Services are available to any County resident, aged 60 and over.

★ Income limits apply to these programs.



315 West Green Street, Marshall, MI 49068  
269-781-0846  
[www.calhouncountymi.gov](http://www.calhouncountymi.gov)







## 2021 CALHOUN COUNTY FAIR EXHIBITOR FORM

PAGE \_\_\_\_\_ OF \_\_\_\_\_

Name of Club: \_\_\_\_\_

**Instructions:**

1. One person per entry form
2. Use separate forms for Youth/Open/Special Events
3. Must include name, age, birthdate, address, and email
4. Must have last four digits of SS# for Youth
5. Must have complete SS# for Open

**PLEASE PRINT**

Name:	Birthdate:	Youth Exhibitor # (last four digits of SS#):
Mailing Address:		Open Exhibitor # (complete SS#):
City:	State:	Zip:
		Phone:
		Email (required):

DEPT	DIVISION	CLASS	CLASS DESCRIPTION (as printed in fair book)

**\*\* OFFICE USE ONLY \*\***

2021 CCAIS Membership (includes fair week pass)

Qty \_\_\_\_\_ x \$25 = \$ \_\_\_\_\_

Entry Fee (one per person – Open/Youth Livestock, Open/Youth Nonlivestock)

\$10 = \$ \_\_\_\_\_

Livestock Pen Fees:

Cavies, Gerbils, Poultry, Rabbits

Qty \_\_\_\_\_ x \$1 = \$ \_\_\_\_\_

All Other Animals Housed on Grounds

Qty \_\_\_\_\_ x \$3 = \$ \_\_\_\_\_

**\*\* Household cap of \$40 on Youth Entry Fees \*\***Cash \_\_\_\_\_ Check \_\_\_\_\_ Check # \_\_\_\_\_ CC \_\_\_\_\_ Staff \_\_\_\_\_ TOTAL \_\_\_\_\_

**Register online at:**  
**[www.CalhounCountyFairgrounds.com](http://www.CalhounCountyFairgrounds.com)**

Name: \_\_\_\_\_

PAGE \_\_\_\_\_ OF \_\_\_\_\_

[illegible]

## 2021 Calhoun County Fair Code of Conduct / Media / Medical Release

Participant Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Organization: \_\_\_\_\_ Area of Participation: \_\_\_\_\_

### SECTION 1 – Code of Conduct

The Calhoun County Fair offers many opportunities to its participants, parents, leaders and vendors. A code of conduct will be used, but has no meaning for the participants, their parents, or volunteers if it's not enforced.

Participation at the Calhoun County Fair is subject to the observance of the rules. Anyone, including participants, family members, visitors, and guests, who violate the Code of Conduct are subject to disciplinary action. Determination of discipline will be handled by the CCAIS Board of Directors or its designee, which may include removal from the Calhoun County Fair, and ineligibility to participate or attend in the future.

Participants, leaders, family members, visitors, and guests, when participating in or acting on behalf of the Calhoun County Fair, are expected to conduct themselves in accordance with accepted standards of social behavior, respect the rights of others and to refrain from any conduct which may be damaging to the Calhoun County Fair.

Participants will:

- Show respect and cooperate with others.
- Follow the rules set forth in the Fair Book and the Youth Guidelines.
- Under no circumstance commit/threaten violence towards others.
- No illegal use of alcohol, drugs or smoking while at a youth event.
- Under no circumstance bring dangerous or unauthorized material to the fairgrounds (including explosives, weapons or similar items)
- Abstain from harassment or bullying of others (face to face interactions, social media, or other communication venues)
- Discrimination will not be tolerated (gender, race, age, sexual orientation, religion, national origin, disability or appearance)
- Not cheat or falsely represent the efforts related to fair activities.

I have read and understand the Code of Conduct and agree to abide by the rules stated above. I understand I may be removed as a participant of the Calhoun County Fair if I fail to follow the rules.

Participant Signature \_\_\_\_\_ Date: \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date: \_\_\_\_\_

Parent or Guardian must sign if the participant is under the age of 18.

### SECTION 2 - Media Release

I authorize Calhoun County Fair to record my image and/or voice for use by the fairgrounds for promotional programs. I understand and agree that these images may be distributed, without payment or fees in perpetuity.

Participant Initial: \_\_\_\_\_

Parent/Guardian Initial: \_\_\_\_\_ Parent/Guardian must initial if participant is under the age of 18.

### SECTION 3 – Official Medical Treatment Release

I recognize that while attending Calhoun County Fair, medical treatment on an emergency basis may be necessary. I recognize that volunteers and staff overseeing the event may be unable to contact me for my consent in an emergency. I herby give consent in advance for emergency care, as deemed necessary under the circumstances and assume the expense of such care. I also authorize that any/all information required to complete insurance claims and authorize insurance payment directly paid to the medical facility.

Emergency Contact: \_\_\_\_\_ Phone: \_\_\_\_\_

Participant Initial: \_\_\_\_\_ Parent/Guardian Initial: \_\_\_\_\_ Parent/Guardian must initial if participant is under 18.

I agree to all terms listed on this form. Date: \_\_\_\_\_

Participant Signature: \_\_\_\_\_

Parent/Guardian Signature: \_\_\_\_\_ Parent/Guardian must sign if participant is under the age of 18



# ***Jimmy's Johns Portable Toilet Rentals LLC***

***Serving Branch and Calhoun County***

***269-781-8965 or 269-420-3895***



***Proudly supporting the Calhoun County  
Fairgrounds and our youth for over 30 years***

***When You Got to Go...Call Jimmy Poop!***

2021 Calhoun County Fair  
Code of Conduct / Media / Medical Release

Participant Name: \_\_\_\_\_ Phone: \_\_\_\_\_





## 2021 CALHOUN COUNTY FAIR OPENING HOURS:

MONDAY AUG 16th @ 4:00PM

TUESDAY AUG 17th @ 11:00AM

WEDNESDAY AUG 18th @ 2:00PM

THURSDAY AUG 19th @ 11:00AM

FRIDAY AUG 20th @ 12:00PM

SATURDAY AUG 21st @ 12:00PM



**UNLIMITED RIDE WRISTBANDS  
AVAILABLE FOR \$22/DAY  
(VALID OPEN TO CLOSE)**

**KIDS DAY RIDE WRISTBANDS  
\$17 (VALID TUES AUG 18TH)**



Standish, Michigan

[www.TJSchmidtCarnival.com](http://www.TJSchmidtCarnival.com)

[mifun@tjschmidtcarnival.com](mailto:mifun@tjschmidtcarnival.com)