



**2022 CALHOUN COUNTY FAIR**  
DEPARTMENT 50 - PEE WEE YOUTH ENTRY FORM

**Instructions:**

1. One Pee Wee Youth exhibitor per entry form
2. Check all classes in which the Pee Wee Youth exhibitor wishes to participate
3. Pee Wee Youth exhibitors are limited to youth 3-7 years old residing in Calhoun County that are not involved in a registered youth organization
4. For additional information/guidelines, please reference the 2022 Calhoun County Fair Book

**PLEASE PRINT**

|                        |            |                                   |
|------------------------|------------|-----------------------------------|
| Exhibitor Name:        | Birthdate: | Parent/Guardian Name:             |
| Mailing Address:       |            | Parent/Guardian Email (required): |
| City:                  | State:     | Zip:                              |
| Parent/Guardian Phone: |            |                                   |

| CHECK TO ENTER | DEPT | DIVISION | CLASS | CLASS DESCRIPTION (as printed in fair book) |
|----------------|------|----------|-------|---|
|                | 50   | 1        | 01    | <b>Pencil Drawing</b>                       |
|                | 50   | 1        | 02    | <b>Crayon Drawing</b>                       |
|                | 50   | 1        | 03    | <b>Watercolor Painting</b>                  |
|                | 50   | 1        | 04    | <b>Watercolor Markers</b>                   |
|                | 50   | 1        | 05    | <b>Mixed Media</b>                          |
|                | 50   | 1        | 06    | <b>Clay</b>                                 |
|                | 50   | 2        | 07    | <b>Candle Making</b>                        |
|                | 50   | 2        | 08    | <b>String Art</b>                           |
|                | 50   | 2        | 09    | <b>Sand Art</b>                             |
|                | 50   | 2        | 10    | <b>Weaving</b>                              |
|                | 50   | 2        | 11    | <b>Ceramics</b>                             |
|                | 50   | 2        | 12    | <b>Needleworking</b>                        |
|                | 50   | 2        | 13    | <b>Woodworking</b>                          |
|                | 50   | 2        | 14    | <b>Craft Made with Paper</b>                |
|                | 50   | 3        | 15    | <b>My Own Exhibit</b>                       |
|                | 50   | 3        | 16    | <b>Lego Model Collection</b>                |
|                | 50   | 4        | 17    | <b>Flowers</b>                              |
|                | 50   | 4        | 18    | <b>Vegetables</b>                           |
|                | 50   | 5        | 19    | <b>Cooking/Baking</b>                       |

**\*\* OFFICE USE ONLY \*\***

Date received: \_\_\_\_\_ Staff initials: \_\_\_\_\_

Completed forms may be mailed to: CCAIS, 720 Fair Street, Marshall MI 49068 or dropped off to the fairgrounds office  
(Must be received in the office by July 8, 2022, at 5:00pm – NO EXCEPTIONS!)