

# 2024



TIMELESS  
TRADITIONS  
& OLD-FASHIONED  
FUN!



STATE OF MICHIGAN  
OFFICE OF THE GOVERNOR  
LANSING

GRETCHEN WHITMER  
GOVERNOR

GARLIN GILCHRIST II  
LT. GOVERNOR

Dear Friends,

On behalf of the State of Michigan, welcome to the 2024 county fair season. Our county fairs provide an excellent outlet for education, local charm, and family fun!

Each year, county fairs across Michigan showcase the unique talents, skills, and dedication of our state's farming and agriculture community. County fairs provide excellent opportunities for Michiganders to gather in celebration of our agricultural industry, highlighting modern agriculture processes, and honoring years of traditions.

I guarantee that the exhibits from our 4-H and Future Farmers of America (FFA) members will impress you and your family. As you gather with family and friends this fair season, I hope you enjoy the delicious food and family-friendly fun that county fairs provide. I have no doubt that your local county fair will offer entertainment and education for the whole family.

I send my best wishes for a fun and educational fair season. Whether you are a sponsor, exhibitor, or fairgoer, I hope you enjoy Michigan's county fairs this summer!

Sincerely,

A handwritten signature in blue ink, reading "Gretchen Whitmer".

Gretchen Whitmer  
Governor of Michigan



**GRETCHEN WHITMER**  
GOVERNOR

**STATE OF MICHIGAN  
DEPARTMENT OF AGRICULTURE  
AND RURAL DEVELOPMENT**

**DR. TIM BORING**  
DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2024 county fair season!

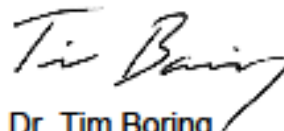
Millions of people attend Michigan's county fairs each year, enjoying the sights, sounds, and activities that have become an annual tradition across the state.

Michigan's county fairs are cornerstones of social and cultural community identity. These annual events bring people together and maintain essential connections to rural traditions at a time when people are increasingly disconnected from agriculture and food production. Our state's 85 local, county, and state fairs provide safe, family-friendly entertainment and celebrate our important agricultural heritage.

County fairs also support nearly 50,000 Michigan youth who participate in livestock and community art exhibitions each year. These youth activities are meaningful educational and professional development opportunities and build lifelong connections with agriculture. The support provided by local businesses and families also provides meaningful resources for continuing education.

Whether you are here as a sponsor, exhibitor, or fairgoer, many family memories await you. I wish you great adventures during the 2024 fair season.

Sincerely,

  
Dr. Tim Boring  
Director



# Welcome to the Fair!



The Calhoun County Fair Board is proud to celebrate our 175th County Fair. We are committed to providing a venue where people can exhibit agricultural products of all types and to educate the public and foster the development of our youth.

On behalf of the Calhoun County Agricultural and Industrial Society (CCAIS), we welcome you to the Calhoun County Fair's 175<sup>th</sup> celebration as the oldest continuous running fair!

We have been extremely busy and appreciate all the encouragement and assistance from our members, board of directors and volunteers in planning this year's fair.

Friends and family who have preceded us would be proud of our accomplishments, our continued support to our youth and strong ties to our community. Our organization has been built on generations of caring and compassionate individuals who work hard to succeed!

We strive to continue investing in our youth and provide a platform for them to learn, share, build relationships, and pass on traditions for many years.

We would like to thank families and organizations who donate funds, necessities like lights, electrical upgrades, benches, Christmas items for Merry Mile, small equipment, flowers, and valuable time to beautify the grounds and assist with many events we organize yearly.

We have a great lineup of events at the grandstands, new vendors throughout, TJ Schmidt carnival rides, exciting exhibits to recognize and honor our 175<sup>th</sup> celebration! Hope you enjoy your time seeing old friends and neighbors, learning something new, looking at creative exhibits and seeing all the animals.

"Everyone can recognize history when it happens. Everyone can recognize history after it has happened; but only the wise man knows at the moment what is vital and permanent, what is lasting and memorable." --Winston Churchill

Dave Davis  
CCAIS - President

## 2024 Fair Theme

"Timeless Traditions & Old-Fashioned Fun"

## ADMISSION/PASSES/TICKETS

### Non-Transferrable

⇒ Kids 9 & Under.....	FREE
⇒ Daily Gate Admission (the 12th–17th).....	\$10.00
⇒ Daily Gate Admission (Sunday the 11th ONLY).....	\$5.00
⇒ Weekly Gate Pass (Seven Punches).....	\$55.00
⇒ Daily Parking.....	FREE
⇒ Weekly Gate Pass (Seven Punches).....	\$25.00
(with a CCAIS Membership)	



# 2024

## EXHIBITOR'S GUIDE

### INFORMATION INDEX

FAIR FORMS can be found on our website [HERE](#)

#### GENERAL INFORMATION

- ⇒ Board of Directors\_\_\_\_\_pg 19
- ⇒ Fairgrounds Staff\_\_\_\_\_pg 19
- ⇒ Fair Schedule of Events\_\_\_\_\_pg 9
- ⇒ Fairgrounds Map\_\_\_\_\_pg 18
- ⇒ General Fair Information\_\_\_\_\_pg 8
- ⇒ Rules and Regulations\_\_\_\_\_pg 10-15
- ⇒ Sponsors\_\_\_\_\_pg 69-76
- ⇒ Fair FAQ\_\_\_\_\_pg 16
- ⇒ Fair Forms\_\_\_\_\_pg 17
- ⇒ Fair Theme\_\_\_\_\_pg 4
- ⇒ Carnival Information\_\_\_\_\_pg 8
- ⇒ Fair Week Pricing\_\_\_\_\_pg 4

#### DEDICATIONS & LISTS

- ⇒ 2023 Volunteers of the Year\_\_\_\_\_pg 22
- ⇒ 2024 CCAIS Committees\_\_\_\_\_pg 20
- ⇒ Lifetime Members List\_\_\_\_\_pg 21
- ⇒ 2023 Lifetime Members of the Year\_\_\_\_\_pg 21-22
- ⇒ Fairbook Dedication\_\_\_\_\_pg 22
- ⇒ 2023/2024 In Memory Of\_\_\_\_\_pg 22
- ⇒ Previous Fairbook Dedications\_\_\_\_\_pg 21
- ⇒ Previous Volunteers of the Year\_\_\_\_\_pg 21

## LIVESTOCK-YOUTH CLASSES

- ⇒ Youth Beef Breeding
  - Department 5 \_\_\_\_\_ pg 25-27
- ⇒ Youth Dairy
  - Department 2 \_\_\_\_\_ pg 23-24
- ⇒ Youth Dairy Starter
  - Department 3 \_\_\_\_\_ pg 24-25
- ⇒ Youth Dogs
  - Department 21 \_\_\_\_\_ pg 42-43
- ⇒ Youth Draft Horses
  - Department 19 \_\_\_\_\_ pg 40
- ⇒ Youth Goats
  - Department 10 \_\_\_\_\_ pg 30-31
- ⇒ Youth Livestock
  - Department 22 \_\_\_\_\_ pg 43-44
- ⇒ Youth Market Beef
  - Department 6 \_\_\_\_\_ pg 27-28
- ⇒ Youth Miniature Horses, Donkeys & Mules
  - Department 17 \_\_\_\_\_ pg 38-39
- ⇒ Youth Pleasure Horses
  - Department 20 \_\_\_\_\_ pg 41
- ⇒ Youth Poultry
  - Department 13 \_\_\_\_\_ pg 32-35
- ⇒ Youth Rabbits
  - Department 15 \_\_\_\_\_ pg 35-36
- ⇒ Youth Sheep
  - Department 8 \_\_\_\_\_ pg 28-30
- ⇒ Youth Swine
  - Department 11 \_\_\_\_\_ pg 31-32
- ⇒ Show of Champions \_\_\_\_\_ pg 44

## LIVESTOCK-OPEN CLASSES

- ⇒ Open Beef Breeding
  - Department 4 \_\_\_\_\_ pg 25-27
- ⇒ Open Dairy
  - Department 1 \_\_\_\_\_ pg 23
- ⇒ Open Draft Horses
  - Department-18 \_\_\_\_\_ pg 39-40
- ⇒ Open Goats
  - Department 9 \_\_\_\_\_ pg 30-31
- ⇒ Open Light Horses & Ponies
  - Department-16 \_\_\_\_\_ pg 36-38
- ⇒ Open Poultry
  - Department 12 \_\_\_\_\_ pg 32-33
- ⇒ Open Rabbits
  - Department 14 \_\_\_\_\_ pg 35
- ⇒ Open Sheep
  - Department 7 \_\_\_\_\_ pg 28-29
- ⇒ Show of Champions \_\_\_\_\_ pg 42

## MISC DEPARTMENT CLASSES

- ⇒ Horse Pulling
  - Department 80 \_\_\_\_\_ pg 66-67
- ⇒ Fair King & Queen
  - Department 91 \_\_\_\_\_ pg 67-68

# NONLIVESTOCK-YOUTH CLASSES

- |  |   |
|--|---|
| ⇒ Youth Agriculture <ul style="list-style-type: none"><li>• Department 66_____pg 60</li></ul>                            | ⇒ Youth Floriculture <ul style="list-style-type: none"><li>• Department 67_____pg 60-61</li></ul>             |
| ⇒ Youth Barn Decorating (Livestock Clubs) <ul style="list-style-type: none"><li>• Department 55_____pg 54</li></ul>      | ⇒ Youth Folk Arts <ul style="list-style-type: none"><li>• Department 63_____pg 57-58</li></ul>                |
| ⇒ Youth Barrel Decorating <ul style="list-style-type: none"><li>• Department 53_____pg 54</li></ul>                      | ⇒ Youth General Market Projects <ul style="list-style-type: none"><li>• Department 72_____pg 63-64</li></ul>  |
| ⇒ Youth Booth Decorating (NLS Clubs) <ul style="list-style-type: none"><li>• Department 56_____pg 54</li></ul>           | ⇒ Youth Horticulture <ul style="list-style-type: none"><li>• Department 68_____pg 61</li></ul>                |
| ⇒ Youth Ceramics <ul style="list-style-type: none"><li>• Department 64_____pg 58-59</li></ul>                            | ⇒ Youth Industrial Arts <ul style="list-style-type: none"><li>• Department 69_____pg 61-62</li></ul>          |
| ⇒ Youth Clowning <ul style="list-style-type: none"><li>• Department 74_____pg 64-65</li></ul>                            | ⇒ Youth Natural Resources & Entomology <ul style="list-style-type: none"><li>• Dept 75_____pg 65-66</li></ul> |
| ⇒ Youth Culinary Arts <ul style="list-style-type: none"><li>• Department 61_____pg 55-57</li></ul>                       | ⇒ Youth Needlework <ul style="list-style-type: none"><li>• Department 60_____pg 54-55</li></ul>               |
| ⇒ Youth Demonstrations <ul style="list-style-type: none"><li>• Department 73_____pg 64</li></ul>                         | ⇒ Youth Photography <ul style="list-style-type: none"><li>• Department 65_____pg 59</li></ul>                 |
| ⇒ Youth Education, Leadership, & The Family <ul style="list-style-type: none"><li>• Department 71_____pg 62-63</li></ul> | ⇒ Youth Robotics <ul style="list-style-type: none"><li>• Department 76_____pg 66</li></ul>                    |
| ⇒ Youth Fine Arts <ul style="list-style-type: none"><li>• Department 62_____pg 57</li></ul>                              | ⇒ Youth Safety <ul style="list-style-type: none"><li>• Department 70_____pg 62</li></ul>                      |
|  | ⇒ 4H Cloverbuds <ul style="list-style-type: none"><li>⇒ Department 51_____pg 54</li></ul>                     |

# NONLIVESTOCK-OPEN CLASSES

- |   |  |
|---|--|
| ⇒ Open Agriculture <ul style="list-style-type: none"><li>• Department-46_____pg 50-51</li></ul>           | ⇒ Open Group Exhibits <ul style="list-style-type: none"><li>• Department-49_____pg 53</li></ul>  |
| ⇒ Open Antiques <ul style="list-style-type: none"><li>• Department-45_____pg 49-50</li></ul>              | ⇒ Open Horticulture <ul style="list-style-type: none"><li>• Department-48_____pg 52-53</li></ul> |
| ⇒ Open Culinary Arts <ul style="list-style-type: none"><li>• Department-41_____pg 45-46</li></ul>         | ⇒ Open Needlework <ul style="list-style-type: none"><li>• Department-40_____pg 44-45</li></ul>   |
| ⇒ Open Fine Arts & Folk Arts <ul style="list-style-type: none"><li>• Department-42_____pg 47-48</li></ul> | ⇒ Open Pee Wee <ul style="list-style-type: none"><li>• Department-50_____pg 53-54</li></ul>      |
| ⇒ Open Floriculture <ul style="list-style-type: none"><li>• Department-47_____pg 51-52</li></ul>          | ⇒ Open Photography <ul style="list-style-type: none"><li>• Department-44_____pg 48-49</li></ul>  |
|   | ⇒ Open Beer & Wine <ul style="list-style-type: none"><li>• Department-90_____pg 67</li></ul>     |



# 2024 GENERAL FAIR INFORMATION

## OFFICE INFORMATION.....269-781-8161

The Fair Office will be open the following hours for fair week:

Sunday, August 11.....	8:00am-6:00pm
Monday, August 12.....	8:00am-6:00pm
Tuesday, August 13.....	8:00am-6:00pm
Wednesday, August 14.....	8:00am-6:00pm
Thursday, August 15.....	8:00am-6:00pm
Friday, August 16.....	8:00am-6:00pm
Saturday, August 17.....	8:00am-6:00pm
Sunday, August 18.....	8:00am-1:00pm

**ENTRIES DUE: Friday, June 14th, 2024**

### CARNIVAL HOURS/INFORMATION

Monday, August 12.....	5:00pm to CLOSE
Tuesday, August 13.....	11:00am to CLOSE
Wednesday, August 14.....	2:00pm to CLOSE
Thursday, August 15.....	11:00am to CLOSE
Friday, August 16.....	12:00pm to CLOSE
Saturday, August 17.....	12:00pm to CLOSE

Daily Unlimited Ride Wristbands

Presale online: [www.TJSchmidtCarnival.com](http://www.TJSchmidtCarnival.com)

Fair week: Available at the Carnival Ticket Booth

**Monday, Wednesday-Saturday: \$30.00 / Wristband**

**Tuesday (Kids Day) : \$20.00 / Wristband**

\*TJ Schmidt to verify hours of operation

Carnival Inquiries/Questions: [mifun@tjschmidt.carnival.com](mailto:mifun@tjschmidt.carnival.com)

Price & operation times subject to change based on MDHHS capacity restrictions

### HANDICAPPED PARKING

Reserved parking available in the lot between the Fair Office and the Koster Horse Arena, first come first served (must have valid handicap license plate or hang tag). Violators will be towed!

Individuals wishing to return the same day **will be provided a hand stamp** at the gate and will be allowed to leave and return to the fair on the same day at no additional cost. A wristband or stamped hand is your only admission back into the grounds.

### SPECIAL FAIR DAYS

#### **Monday, August 12-Veteran's & First Responder's Day**

Active/retired military as well as First Responders (EMT, Fire, Police, and Dispatchers) receive free gate entry from 9am-3pm--MUST SHOW ID

#### **Tuesday, August 13 -Kids Day**

Free kids activities in the Belcher Building 9am-2pm. Superheroes/Princesses will be on the fairgrounds from 10:30am-1:30pm.

#### **Wednesday, August 14-Senior & Health Day**

All Seniors receive free gate entry (60 years and older), free activities/info in the Belcher Building from 9am-3pm

#### **Thursday, August 15-**

#### **FireKeepers Casino Hotel Team Member Day**

Sponsored by FireKeepers Casino and Hotel

FireKeepers team members and tribal members receive free gate entry (must show badge)

#### **Friday, August 16-Ag & Industrial Day**

Job Fair and Farmers Market from 9am-3pm in the Belcher Building

#### **Saturday, August 17-Teacher Appreciation Day**

Teaching Personnel Receive free gate entry from

ALL WEEK...Carnival Rides, Calhoun County Fair Museum, Community Stage (Free Entertainment), Old Maple Grove Church Entertainment nightly, FCE Bingo

## GRANDSTAND TICKET INFORMATION

Presale online (all events): [www.CalhounCountyFairgrounds.com](http://www.CalhounCountyFairgrounds.com)

- ⇒ Day of tickets available at the Grandstand Ticket Booth @ 5:00pm Monday-Friday
- ⇒ Day of tickets available at the Grandstand Ticket Booth @ 3:00pm Saturday ONLY

### MONDAY, AUGUST 12—7:00 PM

**TK Pro Rodeo with special guest Dewayne Spaw**

- Grandstand - \$15
- Infield - \$20
- VIP Stage - \$50

### TUESDAY, AUGUST 13 —7:00 PM

**SJO Supercross**

- Grandstand - \$15
- Infield - \$20

### WEDNESDAY, AUGUST 14 —7:00 PM

**NTPA Tractor Pull**

- Grandstand - \$12
- Infield - \$15

### THURSDAY, AUGUST 15 —7:00 PM

**Truck Pulls**

- Grandstand - \$15
- Infield - \$20

### FRIDAY, AUGUST 16 —7:00 PM

**Night of Destruction**

- Grandstand - \$15
- Infield - \$20
- VIP Stage - \$50

### SATURDAY, AUGUST 17 —6:30 PM

**Demolition Derby**

- Grandstand - \$15
- Infield - \$25
- VIP Stage - \$50

NO REFUNDS OR EXCHANGES / NO PHONE CALL RESERVATIONS/ ALL EVENTS HELD RAIN OR SHINE

All major credit/debit cards accepted at the Grandstand Ticket Booths, Beer Tent, Fairgrounds Office, and online.

Ticket Stub Disclaimer for All Grandstand Events:

The holder of this ticket assumes all risk and danger incidental to the event for which this ticket provides admission, including, but not limited to, the danger posed by a foreign object entering any seating or viewing area, and the holder agrees that the Calhoun County Agricultural and Industrial Society and its agents, vendors, or independent contractors are not liable for any injuries.



## FREE GRANDSTAND EVENTS

### SATURDAY, AUGUST 10

- Antique Tractor Pulls — 10:00am
- Open Horse Pull — 6:00pm

### SUNDAY, AUGUST 11

- Drive-In Hitch Show — 9:00am
- Fair King and Queen Contest-1:00pm

### SATURDAY, AUGUST 17

- Calhoun County Horse Pull — 9:00am

# 2024 Calhoun County Fair Schedule of Events

## Saturday, August 10th

- 9am Youth Nonlivestock Project Judging (Covered Arena)
- 10am Antique Tractor Pulls (Grandstand) - FREE
- 2pm Style Revue (Belcher Building)
- 6pm Open Horse Pulls (Grandstand) - FREE
- TBD Open Beer & Wine Judging (Floral Hall)

## Sunday, August 11th

- 8am Rabbit Show (Rabbit Barn)
- 9am Poultry Show (Poultry Barn)
  - Floriculture/Culinary Judging (Floral Hall)
  - Mini Horse & Donkey Show (Covered Arena)
  - Drive-in Hitch Show (Grandstand) - FREE
- 9am-9pm FFA Miracle of Life Animal Tent (By Houston School)
- 10am Horticulture Judging (Floral Hall)
- 11am Agriculture Judging (Floral Hall)
- 1pm Fair King and Queen Contest (Grandstand) - FREE
- 175th Parade (Grandstand) - Following King/Queen Contest
- 2pm Livestock Judging (Sheep/Goat Barn)

## Monday, August 12th

*Veteran's/First Responder's Day – All Active Duty/Veterans and First Responders receive free gate entry from 9am-3pm-MUST SHOW ID.*

*Sponsored by*

- 8:30am Dairy Show (Covered Arena)
    - Presentation of Colors (Koster Arena)
    - Goat Show (Covered Arena)
    - Fine & Folk Art Judging (Floral Hall)
  - 9am Youth Horse Show (Koster Arena)
    - Antiques Judging (Floral Hall)
    - Photography Judging (Floral Hall)
    - Needlework Judging (Floral Hall)
  - 9am-9pm FFA Miracle of Life Animal Tent (By Houston School)
  - 10am Dairy Starter Calf Show (Covered Arena)
    - Starts AFTER the Dairy Show —
  - 12pm Flag Raising Ceremony (Fair Office)
  - 2pm Sheep Show (Covered Arena)
  - 2pm-10pm BINGO (Southside of Merchant's Building)
- ⇒ **7:00pm TK Pro Rodeo with special guest Dewayne Spaw (Grandstand) - \$15/\$20/\$50**

## Tuesday, August 13th

*Kids Day – Activities in the Belcher Building 9am-2pm Superheroes/Princesses around Fair 10:30am-1:30pm.*

*Sponsored by*

- 8am Youth Draft Horse Show (Draft Barn & Covered Arena)
  - 8:30am Presentation of Colors (Koster Arena)
  - 9am Youth Dog Show (Infield)
    - Youth Horse Show (Koster Arena)
    - Group Exhibit Judging (Floral Hall)
  - 9am-9pm FFA Miracle of Life Animal Tent (By Houston School)
  - 10am Steer Homebred Show (Location TBD)
  - 10:30am Frog Jumping Contest (Houston School)
  - 10:30am-1:30pm Superheroes/Princesses around the Fairgrounds
  - 11:30am Beef Breeding Show (Covered Arena)
  - 1pm Kids Day Prize Drawing (Fire Keepers Casino and Hotel (FKCH) Community Tent)
  - 2pm-10pm BINGO (Southside of Merchant's Building)
  - 5pm Youth Market Beef Sales Presentations
- ⇒ **7:00pm SJO Supercross (Grandstand) - \$15/\$20**

## Wednesday, August 14th

*Senior & Health Day — All Seniors receive free gate entry (60 years and older), free activities/info in the Belcher Building from 9am-3pm.*

*Sponsored by Oaklawn Hospital*

- 8:30am Presentation of Colors (Koster Arena)
    - Swine Show (Covered Arena)
  - 9am Youth Horse Show (Koster Arena)
  - 9am-9pm FFA Miracle of Life Animal Tent (By Houston School)
  - 1pm-10pm BINGO (Southside of Merchant's Building)
  - 3pm Youth Market Beef Show (Covered Arena)
- ⇒ **7:00pm NTPA Tractor Pull (Grandstand) - \$12/\$15/\$50**

## Thursday, August 15th

*FireKeepers Casino and Hotel Team Member Day*

*Sponsored by FireKeepers Casino and Hotel*

- 8:30am Presentation of Colors (Koster Arena)
  - 9am Youth Horse Show (Koster Arena)
    - Open Horse Halter Show (Covered Arena)
    - Light Horse & Pony Hitch Show (Covered Arena) to follow Open Horse Halter Show
  - TBD Youth Demonstrations (Boys & Girls Building)
  - 9am-9pm FFA Miracle of Life Animal Tent (By Houston School)
  - 11am-1pm Livestock Skillathon (in tent by Covered Arena)
  - 12pm Beef Fitting & Showing (Covered Arena)
  - 2pm-10pm BINGO (Southside of Merchant's Building)
  - TBD Youth Clowning (Covered Arena)
  - 5:30pm Small Animal Auction (Covered Arena)
- ⇒ **7:00pm Truck Pulls (Grandstand) - \$15/\$20**

## Friday, August 16th

*Ag & Industrial Day — Job Fair and Farmers Market in the Belcher Building from 9am-3pm.*

*Sponsored by*

- 9am-9pm FFA Miracle of Life Animal Tent (By Houston School)
  - 11am Large Animal Auction (Covered Arena)
  - TBD Volunteer Dinner (Auction Tent) - starts AFTER Large Animal Auction
  - 2pm-10pm BINGO (Southside of Merchant's Building)
- ⇒ **7:00pm Night of Destruction (Grandstand) - \$15/\$20/\$50**

## Saturday, August 17th

*Teacher Appreciation Day — All Education Personnel receive free gate entry from 9am-3pm-MUST SHOW ID*

*Sponsored by*

- 8:30am Presentation of Colors (Koster Arena)
  - 9am Calhoun County Horse Pulls (Grandstand) - FREE
    - Cloverbud Horse Show (Koster Arena)
  - 9am-9pm FFA Miracle of Life Animal Tent (By Houston School)
  - 10am Cloverbud Dairy Starter Calf Show (Covered Arena)
  - 12pm Show of Champions (Covered Arena)
  - 2pm-10pm BINGO (Southside of Merchant's Building)
  - TBD General Market Project Auction (Covered Arena)
  - 4pm Youth Riding Horses Awards (Covered Arena)
  - TBD Great Lakes Drone Show (To follow after Demo Derby)
- ⇒ **6:30pm Demolition Derby (Grandstand) - \$15/\$25/\$50**

### Ticket Stub Disclaimer for All Grandstand Events:

The holder of this ticket assumes all risk and danger incidental to the event for which this ticket provides admission, including, but not limited to, the danger posed by a foreign object entering any seating or viewing area, and the holder agrees that the Calhoun County Agricultural and Industrial Society and its agents, vendors, or independent contractors are not liable for any injuries.

# Calhoun County Fair ~ Rules and Regulations

**ENTRY DEADLINE:** Friday, June 14, 2024, by 5:00pm received at Fairgrounds Office.

**NO EXCEPTIONS!!!** On-line web Pag: <https://calhounmi.fairwire.com>

## Article 1 – General

- **The 175th Annual Calhoun County Fair will open Sunday, August 11, 2024, and continue until Saturday evening, August 17, 2024.**
- The Fair is under the direction of the Calhoun County Agricultural & Industrial Society (CCAIS). The CCAIS Board has the final decision in all matters. Superintendents will oversee each division of the Fair, who, with assistants or clerks as needed, will have the exclusive management of their department. Such Superintendents will have charge of the entries of all articles in their division, the overseeing of the Judges, and will make a full report of all entries and awards to the Fairgrounds Office before the close of the Fair. In disputes, the CCAIS Board or its designee will have the final decision.
- The CCAIS Board reserves the right to cancel any event without prior notice and without incurring any liability except the return of any entry fee paid. The CCAIS Board reserves the right to withdraw all, or pay in part, premiums offered within each department. Any damage, loss or injury cause to the grounds, another exhibitor, or their exhibits will be the liability of the person (s) causing the damage. The CCAIS and associated management shall in no way be held responsible for the damage or injury caused. CCAIS reserves all rights to amend this document at any time.

## Article 2 – Exhibitors

- Competition is open to all, unless otherwise specified. An exhibitor's entry fee will entitle an individual to make entry in any department. It will not include fair gate admissions. **All Youth Members wishing to enter in open classes may do so under the same rules and regulations as other exhibitors, including paying the \$10 entry fee and paying pen fees, even if the animal is also shown in the Youth Division.**
- Entries must be made and all fees paid in advance of the entry deadline, **June 14, 2024**, at the Fairgrounds Office in person or by mail. Entry Forms, Fair Premium Books, and other instructions are available at the Fairgrounds Office, or online: [www.calhouncountyfairgrounds.com](http://www.calhouncountyfairgrounds.com).
- Officers will be on the grounds and all exhibits shall be in place Sunday, August 11, 2024, by 10:00pm (unless otherwise noted).
- Entry deadline is **June 14, 2024**, for non-livestock and open classes by 5:00 P.M... **NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE, NO EXCEPTIONS!**
- All entries must be made in the name of the owner, grower or producer, which person shall pay the prescribed exhibitor's fee.
- All non-animal exhibits will be removed on Sunday, August 18, 2024, by noon.
- Market livestock animal classes – Exhibitor must be the owner. Animal exhibits will not be released before 6:00am on Sunday, August 18, 2024, except by written permission of the superintendent or unless the animals are going to market. Every article or animal on the Fairgrounds will be under the control of the CCAIS, all reasonable precautions will be taken for their safekeeping. The CCAIS will not be responsible for any damage or loss that may occur, and upon this condition entries are received.
- Entry tags are available at the Fairgrounds Office. Exhibitors should fill these out with the correct department, class, and lot for the entry. Exhibitors must be careful to place these entry tags on or near the articles. Exhibitors must completely fill out their own entry tags.
- No person shall be allowed to act as judge of any class in which he or she is a competitor and no premium will be paid to persons violating this rule. Any exhibitor who shall in any way attempt to influence the decision of the judges shall forfeit all claims to premiums.
- Any animal eligible to registry cannot compete in the grade class.
- The CCAIS Board or its designee reserves the right to refuse any entries, especially if an unreasonable amount of room is required. A statement of the number of pens required should accompany each animal entry.
- Exhibitors will not be permitted to call attention to their exhibits in a noisy or disorderly way.
- In case the receipts of the Fair are insufficient to pay the expenses and premiums in full, the premiums may be prorated among those entitled to same. Ribbons will be awarded in all classes unless specified by department, section, or class. Ribbons awarded in classes in Youth Departments are specified in that section.
- All exhibitors must attend required superintendent meetings.
- All Beginner exhibitors will not participate in the Show of Champions.
- Any damage, loss or injury cause to the grounds, another exhibitor or their exhibits will be the liability of the person(s) causing the damage. The CCAIS and associated management shall in no way be held responsible for the damage or injury caused.
- All animals must be exhibited in the name of the owner, all products of the soil in the name of the producer, and articles of craftsmanship must be the handiwork of the exhibitor.

**Exhibitor's Youth/Open Class Entry Fee - \$10.00 - (This does not include a week pass)**

**Pen Fees:**

**All Dairy, Beef, Sheep, Swine, Goats and Horses: \$3.00 per animal**

**All Rabbits, Cavy and Poultry: \$1.00 per animal**



- All entries must have been made or prepared by the exhibitor and completed since last year's fair.

**These fees must accompany an entry form to the Fairgrounds Office (or online) by 5:00pm June 14, 2024 -- NO Exceptions!**

**\*\*\*The CCAIS Board or its designee reserves the right to withdraw all, or pay in part, premiums offered within each department.**

**For a complete set of 2024 Animal Health Requirements from the Michigan Department of Agriculture please visit their website at:**

**[https://www.michigan.gov/mdard/-/media/Project/Websites/mdard/documents/animals/exhibitions/2024\\_fairs\\_and\\_exhibitions\\_requirements.pdf?rev=4fb2ccacd91d8412983e00e4ec70d0818&hash=861352492D25BD8921C682198FD55DC8](https://www.michigan.gov/mdard/-/media/Project/Websites/mdard/documents/animals/exhibitions/2024_fairs_and_exhibitions_requirements.pdf?rev=4fb2ccacd91d8412983e00e4ec70d0818&hash=861352492D25BD8921C682198FD55DC8)**

### **ENTRY DEADLINES: (ALL LIVESTOCK ENTRIES ARE MANDATORY ONLINE ENTRIES ONLY)**

- ⇒ DNA Submissions & Species-Specific Paperwork:
  - ⇒ Swine/Sheep/Goats: Due by May 15th, 2024
  - ⇒ Rabbit/Poultry (tattoo, cages, etc): Due by July 10th, 2024
- ⇒ Online Entries:
  - ⇒ **Due by June 14, 2024**
- ⇒ Spring Weigh-ins:
  - ⇒ Beef and Dairy Beef—March, 16th 2024 from 8:30am-12:00pm at the Fairgrounds.
  - ⇒ Dairy Starter—May 4th, 2024 from 8:30am-12:00pm at the Fairgrounds.
  - ⇒ Sheep—May 4th, 2024 from 8:30am-12:00pm at the Fairgrounds.

All other entries are due **FRIDAY, JUNE 14, 2024 by 5:00pm** at Fair Office. NO EXCEPTIONS!!!

Entry Cost is as listed on Entry Form available at the fair office.

Season Ticket Costs are separate from entry costs. Please contact the Fair Office with questions or concerns.

Contact your superintendent with specific questions regarding start times for exhibit removal. Also see CCAIS Article 5 – Livestock below

CCAIS Fair Office will make premium checks available to exhibitors as soon as they are ready (typically Saturday of the fair). Listen for announcements regarding their availability.

**Fair Age/Species Age  
determined as of  
January 1st of  
current calendar year.**

### **YOUTH Species Age**

- |                     |                           |   |
|---------------------|---------------------------|---|
| • DAIRY - 7         | • SHEEP - 6               |   |
| • DAIRY STARTER - 6 | • GOATS - 6               |  |
| • BEEF BREEDING - 6 | • POULTRY - 6             |  |
| • BEEF - 8          | • RABBIT - 6              |  |
| • SWINE - 6         | • MINI HORSE & DONKEY - 6 |  |

### **Article 3 – Protest Procedures**

- Rules for Filing Protests:
- All exhibitor protests must be submitted to the Fairgrounds Office in writing within ten (10) days from the last day of the fair. Written protests must include the following:
  - Exhibitor name and address
  - Date of protest
  - Time of incident protested
  - What the protest consists of
  - Must have names of people involved
- Protest forms must be accompanied by a \$100 complaint fee, which will be refunded to the filer if the exhibitor is found guilty of the violation.
- Protest forms must be signed by three adults,
- The CCAIS Board has ten (10) days to answer a protest. Findings will be issued in writing.
- The CCAIS Board can request ten (10) more days to answer protest if time is needed to get all pertinent information. At the end of that time the CCAIS Board will issue a notice of findings in writing to the exhibitor.
- The exhibitor has forty-five (45) days from the date the protest is received in the Fairgrounds Office to file an appeal with the Michigan Department of Agriculture (MDARD), if they are not satisfied with the findings of the CCAIS Board.
- MDARD has sixty (60) days to investigate the appeal and issue a report of findings.
- All protests must be filed in the order as stated

## **Article 4 – Conduct Policies**

### *Conduct Rules for All Participants*

- All participants are to be on their best behavior and must observe all CCAIS rules. Any adult should stop any unsafe practice observed on the fairgrounds.
- Any adult or youth participant under the influence of alcohol or drugs or being disruptive, will be escorted from the property and their exhibits may be removed. The proper authorities will be notified. Minors will be turned over to the proper authorities. Premiums will be forfeited in all such cases.
- Quiet hours will be observed between midnight and 6:00am. Excessive noise and rowdiness will not be tolerated.
- *Violations of Good Fair Conduct*
  - If it is determined that a Fair rule(s) has been violated, and/or fraud and/or deception has occurred in association with exhibiting in the Fair classes, any or all of the following actions may be taken at the discretion of the CCAIS Board or its designee. This applies to exhibitors AND parents/guardians if the
    - exhibitor is under 18, as well as anyone staying in any of the camping areas.
    - The exhibit in question may be disqualified.
    - ALL OTHER exhibits of the exhibitor may be disqualified.
    - ALL premiums, trophies, and/or awards, won by said exhibitor in ALL classes, may be withdrawn.
    - Exhibitor may be suspended from exhibiting at the Fair for the current year and for the following year at minimum. Maximum suspension could be for the remaining years as a youth exhibitor with time and decision determined by the CCAIS Board or its designee.
    - Exhibitor may be required to remove ALL exhibits from the Fairgrounds immediately.

## **Article 5 – Livestock**

### **ALL LIVESTOCK:**

1. Suitable stalls and pens will be furnished for livestock and each exhibitor will be required to care for, feed, and water their own animals.
2. All animals must be bedded on wood shavings or similar wood byproduct (no straw will be allowed). Milking dairy cattle will be the only exception to this rule, as they may be bedded on straw.
3. **An entry fee of \$10.00 plus \$3.00 per animal for large animals (dairy, beef, swine, sheep, goat and horse) and \$1.00 for small animals (rabbit, cavy & poultry) must be paid to the fair office by the specific deadlines laid out in the beginning of the rules and regulations.**
4. **ALL livestock exhibitors will need to provide a copy of a 1 million dollar liability insurance listing CCAIS, 720 Fair Street, Marshall, MI 49068 as a certificate holder. The liability form MUST be provided on or before June 14th, 2024 in order to be eligible to show.**
5. No animals will be allowed on the grounds without entry forms and approval of the department Superintendent.
6. Animals occupying stalls or pens must be duly entered upon the entry books of the division and shown in competition when called by the judges or be charged \$1.00 per day for the time the stall or pen is occupied.
7. Grooms and attendants must be neatly and cleanly dressed and must put the stalls, pens and floors in a neat and tidy condition by 9:00am each day.
8. An exhibitor may not receive more than one award in group classes of three or more, except in Get of Sire and Jr. Get of Sire groups where an exhibitor may receive two awards if the groups are sired by different sires and the sires must be named; and not more than two monies in any other class.
9. Youth under the age of 6 years old cannot show livestock unless it is a small animal (rabbit/cavy/poultry). They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.
10. The Fair will have security officers and police on duty day and night, but the Fair will not be held responsible for loss or accident.
11. There will be NO water tanks on the Fairgrounds during the Fair. All watering must be done with pails and tubs and must be emptied after watering.
12. **The Livestock Committee has the right to send home any animal that is not well cared for or not healthy and the exhibitor will forfeit premium & entry fees.**
13. Animals must have the appropriate health document and tags per species. If you have questions contact the Superintendent.
14. Animals are only allowed to be exercised in designated areas. See Superintendent for details.
15. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
16. No animals allowed with horns unless specified by species and breed.
17. Some male species are not allowed at fair. Contact the superintendent for questions.
18. Animals comprising a herd may compete for individual premiums.
19. All livestock and non-livestock exhibits must stay until 6:00am on Sunday, August 17, 2024. Exceptions can be made only with the approval of the Superintendents and/or CCAIS Board or you will forfeit premiums and you may not show for 3 years.
20. The age of the animal will comply with national rule of the species.
21. All stalls and pens must be cleaned before exhibitor may leave the fairgrounds on Sunday.
22. All animals are subject to examination by a veterinarian at the request of the Superintendent, and; if in their opinion, the presence of these animals is a hazard to other animals or people on the Fairgrounds, the owner must remove such exhibits at once or such exhibits will be removed at the owner's expense.
23. Exhibitor must show their own animal in Showmanship.
24. Showmanship and market records and/or interviews are mandatory for all exhibitors showing market animals.
25. Exhibitors may only cross in front of the auctioneer once for large animal and once for small animal, unless they place grand/reserve.
26. Animal must be accompanied in the sale ring by exhibitor, but can be assisted by Superintendent, family member, or legal guardian.
27. Grand and Reserve Champions must sell.

## **LIVESTOCK POLICIES SPECIFIC TO YOUTH (CLUB):**

1. Youth member animal exhibit stalls and pens shall have been cleaned and bedded and animals cleaned by 9:00am each day. All exhibit areas and animals must be kept in a neat and tidy condition during exhibit hours. The Superintendent may request any exhibitor failing to keep their stalls in a clean and tidy condition to remove their animals from exhibit.
2. An adequate amount of feed and bedding must be supplied by each exhibitor.
3. Market animals going to slaughter will be loaded starting at 12:15am Sunday, August 18, 2024. Market livestock will be released at 6:00am Sunday, August 18, 2024. Youth Horses and other Youth Livestock exhibits will be released at 6:00am Sunday. General Market projects are released to buyer at time of sale. Market flyers and records are released Sunday, August 18, 2024, from 9:00am to 2:00pm. Non-livestock exhibits will be released and picked up between the hours of 9:00am and 2:00pm on Sunday, August 17, 2024. Any exceptions will be made only on written permission from the Superintendent presented to the CCAIS General Manager. Members unable to pick up exhibits at this time must make arrangements for someone else to pick up the exhibits. Exhibits removed prior to release time without permission will forfeit premium.
4. An educational exhibit means a poster, an article or an item having to do with the project entered for public display at a Fair or Show and judged in competition.
5. Only youth residing in Calhoun County are eligible to exhibit in the youth section. Youth age 6-21 whom reside outside of Calhoun County and wish to exhibit at the Calhoun County Fair in the youth department may petition the **Livestock Committee** by filling out the appropriate form and turn it into the fair office at least two weeks before the project start date or by May 1st, whichever is earlier. All decisions are made by the livestock committee/CCAIS board are final. Youth only need to petition once.
6. Youth exhibitors will not be allowed to exhibit the same project or livestock species which has been exhibited at another county fair during the current year.
7. Youth exhibitors who show or have shown at another county fair coming to show at Calhoun County will not be able to participate in the youth livestock auction, as well as, champion market classes for two years. Exhibitors who have aged out of their county fair are not eligible to participate at Calhoun County Fair.
8. Youth members who reside in another county whom have never participated at another county fair are allowed to participate at the Calhoun County for the current fair season. Youth members who reside in another county whom have shown at Calhoun County the previous year may continue to show.
9. Youth clubs must submit a member roster with the species shown to the **livestock committee** prior to their weigh in/entry date. With new members indicated, proof of birthdate and residency may be requested.
10. We acknowledge and accept that all animals entered at the County Fair may be subject to blood, urine, and tissue tests, and that the fair reserves the right to disqualify any animals either live or slaughtered, if found in violation of the use of drugs, chemicals, or feed additives as described above and in the County Fair Book and policy brochure. Disqualification will result in the placing(s) of the animal in question being voided; the forfeiture of any ribbons/trophies/special awards earned with the animal(s); voiding of the sale(s) if the animal has been sold in the Youth Livestock Sale. We will allow the designated tester/veterinarian to draw any and all samples deemed appropriate from our animals. We will indemnify and hold harmless the fair and all of its sponsors and assisting organizations and their employees and agents, against all legal proceedings in connection with said testing procedures.
11. Ethical and humane treatment of animals: We acknowledge that inhumane fitting, showing, and/or handling practices or devices shall not be used. Furthermore, surgery, injection, or application of foreign material under and/or into the flesh of an animal to physiologically or physically change the natural contour or conformation of the animal is illegal. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, insertion of foreign material in the animal, or other such practices are not acceptable and will be prohibited. Violation of the above-mentioned items could result in the disqualification of the animal or exhibitor. We acknowledge and accept the fact that the Department Chairperson for a given animal species and/or the **Livestock Committee** may authorize the examination of a given animal for the identification purposes and/or health related concerns in our absence, including obtaining the temperature of the animal in question. In non-emergency situations, the fair personnel will give notice to the exhibitor and allow them a reasonable amount of time to make themselves available.

## **CCAIS HOMEGROWN POLICY:**

This policy and wording is applicable to all livestock species that have homegrown divisions to offer consistency and fairness to all participants. All species shown at the Calhoun County Fair must follow the homegrown guidelines set forth in the fair book. Homegrown must be declared at weigh in. Please contact the fair office for the Livestock Committee's contact information if you have any questions about the policy or the wording.

- Policy: Homegrown animals will be defined as an animal born on the participant's immediate family's owned and operated farm in which the participant has an active part for the duration of the project, or participant owned the dam of these animals at the time of conception.
- Definition of Immediate Family: participant's parent, participant's grandparent, participant's sibling.
- Consequence: The participant forfeits the current year's awards, premiums, and auction rights, as well as, for two additional years with that species.

## **Youth Livestock Grand and Reserve Policy:**

Grand and Reserve requirements according to the species requirements in the fair book with the species superintendent approval.

**Beef** – Grand/Reserve Market, Grand/Reserve Homegrown | **Dairy Beef** – Grand/Reserve Market | **Dairy Starter** – Grand/Reserve Market | **Goat** – Grand/Reserve Meat Market, Grand/Reserve Dairy Market, Grand/Reserve Meat Homegrown, Grand/Reserve Dairy Homegrown | **Poultry** – Grand/Reserve Cornish, Grand/Reserve Roaster, Grand/Reserve Broiler, Grand/Reserve Market Hen, Grand/Reserve Market Tom, Grand/Reserve Market Duck, Grand/Reserve Geese | **Rabbit** – Grand/Reserve Pen, Grand/Reserve Roaster, Grand/Reserve Fryer | **Sheep** – Grand/Reserve Pen, Grand/Reserve Individual | **Swine** – Grand/Reserve Gilt, Grand/Reserve Barrow, Grand/Reserve Purebred, Grand/Reserve Homegrown

## **YOUTH AUCTION INFORMATION:**

All recognized youth organizations that have registered with the fair office by **April 1, 2024**, will be allowed to sell at the appropriate species auction.

All participants must follow the bylaws of the respective sales committee. Youth can sell one specie in each auction. Grand and Reserve Champions **MUST** sell.

Please see Department Superintendent and/or Auction Committee Guidelines for more specific auction information.

## **Article 6 - Judges**

A premium will not be awarded when the article or animal entered is not worthy, even if there is no competition.

No person shall be allowed to take the premium on any animal or article in more than one class except in herd. Applicants for premiums shall furnish written statements relative to the article exhibited and shall prepare to furnish satisfactory evidence sustaining them.

All reports of viewing committees shall be in writing signed by members of the committee assenting thereto; and it is desired that each committee shall, as far as possible, give reasons for their decision, and the premiums shall be conferred on the award of the majority of any such committee.

Only first money will be paid to an exhibitor in group classes where there is no competition.

Absolutely no dogs or cats allowed on Fairgrounds (except police K9s or those being exhibited).



## **Article 7 - Permits and Privileges**

All communications regarding or making applications for space or privileges should be addressed to the Fairgrounds Office. Definite space will be leased to each applicant upon contract specifying size and location and use to be made of the same.

No change of position will be allowed without the consent of the Superintendent in charge. Each lessee shall occupy his premises and no more. Nopeddling about the grounds will be allowed. No auctioneering or other unnecessary noises will be permitted.

No imposition, fraud, or deceit shall be practiced in the selling of goods.

All buildings, booths, and tents erected must be clean and present a good appearance, and the grounds surrounding shall be neat and tidy. All tenants must deposit all garbage and refuse in receptacles provided for the purpose, so they can be removed each day.

The CCAIS Board or its designee reserves the right to close any stand or booth, or to terminate any privilege held or used in violation of the rules. All "exclusive contracts" must be respected.

All reasonable precautions will be taken for the protection of exhibits. CCAIS does not carry insurance on exhibits. Owners may insure their exhibits before bringing them to the Fair. The Calhoun County Fair and CCAIS Board will not be responsible for loss, damage, injury, or accident to any person,

All reasonable precautions will be taken for the protection of exhibits. CCAIS does not carry insurance on exhibits. Owners may insure their exhibits before bringing them to the Fair. The Calhoun County Fair and CCAIS Board will not be responsible for loss, damage, injury, or accident to any person, animal, or property.

Absolutely no soliciting on grounds.

## **Article 8 - Electric Current**

A licensed electrician will be on the grounds Fair Week to make all necessary hookups for concessions.

A charge will be made for each hookup, same to be paid by owner of concessions to Fairgrounds Office. Current amp charge will be collected.

## **Article 9 - Open Horse Stalls**

Superintendent of Open Horses, Amy Cobb, will assign all open class horse stalls.

Reservations will be taken beginning the first Sunday in May at 8:00am by calling 269-275-5005.

## **Article 10 - Exhibitor Parking**

There will be NO PARKING behind livestock barns at any time. Livestock trailers must park in field behind the racehorse barns or be taken home. Only ONE CAR per lot in camping area. Other cars and trailer camper parking in designated areas only.

**Entries must be received by FRIDAY, JUNE 14, 2024, for Youth Non-Livestock and Open Class Divisions by 5:00pm. No Exceptions!**

## **Article 11 – General Instructions for Exhibitors**

Exhibitors should examine the following in order to thoroughly understand the way the fair and entries are conducted and to prevent mistakes or

misunderstandings which might otherwise occur.

The accuracy of entries is the responsibility of the exhibitor. Do not depend on the Fairgrounds Office staff to interpret your entries. Study the rules and the fairbook and know what department, class and lot under which your exhibits should be entered. If in doubt, contact the Superintendent for that department.

Be sure that your correct name, address, zip code, telephone number, and last 4 digits of social security number are on the entry form. Last 4 digits of social security number are REQUIRED by the State and your form WILL NOT be accepted without it.

All SSN's and other information will be kept private and confidential.

You must have an entry tag for each article you wish to place in competition.

A premium card or ribbon placed on an animal or article is no guarantee of award. The Fairgrounds Office must be governed strictly by the records on the Judge's sheets. Every effort will be made to contact the Superintendent and Judge to fix any problems as they arise.

It shall be the duty of the Superintendent to execute the orders they receive from the CCAIS Board or its designee and carefully watch and guard against the infringement of the rules and regulations.

All projects must be owned and/or created by the exhibitor in that project year. Superintendents shall preserve order and decorum throughout the buildings.

All exhibits must be brought in between 9:00am on Saturday, August 10, 2024, and 8:00pm on Sunday, August 11, 2024.

Please check with project area superintendents for exact time.

Any protest on awards... see rules for filing a protest.

The CCAIS Board or its designee reserves the right to prorate the amount of the premiums in each department if sufficient funds are not available. No smoking in any building on the fairgrounds. All open premiums over \$600.00 will receive W9 to complete.

## **Article 12 – Food Inspection Regulations**

All food vendors are required to be successfully inspected by the Calhoun County Health Department before being allowed to sell any items. The Calhoun County Health Department will provide the Fairgrounds Office with a full report. Vendors not passing an inspection and not able to make corrections to resolve the issue(s), will be removed from the fairgrounds and forfeit their vendor fees.

## **Article 13 – Fair Week Camping Rules**

1. All Campsites are assigned by the Fair office and must be in the name of the person staying. You may not sub-lease your campsite.
2. Campers must have a **campground permit**. Campers must check in at the Fair office prior to entering your assigned campsite to get your camping permit and to check in. The permit must be displayed and visible near your entrance door.
3. Livestock trailers are not permitted in camping areas unless they have living quarters and will be lived in during Fair.
4. Your camper and personal property must remain within the boundaries of your campsite. Campers must be parked within the lines. Campers may not be parked in a circle or “U” shape (per local police and fire).
5. Be considerate of others while disposing of garbage and dispose of it properly. **Keep your campsite clean.** If campsite is littered or left in unsatisfactory condition, the deposit will not carry over or be refunded. The CCAIS Board or designee will make that determination. No trash or swimming pools. No open fires permitted.
6. No refunds will be issued if camper chooses to leave early.
7. Campsite deposits may be refunded upon satisfactory clean-up of your campsite or carried over to reserve your site for the next year.
8. Electricity is available on a first come, first serve basis. Air conditioners are not to be powered with Fairgrounds electricity. Generators must be shut down during quiet hours between midnight and 6am. Each campsite will be allowed one electrical cord to be connected to Fairgrounds electricity. The only cord you are allowed to connect or disconnect is your own cord. If it isn't your cord and it is causing a problem, contact the CCAIS Board or designee. (\*\* Electricity is not available in the Warren Street Campground \*\*)
9. All rented campsites must have a camper or tent on them for the entire week. No campsites shall be used solely for parking.
10. Campers and guests must obey all rules in this agreement, and must also obey all local, state, and federal laws.
11. Anyone 17 years of age or younger must be accompanied by a responsible adult or legal guardian while in the campground.
12. A maximum of ten people may remain overnight (during quiet hours) in each campsite. The number of people at your site must be stated on this form.
13. **Quiet hours are midnight to 6am. Generators, excessive noise, and rowdiness will not be tolerated during this time.**
14. Campers are allowed to come in on Wednesday, August 7th, 2024, after 8 AM. All campsites must be vacated within two days of the end of Fair, or they will be charged \$50 per day.
15. There shall be no illegal substances consumed while at the Fairgrounds. Law enforcement will be called to handle any issues. Alcoholic beverages must be stored in a secure area and consumed at your campsite.
16. **NO DOGS ALLOWED!** The CCAIS Board or designee will request the dog leave in property if seen or reported. Failure to do so will result in forfeiture of your campsite.
17. Please report any incidents to the Fair office or the Sherriff (if a serious situation).
18. Camping is limited to exhibitors, superintendents, Fair personnel, and vendors at the discretion of the manager and Fair board.
19. Do not dump gray water.
20. ***Car pass issued to park in campground does NOT gain entry into the Fairgrounds.***

The CCAIS Board or designee reserves the right to remove any campers, without refund, if it is in the best interest of the Fair and the Fairgrounds.

## **2024 Fair Week Camping Rates**

- Main Campground, Infield (IF), Racehorse Barn (RH) – NEW CAMPER-\$275 (includes \$50 rolling deposit)
- Warren Street (WS) Campground – NEW CAMPER-\$140 (includes \$20 rolling deposit)

Any questions, issues, or concerns should be brought to the attention of the CCAIS Board or designee. Fair Week Camping Superintendent contact information will be distributed to registered campers at the time of campground permit pick-up.

## 2024 FAIR FAQ

### 2024 Fair Week

# Livestock Exhibitor Liability Insurance

ALL livestock exhibitors will need to provide a copy of a 1 million dollar liability insurance listing

CCAIS, 720 Fair Street, Marshall, MI 49068

as a certificate holder. The liability form **MUST** be provided on or before **June 14th, 2024** in order to be eligible to show.

### 2024 Fair Week

## Camping

If you would like to camp during our 2024 Fair week, please contact the office to be

added to our wait-list and to check eligibility.

(269) 781-8161

[CCAISOoffice@gmail.com](mailto:CCAISOoffice@gmail.com)

### 2024 Fair Week

## Golf Cart/ATV/Off Road Vehicles

Please contact the Fairground's office for more information and eligibility.

(269) 781-8161

[CCAISOoffice@gmail.com](mailto:CCAISOoffice@gmail.com)



# All Fair Book forms can be found on our website



To open a direct link, please click on the “Here”  
to open a new window.

## EXHIBITOR INFO FOR SHOWING

Fair Exhibitor Paper Entry Form can be found on the website or can be picked up at the Fairground’s office during office hours.

### EXHIBITOR PAYMENT

Select the Qty for **Entry fee (\$10.00 per Exhibitor)**.

For **Manure/Pen Fee**, please select the qty of animals you will be showing:

- **\$3.00 per Horse, Swine, Goat, Sheep, Beef, Dairy**
- **\$1.00 per Poultry, Rabbits, Cavies**

### EXHIBITOR FORMS

#### Youth Participation Form

*YOUTH ONLY* must fill out this form-to be turned in with exhibitor entry form  
*For FIRST TIME exhibitors ONLY!*

#### Code of Conduct Form

*EVERYONE* must fill out this form-to be turned in with exhibitor entry form

### LIVESTOCK LIABILITY

**ALL Livestock Class Exhibitors** will Need To Provide A Copy Of A 1 Million Dollar Liability Insurance Listing CCAIS, 720 Fair Street, Marshall, MI 49068 As A Certificate Holder.

Montgomery Ave  
Warren St

Fairground Boundry:

# CALHOUN COUNTY FAIRGROUNDS

## GROUND MAP



Paved Road:

Dirt Road:

- 1: Swine Barn
- 2: Dairy Starter Barn
- 3: Dairy Barn
- 4: Beef Barn
- 5: Beef Breeding Barn
- 6: Minnie Winnie Barn
- 7: Draft Horse Barn
- 8: Sheep Barn
- 9: Comfort Center
- 10: Grand Stand
- 11: Stage
- 12: Bonnie & Clyde Bldg
- 13: Race Horse Barn Front
- 14: Race Horse Barn Rear
- 15: Covered Arena
- 16: Boys & Girls Building
- 17: Maintenance Shop
- 18: Merchants Building
- 19: Belcher Building
- 20: Poultry/Rabbit Barn
- 21: School House
- 22: Floral Hall
- 23: Church
- 24: Museum
- 25: Mill/Granary
- 26: Fair Office
- 27: Fire Shed
- 28: 4H Horse Barn
- 29: Duck Pond
- 30: Kostner/Front Show Arena
- 31: Rear Show Arena
- 32: MOCOM



720 Fair Street  
Marshall, MI 49068  
(269) 781-8161  
ccalsoffice@gmail.com

S Marshall Ave

River St

# 2024 CCAIS Board of Directors



**Dave Davis**

President

Term expires Nov 2024



**Tommy Miller**

1<sup>st</sup> Vice President

Term expires Nov 2025



**Tyler Avery**

2<sup>nd</sup> Vice President

Term expires Nov 2024



**Cynthia Newsome**

Treasurer

Term expires Nov 2024



**Steve Benham**

Secretary

Term expires Nov 2026



**Evan Leach**

Trustee

Term expires Nov 2026



**Jim Olds**

Trustee

Term expires Nov 2024



**Brent Lincoln**

Trustee

Term expires Nov 2026



**Vic Potter**

Trustee

Term expires Nov 2025



**Chris Young**

Trustee

Term expires Nov 2025

*CCAIS Board Meetings  
are held the third  
Wednesday of each  
month at 7:00pm.*

*Meetings are open to  
the public and minutes  
are posted on the fair-  
groundswebsite*

## Calhoun County Fairgrounds Staff

Cathy Combs, Fairgrounds Manager (2nd from right front row)

Amanda Jordan, Bookkeeper (front row left)

Karen Casey, Office Staff (front row right)

Jessica Olds, Office Staff (2nd from left front row)

Kristen Loew, Office Staff (not pictured)

Greg Pullen, Lead Maintenance (left back row)

Joey Willis, Grounds Staff (middle back row)

Logan Nelson, Grounds Staff (right back row)



# 2024 CCAIS Committees

## Executive Committee

Dave Davis\*  
Tommy Miller \*  
Tyler Avery \*  
Cynthia Newsome \*  
Steve Benham\*

## Finance Committee

Cynthia Newsome \* ©  
Dave Davis\*  
Vic Potter \*  
Steve Benham\*  
Jim Olds\*

## Operations Committee

Doug Wildt ©  
Tyler Avery\*  
Tommy Miller\*  
Evan Leach\*  
Todd Landis  
Jim Olds\*  
Erik Myers  
Evan Leach\*

## Nominating Committee

Tommy Miller\*©  
Vic Potter\*  
Evan Leach\*

## Bylaw Committee

Cynthia Newsome \*  
Brent Lincoln\*  
Chris Young \*

## Michigan Hall of Fame

### Committee

Vic Potter\*

## Membership Committee

Cynthia Newsome \*  
Cathy Combs

## Michigan Hall of Fame

### Committee

Vic Potter\*

## King & Queen Committee

Vic Potter \*  
Veronica Hetke ©

## Grandstand Committee

Tyler Avery \*©  
Kristen Greenwood ©  
Brent Lincoln\*  
Jacob Washburn

## Golf Outing Committee

Chris Young\*  
Dave Davis\*  
Evan Leach\*

## Halloween Camping

### Committee

Chris Young \*  
Tommy Miller \*  
Brent Lincoln\*  
Catie Boring  
Lora Finch  
Diane Hunt

## Fair Week Camping Committee

Tommy Miller\*

## Cruise at the Fountain

### Committee

Vic Potter \*  
Cathy Combs  
Craig WyKoff  
Cynthia Newsome \*  
Fred Waidelich  
Brenda Collette  
Sandy Damron  
Brent Lincoln \*

## Merry Mile Committee

Harmony Dawson  
Cynthia Newsome \*  
Chris Young \*  
Steve Benham\*  
Catie Boring  
Roger South

## Non-Livestock Committee

Cresse Vargo  
Kathy Fischer  
Shelly Densmore

## 175<sup>th</sup> Celebration Committee

Cathy Combs  
Chris Young\*  
Dave Davis\*  
Steve Benham\*  
Tyler Avery\*

## BE Henry Committee

Dave Davis\*  
Tyler Avery\*

### KEY

\* = 2024 Calhoun County Board Member  
© = Committee Chair



## Lifetime CCAIS Members

Cynthia Newsome (2023)  
 Josh Karaba (2023)  
 Todd Landis (2023)  
 Cindie Olds (2022)  
 Hope Horton (2022)  
 Phil Smith (2022)  
 Jim Olds (2021)  
 Dick Kellogg (2021)  
 Harmony Dawson (2021)  
 Julie Swafford (2021)  
 Susan Baldwin (2020)  
 Marilyn Letts (2020)  
 Doug Wildt (2020)  
 Steve Washburn (2020)  
 Doreen VanSickle (2020)  
 Cindy Thomas (2020)  
 John Schankin (2020)  
 Lisa Sands (2020)  
 Freeman Riddle Jr (2020)  
 Cinda Ragusa (2020)  
 Chance Parker (2020)  
 Harry Pratley (2020)  
 Marlene Pardoe (2020)  
 Brittanie Myers (2020)  
 Erik Myers (2020)  
 Doug Myers (2020)  
 Erna Murray (2020)  
 Ron Lapland (2020)  
 Robert Mann (2020)  
 Keith Lawrence (2020)  
 Craig Kempf (2020)  
 Merrie Knapp (2020)  
 Josh Ivey (2020)  
 Jason Ivey (2020)  
 Mary Ivey (2020)  
 Todd Cutter (2020)  
 Michael Boring (2020)  
 Art Blight (2020)  
 Brent Belcher (2020)  
 Martin Beattie (2020)  
 Steve Benham (2019)  
 Ryan Harvey (2018)  
 Tyler Avery (2017)  
 Floyd Beneker (2016)  
 Bonnie Rocco (2015)  
 Matt Ivey (2015)  
 Joyce Murphy (2014)  
 Frank Murphy (2014)  
 Bruce Bosserd (2014)  
 John Taylor (2014)  
 Margaret Taylor (2014)  
 Dave Biggs (2014)  
 Bob Rapp (2013)  
 Dale Dowding (2013)  
 Cathy Combs (2012)  
 Ken Flanders (2012)  
 Terry Ivey (2011)  
 Marilyn Jones (2011)  
 Robert Wills (2011)  
 Ginny Outman (2011)  
 Bob Outman (2011)  
 Cliff Wright (2010)  
 William Duncan (2010)  
 Bob & Carolyn Howard (2009)  
 Robert Johnson (2009)  
 Bruce Rapp (2009)  
 JoAnne Moe (2009)  
 Paul Woods (2009)  
 Paul Jones (2008)  
 George Youngdahl (2008)  
 Margaret Parker (2007)  
 Norma Thomas (2007)  
 Charles Letts (2007)  
 Bernard Jones (2006)  
 Joanne McKeever (2006)

Leona McNally (2006)  
 Warren McNally (2006)  
 Athol Hazen (2005)  
 Bud Moe (2004)  
 Donna Woods (2004)  
 Frank Francisco (2004)  
 Don Rook (2004)  
 Mike Flynn (2004)  
 Jim Hamilton (2003)  
 Charles Parker (2003)  
 Reuben & Mary LaFountain (2003)  
 Don & Virginia Furu (2002)  
 Dave Thomas (2001)  
 Fred Parker (2001)  
 Fred Heaton (2001)  
 Jan Heaton (2001)  
 Jim Pardoe (2000)  
 Lois Maisner (1999)  
 Rachel Bushong (1999)  
 Pat Lockyer (1997)  
 Ruth Albaugh (1997)  
 Vera Laing (1996)  
 Ed Belcher (1994)  
 Myron Avery Sr (1993)  
 LaVern Russell (1992)  
 Mary Rice (1992)  
 LaVern Smith (1991)

## Previous Fairbook Dedications

Brent Belcher (2023)  
 Charles Parker (2022)  
 John LaForge (2021)  
 Ron & Donna Dillman (2015)  
 John & Margaret Taylor (2014)  
 Richard Philo (2013)  
 JoAnne Moe (2012)  
 Fredonia Grange (2011)  
 Dave Thomas (2010)  
 JoAnne McKeever (2009)  
 Ed Belcher Family (2008)  
 Jim Hamilton (2007)  
 Bernard Jones (2006)  
 Warren & Leona McNally (2006)  
 Athol Hazen (2005)  
 Frank Francisco (2004)  
 Don Rook (2004)  
 Reuben & Mary LaFountain (2003)  
 Don Furu (2002)  
 Dave Thomas (2001)  
 Fred Parker (2001)  
 Jim Pardoe (2000)  
 Rachel Bushong (1999)  
 Lois Maisner (1999)  
 Ruth Albaugh (1997)  
 Pat Lockyer (1997)  
 Vera Laing (1996)  
 Ed Belcher (1994)  
 Myron Avery Sr (1993)  
 LaVern Russell (1992)  
 Mary Rice (1992)  
 LaVern Smith (1991)

## Previous Volunteers of the Year

Erik Myers (2023)  
 Harmony Dawson (2023)  
 Jacob Washburn (2022)  
 Andrew Lim (2022)  
 Cindy Thomas (2021)  
 Josh Karaba (2021)  
 Billy Amaro (2019)  
 Steve Benham (2018)

Chemical Bank (2015)  
 Michelle Albrecht (2014)  
 Grant Myers (2014)  
 Ryan Harvey (2013)  
 Matt Ivey (2013)  
 Russ Clutter (2012)  
 Bob & Ginny Outman (2011)  
 Bob Wills (2011)  
 Bill Duncan (2010)  
 Bruce Rapp (2009)  
 John Taylor (2009)  
 Dale Dowding (2008)  
 Old Maple Grove Church Restoration  
 Committee (2008)  
 Charles Letts (2007)  
 JoAnne McKeever (2006)  
 Dave Biggs (2005)  
 Ken Letts (2005)  
 Donna Woods (2004)  
 Tim Sayer (2003)  
 Vic Parker (2002)  
 Fred & Jan Heaton (2001)  
 Reuben LaFountain (2000)  
 Dave Thomas (1999)  
 Keith Hulse (1998)  
 Charles Letts (1997)  
 Myron Avery Sr (1996)

## 2023 CCAIS Lifetime Members

### Cynthia Newsome

There is a saying that there is the right person for the right position...Cynthia is that person. Cynthia has been instrumental in making sure the financials are accurate, reconciled each month and correct procedures in place to protect our assets. She has spent many hours each month with reporting, banking, and working with our accountant and bookkeeper. This organization needs a person who is knowledgeable with how the accounting side works and instills accountability in everyone. Cynthia makes a sincere effort to be at each event, and if she isn't available she plans ahead to make sure we have start up cash, offers suggestions, or has great ideas. She has carried on her father's legacy (along with her son Brad) in fixing light figures and non-working light strands for our Merry Mile event. She has tapped in on her creative side with taking charge of various displays with Merry Mile as well. We thank Cynthia for everything she does for the CCAIS.

### Todd Landis

Todd has been a familiar face at the fair for many years. He has served his 3 year term recognizing the need in many areas and has been the lead with coordinating his superin-  
 2024 Calhoun County Fair Book | 21

tendent duties with livestock committee responsibilities and stepping up as a board member. He organized, and along with others, completed the added gates in the arena. He has obtained many estimates for the barn fronts, made sure they were completed timely and how we vision they should be completed. He lets us borrow equipment and lends a hand when he is not working in the fields. If he is called and doesn't know the answer or isn't able to help out, he gives ideas or resources on who to contact. Todd recognizes when electrical repairs or painting is needed and then determines how he will get the job done by rounding up others and spend ding many hours making it happen. We appreciate his time on the board and making an impact on much needed areas. Thank you, Todd!

### **Josh Karaba**

Josh is a community member who supports the fairgrounds on a yearly basis. He is an all around good person who cares about the CCAIS. He is one that is called when we need a lift, a backhoe, an emergency fix of a leaky pipe. He wants to be involved. He wants to financially support our organization even though he loans us thousands and thousands of dollars worth of equipment. He works as a team and provides many resources to the fairgrounds at the drop of a hat. We appreciate Josh and QEI for all that you do for our organization.

## **2023 Volunteers of the Year**

### **Erik Myers**

Erik Myers is a jack of all trades. He provides valuable equipment, spares what little time he has, shares his ideas and is a valuable sponsor as well. Erik is one that we call when something is broken, if something is needed, and offers a hand with almost everything concerning the fair. Erik has a passion for the fairgrounds and is willing to haul, pick up and move anything that is needed. Thank you, Erik for all that you do!

### **Harmony Dawson**

Harmony Dawson has worn many hats as a volunteer with the Calhoun County Fair. She has been instrumental in the vision and creating Merry Mile for a number of years. She

has put in a number of labor hours and provided financial support for this event. Harmony has served on the board and also has taken the lead with sponsorships. Harmony is a true leader! We appreciate her expertise, her drive to succeed and willingness to help wherever is needed. Thank you, Harmony for being a great supporter!

## **Fair Book Dedication**

This year's fair book dedication is being awarded to every person who has ever shown, dedicated their time as a leader, superintendent, board member or volunteer at the Calhoun County Fair. The community who supports our efforts through donating funds, time and coming together for the greater good.

We have a rich history of volunteerism, working together in restoring our heritage, learning new skills, creating new events and activities as well as exploring new opportunities for our youth. As we embrace our 175<sup>th</sup> anniversary, let's remember our ancestors who provided the path of instilling best practices and passion for our youth.

We have generations of family members who have exhibited, restored historical buildings, enhanced our property, led a meeting and taught our children the importance of celebrating our agricultural industry.

We are here to honor years of traditions, educate our children, provide local fun and commit to our youth in Calhoun County.

We appreciate all that has been accomplished, all that will be accomplished and the memories and traditions that will be made today and for years to come!

Timeless Traditions & Old-Fashioned Fun!

## **In Memory of**

We would like to pay tribute to the people who have made a difference through volunteering their time, creating special items to exhibit, showing animals in their youth or supporting our youth of Calhoun County. We appreciate each person for the lives they have touched, the lessons they have taught and their presence during the fair.

**Wanda Gard**  
9/29/29 - 2/27/23

\*4H leader  
\*Fair supporter

**Larry Howard**  
6/25/49 - 3/2/23

\*4H Leader  
\*FFA member

**Joyce Day**  
10/31/36 – 4/6/23

\*Involved in 4H & FFA  
\*Fair Supporter

**Loretta Courtright Grable**  
9/19/32 - 4/10/23

\*4H Volunteer

**Chris Tanner**  
4/26/51 – 8/17/23

\*Calhoun County 4H Swine Leader  
\*Fair Supporter

**JoAnne McKeever**  
10/14/41 – 8/26/23

\*Founder of Floyd Sweet Museum  
\*Fair Supporter  
\*Fair Supporter

**Mike Walbeck**  
3/26/59 – 8/31/23

\*4H Leader – Woodworking – Calhoun County Bombers Youth Club  
\*Fair Supporter

**Paul Kiessling**  
5/3/24 – 10/15/23

\*4H Leader  
\*Fair Supporter

**Bill Kiessling**  
7/5/35 – 10/20/23

\*4H Member and Leader  
\*Marshall FFA Leader and Member  
\*Fair Supporter

**Dr. James Irving**  
1/4/46 - 10/31/23

\*Fair Vet  
\*Fair supporter

**Alice Rook**  
6/10/33 – 1/5/24

\*4H Leader – Ellis Corners 4H Club  
\*Exhibitor and Fair Supporter  
\*Member – Calhoun County Draft Horse Breeders Association

**Joe McFadden**  
12/11/31 – 2/12/24

\*Exhibitor  
\*Calhoun County 4H Sheep Club Leader

**Brent Belcher**  
2/14/44 – 3/29/24

\*Auctioneer for the Calhoun County Livestock Auction  
\*Fair Supporter

# DEPARTMENT 1 OPEN DAIRY & DEPARTMENT 2 YOUTH DAIRY

**Beth Letts**  
Superintendent  
269-317-3999

**DRY CATTLE ARRIVAL:** Saturday, August 10<sup>th</sup>  
from 4:00pm-9:00pm

**MILKING CATTLE ARRIVAL:** Sunday, August 11<sup>th</sup>  
from 4:00pm-9:00pm

**OPEN & YOUTH DAIRY JUDGING:** Monday, August 12<sup>th</sup> beginning at 8:30am

**DAIRY SCIENCE EXHIBIT JUDGING:** Monday, August 12<sup>th</sup> time TBD

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds beginning Sunday, August 18<sup>th</sup> at 6:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. Owners Must provide RFID Tag and animal must have proper identification tag upon arrival.
2. Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.
3. The age of cattle will conform to the new national rules now used by all fairs and exhibits. The premium list gives the dates for computing all ages.
4. Three best females - All three must be bred and owned by the same exhibitor. (Exhibitor means any individual or any family operating as a unit).
5. Produce of Dam - Two offspring, any age, either sex, from the same dam. May be owned by more than one exhibitor.
6. Dairy Herd - Group of four cows that have freshened. All must be owned by exhibitor.
7. Animals comprising a herd may compete for individual premiums.
8. Only one premium will be paid for any one animal except where shown in group.
9. Any protest on awards – see rules for filing a protest in the front of the Fair Book.
10. Cattle must be purebred, if any questions contact superintendent who will have the final determination.
11. Bulls are not to be shown in Open Class Dairy.
12. Cattle exhibitors are instructed that their exhibits should not be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent.

13. If livestock are not healthy and/or well cared for when brought to the Fair, the CCAIS Board or designee have the authority to send them home and you will forfeit entry fees and any premiums.
14. Clipping chutes are not to be in the barn without permission of the Superintendent.
15. All cattle should be vaccinated for shipping.
16. All dairy cattle in milk will be released to go home Monday after they have been judged.
17. All out-of-state livestock MUST have official certificate of "Veterinary Inspection Health Certificate" issued by an accredited veterinarian. Details of State Livestock Rules are available at the Fair Office.
18. All stalls MUST be cleaned before exhibitor vacates the fairgrounds.
19. Youth Specific Rules:
  - a. First Year Youth Exhibitors are limited to not more than 3 animals.
  - b. Advanced youth dairy exhibitors may show any number of dairy animals.
  - c. Exhibitors are allowed to exhibit 2 animals in one Class.
  - d. No animals with horns may be exhibited in Youth Classes except Junior Heifer Calf.
  - e. **NO BULLS MAY BE SHOWN IN THIS DEPARTMENT**
  - f. Milk Production: - animal and production records of at least 10 months during past year must be on display in the designated area during the week of the Fair. Production to be announced at ring side. Figures to be based on DHIA or Owner-Sampler records. Award for 1st place in each production age based on total value of product. All breeds will compete together for these awards.
  - g. Dairy Science Exhibit shall consist of three -dimensional exhibit with articles relating to feeding, production or processing of dairy products.

**PREMIUMS (Department 1 Divisions 1-7):**

1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$4.00, 4<sup>th</sup> - \$3.00, 5<sup>th</sup> - \$1.00

**PREMIUMS (Department 2 Divisions 1-7):**

A - \$8.00, B - \$6.00, C - \$4.00

**PREMIUMS (Department 2 Division 8):**

A - \$4.00, B - \$3.00, C - \$2.00

**PREMIUMS (Department 2 Division 9):**

1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00, 4<sup>th</sup> - \$2.00, 5<sup>th</sup> - \$1.00, 6<sup>th</sup> - \$1.00, 7<sup>th</sup> - \$1.00

## DEPARTMENT 1 – OPEN DAIRY

**DIVISION 1 – HOLSTEIN**

**DIVISION 2 – GUERNSEY**

**DIVISION 3 – JERSEY**

**DIVISION 4 – BROWN SWISS**

**DIVISION 5 – AYRSHIRE**

**DIVISION 6 – MILKING SHORTHORN**

## **DIVISION 7 – RED & WHITE**

01. Spring Heifer Calf (3/1/24 or after and is over four months of age)
02. Winter Heifer Calf (12/1/23-2/28/24)
03. Fall Heifer Calf (9/1/23-11/30/23)
04. Summer Yearling Heifer (6/1/23-8/31/23)
05. Spring Yearling Heifer (3/1/23-5/31/23)
06. Winter Yearling Heifer (12/1/22-2/28/23)
07. Fall Yearling Heifer (9/1/22-11/30/22) *Junior Champion Female - \$5.00 and Rosette Reserve Junior Champion - Rosette*
08. Junior Three Best Females
09. Two Year Old Cow (9/1/21-2/29/22)
10. Three Year Old Cow (9/1/20-2/29/21)
11. Four Year Old Cow (9/1/19-8/31/20)
12. Five Year Old Cow and Older (Before 9/1/19)
13. 3-4 Year Old Dry Cow (9/1/19-2/29/21)
14. Five Year Dry Cow (Before 9/1/19) *Senior Champion Female - \$5.00 and Rosette Reserve Senior Champion Female – Rosette Grand Champion Female – Rosette Reserve Grand Champion Female - Rosette*
15. Senior Three Best Females
16. Produce of Dam
17. Dam and Daughter
18. Dairy Herd

## **DIVISION 8**

**BEST UDDER DAIRY COWS**

20. Best Udder Dairy Cows (Calhoun County Exhibitors Only)

## DEPARTMENT 2 – YOUTH DAIRY

**DIVISION 1 – HOLSTEIN**

**DIVISION 2 – GUERNSEY**

**DIVISION 3 – JERSEY**

**DIVISION 4 – BROWN SWISS**

**DIVISION 5 – AYRSHIRE**

**DIVISION 6 – MILKING SHORTHORN**

**DIVISION 7 – RED & WHITE**

1100. Spring Heifer Calf (3/1/24 or after and is over four months of age)
1101. Winter Heifer Calf (12/1/23-2/28/24)
1102. Fall Heifer Calf (9/1/23-11/30/23)
1103. Summer Yearling Heifer (6/1/23-8/31/23)
1104. Spring Yearling Heifer (3/1/23-5/31/23)
1105. Winter Yearling Heifer (12/1/22-2/28/23)
1106. Fall Yearling Heifer (9/1/22-11/30/22) *Junior Champion Female – Rosette Reserve Junior Champion – Rosette*
1107. Two Year Old Cow (9/1/21-2/29/22)
1108. Three Year Old Cow (9/1/20-2/29/21)
1109. Four Year Old Cow (9/1/19-8/31/20)
1110. Five Year Old Cow and Older (Before 9/1/19)
1111. 3-4 Year Old Dry Cow (9/1/19-2/29/21)
1112. Five Year Dry Cow (Before 9/1/19) *Senior Champion Female – Rosette Reserve Senior Champion Female – Rosette Grand Champion Female – Rosette Reserve Grand Champion Female - Rosette*
1113. Three Best Females
1114. Produce of Dam
1115. Dam and Daughter

*Supreme Champion All Breeds – Award  
Jr Supreme Champion All Breeds – Award  
Reserve Supreme Ch All Breeds – Rosette  
Reserve Jr Supreme Ch All Breeds – Rosette*

#### 1116. Milk Production

##### **750lbs BF or lbs Milk as Follows:**

Holstein above 17,000  
Jersey above 12,000  
Guernsey above 13,000  
Brown Swiss above 13,500

##### **600-700lbs BF or lbs Milk as Follows:**

Holstein 15,000-17,000  
Jersey 10,000-12,000  
Guernsey 11,000-13,000  
Brown Swiss 11,500-13,000

##### **00-600lbs BF or lbs Milk as Follows:**

Holstein 13,000-15,000  
Jersey 8,500-10,000  
Guernsey 9,500-11,000  
Brown Swiss 10,000-11,500

#### **DIVISION 8**

##### **DAIRY SCIENCE EDUCATIONAL EXHIBIT**

#### 1117. Dairy Science

#### **DIVISION 9**

##### **SHOWMANSHIP**

*Awards in each age division for 1<sup>st</sup> and 2<sup>nd</sup> places,  
medals to 3<sup>rd</sup>-7<sup>th</sup> places*

1118. Beginner 7  
1119. Junior 8-11  
1120. Intermediate 12-15  
1121. Senior 16-21

## **DEPARTMENT 3 YOUTH DAIRY STARTER**

**Kristen Murphy**  
Superintendent  
517-554-1401

**MANDATORY SPRING WEIGH-IN:** May 4<sup>th</sup> 8:30am-12:00pm at the Fairgrounds.

**DAIRY STARTER CALF ARRIVAL:** Saturday, August 10<sup>th</sup> from 4:00pm-8:00pm

**DAIRY STARTER CALF WEIGH-IN:** Saturday, August 10<sup>th</sup> at 8:00pm

**DAIRY STARTER CALF VERBAL FEED RECORDS:** Sunday, August 11th time TBD

**EDUCATIONL EXHIBIT & PHOTOGRAPHY JUDGING:** Sunday, August 11th—TBD

**DAIRY STARTER CALF SHOW:** Monday, August 13<sup>th</sup> at 10:00 AM or 1 hour after the completion of the dairy show.

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds beginning Sunday, August 18th at 6:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. All Youth must adhere to the by-laws of their respective club.
2. All exhibitors must follow Superintendents Barn Rules.
3. Thank You Notes for prizes, trophies, and buyers must be written and turned in by Saturday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
4. A dairy starter calf is an immature bovine animal of a dairy breed. (Holstein, Brown Swiss, Jersey, Dutch Belt, Ayrshires, and Guernsey) that has been raised on a diet of milk, milk replacer, grains, and/or roughage. The calf must be weaned by the time of the fair.
5. Dairy starter calf must be 100% dairy breed bloodline. All calves must pass the approval of superintendent to be allowed to weigh-in at the spring weigh-in.
6. Calves must weigh between 100-300 lbs. at the spring weigh-in. All starter calves must be weighed and tagged at the spring weigh-in held at the fairgrounds. Exhibitors are allowed to weigh two calves. No home weigh-ins. Exhibitors are only able to bring and show one calf at the fair. Calves that do not make the MINIMUM weight are eligible for a re-weigh one week later. THE SECOND WEIGH-IN IS ONLY A RE-WEIGH. ALL EXHIBITORS MUST ATTEND THE PREVIOUS WEIGH-IN.
7. All exhibitors in the dairy starter calf project are required to do verbal interviews on Sunday, August 11th. All exhibitors must participate in verbal interviews to be eligible to participate in the show. All exhibitors must participate in showmanship to exhibit in market class, exhibitors also need to participate in verbal interviews, showmanship and market to be eligible to sell in the auction.
8. All calves must be completely dehorned and healed to be exhibited. Any calves with signs of horns may show only in showmanship and will not be sold at the auction.
9. All starter calves must be male and be banded or castrated by the May weigh-in to cross the scales. No clamping allowed. Calves with signs of regrowth must be less than 2" (Superintendent and Livestock Committee to make final determination).
10. Starter calves are to be steers, no heifers, bulls or stags allowed.
11. All starter calves must participate at mandatory weighing and tagging with a minimum average daily gain requirement of 1.5 pounds per day to be sold. Exhibitor will be notified and animals that don't make minimum average daily gain will be re-tagged with a different color tag and will not be able to sell at fair. Growth implants are allowed. **The final weigh-in for starter calves will be held on Saturday, August 10<sup>th</sup> at 8:00pm.** Calves will be shown by weight-classification with the weight schedule being decided after calves are weighed on Saturday. Classes are decided by the Superintendent. Starter calves cannot weigh more than 750 lbs.
12. Starter calves are to be exhibited like a beef animal, with a show stick.
13. All calves must have a RFID electronic ear tag. This must be on the animal before they are allowed to be weighed at the mandatory weigh-in in May.
14. All calves must be vaccinated against IBR, P13, BVD and shipping fever. Proper documentation must be provided at the request of the superintendent.
15. All calves must be vaccinated with Inforce3 vaccine. The Inforce3 needs to be administered approx. 14 days before arrival at the fairgrounds. Proof of vaccine will be required to be shown to superintendent.
16. If an exhibitor cannot handle his/her steer they will be disqualified from the show and sale and required to remove the animal from the fairgrounds.
17. If the exhibitor cannot show his/her animal due to personal medical issue he/she will not be eligible for showmanship competition but is required to in the show arena during their class. A showman can be substituted for the market class. All of this must be with prior approval by the Superintendent.
18. Grand Champion and Reserve Champion must sell at the auction. If you choose not to sell your calf you must notify the superintendent by conclusion of the show.
19. Morning chores must be completed by 9:00am every day. This includes clean stalls, animals cleaned, fed and watered. Bedding must be completely removed Wednesday morning down to the dirt and re-bedded. All animals must be presentable and kept that way throughout the day, every day. Evening chores must be done by 7:00pm every day.
20. All calves will be bedded on sawdust or wood shavings. No straw will be allowed.
21. All calves must have halter and neck collar at all times while in the barn.
22. All exhibitors are required to provide enough gates for their animals. Grouping for animals will be arranged by clubs at the discretion of the Superintendent. MAXIMUM of 3 CALVES BETWEEN GATES. Gate specs. Available from the Club Leader or Superintendent.
23. Every exhibitor will be on barn duty on Saturday, Monday during the show and during the auction Thursday. A Barn duty schedule will be set up by the superintendent and shifts will be based on the number of exhibitors and 12 hr. days. Shifts will be equal. Note: this is total barn inside and out as well as wash rack.
24. All clubs must work together to keep the barn presentable at all times, including barn duty. i.e. front and back of barn and wash rack as well. All clubs need to help and work together on pre and post fair events, barn cleanup, setup, weigh in, show and auction setup and take down, just as a few examples.

25. All exhibitors are to have their pens cleaned and bedding pulled back from the wall by 8:00am Sunday.
26. Youth are recommended to dress in appropriate show attire.

PREMIUMS (Divisions 1-2):  
A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Division 3):  
1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

PREMIUMS (Division 4):  
A - \$8.00, B - \$6.00, C - \$4.00

#### DIVISION 1 MANAGEMENT RECORDS

*Rosette for Best of Class each class*  
*Plaque for Outstanding Exhibit Division 1*  
1200. Beginner 6-7  
1201. Junior 8-11  
1202. Intermediate 12-15  
1203. Senior 16-21

#### DIVISION 2 EDUCATIONAL EXHIBIT

*Rosette for Best of Class each class*  
*Plaque for Outstanding Exhibit Division 2*  
1205. Beginner 6-7  
1206. Junior 8-11  
1207. Intermediate 12-15  
1208. Senior 16-21

#### DIVISION 3 SHOWMANSHIP

*Award to 1<sup>st</sup> place each class*  
*Medals to 2<sup>nd</sup>-3<sup>rd</sup> place each class*  
1215. Beginner 6-7  
1216. Junior 8-11  
1217. Intermediate 12-15  
1218. Senior 16-21

#### DIVISION 4 DAIRY STARTER CALF

*Award to 1<sup>st</sup> place each weight class*  
*Rosette to 2<sup>nd</sup>-3<sup>rd</sup> place each weight class*  
*Awards for Grand and Reserve Champion*  
1219. Dairy Starter Calf

#### DIVISION 5 RATE OF GAIN

*Award Rosette*  
1220. Dairy Stater

## DEPARTMENT 4 OPEN BEEF BREEDING & DEPARTMENT 5 YOUTH BEEF BREEDING

Kim Mowry  
Superintendent  
269-419-0344

**BEEF BREEDING CATTLE ARRIVAL:** Saturday,  
August 10th from 3:00pm-9:00pm

**YOUTH MANAGEMENT RECORDS, EDUCATIONAL  
EXHIBITS, AND PHOTOGRAPHY JUDGING:** Sun-  
day, August 11th time 9:00am-NOON

**LIVESTOCK JUDGING:** Sunday, August 11th be-  
ginning at 2:00pm STARTS IN SHEEP BARN

**BEEF FITTING SHOW:** Thursday, August 15<sup>th</sup> after-  
noon

**YOUTH & OPEN BEEF BREEDING SHOW:** Tues-  
day, August 13<sup>th</sup> beginning at 11:30am

**SKILLATHON:** Thursday, August 15<sup>th</sup> 11:00 am-  
1:00 pm in tent by Covered Arena

**ANIMAL RELEASE:** Animals may be removed from  
the fairgrounds beginning Sunday, August 18<sup>st</sup> at  
6:00am. Early removal is not permitted without a  
signed Early Release Form (available online or at  
the Fairgrounds Office).

#### Rules Pertaining to All Beef Breeding Cattle (Open & Youth)

1. **Cattle exhibitors are instructed that their exhibits should not be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent, by deadline date.**
2. Cattle must be free of horns except; calves or breed specific
3. All bulls one year of age or older **must have a permanent nose ring** and must be shown with lead on ring.
4. All animals must have RFID tag.
5. Per breed, an exhibitor cannot receive more than two premiums in any lot.
6. It is recommended that all beef cattle be secured with halters and neck ropes.
7. Animals comprising a herd may compete for individual premiums.
8. Only one money will be paid for any one animal except where shown in group.
9. If livestock are not healthy and/or well cared for when brought to the Fair, the CCAIS Board or designee have the authority to send them home and you will forfeit entry fees and any premiums.
10. Clipping chutes are not to be in the barn without permission of the Superintendent.

11. All cattle should be vaccinated for shipping.
12. All out-of-state livestock **MUST** have official certificate of "Veterinary Inspection Health Certificate" issued by an accredited veterinarian. Details of State Livestock Rules are available at the Fair Office.
13. **All stalls MUST be cleaned before exhibitor vacates the fairgrounds.**
14. **Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.**
15. **Please note: Cattle do not have to be registered nor do they have to be full blood to show in a breed. Cattle may be shown in the breed they have the highest breed percentage or be shown as crossbreed. Example: Shorthorn plus show as Shorthorn, Limflex as Limousin.**
16. **Beef Feeder Calf (Divisions 11 & 25):**
  - a. Classes will be divided by weight by Superintendent and ran through scales Saturday at time posted by Superintendent.
  - b. All calves must be castrated before fair and will not be allowed to show in bull classes.
  - c. Maximum weight allowed to be eligible for Grand or Reserve is 650lbs.
  - d. Calves must be of Beef breeds only no dairy calves will be allowed.
  - e. Calves over 650lbs not eligible for Champion placings but will receive a class placing in a separate class.
17. Beef Feeder calves may be used in your family's group classes.

#### Additional Youth Rules:

1. The breeding animals must be heifers or cows being kept for beef breeding purposes.
2. First year exhibitors are limited to 3 breeding animals.
3. Advanced exhibitors may show 5 breeding animals.
5. Bred & Owned Female:
  - a. Each exhibitor may have only one entry, all breeds and ages will show together in one Division.
  - b. To be bred and owned, the exhibitor or their immediate family (parent or grandparent of exhibitor) must own the dam of the animal at the time of conception.
  - c. Embryo transfer calves will be allowed only if the donor cow was owned by the exhibitor of their immediate family when she was flushed.
  - d. This is award only; no premiums will be given.
6. Educational Exhibits may be in Poster or PowerPoint form, but those exhibited in PowerPoint form should be printed for display for the week.
7. Management records may be done in a notebook form or on the computer in PowerPoint form. Those presented on the computer



must be printed off and put in a binder for display for the week. The records need to contain an expense report, and an income report for the year starting on January 1 or when you purchased your animal. If you have shown the heifer last year, you need to complete your income and expense report for the previous year, add any new ones and continue on with this year. The goal is that as a breeder of beef cattle you need to keep records just as you would with a business. You also need to include a record on the heifer/cow, breeding dates, calving dates, and any issues you had throughout the year with her. You will need to write at least a paragraph on an issue or vent you had during the year with your project, this could be a good or bad experience but, something that you learned over the year. Any pictures (shows, classes, etc) will complete the project. The point is to have a record of our years of showing Beef Breeding Stock. The report sheets are available on the fair website under Youth Forms and guidelines, or you may use ones of your own.

#### PREMIUMS (Department 4):

1<sup>st</sup> - \$15.00, 2<sup>nd</sup> - \$10.00, 3<sup>rd</sup> - \$8.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$2.00

#### PREMIUMS (Department 5 Divisions 1-10, 23, 25):

A - \$8.00, B - \$6.00, C - \$4.00

#### PREMIUMS (Department 5 Division 22):

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

#### PREMIUMS (Department 5 Divisions 24, 26, 27):

A - \$4.00, B - \$3.00, C - \$2.00

## **DEPARTMENT 4 – OPEN BEEF BREEDING**

### **DIVISION 1 – SHORTHORN**

### **DIVISION 2 – GELBIEH**

### **DIVISION 3 – CHIANINA**

### **DIVISION 4 – HEREFORD**

### **DIVISION 5 – HIGHLANDER**

### **DIVISION 6 – ANGUS**

### **DIVISION 7 – DEXTER**

### **DIVISION 8 – SIMMENTAL**

### **DIVISION 9 – LIMOUSIN**

### **DIVISION 10 – CROSSBREDS**

### **DIVISION 11 – OTHER BREEDS**

25. Jr Summer Bull Calf (Calved after May 1<sup>st</sup> of current year)
26. Jr Spring Bull Calf (calved between March 1<sup>st</sup> and April 30<sup>th</sup> of current year)
27. Late Winter Bull Calf (calved between Jan 1 and Feb 28 of current year)
28. Winter Bull Calf (calved between Nov 1 and Dec 31 previous year)
29. Senior Bull Calf (calved between Sept 1 and Oct 31 previous year)

30. Summer Yearling Bull (calved between May 1 and Aug 31 previous year)
31. Jr Yearling Bull (calved between Jan 1 and April 30, previous year)
32. Senior Yearling Bull (calved between Sep 1 and Dec 31, of 2 years previous)
33. 2yr Old Bull (calved between March 1 and Aug 31, of 2 years previous)  
*Champion Bull - \$5.00 and Rosette*
34. Two bulls owned by same family
35. Jr Summer Heifer Calf (calved after May 1<sup>st</sup> of current year)
36. Jr Spring Heifer Calf (calved after March 1<sup>st</sup> and April 30<sup>th</sup> of current year)
37. Jr Late Winter Heifer Calf (calved between Jan 1<sup>st</sup> and Feb 28<sup>th</sup> of current year)
38. Winter Heifer Calf (calved between Nov 1 and Dec 31 of previous year)
39. Senior Heifer Calf (calved between Sept 1 and Oct 31 previous year)
40. Late Summer Yearling Heifer (calved between July 1 and Aug 31 previous year)
41. Early Summer Yearling Heifer (calved between May 1 and June 30 previous year)
42. Spring Yearling Heifer (calved between March 1 and April 30 previous year)
43. Jr Yearling Heifer (calved between Jan 1 and Feb 28 previous year)
44. Senior Yearling Heifer (calved between Sept 1 and Dec 31, 2 years previous)
45. 2yr Old Cow (calved between March 1 and Aug 31, 2 years previous) with Calf at side
46. 3yr Old Cow (calved after March 1) with Calf at side
47. Aged cow 4yrs old and over (calved after March 1) with Calf at side  
*Champion Female - \$5.00 and Rosette*  
*Supreme Champion Rosette – Cow and Bull*
48. Two Females (Owned by Same Family)
49. Get of Sire – Four Animals (Both Sexes Represented), One Sire, Owned by Same Family, Animals Must be Shown in Individual Classes
50. 48. to be Eligible
51. 49. Pair of Calves – Bull and Heifer from Senior, Winter, or Junior Calf Classes
52. 50. Pair of Yearlings – Bull and Heifer from Junior, Spring, or Summer Yearling Classes
53. 51. Produce of Dam – Two Offspring (Any Age, Either Sex) from the Same Dam
54. 52. Junior Herd – Four Animals Owned by the Same Family

### **DIVISION 12**

#### **BEEF FEEDER CALF**

56. Beef Feeder Calf – Up to 650lbs
57. Beef Feeder Calf – Over 650lbs  
*Champion Feeder Steer - \$5.00 and Rosette*  
*Reserve Champion Rosette*

### **DIVISION 13**

#### **OPEN BEEF BREEDING PHOTOS**

*All photos must be mounted for stabling to wall with at least 1" border. All photos should be 4x6, 5x7 or 8x10 no larger. A photo cannot be entered in both open and youth in the same year.*

58. Selfie – You and Beef Animal(s)
59. Photo of Beef Animal(s)
60. Farmscape

## **DEPARTMENT 5 – YOUTH BEEF BREEDING**

### **DIVISION 1 – SHORTHORN**

### **DIVISION 2 – GELBIEH**

### **DIVISION 3 – CHIANINA**

### **DIVISION 4 – HEREFORD**

### **DIVISION 5 – HIGHLANDER**

### **DIVISION 6 – ANGUS**

### **DIVISION 7 – DEXTER**

### **DIVISION 8 – SIMMENTAL**

### **DIVISION 9 – LIMOUSIN**

### **DIVISION 10 – CROSSBREDS**

### **DIVISION 11 – OTHER BREEDS**

1328. Jr Summer Heifer Calf (calved after May 1<sup>st</sup> of current year)
1329. Jr Spring Heifer Calf (calved between March 1 and April 30 of current year)
1330. Jr Late Winter Heifer Calf (calved between January 1<sup>st</sup> and February 28<sup>th</sup> of current year)
1331. Winter Heifer Calf, calved between (Nov 1-Dec 31 previous year)
1332. Senior Heifer Calf, calved between (Sept 1-Oct 31 previous year)
1333. Late Summer Yearling Heifer calved between (July 1-Aug 31)
1334. Early Summer Yearling Heifer calved between (May 1-June 30)
1335. Spring Yearling Heifer calved between (March 1-April 30)
1336. Jr Yearling Heifer calved between (Jan 1-Feb 28)
1337. Senior Yearling Heifer calved between (Sept 1-Dec 31, 2 years previous)
1338. Heifer, two years old calved between (March 1-Aug 31, 2 years previous)
1339. Cow, 3 years Old
1340. Cow, 4 years and over
1341. Cow/Calf  
*Grand Champion Award and Rosette*  
*Reserve Champion Rosette*  
*Supreme Champion Award*

### **DIVISION 22**

#### **BEEF BREEDING SHOWMANSHIP**

- Award to 1<sup>st</sup> place each class*  
*Medals to 2<sup>nd</sup>-4<sup>th</sup> places each class*
1344. Beginner 6-7
  1345. Junior 8-11
  1346. Intermediate 12-15
  1347. Senior 16-21

### **DIVISION 23**

#### **BRED AND OWNED FEMALE**

- Grand Champion Trophy and Rosette*  
*Reserve Champion Trophy and Rosette*
1349. Bred and Owned Female

### **DIVISION 24**

## BEEF BREEDING MANAGEMENT RECORDS

*Award and Rosette for top report each class*

1350. Beginner 6-7

1351. Junior 8-11

1352. Intermediate 12-15

1353. Senior 16-21

## DIVISION 25

### BEEF FEEDER STEER

*Award for Grand and Reserve Champion in class 1354*

1354. Beef Feeder Steer – Up to 650lbs

1355. Beef Feeder Steer – Over 650lbs

## DIVISION 26

### BEEF BREEDING FITTING

1319. Beginner 6-7

1320. Junior 8-11

1321. Intermediate 12-15

1322. Senior 16-21

## DIVISION 27

### BEEF BREEDING EDUCATIONAL EXHIBIT

1324. Beginner 6-7

1325. Junior 8-11

1326. Intermediate 12-15

1327. Senior 16-21

## DEPARTMENT 6 YOUTH MARKET BEEF

**Todd Landis**  
**Superintendent**  
**517-617-0067**

**MANDATROY SPRING WEIGH-IN:** 3<sup>rd</sup> Saturday of March, 8:30am-12:00pm

**YOUTH MARKET BEEF ARRIVAL:** Saturday, August 10th from 4:00pm-8:00pm

**MANAGEMENT RECORDS JUDGING:** See superintendent

**EDUCATIONAL EXHIBIT & PHOTOGRAPHY JUDGING:** Sunday, August 11th from 9:00am-12:00pm (beef breeding barn)

**LIVESTOCK JUDGING:** Sunday, August 11th at 2:00pm (Sheep Barn)

**BEEF FITTING/SHOWING:** Thursday, August 15<sup>th</sup> afternoon (arena)

**YOUTH MARKET BEEF SALES PRESENTATIONS:** Tuesday, August 13<sup>th</sup> beginning at 5:00pm

**YOUTH MARKET BEEF SHOW:** Wednesday, August 14<sup>th</sup> beginning at 3:00pm

**SKILLATHON:** Thursday, August 15<sup>th</sup> 11:00 am-1:00 pm in tent by Covered Arena

**HOME BRED MARKET SHOW:** Tuesday, August 13th at 10:00am following beef breeding show

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds beginning Sunday, August 18<sup>th</sup> at 6:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. All steers must be properly tagged with an RFID tag prior to March weigh in. Steers without RFID tags in their ear will not be allowed to unload at the fairgrounds (this includes both March weigh in and the fair). If a steer loses an RFID tag, the superintendent must be notified immediately with both the new tag number and a photo of the tag in the steer's ear. Failure to notify the superintendent before the Saturday of the fair will result in the steer not being allowed to unload and forced to be hauled home.
  - a. Only the RFID electronic tags will be allowed to be in the ear at fair. All others must be removed before weigh-in
2. No bulls or stags may be shown. This is a steer show only.
3. Animals will be weighed in Saturday, August 10th from 5:00-7:00pm as they come in, minimum weights at fair weigh-in are:
  - a. Steer – 950lbs
  - b. Heifer – 900lbs
  - c. Light beef will be allowed to participate in verbal interviews and showmanship, but are not eligible for sale
4. Animals will be stalled within their own separate clubs and/or by family members. (i.e. Show-time youth club will be together, Calhoun County 4-H will be stalled together and so on)
5. Each exhibitor must provide their own gate. There must be a gate every 2-3 animals with no more than three animals per pen. The superintendent will provide gates to separate the tack areas only (Barn gates will be used for this and ONLY this).
6. Immediate family may exchange animals among their immediate family, if necessary. You MUST inform the superintendent of this change.
7. All beef exhibitors will be required to participate in verbal feed records and showmanship to be able to enter the sale.
8. The separate clubs are to work together to keep the barn presentable, this includes barn duty, which is the entire barn, front, back, wash areas and walkways. Also, participation is not limited to just fair events, it is expected that all clubs will work together on non-fair events as well such as weigh-in or any fitting clinics held. (i.e. show set-up and tear down and sale set up and tear down)
9. Showmanship will start at 2 p.m. pending the finish of the swine show and market classes will begin after the conclusion of showmanship. (please note a brief break may be taken at the conclusion of showmanship)
11. Beef show participants are not required to fit

but it is encouraged, if the youth chooses to fit their animal you must participate in the process of fitting. (Please note fitting assistance is not limited to just a family member) No adding of hair, twine, hemp, rope or fiber to animal.

- No Aerosol cans in the makeup area.
12. No forced administration of fluid to create gut-fill will be allowed.
  13. If you chose to not sell your steer you must notify the superintendent immediately after the show. (Please note that all champions are required to sell)
  14. Clubs are required to provide their own bedding (please note it must be a wood product i.e. bark or shavings)
  15. Youth are recommended to dress in appropriate show attire.
  16. Members may show a beef and dairy steer, but only sell one unless Grand or Reserve Champion
  17. Dairy beef Breeds (Holstein, Brown Swiss, Jersey, Dutch Belt, Ayrshires, Guernsey)
  18. Homegrown rules set forth by the CCAIS are located at the front of the livestock section
  19. Market Class: **Weight will be determined at Scale Time**
  20. Educational Exhibit: Will demonstrate the youth's knowledge of breeding, raising, and/or showing beef cattle via a Poster or Power-Point presentation (8-12 slides) on any topic relating to market beef/beef breeding.
  21. Beef Fitting:
    - a. Animals will be fit in the ring, when brought to the ring animals should be clean.
    - b. Exhibitors will be allowed only 20 minutes to prepare the animal for the show and are judged on their ability and knowledge.
    - c. Will run two classes Advanced Team Fitting is 1 or 2 exhibitors per animal.
    - d. Novice will have no more than 4 exhibitors with a 5<sup>th</sup> being an advanced member to assist.
    - e. **Team are responsible for providing animal, chute, and equipment to the arena on time**

PREMIUMS (Divisions 1, 2):

A - \$8.00, B - \$6.00, C - \$4.00

PREMIUMS (Division 3):

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

PREMIUMS (Divisions 5-7):

A - \$4.00, B - \$3.00, C - \$2.00

## DIVISION 1

### MARKET CLASS

*Awards and Rosettes each weight class*

*Grand Champion Award and Rosette*

*Reserve Champion Award and Rosette*

1300. Beef Market Steer

1301. Beef Market Heifer

1302. Dairy Market Steer

## DIVISION 2

## HOMEGROWN

*Award and Rosette for 1<sup>st</sup> place*  
1315. Homegrown Market Steer

## DIVISION 3

### MARKET & DAIRY BEEF SHOWMANSHIP

*Award and Rosette to 1<sup>st</sup> place each class*  
1304. Junior 8-11  
1305. Intermediate 12-15  
1306. Senior 16-21

## DIVISION 4

### RATE OF GAIN

*Award and Rosette each class*  
1310. Market Beef  
1311. Dairy Beef

## DIVISION 5

### BEEF MANAGEMENT RECORDS

*Award and Rosette to 1<sup>st</sup> place each class*  
1315. Junior 8-11  
1316. Intermediate 12-15  
1317. Senior 16-21

## DIVISION 6

### YOUTH BEEF FITTING

1320. Junior 8-11  
1321. Intermediate 12-15  
1322. Senior 16-21

## DIVISION 7

### YOUTH BEEF EDUCATIONAL EXHIBIT

1324. Junior 8-11  
1325. Intermediate 12-15  
1326. Senior 16-21

## DEPARTMENT 7 OPEN SHEEP & DEPARTMENT 8 YOUTH SHEEP

Ashley Adams  
Superintendent  
517-652-1336

**MANDATORY SPRING WEIGH IN:** Saturday May 4th from 8:30 am – 12:00 pm

**OPEN & YOUTH SHEEP ARRIVAL:** Saturday, August 10th from 5:00pm-7:00pm

**FINAL WEIGH-IN AND BREEDING CHECK IN (MANDATORY):** Saturday, August 11th from 7:00pm-8:00pm

**YOUTH EDUCATIONAL EXHIBITS JUDGING:** Sunday, August 11<sup>th</sup> 3pm to 5pm

**YOUTH MANAGEMENT RECORDS JUDGING:** Sunday, August 11<sup>th</sup> 3pm to 5pm

**Wool Judging:** Monday August 12<sup>th</sup> at 9 am

**OPEN & YOUTH SHEEP SHOW:** Monday, August 12<sup>th</sup> at 2:00pm (or immediately following the Goat Show, whichever is later)

**Mandatory Pen Tear down:** Sunday August 18<sup>th</sup> at 6:00 AM.

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds beginning Sunday, August 18<sup>th</sup> at 6:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. All sheep must be in good health. Those with clinical signs of infections, contagious diseases (such as ringworm, fungus, etc), and/or prolapse will be removed at the discretion of the CCAIS Board or designee.
2. Sheep for exhibition must not be trucked or shipped to the Calhoun County Fair unless entries have been accepted and space allowed by the Superintendent.
3. No animal shall be entered for more than one premium except in flocks and pens.
4. The date for computing the age of sheep is August 1, 2024
5. Sheep do not need to be registered to a specific breed association to show. Sheep should be entered in the breed where they have the highest percentage or should be shown as a crossbreed.
6. All exhibitors must follow the Superintendent's Barn Rules
7. All Sheep will be bedded with shavings. No Straw.
8. Any hay fed to sheep must be in hanging bags or feeders that are inaccessible to sheep in adjacent pens. No ground feeding.
9. All feed pans, hay feeders, water buckets, etc must be provided by the exhibitor.
10. **Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line.**
11. Exhibitor must contact superintendent by August 1, 2024, to arrange for pen space.
12. Only first place winners are eligible to compete for championship awards.
13. A flock shall consist of:
  - a. Open Class Flock: one ram, two ewes 1 year old but not yet 2 years old, and two ewe lambs.
  - b. Youth Flock: one ram, one yearling ewe, one ewe lamb.
14. Where one firm or individual is exhibiting multiple entries in any class and two premiums will be awarded, the right is reserved to withhold all premiums should the entries not be worthy. The Superintendent will determine a final decision as to how many individuals or firms are exhibiting.
15. Only one premium will be paid in a class where there is no competition.
14. **All pens MUST be cleaned before exhibitor**

## vacates the fairgrounds.

15. A pen fee of \$3.00 per head must be paid for every sheep entered in open class or youth division. The pen fee is used for ribbons and premiums.
16. The USDA requires all sheep participating in fairs and exhibitions to have an official USDA individual scrapie animal identification tag.
17. In addition to official identification, each sexually intact sheep crossing state lines or entering into interstate commerce must be accompanied by an official Certificate of Veterinary Inspection (health certificate) issued by an accredited veterinarian.
18. Intact males will be disqualified from the market show and carcass class.
19. Fleece:
  - a. Fleece do not need to be tied for show
  - b. Fleece may be purchased if it is raw and uncleaned at the time of purchase.
  - c. Only one fleece per class per entrant.
22. Open Class Market Lambs:
  - a. Please enter all market lambs in class 551 (middleweight). Once lambs are weighed, the entries will be adjusted by the clerk, and classes will be posted. All Open Market Lambs must be weighed in at the Youth Final Weigh-in for Market Lambs. Contact the Superintendent for accurate date and time. Actual weight classes will be posted, and adjustments will be made on Sunday of the fair
23. Carcass Class:
  - a. Carcass lambs must have DNA sent in by May 15, 2024
  - b. Carcass lambs must weigh at least 90lbs at final weigh-in (tentatively the Sunday before fair week)
  - c. Lambs will be taken directly to Nagels Meat Market in Homer. There will be a live judging before they go to the processor. The exhibitor must be present.
  - d. Exhibitors are responsible for the sale of the lamb and processing, cutting orders are due at drop off.
24. Rules Specific to Youth:
  - a. All youth must adhere to the by-laws or rules of their respective club.
  - b. Pens will be cleaned by 9 am every day.
  - c. **Initial market lamb weigh-in for Rate of Gain is from spring mandatory weigh-in.**
  - d. Each participant may weigh-in a maximum of 4 lambs at the initial weigh in, carcass entries may weigh-in an additional 2 lambs.
  - e. Immediate family members may weigh in under a family name in May but must declare lambs to specific children at the final weigh in.
  - f. Market Lambs must weigh a minimum of 90 pounds to show and sell at the fair. Lambs under 90 pounds will need to be taken home.
  - g. Each exhibitor is limited to showing two market lambs in the Youth Market Show.

Those same two can be any combination of Ewe or Whether.

- h. An exhibitor may own any combination of market Division winners and/or department winners but can only own one of the Grand or Reserve Champions. Champion Market animals include Grand Champion Lamb, Reserve Champion Lamb, Grand Champion Pen, and Reserve Champion Pen. If an exhibitor's animal is chosen for a grand or reserve champion, their other animal must be withdrawn from further consideration for any other champions. One alternate will be chosen per division. This alternate will represent its division in the championship drive if necessary
- i. If Best of Show & Reserve Home Bred and Raised are not shown in Division 10, the lamb will not be considered for Individual Champion and Individual Reserve Champion.
- j. Ewe lambs may be entered in market Divisions. Ewe lambs show as market lambs may NOT be shown as breeding stock.
- k. Market lambs must be slick shorn before arrival to the fair on Saturday (Recommendation: slick shorn within 7 days of arrival).
- l. Thank You Notes for prizes, trophies, and buyers must be written and turned in by Saturday at 5:00pm of fair week to the administrative leader of the club in which each youth is exhibiting.
- m. All youth participants exhibiting breeding stock or market lambs must complete a verbal management interview.
- n. Showmanship is mandatory for all youth exhibiting market lambs or breeding stock.
- o. If the exhibitor cannot show his/her animal due to personal medical issue, he/she will not be eligible for showmanship competition but is required to in the show arena during their class. A showman can be substituted for the market class. All of this must be with prior approval by the superintendent and Livestock committee. See front of book.
- p. Homegrown rules set forth by the CCAIS are located at the front of the livestock section. If home grown "Best of Show" and "Reserve Best of Show" are not exhibited in Division 10, they will not be eligible for individual champion and reserve champion. The exhibitor may only sell a maximum of two (2) lambs. One extra TAGGED lamb may be designated and exhibited for the home-grown class ONLY. Each exhibitor is limited to one home grown entry.
- q. Every exhibitor will be on barn duty on Saturday, Monday during the show and during the auction Friday. A Barn duty schedule will be set up by the superintendent and shifts will be based on the number of exhibitors and 12 hour shifts. Shifts will be equal. NOTE: this is barn inside and

front and rear of barn as well as wash rack.

#### **Youth Auction Information:**

- 1. Any exhibitor who does not intend to sell their market animal through the Youth Livestock Auction must notify the Superintendent within 2 hours of the end of the market lamb show. Animals designated as No Sale are still eligible for Championship Divisions.
- 2. Any market animal named Grand or Reserve Champion will be sold at the Livestock Sale.
- 3. All members may show and sell two lambs.
- 4. In late June, there will be a **mandatory** sales/ auction meeting at the Fairgrounds.

#### **PREMIUMS (Department 7):**

1<sup>st</sup> - \$12.00, 2<sup>nd</sup> - \$10.00, 3<sup>rd</sup> - \$8.00, 4<sup>th</sup> - \$6.00, 5<sup>th</sup> - \$4.00

#### **PREMIUMS (Department 8 Divisions 1-10):**

A - \$6.00, B - \$5.00, C - \$4.00

#### **PREMIUMS (Department 8 Divisions 11-12):**

A - \$4.00, B - \$3.00, C - \$2.00

#### **PREMIUMS (Department 8 Division 13):**

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

### **DEPARTMENT 7 – OPEN SHEEP**

#### **DIVISION 1 – HAMPSHIRE**

#### **DIVISION 2 – SUFFOLK**

#### **DIVISION 3 – SOUTHDOWN**

#### **DIVISION 4 – NATURAL COLORED**

#### **DIVISION 5 – BORDER LEICESTER**

#### **DIVISION 6 – ROMNEY**

#### **DIVISION 7 – DORSET**

#### **DIVISION 8 – ANY OTHER RECOGNIZED**

#### **DIVISION 9 – CROSSBREED**

500. Ram Lamb

501. Yearling Ram

502. Pair of Ram Lambs

503. Yearling Ewe

504. Ewe Lamb

505. Pair of Ewe Lambs

506. Flock

*Champion Ram - \$4.00 and Rosette*

*Champion Ewe - \$4.00 and Rosette*

550. Lightweight Market Lamb

551. Middleweight Market Lamb

552. Heavyweight Market Lamb

*Champion Market Lamb - \$4.00 and Rosette*

#### **DIVISION 10 – Wool**

*Award to best of show in each class*

530. Fleece

531. Skein of Yarn Spun by Exhibitor

532. Item Kitted from Yarn Spun by Exhibitor

533. Item Crocheted from Yarn Spun by Exhibitor

### **DEPARTMENT 8 – YOUTH SHEEP**

#### **DIVISION 1 – HAMPSHIRE**

#### **DIVISION 2 – SUFFOLK**

#### **DIVISION 3 – SOUTHDOWN**

#### **DIVISION 4 – NATURAL COLORED**

#### **DIVISION 5 – BORDER LEICESTER**

#### **DIVISION 6 – ROMNEY**

#### **DIVISION 7 – DORSET**

#### **DIVISION 8 – ANY OTHER RECOGNIZED**

#### **DIVISION 9 – CROSSBREED**

1400. Ram Lamb

1401. Pair of Ram Lambs

1402. Yearling Ram

1403. Ewe Lamb

1404. Pair of Ewe Lambs

1405. Yearling Ewe

1406. Flock

*Champion Ram Award and Rosette*

*Champion Ewe Award and Rosette*

1410. Fleece

1411. Skein of Yarn Spun by Exhibitor

1412. Item Kitted from Yarn Spun by Exhibitor

1413. Item Crocheted from Yarn Spun by Exhibitor

#### **DIVISION 10-YOUTH MARKET LAMBS**

1420. Market Ewe Lamb

1421. Market Wether Lamb

1422. Homegrown Market Lamb

**\*\*IF MORE THAN 3 WHITE FACED OR BLACK FACE SHEEP WILL SPLIT INTO CLASSES. \*\***

#### **DIVISION 11-YOUTH MANAGEMENT RECORDS**

Award to best of show in each class

1440. Beginner 6-7

1441. Junior 8-11

1442. Intermediate 12-15

1443. Senior 16-21

#### **DIVISION 12-YOUTH EDUCATIONAL EXHIBIT**

Award to best of show in each class

1445. Beginner 6-7

1446. Junior 8-11

1447. Intermediate 12-15

1448. Senior 16-21

#### **DIVISION 13-YOUTH SHOWMANSHIP**

Award to 1st place

Ribbons 2nd to 7th

1450. Beginner 6-7

1451. Junior 8-11

1452. Intermediate 12-15

1453. Senior 16-21

Overall Showman to follow

#### **DIVISION 14 – WOOL**

Award to best of show in each class

1410. Fleece

1411. Skein of Yarn Spun by Exhibitor

1412. Item Kitted from Yarn Spun by Exhibitor

1413. Item Crocheted from Yarn Spun by Exhibitor

## DIVISION 15-RATE OF GAIN

Award to best of show  
1460. Rate of Gain Contest

## DIVISION 16-CARCASS

Award to Best of Show and Reserve  
1461. Carcass

# DEPARTMENT 9 OPEN GOATS & DEPARTMENT 10 YOUTH GOATS

Josh Darrow  
Superintendent  
517-749-1363

Kate Hunt  
Asst Superintendent  
269-214-8633

**OPEN & YOUTH GOAT ARRIVAL:** Saturday, August 10th from 5:00pm-7:00pm

**WEIGH-IN & VET CHECK:** Saturday, August 10th from 5:00pm-7:00pm

**ALL YOUTH MARKET ANIMALS MUST SUBMIT DNA SUBMISSIONS BY May 15, 2024**

**YOUTH MANAGEMENT RECORDS JUDGING:** Sunday, August 11th at 11:30 am

**OPEN & YOUTH GOAT SHOW:** Monday, August 12th at 8:30am (shows will run concurrently)

**WORKING GOAT SHOW:** Thursday, August 15th at 2:30 PM

**FITTING CONTEST:** Thursday, August 15th at 1:30 PM, all contestants must be goat exhibitors.

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 18th between 6:00am-7:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

### OPEN GOAT RULES:

1. All goats must be the property of the exhibitor at the time of entry.
2. Goat exhibitors are instructed that their exhibit should NOT be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent.
3. All exhibitors must follow the Superintendent's Barn Rules which are posted in the barn.
4. **Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help**

### on the lead line.

5. Overcrowding will not be allowed.
6. No Bucks will be allowed.
7. All dairy goats are to be fully clipped within two weeks of show and before coming to the fairgrounds.
8. Goats are to be free of horns, unless the breed allows. All dairy goat and market wethers must be free of horns. Any re-grow of horns must be less than 2 inches long. Milk teeth must be present in all market animals. Market does are allowed to have horns.
9. All goats are subject to inspection by the Superintendent and/or Veterinarian.
10. Absolutely no drugs or medication are to be given to goats at the fair without the Superintendent's permission.
11. No more than two goats may be entered in each class, under the same exhibitor.
12. Where one firm or individual is exhibiting in a class, only two premiums will be awarded, and the right is reserved to withhold all premiums should the entries not be worthy.
13. A decision as to how many individuals or firms exhibiting shall be left in the hands of the Superintendent of the department and his or her decision shall be final.
14. Only one premium will be paid in a class where there is not competition.
15. Any doe in milk is required to be at the milk-out in the goat barn at the posted time the night before showing. All does will be milked-out by the exhibitor or a designated milker in the presence of the Superintendent, or representative. Failure to milk out will constitute disqualification from all milk, udder, and herd classes.
16. To be eligible for the milk production contest, does must be milked out by the exhibitor or a designated milker in the presence of the Superintendent, at specified times. Milk will be weighed and recorded using DHIA approved milk scales.
17. **All pens MUST be cleaned before exhibitor leaves the fairgrounds.**
18. Wood chips will be used for bedding.

### YOUTH GOAT RULES:

1. All market animals must submit DNA submissions by May 15, 2024.
2. All market animals must be banded and have scrapie tag in ear at weigh in.
3. Families (immediate) with multiple children may weigh market goats in under family name and designate animals to child at fair weigh in Saturday prior to show day.
4. Youth may only enter 2 market animals, must be in appropriate class (meat – dairy). The participant's highest placed market animal may be sold at auction. If you receive Grand Champion, you must pull your second goat from final drive.
5. Grand and Reserve Champion market animals must sell in small animal auction. All others must submit written notice to the superintendent

dent by 8pm show day if not selling.

6. Exhibitors may show a maximum of 6 goats.
7. All market animals must have milk teeth. Weigh in and Vet check will be determined and posted.
8. Show order will be posted in the barn Sunday night. Youth and Open will run concurrently.
9. Goat show collars or halters must be used. Approved prong, chain, nylon or leather can be used in the show ring. No rope halters. The superintendent determines show quality.
10. Thank You Notes for prizes, trophies, and buyers must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
11. All exhibitors must follow the barn rules posted by the Goat and Sheep Superintendents.
12. All pens are to be bedded with wood shavings (no straw)
13. Goats are to be free of horns, unless the breed allows. All dairy goat and market wethers must be free of horns. Any re-grow of horns must be less than 2 inches long. Milk teeth must be present in all market animals. Market does are allowed to have horns.
14. All dairy breeds and market animals must be clipped within 2 weeks of show day.
15. Each pen must have adequate water, hay and feed provided in feeders. No ground feeding.
16. Pens must be cleaned by 9:00am daily. All pens must be completely re-bed on Wednesday by 9:00am.
17. All youth exhibitors are required to complete barn duty.
18. Pen set up is TBD. Pen take down will be Sunday, August 18, 2024, at 7:00am.
19. Dairy wether must be a 100% dairy breed or a cross of dairy breeds only.
20. If showing a Market Doe, she cannot be entered in Breeding Classes

### PREMIUMS (Department 9):

1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$6.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$2.00

### PREMIUMS (Department 10 Divisions 1-6, 8-9):

A - \$6.00, B - \$5.00, C - \$4.00

### PREMIUMS (Department 10 Division 7):

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

### PREMIUMS (Department 10 Divisions 10-11):

A - \$4.00, B - \$3.00, C - \$2.00

## DEPARTMENT 9 – OPEN GOATS

### DIVISION 1

#### DAIRY BREEDS

200. Jr Doe Kid (4/1/21 or After)
201. Sr Doe Kid (1/1/21-3/31/21)
202. Dry Jr Yearling (8/1/20-12/31/20)



- 203. Dry Sr Yearling (7/31/20 to Under 2yrs)
- 204. Yearling Milker (Under 2yrs Old)
- 205. Jr Milker (2rs Old to 4yrs Old)
- 206. Sr Milker (4yrs Old & Up)

- 207. Dry Sr Doe
- 210. Homegrown Doe
- 214. Dairy Market Animal

## **DIVISION 2**

### **MILK PRODUCTION**

- 221. Milk Production Contest

## **DIVISION 3**

### **MEAT BREEDS**

- 230. Does born after 8/1/prior year (classes will be determined by weight)
- 233. Sr Doe Yearling (7/31/prior year to Under 2yrs)
- 234. Sr Doe (Under 2yrs Old)
- 235. Meat Market Animal
- 238. Homegrown Doe

## **DIVISION 4**

### **PYGMY**

- 242. Doe Kid (Under 1yr Old)
- 243. Junior Doe (1yr Old to 4yrs Old)
- 244. Senior Doe (4yrs Old & Up)

## **DIVISION 5**

### **FIBER GOATS**

- 246. Fiber Breed Doe
- 247. Fiber Breed Wether

## **DIVISION 6**

### **WORKING GOATS**

- 256. Obstacle (Exhibitor all ages)

## **DIVISION 7**

### **SHOWMANSHIP**

- 260. Beginner Show-person (6-7)
- 261. Junior Show-person (8-11)
- 262. Intermediate Show-person (12-15)
- 263. Senior Show-person (16-21)
- 264. Best Show-person (All Ages)

## **DEPARTMENT 10 – YOUTH GOATS**

## **DIVISION 1**

### **DAIRY BREEDS**

- 2100. Jr Doe Kid (4/1/21 or After)
- 2101. Sr Doe Kid (1/1/21-3/31/21)
- 2102. Dry Jr Yearling (8/1/20-12/31/20)
- 2103. Dry Sr Yearling (7/31/20 to Under 2yrs)
- 2104. Yearling Milker (Under 2yrs Old)
- 2105. Jr Milker (2rs Old to 4yrs Old)
- 2106. Sr Milker (4yrs Old & Up)
- 2107. Dry Sr Doe over 2
- 2110. Homegrown Doe
- 2114. Dairy Animal (Not Shown as Market Animal)

## **DIVISION 2**

### **MILK PRODUCTION**

- 2115. Milk Production Contest

## **DIVISION 3**

### **MEAT BREEDS**

- 2116. Does born after 8/1/prior year, classes will be determined by weight.
- 2119. Sr Doe Yearling (7/31/20 to Under 2yrs)
- 2120. Sr Doe (Under 2yrs Old)
- 2121. Meat Market Animal (Not shown in Market)
- 2124. Homegrown Doe

## **DIVISION 4**

### **PYGMY**

- 2128. Doe Kid (Under 1yr Old)
- 2129. Junior Doe (1yr Old to 4yrs Old)
- 2130. Senior Doe (4yrs Old & Up)
- 2131. Wether

## **DIVISION 5**

### **FIBER GOATS**

- 2132. Fiber Breed Doe
- 2133. Fiber Breed Wether

## **DIVISION 6**

### **WORKING GOATS**

- 2134. Obstacle (ALL AGES)

## **DIVISION 7**

### **SHOWMANSHIP**

- 2145. Beginner Show-person (6-7)
- 2146. Junior Show-person (8-11)
- 2147. Intermediate Show-person (12-15)
- 2148. Senior Show-person (16-21)

## **DIVISION 8**

### **MARKET ANIMALS**

- 2150. Dairy Goats
- 2151. Meat Goats

## **DIVISION 9**

### **HOMEGROWN MARKET ANIMALS**

- 2160. Dairy Homegrown
- 2161. Meat Homegrown

## **DIVISION 10**

### **MANAGEMENT RECORDS**

- 2165. Beginner 6-7
- 2166. Junior 8-11
- 2167. Intermediate 12-15
- 2168. Senior 16-21

## **DIVISION 11**

### **EDUCATIONAL EXHIBIT**

- 2170. Beginner 6-7
- 2171. Junior 8-11
- 2172. Intermediate 12-15
- 2173. Senior 16-21

## **DIVISION 12**

### **GOAT FITTING CONTEST**

- 2174. ALL AGES

## **DEPARTMENT 11 YOUTH SWINE**

### **Superintendent**

**517-376-1745**

*dani\_16\_2006@yahoo.com*

### **Evan Leach**

### **Co-Superintendent**

**517-712-9168**

*evleach32@gmail.com*

**SWINE ARRIVAL:** Saturday, August 10th from 4:00pm-8:00pm

**YOUTH MANAGEMENT RECORDS JUDGING:** Sunday, August 11th time TBD

**SWINE WEIGH-IN/CHECK IN:** Sunday, August 11th at 8:00am. Upon Arrival, must weigh in off the trailer before going to pen.

**SWINE SHOW:** Wednesday, August 14<sup>th</sup> at 8:30am

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 18th between 6:00am-7:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

Exhibitors must be in possession of hogs by May 15, 2024

All ear notches, DNA and descriptions of hogs MUST be turned in by May 15, 2024, to the Fair Office

If hogs are not ear notched, photos should be taken looking at the front of the hog and include part of the front of the snout.

All hogs must have a premise ID tag or a RFD tag in ear by May 15<sup>th</sup> to turn in proper identification with the DNA registration

There is no limit on the number of hogs entered. Households (immediate) with multiple children (i.e. siblings) may enter under a family name with DNA submission, but must designate animals to a child at fair weigh in; maximum of 2 hogs per exhibitor at fair weigh in.

Exhibitors must submit entries online by May 15th. DNA submission forms, DNA samples and ear notch paperwork must be turned into the Fair office or mailed to the Fair office and postmarked by May 15th. Contact your superintendent if you have questions.

All exhibitors MUST participate in showmanship. All exhibitors MUST participate in the Interviews. No boars, sows or bred hogs will be exhibited at fair.

All hogs subject to inspection by superintendent and/or vet.

If entering in the purebred class proper documentation must be provided at fair weigh in. Absolutely no drugs or medications are to be given to hogs at the fair without superintendent's permission.

Only wood shavings are to be used as bedding. All pens MUST be properly cleaned and maintained ALL OF FAIR WEEK. The Swine barn will be clean and well-presented throughout fair week. Wet or soiled bedding must be removed daily.

**Danielle Swafford**

Hogs weighing under 220lbs are not eligible for market class (will not go thru auction); will be eligible for showmanship only.

Hogs must weigh between 220-290lbs for market classes.

Any hog weighing over 290lbs will be eligible for one reweigh. Any hog that doesn't meet that requirement will be eligible to show in the 290+ class but will not be able to compete for grand champion. All 290+ hogs will auction at 290lbs.

All market hogs will be weighed Sunday morning at 8am. Exhibitors must be present.

All exhibitors may show and auction two animals. They may be one crossbred barrow and one crossbred gilt, two crossbred gilts, two crossbred barrows, or two purebreds or one crossbred barrow or gilt and a purebred. The exhibitor may not enter more than two market classes.

Purebred papers will be checked at weigh in. The superintendents will determine all weight classes.

The exhibitors must have owned all animals being exhibited since May 15th of current year.

If an exhibitor desires to no sale, the Superintendent must be notified by 8:00pm on show day.

Grand and Reserve Champions must sell.

In order to be eligible for the auction, hogs must be exhibited in market class.

Hogs will not be released until 6:00am Sunday, without a signed Early Release Form (available online or at the Fairgrounds Office).

All exhibitors MUST clean their pens before leaving the fairgrounds.

Exhibitors must use their own animal for showmanship.

Carcass Class:

The Calhoun County Youth Swine Carcass Show is open to any Calhoun County Registered Youth Swine Club member (all clubs eligible).

Gilts & barrows are eligible & must not weigh over 290#.

Only one pig per member may be entered into the Carcass Show.

Animals must weigh between 220 -290lbs (live weight) to be eligible for premium or championship classes.

A Live Evaluation Show and Carcass "On Rail" evaluation will be held prior to fair. Pigs must weigh at least 220#. Pigs weighing under 220# are not eligible to show in the carcass class.

Each participant of the Carcass Show is responsible for the sale of the carcass.

The packer must have cutting instructions sent with the pigs on the evening of the Live Evaluation Show.

All participants will receive a premium and the 1st & 2nd place winners will receive an Award.

Only the hog being exhibited in the carcass class is to be brought to carcass. If additional hogs are brought to be processed on the day of the live evaluation, advance arrangements are required to be made with the processor to ensure the hog can be accommodated.

Homegrown:

Must follow the guidelines set forth by the CCAIS Livestock Committee for Homegrown.

The placings in the Homegrown Class will not affect the sale order of the Market Class

Hogs, except for Grand and Reserve.  
Educational Exhibit will be a Swine Science Exhibit - 3-Dimensional exhibit (or notebook AND poster) with article relating to feeding, production, processing of pork products, or industry standards.

PREMIUMS (Divisions 1, 2, 6, 7):

A - \$6.00, B - \$4.00, C - \$2.00

PREMIUMS (Divisions 3, 5):

A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Division 4):

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

## DIVISION 1

### SWINE CARCASS

*Best of Show Rosette and Awards to Grand and Reserve Champion*

1510. Carcass

## DIVISION 2

### MARKET HOGS

*Award and Rosette to Champion*

*Award to Reserve Champion*

*Rosettes to 3<sup>rd</sup>-5<sup>th</sup> placings*

1530. Market Gilt

1531. Market Barrow

## DIVISION 3

### VERBAL MANAGEMENT RECORDS

*Awards and Best of Show Rosettes each class*

1550. Beginner 6-7

1551. Junior 8-11

1552. Intermediate 12-15

1553. Senior 16-21

## DIVISION 4

### SHOWMANSHIP

*Award to 1<sup>st</sup> place each class*

*Medals to 2<sup>nd</sup>-7<sup>th</sup> place each class*

1560. Beginner 6-7

1561. Junior 8-11

1562. Intermediate 12-15

1563. Senior 16-21

## DIVISION 5

### EDUCATIONAL EXHIBIT

*Award for Outstanding Exhibit Division 5*

1580. Beginner 6-7

1581. Junior 8-11

1582. Intermediate 12-15

1583. Senior 16-21

## DIVISION 6

### HOMEGROWN

1585. Homegrown Market Hog (220-290lbs)

## DIVISION 7

### PUREBRED MARKET HOG

2590. Purebred Market Hog (220-290lbs)

# DEPARTMENT 12 OPEN POULTRY & DEPARTMENT 13 YOUTH POULTRY

**Kassie Hamaker**  
**Superintendent**  
**269-209-6098**

**POULTRY ARRIVAL:** Saturday, August 10th from 4:00pm-6:00pm

**YOUTH MARKET RECORDS JUDGING:** Saturday, August 10th from 9:00am-12:00pm

**YOUTH POULTRY SHOWMANSHIP:** Sunday, August 11th at 9:00am

**YOUTH MARKET POULTRY JUDGING:** Sunday, August 11th at 10:00am

**OPEN POULTRY JUDGING:** Sunday, August 11th following Youth Poultry Judging

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 18<sup>th</sup> between 7:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

## DEPARTMENT 12-OPEN POULTRY

### Open Poultry Rules

1. All entries limited to Michigan residents only. ALL Fair entries MUST be done online only by entry deadline.
2. All open class exhibitors must pay a cage fee per animal to the Fairgrounds Office, unless they are also entered in Youth division.
3. All entries will be judged according to the American Standard Perfection rules.
4. Details of the State Livestock Rules are available at the Fairgrounds Office.
5. **All exhibitors MUST make reservations for pen space (cages) with the Fairgrounds Office or Superintendent by June 1st.** All animals must be bona fide property of the entrant and be handled by the owner or immediate family member. Exhibitor must own ALL market birds that they will be exhibiting by close of entries (this includes market/layers/fancy poultry). Bill of sale/receipt must be including with check in documentation.
6. All poultry/waterfowl exhibitors MUST provide the following to the Superintendent upon arrival at the Fair:
  - a. Hatchery source documentation
  - b. Entire flock or individual bird test report USDA VS9-2 or VS93 Michigan Department of Agriculture pullorum test form with owner certification
  - c. Statement provided by pullorum tester and/or accredited veterinarian

- d. Owner certification statement with all of the above forms, providing verification of birds being presented for pullorum test status and isolation from unknown status poultry since pullorum test negative status
- e. No exhibitor shall exhibit poultry that have been vaccinated against Infectious Laryngotracheitis (ILT). **Failure to disclose vaccination status can result in loss of premiums.**
7. If there is not competition between exhibitors, one exhibitor may win first and second premiums if so entered.
8. **ALL Poultry exhibitors must furnish their own feed & watering dishes.**
9. **All Poultry exhibitors must feed & water their own animals for the duration of the exhibit. Fresh water and feed must be in place by 9:00am. All pens must be cleaned by 10:00am. Superintendent will red tag all pens not cleaned by 10:00am.**
10. Any animals showing signs of disease or illness will be promptly removed and will not be permitted to show. Entry fees, pen fees, and premiums will be forfeited.
11. Every effort & precaution will be taken against loss of fire, disease, or theft, but the Calhoun County Fair will not be responsible for loss of stock or belongings at the Fair.
12. No open selling of your animal(s) or for sale signs will be allowed in the barn or tent.
13. Pen assignments will be done by Superintendent upon check in.
14. **Most accurate schedule based on entries will be posted in the Poultry barn by 7:30am Sunday. Show will NOT begin prior to 9:00am.**
15. **Barn Duty – Open Class exhibitors are expected to clean and maintain their own area a couple times daily.**
16. **All entries must remain in place until 7:00am Sunday. Poultry must be picked up between 7:00am-8:00am and your area must be cleaned. No poultry is to be taken from the grounds before release time without an early release form signed by the Superintendent and the Livestock Committee.**

#### PREMIUMS (Department 12):

1<sup>st</sup> - \$8.00, 2<sup>nd</sup> - \$7.00, 3<sup>rd</sup> - \$6.00, 4<sup>th</sup> - \$5.00, 5<sup>th</sup> - \$4.00

*Males and Females will be Judged Separately, then Against Each Other for Best of Breed*

#### DIVISION 1

##### LARGE POULTRY

160. Plymouth Rock Cock
161. Plymouth Rock Hen
162. Wyandottes Cock
163. Wyandottes Hen
164. Rhode Island Cock
165. Rhode Island Hen
166. Brahmas Cock
167. Brahmas Hen

168. Cochins Cock
169. Cochins Hen
170. Polish Bearded Cock
171. Polish Bearded Hen
172. Polish Non-Bearded Cock
173. Polish Non-Bearded Hen
174. Leghorns Cock
175. Leghorns Hen
176. Orpingtons Cock
177. Orpingtons Hen
178. Modern Games Cock
179. Modern Games Hen
180. Frizzles Cock
181. Frizzles Hen
182. Araucanas Cock
183. Araucanas Hen
184. Any Other Breed Cock
185. Any Other Breed Hen

#### DIVISION 2

##### BANTAM POULTRY

186. Plymouth Rock Cock
187. Plymouth Rock Hen
188. Wyandottes Cock
189. Wyandottes Hen
190. Brahmas Cock
191. Brahmas Hen
192. Cochins Cock
193. Cochins Hen
194. Leghorns Cock
195. Leghorns Hen
196. Japanese Cock
197. Japanese Hen
198. Mille Fleur Cock
199. Mille Fleur Hen
200. Silkies Cock
201. Silkies Hen
202. Old English Games Cock
203. Old English Games Hen
204. Polish Cock
205. Polish Hen
206. Frizzle Cock
207. Frizzle Hen
208. Any Other Breed Cock
209. Any Other Breed Hen

#### DIVISION 3

##### DUCKS

300. Rouens Drake
301. Rouens Hen
302. Muscovy Drake
303. Muscovy Hen
304. Runner Drake
305. Runner Hen
306. Swede Drake
307. Swede Hen
308. Buff Drake
309. Buff Hen
310. Cayuga Drake
311. Cayuga Hen
312. Mallard Drake
313. Mallard Hen
314. Khaki Campbell Drake
315. Khaki Campbell Hen
316. Peking Drake

317. Peking Hen
318. Any Other Breed Drake
319. Any Other Breed Hen

#### DIVISION 4

##### GEESE

400. Toulouse Gander
401. Toulouse Goose
402. Embden Gander
403. Embden Goose
404. African Gander
405. African Goose
406. Any Other Breed Gander
407. Any Other Breed Goose

#### DIVISION 5

##### OTHER POULTRY

408. Pigeons (Any Breed)
409. Pheasants (Any Breed)
410. Quail (Any Breed)
411. Turkeys (Any Breed)

### DEPARTMENT 13 – YOUTH POULTRY

#### Rules Specific to Youth Poultry (Dept 13)

1. One entry permitted per class, but multiple classes may be entered. ALL Fair entries MUST be done online only by entry deadline. All youth exhibitors must be enrolled in a youth club by entry deadline to exhibit. Cage requests must be submitted by June 1st, each club leader must supply Superintendent a complete breakdown of pens needed for each section (Cornish, Broiler, Roaster, Fancy, Turkey, etc). Any bird brought to the Fairgrounds MUST be entered in a market or fancy class. This includes birds being used in showmanship.
2. Showmanship is mandatory for all Youth Exhibitors. All birds being used in Showmanship MUST be entered in a separate class for the bird to be shown. This also applied to ALL age brackets. \*Please note Showmanship is an exhibitor class, this is not a bird entry.
3. **GRAND AND RESERVE MARKET PROJECTS MUST BE SOLD AT AUCTION. GRAND CHAMPION MARKET EGGS WILL BE SOLD AT THE AUCTION WITH PROCEEDS GOING TO POULTRY BARN.**
4. Poultry exhibitors must exhibit a completed feed record in order to sell their project at auction. Official Feed Documentation available at the Fairgrounds Office.
5. Exhibitors will have until 8:00pm (the day of show) to decide if they want to auction their project. Unless they Grand or Reserve. Withdrawal from auction must be in writing, given to the Superintendent.
6. All poultry besides market poultry (except for ducks, geese, and pigeons) must be certified as Pullorum Typhoid free.
7. Market Poultry must be owned by exhibitor before one week of age. (Exhibitors are responsible for purchasing their own birds. Must give a copy of the receipt of purchase

- that reflects purchase date to superintendent at weigh-in-NO EXCEPTIONS.) Exhibitor must own all birds that they will be exhibiting by the close of entries (including market, layers, and fancy). Bill of sale/receipt must be included with check-in documentation. The Superintendent will report any discrepancies to the Livestock Committee.
8. Turkeys and waterfowl must be banded for identification before caging on entry day. Bands **MUST** be done prior to arriving. Banding information and documentation must be given to the Superintendent at weigh-in.
  9. Management Records are mandatory for all youth who will be in the auction. This is a market project, so every age is required to complete the same format.
  10. Weight classes will be determined when birds are weighed in at the fair. **Weight classes will be strictly enforced. \*Recommended at time of entries to also enter in next weight class to ensure your market project can be exhibited. (Example: Enter Cornish hens and Broiler classes.)**
  11. **When weighing in at Fair, exhibitors will only be allowed to weigh in one extra bird. (\*Exhibitors are encouraged to do in case of an unforeseen event that may arise.) MARKET POULTRY will have weigh in signs with Exhibitor name and poultry weights on each pen. Superintendent will weigh in one extra bird for market pens. Pens must be sorted and ready for weigh in to keep the process from being held up. Superintendent will NOT weigh in pens until they are completely ready. It is not the Superintendents responsibility to give exhibitors weights to match proper pens. Exhibitors should be prepared at check in. Exhibitor is responsible for handling their own birds for the superintendent at weigh in.**
  12. Any market chicken, turkey, and waterfowl that are underweight will be given a C pen. Exhibitors will be able to show but will not be eligible for auction.
  13. Any market project that is given a "C" rating by the judge will not be eligible for auction. No Hens under 14lbs, no Toms under 20lbs, and no C meat pens will be sold at auction. Turkeys not weighing the minimum weight will not be sold.
  14. All poultry must be presented clean and dry for proper inspection by the superintendent before caging on entry day.
  15. Weigh-in personnel may refuse to check in poultry until the birds are in acceptable condition. Birds must arrive clean! No exception to this rule!
  16. No unhealthy birds, including those with lice, mites, broken wings, tows, or exposed wound will be allowed to enter the fair. They will be sent home at the discretion of the Superintendent and the **Livestock Committee** at check in.
  17. Proper show attire will be nice jeans or pants,

dress shirt (**shirts cannot have any writing on them**), or lab coat, dark shoes. Black pants and white tops or lab coats are highly recommended.

18. Each exhibitor is expected to show and sell their own poultry projects. If an exhibitor is unable to do so for any reason, prior notification and approval must be made to the poultry superintendent.
19. Youth exhibitors in the poultry division are required to serve a minimum of 2 hours of barn duty. **Barn Duty is MANDATORY, ALL shifts MUST be covered. Youth MUST be present at assigned shifts. Barn Duty Sign up will take place the day of barn set up with all exhibitors present to choose their shifts. Barn Duty schedule will be posted in the Poultry Barn at weigh-in and will remain on display for the week.**
20. Classes may be combined if needed at superintendent discretion.
21. **All youth exhibitors must feed & water their own animals for the duration of the exhibit. Fresh water and feed must be in place by 9:00am. All pens must be cleaned by 10:00am. Superintendent will red tag all pens not cleaned by 10:00am.**
22. All feed and shavings shall be furnished by the exhibitor.
23. Each exhibitor is responsible to provide the appropriate size food and water receptacles in relation to the bird (no glass allowed). Water should be checked during the day and/or exhibitors supply additional water containers. Youth club leaders must oversee that the exhibitors' animals in their own clubs are properly cared for.
24. All extra exhibitor cages must be removed at the completion of check in.
25. Exhibitor name tag must remain on cage until released on Sunday.
26. Youth exhibiting Quail, Pheasants, Pigeons, other must provide their own cages. Turkey exhibitors that do not want their turkey in the large pen are responsible for providing an adequate cage for the week.
27. If your bird is a flight bird, you are solely responsible for the bird. Wings need to be clipped or kept in cage. If you chose to have your flight bird in the pond you will be responsible for animal and its care, will need to retrieve it for auction, and at the end of fair. If you do not want your flight bird in the pond area, exhibitor is responsible for providing a cage for the bird fair week.
28. Thank You Notes for prizes, trophies, and buyers must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting. Thank you notes must include contact information such as a phone number for the exhibitor.
29. The following must be purchased as printed below and proof of purchase must reflect purchase date on document. Pens should

consist of the same sex bird. Judge's discretion for DQ if exhibitor exhibits mixed pen (hen/rooster). Must have copy at Fair check in date to check in exhibits. The below dates are recommendations; however, weight determines the class in which the exhibitor will exhibit.

- a. All other poultry must be purchased by June 1, except market class.
- b. Market Ducks and geese raised from ducklings and goslings started 16-20 weeks before Fair.
- c. Broiler Chickens raised from chicks started 8 weeks before Fair.
- d. Roaster Chickens raised from chicks started 12 weeks before Fair.
- e. Cornish hens raised from chicks started 4 weeks before Fair.
- f. Market turkey raised from poults started 20 weeks before Fair.

30. **Barn Clean Up – the Superintendent will notify each youth club administrative leader when the barn is available and what is expected from each club. It is the club leader's responsibility to set up for their youth exhibitors.**
31. **Barn Set up takes place the Sunday prior to fair check in. Time TBA.**
32. **Most accurate schedule based on entries will be posted in the Poultry barn by 7:30am Sunday. Show will NOT begin prior to 9:00am.**
33. Show of champion exhibitors have until Monday at noon to decide if they do not want to participate. This provides time for competitor next in line to have ample time for preparation for the show.
34. **All entries must remain in place until 7:00am Sunday. Poultry must be picked up between 7:00am-8:00am and your area must be cleaned. No poultry is to be taken from the grounds before release time without an early release form signed by the Superintendent and the Livestock Committee.**

PREMIUMS (Department 13 Divisions 1-11):

A - \$5.00, B - \$4.00, C - \$3.00

PREMIUMS (Department 13 Division 12):

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

PREMIUMS (Department 13 Divisions 13-14):

A - \$4.00, B - \$3.00, C - \$2.00

## **DIVISION 1**

### **MARKET CHICKENS**

*Grand and Reserve Champion Awards and Rosettes for each class*

1800. Cornish (2lbs-3lbs 6 ounces) – Pen of 4

1801. Broilers (3lbs 7 ounces-7lbs) – Pen of 3

1802. Roasters (7lbs one ounce & up) – Pen of 3

## **DIVISION 2**

### **MARKET TURKEYS**

*Grand and Reserve Champion Awards for Hen and Tom*

- 1805. Breeders (One Tom & One Hen)
- 1806. Market Hen (14lbs Minimum)
- 1807. Market Tom (20lbs Minimum)

### **DIVISION 3 WATERFOWL**

*Rosettes for Best of Class each class  
Grand and Reserve Champion Awards and Rosettes*

- 1810. Market Ducks (2) – Same Breed/Sex
- 1811. Duck Meat Pen (Non-Market)
- 1812. Duck Exhibition (Show/Hobby)
- 1813. Pair of Ducks (Same Breed)
- 1814. Market Geese (2) – Same Breed/Sex
- 1815. Geese Meat Pen (Non-Market)
- 1816. Geese Exhibition (Show/Hobby)

### **DIVISION 4 PIGEONS**

*Rosettes for Best of Class each class  
Rosette for Best of Show in division*

- 1817. Single Male
- 1818. Single Female
- 1819. Pigeon Pair
- 1820. Market Squab (Pen of 4)

### **DIVISION 5 PHEASANTS/QUAIL/OTHER POULTRY**

*Rosettes for Best of Class each class*

- 1823. Single Male
- 1824. Single Female
- 1825. Pair

### **DIVISION 6 STANDARD BREEDS**

*Rosettes for Best of Class each class  
Awards for Champion and Reserve of division*

- 1828. One Pullet – Standard
- 1829. One Hen – Standard
- 1830. One Cockerel – Standard
- 1831. One Cock – Standard
- 1832. Pair – Hen and Rooster

### **DIVISION 7 BANTAMS**

*Rosettes for Best of Class each class  
Awards for Champion and Reserve of division*

- 1835. One Pullet – Bantam
- 1836. One Hen – Bantam
- 1837. One Cockerel – Bantam
- 1838. One Cock – Bantam
- 1839. Pair – Hen and Rooster

### **DIVISION 8 PRODUCTION BREEDS**

*Rosettes for Best of Class each class  
Award for Best Overall Production Bird*

- 1843. Pen of 3 Laying Pullets – Same Breed, Less than 1yr Old
- 1844. Pen of 3 Hens – Same Breed, Less than 1yr Old
- 1845. Breeding Flock – 2 Females and 1 Male, Same Breed, 1yr & Older

### **DIVISION 9 BARNYARD CHICKENS**

Enter crossbred bantams or large fowl in these classes, exhibitor should know the crosses

*Award for Best of Class*

- 1848. Mixed Female
- 1849. Mixed Male

### **DIVISION 10 EGGS**

Egg auction money is donated back to the Poultry Barn

*Award and Rosette for Grand Champion Eggs*

*Rosette for Reserve Champion Eggs*

- 1853. Market Poultry Eggs (1 Dozen)

### **DIVISION 11 DUAL PURPOSE – LAYING & MEAT BIRDS**

Cannot be same birds as laying exhibit

*Rosette for Best of Class each class*

- 1856. One Cockerel and One Pullet
- 1857. One Cock and One Hen
- 1858. Pen of 2 – Same Breed/Sex

### **DIVISION 12 SHOWMANSHIP**

*Best Overall Showman Award Trophy/Rosette  
Award/Plaque for 1<sup>st</sup> place each class*

*Medals to 2<sup>nd</sup>-4<sup>th</sup> places*

- 1850. Beginner 6-7
- 1851. Junior 8-11
- 1852. Intermediate 12-15
- 1853. Senior 16-21

### **DIVISION 13 EDUCATIONAL EXHIBIT**

*Best Overall Award*

*Rosettes for Best of Class each class*

- 1860. Beginner 6-7
- 1861. Junior 8-11
- 1862. Intermediate 12-15
- 1863. Senior 16-21

### **DIVISION 14 MANAGEMENT RECORDS**

*Best Overall Award*

*Rosettes for Best of Class each class*

- 1870. Beginner 6-7
- 1871. Junior 8-11
- 1872. Intermediate 12-15
- 1873. Senior 16-21

**OPEN RABBIT SHOW:** Sunday, August 11<sup>th</sup> following Youth Rabbit Show

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 18<sup>th</sup> between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. All entries limited to Michigan residents only.
2. All open class exhibitors must pay a \$1.00 cage fee per animal to the Fair Office, even if they are entered in Youth division.
3. All entries will be judged per ARBA standards.
4. No person may enter more than two rabbits per class.
5. **All Rabbit exhibitors must furnish their own feed, watering dishes, and cages for the duration of the exhibit.**
6. Any animals showing signs of disease will be removed.
7. No open advertising, selling, or breeding of animals during fair week.
8. All participants must contact the superintendent by July 9<sup>th</sup> to reserve space.
9. All pen space must be cleaned before departure on August 18<sup>th</sup>.
10. Contact superintendent for most accurate show start time.
11. **There will be a three-animal minimum for any award given.**

**PREMIUMS (All Classes):**

1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00, 4<sup>th</sup> - \$2.00, 5<sup>th</sup> - \$1.00

### **DIVISION 1 RABBITS, ANY BREED**

- 150. Buck (Over 8 Months Old)
- 151. Doe (Over 8 Months Old)
- 152. Buck (Commercial Breed)
- 153. Doe (Commercial Breed)
- 154. Buck (3-6 Months Old)
- 155. Doe (3-6 Months Old)

## **DEPARTMENT 15 YOUTH RABBITS**

**Ann Marie Locke  
Superintendent  
517-983-8303**

**YOUTH RABBITS ARRIVAL:** Saturday, August 10<sup>th</sup> from 5:00pm-7:00pm

**YOUTH RABBIT SHOW:** Sunday, August 11<sup>th</sup> beginning at 8:00am (registration due by 7:45am)

**MARKET RECORDS & EDUCATIONAL EXHIBIT JUDGING:** Following Youth and Open Judging on Sunday

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 18<sup>th</sup> between

## **DEPARTMENT 14 OPEN RABBITS**

**Ann Marie Locke  
Superintendent  
517-983-8303**

**OPEN RABBITS ARRIVAL:** Saturday, August 10<sup>th</sup> from 5:00pm-7:00pm



6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

One entry per exhibitor per class, more than one class can be entered.

Exhibits are recommended to be purebred stock. (if not purebred will be judged as the breed that it most resembles.)

Judging will be by ARBA standards.

All rabbits and cavy are required to furnish their own cages, dishes, food and water.

\$1.00 manure fee per animal, payable at time of entry.

Exhibitors must have all footlockers/totes clearly labeled with their name and need to not exceed 20 inches high.

All breeding stock animals (6 and 4 class bucks/does, cavy boar/sow) must be the personal property of the exhibitor and in the sole possession of the exhibitor by May 1st of the current year. The only exception to this is the exhibit of market animal in either market classes or breed classes, ie if the exhibitor has a market animal litter mate that they would like to exhibit as breeding stock.

No "C" rated market animals will be allowed to sell at the auction.

Animals will be weighed in at check-in and on showday. Judges may weigh market rabbits according to ARBA standards.

Roasters are not to be more than 6 months of age, but weigh over 5½ pounds maximum weight of 9 pounds. Market pens and fryers are not to be more than 10 weeks old and weigh between 3½ to 5½ pounds.

**Leaders will turn in a list of tattoos for ALL rabbits entered and tag numbers for cavies entered, this includes breed rabbit/cavies, market rabbits and showmanship rabbits/cavies to the superintendent, by July 10th, 2024. NO EXCEPTIONS.**

Judges and Livestock Committee decisions are final. NO EXCEPTIONS.

Showmanship is mandatory for all youth. If you sign up but do not participate then you will forfeit all premiums.

All youth participating in market rabbits must complete a management record.

All youth participating in rabbit/cavy breed must complete a breed management record or an education exhibit, if you do not participate then you will forfeit all premiums.

Grand and Reserve Grand Champion market animals must be sold at the auction.

Sale Order for Rabbits (in rotating order each year):

Grand Champion Pen of 3

Reserve Champion Pen of 3

Grand Champion Fryer

Reserve Champion Fryer

Grand Champion Roaster

Reserve Champion Roaster

All market class participants must be present auction night to sell.

Rabbits cannot be openly sold or advertised for sale or bred during fair week.

All participants must adhere to the by-laws or rules of their respective club and follow all barn rules laid out by the superintendent or will forfeit all premiums and awards.

**PREMIUMS (Divisions 1, 2, 7):**

A - \$5.00, B - \$4.00, C - \$3.00

**PREMIUMS (Divisions 3, 8):**

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

**PREMIUMS (Divisions 4, 5, 6, 9, 10):**

A - \$4.00, B - \$3.00, C - \$2.00

## **DIVISION 1**

### **MARKET RABBITS**

Fryer/Roaster cannot be pulled from Pen of 3

*Awards and Rosettes for Grand and Reserve Champions in each class 1900, 1901, 1902*

1900. Pen of 3

1901. Single Fryer

1902. Single Roaster

## **DIVISION 2**

### **RABBIT BREED**

*Award for winner of each class*

*Award and Rosette for Best in Show and Reserve in Show Rabbit from division*

1906. Six Class Buck

1907. Six Class Doe

1908. Four Class Buck

1909. Four Class Doe

## **DIVISION 3**

### **RABBIT SHOWMANSHIP**

*Awards for 1<sup>st</sup>-10<sup>th</sup> places*

*Awards for 1st – 10th places*

1910. Beginner 6-7

1911. Junior 8-11

1912. Intermediate 12-16

1913. Senior 17-21

## **DIVISION 4**

### **RABBIT MARKET RECORDS**

*Rosette for Best of Class in each class*

*Plaque for Best of Show Division 4*

1920. Beginner 6-7

1921. Junior 8-11

1922. Intermediate 12-16

1923. Senior 17-21

## **DIVISION 5**

### **RABBIT EDUCATIONAL EXHIBIT**

*Rosette for Best of Class in each class*

*Plaque for Best of Show Division 5*

1924. Beginner 6-7

1925. Junior 8-11

1926. Intermediate 12-16

1927. Senior 17-21

## **DIVISION 6**

### **RABBIT BREED MANAGEMENT RECORDS**

This division is for breed classes in Division 2

Information subject to change. Check our website or social medias for the latest infor-

*Rosette for Best of Class in each class*

*Plaque for Best of Show Division 6*

1928. Beginner 6-7

1929. Junior 8-11

1930. Intermediate 12-16

1931. Senior 17-21

## **DIVISION 7**

### **CAVY BREEDS**

*Award for winner of each class*

*Award and Rosette for Best in Show Cavy*

1932. Boar

1933. Sow

## **DIVISION 8**

### **CAVY SHOWMANSHIP**

*Awards for 1st – 10th places*

1935. Beginner 6-7

1936. Junior 8-11

1937. Intermediate 12-16

1938. Senior 17-21

## **DIVISION 9**

### **CAVY BREED MANAGEMENT RECORDS**

*Rosette for Best of Class in each class*

*Plaque for Best of Show Division 9*

1945. Beginner 6-7

1946. Junior 8-11

1947. Intermediate 12-16

1948. Senior 17-21

## **DIVISION 10**

### **CAVY EDUCATIONAL EXHIBIT**

*Rosette for Best of Class in each class*

*Plaque for Best of Show Division 10*

1950. Beginner 6-7

1951. Junior 8-11

1952. Intermediate 12-16

1953. Senior 17-21

## **DEPARTMENT 16 OPEN LIGHT HORSES AND PONIES**

**Amy Cobb**

**Superintendent**

**269-275-5005**

**Tracey Wilson**

**Superintendent-DIVISION 8 & 9 ONLY**

**269-420-3967**

**All classes held in Koster Arena the Superintendent is Tracey Wilson and all questions please call her at 269-420-3967**

**OPEN HORSE & PONY ARRIVAL:** Saturday, August 10th from 10:00am-9:00pm

**CALHOUN COUNTY DRIVE-IN HITCH SHOW:** Sunday, August 11<sup>th</sup> at 9:00am (Grandstand) – See superintendent for show order

**PONY HITCH SHOW:** Thursday, August 15, 2024 in the Covered Arena. To follow Open Horse Halter

Show

**OPEN HALTER CLASSES:** Thursday, August 15- (Covered Arena) – See superintendent for show order

**SHOWMANSHIP & RIDING CLASSES:** Classes will be held in the Koster arena and will follow the corresponding youth classes. See the posted schedule in the youth horse barn. With exception of Div. 9 Class 680-681 (Shown in Covered Arena on Thursday, August 15th, 2024)

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 18- between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

**No horses can be shown at the Fair unless entry is made in Fairgrounds Office and stalls are reserved with the superintendent.**

No animal can be entered for more than one premium except as herein specified.

The age of horses shall be computed from January 1, 2024

All horses are to be bedded on wood shavings or similar wood byproduct such as bark. No straw.

To prevent any mistake in taking exhibits to the show ring, watch for the calling of classes, schedules, and ring locations.

Horse exhibitors are instructed that their exhibit should not be trucked or shipped to the Calhoun County Fair unless entries have been accepted and space allowed by Superintendent.

**Reservations for open class horse stalls can be taken beginning the 1- Sunday in May at 8:00am by calling the superintendent. Box stalls are not guaranteed.**

Only one premium will be paid on one animal, except in groups.

Except for the Drive-In Hitch Show, all horses must be shown and stabled in the Open Horse Barn or the Youth Horse Barn for the full week of the Fair for premiums to be collected.

You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.

Absolutely no smoking will be allowed in the livestock barns.

Exhibitor must provide proof of Negative Coggins Test upon arrival and have an extra copy for the Superintendents.

All stalls MUST be cleaned and horses on display by 9:00am daily and MUST be cleaned before exhibitor vacates the fairgrounds.

**Age of Exhibitor: NO ONE UNDER 6 YEARS OF AGE WILL BE ALLOWED TO ENTER OR EXHIBIT IN A CLASS.**

*All riding classes in Division 9 will be held in the Koster Horse Arena on the date specified*

If Stalled in the Youth Horse Barn Stalls must be reserve for the Youth Horse Barn by Jul 1-. If you wish to rent stalls, a \$50 deposit per stall I due to the superintendent the time of reservation with the

remainder due to the superintendent by August 1-. If housed in the Youth Horse Barn Rules are to be read, signed, and followed.

The age of horses and riders are the current age as of January 1-. No exhibitor under 6 will be allowed to enter or exhibit in a class.

#### BASIC SAFETY RULES:

1. No riding of horses in barns
2. No cross tying, grooming, or tacking up in walkways
3. Stalls to be cleaned by 9:00am
4. Barns close at 11:00pm, exceptions at superintendent's discretion
5. Unsafe conduct will be reported to the Livestock Committee, following the chain of command
6. Mounting only inside the fenced area when at the Koster Riding Arena (no riding around the Youth Horse Barn with the low windows)
7. ASTM approved helmets required when: riding bareback, English, speed, and at all times for anyone ages 21 and under
8. When working with horses, exhibitors must have closed toe shows if aged 21 and under
9. No one in barns prior to 6:00am without superintendent approval
10. Crossing to the Youth North West Arena will be around behind the grandstands. Horses may not walk through food vendor areas or the midway
11. Open Classes will be held after the Youth Classes of the same category (please pay attention to the posted schedules)
12. Issues will be reported to the superintendent

#### PREMIUMS (Divisions 1-9):

1- - \$10.00, 2- - \$8.00, 3- - \$6.00, 4- - \$4.00, 5- - \$2.00

#### PREMIUMS (Division 10):

1- - \$50.00, 2- - \$40.00, 3- - \$30.00, 4- - \$20.00, 5- - \$20.00

#### PREMIUMS (Division 11 Classes 755, 756, 759):

1- - \$50.00, 2- - \$40.00, 3- - \$30.00, 4- - \$20.00, 5- - \$20.00

#### PREMIUMS (Division 11 Classes 757, 758):

1- - \$50.00, 2- - \$40.00, 3- - \$30.00, 4- - \$20.00, 5- - \$20.00

#### PREMIUMS (Division 11, Classes 760, 761)

1- - \$10.00, 2- - \$9.00, 3- - \$8.00, 4- - 7.00

#### DIVISION 1-Amy Cobb Superintendent REGISTERED HAFLINGER

600. Suckling Foal or Stud Colt
601. 2yr Old or Under Gelding
602. 3yr Old or Under Gelding
603. 2yr Old or Under Filly
604. 3yr Old or Under Filly

605. Broodmare with Suckling Foal

#### DIVISION 2-Amy Cobb Superintendent REGISTERED QUARTER HORSE

610. Suckling Foal or Stud Colt
611. 2yr Old or Under Gelding
612. 3yr Old or Under Gelding
613. 2yr Old or Under Filly
614. 3yr Old or Under Filly
615. Broodmare with Suckling Foal

#### DIVISION 3-Amy Cobb Superintendent ANY OTHER REGISTERED LIGHT BREED

620. Suckling Foal
621. 2yr Old or Younger Gelding
622. 3yr Old or Over Gelding
623. 2yr Old or Younger Mare
624. 3yr Old or Over Mare
625. Broodmare with Suckling Foal

#### DIVISION 4-Amy Cobb Superintendent GRADE LIGHT HORSES

630. Suckling Foal
631. Gelding (Any Age)
632. Mare (Any Age)
633. Broodmare with Suckling Foal

#### DIVISION 5-Amy Cobb Superintendent PONIES 39" TO 48"

635. Suckling Foal
636. 2yr Old or Younger Stallion
637. 3yr Old or Older Stallion
638. 2yr Old or Younger Gelding
639. 3yr Old or Older Gelding
640. 2yr Old or Younger Mare
641. 3yr Old or Older Mare
642. Broodmare with Suckling Foal

#### DIVISION 6-Amy Cobb Superintendent PONIES OVER 48"

645. Suckling Foal
646. 2yr Old or Younger Stallion
647. 3yr Old or Older Stallion
648. 2yr Old or Younger Gelding
649. 3yr Old or Older Gelding
650. 2yr Old or Younger Mare
651. 3yr Old or Older Mare
652. Broodmare with Suckling Foal

#### DIVISION 7-Amy Cobb Superintendent MINI HORSE 38" & UNDER

655. Geldings/Stallions 34" & Over
656. Geldings/Stallions Under 34"
657. Mares 34" & Over
658. Mares Under 34"
659. Mini Donkey/Mule Under 38" (any sex)

#### DIVISION 8-Amy Cobb Superintendent LIGHT HORSE & PONY SHOWMANSHIP

675. Beginner (Ages 6-7)
676. Junior (Ages 8-11)
677. Intermediate (Ages 12-15)
678. Senior (Ages 16-21)
679. Adult 22 & over

**DIVISION 9-TRACEY WILSON Superintendent**  
**OPEN RIDING (see below)**

**SUPERINTENDENT**  
**TRACEY WILSON**  
**269-420-3967**

**Open Horse & Pony Arrival (housed in Youth Horse Barn):** Saturday, August 10<sup>th</sup> between Noon and 8:00 PM

**Showmanship & Riding Classes:** Classes will be held in the Koster arena and will follow the corresponding youth classes. See the posted schedule in the youth horse barn.

**Animal Release:** Animals may be removed from the fairground Sunday, August 18<sup>th</sup>, beginning at 6:00 AM. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds office).

1. No horses can be shown at the Fair unless entry is made in the Fairgrounds office by June 14<sup>th</sup>.
2. All horses must be stabled in either the Youth Horse Barn or the Open Horse Barn for the full week of the fair to qualify for premiums.
  - Stalls must be reserved for the Youth Horse Barn by June 1<sup>st</sup>. If you wish to rent stalls, a \$50 non-refundable payment per stall is due to the superintendent at the time of reservation.
3. Stall reservations for Open Horse Barn stalls can be taken starting the 1<sup>st</sup> Sunday in May at 8:00 AM by calling the Open Horse Barn Superintendent. Box stalls are not guaranteed. All horses stalled in the Open Horse Barn will be walked around and behind the grandstands to the Koster Arena. They may not walk through the food vendor areas or the midway.
4. All horses must be the property of the exhibitor at the time of entry.
5. The age of horses and riders are the current age as of January 1<sup>st</sup>. No exhibitor under 6 will be allowed to enter or exhibit in a class.
6. All horses are to be bedded on wood shavings or similar wood byproduct. No straw.
7. Do not bring animals to the Fairgrounds unless entries have been accepted and space confirmed by the Superintendent.
8. Only one premium will be paid on one animal.
9. No smoking is allowed in any of the barns.
10. Youth Horse Barn rules are to be read, signed, and followed.

**Premiums:** 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$6.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$2.00

**DIVISION 9**  
**OPEN RIDING**

Exhibitors 20yrs old and younger require adult supervision, both draft and light horses allowed in Division 9. Class 680 and 681 shown in Covered Arena on Thursday, August 15<sup>th</sup>, 2024 ONLY!

680. Pony Pleasure (Ages 6-9)  
681. Lead Line (Ages 6-9)

**Monday, August 12<sup>th</sup> 9:00 AM**

682. Open Junior Showmanship 6-12  
683. Open Intermediate Showmanship 13-20  
684. Open Senior Showmanship 21+  
685. Open Hunt Seat Pleasure 6-20  
686. Open Hunt Seat Pleasure 21+  
687. Open Walk / Trot Hunt Seat Pleasure

688. Open Hunt Seat Equitation 6-20  
689. Open Hunt Seat Equitation 21+  
690. Open Walk / Trot Hunt Seat Equitation  
691. Open English Discipline Rail 6-20  
692. Open English Discipline Rail 21+  
693. Open Saddle Seat Pleasure  
694. Open Saddle Seat Equitation

**Tuesday, August 13<sup>th</sup> 9:00 AM**

695. Open Dressage Intro Level, Test A 6-20  
696. Open Dressage Intro Level, Test A 21+  
697. Open Walk / Trot Over Cross Poles  
699. Open English / Western Riding Pattern 6-20  
700. Open English / Western Riding Pattern 21+  
701. Open Trail  
702. Open Walk / Trot Trail  
703. Open In-Hand Trail (2 & under)  
704. Open Lunge Line (2 & under)

**Wednesday, August 14<sup>th</sup> 9:00 AM**

710. Open Western Pleasure 6-20  
711. Open Western Pleasure 21+  
712. Open Walk / Trot Western Pleasure  
713. Open Western Horsemanship 6-20  
714. Open Western Horsemanship 21+  
715. Open Walk / Trot Western Horsemanship  
716. Open Western Discipline Rail 6-20  
717. Open Western Discipline Rail 21+  
718. Open Ranch Riding  
719. Open Ranch Pattern

**Thursday, August 15<sup>th</sup> 9:00 AM**

725. Open Pole Bending 6-20  
726. Open Pole Bending 21+  
727. Open Cloverleaf 6-20  
728. Open Cloverleaf 21+  
729. Open Indiana Flag Race 6-20  
730. Open Indiana Flag Race 21+  
731. Open Rotating Event #1 6-20  
732. Open Rotating Event #1 21+  
733. Open Rotating Event #2 6-20  
734. Open Rotating Event #2 21+

**DIVISION 10-Amy Cobb Superintendent**

**PONY HITCH (Thursday, 8/15 to follow halter classes)**

740. Mini Team 38" & Under on Wagon  
741. Pony Team on Wagon (Adult Driver)  
742. Senior Pony 39"-48" Cart (Age 21+)  
743. Senior Pony 49" & Over Cart (Age 21+)  
744. Junior Pony 39"-48" Cart (Ages 6-20, with Adult Rider)  
745. Junior Pony Wagon (Age 6-20, with Adult Rider)  
746. Pony Team Implement (Age 6-20, with Adult Supervision)  
747. Mini Horse 38" & Under Cart (Age 18 & Under)  
748. Mini Horse 38" & Under Cart (Age 19+)  
749. Pony Pair in Harness

**DIVISION 11-Amy Cobb Superintendent**

**HAFLINGER, FJORD, OTHER DRAFT PONY**

To be held during Sunday Hitch Show

755. Draft Pony Cart (Age 21+)  
756. Draft Pony Cart (Age 15-20, with Adult Rider)  
757. Draft Pony Cart (Age 9-14, with Adult Rider)  
758. Draft Pony Unicorn  
759. Draft Pony Four Hitch  
760. Draft Pony Hitch on Wagon (Age 21+)  
761. Draft Pony Hitch on Wagon (Age 9-20, with Adult Rider)

**DEPARTMENT 17**  
**YOUTH MINIATURE**  
**HORSES, DONKEYS & MULES**

**Johanna Wilson**  
**Superintendent**  
**269-967-5340**

**YOUTH MINI HORSES, DONKEYS & MULES ARRIVAL:** Saturday, August 10<sup>th</sup> from 2:00pm-8:00pm

**YOUTH MINI HORSES, DONKEYS & MULES**

**SHOW:** Sunday, August 11<sup>th</sup> beginning at 9:00am  
(Covered Arena)

1. All animals exhibited in the Miniature Horse, Donkey, & Mule Department must be 38" and under at the last mane hair.
2. All youth must enter in showmanship.
3. No stallions unless under one year old.
4. Animals must be at least 3 years old to exhibit in Divisions 4, 8, and 9 (Jumping, Driving, Reinsmanship).
5. Donkeys and mules may exhibit in Divisions 2, 3, 4, 5, 6, and 7.
6. For all driving classes, certified helmets are strongly recommended and headers are required.

**PREMIUMS (Division 2):**

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

**PREMIUMS (Divisions 1, 3-11):**

A - \$10.00, B - \$8.00, C - \$6.00

**DIVISION 1**

**HALTER**

*Miniature Horses Only*

*Ribbons to 8 places*

3805. Geldings 34" & Over, Halter  
3806. Geldings Under 34", Halter  
3807. Mares 34" & Over, Halter  
3808. Mares Under 34", Halter  
*Championship Halter*

**DIVISION 2**

**SHOWMANSHIP**

*Ribbons to 8 places*

3800. Beginner 6-7  
3801. Junior 8-11  
3802. Intermediate 12-15  
3803. Senior 16-21  
*Championship Showmanship*

**DIVISION 3**

**IN-HAND TRAIL**

*Ribbons to 8 places*

3815. Beginner 6-7  
3816. Junior 8-11  
3817. Intermediate 12-15  
3818. Senior 16-21

**DIVISION 4**  
**IN-HAND HUNTER JUMPING**

*Ribbons to 8 places*

- 3825. Beginner 6-7
- 3826. Junior 8-11
- 3827. Intermediate 12-15
- 3828. Senior 16-21

**DIVISION 5**  
**IN-HAND CLOVERLEAF**

*Ribbons to 8 places*

- 3875. Beginner 6-7
- 3876. Junior 8-11
- 3877. Intermediate 12-15
- 3879. Senior 16-21

**DIVISION 6**  
**COSTUME**

*Ribbons to 8 places*

- 3820. Beginner 6-7
- 3821. Junior 8-11
- 3822. Intermediate 12-15
- 3823. Senior 16-21

**DIVISION 7**  
**LONG-EARS**

*Miniature Donkeys & Mules Only*

*Ribbons to 8 places*

- 3880. Donkey & Mule Halter
- 3882. Donkey & Mule Driving, animals ages three and up

**DIVISION 8**  
**PLEASURE DRIVING**

*Miniature Horses Only*

*Ribbons to 8 places*

- 3830. Beginner 6-7
- 3831. Junior 8-11
- 3832. Intermediate 12-15
- 3833. Senior 16-21

**DIVISION 9**  
**REINSMANSHIP**

*Miniature Horses Only*

*Ribbons to 8 places*

- 3835. Beginner 6-7
- 3836. Junior 8-11
- 3837. Intermediate 12-15
- 3838. Senior 16-21

**DIVISION 10**  
**VERBAL MANAGEMENT RECORDS**

*Ribbons to 8 places*

- 3870. Beginner 6-7
- 3871. Junior 8-11
- 3872. Intermediate 12-15
- 3873. Senior 16-21

**DIVISION 11**  
**EDUCATIONAL EXHIBIT**

*Ribbons to 8 places*

- 3874. Beginner 6-7
- 3875. Junior 8-11
- 3876. Intermediate 12-15
- 3877. Senior 16-21

**DEPARTMENT 18**  
**OPEN DRAFT HORSES**

**Amy Cobb**  
**Superintendent**  
**269-275-5005**

**OPEN DRAFT HORSE ARRIVAL:** Saturday, August 10th between 10:00am-9:00pm

**CALHOUN COUNTY DRIVE-IN HITCH SHOW:** Sunday, August 11th at 9:00am (Grandstand) – See superintendent for show order

**OPEN DRAFT HORSE HALTER CLASSES:** Thursday, August 15th (Covered Arena) – See superintendent for show order

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 18th between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. **No horses can be shown at the Fair unless entry is made in Fairgrounds Office and stalls are reserved with the superintendent.**
2. No animal can be entered for more than one premium except as herein specified.
3. All horses must be the bona fide property of the exhibitor at the time of entry.
4. The age of horses shall be computed from January 1, 2024
5. All horses are to be bedded on wood shavings or similar wood byproduct such as bark. No straw.
6. To prevent any mistake in taking exhibits to the show ring, watch for the calling of classes, schedules, and ring locations.
7. **Horse exhibitors are instructed that their exhibit should not be trucked or shipped to the CCAIS unless entries have been accepted and space allowed by Superintendent.**
8. Reservations for open class horse stalls can be taken beginning the 1<sup>st</sup> Sunday in May at 8:00am by calling the Superintendent. Box stalls are not guaranteed.
9. Only one premium will be paid on one animal, except in groups.
10. Except for the Drive-In Hitch Show, all horses must be shown and stabled in the Open Horse Barn or the Youth Barn for the full week of the Fair for premiums to be collected.
11. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
12. Absolutely no smoking will be allowed in the livestock barns.
13. Exhibitor must provide proof of Negative Coggins Test upon arrival and must have an extra copy for the Superintendents.
14. **All stalls MUST be cleaned and horses on display by 9:00am daily and MUST be**

**cleaned before exhibitor vacates the fairgrounds.**

**15. Age of Exhibitor: NO ONE UNDER 6 YEARS OF AGE WILL BE ALLOWED TO ENTER OR EXHIBIT IN A CLASS.**

**PREMIUMS (Divisions 1-4):**

1<sup>st</sup> - \$15.00, 2<sup>nd</sup> - \$13.00, 3<sup>rd</sup> - \$11.00, 4<sup>th</sup> - \$10.00

**PREMIUMS (Division 5):**

1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$9.00, 3<sup>rd</sup> - \$8.00, 4<sup>th</sup> - \$7.00

**PREMIUMS (Divisions 6-7):**

1<sup>st</sup> - \$50.00, 2<sup>nd</sup> - \$40.00, 3<sup>rd</sup> - \$30.00, 4<sup>th</sup> - \$20.00, 5<sup>th</sup> - \$10.00

**PREMIUMS (Division 8):**

1<sup>st</sup> - \$8.00, 2<sup>nd</sup> - \$5.00, 3<sup>rd</sup> - \$3.00

**PREMIUMS (Division 9):**

1<sup>st</sup> - \$7.50, 2<sup>nd</sup> - \$5.00, 3<sup>rd</sup> - \$2.50

**DIVISION 1**  
**BELGIANS**

- 800. Suckling Colt
- 801. Yearling Stallion
- 802. 2yr Old Stallion
- 803. Suckling Filly
- 804. Yearling Filly
- 805. 2yr Old Filly
- 806. 3yr Old Filly
- 807. 4yr & Older Mare
- 808. Broodmare with Suckling Foal  
*Champion Filly*  
*Grand Champion Belgian*
- 809. Get of Sire (3 Animals Sired by Same Stallion)
- 810. Breeder Herd (Stallion and 3 Mares)
- 811. Produce of Mare (2 Animals out of Same Mare)

**DIVISION 2**  
**CLYDESDALES/SHIRES**

- 815. Suckling Colt
- 816. Yearling Stallion
- 817. 2yr Old Stallion
- 818. Suckling Filly
- 819. Yearling Filly
- 820. 2yr Old Filly
- 821. 3yr Old Filly
- 822. 4yr & Older Mare
- 823. Broodmare with Suckling Foal  
*Champion Filly*  
*Grand Champion Clydesdale/Shire*
- 824. Get of Sire (3 Animals Sired by Same Stallion)
- 825. Breeder Herd (Stallion and 3 Mares)
- 826. Produce of Mare (2 Animals out of Same Mare)

**DIVISION 3**  
**PERCHERONS**

- 830. Suckling Colt
- 831. Yearling Stallion
- 832. 2yr Old Stallion

- 833. Suckling Filly
- 834. Yearling Filly
- 835. 2yr Old Filly
- 836. 3yr Old Filly
- 837. 4yr & Older Mare
- 838. Broodmare with Suckling Foal  
*Champion Filly*  
*Grand Champion Percheron*
- 839. Get of Sire (3 Animals Sired by Same Stallion)
- 840. Breeder Herd (Stallion and 3 Mares)
- 841. Produce of Mare (2 Animals out of Same Mare)

#### **DIVISION 4**

##### **GRADE DRAFT HORSES**

- 845. Suckling Colt
- 846. Yearling Stallion  
*Champion Stallion*
- 847. 2yr Old or Younger Gelding
- 848. 3yr-5yr Old Gelding
- 849. 6yr-9yr Old Gelding
- 850. 10yr & Older Gelding  
*Champion Gelding*
- 851. Suckling Filly
- 852. Yearling Filly
- 853. 2yr Old Filly
- 854. 3yr Old Filly
- 855. 4yr & Older Mare
- 856. Broodmare with Suckling Foal  
*Champion Filly*  
*Grand Champion Grade Draft Horse*
- 857. Get of Sire (3 Animals Sired by Same Stallion)
- 858. Breeder Herd (Stallion and 3 Mares)
- 859. Produce of Mare (2 Animals out of Same Mare)
- 860. Best Mare & Foal (no premiums)

#### **DIVISION 5**

##### **DRAFT SHOWMANSHIP**

- 865. Junior 8-14
- 866. Intermediate 15-21
- 867. Senior 22+

#### **DIVISION 6**

##### **OPEN DRAFT HITCH SHOW (SUNDAY)**

*Exhibitors under 20yrs old require adult rider*

- 870. Men's Cart
- 871. Ladies Cart
- 872. Junior Cart 9-14
- 873. Tandem Cart
- 874. Junior Hitch on Wagon 9-20
- 875. Two-Horse Hitch
- 876. Unicorn Hitch
- 877. Four-Horse Hitch
- 878. Junior Cart 15-20

#### **DIVISION 7**

##### **FARM STYLE CLASSES**

*Exhibitors under 20yrs old require adult rider*

- 880. Farm Style Cart
- 881. Farm Style Youth Cart 6-20
- 882. Farm Style Four Abreast Wagon
- 883. Farm Style Hitch on Wagon

- 884. Farm Style Hitch on Wagon-Youth Driver

#### **DIVISION 8**

##### **STALL DECORATIONS**

*Premiums in memory of Claude VanArman*

- 890. Best Kept/Decorated Stall in the Open Horse Barn

## **DEPARTMENT 19 YOUTH DRAFT HORSES**

**Randy Combs  
Superintendent  
269-781-2965**

**YOUTH DRAFT HORSE ARRIVAL:** Saturday, August 10th between 12:00pm-8:00pm

**YOUTH DRAFT HORSE RECORDS & EDUCATIONAL EXHIBIT JUDGING:** Saturday, August 10th from 9:00am-12:00pm (Draft Barn)

#### **YOUTH DRAFT HORSE SHOW:**

- Tuesday, August 13<sup>th</sup> beginning at 8:00am (Draft Barn and Covered Arena)
- Thursday, August 15<sup>th</sup> at 9:00am with Open Draft Horses (Covered Arena)

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 18<sup>th</sup> between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. All exhibitors must enter in Division 2 (Showmanship)
2. All exhibitors must enter in Division 3 (Fitting & Showing) or Division 6 (Harnessing)
3. Division 5 Pulling Contest:
  - a. To be held in conjunction with County Day Pull on Saturday (all rules from County Day Pull apply)
  - b. This Class can only be entered with the approval of all draft horse leaders and parents written approval.
  - c. Must have responsible adult hookers.
  - d. May trailer in for this event only.

**PREMIUMS (Divisions 1, 8):**

A - \$4.00, B - \$3.00, C - \$2.00

**PREMIUMS (Division 2):**

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

**PREMIUMS (Divisions 3, 5-7):**

A - \$10.00, B - \$8.00, C - \$6.00

**PREMIUMS (Division 4):**

1<sup>st</sup> - \$15.00, 2<sup>nd</sup> - \$13.00, 3<sup>rd</sup> - \$11.00, 4<sup>th</sup> - \$9.00, 5<sup>th</sup> - \$7.00

#### **DIVISION 1**

##### **RECORDS MANAGEMENT**

*Award for 1<sup>st</sup> place*

*Rosettes for 1<sup>st</sup>-12<sup>th</sup> placings*

- 1700. Beginner 8-11
- 1701. Intermediate 12-15
- 1702. Senior 16-21

#### **DIVISION 2**

##### **SHOWMANSHIP**

*Award for 1<sup>st</sup> place*

*Rosettes for 1<sup>st</sup>-12<sup>th</sup> placings*

- 1709. Beginner 8-11
- 1710. Intermediate 12-15
- 1711. Junior 16-21

#### **DIVISION 3**

##### **FITTING & SHOWING**

*Award for 1<sup>st</sup> place*

*Rosettes for 1<sup>st</sup>-12<sup>th</sup> placings*

- 1720. Beginner 8-11
- 1721. Intermediate 12-15
- 1722. Senior 16-21

#### **DIVISION 4**

##### **HALTER, CART, TEAM**

All exhibitors require adult rider, see superintendent for class schedule

*Award for 1<sup>st</sup> place*

*Rosettes for 1<sup>st</sup>-12<sup>th</sup> placings*

- 1723. Halter Class
- 1724. Pony Halter
- 1725. Junior Cart 8-14
- 1726. Junior Cart 15-19
- 1727. Pony Junior Cart 8-19
- 1728. Junior Team 19yrs & Under
- 1729. Pony Junior Team 19yrs & Under
- 1730. Farm Style Youth Cart 8-19

#### **DIVISION 5**

##### **PULLING CONTEST**

- 1731. Farm Style Team (21 & under)
- 1732. Pulling

#### **DIVISION 6**

##### **HARNESSING**

*See superintendent for judging guidelines*

- 1733. Beginner 8-11
- 1734. Intermediate 12-15
- 1735. Senior 16-21

#### **DIVISION 7**

##### **RIDING (DRAFT & PONY)**

*Rosettes for 1<sup>st</sup>-12<sup>th</sup> placings*

- 1740. Beginner 8-11
- 1741. Intermediate 12-15
- 1742. Senior 16-21

#### **DIVISION 8**

##### **EDUCATIONAL EXHIBIT**

*Rosette for Best of Division in each class*

- 1743. Beginner 8-11
- 1744. Intermediate 12-15
- 1745. Senior 16-21

# DEPARTMENT 20 YOUTH PLEASURE HORSES

**Tracey Wilson**  
Superintendent  
269-420-3967

**YOUTH PLEASURE HORSE ARRIVAL:** Saturday, August 10th between Noon and 8:00 PM

**YOUTH PLEASURE HORSE NOTEBOOK JUDGING:** Saturday, August 10th between 9:00 AM and Noon (Covered Arena)

**YOUTH PLEASURE HORSE VERBAL RECORDS:** Will be held in the Youth Pleasure Horse Barn at the youth's horse stall. Date(s) and sign ups for interviews will be announced.

**YOUTH PLEASURE HORSE SHOWS:** Monday through Thursday, beginning each day at 9:00 AM (Koster Horse Arena). Presentation of Colors will begin at 8:30 AM.

**4-H CLOVERBUD SHOW:** Saturday, August 17th, beginning at 9:00 AM (Koster Horse Arena). Presentation of Colors will begin at 8:30 AM.

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 18th, beginning at 6:00 AM. Early removal is not permitted without a signed and approved Early Release Form (available online or at the Fairgrounds Office). Horses attending the State 4-H Horse Show must turn in an Animal Release Form by Saturday, August 10th, at 8:00 PM. If permission is given, only the horse(s) that the exhibitor is showing at fair may be removed at 5:00 PM the evening before they show at the State 4-H Horse Show.

**STALL RESERVATIONS:** Stall reservations are due to the Superintendent by June 1st with \$120 non-refundable stall/award payment. If sharing a horse, a fee of \$70 will be due for awards only for the second youth. Stalls may be rented for use as tack stalls, as space allows, with a \$50 non-refundable payment.

## ENTRY INFORMATION:

- Only youth entries in Animal Exhibit, Showmanship, Notebook, and Verbal Records are due to the Fairgrounds Office (online) by June 15, 2024. All classes are to be signed up on the Fair Class Sheet and are due to superintendent by May 15, 2024.
- Only immediate family members may share a horse (i.e. siblings, parent/child, etc.).
- Only the exhibitor(s) showing a horse may ride the horse during fair week. Exceptions may be made on a case by case basis by the superintendent.
- Approved ASTM/SEI helmets must be worn by all youth exhibitors in Hunt Seat, Saddle Seat, Jumping, Dressage, Bareback, and Gymkhana classes and must be secured properly.
- Exhibitors may walk/trot a horse for 2 years then must move up to walk/trot/canter. Exceptions will be made on a case by case basis.
- Walk/Trot riders may only enter Walk/Trot classes including Dressage and Walk/Trot Over Cross Poles.
- Dressage: May only enter one class in each. If a horse and rider placed 1st – 3rd in a class

with more than 3 exhibitors the previous year, they must move up at least one level. Once a horse and rider move up, they may not move back down levels.

- Costume Class: Participants may have an adult header (over 18) as needed. A helmet must be worn if riding Bareback. May only participate in 1 Costume Class.
- Classes will be guided by 4-H rules.
- Barn rules must be signed and followed to show at fair.
- The Superintendent reserves the right to eliminate, combine, change classes, or alter the show schedule as needed.

**PREMIUMS (Division 1, Class 1600):**

A: \$10.00 / B: \$8.00 / C: \$6.00

**PREMIUMS (Division 1, Classes 1602-1607):**

1st: \$5.00 / 2nd: \$4.00 / 3rd: \$3.00 /

4th: \$2.00 / 5th: \$1.00

**PREMIUMS (Division 2 and 3):**

A: \$4.00 / B: \$3.00 / C: \$2.00

## DIVISION 1: RIDING CLASSES

### Monday, August 12th 9:00 AM

- 1600. Animal Exhibit
- 1602. Western Showmanship 16-21
- 1603. Western Showmanship 13-15
- 1604. Western Showmanship 8-12
- 1605. English Showmanship 16-21
- 1606. English Showmanship 13-15
- 1607. English Showmanship 8-12

Walk/Trot Showmanship 14-21

Walk/Trot Showmanship 8-13

*Grand Champion Youth Showmanship* (1st and 2nd place exhibitors from the above showmanship classes)

1608. English/Western Showmanship 6-7

Hunt Seat Pleasure 16-21

Hunt Seat Pleasure 13-15

Hunt Seat Pleasure 8-12

Walk/Trot Hunt Seat Pleasure 14-21

Walk/Trot Hunt Seat Pleasure 8-13

Walk/Trot Hunt Seat Pleasure 6-7

Hunt Seat Equitation 16-21

Hunt Seat Equitation 13-15

Hunt Seat Equitation 8-12

Walk/Trot Hunt Seat Equitation 14-21

Walk/Trot Hunt Seat Equitation 8-13

Walk/Trot Hunt Seat Equitation 6-7

English Discipline Rail 16-21

English Discipline Rail 13-15

English Discipline Rail 8-12

Saddle Seat Pleasure 8-21

Saddle Seat Equitation 8-21

### Tuesday, August 13th 9:00 AM

Dressage Intro Level, Test A 16-21

Dressage Intro Level, Test A 13-15

Dressage Intro Level, Test A 8-12

Dressage Training Level 1, Test 1 8-21

Walk/Trot Over Ground Poles 16-21

Walk/Trot Over Ground Poles 13-15

Walk/Trot Over Ground Poles 8-12

Walk/Trot Over Cross Poles 8-21

English / Western Riding Pattern 16-21

English / Western Riding Pattern 13-15

English / Western Riding Pattern 8-12

Walk/Trot Pattern 14-21

Walk/Trot Pattern 8-13

Walk/Trot Pattern 6-7

Trail 16-21

Trail 13-15

Trail 8-12

Walk/Trot Trail 14-21

Walk/Trot Trail 8-13

Walk/Trot Trail 6-7

### Wednesday, August 14th 9:00 AM

Western Pleasure 16-21

Western Pleasure 13-15

Western Pleasure 8-12

Walk/Trot Western Pleasure 14-21

Walk/Trot Western Pleasure 8-13

Walk/Trot Western Pleasure 6-7

Western Horsemanship 16-21

Western Horsemanship 13-15

Western Horsemanship 8-12

Walk/Trot Western Horsemanship 14-21

Walk/Trot Western Horsemanship 8-13

Walk/Trot Western Horsemanship 6-7

Western Discipline Rail 16-21

Western Discipline Rail 13-15

Western Discipline Rail 8-12

Bareback Equitation 16-21

Bareback Equitation 13-15

Bareback Equitation 8-12

Ranch Riding 16-21

Ranch Riding 13-15

Ranch Riding 8-12

Walk/Trot Ranch Riding 14-21

Walk/Trot Ranch Riding 8-13

Ranch Pattern 16-21

Ranch Pattern 13-15

Ranch Pattern 8-12

Walk/Trot Ranch Pattern 14-21

Walk/Trot Ranch Pattern 8-13

Costume Class (Individual) 6-21

Costume Class (Group) 6-21

### Thursday, August 15th 9:00 AM

Pole Bending 16-21

Pole Bending 13-15

Pole Bending 8-12

Walk/Trot Pole Bending 14-21

Walk/Trot Pole Bending 6-13

Cloverleaf 16-21

Cloverleaf 13-15

Cloverleaf 8-12

Walk/Trot Cloverleaf 14-21

Walk/Trot Cloverleaf 6-13

Indiana Flag Race 16-21

Indiana Flag Race 13-15

Indiana Flag Race 8-12

Walk/Trot Indiana Flag Race 14-21

Walk/Trot Indiana Flag Race 6-13

Rotating Event #1 16-21

Rotating Event #1 13-15

Rotating Event #1 8-12

Walk/Trot Rotating Event #1 14-21

Walk/Trot Rotating Event #1 6-13

[Rotating Event #2](#) 16-21

Rotating Event #2 13-15

Rotating Event #2 8-12

Walk/Trot Rotating Event #2 14-21

Walk/Trot Rotating Event #2 6-13

Two Person Relay

Walk/Trot Two Person Relay

## DIVISION 2: NOTEBOOK

1694. Beginner 6-7

1695. Junior 8-12

1696. Intermediate 13-15

1697. Senior 16-21

## DIVISION 3: VERBAL RECORDS

1698. Beginner 6-7

1699. Junior 8-12

1700. Intermediate 13-15

1701. Senior 16-21



# DEPARTMENT 21 YOUTH DOGS

Nancy Gallant  
Superintendent  
269-275-2074

**YOUTH DOG NOTEBOOK JUDGING:** Saturday, August 10th from 9:00am-12:00pm

**YOUTH DOG SHOW:** Tuesday, August 13<sup>th</sup> beginning at 9:00am (Infield)

1. All dogs to be exhibited Fair week must have their current license tag, rabies vaccination, DHLPP and Kennel Cough vaccines to compete. Dogs must be free of parasites to compete fair week. Random veterinarian checks may be performed. Proper documentation must be provided to club leaders and be available to the Superintendent the week of fair to be able to exhibit. Documentation must be on file prior to showing at fair.
2. All entries must be completed online by June 14, 2024.
3. Show of Champion exhibitors have until Wednesday at noon to decide they do not want to participate. This provides time for the competitor next in line to have ample time for preparation for the show.
4. Dogs must be 9 months old by fair in order to be exhibited and must be one year old to be exhibited in agility. Dogs being shown in Agility must have exhibited the previous year in obedience at the Calhoun County Fair and received a qualifying score in obedience in order to participate in agility for the current fair year. Scoresheet from previous year must be submitted to the Superintendent prior to showing in agility.
5. Dogs being used for fair must reside with or be owned by youth exhibiting said dog. Administrative leader of each club must be informed of what dog is being used by each exhibitor by May 1<sup>st</sup>. In case of emergency (illness, death, sold, etc) a substitution may be approved by club leader with proper documentation (documentation from veterinarian must stay on file for fair week) and be given to the Superintendent if it happens after the close of entries.
6. Exhibitors will be responsible for the care and cleanup of their dog(s). All dog exhibitors at the Fair are responsible for set up/tear down, as well as Agility set up/tear down if participating. Failure to do so may result in forfeit of ribbons, awards, and premium money. Each exhibitor must provide the proper equipment to exhibit at Fair. (No correction collars or pinch collars).
7. Each exhibitor must work and train their dog. A maximum of 2 dogs will be allowed, as long as the exhibitor has trained all said dogs and each dog falls into a separate division.

8. Exhibitors consist of youth ages 6-21 by January 1<sup>st</sup> of current year.
9. All exhibitors are required to show in one Obedience class per dog and one Showmanship class per dog.
10. Exhibitor's dogs will be kept at the Fair each day of showing until check out time. They will be brought in, exhibited and taken home on show day.
11. An exhibitor must notify Superintendent at check-in, if your female is in season, if females are pregnant, or dog is lame/sick, etc. the day of judging.
12. Any exhibitor and/or dog who has paid a fee for professional training for agility, rally, or obedience degrees/titles in AKC, UKC, or any other organization other than 4H or has shown in the entered agility/ rally/ obedience/ showmanship from previous years, shall enter in the experienced class (B). In order to advance to next level of each performance event the exhibitor must provide proof of three documents showing qualifying scores at the time of entry completion. This is required for obedience, rally, and agility. Scoresheets from previous three qualifying scores must be submitted to prove class eligibility. Failure to submit information from any previous experience may result in rescinding of awards due to falsifying entry information by withholding competition records. Rescinding awards is the result of competition in an incorrect class to begin with. A vs B class constitutes for any previous experience listed but not limited to: previous 4H/ youth fair dog experience, AKC events, UKC events, matches/practice events, and training classes of any kind.
13. Any exhibitor severely disciplining or abusing their dogs will be immediately dismissed from the show by the Superintendent.
14. In the event of aggressive behavior, the Superintendent will determine the eligibility of the dog to continue to be shown that day. Any dog that bites at a Fair will be dismissed.
15. Any dog that the Superintendent deems unsafe will be unable to exhibit at the fair.
16. Notebook and Three-Dimensional exhibits must follow guidelines available at the fair office and will be judged on nonlivestock judging day.
17. An Educational Notebook is MANDATORY for all exhibitors to be able to show exhibitors dogs in Performance events at the Fair along with the Dog Project form available at the Fair office and will be judged on nonlivestock judging day.
18. Proper dress attire is to be worn by all exhibitors in the show ring. No advertising on clothes/leashes. Detailed Dress Code available at the Fair office.
19. An exhibitor may exhibit his/her animal in only one Obedience Class, one Showmanship Class, one Agility Class, and one Rally Class. All dogs being exhibited must be exhibited in

one obedience class to be eligible to exhibit in other Divisions of competition.

20. **NO professional grooming. This is the youth's project to groom/bathe exhibits.**
21. Thank You Notes to trophy sponsors must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
22. All exhibitors are to treat each exhibitor, leader and Superintendent with respect at all times. No negative comments, actions, or poor sportsmanship will be tolerated. If a complaint is filed with the Superintendent, the Superintendent and **Livestock Committee** will decide discipline actions regarding future participation and rescinding of awards.
23. Obedience:
  - a. Scoring is as follows: For all Obedience Classes with 200 points possible:
  - b. A Premium - 170-200 points plus 50% of each exercise
  - c. B Premium - 120-169 points
  - d. C Premium - 119 points and below
  - e. Dogs that receive qualifying scores (A premiums) in Obedience in the A category MUST show in the B category in that same division, unless they have received three qualifying scores during the year.
  - f. In order to move to the next level of competition three (3) qualifying scores with documentation (score sheets) are required. This is for any dog event the said dog has received qualifying score, not just at the Calhoun County Fair.
  - g. Dogs receiving B or C premiums may show the next year in the B Division of the same class.
  - h. Beginning Novice levels are NOT eligible for High In Trial Award. Beginning Novice level is designed for beginning dogs with NO experience and/or exhibitor.
  - i. No treats or toys used in Obedience ring.
24. Rally Obedience is a sport in which the dog and handler complete a course that is designed by the judge. The course has 10-20 stations or exercises that can vary with each designed course. There should be a sense of teamwork between dog and handler during the execution of each station and between each station. After the judge's "Forward" order, the team is on its own to complete the entire sequence of number stations correctly. Communication between the dog and handler is encouraged. Unlimited encouragement can be used including talking, praising, clapping hands, and patting legs. Multiple commands or signals may be used. The handler may not touch the dog or make physical corrections, including tight leashes or leash corrections. Loud or harsh commands or intimidating signals will be penalized. A possible perfect score is 100 points. The course is timed, and time will be used as a tiebreaker only. Dogs that receive qualifying scores (A premiums) in Rally in the A category MUST show in the

Information subject to change. Check our website or social medias for the latest infor-

B category in that same division, unless they have received three qualifying scores during the year. In order to move to the next level of competition three (3) qualifying scores with documentation (score sheets) are required. This is for any dog event the said dog has received qualifying score, not just at the Calhoun County Fair. Dogs receiving B or C premiums may show the next year in the B Division of the same class.

- a. Novice level Classes are on lead, Advanced and Excellent levels are off lead
- b. No treats or toys in Rally Ring.
- c. A = Handler/dog first year  
B = Experienced handler/dog
- d. D.  
A Premium = 70-100 points  
B Premium = 60-69 points  
C Premium = 59 points and below

25. Agility:

- a. Agility exhibitors must assist in the setting up and tearing down of agility equipment to be able to participate
- b. Dogs that receive qualifying scores (A premiums) in Agility in the A category MUST show in the B category in that same division, unless they have received three qualifying scores during the year. In order to move to the next level of competition three (3) qualifying scores with documentation (score sheets) are required. This is for any dog event the said dog has received qualifying score, not just at the Calhoun County Fair. Dogs receiving B or C premiums may show the next year in the B Division of the same class.
- c. No treats or toys in Agility Ring.
- d. A plain buckle collar, without any tags and a short lead (4 ft. or less) is a requirement for the agility ring.
- e. Beginning Agility levels dog is on leash.
- f. Additional requirements available at the MSU Extension and the Fairgrounds Office.
- g. A - Handler/dog first year competing at this level  
B - Experienced Handler/dog
- h. Agility scoring is as follows:  
A Premium - 85-100 points  
B Premium - 60-84 points  
C Premium - 59 points and below
- i. Dogs MUST receive "A" premiums in Agility to receive placing ribbons or Awards.

26. Team:

- a. Four dogs, 4 handlers doing Novice exercises.
- b. All exhibitors in this event must be members of the same youth club to compete as a team.
- c. All exercises will be executed at the same time except the recall.
- d. For the recall, all dogs, will be left at the same time, called individually, and finished at the same time.
- e. Four dogs must participate; the four dogs must be noted at the time of entry, an

alternate 4<sup>th</sup> dog may be listed.

- f. Dogs must be Novice level or higher. (No Pre-Novice or Beginning Novice levels)
- g. A Premium = 800-1000 points  
B Premium = 600-799 points  
C Premium = 599 points and below

PREMIUMS (Divisions 1-3, 5-7):

A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Division 4):

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

**DIVISION 1**

**NOTEBOOK**

*Rosette for Best of Division in each class*

- 2000. Beginning Member (Age 7 & Under)
- 2001. 1<sup>st</sup> Year Member (Age 8 & Above)
- 2002. 2<sup>nd</sup> Year Member
- 2003. 3<sup>rd</sup> Year Member
- 2004. 4<sup>th</sup> Year Member
- 2005. 5<sup>th</sup> Year Member
- 2006. 6<sup>th</sup> Year Member
- 2007. 7<sup>th</sup> Year Member
- 2008. 8<sup>th</sup> Year Member & Over

**DIVISION 2**

**THREE-DIMENSIONAL EXHIBIT**

*Rosette for Best of Division in each class*

- 2009. Beginning Member (Age 7 & Under)
- 2010. 1<sup>st</sup> Year Member (Age 8 & Above)
- 2011. 2<sup>nd</sup> Year Member
- 2012. 3<sup>rd</sup>-4<sup>th</sup> Year Member
- 2013. 5<sup>th</sup>-6<sup>th</sup> Year Member
- 2014. 7<sup>th</sup>-8<sup>th</sup> Year Member
- 2015. 9<sup>th</sup>-10<sup>th</sup> Year Member

**DIVISION 3**

**OBEDIENCE**

*Award and Rosette to Trial High Score (Beg Novice ineligible)*

*Award and Rosette to Obedience High Score (must hold qualifying score)*

*Award and Rosette to Obedience 2<sup>nd</sup> High Score (must hold qualifying score)*

- 2016. Pre-Novice A
- 2017. Pre-Novice B
- 2018. Beginning Novice A
- 2019. Beginning Novice B
- 2020. Novice A
- 2021. Novice B
- 2024. Graduate Novice A
- 2024. Graduate Novice B
- 2024. Advanced Graduate Novice A
- 2025. Advanced Graduate Novice B
- 2026. Open Division
- 2027. Utility Division
- 2028. Team Division
- 2029. Brace Division

**DIVISION 4**

**SHOWMANSHIP**

*Rosette to Overall Best Junior Handler*

*Rosette to Reserve Overall Best Jr Handler*

*Medals to 1<sup>st</sup>-5<sup>th</sup> in each class*

- 2030. Novice 6-7
- 2031. Open 6-7
- 2032. Novice 8-11
- 2033. Open 8-11
- 2034. Novice 12-15
- 2035. Open 12-15
- 2036. Novice 16-21
- 2037. Open 16-21

**DIVISION 5**

**RALLY OBEDIENCE**

*Award and Rosette to Rally Obedience High Score (must hold qualifying score)*

*Award and Rosette to Rally Obedience 2<sup>nd</sup> High Score (must hold qualifying score)*

- 2038. Rally Novice A
- 2039. Rally Novice B
- 2040. Rally Advanced A
- 2041. Rally Advanced B
- 2042. Rally Excellent A
- 2043. Rally Excellent B

**DIVISION 6**

**AGILITY**

*Award and Rosette to Agility High Score (must hold qualifying score)*

*Award and Rosette to Agility 2<sup>nd</sup> High Score (must hold qualifying score)*

- 2044. Beginner A
- 2045. Beginner B
- 2046. Intermediate A
- 2047. Intermediate B
- 2048. Advanced A
- 2049. Advanced B

**DIVISION 7**

**TEAM**

*Award and Rosette to Team High Score (must hold qualifying score)*

*Award and Rosette to Team 2<sup>nd</sup> High Score (must hold qualifying score)*

2050. Team

**DEPARTMENT 22  
YOUTH LIVESTOCK**

**Sara Mowry**  
**Superintendent**  
**269-967-0363**  
**Willoweacres@gmail.com**

**YOUTH LIVESTOCK JUDGING:** Sunday, August 11th at 2:00 PM

**YOUTH LIVESTOCK SKILLATHON:** Thursday, August 15<sup>th</sup> 11:00 am-1:00 pm in tent by Covered Arena

**PHOTOGRAPHY JUDGING:** Sunday, August 11th from 9:00am-12:00pm in Beef Breeding Barn

1. Livestock Judging:

- a. Will take an hour and place a class of sheep and goats in their barn then move to the west side of hog barn for a class and finish behind the beef barns with a class of steers and heifers. Each class will be placed 1,2,3,4.
  - b. Juniors, Intermediates, and Seniors will be given questions to answer for all the species.
2. Skillathon:
- a. Will be made up of questions regarding identification of management tools, parts of animals, cuts of meats, breeds, feedstuffs, medicine labels, pedigrees, or other livestock knowledge.
  - b. Questions will all be matching, true/false, or multiple choice with exception of bonus/tiebreaker questions.
  - c. If a contestant has any questions there will be adults monitoring skillathon that they may ask, no outside help is allowed.
3. Photography:
- a. Photos must be presented Sunday, August 11th from 9:00am-12:00pm
  - b. Photos must be taken by the exhibitor.
  - c. All photos must be mounted for stapling to wall with at least 1" border, all photos should be 4x6, 5x7, or 8x10 no larger.
  - d. There must be livestock as the object or in background of photo.
  - e. Photos will be judged on quality of print as well as creativeness of pose.
  - f. Exhibitors may only enter and present only one picture per division.
  - g. All photos must have an exhibitor tag attached to the back of photo.

## **DIVISION 1 YOUTH LIVESTOCK JUDGING**

9000. Beginner 6-7  
9001. Junior 8-11  
9002. Intermediate 12-15  
9003. Senior 16-21

## **DIVISION 2 YOUTH LIVESTOCK SKILLATHON**

9005. Beginner 6-7  
9006. Junior 8-11  
9007. Intermediate 12-15  
9008. Senior 16-21

## **DIVISION 3 YOUTH LIVESTOCK PHOTOGRAPHY**

9010. Beginner 6-7  
9011. Junior 8-11  
9012. Intermediate 12-15  
9013. Senior 16-21

## **DIVISION 4 YOUTH LIVESTOCK SELFIE**

9015. Beginner 6-7  
9016. Junior 8-11  
9017. Intermediate 12-15  
9018. Senior 16-21

## **DIVISION 5 YOUTH LIVESTOCK FARMSCAPE**

9020. Beginner 6-7  
9021. Junior 8-11  
9022. Intermediate 12-15  
9023. Senior 16-21

# **SHOW OF CHAMPIONS**

**Superintendents**  
**Catie Boring 269-209-3127**  
**Kristi Love 269-209-3126**

<b>LARGE ANIMAL</b>	<b>SMALL ANIMAL</b>
Beef	Dairy Starter
Beef Breeding	Dog
Dairy	Poultry
Draft Horse	Rabbits
Horse	Goats
Sheep	Mini Horse/ Donkeys/Mules
Swine	

- Large Animal Show of Champions Judging - Saturday, August 17<sup>th</sup>, 2024, Noon
- Small Animal Show of Champions Judging - Saturday, August 17<sup>th</sup>, 2024, 1pm (or directly after the conclusion of the large Animal Show)

Eligibility: Champions of each Junior, Intermediate, and Senior Showmanship of each of the 13 species will be eligible to compete for the respective age divisions for Champion and Reserve Champion Show of Champions. Exhibitors are eligible to win in each age division one time.

Reserve Champion Showman of a species may be eligible to compete in the Show of Champions if the champion showman has either won the show of champions in their current age division or is unavailable to compete. In these situations, superintendents should be notified at the earliest opportunity. If a showman wins more than one species per large or small animal division, they will choose the species they will represent. The reserve champion of the species without representation would be eligible to compete. Superintendents of each species should be notified by contestants of their decision ASAP.

Show of Campion Contestant Rules:

1. Contestants will prepare their animal for the show and be present 10 minutes prior to start of division. Contestants may show their own animal in the respective divisions.
2. The show will consist of a round robin show of all 6 small animals and 7 large animals.
3. New for 2024-Contestants will show in groups made up of each species representative per age division.
4. Rounds will be approximately 7 to 10 minutes per species.

5. Info Packets will be distributed by SHOW OF CHAMPIONS and species superintendents to SHOW OF CHAMPIONS contestants. Contestants can use the information packet and are encouraged to seek peer to peer lessons on each species.

Species Superintendent Responsibilities

1. Superintendents of each species will coordinate with SHOW OF CHAMPIONS superintendent to ensure adequate number of animals are available for the show.
2. Superintendents must coordinate with parents and volunteers to ensure all animals will have adequate number of handlers at the ring.
3. Superintendents must communicate the exhibitor information to the Show of Champions superintendents at the earliest opportunity.

## **DEPARTMENT 40 OPEN NEEDLEWORK**

**Jessica Ashby**  
**Superintendent**  
**269-967-1135**  
***jlashby81@gmail.com***

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 12:00pm-4:00pm on Saturday, August 10th. Judging of all entries will begin Monday, August 12<sup>th</sup> at 9:00am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>th</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Entries must be clean and must be the work of the exhibitor. Pillow slips require only one. Items not to be shown for over two years.

**PREMIUMS (all divisions):**  
1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

## **DIVISION 1 AFGHANS**

765. Crochet  
766. Crochet Pieces  
767. Knit  
768. Knit Pieced  
769. Embroidered  
770. Woven  
771. Any Other

## **DIVISION 2 QUILTS**

*Special Award:*  
*\$25 gift certificate, Donor's Choice*  
775. Crazy Quilt

- 776. Applique
- 777. Machine Embroidery
- 778. Hand Embroidery
- 779. Patchwork (Pattern)
- 780. Child's (60" and larger)
- 781. Lap Size (48" and larger)
- 782. Machine Quilted
- 783. Machine Pieced
- 784. Hand Quilted
- 785. Hand Pieced
- 786. Hand Tied
- 787. Bed Runner
- 788. Table Runner
- 789. Any Other

### **DIVISION 3**

#### **RUGS**

- 790. Crochet
- 791. Braided
- 792. Latch Hook
- 793. Hooked, Non-latch
- 794. Needlepoint on any Canvas
- 795. Holiday
- 796. Any Other

### **DIVISION 4**

#### **PICTURES**

- 800. Crewel (Framed)
- 801. Cross Stitch (over 12x14 framed)
- 802. Cross Stitch (under 12x14 framed)
- 803. Embroidery (Framed)
- 804. Needlepoint (Framed)
- 805. Quilted Wall Hanging (smaller than 48")
- 806. Latch
- 807. Hooked
- 808. Sampler (Any Kind)
- 809. Hoop
- 810. Child's Pattern
- 811. Needle Punch
- 812. Cross Stitch, Needlepoint, or Embroidery Set
- 813. Full Coverage (over 12x14 framed)
- 814. Full Coverage (under 12x14 framed)
- 815. Announcements
- 816. Any Other

### **DIVISION 5**

#### **PILLOWS**

- 825. Applique
- 826. Embroidery
- 827. Crochet or Knit
- 828. Crewel
- 829. Needlepoint
- 830. Latch
- 831. Novelty (Child's)
- 832. Quilted
- 833. Candlewick
- 834. Any Other

### **DIVISION 6**

#### **HOUSEHOLD**

- 845. Apron
- 846. Holders (Set of 3)
- 847. Luncheon Set (Cloth & Napkin)
- 848. Placemats
- 849. Tablecloth (Any Kind)

- 850. Kitchen Novelties (Set of 2-3)
- 851. Sheet/Pillowcase (Crochet)
- 852. Sheet/Pillowcase (Cross Stitch)
- 853. Sheet/Pillowcase (Embroidered)
- 854. Towels, Kitchen
- 855. Towels, Bathroom
- 856. Towels, Any Other
- 857. Bell Pull
- 858. Tatting
- 859. Chair (Needlepoint)
- 860. Stool (Needlepoint)
- 861. Needlepoint Novelty
- 862. Chair or Stool (Crewel)
- 863. Any Other Household Item
- 864. Plastic Canvas, Any Other
- 865. Bathroom Novelty (Set of 2-3)
- 866. Doily (Any Kind)
- 867. Bedroom Novelty
- 868. Novelty

### **DIVISION 7**

#### **CLOTHING**

- 880. Coat or Cape
- 881. Stole or Shawl (Crochet)
- 882. Stole or Shawl (Knit)
- 883. Sweater (Crochet)
- 884. Sweater (Knit)
- 885. Dress (Special Occasion)
- 886. Scarf (Crochet)
- 887. Scarf (Knit)
- 888. Scarf (Sewn)
- 889. Boys or Girls Outfit (Fabric)
- 890. Garment (Quilted)
- 891. Garment (Embroidered)
- 892. Garment (Hand Painted)
- 893. Garment (Novelty)
- 894. Sweatshirt (Counted Cross Stitch)
- 895. Sweatshirt (Novelty)
- 896. Slippers (Crochet)
- 897. Slippers (Knit)
- 898. Hat (Crochet)
- 899. Hat (Knit)
- 900. Hat (Sewn)
- 901. Socks (Crochet)
- 902. Socks (Knit)
- 903. Mittens (Crochet)
- 904. Mittens (Knit)
- 905. Mittens (Sewn)
- 906. Gloves (Crochet)
- 907. Gloves (Knit)
- 908. Gloves (Sewn)
- 909. Costume
- 910. Any Other

### **DIVISION 8**

#### **INFANTS**

- 920. Baby Afghan (Knit)
- 921. Baby Afghan (Crochet)
- 922. Baby Afghan (Any Other)
- 923. Baby Outfit
- 924. Crib Quilt
- 925. Crib Set
- 926. Garment Set (Knit or Crochet)
- 927. Christening Dress
- 928. Any Other

### **DIVISION 9**

#### **TOYS**

*All outfits must be handmade*

- 930. Toy, Infant (Any Kind)
- 931. Animals (Fabric or Yarn)
- 932. Doll – Best Dressed Baby
- 933. Doll – Best Dressed 18" and up
- 934. Doll – Barbie with 3 Outfits
- 935. Doll – Barbie Best Dressed (1 Outfit)
- 936. Doll – Old Fashioned Outfit
- 937. Doll – Fabric
- 938. Doll – Character
- 939. Doll – Crochet or Knit
- 940. Toy (Any Other)
- 941. Doll (Any Other)
- 942. Doll – Wedding Dress
- 943. Toy (Machine Embroidered)

### **DIVISION 10**

#### **HANDBAGS**

- 944. Needlepoint
- 945. Crochet or Knit
- 946. Fabric
- 947. Novelty
- 948. Evening
- 949. Any Other

### **DIVISION 11**

#### **HOLIDAY NEEDLEWORK**

- 950. Christmas Ornaments (Set of 3)
- 951. Christmas Wall Hanging (Latch)
- 952. Christmas – Door or Wall Hanging
- 953. Christmas Stocking (Any Kind)
- 954. Christmas Canvas (not ornaments)
- 955. Christmas Tree Skirt
- 956. Christmas Table
- 957. Christmas Pillow
- 958. Decorations – Easter
- 959. Decorations – Halloween
- 960. Decorations – Thanksgiving
- 961. Decorations – Fourth of July
- 962. Decorations – Valentine
- 963. Decorations – Any Other

## **DEPARTMENT 41 OPEN CULINARY ARTS**

**Jaimee Wudy**  
**Superintendent**  
**248-767-0340**  
**oreo5913@aol.com**

#### **PLEASE INCLUDE A LIST OF INGREDIENTS WITH EACH ENTRY.**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 1:00pm-4:00pm on Saturday, August 10th. Judging of all entries will begin Sunday, August 11th at 9:00am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>th</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Items not to be shown for over two years. Any exhibitor not having competition shall be entitled to first or second premium only if worthy. Bread should be baked in small size loaf pans. Cakes and pies should be six-inches in diameter, if possible. All entries in Divisions 8-14 must be in standard clear glass jars with complete lids in place (pints or quarts). Decisions of the judge(s) are final.

**PREMIUMS** (all divisions):  
1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

*A "Best of Class" rosette will be given in each class if deemed worthy.*

*Overall "Best Culinary Exhibit" will receive the Vera Laing Memorial Plaque, presented by the family of Claude Laing.*

## **DIVISION 1 YEAST BREADS**

*Plastic bags only, small loaves if possible*

- 600. White Bread
- 601. Whole Wheat Bread
- 602. Cinnamon Rolls (3)
- 603. Dinner Rolls (3)
- 604. Sweet Rolls (3)
- 605. Any Other Yeast Bread

## **DIVISION 2 QUICK BREADS**

*No yeast. Plastic bags only, small loaves if possible*

- 607. Banana Bread
- 608. Nut Bread
- 609. Cornbread
- 610. Biscuits
- 611. Muffins – Blueberry (3)
- 612. Muffins – Any Other (3)
- 613. Zucchini Bread
- 614. Pumpkin Bread
- 615. Apple Bread
- 616. Any Other Quick Bread

## **DIVISION 3 COOKIES**

*Three cookies on 6" paper plate only*

- 620. Filled Cookies
- 621. Sugar Cookies
- 622. Molasses Cookies
- 623. Peanut Butter Cookies
- 624. Ice Box Cookies
- 625. Chocolate Chip Cookies
- 626. Bar Cookies
- 627. Drop Cookies
- 628. Any Other Cookie
- 629. Oatmeal

## **DIVISION 4 CAKES**

*Six-inch diameter, if possible*

- 630. White Cake
- 631. Devil's Food Cake

- 632. Chiffon or Angel Food Cake
- 633. German Chocolate Cake
- 634. Carrot Cake
- 635. Layer Cake
- 636. Any Other Cake

## **DIVISION 5 PIES**

*Six-inch diameter, if possible*

- 640. Apple Pie
- 641. Cherry Pie
- 642. Peach Pie
- 643. Blueberry Pie
- 644. Rhubarb Pie
- 645. Any Other Pie

## **DIVISION 6 MISCELLANEOUS**

*Six-inch paper plates only*

- 650. Coffee Cake
- 651. Display of Fried Cakes (3)
- 652. Display of Homemade Candy (4)
- 653. Any Other Miscellaneous

## **DIVISION 7 DECORATED CAKES**

*Judged on decoration only, must be made on a cake (cannot be made on a form). Exhibits should be one cake or four cupcakes.*

- 655. Professional
- 656. Amateur
- 657. Gingerbread House

## **DIVISION 8 CANNED FRUITS**

- 660. Applesauce
- 661. Cherries
- 662. Peaches
- 663. Pears
- 664. Any Other
- 665. Apples

## **DIVISION 9 DRIED FRUITS**

- 670. Pineapple
- 671. Banana
- 672. Any Other

## **DIVISION 10 CANNED VEGETABLES**

- 673. Beans, Yellow
- 674. Beans, Green
- 675. Beets
- 676. Carrots
- 677. Tomatoes
- 678. Salsa
- 679. Any Other

## **DIVISION 11 DRIED VEGETABLES**

- 680. Tomatoes
- 681. Any Other

## **DIVISION 12**

## **PICKLED FOODS**

- 685. Mixed Pickles
- 686. Dill Pickles
- 687. Sweet Pickles
- 688. Bread & Butter Pickles
- 689. Pickled Beets
- 690. Pickled Sweet Peppers
- 691. Pickled Hot Peppers
- 692. Pickled Beans
- 693. Relishes
- 694. Corn Relishes
- 695. Pickled Watermelon
- 696. Any Other Pickles

## **DIVISION 13 JELLY, JAM, PRESERVES, MARMALADES**

*No freezer jam or jelly*

- 700. Jellies (1/2 pints, 2 jars)
- 701. Jams (1/2 pints, 2 jars)
- 702. Preserves (1/2 pints, 2 jars)
- 703. Marmalades (1/2 pints, 2 jars)
- 704. Butters
- 705. Conserves

## **DIVISION 14 DISPLAYS**

*Best six cans. Displays cannot compete for single premiums*

- 706. Canned Vegetables
- 707. Canned Fruits
- 708. Pickled Vegetables
- 709. Jellies, Jams, Preserves, Marmalades

## **DIVISION 15 MISCELLANEOUS**

- 710. Extracted Honey
- 711. Maple Syrup (One Pint)
- 712. Tomato Catsup
- 713. Chili Sauce
- 714. Picnic Basket
- 715. Herbal Vinegars
- 716. Any Other
- 717. Pie Filling,
- 730. Dried Herbs

## **DIVISION 16 4 OZ GIFT JARS (2 JARS)**

- 718. Jam
- 719. Jellies
- 720. Preserves
- 721. Butters
- 722. Conserves
- 723. Hot Coca
- 724. Teas

## **DIVISION 17 GLUTEN FREE**

- 725. Yeast Bread
- 726. Quick Bread
- 727. Cookie
- 728. Pie
- 729. Other

## DEPARTMENT 42 OPEN FINE ARTS & FOLK ARTS

Call the Fairgrounds Office for the  
Superintendent's Information  
269-781-8161

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 10:00am-4:00pm on Saturday, August 10th. Judging of all entries will begin Monday, August 12<sup>th</sup> at 8:30am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>th</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Items not to be shown for over two years. Amateurs and part-time artists only. All exhibits must be clean. Decisions of the judge(s) are final.

**PREMIUMS** (all divisions):

1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

*Best of Medium rosette for each medium, plaque for Best of Division in each division.*

### DIVISION 1

#### VISUAL ART – TWO-DIMENSIONAL

*All must have wire for hanging or one-inch border for stapling. Sizing will be at the discretion of the Superintendent. Paintings including frames, maximum size 24x36*

101. Oil Painting – People
102. Oil Painting – Animal(s)
103. Oil Painting – Still Life
104. Oil Painting – Landscape
105. Oil Painting – Abstract
106. Oil Painting – Other
107. Acrylic Painting – People
108. Acrylic Painting – Animal(s)
109. Acrylic Painting – Still Life
110. Acrylic Painting – Landscape
111. Acrylic Painting – Abstract
112. Acrylic Painting – Other
113. Watercolor Painting – People
114. Watercolor Painting – Animal(s)
115. Watercolor Painting – Still Life
116. Watercolor Painting – Landscape
117. Watercolor Painting – Abstract
118. Watercolor Painting – Other
119. Painting on Nontraditional Surface – Any Subject/Medium
120. Pencil Drawing B/W – People
121. Pencil Drawing B/W – Animal(s)
122. Pencil Drawing B/W – Landscape
123. Pencil Drawing B/W – Other
124. Pencil Drawing Color – People
125. Pencil Drawing Color – Animal(s)
126. Pencil Drawing Color – Landscape
127. Pencil Drawing Color – Other
128. Ink Drawing B/W – People

129. Ink Drawing B/W – Animal(s)
130. Ink Drawing B/W – Landscape
131. Ink Drawing B/W – Other
132. Ink Drawing Color – People
133. Ink Drawing Color – Animal(s)
134. Ink Drawing Color – Landscape
135. Ink Drawing Color – Other
136. Pastels Oil – People
137. Pastels Oil – Animal(s)
138. Pastels Oil – Landscape
139. Pastels Oil – Other
140. Pastels Chalk – People
141. Pastels Chalk – Animal(s)
142. Pastels Chalk – Landscape
143. Pastels Chalk – Other
144. Charcoal Drawing – People
145. Charcoal Drawing – Animal(s)
146. Charcoal Drawing – Landscape
147. Charcoal Drawing – Other
148. Graphic Design – Any Subject
149. Illustration – Any Subject/Medium
150. Cartoon/Graphic Novel
151. Computer Generated Art
152. Printmaking
153. Stamping
154. Mixed Media – Two-Dimensional
155. Other Two-Dimensional Art

### DIVISION 2

#### VISUAL ART – THREE-DIMENSIONAL

160. Sculpture – Clay
161. Sculpture – Other
162. Ceramics Pottery – Thrown
163. Ceramics Pottery – Slab
164. Ceramics Pottery – Coil
165. Ceramics Pottery – Other
166. Figurine/Ceramic Painting/Pastecraft
167. Shadow Box
168. Stained Glass
169. Recycled Materials
170. Natural/Ecological Materials
171. Mixed Media – Three-Dimensional
172. Other – Three-Dimensional Art

### DIVISION 3

#### LITERARY

180. Short Story
181. Poetry
182. Greeting Card

### DIVISION 4

#### FUNCTIONAL FOLK ART

*Emphasis on suitability for a purpose*

190. Basketry – Coil
191. Basketry – Flat-sided
192. Basketry – Nantucket
193. Basketry – Lidded
194. Basketry – Gathering
195. Basketry – Splint
196. Basketry – Twined
197. Basketry – Atypical Materials
198. Blacksmithing – Simple
199. Blacksmithing – Complex
200. Broom Making – Handled Flat
201. Broom Making – Handled Round

202. Broom Making – Non-Handled Flat
203. Broom Making – Non-Handled Round
204. Broom Making – Turkeywing
205. Broom Making – Hawkstail
206. Candlemaking – Poured Beeswax
207. Candlemaking – Poured Other
208. Candlemaking – Dipped Beeswax
209. Candlemaking – Dipped Other
210. Candlemaking – Any Other
211. Carpentry (up to 18" in any dimension)
212. Felting, Wet or Needle – Scarf
213. Felting, Wet or Needle – Mittens
214. Felting, Wet or Needle – Slippers
215. Felting, Wet or Needle – Hat
216. Felting, Wet or Needle – Bag
217. Felting, Wet or Needle – Vessel
218. Felting, Wet or Needle – Other
219. Leatherwork – Belt
220. Leatherwork – Wallet
221. Leatherwork – Slippers
222. Leatherwork – Bag
223. Leatherwork – Clothing
224. Leatherwork – Animal Accessories
225. Leatherwork – Other
226. Papermaking – Any Material
227. Soapmaking – Cold Process
228. Soapmaking – Hot Process
229. Soapmaking – Milk
230. Soapmaking – Vegetarian
231. Soapmaking – Animal Based
232. Soapmaking – Artistic/Novelty
233. Soapmaking – With Add-ins
234. Spinning – 100% Sheep Wool (Single 2-4oz Skein)
235. Spinning – 100% Sheep Wool (Plyed 2-4oz Skein)
236. Spinning – 75%+ Camelid (Single 2-4oz Skein)
237. Spinning – 75%+ Camelid (Plyed 2-4oz Skein)
238. Spinning – 75%+ Other (Single 2-4oz Skein)
239. Spinning – 75%+ Other (Plyed 2-4oz Skein)
240. Spinning – Any Fiber Blend (Single 2-4oz Skein)
241. Spinning – Any Fiber Blend (Plyed 2-4oz Skein)
242. Tinsmithing/Metalwork
243. Weaving – Rug
244. Weaving – Wearable
245. Weaving – Table Runner
246. Weaving – Towel
247. Weaving – Other
248. Woodworking (up to 18" in any dimension)
249. Any Other

### DIVISION 5

#### DECORATIVE FOLK ART/HANDICRAFTS

260. Cardmaking
261. Dolls
262. Felting – Wet or Needle (Decorative)
263. Holiday Décor
264. Holiday Ornament
265. Jewelry – Bracelet
266. Jewelry – Earrings
267. Jewelry – Keyring



- 268. Jewelry – Necklace
- 269. Jewelry – Ring
- 270. Jewelry – Any Other
- 271. Macramé
- 272. Models
- 273. Papercraft
- 274. Scrapbooking
- 275. Weaving – Decorative
- 276. Woodburning
- 277. Woodcarving
- 278. Broom Making – Decorative, Non-functional
- 279. Any Other

## DIVISION 6 COLLECTIONS

*Collections of ten pieces*

- 290. Bells
- 291. Bottles
- 292. Dolls
- 293. Figurines
- 294. Holiday Ornaments
- 295. Horses – Breyer
- 296. Horses – Other
- 297. Miniatures – Animals
- 298. Miniatures – Dolls
- 299. Miniatures – Figurines
- 300. Miniatures – Holiday
- 301. Pins/Buttons/Badges
- 302. Salt & Pepper Shaker Sets
- 303. Spoons
- 304. Stamps – Domestic
- 305. Stamps – Foreign
- 306. Stones (Small)
- 307. Teddy Bears
- 308. Thimbles
- 309. Any Other

## DEPARTMENT 44 OPEN PHOTOGRAPHY

**Karen Dean**  
Superintendent  
269-419-2574

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 10:00am-4:00pm on Saturday, August 10th. Judging of all entries will begin Monday, August 12<sup>th</sup> at 9:00am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>th</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Amateurs and part-time artists only. All exhibits must be clean. Decisions of the judge(s) are final.

No awards to exhibits shown more than two years in succession. Photos must be taken within the past two years unless otherwise noted. Exhibitor tags are the responsibility of the exhibitor to pick up and fill out prior to dropping off items. Exhibitor tags are to be folded over to hide exhibitor name

during judging (please do not tape). Exhibitor tags must be attached to the TOP RIGHT or TOP LEFT corner of the exhibit.

All photos must be 8x10 or smaller unless otherwise noted. **Photos will not be accepted in frames.** Due to the display area and the preservation of our building, photos must be mounted on either thick construction paper or thin mounting board that easily allows pushpins to go through to hang on foam display boards. All photos must have a one-inch border of backing material that can be used to pin or staple onto display board. All photos must be secured to backing with adequate adhesive that can withstand the elements during the entire week of display. It is the responsibility of the exhibitor to securely mount photos to backing material. Photos not meeting these requirements will not be displayed.

**PREMIUMS** (all divisions):  
1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

*A "Best of Class" rosette will be given in each class if deemed worthy.*

## DIVISION 1 AMATEUR – OPEN TO ALL AGES

- 150. Animal(s) – Color
- 151. Animal(s) – B/W
- 152. Birds or Fowl – Color
- 153. Birds or Fowl – B/W
- 154. Insects, Worms, Larva, Bugs, Spiders – Color
- 155. Insects, Worms, Larva, Bugs, Spiders – B/W
- 156. Butterflies, Bees, Dragonflies, Moths – Color
- 157. Butterflies, Bees, Dragonflies, Moths – B/W
- 158. Snakes, Lizards, Reptiles – Color
- 159. Snakes, Lizards, Reptiles – B/W
- 160. Pets – Color
- 161. Pets – B/W
- 162. Pets in Costumes – Color or B/W
- 163. Flower(s) – Color
- 164. Flower(s) – B/W
- 165. Foliage – Color
- 166. Foliage – B/W
- 167. Landscape – Color
- 168. Landscape – B/W
- 169. Patterns/Designs – Color
- 170. Patterns/Designs – B/W
- 171. Holiday (Any) – Color
- 172. Holiday (Any) – B/W
- 173. 2019 Calhoun County Fair – Color
- 174. 2019 Calhoun County Fair – B/W
- 175. Action or Trick Shot – Color
- 176. Action or Trick Shot – B/W
- 177. Sequence Series of Three – Color
- 178. Sequence Series of Three – B/W
- 179. Macro-photography – Color
- 180. Macro-photography – B/W
- 181. Building(s) or Statue(s) – Color
- 182. Building(s) or Statue(s) – B/W
- 183. Portrait – Color
- 184. Portrait – B/W
- 185. Enlargement (up to 8x10 only) – Color

- (original photo must be submitted with entry)
- 186. Enlargement (up to 8x10 only) – B/W  
(original photo must be submitted with entry)
- 187. Any Other – Color
- 188. Any Other – B/W

## DIVISION 2 YOUTH – AGES 8-11

- 190. Animal(s) – Color
- 191. Animal(s) – B/W
- 192. Birds or Fowl – Color
- 193. Birds or Fowl – B/W
- 194. Insects, Worms, Larva, Bugs, Spiders – Color
- 195. Insects, Worms, Larva, Bugs, Spiders – B/W
- 196. Butterflies, Bees, Dragonflies, Moths – Color
- 197. Butterflies, Bees, Dragonflies, Moths – B/W
- 198. Snakes, Lizards, Reptiles – Color
- 199. Snakes, Lizards, Reptiles – B/W
- 200. Pets – Color
- 201. Pets – B/W
- 202. Pets in Costumes – Color or B/W
- 203. Flower(s) – Color
- 204. Flower(s) – B/W
- 205. Landscape – Color
- 206. Landscape – B/W
- 207. Patterns/Designs – Color
- 208. Patterns/Designs – B/W
- 209. Holiday (Any) – Color
- 210. Holiday (Any) – B/W
- 211. 2019 Calhoun County Fair – Color
- 212. 2019 Calhoun County Fair – B/W
- 213. Any Other – Color
- 214. Any Other – B/W

## DIVISION 3 YOUTH – AGES 12-16

- 220. Animal(s) – Color
- 221. Animal(s) – B/W
- 222. Birds or Fowl – Color
- 223. Birds or Fowl – B/W
- 224. Insects, Worms, Larva, Bugs, Spiders – Color
- 225. Insects, Worms, Larva, Bugs, Spiders – B/W
- 226. Butterflies, Bees, Dragonflies, Moths – Color
- 227. Butterflies, Bees, Dragonflies, Moths – B/W
- 228. Snakes, Lizards, Reptiles – Color
- 229. Snakes, Lizards, Reptiles – B/W
- 230. Pets – Color
- 231. Pets – B/W
- 232. Pets in Costumes – Color or B/W
- 233. Flower(s) – Color
- 234. Flower(s) – B/W
- 235. Landscape – Color
- 236. Landscape – B/W
- 237. Patterns/Designs – Color
- 238. Patterns/Designs – B/W
- 239. Holiday (Any) – Color
- 240. Holiday (Any) – B/W
- 241. 2019 Calhoun County Fair – Color
- 242. 2019 Calhoun County Fair – B/W
- 243. Macro-photography – Color
- 244. Macro-photography – B/W
- 245. Building(s) or Statue(s) – Color
- 246. Building(s) or Statue(s) – B/W

Information subject to change. Check our website or social medias for the latest infor-

- 247. Any Other – Color
- 248. Any Other – B/W

## DEPARTMENT 45 OPEN ANTIQUES

**Denise Banfield**  
Superintendent  
517-767-3277

**Pam Woods**  
Co-Superintendent  
269-967-8154

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 9:00am-5:30pm on Saturday, August 10<sup>th</sup>. Judging of all entries will begin Monday, August 12<sup>th</sup> at 9:00. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>th</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Items must be at least fifty years old and not shown during the prior three years of the fair. Any exhibitor not having competition shall be entitled to first premium only if deemed worthy. Decisions of the judge(s) are final.

**PREMIUMS** (all divisions):  
1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

*A "Best of Class" rosette will be given in each class if deemed worthy.*

### DIVISION 1 DRY GOODS

- 101. Basket – Handle Carrying
- 102. Sewing Basket – With Handle
- 103. Sewing Basket – Without Handle
- 104. Ladies Comb Set – Dresser
- 105. Doily Set – Crocheted
- 106. Beaded Article – Purse or Belt
- 107. Coverlet – Blue and White
- 108. Coverlet – Three Colors
- 109. Fan – Hand or Ladies
- 110. Quilt – Applique
- 111. Quilt – Hand Quilted
- 112. Shawl
- 113. Child's Blanket – Crib
- 114. Baby Clothes
- 115. Baby Shoes
- 116. Child's Hat
- 117. Child's Shoes
- 118. Ladies Purse
- 119. Ladies Hat
- 120. Hat Pin
- 121. Hat Pin Holder
- 122. Ladies Dress
- 123. Apron
- 124. Any Other Apparel – Ladies
- 125. Ladies Shoes
- 126. Gentlemen's Hat

- 127. Gentlemen's Apparel – Coat/Shirt
- 128. Gentlemen's Smoking Jacket
- 129. Handkerchief – Tatting
- 130. Handkerchief – Embroidered
- 131. Handkerchief – Crocheted
- 132. Military Apparel
- 133. Native American Apparel
- 134. Western Apparel
- 135. Tablecloth
- 136. Pillowcases, Hand Stitched or Embroidered
- 137. Any Other Worthy

### DIVISION 2

#### CHINA

- 201. ABC Plate
- 202. Bennington China
- 203. Cup and Saucer (Tea)
- 204. Cup and Saucer (Demi-Tasse)
- 205. Figurine – Staffordshire
- 206. China – Flow Blue
- 207. China – Hand Painted
- 208. China – Ironstone
- 209. China Platter
- 210. Jardinière
- 211. Lusterware Copper
- 212. Majolica
- 213. Transfer Ware
- 214. Specialty Piece
- 215. Mustache Cup
- 216. Shaving Mug and Brush
- 217. Stein
- 218. Washbowl and Pitcher Set
- 219. Nippon
- 220. Tealeaf China
- 221. Butter Pats (3 different)
- 222. China Egg Cup
- 223. China Candlesticks
- 224. Porcelain 5-piece Dinnerware
- 225. Berry Set with 4 Sauce
- 226. Porcelain Figurine
- 227. Roseville Glass
- 228. Any Other Worthy

### DIVISION 3

#### GLASS

- 305. Platter – Glass
- 306. Basket – Glass
- 307. Bread Plate
- 308. Berry Set with 4 Sauce
- 309. Cake Stand
- 310. Caster Set
- 311. Cut Glass
- 312. Pickle Castor
- 313. Pressed Glass
- 314. Vinegar Cruet
- 315. Cruet Set (Set of 5 Bottles)
- 316. Mary Gregory
- 317. Water Pitcher and One Glass
- 318. Covered Candy Dish
- 319. Stemware
- 320. Any Other Worthy

### DIVISION 4

#### COLORS GLASS

- 425. Jadeite

- 426. Black
- 427. Cobalt Blue
- 428. Bohemian Red
- 429. Carnival Glass
- 430. Cranberry
- 431. Depression – Yellow
- 432. Depression – Blue
- 433. Depression – Clear
- 434. Depression – Green
- 435. Depression – Pink
- 436. Wheaton Ware
- 437. Milk Glass
- 438. Opalescent
- 439. Ruby Red
- 440. Vaseline
- 441. Any Other Worthy

### DIVISION 5

#### CURIOSITY SHOP

- 450. Bank – Iron
- 451. Bank – Any Other
- 452. Bootjack
- 453. Box – Tin
- 454. Box – Wooden
- 455. Calendar Plate (pre-1960)
- 456. Candlesticks
- 457. Candelabra
- 458. Candle Mold
- 459. Coffee Grinder – Table
- 460. Clock – Mantle
- 461. Clock – Kitchen (Gingerbread)
- 462. Muffin or Corn Tin
- 463. Kettle – Copper
- 464. Copper Boiler
- 465. Kettle – Iron
- 466. Lamp – Oil
- 467. Lamp – With Handle
- 468. Lamp – Miniature
- 469. Lantern – Barn
- 470. Lantern – Railroad
- 471. Spatter Ware
- 472. Music Box
- 473. Ink Pen
- 474. Ink Well
- 475. Eye Wash Cup
- 476. Curling Iron
- 477. Advertising Tray
- 478. Advertising Box
- 479. Any Other Advertising
- 480. Toothpick Holder
- 481. Bookends
- 482. Miniature Books (4" or smaller)
- 483. Pewter
- 484. Art Deco
- 485. Art Nouveau
- 486. Needlework Tools
- 487. Camera
- 488. Lock and Keys
- 489. Medals
- 490. Small Musical Instrument
- 491. Chalkware
- 492. Salt Dip
- 493. Calendar-Brass
- 494. Calendar-Metal
- 495. Any Other Worthy

## **DIVISION 6**

### **TOYS AND SCHOOL ITEMS**

- 600. Animal – Stuffed
- 601. Bell – School
- 602. Dishes – Dollhouse Size
- 603. Dishes – Child Size
- 604. Doll – Bisque
- 605. Doll – China
- 606. Doll – Dollhouse Size
- 607. Doll – Composition
- 608. Doll Clothes
- 609. Doll Bed or Cradle
- 610. Paperweight
- 611. Rocking Horse
- 612. Slate
- 613. School Desk
- 614. Toy – Wind Up
- 615. Animal Toy – Wood, Tin, or Cast Iron
- 616. Metal Lunch Box
- 617. Child's Housekeeping Toy
- 618. Stuffed Toy/Doll/Caricature
- 619. Musical Instrument
- 620. Toy – Wooden
- 621. Toy – Metal
- 622. Marbles
- 623. Any Other Worthy School Item
- 624. Any Other Worthy Toy Item

## **DIVISION 7**

### **COLLECTIONS**

- 650. Buttons – Limit 12
- 651. Carpenter Tools – Limit 4
- 652. Native American Relics – Limit 10
- 653. Jewelry – Limit 3
- 654. Jack Knives
- 655. Kitchen Utensils – Limit 5
- 656. Post Cards – Limit 6
- 657. Salt Dips – Clear – Limit 4 Different
- 658. Silverware – Limit 5
- 659. Bottles – Limit 5 in Container
- 660. Stamps – Limit 1 page of 20
- 661. Thimbles – Limit 3
- 662. Small Pitchers – Limit 3
- 663. Any Other Worthy – Limit 5 pieces

## **DIVISION 8**

### **KITCHENWARE**

- 700. Teapot (Only)
- 701. Measuring Cups
- 702. Measuring Spoons
- 703. Refrigerator Container
- 704. Napkin Ring
- 705. Stoneware Jug
- 706. Pottery Jug
- 707. Stoneware Crock
- 708. Salt Crock
- 709. Pyrex – Mixing Bowl
- 710. Pyrex – Covered Casserole
- 711. Pyrex – Refrigerator Container
- 712. Teakettle
- 713. Butter Bowl
- 714. Butter Dish
- 715. Churn
- 716. Graniteware – one piece

- 717. Apple Peeler
- 718. Cherry Pitter
- 719. Nut Chopper
- 720. Butter Mold
- 721. Silver Tea Set
- 722. Flat Iron
- 723. Doorstop
- 724. Small Electric Item
- 725. Pie Birds
- 726. Breadboard
- 727. Cracker Jar
- 728. Aluminum Metalware
- 729. Bread Box
- 730. Canning Jars
- 731. Salt & Pepper Shakers
- 732. Any Other Worthy

## **DIVISION 9**

### **HOUSEHOLD**

- 676. Cradle
- 677. Child's Buggy
- 678. Doll Highchair
- 679. Highchair
- 680. Child's Rocker
- 681. Doll Chair
- 682. Child's Chair
- 683. Doll's Table
- 684. Ladies Chair
- 685. Ladies Rocker – Sewing
- 686. Organ Stool
- 687. Sewing Machine
- 688. Sewing Box
- 689. Picture Family (3 or more)
- 690. Family Portrait in Frame
- 691. Farm Picture in Frame
- 692. Building Picture in Frame
- 693. Ornate Picture Frame
- 694. Table – Candle or Lamp
- 695. Wooden Musical Item
- 696. Plant Stand
- 697. Any Other Small Furniture Item
- 698. Doll Cradle
- 699. Doll Bed

## **DIVISION 10**

### **FARM ARTICLES**

- 750. Buck Saw
- 751. Crosscut Saw
- 752. Buggy Whip
- 753. Flail
- 754. Fork – Pitch, Wood, or 3-tine
- 755. Grain Cradle
- 756. Harness Item
- 757. Rake – Wooden
- 758. Shovel – Wooden
- 759. Sleigh Bells
- 760. Horse Collar
- 761. Ox Yoke
- 762. Wagon Jack
- 763. Barn Auger
- 764. Potato Planter – Hand
- 765. Corn Planter – Hand
- 766. Grain Seeder – Hand
- 767. Halter – Horse or Cow

- 768. Cow Bell
- 769. Lap Robe
- 770. Soapstone or Bed Warmer
- 771. Automobile Object (Pre-1960)
- 772. Milk Stool
- 773. Grain Dolly
- 774. Corn Sheller
- 775. Scythe
- 776. Pulleys
- 777. Small Oil Can
- 778. Hoe
- 779. Any Other Worthy

## **DIVISION 11**

### **CALHOUN COUNTY FAIR HISTORY**

- 800. Premium Book
- 801. Fair Ribbon
- 802. Exhibitor's Ticket
- 803. Postcard or Advertising
- 804. Any other Worthy

## **DEPARTMENT 46 OPEN AGRICULTURE**

**Melanie Piepkow**  
**Superintendent**  
**269-967-8573**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 12:00pm-4:00pm on Saturday, August 10th. Judging of all entries will begin Sunday, August 11th at 11:00am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Any exhibitor not having competition shall be entitled to first premium only if deemed worthy. Exhibits shall be current year production unless otherwise specified. Exhibitors are responsible for properly completing entry tags issues by the Fairgrounds Office, entry tags not properly completed may disqualify exhibit for display. Exhibits shall have been grown by exhibitor, otherwise entry may be disqualified. Grain exhibitors are instructed that their exhibits are not to be trucked or shipped to the fair unless entries have been accepted and space is allowed by the superintendent.

**PREMIUMS (Division 1, Class 300):**

1<sup>st</sup> - \$50.00, 2<sup>nd</sup> - \$25.00

**PREMIUMS (Division 1, Classes 301-303):**

1<sup>st</sup> - \$25.00, 2<sup>nd</sup> - \$15.00

**PREMIUMS (Divisions 2-5):**

1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

*Rosettes for Best of Class in each class, and Best of Show Ribbon for each division.*

*Special plaques and premiums will be given by Hoffman Ag Services in classes 300, 301, 302, and 303.*

## **DIVISION 1**

### **SPECIAL EXHIBITS**

- 300. Bushel Shelled Corn (Grown previous year)
- 301. Bushel of Wheat (Grown current year)
- 302. Quart Jar of Soybeans (Grown previous year)
- 303. Sheaf of Alfalfa (Grown current year)

## **DIVISION 2**

### **WHEAT AND OTHER SMALL GRAINS**

- 304. White Wheat (Peck)
- 305. Red Wheat (Peck)
- 306. Winter Rye (Peck)
- 307. Ionia Wheat (Peck)
- 308. Oats (Peck)
- 309. Barley (Peck)
- 310. Spelt (Peck)
- 311. Buckwheat (Clear Quart Jar)
- 312. White Beans (Clear Quart Jar)
- 313. Red Kidney Beans (Clear Quart Jar)

## **DIVISION 3**

### **CORN (GROWN 2019)**

- 314. Hybrid (6 ears) – List Variety
- 315. White (6 ears)
- 316. Popcorn Mini (6 ears) – List Variety
- 317. Popcorn Other (6 ears) – List Variety
- 318. Indian (6 ears)

## **DIVISION 4**

### **SEEDS**

- 319. Alsike Clover (Clear Quart Jar)
- 320. June Clover (Clear Quart Jar)
- 321. Mammoth Clover (Clear Quart Jar)
- 322. Alfalfa (Clear Quart Jar)
- 323. Timothy (Clear Quart Jar)

## **DIVISION 5**

### **SHEAF EXHIBIT**

- 324. Wheat (2" Diameter)
- 325. Oats (2" Diameter)
- 326. Rye (2" Diameter)
- 327. Barley (2" Diameter)
- 328. Timothy (Section of Bale)
- 329. Clover (Section of Bale)
- 330. Field Corn (6 Stalks)
- 331. Sweet Corn (6 Stalks)
- 332. Sunflowers (3 Stalks)
- 333. Sorghum (3 Stalks)
- 334. Assortment of Sheaves, Grasses, Grains, and Forage Varieties Arrangement
- 335. Pasture Mix Hay (section of bale)

# **DEPARTMENT 47 OPEN FLORICULTURE**

**Melvin Banfield**  
**Superintendent**  
**517-767-3277**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 9:00am-5:30pm on Saturday, August 10th. Judging of all entries will begin Sunday, August 11th at 9:00am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>th</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

All containers to be furnished by exhibitor and suitable to exhibit. Care and maintenance of exhibits is the exhibitor's responsibility, superintendent will water with detailed instructions from the exhibitor. The exhibitor may bring fresh flowers throughout the week to keep exhibit attractive.

Exhibitor tags must include botanical name.

**Division 1 (Plants):** Plants should be clean and groomed, and containers clean. All plants must be grown by exhibitor. Container grown plants must be in exhibitor's possession at least 90 days prior to fair. Multiple combination plantings (dish gardens, terrariums) must have been in possession at least six weeks. Double potting is permitted. Violets must be in bloom with one plant per pot and one crown per plant.

**Division 2 (Arrangements):** Fresh cut plant material should be properly conditioned. For longer lasting entries, cut flowers in early morning or late evening and let set in water overnight. Floral preservative may be used. No silk or artificial plant material is permitted. No artificial coloring of fresh plant material. Dried plant material may be colored.

**Divisions 3-5:** All plant material must be grown by exhibitor. Foliage must be on the stem of flower, not separate. Stems should be free of foliage underwater. Wedging is permitted. Wilted specimens will be discarded during the week and containers saved.

**Division 6 (Roses – Cut Plant Material):** Named varieties only. Roses to be cut, not growing in a container.

**PREMIUMS (all divisions):**

1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

*Special premiums and ribbons will be awarded in*

*each division by the Marshall Area Garden Club.*

*Special gift to best entry in Division 5 by Jolly Green Junction.*

## **DIVISION 1**

### **PLANTS**

- 476. African Violet – Blue
- 477. African Violet – Pink
- 478. African Violet – Purple
- 479. African Violet – Bi-Color
- 480. African Violet – Double
- 481. African Violet – Any Other
- 482. Baby Tears
- 483. Begonia – Any
- 484. Foliage Plant
- 485. Blooming Plant Not Listed
- 486. Boston Fern
- 487. Fern – Any Other
- 488. Hedera Ivy – Not in Hanging Container
- 489. Philodendron or Pothos
- 490. Fuchsia – Any Variety
- 491. Ficus
- 492. Maranata – Prayer Plant
- 493. Christmas Cactus
- 494. Bromelias
- 495. Sansevieria Snake Plant
- 496. Orchid
- 497. Hanging Plant – Flowering (House Plant)
- 498. Hanging Plant – Foliage (House Plant)
- 499. Coleus
- 500. Terrarium
- 501. Dish Garden
- 502. Cactus or Succulent Garden
- 503. Cactus or Succulent Plant
- 504. Epicia
- 505. Crotons – Including Joseph's Coat
- 506. Euphorbia – Including Crown of Thorns
- 507. House Plant in Unusual Planter

## **DIVISION 2**

### **ARRANGEMENTS**

*Time-out to Eat!*

- 510. Child's Table for Two – Children's Storybook
- 511. Breakfast Tray – Fresh Flowers on a Tray Set for Breakfast
- 512. Lunchbox – Arrangement in a Lunchbox
- 513. Farmer's Coffee Break
- Calhoun County Fair Activities*
- 514. Flowers for a Country Kitchen in August
- 515. The Chicken Coop – Incorporating a Chicken
- 516. The Swine Barn – Incorporating a Pig
- 517. Fair Lake – Design in a Birdbath
- Down in the Garden*
- 518. Fruit & Flowers – Floral with Fruit
- 519. Autumn Abundance – Floral with Vegetables
- 520. A Gardener's Helper – Design with a Small Garden Hand Tool
- Open Design*
- 521. Roadside Beauties – Wildflowers
- 522. Herbal Delights – Using Fresh Herbs
- 523. Leafy Things – All Foliage
- 524. Fall Pleasures – All Dried Plant Material
- 525. Garden Hat – Decorated with Dried Flowers
- 526. Gourd Bird House – Decorated with Dried or

## Fresh Flowers

- 527. Stitch in Time – Include Sewing Item
- 528. Merry-Go-Round – Circular Design
- 529. Something Old – Include Antique Item
- 530. Summer Treats – Include Cooking Item
- 531. A Great Day – Design for a Bride's Table
- 532. Anticipation – Design for Baby Shower
- 533. Happy Birthday – Colorful Design
- 534. 50<sup>th</sup> Anniversary Design
- 535. Birdhouse Decorated with Dried Flowers

## DIVISION 3

### ANNUALS (CUT PLANT MATERIAL)

- 536. Asters (6 Blooms)
- 537. Calendula (6 Blooms)
- 538. Cosmos – Yellow (6 Blooms)
- 539. Cosmos – Any Other (6 Blooms)
- 540. Centaurea Bachelors Buttons (6 Blooms)
- 541. Tagetes Marigolds – Dwarf (6 Blooms)
- 542. Tagetes Marigolds – Large (6 Blooms)
- 543. Pansies (6 Blooms)
- 544. Petunia – Double (6 Blooms)
- 545. Petunia – Single (6 Blooms)
- 546. Antirrhinum Snapdragons (6 Blooms)
- 547. Sunflower – 6-10 Inches
- 548. Sunflower – 10-12 Inches
- 549. Sunflower – 12 Inches and Larger
- 550. Zinnia – Cactus (6 Stems)
- 551. Zinnia – Lilliputs or Pompons (6 Stems)
- 552. Zinnia – Ruffles (6 Stems)
- 553. Zinnia – Large (6 Stems)
- 554. Geranium Blossom (1 Stem)
- 555. Any Other (3 Blooms)

## DIVISION 4

### BULBS, CORMS, TUBERS (CUT PLANT MATERIAL)

- 556. Dahlia – Collection 5 Varieties (Each Stem in Own Container)
- 557. Dahlia – Large 6"-8" (1 Stem)
- 558. Dahlia – Pompom 2" & Under (3 Stems)
- 559. Gladiolus – Collection 5 Varieties (Each Stem in Own Container)
- 560. Gladiolus – Large (1 Stem)
- 561. Gladiolus – Small (1 Stem)
- 562. Lilies (1 Stem with 1 or More Bloom)
- 563. Any Other (1 Stem)

## DIVISION 5

### PERENNIALS, BIENNIALS, SHRUBS

- 565. Achillea Yarrow (3 Blooms)
- 566. Echinacea Coneflower (3 Blooms)
- 567. Coreopsis (3 Blooms)
- 568. Echinops Globe Thistle (3 Blooms)
- 569. Feverfew (1 Stem)
- 570. Gaillardia (3 Blooms)
- 571. Hosta – Blue (1 Leaf Named)
- 572. Hosta – Green (1 Leaf Named)
- 573. Hosta – Variegated (1 Leaf Named)
- 574. Hydrangeas (3 Blooms)
- 575. Kniphofia Red Hot Poker (3 Blooms)
- 576. Liatris Gay Feather (3 Blooms)
- 577. Phlox (3 Blooms)
- 578. Rudbeckia (3 Blooms)
- 579. Scabiosa – Any Variety (3 Stems)

- 580. Shasta Daisy (3 Stems)
- 581. Veronica (3 Blooms)
- 582. Any Other

## DIVISION 6

### ROSES (CUT PLANT MATERIAL)

- 583. Pink
- 584. Red
- 585. White
- 586. Spray – Miniature/Standard
- 587. Rose Bowl
- 588. Miniature
- 589. Any Other

## DIVISION 7

### OTHER

- 590. Patio Planter – Combination of Plants
- 591. Patio Topiary – Sculpture
- 592. Living Wreath
- 593. Vegetable Planter – One or More Variety
- 594. Herb Planter
- 595. Pelargonium – Scented
- 596. Pelargonium – Red
- 597. Pelargonium – Any Other
- 598. Hanging Flowering Plant – Outdoor Patio
- 599. Hanging Foliage Plant – Outdoor Patio
- 600. Fairy Garden

## DIVISION 8

### BONSAI TREE OR SHRUB

(must be in owner's possession for a minimum of one year.)

- 601. Evergreen
- 602. Flowering
- 603. Maples
- 604. Jade
- 605. Willow
- 606. Any other Tree or Shrub

## DEPARTMENT 48 OPEN HORTICULTURE

Amy Mowry  
Superintendent  
269-419-1229  
mowrya1@gmail.com

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 12:00pm-4:00pm on Saturday, August 10th. Judging of all entries will begin Sunday, August 11th at 10:00am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>th</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Any exhibitor not having competition shall be entitled to first premium only if deemed worthy. Exhibitors are responsible for properly completing entry tags issues by the Fairgrounds Office, entry tags not properly completed may disqualify exhibit for display. Exhibits shall

have been grown by the exhibitor, otherwise the entry may be disqualified.

**Garden Produce:** All garden produce must be grown in 2024 by the exhibitor. Where exhibits are specified on plates, use 9" diameter or square disposable plates. Unwholesome or poor-quality exhibits will not be accepted for display, entry feed will be forfeited. Exhibits for best display must be separate from and in addition to all other entries.

**PREMIUMS (Divisions 1-5 and Division 6 Classes 411, 413-420):**

1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

**PREMIUMS (Division 6 Class 412):**

1<sup>st</sup> - \$25.00, 2<sup>nd</sup> - \$20.00, 3<sup>rd</sup> - \$15.00

**PREMIUMS (Division 7):**

1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$6.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

*Special plaque for Best Hot Pepper Lot (Division 1 Class 420), in Memory of Ryan Rice donated by the Rice Family*

## DIVISION 1

### VEGETABLES

- 298. Broccoli (1 Head)
- 299. Beets – Table (3)
- 300. Beans – Green String (12 Pods on a Plate)
- 301. Beans – Green Stringless (12 Pods on a Plate)
- 302. Beans – Yellow Wax (12 Pods on a Plate)
- 303. Beans – Other (12 Pods on a Plate)
- 304. Carrots – Table (3)
- 305. Cabbage – Ball (1)
- 306. Cabbage – Red (1)
- 307. Cabbage – White (1)
- 308. Cabbage – Flat Dutch (1)
- 309. Cauliflower (1)
- 310. Sweet Corn (3 Ears in Husk)
- 311. Cucumber – Burpless (3)
- 312. Cucumber – Pickling (3)
- 313. Cucumber – Flat Dutch (3)
- 314. Dill (3 Stalks)
- 315. Eggplant (2)
- 316. Kohlrabi (3)
- 317. Kale (3 Leaves)
- 318. Lettuce – Head (1)
- 319. Lettuce – Bunch (10 Leaves)
- 320. Muskmelon or Cantaloupe (2)
- 321. Melon – Honeydew (2)
- 322. Onion – Red (3)
- 323. Onion – Yellow (3)
- 324. Onion – White (3)
- 325. Onion – Green (Bunch of 10)
- 326. Pepper – Sweet (3)
- 327. Pepper – Cayenne (3)
- 328. Pepper – Jalapeno (3)
- 329. Pepper – Romanian (3)
- 330. Pepper – Hungarian Wax (3)

331. Pepper – Any Other (3)
332. Pumpkin – Pie (3)
333. Pumpkin – Field (1)
334. Parsnips – Field (3)
335. Rutabagas (3)
336. Garlic – Hardneck (3)
337. Garlic – Softneck (3)
338. Rhubarb (3 Stalks w/ leaves)
339. Radish (3)
340. Squash – Zucchini (3)
341. Squash – Summer (3)
342. Squash – Acorn (1)
343. Squash – Hubbard (1)
344. Squash – Buttercup (1)
345. Squash – Butternut (1)
346. Swiss Chard (Bunch of 10 Leaves)
347. Tomatoes – Red (3)
348. Tomatoes – Green (3)
349. Tomatoes – Yellow (3)
350. Tomatoes – Cherry (1 Pint)
351. Green Peas (12 Pods on a Plate)
352. Turnips (3)
353. Spinach (1 Bunch)
354. Potatoes – Irish Cobbler (3)
355. Potatoes – Red Pontiac (3)
356. Potatoes – Russet (3)
357. Potatoes – Sebago (3)
358. Potatoes – Katahdin (3)
359. Potatoes – Kennebec (3)
360. Potatoes – German Butterball (3)
361. Potatoes – Sweet (3)
362. Potatoes – Yukon Gold (3)
363. Okra (3)
364. Any Other (3)

## **DIVISION 2 APPLES**

366. Northern Spy (3)
367. Macintosh (3)
368. Golden Delicious (3)
369. Double Red Delicious (3)
370. Jonathon Double Red (3)
371. Ida Red (3)
372. Cortland (3)
373. Paula Red (3)
374. Red Rome (3)
375. Gala (3)
376. Empire (3)
377. Jonagold (3)
378. Mutsu (3)
379. Crab Apples (12)
380. Any Other (3)

## **DIVISION 3 PEARS**

384. Bartlett (3)
385. Clapp's Favorite (3)
386. Bosc (3)
387. Seckel (3)
388. Flemish Beauty (3)
389. Any Other (3)

## **DIVISION 4 OTHER FRUIT**

391. Peaches (3)

392. Plums (3)
393. Grapes (1 Cluster)
394. Blueberries (1/2 Pint)
395. Gooseberries or Currants (1/2 Pint)
396. Blackberries (1/2 Pint)

## **DIVISION 5 HEIRLOOM FRUITS AND VEGETABLES**

401. Beans (12 Pods on a Plate)
402. Peppers (3)
403. Tomatoes (3)
404. Apples (3)
405. Potatoes (3)
406. Any Other (3)

## **DIVISION 6 COLLECTIONS**

410. Display of Vegetables (Less than 15 Varieties)
411. Vegetables in Wheelbarrow (16 or More Varieties)
412. Squashes – Summer or Winter (5 or More Varieties)
413. Gourds (10 or More Varieties)
414. Nuts
415. Apples (3 or More Varieties)
416. Pears (3 or More Varieties)
417. Plums (3 or More Varieties)
418. Peaches (3 or More Varieties)
419. Grapes (3 or More Varieties)
420. Hot Peppers (3 or More Varieties)

## **DIVISION 7 SPECIAL EXHIBITS**

430. Largest Pumpkin (by weight)
431. Largest Squash (by weight)
432. Largest Watermelon (by weight)
433. Scarecrow (Shall not be taller than 4ft or wider than 3ft, T-construction recommended and able to be hung on wall)

## **DEPARTMENT 49 OPEN GROUP EXHIBITS**

**Call the Fairgrounds Office for the  
Superintendent's Information  
269-781-8161**

**EXHIBIT ARRIVAL TIME:** Exhibits must be set-up in Floral Hall by 5:00pm on Sunday, August 11<sup>th</sup>. Judging of all entries will begin Tuesday, August 13<sup>th</sup> at 9:00am.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>th</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Groups must fill out entry forms and turn them into the Fairgrounds Office no later than June 14<sup>th</sup>, 2024 at 5:00pm. This department is for community clubs, youth groups, granges, townships, farmers clubs, or agricultural clubs. The 2024 fair theme ("Timeless Traditions & Old-Fashioned Fun") should be used. No part of this exhibit can

be used in any other exhibit. Exhibit must remain intact and in first class condition for the duration of the fair. Judging will be based on: Quality 40%, Education 30%, Variety 15%, and Arrangement 15%.

## **PREMIUMS:**

1<sup>st</sup> - \$85.00, 2<sup>nd</sup> - \$75.00, 3<sup>rd</sup> - \$65.00

## **DIVISION 1 DISPLAY**

100. Best Exhibit

## **DEPARTMENT 50 OPEN PEE WEE YOUTH**

**Heather Tullis  
Superintendent  
269-420-0542**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 12:00pm-3:00pm on Saturday, August 10<sup>th</sup>.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>th</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Exhibitors shall be limited to youth 3-7 years old residing in Calhoun County that are not involved in a registered youth organization. All projects entered must be made by the exhibitor. Exhibitors must file an entry form for all projects entered for competition at the fairgrounds office by June 14<sup>th</sup>, 2024 at 5:00pm. No entry fees will be charged to Pee Wee exhibitors. All projects must have an exhibitor tag attached to the project that includes the exhibitors name and age. Participation medals will be awarded for each project.

## **DIVISION 1 PAINTING AND DRAWING**

01. Pencil Drawing
02. Crayon Drawing
03. Watercolor Painting
04. Watercolor Markers
05. Mixed Media
06. Clay

## **DIVISION 2 CRAFTS**

07. Candle Making
08. String Art
09. Sand Art
10. Weaving
11. Ceramics
12. Needleworking
13. Woodworking
14. Craft Made with Paper

## **DIVISION 3 ANY OTHER WORTHY PROJECT**

15. My Own Exhibit
16. Lego Model Collection



## DIVISION 4

### GARDENING

- 17. Flowers
- 18. Vegetables

## DIVISION 5

### COOKING/BAKING

- 19. Cooking/Baking

# YOUTH NON-LIVESTOCK PROJECTS

## DEPARTMENT 51 4H CLOVERBUDS

Cressie Vargo  
Superintendent  
[vargocre@msu.edu](mailto:vargocre@msu.edu)

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.

Open to 4H members ages 5-7. Contact the MSU Extension Office or your club leader for an entry form and additional information.

Evaluation is done on a non-competitive basis with participation awards only. No premium money is paid. Youth should know how the exhibit was prepared from beginning to end and be prepared to talk to the judge about that process.

## DEPARTMENT 53 YOUTH BARREL DECORATING

Neisha Hart  
Superintendent  
269-967-6149

**EXHIBIT ARRIVAL TIME:** Exhibits must be dropped off by 9:00 am Saturday, August 10th at the covered arena. Judging will take place at that time.

Entry forms must be turned into the Fairgrounds Office by June 14th at 5:00pm. Barrels must be picked up the week of July 5-8, 2024, during fairgrounds office hours (call 269-781-8161 to confirm).

Acrylic paint must be used and finished with a

clear coat for durability. The top 6-inches of barrels should be a background color only, as this is covered by a trash bag when in use.

### PREMIUMS:

1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$9.00, 3<sup>rd</sup> - \$8.00, 4<sup>th</sup> - \$7.00, 5<sup>th</sup> - \$6.00, 6<sup>th</sup> - \$5.00, 7<sup>th</sup> - \$4.00, 8<sup>th</sup> - \$3.00, 9<sup>th</sup> - \$2.00, 10<sup>th</sup> - \$1.00

## DIVISION 1 GROUPS

2500. Barrel Decorating – Groups

## DIVISION 2 INDIVIDUALS

2600. Barrel Decorating – Individuals

## DEPARTMENT 55 YOUTH BARN DECORATING (LIVESTOCK CLUBS)

Melinda Hautau  
Superintendent  
616-283-1294

**EXHIBIT ARRIVAL TIME:** Exhibits must be set-up by 2:00pm on Sunday, August 11<sup>th</sup>. Judging of all entries will begin at 2:00pm on Sunday

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth clubs must fill out entry forms and turn them into the Fairgrounds Office by June 14th by 5:00pm. This class can only be entered by using the special exhibits form. Only one entry per club should be made. Once your form is turned in, you will be given criteria for judging. Designs should reflect the 2024 fair theme ("Timeless Traditions & Old-Fashioned Fun"). All types of materials may be used if they are fire resistant (if in doubt, check with the Fire Marshal). Displays must be kept neat/clean and focus on making the general public aware of youth opportunities. Judging will consider overall decoration, effective use of space, and educational effect. See fairgrounds office for scorecard example.

### PREMIUMS:

1<sup>st</sup> - \$15.00, 2<sup>nd</sup> - \$14.00, 3<sup>rd</sup> - \$13.00, 4<sup>th</sup> - \$12.00, 5<sup>th</sup> - \$11.00, 6<sup>th</sup> - \$11.00, 7<sup>th</sup> - \$10.00, 8<sup>th</sup> - \$9.00, 9<sup>th</sup> - \$8.00, 10<sup>th</sup> - \$7.00, 11<sup>th</sup> - \$7.00, 12<sup>th</sup> - \$7.00, 13<sup>th</sup> - \$5.00, 14<sup>th</sup> - \$5.00, 15<sup>th</sup> - \$5.00

## DIVISION 1 LIVESTOCK CLUB DECORATING

3700. Barn Decorating

## DEPARTMENT 56 YOUTH BOOTH DECORATING (NONLIVESTOCK CLUBS)

Melinda Hautau  
Superintendent  
616-283-1294

**EXHIBIT ARRIVAL TIME:** Exhibits must be set-up in the Boys & Girls Building by 2:00pm on Sunday, August 11<sup>th</sup>. Judging of all entries will begin at 2:00 pm on Sunday.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth clubs must fill out entry forms and turn them into the Fairgrounds Office by June 14<sup>th</sup> by 5:00pm. This class can only be entered by using the special exhibits form. Only one entry per club should be made. Once your form is turned in, you will be given criteria for judging. Designs should reflect the 2024 fair theme ("Timeless Traditions & Old-Fashioned Fun"). All types of materials may be used if they are fire resistant (if in doubt, check with the Fire Marshal). Displays must be kept neat/clean and focus on making the general public aware of youth opportunities. Judging will consider overall decoration, effective use of space, and educational effect. See fairgrounds office for scorecard example.

### PREMIUMS:

1<sup>st</sup> - \$15.00, 2<sup>nd</sup> - \$14.00, 3<sup>rd</sup> - \$13.00, 4<sup>th</sup> - \$12.00, 5<sup>th</sup> - \$11.00, 6<sup>th</sup> - \$11.00, 7<sup>th</sup> - \$10.00, 8<sup>th</sup> - \$9.00, 9<sup>th</sup> - \$8.00, 10<sup>th</sup> - \$7.00, 11<sup>th</sup> - \$7.00, 12<sup>th</sup> - \$7.00, 13<sup>th</sup> - \$5.00, 14<sup>th</sup> - \$5.00, 15<sup>th</sup> - \$5.00

## DIVISION 1 NONLIVESTOCK BOOTH DECORATING

3600. Booth Decorating

## DEPARTMENT 60 YOUTH NEEDLEWORK

Andrea Boughton  
Superintendent  
269-317-0176

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.

**STYLE REVUE:** Saturday, August 10th, 2024 at 2:00 PM in the Belcher Building

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2024):

- Beginner – Ages 6-7
- Junior – Ages 8-11
- Intermediate – Ages 12-15
- Senior – Ages 16-21

**PREMIUMS** (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

## **DIVISION 1 CLOTHING**

- 2700. Garments Made (6-7)
- 2701. Garments Made (8-11)
- 2702. Garments Made (12-15)
- 2703. Garments Made (16-21)
- 2704. Any Other Worthy Garments Made
- 2705. Recycled Garments (Include Poster with Before and After Pictures)
- 2706. Costume Clothing

## **DIVISION 2 NON-GARMENT SEWING EXHIBIT**

*Sewing skill is the focus for judging*

- 2710. Pillowcases
- 2711. Sewn Bags and Purses
- 2712. Any Other Worthy Non-Garment
- 2713. Holiday Decoration

## **DIVISION 3 QUILTING**

- 2716. Hand Quilted Bed Covers and Wall Hangings
- 2717. Hand Quilted Pillows, Tote Bags, Wearables, Accessories
- 2718. Machine Quilted Bed Covers and Wall Hangings
- 2719. Machine Quilted Pillows, Tote Bags, Wearables, Accessories
- 2720. Quilt – Any Size (Pieced & Tied)
- 2721. Any Other Worthy Quilt

## **DIVISION 4 KNITTING**

- 2725. Articles Made (6-7)
- 2726. Articles Made (8-11)
- 2727. Articles Made (12-15)
- 2728. Articles Made (16-21)
- 2729. Any Other Worthy Articles Made

## **DIVISION 5 CROCHETING**

- 2735. Articles Made (6-7)
- 2736. Articles Made (8-11)
- 2737. Articles Made (12-15)
- 2738. Articles Made (16-21)
- 2739. Any Other Worthy Articles Made

## **DIVISION 6 EMBROIDERY, CREWEL, CANDLEWICK**

- 2740. Beginner 6-7
- 2741. Junior 8-11
- 2742. Intermediate 12-15
- 2743. Senior 16-21

## **DIVISION 7 CROSS STITCH**

- 2745. Beginner 6-7
- 2746. Junior 8-11
- 2747. Intermediate 12-15
- 2748. Senior 16-21

## **DIVISION 8 NEEDLEPOINT**

- 2750. Beginner 6-7
- 2751. Junior 8-11
- 2752. Intermediate 12-15
- 2753. Senior 16-21

## **DIVISION 9 STUFFED TOYS**

- 2755. Beginner 6-7
- 2756. Junior 8-11
- 2757. Intermediate 12-15
- 2758. Senior 16-21

## **DIVISION 10 HOOKED PROJECTS**

*Hooked projects must have finished edges. Exhibits with unfinished edges will be considered incomplete and receive a white ribbon.*

- 2760. Beginner 6-7
- 2761. Junior 8-11
- 2762. Intermediate 12-15
- 2763. Senior 16-21

## **DIVISION 11 NEEDLEPUNCH**

- 2765. Beginner 6-7
- 2766. Junior 8-11
- 2767. Intermediate 12-15
- 2768. Senior 16-21

## **DIVISION 12 RUG & BLANKET MAKING**

- 2770. Rug Making
- 2771. Blanket Making

## **DIVISION 13 NEEDLEWORK EDUCATIONAL EXHIBIT**

- 2775. Sewing/Quilting
- 2776. Knitting/Crocheting
- 2777. Needlecraft

## **DIVISION 14**

## **BUYMANSHIP**

*Will demonstrate youth's knowledge of clothing buymanship, choice of either notebook or poster OR notebook and educational exhibit, showing some phase of clothing buymanship*

- 2780. Beginner 6-7
- 2781. Junior 8-11
- 2782. Intermediate 12-16
- 2783. Senior 17-21

## **DIVISION 15 WEARABLE ART**

- 2785. Tie-dying (6-7)
- 2786. Tie-dying (8-11)
- 2787. Tie-dying (12-15)
- 2788. Tie-dying (16-21)
- 2789. Decorated Garment (6-7)
- 2790. Decorated Garment (8-11)
- 2791. Decorated Garment (12-15)
- 2792. Decorated Garment (16-21)
- 2793. Folk/Tole Painting on Garment (6-7)
- 2794. Folk/Tole Painting on Garment (8-11)
- 2795. Folk/Tole Painting on Garment (12-15)
- 2796. Folk/Tole Painting on Garment (16-21)
- 2797. Stenciling on Fabric (6-7)
- 2798. Stenciling on Fabric (8-11)
- 2799. Stenciling on Fabric (12-15)
- 2800. Stenciling on Fabric (16-21)
- 2801. Splatter Painting on Fabric (6-7)
- 2802. Splatter Painting on Fabric (8-11)
- 2803. Splatter Painting on Fabric (12-15)
- 2804. Splatter Painting on Fabric (16-21)

## **DIVISION 16 JEWELRY**

- 2805. Beginner 6-7
- 2806. Junior 8-11
- 2807. Intermediate 12-15
- 2808. Senior 16-21

## **DIVISION 17 STYLE REVIEW**

- 2810. Style Review (6-7)
- 2811. Style Review (8-11)
- 2812. Style Review (12-15)
- 2813. Style Review (16-21)

# **DEPARTMENT 61 YOUTH CULINARY ARTS**

**Amy Jones**  
**Superintendent**  
**269-317-3433**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* **PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.**

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm.

CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2024):

- Beginner – Ages 6-7
- Junior – Ages 8-11
- Intermediate – Ages 12-15
- Senior – Ages 16-21

Culinary Arts Rules: Each exhibit in Divisions 1-9 must include the recipe(s) used and exhibitor answered scorecard. Any cheese, meat, or dairy ingredient exhibits are considered perishable, the judge will make the decision as to taste these exhibits (to exhibit these foods, include a picture of the food along with the food to judge). Yeast breads must be made from scratch (no bread machines). Mixes or premade pie crusts cannot be used as the main component of the project. All projects must include food.

Food Preservation Rules: Jars and containers must be labelled and dated. Each exhibit must include the recipe(s) used and exhibitor answered scorecard.

No recipe(s) or exhibitor answered scorecards required for Divisions 20, 21, 22

PREMIUMS (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

## **DIVISION 1**

### **FOOD & NUTRITION (BEGINNER 6-7)**

- 2500. Cookies (4)
- 2501. Brownies or Bar Cookies (4)
- 2502. Cake Squares or Cupcakes (4)
- 2503. Coffee Cake or Quick Bread (1) or Muffins (4)
- 2504. Casserole or Hot Dish
- 2505. Salads or Cold Dish
- 2506. Any Other Worthy

## **DIVISION 2**

### **FOOD & NUTRITION (JUNIOR 8-11)**

- 2507. Cake Squares or Cupcakes (4)
- 2508. Coffee Cake or Quick Bread (1) or Muffins (4)
- 2509. Casserole or Hot Dish
- 2510. Salads or Cold Dish
- 2511. Pie or Whole Cake (1)
- 2512. Any Other Worthy

## **DIVISION 3**

### **FOOD & NUTRITION (INTERMEDIATE 12-15)**

- 2513. Coffee Cake or Quick Bread (1) or Muffins (4)
- 2514. Casserole or Hot Dish
- 2515. Salads or Cold Dish
- 2516. Pie or Whole Cake (1)
- 2517. Other Desserts
- 2518. Any Other Worthy

## **DIVISION 4**

### **FOOD & NUTRITION (SENIOR 16-21)**

- 2519. Coffee Cake or Quick Bread (1) or Muffins (4)
- 2520. Casserole or Hot Dish
- 2521. Salads or Cold Dish
- 2522. Pie or Whole Cake (1)
- 2523. Other Desserts
- 2524. Any Other Worthy

## **DIVISION 5**

### **YEAST BREAD**

- 2530. Fancy Yeast Exhibit (Ages 6-11)
- 2531. Fancy Yeast Exhibit (Ages 12-21)
- 2532. Bread Loaf or Four Rolls (Ages 6-11)
- 2533. Bread Loaf or Four Rolls (Ages 12-21)

## **DIVISION 6**

### **CAKE DECORATING**

*Exhibitors must display a different exhibit each year. All cakes are to be exhibited on a flat surface at least 2" larger than the cake. A completed cake decorating scorecard with frosting recipe must accompany the cake for judging. Cakes will be judged on decorating techniques only, not taste. Cakes will not be cut at time of judging.*

- 2535. 1 Cake or 4 Cupcakes – Ages 6-11 (1<sup>st</sup> Year)
- 2536. 1 Cake or 4 Cupcakes – Ages 6-11 (2<sup>nd</sup> Year)
- 2537. 1 Cake – Ages 6-11 (3<sup>rd</sup> Year)
- 2538. 1 Cake – Ages 6-11 (4<sup>th</sup> Year & Up)
- 2539. 1 Cake or 4 Cupcakes – Ages 12-21 (1<sup>st</sup> Year)
- 2540. 1 Cake or 4 Cupcakes – Ages 12-21 (2<sup>nd</sup> Year)
- 2541. 1 Cake – Ages 12-21 (3<sup>rd</sup> Year)
- 2542. 1 Cake – Ages 12-21 (4<sup>th</sup> Year)
- 2543. 1 Cake, Variety of Tips – Ages 12-21 (5<sup>th</sup> Year & Up)
- 2544. Gingerbread House

## **DIVISION 7**

### **CANDY**

*Molded coatings will be judged on appearance alone. All other candies will be judged on appearance, taste, and conformity to exhibit requirements. Recipe must be included.*

- 2550. 4 Pieces (Ages 6-7)
- 2551. 4 Pieces (Ages 8-11)
- 2552. 4 Pieces, 2 Types (Ages 12-15)
- 2553. 6 Pieces, 2 Types (Ages 16-21)

## **DIVISION 8**

### **SUGAR MOLDS**

- 2555. Beginner 6-7

- 2556. Junior 8-11
- 2557. Intermediate 12-15
- 2558. Senior 16-21

## **DIVISION 9**

### **HEALTHY CHOICES**

*Exhibitor may use altered recipe to make the recipe healthy. Exhibitor must show a comparison to a regular recipe when exhibiting food & altered recipe.*

- 2560. Beginner 6-7
- 2561. Junior 8-11
- 2562. Intermediate 12-15
- 2563. Senior 16-21

## **DIVISION 10**

### **CANNING (BEGINNER 6-7)**

- 2565. Vegetables (1 Type) – 2 Jars
- 2566. Fruits (1 Type) – 2 Jars
- 2567. Jams (1 Type) – 2 Jars
- 2568. Any Other Worthy (1 Type) – 2 Jars

## **DIVISION 11**

### **CANNING (JUNIOR 8-11)**

- 2570. Vegetables (1 Type) – 2 Jars
- 2571. Fruits (1 Type) – 2 Jars
- 2572. Jams (1 Type) – 2 Jars
- 2573. Any Other Worthy (1 Type) – 2 Jars

## **DIVISION 12**

### **CANNING (INTERMEDIATE 12-15)**

*Must include 2 or more types of products*

- 2575. Vegetables – 2 Jars
- 2576. Jellies, Jams, Sauce – 2 Jars
- 2577. Pickles or Relishes – 2 Jars
- 2578. Any Other Worthy – 2 Jars

## **DIVISION 13**

### **CANNING (SENIOR 16-21)**

*Must include 2 or more types of products*

- 2613. Jellies, Jams – 3 Jars
- 2614. Pickles, Relish, Vegetables – 3 Jars
- 2615. Meats – 3 Jars
- 2616. Any Other Worthy – 3 Jars

## **DIVISION 14**

### **FREEZING (BEGINNER 6-7)**

- 2580. Freezing (1 Type) – 2 Jars

## **DIVISION 15**

### **FREEZING (JUNIOR 8-11)**

- 2581. Freezing (1 Type) – 2 Jars

## **DIVISION 16**

### **FREEZING (INTERMEDIATE 12-15)**

*Must include 2 or more types of products*

- 2582. Freezing – 2 Jars

## **DIVISION 17**

### **FREEZING (SENIOR 16-21)**

*Must include 2 or more types of products*

- 2583. Freezing – 2 Jars

## **DIVISION 18**

### **DRYING FOODS**

Each exhibit must include 3 containers

2585. Fruit Leathers

2586. Fruits/Vegetables (1 Type) – Age 6-7

2587. Fruits/Vegetables (1 Type) – Age 8-11

2588. Fruits/Vegetables (2 Types) – Age 12-15

2589. Fruits/Vegetables (2 Types) – Age 16-21

2590. Spices & Herbs

2591. Jerky

## DIVISION 19

### CULINARY HERB MIXTURES

2595. Vinegar/Herb Mixtures (3 Containers, 3 types)

2596. Oil/Herb Mixtures (3 Containers, 3 types)

2597. Dry Mixture (3 Containers, 3 types)

## DIVISION 20

### TABLE SETTING

*Will demonstrate knowledge in preparing a menu and setting a table for a formal meal*

2600. Create a menu and make a table setting for 3 or more people (1<sup>st</sup> & 2<sup>nd</sup> Year)

2601. Create a menu and prepare table service for a buffet of at least 4 people (3<sup>rd</sup> & 4<sup>th</sup> Year)

2602. Create a menu and prepare a table setting or buffet with a special theme for 8 or more people (5<sup>th</sup> Year & Up)

## DIVISION 21

### PICNIC BASKET

*Will demonstrate knowledge of packing a basket for a picnic*

2605. 1<sup>st</sup> & 2<sup>nd</sup> Year

2606. 3<sup>rd</sup> & 4<sup>th</sup> Year

2607. 5<sup>th</sup> Year & Up

## DIVISION 22

### FOOD & NUTRITION EDUCATIONAL EXHIBIT

2610. Choice of either poster (12x22) OR notebook and educational exhibit showing some phase of foods & nutrition, will demonstrate knowledge of foods & nutrition

2611. Choice of either poster (12x22) OR notebook and educational exhibit showing some phase of outdoor meals, will demonstrate knowledge of preparing and/or serving outdoor meals

2612. Choice of either poster (12x22) OR notebook and educational exhibit showing some phase of food preservation, will demonstrate knowledge of preserving foods

## DEPARTMENT 62 YOUTH FINE ARTS

LeeAnn Fischhaber  
Superintendent  
269-316-0809

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* **PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE**

## YOU ALLOW TIME FOR WAITING IN THOSE LINES.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2024):

- Beginner – Ages 6-7
- Junior – Ages 8-11
- Intermediate – Ages 12-15
- Senior – Ages 16-21

Finished drawings and paintings must have matting or framing (exception: sketchbook)

**PREMIUMS** (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

## DIVISION 1

### BEGINNER 6-7

3100. Pencil

3101. Sketchbook – At least 8 pages

3102. Pastels

3103. Acrylic

3104. Oil Painting

3105. Watercolor

3106. Graphic Arts

3107. Free Form Sculpture

3108. Ink Drawing

3109. Multi-Media

3110. Computer Generated Art

3111. Repetitive Form Sculpture (i.e. Legos)

3112. Mosaic

## DIVISION 2

### JUNIOR 8-11

3200. Pencil

3201. Sketchbook – At least 8 pages

3202. Pastels

3203. Acrylic

3204. Oil Painting

3205. Watercolor

3206. Graphic Arts

3207. Free Form Sculpture

3208. Ink Drawing

3209. Multi-Media

3210. Computer Generated Art

3211. Repetitive Form Sculpture (i.e. Legos)

3212. Mosaic

## DIVISION 3

### INTERMEDIATE 12-15

3300. Pencil

3301. Sketchbook – At least 8 pages

3302. Pastels

3303. Acrylic

3304. Oil Painting

3305. Watercolor

3306. Graphic Arts

3307. Free Form Sculpture

3308. Ink Drawing

3309. Multi-Media

3310. Computer Generated Art

3311. Repetitive Form Sculpture (i.e. Legos)

3312. Mosaic

## DIVISION 4

### SENIOR 16-21

3400. Pencil

3401. Sketchbook – At least 8 pages

3402. Pastels

3403. Acrylic

3404. Oil Painting

3405. Watercolor

3406. Graphic Arts

3407. Free Form Sculpture

3408. Ink Drawing

3409. Multi-Media

3410. Computer Generated Art

3411. Repetitive Form Sculpture (i.e. Legos)

3412. Mosaic

## DEPARTMENT 63 YOUTH FOLK ARTS

LeeAnn Fischhaber  
Superintendent  
269-316-0809

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* **PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.**

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2024):

- Beginner – Ages 6-7
- Junior – Ages 8-11
- Intermediate – Ages 12-15
- Senior – Ages 16-21

Divisions 2-7 will demonstrate knowledge of balance, form, and color. Division 4-7 classes are only intended for projects with no other divisions or classes listed, these classes are not for project to be exhibited twice. Division 8 will demonstrate knowledge of scale, design, and layout.

PREMIUMS (all divisions):  
A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

#### **DIVISION 1 LEATHERCRAFT**

- 3500. Two articles, one with lacing and one with tooling (Ages 6-7 or 1<sup>st</sup> Year)
- 3501. Two articles, one with lacing and one with advanced tooling (Ages 8-11 or 2<sup>nd</sup> Year)
- 3502. One article with any two of four techniques: advanced tooling, coloring, stitching, or lacing (Ages 12-15 or 3<sup>rd</sup> Year)
- 3503. Article without lacing, showing advanced tooling, dyeing, or coloring (Ages 16-21 or 4<sup>th</sup> Year & Up)

#### **DIVISION 2 PAPER**

- 3505. Paper Snipping
- 3506. Gift Wrapping
- 3507. Creative Twist
- 3508. Stenciling (not on fabric)
- 3509. Stamping (not on fabric)
- 3510. Tin Punch
- 3511. Quilling
- 3512. Scrap Booking – 3 Pages

#### **DIVISION 3 MISCELLANEOUS**

- 3513. Diamond Dots
- 3514. Stenciling
- 3515. Basket Weaving
- 3516. Decoupage
- 3517. Glass Etching
- 3518. Candle Making
- 3519. Spring/Summer Decorations
- 3520. Fall/Winter Decorations
- 3521. Bath Salts/Lip Balm/Essential Oils
- 3522. 3-D Printing
- 3523. Resin
- 3524. Stepping Stones
- 3538. String Art

#### **DIVISION 4 ANY OTHER WORTHY (BEGINNER 6-7)**

- 3525. Project using Yarn, String, Floss, etc
- 3526. Project using Cloth
- 3527. Project using Metals
- 3528. Project using Wax
- 3529. Project using Glass
- 3530. Project using Recyclables
- 3531. Project using Sand
- 3532. Any Dolls – Cornhusk, Mop, etc
- 3533. Any Macramé Project

- 3534. Modified Models
- 3535. Any Other Worthy Project
- 3536. Project using cement
- 3537. Project using paper and/or Cardboard

#### **DIVISION 5 ANY OTHER WORTHY (JUNIOR 8-11)**

- 3540. Project using Yarn, String, Floss, etc
- 3541. Project using Cloth
- 3542. Project using Metals
- 3543. Project using Wax
- 3544. Project using Glass
- 3545. Project using Recyclables
- 3546. Project using Sand
- 3547. Any Dolls – Cornhusk, Mop, etc
- 3548. Any Macramé Project
- 3549. Modified Models
- 3550. Any Other Worthy Project
- 3551. Project using Cement
- 3552. Project using Cement and/or Cardboard

#### **DIVISION 6 ANY OTHER WORTHY (INTERMEDIATE 12-15)**

- 3555. Project using Yarn, String, Floss, etc
- 3556. Project using Cloth
- 3557. Project using Metals
- 3558. Project using Wax
- 3559. Project using Glass
- 3560. Project using Recyclables
- 3561. Project using Sand
- 3562. Any Dolls – Cornhusk, Mop, etc
- 3563. Any Macramé Project
- 3564. Modified Models
- 3565. Any Other Worthy Project
- 3566. Project using Cement
- 3567. Project using Cement and/or Carboard

#### **DIVISION 7 ANY OTHER WORTHY (SENIOR 16-21)**

- 3570. Project using Yarn, String, Floss, etc
- 3571. Project using Cloth
- 3572. Project using Metals
- 3573. Project using Wax
- 3574. Project using Glass
- 3575. Project using Recyclables
- 3576. Project using Sand
- 3577. Any Dolls – Cornhusk, Mop, etc
- 3578. Any Macramé Project
- 3579. Modified Models
- 3580. Any Other Worthy Project
- 3581. Project using Cement
- 3582. Project using Cement and/or Carboard

#### **DIVISION 8 PANORAMAS**

- 3585. Non-Livestock Farms
- 3586. Livestock Farms
- 3587. Trains
- 3588. Dollhouse
- 3589. Dollhouse Room
- 3590. Any Other Worthy

#### **DIVISION 9**

#### **BUILDING KITS**

*Demonstrate the ability to follow directions, knowledge of scales, design and layout using legos, k'nex, erector sets, etc*  
3595. Project using Store Design  
3596. Project using Exhibitor/Original Design  
3597. Project using Similar Building Sets with Mixed Design

## **DEPARTMENT 64 YOUTH CERAMICS**

·Becki Hagaman  
Superintendent  
269-986-1250

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* **PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.**

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be enrolled and in good standing with a Calhoun County registered Youth Club. The exhibits are judged according to the Dutch Grading Scale, this scale is non-competitive and are awarded based on the completeness and the adherence to the project guidelines. Projects are awarded an A, B, or C award.

Groups (exhibitor age as of January 1, 2024):

- Beginner – Ages 6-7
- Junior – Ages 8-11
- Intermediate – Ages 12-15
- Senior – Ages 16-21

CERAMICS: Kiln-fired pieces cleaned and painted by the exhibitor.

PLASTERWARE/CHALKWARE: Molded or sculpted solid gypsum or Plaster of Paris painted with oils or watercolors.

BISQUEWARE: A ceramic item that has had the seams cleaned and has been fired 1 time.

GREENWARE: An item that has not had the seams cleaned and has not been fired.

Additional rules and guidelines are available at the MSU Extension Office and the Fairgrounds Office

PREMIUMS (all divisions):  
A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

#### **DIVISION 1**

## BEGINNER 6-7

- 3700. Staining – Antiqued, Bisqueware, Plasterware
- 3701. Painting – Antiqued, Bisqueware, Plasterware
- 3702. Dry Brushing – Antiqued, Bisqueware, Plasterware
- 3703. Chalking – Antiqued, Bisqueware, Plasterware
- 3704. Glazes – High or Low Fired
- 3705. Sculpture – Fired
- 3706. Wheel Thrown – Fired
- 3707. Hand Formed – Fired
- 3708. Greenware
- 3709. Multi-technique

## DIVISION 2

### JUNIOR 8-11

- 3715. Staining – Antiqued, Bisqueware, Plasterware
- 3716. Painting – Antiqued, Bisqueware, Plasterware
- 3717. Dry Brushing – Antiqued, Bisqueware, Plasterware
- 3718. Chalking – Antiqued, Bisqueware, Plasterware
- 3719. Glazes – High or Low Fired
- 3720. Sculpture – Fired
- 3721. Wheel Thrown – Fired
- 3722. Hand Formed – Fired
- 3723. Greenware
- 3724. Multi-technique

## DIVISION 3

### INTERMEDIATE 12-15

- 3730. Staining – Antiqued, Bisqueware, Plasterware
- 3731. Painting – Antiqued, Bisqueware, Plasterware
- 3732. Dry Brushing – Antiqued, Bisqueware, Plasterware
- 3733. Chalking – Antiqued, Bisqueware, Plasterware
- 3734. Glazes – High or Low Fired
- 3735. Sculpture – Fired
- 3736. Wheel Thrown – Fired
- 3737. Hand Formed – Fired
- 3738. Greenware
- 3739. Multi-technique

## DIVISION 4

### SENIOR 16-21

- 3745. Staining – Antiqued, Bisqueware, Plasterware
- 3746. Painting – Antiqued, Bisqueware, Plasterware
- 3747. Dry Brushing – Antiqued, Bisqueware, Plasterware
- 3748. Chalking – Antiqued, Bisqueware, Plasterware
- 3749. Glazes – High or Low Fired
- 3750. Sculpture – Fired
- 3751. Wheel Thrown – Fired
- 3752. Hand Formed – Fired
- 3753. Greenware

3754. Multi-technique

## DEPARTMENT 65 YOUTH PHOTOGRAPHY

Nancy Sutherland  
Superintendent  
269-789-3005

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* **PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.**

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

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Objectives of Photography Project: To provide youth with an interesting project or activity. To help members learn to use their camera to take pictures they will prize and cherish. To give guidance to help members develop skills in taking and using pictures, including composition, effective use of lighting, shooting, and mounting pictures. To help members learn how to spot and correct their mistakes (evaluate their pictures). To provide experience in recording events, ideas, and situations in picture form for study, reference, or use in other projects. To help youth learn to use photography as a communication art form.

Please review the Youth Photography Rules and Guidelines, available at the MSU Extension Office, the Fairgrounds Office, or online at [www.CalhounCountyFairgrounds.com](http://www.CalhounCountyFairgrounds.com)

**PREMIUMS** (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

**Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5**

## DIVISION 1

### BASIC PROJECT

*See Youth Photography Rules and Guidelines for complete requirements (available at MSU Extension Office, Fairgrounds Office, or online [www.CalhounCountyFairgrounds.com](http://www.CalhounCountyFairgrounds.com))*

- 3300. Adventures with Your Camera (Ages 11 & Under, or First year)
- 3301. Challenges (Ages 11-12, or Second Year)
- 3302. Exploring (Ages 12-14, or Third Year)
- 3303. Mastering (Ages 13-15, or Fourth Year)
- 3304. Career Series (Ages 15 & Up, or Fifth Year)
- 3305. Special Assignment or Self-Determined Project (Sixth Year and Beyond)

## DIVISION 2

### COLOR ENLARGEMENTS (AGES 13 & UNDER)

*Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5*

- 3310. Building or Man-Made Structures
- 3311. Pets or Animals
- 3312. Landscape or Scenery
- 3313. Pattern or Design
- 3314. Still Life
- 3315. People or Portraits
- 3316. Digital Enhancements
- 3317. Miscellaneous

## DIVISION 3

### B/W ENLARGEMENTS (AGES 13 & UNDER)

*Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5*

- 3320. Building or Man-Made Structures
- 3321. Pets or Animals
- 3322. Landscape or Scenery
- 3323. Pattern or Design
- 3324. Still Life
- 3325. People or Portraits
- 3326. Digital Enhancements
- 3327. Miscellaneous

## DIVISION 4

### COLOR ENLARGEMENTS (AGES 14 & OVER)

*Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5*

- 3330. Building or Man-Made Structures
- 3331. Pets or Animals
- 3332. Landscape or Scenery
- 3333. Pattern or Design
- 3334. Still Life
- 3335. People or Portraits
- 3336. Digital Enhancements
- 3337. Miscellaneous

## DIVISION 5

### B/W ENLARGEMENTS (AGES 14 & OVER)

*Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5*

- 3340. Building or Man-Made Structures
- 3341. Pets or Animals
- 3342. Landscape or Scenery
- 3343. Pattern or Design
- 3344. Still Life
- 3345. People or Portraits
- 3346. Digital Enhancements
- 3347. Miscellaneous



## DEPARTMENT 66 YOUTH AGRICULTURE

Amanda Shreve  
Superintendent  
269-317-6696

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* **PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.**

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

**PREMIUMS** (all divisions):  
A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division.*

### DIVISION 1 AGRICULTURE CROPS

- 2262. Three Stalks of Corn (First Year Exhibitors Only)
- 2263. Field Beans (Gallon Ziplock Bag)
- 2264. Corn (10 Ears)
- 2265. Corn – Shelled (Gallon Ziplock Bag)
- 2266. Potatoes (32 Tubers)
- 2267. Wheat (Gallon Ziplock Bag)
- 2268. Oats (Gallon Ziplock Bag)
- 2269. Barley (Gallon Ziplock Bag)
- 2270. Soybeans (Gallon Ziplock Bag)
- 2271. Any Other Small Grain (Gallon Ziplock Bag)
- 2272. 20 Mounted Field Crops and Their Seeds Properly Identified (and Notebook)
- 2273. 20 Mounted Weeds and Their Seeds Properly Identified (and Notebook)
- 2274. Three-dimensional Exhibit Showing Growing Management of Lawn
- 2275. Three-dimensional Exhibit Showing How Crops Grow or are Processed
- 2276. Three-dimensional Exhibit Showing Biologically the Growth Process of One Type of Field Crop
- 2277. Three-dimensional Exhibit Showing How Field Crops are Marketed
- 2278. Three-dimensional Exhibit Showing Crop, Wee, or Insect Control
- 2279. Exhibit Showing Crops Grown in Calhoun

County and Their Uses

## DEPARTMENT 67 YOUTH FLORICULTURE

Amanda Shreve  
Superintendent  
269-317-6696

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* **PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.**

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

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Groups (exhibitor age as of January 1, 2024):

- Beginner – Ages 6-7
- Junior – Ages 8-11
- Intermediate – Ages 12-15
- Senior – Ages 16-21

Divisions 1-4 flowers must be grown by exhibitor. Divisions 1-3 exhibits should be one flower over 3.5" diameter with foliage attached OR three flowers under 3.5" diameter with foliage attached. Flowers may be different colors. Division 4 will be best specimen with foliage attached. Division 6 exhibits must be cared for by the exhibitor at least 60 days in advance of fair. Division 7: all herbs must be grown by the exhibitor and can be exhibited in any form, fresh cut herbs should be one bunch with stems one-inch in diameter, dried herbs should be one-inch bunch or 3 tablespoons of dried leaves or 1 tablespoon of dried seeds, each exhibit must include a label for each herb exhibited, culinary exhibits should include recipes with complete cooking directions.

**PREMIUMS** (all divisions):  
A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

### DIVISION 1 ANNUAL FLOWERS

- 2400. Beginner 6-7
- 2401. Junior 8-11

- 2402. Intermediate 12-15
- 2403. Senior 16-21

### DIVISION 2 PERENNIAL FLOWERS

- 2405. Beginner 6-7
- 2406. Junior 8-11
- 2407. Intermediate 12-15
- 2408. Senior 16-21

### DIVISION 3 GLADIOLUS AND DAHLIA

- 2410. Beginner 6-7
- 2411. Junior 8-11
- 2412. Intermediate 12-15
- 2413. Senior 16-21

### DIVISION 4 ROSES

- 2415. Beginner 6-7
- 2416. Junior 8-11
- 2417. Intermediate 12-15
- 2418. Senior 16-21

### DIVISION 5 FLOWER ARRANGEMENT

- 2420. Arrangement Using Flowers Grown by the Exhibitor
- 2421. Arrangement Using Natural Purchased Flowers
- 2422. Arrangement Using Dried Flowers Hand Gathered by the Exhibitor
- 2423. Arrangement Using Dried Purchased Flowers
- 2424. Fresh Corsage
- 2425. Dried Corsage
- 2426. Potpourri (Made by Exhibitor)
- 2427. Plaque or Framed Picture from Dried Materials
- 2428. Plaque from Dried Seeds
- 2429. Wreath (Made by Exhibitor)
- 2430. Wreath Made with Dried Materials Hand Gathered by Exhibitor
- 2431. Wreath Made with Purchased Dried Materials
- 2432. Wreath Made with Living Plant Material
- 2433. Silk Flower Arrangement Using Flowers Handmade by the Exhibitor
- 2434. Silk Flower Arrangement Using Purchased Silk Flowers

### DIVISION 6 POTTED PLANTS

- 2445. House Plants (Both Flowering and Foliage)
- 2446. Indoor Bulbs, Corms, Tubers, etc
- 2447. Dish Garden
- 2448. Fairy Garden
- 2449. Terrarium
- 2450. Patio Planter
- 2451. Hanging Planter
- 2452. Educational Exhibit Related to Growing Flowers and/or House Plants
- 2453. Ornamentals (Trees, Shrubs, etc) – Grown by Exhibitor, Entire Plant Required
- 2454. Three-dimensional Exhibit on Growing

Ornamentals

## DIVISION 7

### HERBS

2470. Level One – 2 Kinds of Herbs + 1 of the Following Special Classes

2471. Level Two – 4 Kinds of Herbs + 2 of the Following Special Classes

2472. Level Three – 6 Kinds of Herbs + 3 of the Following Special Classes

*Special Classes:*

*(Arrangements Using Fresh or Dried Herbs)*

*Herbal Wreaths*

*Fragrant Crafts*

*Culinary Items*

## DEPARTMENT 68 YOUTH HORTICULTURE

Amanda Shreve  
Superintendent  
269-317-6696

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* **PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.**

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All exhibitors should use MSUe Bulletin #1175 Selecting Vegetables for Exhibit for guidance on proper container and number of vegetables to exhibit in this department. This bulletin is available at the MSU Extension Office, the Fairgrounds Office, or online at [www.CalhounCountyFairgrounds.com](http://www.CalhounCountyFairgrounds.com). All exhibits in Divisions 1-5 should demonstrate knowledge of growing and/or processing vegetables, fruits, nuts, landscape, and heirlooms (as indicated by division and class).

**PREMIUMS** (all divisions):  
A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

## DIVISION 1 HOME GARDEN

2200. Beginner Home Garden (Ages 6-11 or 1<sup>st</sup> Year) – One 9" Plate of One Variety of One Kind of Vegetable

2201. Junior Home Garden (Ages 12-14) – One Box with Three Different Kinds of Vegetables, Each Vegetable the Same Variety

2202. Senior Home Garden (Ages 15-21) – One Box of At Least Five but not more than Twelve Kinds of Vegetables

2203. Largest Pumpkin

2204. Basket of Vegetables – Collection of Six or More Labelled Vegetables, Attractively Displayed on a Maximum Table Space of 24"x30"

2205. Wheelbarrow Exhibit – Collection of Ten or More Labelled Vegetables, Attractively Displayed in a Wheelbarrow

2206. Educational Exhibit with Articles Related to the Growing or Processing of Vegetables

## DIVISION 2 COMMERCIAL GARDEN

2208. Junior (Ages 13 & Under) – One Box or Package of Crop Grown

2209. Senior (Ages 14 & Over) – One Box or Package of Crop Grown

2210. Educational Exhibit Showing Vegetable Propagation or Marketing

## DIVISION 3 FRUITS AND NUTS

2215. Quart Container or Plate of Fruit Grown

2216. Educational Exhibit on Growing or Processing Fruits

## DIVISION 4 LANDSCAPE

2220. Beginner Home Landscape (Ages 6-11) – Annual or Perennial Plants with Poster of Layout

2221. Junior Home Landscape (Ages 12-14) – Annual, Perennial, or Evergreen Plants with Poster of Layout

2222. Senior Home Landscape (Ages 15-21) – Annual, Perennial, or Evergreen Plants with Poster of Layout

2223. Home Landscape – Three-dimensional Exhibit of Complete Home Landscape Plan

2224. National Beauty Exhibit – Three-dimensional Exhibit of a Community Beautification Project

## DIVISION 5 HEIRLOOM VEGETABLES

*All entries must be labelled as to variety*

2230. Beginner (Ages 6-11)

2231. Junior (Ages 12-14)

2232. Senior (Ages 15-21)

2233. Largest Heirloom Pumpkin

2234. Basket of Vegetables – Collection of Six or More Labelled Heirloom Vegetables, Attractively Displayed on a Maximum Table Space of 24"x30"

2235. Wheelbarrow Exhibit – Collection of Ten or More Labelled Heirloom Vegetables, Attractively Displayed in a Wheelbarrow

2236. Educational Exhibit – Collection of Six or More Vegetables with One or More Heirloom Vari-

eties and One or More Modern Varieties in Each Kind of Vegetable

**PREMIUMS** (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

## DEPARTMENT 69 YOUTH INDUSTRIAL ARTS

Ted Densmore  
Superintendent  
269-979-8062

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* **PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.**

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**PREMIUMS** (all divisions):  
A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

## DIVISION 1 WOODWORKING

3005. Beginner (1<sup>st</sup> or 2<sup>nd</sup> Year) – One Useful Article which Demonstrates Exhibitor's Ability to Measure, Mark, Sand, and Finish

3006. Intermediate (3<sup>rd</sup> or 4<sup>th</sup> Year) – Two Useful Articles OR One Large Article

3007. Advanced (5<sup>th</sup> Year & Up) – One Large Article with Door(s) or Drawer(s)

## DIVISION 2 REFINISHING

3020. Refurnished Furniture Article, with 3-4 Photos Showing Article Before, During, and After Refinishing

3021. Antiqued Furniture Article, with 3-4 Photos Showing Article Before, During, and After Refinishing

## DIVISION 3 WOOD ART

3025. Woodburning

3026. Wooden Lawn Ornament – Article Must Demonstrate Exhibitors Ability to Cut, Sand, and

Finish  
3027. Any Other Worthy

#### DIVISION 4

##### WELDING/METAL WORKING

*May use gas, mig, tig, or arc*

3330. Beginner (1<sup>st</sup> or 2<sup>nd</sup> Year) – Any Useful Article or Repair

3331. Advanced (3<sup>rd</sup> Year & Up) – Any Useful Article or Repair

#### DIVISION 5

##### AC ELECTRICITY

3035. Beginner (1<sup>st</sup> or 2<sup>nd</sup> Year) – Any Project Board Demonstrating Exhibitor Knowledge of AC or Any Useful Article

3036. Advanced (3<sup>rd</sup> Year & Up) – Any Project Board Demonstrating Exhibitor Knowledge of AC or Any Useful Project that Utilizes Multi-Switches/Circuits

#### DIVISION 6

##### DC ELECTRICITY

3038. Beginner (1<sup>st</sup> or 2<sup>nd</sup> Year) – Any Project Board Demonstrating Exhibitor Knowledge of DC or Any Useful Article

3039. Advanced (3<sup>rd</sup> Year & Up) – Any Project Board Demonstrating Exhibitor Knowledge of DC or Any Useful Project that Utilizes Multi-Switches/Circuits

3040. Educational Exhibit – Exhibit Illustrating Proper Use of Wires and Cords and/or Proper Electrical Connection and/or Proper Grounding

#### DIVISION 7

##### APPLICATIONS IN ELECTRICITY

3045. Exhibit Illustrating Proper Home Lighting, Use of Electricity for Heating or Cooling, Choosing Appliances, or Maintaining Appliances

3046. Exhibit Illustrating Generation Transmission or Distribution of Electrical Energy

#### DIVISION 8

##### AUTOMOTIVE CARE & SAFETY

3357. Beginner Automotive Care & Safety (Ages 13 & Under) – Educational Exhibit OR Notebook and Poster Illustrating What Has Been Learned, Such as Cutaway, Display of Parts, etc

3358. Senior Automotive Care & Safety (Ages 14 & Up) – Educational Exhibit OR Notebook and Poster Illustrating What Has Been Learned, Such as Cutaway, Display of Parts, etc

#### DIVISION 9

##### SMALL ENGINES

3360. Two Stroke Engines – Educational Display Illustrating Principles of Operation or Parts Identification

3361. Four Stroke Engines – Notebook Educational Display Illustrating Principles of Operation or Parts Identification

3362. Minor Overhaul – Engines or Pictures on Poster or Work with Story Telling What was Done (reconditioning, parts replaced, adjustment, etc) and Procedures Used.

## DEPARTMENT 70 YOUTH SAFETY

**Ted Densmore**  
**Superintendent**  
**269-979-8062**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* **PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.**

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PREMIUMS (all divisions):  
A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

#### DIVISION 1

##### EQUIPMENT CARE & SAFETY

3365. Equipment Care & Safety – Educational Exhibit Showing Principles of Safe Operating, Identification of Parts of Equipment, etc

3366. Recreational Equipment Care & Safety – Educational Exhibit Showing Principles of Safe Operating, Identification of Parts of Equipment, etc for Snowmobile, Jet Ski, ATV

#### DIVISION 2

##### COMMUNITY SAFETY

3400. Home & Farm Safety – Educational Exhibit OR Notebook and Poster Showing How to Recognize and/or Remove Safety Hazards and Hazardous Practices in the Home or on the Farm (Except Tractor, Auto, Bicycle, etc)

3401. Bicycle Safety – Educational Exhibit OR Notebook and Poster Showing Principles of Safe Bicycle Operation

3402. BB Gun Safety – Educational Exhibit OR Notebook and Poster Showing Safety Rules, Targets, Equipment Used, etc

3403. Hunter Safety (Archery) – Educational Exhibit OR Notebook and Poster Showing Safe and Effective Archery Habits, Equipment Used, etc

3404. Hunter Safety (Guns) – Educational Exhibit OR Notebook and Poster Showing Various Arms

Information subject to change. Check our website or social medias for the latest infor-

and Ammunition, Safe Gun Handling, Laws and Ethics Concerning Firearms, etc  
3405. Hunter Safety (Any Other Worthy) – Educational Exhibit OR Notebook and Poster Showing Safe and Effective Use of any Equipment Used

#### DIVISION 3

##### FIRE PREVENTION

3406. Educational Exhibit OR Notebook and Poster Showing How to Recognize and Correct Fire Hazards

#### DIVISION 4

##### FIRST AID

3407. First Aid – Educational Exhibit OR Notebook and Poster Showing First Aid Skills and Practices

## DEPARTMENT 71 YOUTH EDUCATION, LEADERSHIP, & THE FAMILY

**Neisha Hart**  
**Superintendent**  
**269-967-6149**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* **PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.**

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PREMIUMS (all divisions):  
A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

#### DIVISION 1

##### CHILD CARE

2850. Educational Exhibit OR Notebook and Poster Showing Knowledge Gained About Young Children through Babysitting and Child Care Study

#### DIVISION 2

##### LIVING IN A FAMILY

2860. Beginner (Ages 6-7) – Family Study Notebook and Poster Showing Stages and Changes in the Life of a Family, Ways that a Family Builds its

Own Kind of Family, etc (Minimum 10 Pages)  
 2861. Junior(Ages 8-11) – Family Study Notebook and Poster Showing Stages and Changes in the Life of a Family, Ways that a Family Builds its Own Kind of Family, etc (Minimum 12 Pages)  
 2862. Intermediate (Ages 12-15) – Family Study Notebook and Poster Showing Stages and Changes in the Life of a Family, Ways that a Family Builds its Own Kind of Family, etc (Minimum 16 Pages)  
 2863. Senior (Ages 16-21) – Family Study Notebook and Poster Showing Stages and Changes in the Life of a Family, Ways that a Family Builds its Own Kind of Family, etc (Minimum 16 Pages)

2864. Beginner (Ages 6-7) – Notebook Chronicling a Family or Personal Event Using Photographs and/or Creatively Displayed Mementos  
 2865. Junior (Ages 8-11) – Notebook Chronicling a Family or Personal Event Using Photographs and/or Creatively Displayed Mementos  
 2866. Intermediate (Ages 12-15) – Notebook Chronicling a Family or Personal Event Using Photographs and/or Creatively Displayed Mementos  
 2867. Senior (Ages 16-21) – Notebook Chronicling a Family or Personal Event Using Photographs and/or Creatively Displayed Mementos

### DIVISION 3

#### MANAGEMENT FOR YOU IN YOUR FAMILY

2870. Ages 12-21 – Three-dimensional Exhibit OR Notebook and Poster

### DIVISION 4

#### HOME DESIGN

2880. Home Design – Remade or New Article (Except Furniture) Made by the Exhibitor to Improve the Home OR A Model or Well Designed Room OR a Home Design Notebook and Poster Showing Some Phase of Home Design or Improvement

### DIVISION 5

#### CREATIVE WRITING

*Writing pieces will be returned to booths by Monday. Creative writing comment sheet (available at the Fairgrounds Office) must accompany each entry. Entries will be judged on correct spelling, punctuation, grammar, organization, clarity, originality, and neatness.*

3200. News Reports and Featured Editorials – Should Demonstrate Knowledge of Proper Newspaper Story Form  
 3201. Poetry (Collection of 4 or More Poems)  
 3202. Short Story – Can be Based on Fact or Imagination  
 3203. Non-fiction – Can Center on Any Topic, must be Well Supported by Facts, Should Include a Title Page and Bibliography  
 3204. Plays – Must have Well Developed Characters, must be Written in the Form of a Play Which Could be Performed on a Stage  
 3205. Music Composition – Should be Submitted on Composition Paper, recommended that a Recording of its Performance be Submitted with the

### Sheet Music

### DIVISION 6

#### LEADERSHIP/COMMUNITY SERVICE

3410. Junior Leadership (Ages 11 & Under) – Notebook and/or Educational Exhibit  
 3411. Teen Leadership (Ages 12 & Up) – Notebook and/or Educational Exhibit  
 3412. Junior Community Service (Ages 11 & Under) – Educational Exhibit Describing Individual Community Service Performed  
 3413. Teen Community Service (Ages 12 & Up) – Educational Exhibit Describing Individual Community Service Performed  
 3414. Group Community Service – Group Notebook and Educational Exhibit Describing Group Community Service Performed

### DIVISION 7

#### PERSONAL DEVELOPMENT

3420. Personal Development – Educational Exhibit OR Notebook and Poster Showing Desirable Personal Development Characteristics Resulting from Peer Plus, Group Dynamite, Stress Connection, Quest, or Other Similar Activities  
 3421. Career Planning – Three-dimensional Exhibit OR Notebook and Poster

### DIVISION 8

#### PERSONAL IMPROVEMENT

2802. Personal Improvement – Educational Exhibit OR Notebook and Poster Showing Desirable Personal Health Practices and Attitudes, Development of a Neat and Attractive Appearance, etc

### DIVISION 9

#### PASSPORT TO UNDERSTANDING

3430. Folk Pattern – Three-dimensional Exhibit OR Notebook and Poster on Folklore (Include Folk Patterns Information)  
 3431. American Heritage – Three-dimensional Exhibit OR Notebook and Poster  
 3432. African Cultural Heritage – Three-dimensional Exhibit OR Notebook and Poster  
 3433. International Citizenship – Three-dimensional Exhibit OR Notebook and Poster

## DEPARTMENT 72 YOUTH GENERAL MARKET PROJECTS

**Laura McFadden**  
**269-986-6988**  
**Superintendent**

1. A General Market Project Sale will be held at the Covered Arena. Each project for auction must also have market records completed and judged. Contact Superintendent for final date/time.
2. Projects entered in the auction may come from the following areas:
  - a. Department 8 – Youth Sheep, Divisions 1-9, Classes 1411-1413

- b. Department 60 – Needlework, Division 1-12, 15 & 16
- c. Department 61 – Culinary Arts, Division 9-11, 15, 16
- d. Department 62 – Fine Arts, Division 1-2
- e. Department 63 – Folk Arts, Division 1-6
- f. Department 64 – Ceramics, Division 1-7
- g. Department 65 – Photography
- h. Department 67 – Floriculture, Division 5-7
- i. Department 69 Industrial Arts, Division 1-4

3. Basic General Market Projects should include one item or a group of the same item (i.e. one pair of earrings or six pairs of earrings; but not earrings, a sash, and a satchel). Advanced Projects should include more than one item from separate classes (i.e. a basket of embroidered towels, a ceramic decoration, and a handmade wooden spatula). Each of these items will be judged in their respective areas and then combined later for market judging. All ribbons won in other areas should be clearly labelled before being displayed with the items in the General Market Booth.
4. Each member is only allowed to sell one item from Division 8 (Basic-one individual item) and one from Division 9 (Advanced -a group of items).
5. Each youth must register their market projects on the Exhibitor Entry Form.
6. Each participant must enter both the project to be auctioned (from Division 9/Division 12) and the market records (from Division 10/Division 13). Original marketing, Division 11, is an optional Class.
7. **Project records will be judged by the Market Project judge and should be presented to the judge with the project. Each project will be judged by the judge in that area. For example, a sewing project will be judged by the sewing judge first and then taken to the Market judge with the records for judging. For advance projects, choose the area that contains the most such as canned goods displayed with other kitchen items would go to the foods judge.**
8. General market records and project **must** receive an "A" or "B" on judging day, for the related market project to be eligible for the auction sale. It is the responsibility of the club member to follow the guidelines available from the fair office for general craftsmanship of a project. This is especially for woodworking, industrial arts, ceramics, and flower arrangements.
9. Should the market project receive a "C" award or if the market records earn a "C" award, the project is displayed during fair week and premium is awarded, however the member will NOT be allowed to sell the project in the auction.
10. The general market project must be displayed in the General Project Auction Booth in the Yaudes Boys and Girls Building for the week.

Not in the regular club booth. Project may be dropped off as soon as they are judged. Projects are released to the buyers after the buyer has completed paperwork at the auction. Records will be available for pick up on Sunday after fair week (9am-12pm).

11. **Responsibility of buyer:** Pay for item in full on auction day. Conglomerates of buyers are allowed and will need one representative to collect money from its' members and make payment on auction day in order to receive auction item.
12. Youth wishing to sell additional items will need to market those privately (similar to youth livestock exhibitors who sell an extra hog or lamb)
13. All exhibitors must be dressed appropriately. Jeans/dress pants/nice shirts. Business casual dress is suggested at a minimum.
14. Commission will be 10% of the amount of the sale during the auction. This is used for promotion of the following year's auction.
15. Publicity will be similar if not the same as animal auctions. This includes a flyer designed, approved, and printed by the committee and distributed to the youth at an educational sales meeting organized and run by the committee.
16. All Exhibitors must be present to sell their item unless there is an approved conflicting youth event, such as a livestock show during fair.
17. It is best for all exhibitors to be present and sell their own project. In the case of a conflict with another youth event, youth will need to have approval prior to the beginning of fair and judging of project. Youth will need to fill out a form available at the fair office or extension office. They will need to indicate reason/event for not being present and have a person identified who will be selling your project for you. In the case of illness, youth will need to let us know as soon as possible and have a person identified who will be selling your project.

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

#### **DIVISION 8**

##### **BASIC MARKET PROJECTS (SINGLE ITEM)**

- 3593. Beginner 6-7
- 3594. Junior 8-11
- 3595. Intermediate 12-15
- 3596. Senior 16-21

#### **DIVISION 9**

##### **ADVANCED MARKET PROJECTS (GROUPING)**

- 3597. Beginner 6-7
- 3598. Junior 8-11
- 3599. Intermediate 12-15
- 3600. Senior 16-21

#### **DIVISION 10**

##### **GENERAL MARKET PROJECT RECORDS**

- 3601. Beginner 6-7
- 3602. Junior 8-11

3603. Intermediate 12-15

3604. Senior 16-21

#### **DIVISION 11**

##### **GENERAL PROJECT MARKETING**

- 3605. Beginner 6-7
- 3606. Junior 8-11
- 3607. Intermediate 12-15
- 3608. Senior 16-21

## **DEPARTMENT 73 YOUTH DEMONSTRATIONS**

**Donna Zenker**  
**Superintendent**  
**269-275-1215**

**DEMONSTRATION TIME:** Thursday, August 15<sup>th</sup> in the Boys & Girls Building. **You must sign up for the time at the 4-H Office in the Boys & Girls Building on Saturday, August 10<sup>th</sup>.**

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2024):

- Beginner – Ages 6-7
- Junior – Ages 8-11
- Intermediate – Ages 12-15
- Senior – Ages 16-21

**Objective:** Exhibitors will exhibit the ability to demonstrate any knowledge they may have to a crowd

Demonstrations using live animals will be conducted at the animal barns and will be scheduled as the first demonstrations of the day. An exhibitor may make two demonstrations provided they are not in the same project. An exhibitor may not do the same demonstration they have done in previous years. Sign up with the 4H Office on the fairgrounds by noon the Tuesday of fair week for the time of your demonstration. An exhibitor must set up their own demonstration and furnish the necessary equipment. Guidelines for preparing and presenting a demonstration are available from the MSU Extension Office, the Fairgrounds Office, or online at [www.CalhounCountyFairgrounds.com](http://www.CalhounCountyFairgrounds.com). Beginner and Junior demonstrations should be 3-10 minutes in length, Intermediate and Senior demonstrations should be 7-12 minutes in length. Points may be deducted for violation of these guidelines.

**PREMIUMS** (all divisions):

A - \$6.00, B - \$4.00, C - \$2.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

#### **DIVISION 1**

##### **INDIVIDUAL DEMONSTRATIONS**

- 3500. Beginner Individual Demonstration
- 3501. Junior Individual Demonstration
- 3502. Intermediate Individual Demonstration
- 3503. Senior Individual Demonstration

#### **DIVISION 2**

##### **TEAM DEMONSTRATIONS**

- 3505. Team Demonstrations – 2 or More Youth, All Must Be Ages 6-15
- 3506. Team Demonstrations – 2 or More Youth, All Must Be Ages 16-21
- 3507. Team Demonstration – 2 or More Youth, At Least One Youth Ages 6-15, At Least One Youth Ages 16-21

## **DEPARTMENT 74 YOUTH CLOWNING**

**Call the Fairgrounds Office for the  
Superintendent's Information  
269-781-8161**

**DEMONSTRATION TIME:** TBD in the Covered Arena.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

All exhibitors must participate in a make-up class and may participate in either individual or group skit class or both. The poster or educational exhibit resulting from the clowning project is required to be placed in a booth by 1:00pm on the Monday of fair, it will be judged as part of the clown exhibit. Three categories will be used in judging make-up: white face, Auguste, or tramp/hobo. Only self-applied make-up will be allowed. Each exhibitor will apply make-up in front of a judge. Wardrobe must be suitable for the clown's character. A clown may enter only one make-up category. Contact superintendent after entry due date for exact judging time.

**PREMIUMS** (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

#### **DIVISION 1**

##### **MAKE-UP & COSTUME**

- 3550. Beginner (6-13) or 1<sup>st</sup> Year
- 3551. Beginner (14-21) or 1<sup>st</sup> Year
- 3552. Intermediate (7-13) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3553. Intermediate (14-21) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3554. Advanced (12-14) or 3<sup>rd</sup> Year and Over
- 3555. Advanced (15-21) or 3<sup>rd</sup> Year and Over

## DIVISION 2

### SKITS

- 3560. Beginner or 1<sup>st</sup> Year – Individual
- 3561. Beginner or 1<sup>st</sup> Year – Group
- 3562. Intermediate or 2<sup>nd</sup>-3<sup>rd</sup> Year – Individual
- 3563. Intermediate or 2<sup>nd</sup>-3<sup>rd</sup> Year – Group
- 3564. Advanced or 4<sup>th</sup> Year and Over – Individual
- 3565. Advanced or 4<sup>th</sup> Year and Over – Group

## DIVISION 3

### FACE PAINTING

- 3570. Beginner (6-13) or 1<sup>st</sup> Year
- 3571. Beginner (14-21) or 1<sup>st</sup> Year
- 3572. Intermediate (7-13) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3573. Intermediate (14-21) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3574. Advanced (12-14) or 4<sup>th</sup> Year and Over
- 3575. Advanced (15-21) or 4<sup>th</sup> Year and Over

## DIVISION 4

### MAGIC

- 3580. Beginner (6-13) or 1<sup>st</sup> Year
- 3581. Beginner (14-21) or 1<sup>st</sup> Year
- 3582. Intermediate (7-13) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3583. Intermediate (14-21) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3584. Advanced (12-14) or 4<sup>th</sup> Year and Over
- 3585. Advanced (15-21) or 4<sup>th</sup> Year and Over

## DIVISION 5

### BALLOONS

- 3586. Beginner (6-13) or 1<sup>st</sup> Year
- 3587. Beginner (14-21) or 1<sup>st</sup> Year
- 3588. Intermediate (7-13) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3589. Intermediate (14-21) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3590. Advanced (12-14) or 4<sup>th</sup> Year and Over
- 3591. Advanced (15-21) or 4<sup>th</sup> Year and Over

## DIVISION 6

### POSTER OR EDUCATIONAL EXHIBIT

- 3592. Beginner (6-7)
- 3593. Junior (8-11)
- 3594. Intermediate (12-15)
- 3595. Senior (16-21)

CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

PREMIUMS (all divisions):

A - \$3.00, B - \$2.00, C - \$1.00

*Rosettes for Best of Class in each class, plaque for Best of Division in each division.*

## DIVISION 1

### CONSERVATION

*Educational Exhibit OR Notebook OR Poster Showing Some Phase of the Class Subject*

- 2300. Our Living Environment
- 2301. Water Conservation
- 2302. Soil Conservation
- 2303. Forest Conservation
- 2304. Air Conservation
- 2305. Plant Conservation
- 2306. Animal Conservation
- 2307. Any Other Worthy

## DIVISION 2

### WILDLIFE RESOURCES

- 2310. Wildlife Where You Live – Educational Exhibit OR Notebook OR Poster Showing Habitat, Food and Cover, Needs and Importance, etc.
- 2311. Birds – Educational Exhibit OR Notebook and Poster Showing Feeding Habits, Habitat, Distribution, etc.
- 2312. Fish – Educational Exhibit OR Notebook and Poster Showing Specific Studies of Fish and the Natural Environment, Importance of Fish, etc.

## DIVISION 3

### CONSERVATION APPRECIATION

*Detailed Wildflower Conservation Appreciation Guidelines are available at the MSU Extension Office, the Fairgrounds Office or online at [www.CalhounCountyFairgrounds.com](http://www.CalhounCountyFairgrounds.com)*

- 2315. Rocks and Minerals Collection
- 2316. Wildflowers – Year 1
- 2317. Wildflowers – Year 2-3
- 2318. Wildflowers – Year 4-6
- 2319. Wildflowers – Year 7-10
- 2320. Foliage Collection

## DIVISION 4

### RECREATION

- Three-dimensional Exhibit OR Notebook OR Poster*
- 3510. Recreation
- 3511. Camping
- 3512. Fishing
- 3513. Shooting Sports

## DIVISION 5

### ENVIRONMENTAL POSTERS

2325. Environmental Poster OR Notebook on Littering, Pollution, Wildlife Management, Ideas for Improving Communities, etc.

## DIVISION 6

### WEATHER

2330. Weather Poster OR Notebook on Weather, Precipitation Record, etc.

## DIVISION 7

### VETERINARY SCIENCE POSTER

- 3440. Normal Animal (Beginner 6-7)
- 3441. Normal Animal (Junior 8-11)
- 3442. Normal Animal (Intermediate 12-15)
- 3443. Normal Animal (Senior 16-21)
- 3444. Animal Diseases (Beginner 6-7)
- 3445. Animal Diseases (Junior 8-11)
- 3446. Animal Diseases (Intermediate 12-15)
- 3447. Animal Diseases (Senior 16-21)
- 3448. Immunology, Zoonosis, Public Health
- 3449. Advanced Veterinary Science

## DIVISION 8

### NATURAL SCIENCE

*Educational Exhibit or Poster Illustrating a Concept related to the Class Subject*

- 3450. Animal Science
- 3451. Horse Science
- 3452. Physical Science
- 3453. Biological Science

## DIVISION 9

### INVENTIONS

*Exhibit an Invention or Innovation Designed to Solve a Problem, Should Include the Definition of the Problem to be Solved*

- 3460. Common Problem (Ages 6-11)
- 3461. Common Problem (Ages 12-21)
- 3462. Future Problem (Ages 6-11)
- 3463. Future Problem (Ages 12-21)

## DIVISION 10

### BASIC ENTOMOLOGY

- 2900. Basic Entomology I – Exhibit of 15 or More Labeled Insects
- 2901. Basic Entomology II – Exhibit of 30 or More Labeled Insects Representing 8 Orders (Use Standard 18"x24"x3.5" Exhibit Box)
- 2902. Basic Entomology III – Exhibit of 75 or More Labeled Insects Representing 11 Orders (Use 1-2 Standard Exhibit Boxes)
- 2903. Basic Entomology IV – Exhibit of 125 or More Labeled Insects Representing 11 Orders (In Standard Exhibit Boxes)

## DIVISION 11

### ENTOMOLOGY SCIENCE

- 2910. Entomology Science I – Collect, Prepare, and Preserve 25 Different Insect Immatures OR 25 Non-insect Arthropods OR 25 Species from a Single Order
- 2911. Entomology Science II – Collect, Preserve, and Exhibit 30 Different Economic Insects and Include Information on their Relationship to Human Society

## DEPARTMENT 75 YOUTH NATURAL RESOURCES & ENTOMOLOGY

**Shelly Densmore**  
**Superintendent**  
**269-275-8062**

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* **PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.**

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm.



2912. Entomology Science III – Can Include Photos, Observations, Live Specimen Exhibits, Identification Demonstration, or Drawings (Display to Occupy not more than a 36"x36" Area Against a Wall or on a Tabletop)  
 2913. Entomology Science IV – Can Include Experiments in Biology, Ecology, Genetics, or Behavior of Insects (Display to Occupy not more than a 36"x36" Area Against a Wall or on a Tabletop)

## DIVISION 12 ENTOMOLOGICAL SKILLS

2920. Special Skills I (Illustration) – Prepare at least 5 Illustrations of Insects Showing Form, Habits, Life Cycle, etc.  
 2921. Special Skills II (Laminations) – Prepare at least 20 Wing Laminations, Including a Name for Each Species  
 2922. Special Skills III (Plastic Embedment's) – Prepare at least 5 Plastic Embedment's or Various Species, Including a Name for Each Species

## DEPARTMENT 76 YOUTH ROBOTICS

**Jessica Day**  
**Superintendent**  
**269-274-8648**

[jdjay@lakeviewspartans.org](mailto:jdjay@lakeviewspartans.org)

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10<sup>th</sup>. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm. PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.*

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>th</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Premiums (all divisions):  
 A- \$3.00, B - \$2.00, C - \$1.00

## DIVISION 1 Robotics Log Notebook

Notebook showing the development or progression of knowledge and experience gained through the course of the project year. Title sheet, table of contents, and summary page are followed by records arranged chronologically or by category. May contain photos, notes, diagrams, meeting notes, research notes, certificates, etc.

4000. Lego Robotics Log Notebook (Beginner 6-7)  
 4001. Lego Robotics Log Notebook (Junior 8-11)

4002. Lego Robotics Log Notebook (Intermediate 12-15)  
 4003. Lego Robotics Log Notebook (Senior 16-21)  
 4004. General Robotics Project with Robot or Poster (all ages)

## DIVISION 2

### Individual Robotics

All classes in Division 2 must include a notebook about a robotic project worked on as an individual during the current year. You may include either a display robot or an informative poster.

4005. Lego Robotics Project with Robot or Poster (Beginner 6-7)  
 4006. Lego Robotics Project with Robot or Poster (Junior 8-11)  
 4007. Lego Robotics Project with Robot or Poster (Intermediate 12-15)  
 4008. Lego Robotics Project with Robot or Poster (Senior 16-21)  
 4009. General Robotics Project with Robot or Poster (all ages)

## DIVISION 3

### Team Robotics

All classes in Division 3 must include a notebook about a robotic project worked on as a team during the current year. You may include either a display robot or an informative poster. All team members must contribute to the notebook. All team members must be present at judging.

4010. Lego Robotics Project with Robot or Poster (Beginner 6-7)  
 4011. Lego Robotics Project with Robot or Poster (Junior 8-11)  
 4012. Lego Robotics Project with Robot or Poster (Intermediate 12-15)  
 4013. Lego Robotics Project with Robot or Poster (Senior 16-21)  
 4014. General Robotics Project with Robot or Poster (all ages)

## DIVISION 4

### Robotic Study

Report or poster focusing on one aspect of Lego Robotics study during the year. May be an in depth report on an application, a technology, a manufacturer, a useful skill, various solutions to a particular engineering problem, etc. Report must be secured in a binder with a title page which should include name of focus area, youths name, and age as of Jan. 1 current year.

4015. Lego Robotics Study (Beginner 6-7)  
 4016. Lego Robotics Study (Junior 8-11)  
 4017. Lego Robotics Study (Intermediate 12-15)  
 4018. Lego Robotics Study (Senior 16-21)  
 4019. General Robotics Project with Robot or Poster (all ages)

## DEPARTMENT 80 HORSE PULLING

**Jack VanVoorst**  
**Superintendent**  
**219-204-2888**

## Open Pulls

### OBJECT:

1. The value of draft animals depends upon their ability to pull and their capacity to endure sustained effort.
2. The object of this test is to determine the sustained maximum pulling capacity of each pair. These tests will also afford valuable scientific data on the relation between form and function in draft animals and will stimulate interest in the breeding and use of good draft horses.

In particular it is desired:

- a. To demonstrate the value of type, soundness, and proper breeding in the selection of horses intended for the long and arduous draft work.
- b. To ascertain and to demonstrate the proper method of training and conditioning horses for long and severe draft work.
- c. To encourage horsemanship in fitting harness and in driving.
- d. To demonstrate the maximum pulling capacity of the horse.

## RULES AND REGULATIONS:

1. Whipping or carrying a whip is forbidden. Undue use of lines, profanity, and shouting is prohibited.
2. **Entry fee \$20.00 per team.**
3. RULES ARE GOVERNED BY THE MICHIGAN HORSE PULLING BOAT ASSOCIATION. Detailed copies of these rules are available upon request.
4. If not a member of the MHBA, entrant must submit w/entry form, proof of liability insurance naming the CCAIS as an additional insured in the amount of \$1,000,000.00 or the CCAIS reserves the right to deny exhibitor eligibility to pull.
5. The pulling committee will be authorized to alter rules and regulations for the betterment of the pull and safety of the drivers.

## Division 1

### OPEN TO THE WORLD HORSE PULLS

Saturday, August 10, 2024, beginning at 6:00pm

9000. Open Horse Pull Premiums for Open Class Horse Pulls \$1500.00 Purse \* Money is to be paid on a graduating scale based on the number of teams competing\* Trophies Given for 1st Place, Horsemanship, and Best Dressed

## Division 2

### CALHOUN COUNTY HORSE PULLS

Saturday, August 17, 2024, beginning at 9:00am (Grandstands)

### Rules:

1. Horses must be owned and stabled in Calhoun County.
2. All rules mentioned previously apply to this pull as well.

3. Boat and equipment will be furnished by the CCAIS.
4. All horses are subject to test for drugs of any kind.
5. Entry fee is \$10.00 per team or prove that you have already paid an open class entry fee to the Fair Office.
6. Teams can opt to pass all loads up to 4000 lbs.
7. All teams must pull at 4,500 lbs.
8. All teams to be eligible for a premium must successfully hook and attempt to pull a minimum of one load.

9100. Calhoun County Horse Pull Premiums for Calhoun County Horse Pulls Minimum of \$1200.00 premium purse. Money paid on a graduating scale based on the number of teams competing. Premium checks will be mailed. Trophies Given for 1st Place, Horsemanship, Best Dressed, and Best Matched.

## DEPARTMENT 90 OPEN WINE & BEER

**Jasson Orbeck**  
Superintendent  
269-317-7528

### Department Rules:

1. Entries Close – June 14, 2024
2. Entry Fee - \$10.00
3. In place – Exhibits (wine & beer) must be brought to the **Floral Hall from 9:00 a.m. – 12:00 p.m. Saturday, August 10<sup>th</sup>, 2024.**
4. Judging – **Saturday, August 10, 2024 in Floral Hall** –check with Superintendent for time
5. Removal – No exhibit removed before 10:00 p.m. on closing day of fair or Sunday, August 18, 2024
6. Competition is open to all aged 21 and older. **MUST SHOW ID TO SUPERINTENDENT WHEN BRINGING ITEMS IN.**
7. Wine and Beer Guidelines found on website: <https://calhouncountyfairgrounds.com/calhoun-county-fair/fair-book-entry-forms/>

### Wine Show

1. Competition is open to all winemakers aged 21 and older. **MUST SHOW ID TO SUPERINTENDENT WHEN BRINGING ITEMS IN.**
2. Wines may be made from grapes, other fruits, vegetables, grains, or other suitable ingredients (must be indicated on exhibitor's tag).
3. All wines in the division must be made by the exhibitor named.
4. The named exhibitor may enter two entries in each class.
5. Two bottles with a label will be required for each entry; one for taste judging and one for unopened display and label judging.
6. Bottles should have nearly straight sides and a top that can be removed without tools except for a corkscrew.
7. Exhibits should be submitted in smooth glass of approximately 26 oz capacity and filled within 1' to 2" of the fully installed cork or cap.
8. Awards – Rosette for Best of Show; Ribbons for 1<sup>st</sup>,

2<sup>nd</sup>, and 3<sup>rd</sup>; 175<sup>th</sup> Engraved wine glass

9. No commercial vintners accepted.
10. If any honey in the wine, it must be entered in Honey Mead class.

### PREMIUMS (all divisions):

1st - \$10.00, 2nd - \$8.00, 3rd - \$6.00

### Division 1: Grape Wine

- 9001. White-Dry (single grape)
- 9002. White-Medium (single-grape)
- 9003. White-Blend
- 9004. Blush Rose
- 9005. Red-Dry
- 9006. Red-Medium
- 9007. Red-Blend

### Division 2: Fruit Wine

- 9008. Seeded Fruit-Light (Apple, Strawberry, Pear)
- 9009. Seeded Fruit-Dark (Blackberry, Blueberry, Elderberry, Raspberry, Cranberry, Current, Boysenberry)
- 9010. Stone Fruit-Light (Peach, Apricot, Nectarines)
- 9011. Stone Fruit-Dark (Cherry and Plum)
- 9012. Exotic (Kiwi, Papaya, Mango)

### Division 3: Vegetable Wine

- 9013. Vegetable (Dandelion, Rhubarb, Tomato)

### Division 4: Honey Mead

- 9014. Mead

### Division 5: Dessert

- 9015. Dessert

### Division 6: Ice

- 9016. Ice

### Best of Show: Wine

### Best of Show: Wine Bottle Label

### Beer Show

1. All entries in the division must be prepared and bottled by the exhibitor.
2. Must be 21 and older to enter this division. **MUST SHOW ID TO SUPERINTENDENT WHEN BRINGING ITEMS IN.**
3. Submit three (3) 10 to 14 oz bottle per entry. Meads and Ciders can be in larger bottles.
4. The named exhibitor may enter two entries in each class.
5. Three bottles will be required for each entry: two bottles with no label for taste judging and one with label for display and label judging.
6. Entry/Recipe form for each entry must be completed and submitted with bottles on day of judging. Form is available on fair website [calhouncountyfairgrounds.com](https://calhouncountyfairgrounds.com)
7. Awards-Rosette for Best of Show; Ribbons for 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup>. Engraved 175<sup>th</sup> Beer Mug
8. No commercial beer accepted.
9. This event is following Beer Judging Certification Program - [www.BJCP.org](http://www.BJCP.org).  
<https://www.legislature.mi.gov/Laws/MCL?objectName=MCL-436-2027#:~:text=Sec.,alcoholic%20liquor%20on%20the%20premises.>

### PREMIUMS (all divisions):

1st - \$10.00, 2nd - \$8.00, 3rd - \$6.00

### Division 7: Lagers

- 9017. Pale Lager (American, International, German Pils)
- 9018. Amber Lager (International, Vienna, Cali, Common)
- 9019. Dark Lager (International, Munich)

### Division 8: Ales

- 9020. Pale Ale (Cream, Blonde, American)
- 9021. IPA (Englis, American, Double)
- 9022. Amber Ale (Bitter, Scottish, Irish, American)

### Division 9: Porters & Stouts

- 9023. Porter
- 9024. Stout

### Division 10: Wheat/Rye

- 9025. Wheat/Rye (American Wheat, Weissbier)

### Division 11: Belgian/French Ale

- 9026. Belgian/French Ale

### Division 12: Fruit/Vegetable/Spice/Herb Beer

- 9027. Fruit/Vegetable Beer
- 9028. Fruit/Spice Beer
- 9029. Spice, Herb, or Vegetable Beer

### Division 13: Mead

- 9030. Any Beer Made with Honey

### Division 14: Cider

- 9031. Any Beer Made with Cider

**Best in Show** – Beer (awarded by judge)

**Best in Show** – Beer Label (awarded by judge)

## DEPARTMENT 91 FAIR KING & QUEEN

**Veronica Hetke**  
Superintendent  
517-525-6651

**Meet and Greet:** Monday, July 1st at 7:00PM on the Grandstand Stage at the Calhoun County Fairgrounds  
**Rehearsals:** Rehearsals will be held in the Grandstand Stage at the Calhoun County Fairgrounds. All dates and times are scheduled according to the number of participants and determined at the Meet and Greet on July 1st. All rehearsals are mandatory unless arrangements are made.

**Interviews:** Tentatively scheduled for Saturday, August 3<sup>rd</sup> or Sunday, August 4<sup>th</sup>. Interviews will be held at the Governor's Mansion, Located across from the Fairgrounds in Marshall. Times are scheduled according to the number of participants and determined at the Meet and Greet on July 1st.

**CONTEST:** August 11<sup>th</sup> at the Grandstand Stage at the Calhoun County Fairgrounds. **Time: 1:00 PM**

Entry form, applications, and entry fees must be re-

turned to the fairground's office on or before **June 14th, 2024**, at 5:00pm. Forms must be completed and returned with two wallet size head shot photos (not to be returned).

Must be between the ages of 16 and 21 years old on January 1st, 2024. Must be a resident of Calhoun County or be a current exhibitor in the Calhoun County Fair. Must be single, no children, and a US Citizen. Must be available for appearances during fair week and may be asked to attend various other events. Rehearsals are mandatory unless prior approval has been granted by the superintendent. Rehearsals and interview times will be announced closer to contest time and are subject to change based on the number of participants. Thank you notes must be stamped and turned into the fairgrounds office to receive premium checks.

**PREMIUMS:**

1st - \$100.00, 2nd - \$75.00, 3rd - \$50.00

**DIVISION 1**

**FAIR KING & QUEEN**

1100. Fair King

1101. Fair Queen

# Special Thank You

Thank You to



for photographing our  
175th Calhoun County Fair!

**Phone Number:**

(269).832.2849

**Facebook:**

Grace Wheeler Photography

Thank You to



For organizing and  
planning our  
175th Senior Day on  
Wednesday, August 14th.

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**Veteran's and First Responder's Day**

**TUESDAY**

**Kids Day**



**WEDNESDAY**

**Senior and Health Day**



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**FRIDAY  
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**SATURDAY  
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# INFORMATION

## WEBSITE

[WWW.CALHOUNCOUNTYFAIRGROUNDS.COM](http://WWW.CALHOUNCOUNTYFAIRGROUNDS.COM)

## INSTAGRAM

CALHOUNCOUNTYFAIRGROUNDS

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CALHOUN COUNTY FAIR

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