

# & OLD-FASHIONED

# TIMELESS TRADITIONS





COVERNOR

STATE OF MICHIGAN OFFICE OF THE GOVERNOR LANSING

GARLIN GILCHRIST II LT. GOVERNOR

Dear Friends,

On behalf of the State of Michigan, welcome to the 2024 county fair season. Our county fairs provide an excellent outlet for education, local charm, and family fun!

Each year, county fairs across Michigan showcase the unique talents, skills, and dedication of our state's farming and agriculture community. County fairs provide excellent opportunities for Michiganders to gather in celebration of our agricultural industry, highlighting modern agriculture processes, and honoring years of traditions.

I guarantee that the exhibits from our 4-H and Future Farmers of America (FFA) members will impress you and your family. As you gather with family and friends this fair season, I hope you enjoy the delicious food and familyfriendly fun that county fairs provide. I have no doubt that your local county fair will offer entertainment and education for the whole family.

I send my best wishes for a fun and educational fair season. Whether you are a sponsor, exhibitor, or fairgoer, I hope you enjoy Michigan's county fairs this summer!

Sincerely,

Jutoben Whiten

Gretchen Whitmer Governor of Michigan



GRETCHEN WHITMER GOVERNOR

#### STATE OF MICHIGAN DEPARTMENT OF AGRICULTURE AND RURAL DEVELOPMENT

DR. TIM BORING DIRECTOR

Dear Friends,

On behalf of Michigan's fair industry, welcome to the 2024 county fair season!

Millions of people attend Michigan's county fairs each year, enjoying the sights, sounds, and activities that have become an annual tradition across the state.

Michigan's county fairs are cornerstones of social and cultural community identity. These annual events bring people together and maintain essential connections to rural traditions at a time when people are increasingly disconnected from agriculture and food production. Our state's 85 local, county, and state fairs provide safe, family-friendly entertainment and celebrate our important agricultural heritage.

County fairs also support nearly 50,000 Michigan youth who participate in livestock and community art exhibitions each year. These youth activities are meaningful educational and professional development opportunities and build lifelong connections with agriculture. The support provided by local businesses and families also provides meaningful resources for continuing education.

Whether you are here as a sponsor, exhibitor, or fairgoer, many family memories await you. I wish you great adventures during the 2024 fair season.

Sincerely,

Ti Bain

Dr. Tim Boring / Director



The Calhoun County Fair Board is proud to celebrate our 175th County Fair. We are committed to providing a venue where people can exhibit agricultural products of all types and to educate the public and foster the development of our youth.



On behalf of the Calhoun County Agricultural and Industrial Society (CCAIS), we welcome you to the Calhoun County Fair's 175<sup>th</sup> celebration as the oldest continuous running fair!

We have been extremely busy and appreciate all the encouragement and assistance from our members, board of directors and volunteers in planning this year's fair.

Friends and family who have preceded us would be proud of our accomplishments, our continued support to our youth and strong ties to our community. Our organization has been built on generations of caring and compassionate individuals who work hard to succeed!

We strive to continue investing in our youth and provide a platform for them to learn, share, build relationships, and pass on traditions for many years.

We would like to thank families and organizations who donate funds, necessities like lights, electrical upgrades, benches, Christmas items for Merry Mile, small equipment, flowers, and valuable time to beautify the grounds and assist with many events we organize yearly.

We have a great lineup of events at the grandstands, new vendors throughout, TJ Schmidt carnival rides, exciting exhibits to recognize and honor our 175<sup>th</sup> celebration! Hope you enjoy your time seeing old friends and neighbors, learning something new, looking at creative exhibits and seeing all the animals.

"Everyone can recognize history when it happens. Everyone can recognize history after it has happened; but only the wise man knows at the moment what is vital and permanent, what is lasting and memorable." --Winston Churchill

#### Dave Davis CCAIS - President



# ADMISSION/PASSES/TICKETS

### **Non-Transferrable**

_	$\Rightarrow$ Kids 9 & Under	FREE
_	$\rightarrow$ Daily Gate Admission (the 12th–17th)	\$10.00
_	$\rightarrow$ Daily Gate Admission (Sunday the 11th ONLY)	\$5.00
-	$\Rightarrow$ Weekly Gate Pass (Seven Punches)	\$55.00
_	$\rightarrow$ Daily Parking	FRFF
	$\rightarrow$ Weekly Gate Pass (Seven Punches)	\$25.00
	<ul> <li>⇒ Weekly Gate Pass (Seven Punches)</li> <li>(with a CCAIS Membership)</li> </ul>	

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# 2024 GENERAL FAIR INFORMATION

The Fair Office will be open the following hours for fair week:				
Sunday, August 11	8:00am-6:00pm			
Monday, August 12				
Tuesday, August 13				
Wednesday, August 14	8:00am-6:00pm			
Thursday, August 15	8:00am-6:00pm			
Friday, August 16	8:00am-6:00pm			
Saturday, August 17	8:00am-6:00pm			
Sunday, August 18	8:00am-1:00pm			

### ENTRIES DUE: Friday, June 14th, 2024

CARNIVAL HOURS/1	INFORMATION
Monday, August 12	5:00pm to CLOSE
Tuesday, August 13	
Wednesday, August 14	2:00pm to CLOSE
Thursday, August 15	
	12:00pm to CLOSE
Saturday, August 17	
Daily Unlimited Ride	
Presale online: www.TJSch	
Fair week: Available at the C	
Monday, Wednesday-Saturda	y: \$30.00 / Wristband
Tuesday (Kids Day) : \$2	0.00 / Wristband
*TJ Schmidt to verify ho	•
Carnival Inquiries/Questions: mife	
Price & operation times subject to change bas	ed on MDHHS capacity restrictions

#### HANDICAPPED PARKING

Reserved parking available in the lot between the Fair Office and the Koster Horse Arena, first come first served (must have valid handicap license plate or hang tag). Violators will be towed!

Individuals wishing to return the same day will be provided a hand stamp at the gate and will be allowed to leave and return to the fair on he same day at no additional cost. A wristband or stamped hand is youronly admission back into the grounds.

#### SPECIAL FAIR DAYS

#### Monday, August 12-Veteran's & First Responder's Day

Active/retired military as well as First Responders (EMT, Fire, Police, and Dispatchers) receive free gate entry from 9am-3pm--MŪST SHOW ID

#### Tuesday, August 13 -Kids Day

Free kids activities in the Belcher Building 9am-2pm. Superheroes/Princesses will be on the fairgrounds from 10:30am-1:30pm.

#### Wednesday, August 14-Senior & Health Day

All Seniors receive free gate entry (60 years and older), free activities/info in the Belcher Building from 9am-3pm

#### Thursday, August 15-

#### **FireKeepers Casino Hotel Team Member Day**

FireKeepers team members and tribal members receive free gate entry (must show badge)

#### Friday, August 16-Ag & Industrial Day

Job Fair and Farmers Market from 9am-3pm in the Belcher Building

#### Saturday, August 17-Teacher Appreciation Day

Teaching Personnel Receive free gate entry from 9am-3pm--MUST SHOW ID

ALL WEEK...Carnival Rides, Calhoun County Fair Museum, Communi-ty Stage (Free Entertainment), Old Maple Grove ChurchEntertain-ment nightly, FCE Bingo

#### GRANDSTAND TICKET INFORMATION

Presale online (all events): www.CalhounCountyFairgrounds.com

- $\Rightarrow$  Day of tickets available at the Grandstand Ticket Booth @ 5:00pm Monday-Friday
- Day of tickets available at the Grandstand Ticket Booth @ 3:00pm  $\Rightarrow$ Saturday ONLY

#### MONDAY, AUGUST 12-7:00 PM

#### TK Pro Rodeo with special guest Dewayne Spaw

- Grandstand \$15
- Infield \$20

# • VIP Stage - \$50 TUESDAY, AUGUST 13 - 7:00 PM

#### SJO Supercross

- Grandstand \$15
- Infield \$20

#### WEDNESDAY, AUGUST 14 -7:00 PM NTPA Tractor Pull

- Grandstand \$12
- Infield \$15

#### THURSDAY, AUGUST 15 -7:00 PM **Truck Pulls**

- Grandstand \$15
- Infield \$20

#### FRIDAY, AUGUST 16 -7:00 PM Night of Destruction

- Grandstand \$15
- Infield \$20
- VIP Stage \$50

#### SATURDAY, AUGUST 17 -6:30 PM

#### **Demolition Derby**

- Grandstand \$15 •
- Infield \$25
- VIP Stage \$50

NO REFUNDS OR EXCHANGES / NO PHONE CALL RESERVATIONS/ ALL EVENTS HELD RAIN OR SHINE All major credit/debit cards accepted at the Grandstand TicketBooths, Beer Tent, Fairgrounds Office, and online.

Ticket Stub Disclaimer for All Grandstand Events:

The holder of this ticket assumes all risk and danger incidental to the event for which this ticket provides admission, including, but not limited to, the danger posed by a foreign object entering any seatingor viewing area, and the holder agrees that the Calhoun County Agricultural and Industrial Society and its agents, vendors, or independent contractors are not liable for any injuries.



#### SATURDAY, AUGUST 10

- SUNDAY, AUGUST 11
- Drive-In Hitch Show 9:00am Fair King and Queen Contest-1:00pm
- Open Horse Pull 6:00pm

#### SATURDAY, AUGUST 17

Calhoun County Horse Pull – 9:00am

Antique Tractor Pulls — 10:00am

# 2024 Calhoun County Fair Schedule of Events

#### Saturday, August 10th

- 9am Youth Nonlivestock Project Judging (Covered Arena)
- 10am Antique Tractor Pulls (Grandstand) FREE
- 2pm Style Revue (Belcher Building)
- 6pm Open Horse Pulls (Grandstand) FREE
- TBD Open Beer & Wine Judging (Floral Hall)

#### Sunday, August 11<sup>th</sup>

- 8am Rabbit Show (Rabbit Barn)
- 9am Poultry Show (Poultry Barn)
  - Floriculture/Culinary Judging (Floral Hall)
  - Mini Horse & Donkey Show (Covered Arena)
  - Drive-in Hitch Show (Grandstand) FREE
- 9am-9pm FFA Miracle of Life Animal Tent (By Houston School)
- 10am Horticulture Judging (Floral Hall)
- 11am Agriculture Judging (Floral Hall)
- 1pm Fair King and Queen Contest (Grandstand) FREE
- 175th Parade (Grandstand) Following King/Queen Contest
- 2pm Livestock Judging (Sheep/Goat Barn)

#### Monday, August 12<sup>th</sup>

#### Veteran's/First Responder's Day – All Active Duty/Veterans and First Responders receive free gate entry from 9am-3pm-MUST SHOW ID. Sponsored by

- 8:30am Dairy Show (Covered Arena)
  - Presentation of Colors (Koster Arena)
    - Goat Show (Covered Arena)
    - Fine & Folk Art Judging (Floral Hall)
- 9am Youth Horse Show (Koster Arena)
  - Antiques Judging (Floral Hall)
  - Photography Judging (Floral Hall)
  - Needlework Judging (Floral Hall)
  - Light Horse & Pony Hitch Show (Grandstand) FREE
  - 9am-9pm FFA Miracle of Life Animal Tent (By Houston School)
- 10am Dairy Starter Calf Show (Covered Arena)
- —Starts AFTER the Dairy Show —
- 12pm Flag Raising Ceremony (Fair Office)
- 2pm Sheep Show (Covered Arena)
- 2pm-10pm BINGO (Southside of Merchant's Building)
   7:00pm TK Pro Rodeo with special guest Dewayne Spa
- ⇒ 7:00pm TK Pro Rodeo with special guest Dewayne Spaw (Grandstand) - \$15/\$20/\$50

#### Tuesday, August 13<sup>th</sup>

#### Kids Day – Activities in the Belcher Building 9am-2pmSuperheroes/ Princesses around Fair 10:30-am-1:30 pm. Sponsored by

- 8am Youth Draft Horse Show (Draft Barn & Covered Arena)
  - 8:30am Presentation of Colors (Koster Arena)
- 9am Youth Dog Show (Infield)
  - Youth Horse Show (Koster Arena)
  - Group Exhibit Judging (Floral Hall)
- 9am-9pm FFA Miracle of Life Animal Tent (By Houston School)
- 10am Steer Homebred Show (Location TBD )
- 10:30am Frog Jumping Contest (Houston School)
- 10:30am-1:30pm Superheroes/Princesses around the Fairgrounds
- 11:30am Beef Breeding Show (Covered Arena)
- 1pm Kids Day Prize Drawing (Fire Keepers Casino and Hotel (FKCH) Community Tent)
- 2pm-10pm BINGO (Southside of Merchant's Building)
- 5pm Youth Market Beef Sales Presentations
- 5:30pm Youth Swine Showmanship (Covered Arena)
- $\Rightarrow$  7:00pm SJO Supercross (Grandstand) \$15/\$20

#### Wednesday, August 14<sup>th</sup>

#### Senior & Health Day — All Seniors receive free gate entry (60 years and older), free activities/info in the Belcher Building from 9am-3pm. Sponsored by Oaklawn Hospital

- 8:30am Presentation of Colors (Koster Arena)
  - Swine Market Show (Covered Arena)
- 9am Youth Horse Show (Koster Arena)
- 9am-9pm FFA Miracle of Life Animal Tent (By Houston School)
- 1pm-10pm BINGO (Southside of Merchant's Building)
- 3pm Youth Market Beef Show (Covered Arena)
- ⇒ 7:00pm NTPA Tractor Pull (Grandstand) \$12/\$15/\$50

#### Thursday, August 15<sup>th</sup>

#### FireKeepers Casino and Hotel Team Member Day Sponsored by

- 8:30am Presentation of Colors (Koster Arena)
- 9am Youth Horse Show (Koster Arena)
  - Open Horse Halter Show (Covered Arena)
  - Open Riding-to follow Open Horse Halter Show
- TBD Youth Demonstrations (Boys & Girls Building)
- 9am-9pm FFA Miracle of Life Animal Tent (By Houston School)
- 11am-1pm Livestock Skillathon (in tent by Covered Arena)
- 12pm Beef Fitting & Showing (Covered Arena)
- 2pm-10pm BINGO (Southside of Merchant's Building)
- TBD Youth Clowning (Covered Arena)
- 5:30pm Small Animal Auction (Covered Arena)
- $\Rightarrow$  7:00pm Truck Pulls (Grandstand) \$15/\$20

#### Friday, August 16<sup>th</sup>

## Ag & Industrial Day — Job Fair and Farmers Market in the Belcher Building from 9am-3pm.

#### Sponsored by

.

- 9am-9pm FFA Miracle of Life Animal Tent (By Houston School)
- 11am Large Animal Auction (Covered Arena)
- TBD Volunteer Dinner (Auction Tent) starts AFTER Large Animal Auction
- 2pm-10pm BINGO (Southside of Merchant's Building)
- $\Rightarrow$  7:00pm Night of Destruction (Grandstand) \$15/\$20/\$50

#### Saturday, August 17<sup>th</sup>

Teacher Appreciation Day — All Education Personnel receive free gate entry from 9am-3pm-MUST SHOW ID

#### Sponsored by

- 8:30am Presentation of Colors (Koster Arena)
- 9am Calhoun County Horse Pulls (Grandstand) FREE
  - Cloverbud Horse Show (Koster Arena)
- 9am-9pm FFA Miracle of Life Animal Tent (By Houston School)
- 10am Cloverbud Dairy Starter Calf Show (Covered Arena)
- 12pm Show of Champions (Covered Arena)
- 2pm-10pm BINGO (Southside of Merchant's Building)
- TBD General Market Project Auction (Covered Arena)
- 4pm Youth Riding Horses Awards (Covered Arena)
- $\Rightarrow$  6:30pm Demolition Derby (Grandstand) \$15/\$25/\$50

#### Ticket Stub Disclaimer for All Grandstand Events:

The holder of this ticket assumes all risk and danger incidental to the event forwhich this ticket provides admission, including, but not limited to, the dangerposed by a foreign object entering any seating or viewing area, and the holderagrees that the Calhoun County Agricultural and Industrial Society and its agents, vendors, or independent contractors are not liable for any injuries.

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#### ENTRY DEADLINE: Friday, June 14, 2024, by 5:00pm received at Fairgrounds Office.

NO EXCEPTIONS!!! On-line web Pag: <u>https://calhounmi.fairwire.com</u>

#### Article 1 - General

- The 175th Annual Calhoun County Fair will open Sunday, August 11, 2024, and continue until Saturday evening, August 17, 2024.
- The Fair is under the direction of the Calhoun County Agricultural & Industrial Society (CCAIS). The CCAIS Board has the final decision in all matters. Superintendents will oversee each division of the Fair, who, with assistants or clerks as needed, will have the exclusive management of their department. Such Superintendents will have charge of the entries of all articles in their division, the overseeing of the Judges, and will make a full report of all entries and awards to the Fairgrounds Office before the close of the Fair. In disputes, the CCAIS Board or its designee will have the final decision.
- The CCAIS Board reserves the right to cancel any event without prior notice and without incurring any liability except the return of any entry fee paid. The CCAIS Board reserves the right to withdraw all, or pay in part, premiums offered within each department. Any damage, loss or injury cause to thegrounds, another exhibitor, or their exhibits will be the liability of the person (s) causing the damage. The CCAIS and associated management shall in no way be held responsible for the damage or injury caused. CCAIS reserves all rights to amend this document at any time.

#### <u> Article 2 – Exhibitors</u>

- Competition is open to all, unless otherwise specified. An exhibitor's entry fee will entitle an individual to make entry in any department. It will not include fair gate admissions. All Youth Members wishing to enter in open classes may do so under the same rules and regulations as other exhibitors, including paying the \$10 entry fee and paying pen fees, even if the animal is also shown in the Youth Division.
- Entries must be made and all fees paid in advance of the entry deadline, June 14, 2024, at the Fairgrounds Office in person or by mail. Entry Forms, FairPremium Books, and other instructions are available at the Fairgrounds Office, or online: www.calhouncountyfairgrounds.com.
- Officers will be on the grounds and all exhibits shall be in place Sunday, August 11, 2024, by 10:00pm (unless otherwise noted).
- Entry deadline is June 14, 2024, for non-livestock and open classes by 5:00 P.M...NO ENTRIES WILL BE ACCEPTED AFTER THIS DATE, NO EXCEP-TIONS!
- All entries must be made in the name of the owner, grower or producer, which person shall pay the prescribed exhibitor's fee.
- All non-animal exhibits will be removed on Sunday, August 18, 2024, by noon.
- Market livestock animal classes Exhibitor must be the owner. Animal exhibits will not bereleased before 6:00am on Sunday, August 18, 2024, except by written permission of the superintendent or unless the animals are going to market. Every article or animal on the Fairgrounds will be under the control of the CCAIS, all reasonable precautions will be taken for their safekeeping. The CCAIS will not be responsible for any damage or loss that may occur, and upon this condition entries are received.
- Entry tags are available at the Fairgrounds Office. Exhibitors should fill these out with the correct department, class, and lot for the entry. Exhibitorsmust be careful to place these entry tags on or near the articles. Exhibitors must completely fill out their own entry tags.
- No person shall be allowed to act as judge of any class in which he or she is a competitor and no premium will be paid to persons violating this rule. Any exhibitor who shall in any way attempt to influence the decision of the judges shall forfeit all claims to premiums.
- Any animal eligible to registry cannot compete in the grade class.
- The CCAIS Board or its designee reserves the right to refuse any entries, especially if an unreasonable amount of room is required. A statement of thenumber of pens required should accompany each animal entry.
- Exhibitors will not be permitted to call attention to their exhibits in a noisy or disorderly way.
- In case the receipts of the Fair are insufficient to pay the expenses and premiums in full, the premiums may be prorated among those entitled to same. Ribbons will be awarded in all classes unless specified by department, section, or class. Ribbons awarded in classes in Youth Departments are specified in that section.
- All exhibitors must attend required superintendent meetings.
- All Beginner exhibitors will not participate in the Show of Champions.
- Any damage, loss or injury cause to the grounds, another exhibitor or their exhibits will be the liability of the person(s) causing the damage. The CCAISand associated management shall in no way be held responsible for the damage or injury caused.
- All animals must be exhibited in the name of the owner, all products of the soil in the name of the producer, and articles of craftmanship must be the handiwork of the exhibitor.

#### Exhibitor's Youth/Open Class Entry Fee - \$10.00 - (This does not include a week pass) Pen Fees:

All Dairy, Beef, Sheep, Swine, Goats and Horses: \$3.00 per animal All Rabbits, Cavy and Poultry: \$1.00 per animal • All entries must have been made or prepared by the exhibitor and completed since last year's fair.

These fees must accompany an entry form to the Fairgrounds Office (or online) by 5:00pm June 14, 2024 -- NO Exceptions! \*\*\*The CCAIS Board or its designee reserves the right to withdraw all, or pay in part, premiums offered within each department.

For a complete set of 2024 Animal Health Requirements from the Michigan Department of Agriculture please visit their website at: https://www.michigan.gov/mdard/-/media/Project/Websites/mdard/documents/animals/exhibitions/2024 fairs and exhibitions requirements.pdf?

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#### ENTRY DEADLINES: (ALL LIVESTOCK ENTRIES ARE MANDATORY ONLINE ENTRIES ONLY)

- $\Rightarrow$  DNA Submissions & Species-Specific Paperwork:
  - $\Rightarrow$  Swine/Sheep/Goats: Due by May 15th, 2024
  - $\Rightarrow$  Rabbit/Poultry (tattoo, cages, etc): Due by July 10th, 2024
- $\Rightarrow$  Online Entries:

#### $\Rightarrow$ Due by June 14, 2024

- $\Rightarrow$  Spring Weigh-ins:
  - $\Rightarrow$  Beef and Dairy Beef—March, 16th 2024 from 8:30am-12:00pm at the Fairgrounds.
  - $\Rightarrow$  Dairy Starter—May 4th, 2024 from 8:30am-12:00pm at the Fairgrounds.
  - $\Rightarrow$  Sheep—May 4th, 2024 from 8:30am-12:00pm at the Fairgrounds.

All other entries are due FRIDAY, JUNE 14, 2024 by 5:00pm at Fair Office. NO EXCEPTIONS!!!

Entry Cost is as listed on Entry Form available at the fair office.

Season Ticket Costs are separate from entry costs. Please contact the Fair Office with questions or concerns.

Contact your superintendent with specific questions regarding start times for exhibit removal. Also see CCAIS Article 5 – Livestock below CCAIS Fair Office will make premium checks available to exhibitors as soon as they are ready (typically Saturday of the fair). Listen for announcements regarding their availability.



#### Article 3 – Protest Procedures

- Rules for Filing Protests:
- All exhibitor protests must be submitted to the Fairgrounds Office in writing within ten (10) days from the last day of the fair.Written protests must include the following:
  - Exhibitor name and address
    - Date of protest
    - Time of incident protested
    - What the protest consists of
  - Must have names of people involved
- Protest forms must be accompanied by a \$100 complaint fee, which will be refunded to the filer if the exhibitor is found guilty of the violation.
- Protest forms must be signed by three adults,
- The CCAIS Board has ten (10) days to answer a protest. Findings will be issued in writing.
- The CCAIS Board can request ten (10) more days to answer protest if time is needed to get all pertinent information. At the end of that time the CCAIS Board will issue a notice of findings in writing to the exhibitor.
- The exhibitor has forty-five (45) days from the date the protest is received in the Fairgrounds Office to file an appeal with the Michigan Department of Agriculture (MDARD), if they are not satisfied with the findings of the CCAIS Board.
- MDARD has sixty (60) days to investigate the appeal and issue a report of findings.
- All protests must be filed in the order as stated

#### Article 4 – Conduct Policies

Conduct Rules for All Participants

- All participants are to be on their best behavior and must observe all CCAIS rules. Any adult should stop any unsafe practice observed on the fairgrounds.
- Any adult or youth participant under the influence of alcohol or drugs or being disruptive, will be escorted from the property and their exhibits may be removed. The proper authorities will be notified. Minors will be turned over to the proper authorities. Premiums will be forfeited in all such cases.
- Quiet hours will be observed between midnight and 6:00am. Excessive noise and rowdiness will not be tolerated.
- Violations of Good Fair Conduct
  - If it is determined that a Fair rule(s) has been violated, and/or fraud and/or deception has occurred in association with exhibiting in the Fair classes, anyor all of the following actions may be taken at the discretion of the CCAIS Board or its designee. This applies to exhibitors AND parents/guardians if the
  - exhibitor is under 18, as well as anyone staying in any of the camping areas.
  - The exhibit in question may be disqualified.
  - ALL OTHER exhibits of the exhibitor may be disqualified.
  - ALL premiums, trophies, and/or awards, won by said exhibitor in ALL classes, may be withdrawn.
  - Exhibitor may be suspended from exhibiting at the Fair for the current year and for the following year at minimum. Maximum suspension could be forthe remaining years as a youth exhibitor with time and decision determined by the CCAIS Board or its designee.
  - Exhibitor may be required to remove ALL exhibits from the Fairgrounds immediately.

#### Article 5 – Livestock

#### ALL LIVESTOCK:

- 1. Suitable stalls and pens will be furnished for livestock and each exhibitor will be required to care for, feed, and water their own animals.
- 2. All animals must be bedded on wood shavings or similar wood byproduct (no straw will be allowed). <u>Milking</u> dairy cattle will be the onlyexception to this rule, as they may be bedded on straw.
- 3. An entry fee of \$10.00 plus \$3.00 per animal for large animals (dairy, beef, swine, sheep, goat and horse) and \$1.00 for small animals (rabbit, cavy & poultry) must be paid to the fair office by the specific deadlines laid out in the beginning of the rules and regulations.
- 4. <u>ALL livestock exhibitors</u> will need to provide a copy of a 1 million dollar liability insurance listing CCAIS, 720 Fair Street, Marshall, MI 49068 as a certificate holder. The liability form MUST be provided on or before June 14th, 2024 in order to be eligible to show.
- 5. No animals will be allowed on the grounds without entry forms and approval of the department Superintendent.
- 6. Animals occupying stalls or pens must be duly entered upon the entry books of the division and shown in competition when called by the judges or be charged \$1.00 per day for the time the stall or pen is occupied.
- 7. Grooms and attendants must be neatly and cleanly dressed and must put the stalls, pens and floors in a neat and tidy condition by 9:00ameach day.
- 8. An exhibitor may not receive more than one award in group classes of three or more, except in Get of Sire and Jr. Get of Sire groups wherean exhibitor may receive two awards if the groups are sired by different sires and the sires must be named; and not more than two monies in any other class.
- 9. Youth under the age of 6 years old cannot show livestock unless it is a small animal (rabbit/cavy/poultry). They cannot lead livestockinto the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.
- 10. The Fair will have security officers and police on duty day and night, but the Fair will not be held responsible for loss or accident.
- 11. There will be NO water tanks on the Fairgrounds during the Fair. All watering must be done with pails and tubs and must be emptied afterwatering.
- 12. The Livestock Committee has the right to send home any animal that is not well cared for or not healthy and the exhibitor will forfeitpremium & entry fees.
- 13. Animals must have the appropriate health document and tags per species. If you have questions contact the Superintendent.
- 14. Animals are only allowed to be exercised in designated areas. See Superintendent for details.
- 15. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
- 16. No animals allowed with horns unless specified by species and breed.
- 17. Some male species are not allowed at fair. Contact the superintendent for questions.
- 18. Animals comprising a herd may compete for individual premiums.
- 19. All livestock and non-livestock exhibits must stay until 6:00am on Sunday, August 17, 2024. Exceptions can be made only with the approvalof the Superintendents and/or CCAIS Board or you will forfeit premiums and you may not show for 3 years.
- 20. The age of the animal will comply with national rule of the species.
- 21. All stalls and pens must be cleaned before exhibitor may leave the fairgrounds on Sunday.
- 22. All animals are subject to examination by a veterinarian at the request of the Superintendent, and; if in their opinion, the presence of theseanimals is a hazard to other animals or people on the Fairgrounds, the owner must remove such exhibits at once or such exhibits will be removed at the owner's expense
- 23. Exhibitor must show their own animal in Showmanship
- 24. Showmanship and market records and/or interviews are mandatory for all exhibitors showing market animals
- 25. Exhibitors may only cross in front of the auctioneer once for large animal and once for small animal, unless they place grand/reserve
- 26. Animal must be accompanied in the sale ring by exhibitor, but can be assisted by Superintendent, family member, or legal guardian.
- 27. Grand and Reserve Champions must sell.

#### LIVESTOCK POLICIES SPECIFIC TO YOUTH (CLUB):

- Youth member animal exhibit stalls and pens shall have been cleaned and bedded and animals cleaned by 9:00am each day. All exhibit areas and animals must be kept in a neat and tidy condition during exhibit hours. The Superintendent may request any exhibitor failing to keep their stalls in a clean and tidy condition to remove their animals from exhibit.
- An adequate amount of feed and bedding must be supplied by each exhibitor.
- 3. Market animals going to slaughter will be loaded starting at 12:15am Sunday, August 18, 2024 Market livestock will be released at 6:00am Sunday, August 18, 2024. Youth Horses and other Youth Livestock exhibits will be released at 6:00am Sunday. General Market projects are released to buyer at time of sale. Market flyers and records are released Sunday, August 18, 2024, from 9:00am to 2:00pm. Non-livestock exhibits will be released and picked up between the hours of 9:00am and 2:00pm on Sunday, August 17, 2024. Any exceptions will be made only on written permission from the Superintendent presented to the CCAIS General Manager. Members unable to pick up exhibits atthis time must make arrangements for someone else to pick up the exhibits. Exhibits removed prior to release time without permission will forfeit premium.
- 4. An educational exhibit means a poster, an article or an item having to do with the project entered for public display at a Fair or Show and judged in competition.
- 5. Only youth residing in Calhoun County are eligible to exhibit in the youth section. Youth age 6-21 whom reside outside of Calhoun County and wish to exhibit at the Calhoun County Fair in the youth department may petition the **Livestock Committee** by filling out the appropriate form and turn it into the fair office at least two weeks before the project start date or by May 1st, whichever is earlier. All decisions are made by the livestock committee/CCAIS board are final. Youth only need to petition once.
- 6. Youth exhibitors will not be allowed to exhibit the same project or livestock species which has been exhibited at another county fair during the current year.
- 7. Youth exhibitors who show or have shown at another county fair coming to show at Calhoun County will not be able to participate in the youth livestock auction, as well as, champion market classes for two years. Exhibitors who have aged out of their county fair are not eligible participate at Calhoun County Fair.
- Youth members who reside in another county whom have never participated at another county fair are allowed to participate at the Calhoun County for the current fair season. Youth members who reside in another county whom have shown at Calhoun County the previous year may continue to show.
- 9. Youth clubs must submit a member roster with the species shown to the **livestock committee** prior to their weigh in/entry date. With new members indicated, proof of birthdate and residency may be requested.
- 10. We acknowledge and accept that all animals entered at the County Fair may be subject to blood, urine, and tissue tests, and that the fair reserves the right to disqualify any animals either live or slaughtered, if found in violation of the use of drugs, chemicals, or feed additives as described above and in the County Fair Book and policy brochure. Disqualification will result in the placing(s) of the animal in question being voided; the forfeiture of any ribbons/trophies/special awards earned with the animal(s); voiding of the sale(s) if the animal has beensold in the Youth Livestock Sale. We will allow the designated tester/veterinarian to draw any and all samples deemed appropriate from ouranimals. We will indemnify and hold harmless the fair and all of its sponsors and assisting organizations and their employees and agents, against all legal proceedings in connection with said testing procedures.
- 11. Ethical and humane treatment of animals: We acknowledge that inhumane fitting, showing, and/or handling practices or devices shall not be used. Furthermore, surgery, injection, or application of foreign material under and/or into the flesh of an animal to physiologically or physically change the natural contour or conformation of the animal is illegal. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, insertion of foreign material in the animal, or other such practices are not acceptable and will be prohibited. Violation of the above-mentioned items could result in the disqualification of the animal or exhibitor. We acknowledge and accept the fact that the Department Chairperson for a given animal species and/or the Livestock Committee may authorize the examination of a given animal for the identification purposes and/or health related concerns in our absence, including obtaining the temperature of the animal in question. In non-emergency situations, the fair personnel will give notice to the exhibitor and allow them a reasonable amount of time to make themselves available.

#### CCAIS HOMEGROWN POLICY:

This policy and wording is applicable to all livestock species that have homegrown divisions to offer consistency and fairness to all participants. All species shown at the Calhoun County Fair must follow the homegrown guidelines set forth in the fair book. Homegrown must be declared at weigh in.Please contact the fair office for the Livestock Committee's contact information if you have any questions about the policy or the wording.

- Policy: Homegrown animals will be defined as an animal born on the participant's immediate family's owned and operated farm in which the
  participant has an active part for the duration of the project, or participant owned the dam of these animals at the time of conception.
- Definition of Immediate Family: participant's parent, participant's grandparent, participant's sibling.
- Consequence: The participant forfeit's the current year's awards, premiums, and auction rights, as wells as, for two additional years with that species.

#### Youth Livestock Grand and Reserve Policy:

Grand and Reserve requirements according to the species requirements in the fair book with the species superintendent approval. <u>Beef</u> – Grand/Reserve Market, Grand/Reserve Homegrown | <u>Dairy Beef</u> – Grand/Reserve Market | <u>Dairy Starter</u> – Grand/Reserve Market | <u>Goat</u> – Grand/Reserve Meat Market, Grand/Reserve Dairy Market, Grand/Reserve Meat Homegrown, Grand/Reserve Dairy Homegrown | <u>Poultry</u> – Grand/Reserve Cornish, Grand/Reserve Roaster, Grand/Reserve Broiler, Grand/Reserve Market Hen, Grand/Reserve Market Tom, Grand/Reserve Market Duck, Grand/Reserve Geese | <u>Rabbit</u> – Grand/Reserve Pen, Grand/Reserve Roaster, Grand/Reserve Fryer | <u>Sheep</u> – Grand/Reserve Pen, Grand/Reserve Individual | <u>Swine</u> – Grand/Reserve Gilt, Grand/Reserve Barrow, Grand/Reserve Purebred, Grand/Reserve Homegrown

#### YOUTH AUCTION INFORMATION:

All recognized youth organizations that have registered with the fair office by **April 1, 2024**, will be allowed to sell at the appropriate species auction. All participants must follow the bylaws of the respective sales committee. Youth can sell one specie in each auction. Grand and Reserve Champions MUST sell.

Please see Department Superintendent and/or Auction Committee Guidelines for more specific auction information.

#### Article 6 - Judges

A premium will not be awarded when the article or animal entered is not worthy, even if there is no competition.

No person shall be allowed to take the premium on any animal or article in more than one class except in herd. Applicants for premiums shall furnishwritten statements relative to the article exhibited and shall prepare to furnish satisfactory evidence sustaining them.

All reports of viewing committees shall be in writing signed by members of the committee assenting thereto; and it is desired that each committee shall, as far as possible, give reasons for their decision, and the premiums shall be conferred on the award of the majority of any such committee.

Only first money will be paid to an exhibitor in group classes where there is no competition.

Absolutely no dogs or cats allowed on Fairgrounds (except police K9s or those being exhibited).

#### Article 7 - Permits and Privileges

All communications regarding or making applications for space or privileges should be addressed to the Fairgrounds Office. Definite space will be leased to each applicant upon contract specifying size and location and use to be made of the same. No change of position will be allowed without the consent of the Superintendent in charge. Each lessee shall occupy his premises and no more. Nopeddling about the grounds will be allowed. No auctioneering or other unnecessary noises will be permitted.

No imposition, fraud, or deceit shall be practiced in the selling of goods.

All buildings, booths, and tents erected must be clean and present a good appearance, and the grounds surrounding shall be neat and tidy. All tenantsmust deposit all garbage and refuse in receptacles provided for the purpose, so they can be removed each day.

The CCAIS Board or its designee reserves the right to close any stand or booth, or to terminate any privilege held or used in violation of the rules.All "exclusive contracts" must be respected.

All reasonable precautions will be taken for the protection of exhibits. CCAIS does not carry insurance on exhibits. Owners may insure their exhibits before bringing them to the Fair. The Calhoun County Fair and CCAIS Board will not be responsible for loss, damage, injury, or accident to any person,

All reasonable precautions will be taken for the protection of exhibits. CCAIS does not carry insurance on exhibits. Owners may insure their exhibits before bringing them to the Fair. The Calhoun County Fair and CCAIS Board will not be responsible for loss. damage, injury, or accident to any person,

animal, or property.

Absolutely no soliciting on grounds.

#### Article 8 - Electric Current

A licensed electrician will be on the grounds Fair Week to make all necessary hookups for concessions. A charge will be made for each hookup, same to be paid by owner of concessions to Fairgrounds Office. Current amp charge will be collected.

#### Article 9 - Open Horse Stalls

Superintendent of Open Horses, Amy Cobb, will assign all open class horse stalls. Reservations will be taken beginning the first Sunday in May at 8:00am by calling 269-275-5005.

#### Article 10 - Exhibitor Parking

There will be NO PARKING behind livestock barns at any time. Livestock trailers must park in field behind the racehorse barns or be taken home. Only ONE CAR per lot in camping area. Other cars and trailer camper parking in designated areas only.

Entries must be received by FRIDAY, JUNE 14, 2024, for Youth Non-Livestock and Open Class Divisions by 5:00pm. No Exceptions!

Article 11 – General Instructions for Exhibitors Exhibitors should examine the following in order to thoroughly understand the way the fair and entries are conducted and to prevent mistakes or

misunderstandings which might otherwise occur.

The accuracy of entries is the responsibility of the exhibitor. Do not depend on the Fairgrounds Office staff to interpret your entries. Study the rules and the fairbook and know what department, class and lot under which your exhibits should be entered. If in doubt, contact the Superintendent for thatdepartment.

Be sure that your correct name, address, zip code, telephone number, and last 4 digits of social security number are on the entry form. Last 4 digits of social security number are REQUIRED by the State and your form WILL NOT be accepted without it. All SSN's and other information will be kept private and confidential.

You must have an entry tag for each article you wish to place in competition.

A premium card or ribbon placed on an animal or article is no guarantee of award. The Fairgrounds Office must be governed strictly by the records on the Judge's sheets. Every effort will be made to contact the Superintendent and Judge to fix any problems as they arise.

It shall be the duty of the Superintendent to execute the orders they receive from the CCAIS Board or its designee and carefully watch and guard against the infringement of the rules and regulations.

All projects must be owned and/or created by the exhibitor in that project year. Superintendents shall preserve order and decorum throughout the buildings.

All exhibits must be brought in between 9:00am on Saturday, August 10, 2024, and 8:00pm on Sunday, August 11, 2024. Please check with projectarea superintendents for exact time.

Any protest on awards... see rules for filing a protest.

The CCAIS Board or its designee reserves the right to prorate the amount of the premiums in each department if sufficient funds are not available. No smoking in any building on the fairgrounds. All open premiums over \$600.00 will receive W9 to complete.

#### Article 12 – Food Inspection Regulations

All food vendors are required to be successfully inspected by the Calhoun County Health Department before being allowed to sell any items. The Calhoun County Health Department will provide the Fairgrounds Office with a full report. Vendors not passing an inspection and not able to make corrections to resolve the issue(s), will be removed from the fairgrounds and forfeit their vendor fees.

#### Article 13 - Fair Week Camping Rules

- 1. All Campsites are assigned by the fair office and must be in the name of the person staying. You may not sublease your campsite.
- Campers must have a <u>campground permit</u>. Campers must check in at the fair office prior to entering your assigned campsite to get your camping permit and to check in. The permit must be displayed and visible near your entrance door.
- 3. Livestock trailers are not permitted in camping area, unless they have living quarters and will be lived in during fair.
- 4. Your camper and personal property must remain within the boundaries of your campsite. Campers must be parked within the lines. Campers may not be parked in a circle of U shape (per local police and fire)
- 5. Be considerate of others while disposing of garbage and dispose of it properly. **Keep your campsite clean**. If campsite is littered or left in unsatisfactory condition, the deposit will not carry over or be refunded. The CCAIS Board or designee will make that determination. No Trash or swimming pools. No open fires permitted.
- 6. No refunds will be issued if camper chooses to leave early.
- 7. Campsite deposits may be refunded upon satisfactory clean-up of your campsite or carried over to reserve your site for the next year.
- 8. Electricity is available on a first come, first serve basis. Air conditioners are not to be powered with fairgrounds electricity. Generators must be shut down during quiet hours between midnight and 6am. Each campsite will be allowed one electrical cord to be connected to fairgrounds electricity. The only cord you are allowed to connect or disconnect is your own cord. If it isn't your cord and it is causing a problem, contact the CCAIS Board or designee. (\*\* Electricity is not available in the Warren Street Campground \*\*)
- 9. All rented campsites must have a camper or tent on them for the entire week. No campsites shall be used solely for parking.
- 10. Campers and guests must obey all rules in this agreement, and must also obey all local, state, and federal laws.
- 11. Anyone 17 years of age or younger must be accompanied by a responsible adult or legal guardian while in the campground.
- **12.** A maximum of ten people may remain overnight (during quiet hours) in each campsite. The number of people at your site must be stated on this form.
- 13. Quiet hours are midnight to 6am. Generators, excessive noise, and rowdiness will not be tolerated during this time.
- 14. Campers are allowed to come in the <u>Wednesday, August 7<sup>th</sup>, 2024 after 8am</u>. All campsites must be vacated within two days of the end of fair, or they will be charged \$50 per day.
- 15. There shall be no illegal substances consumed while at the fairgrounds. Law enforcement will be called to handle any issues. Alcoholic beverages must be stored in a secure area and consumed at your campsite.
- 16. NO DOGS ALLOWED! The CCAIS Board or designee will request the dog leave in property if seen or reported. Failure to do so will result in forfeiture of your campsite.
- 17. Please report any incidents to the Fair office or the Sherriff (if a serious situation)
- 18. Camping is limited to exhibitors, superintendents, fair personnel, vendors and volunteers.

The CCAIS Board or designee reserves the right to remove any campers, without refund, if it is in the best interest of the fair and the fairgrounds.

2024 Fair Week Camping (payment in full must be made by May 3rd, 2024, or your site will be forfeited):

Any questions, issues, or concerns should be brought to the attention of the CCAIS Board or designee. Fair Week Camping Superintendent contact information will be distributed to registered campers at the time of campground permit pick-up.

# 2024 FAIR FAQ

# 2024 Fair Week

# **Livestock Exhibitor Liability Insurance**

<u>ALL livestock exhibitors</u> will need to provide a copy of a 1 million dollar liability insurance listing CCAIS, 720 Fair Street, Marshall, MI 49068 as a certificate holder. The liability form MUST be provided on or before **June 14th, 2024** in order to be eligible to show.

2024 Fair Week

# Camping

If you would like to camp during our 2024 Fair week, please contact the office to be added to our wait-list and to check eligibility.

(269) 781-8161

CCAISOffice@gmail.com

# 2024 Fair Week Golf Cart/ATV/Off Road Vehicles

Please contact the Fairground's office for more information and eligibility. (269) 781-8161 CCAISOffice@gmail.com

# **2024 MANDATORY FAIR FORMS**

# All Fair Book forms can be found on our website



To open a direct link, please click on the "Here"

to open a new window.

## **EXHIBITOR INFO FOR SHOWING**

Fair Exhibitor Paper Entry Form can be found on the website or can be picked up at the Fairground's office during office hours.

#### **EXHIBITOR PAYMENT**

Select the Qty for Entry fee (\$10.00 per Exhibitor). For Manure/Pen Fee, please select the qty of animals you will be showing: • \$3.00 per Horse, Swine, Goat, Sheep, Beef, Dairy • \$1.00 per Poultry, Rabbits, Cavies

> EXHIBITOR FORMS Youth Participation Form

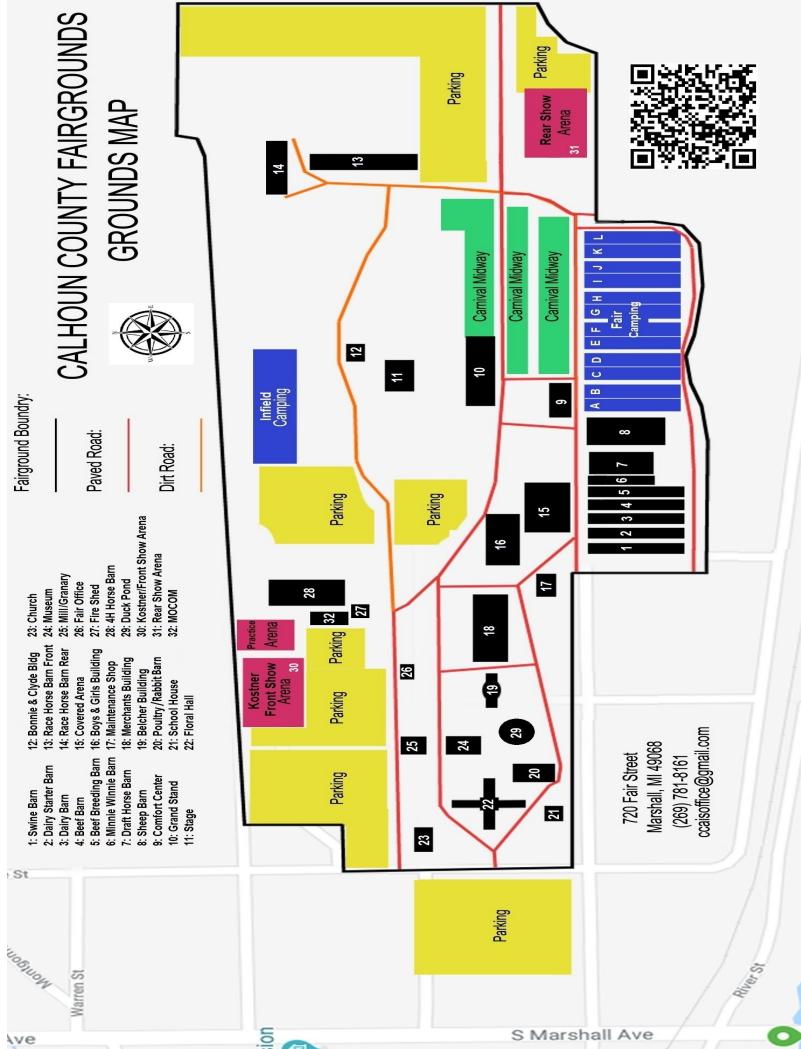
YOUTH ONLY must fill out this form-to be turned in with exhibitor entry form For FIRST TIME exhibitors ONLY!

Code of Conduct Form

EVERYONE must fill out this form-to be turned in with exhibitor entry form

### LIVESTOCK LIABILTY

**ALL Livestock Class Exhibitors** will Need To Provide A Copy Of A 1 Million Dollar Liability Insurance Listing <u>CCAIS</u>, 720 Fair Street, Marshall, MI 49068 As A Certificate Holder.



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# **2024 CCAIS Board of Directors**



Dave Davis President Term expires Nov 2024



Steve Benham Secretary Term expires Nov 2026



Vic Potter Trustee Term expires Nov 2025



Tommy Miller 1st Vice President Term expires Nov 2025



Evan Leach Trustee Term expires Nov 2026



Tyler Avery 2nd Vice President Term expires Nov 2024



Jim Olds Trustee Term expires Nov 2024



Cynthia Newsome Treasurer Term expires Nov 2024



Brent Lincoln Trustee Term expires Nov 2026

CCAIS Board Meetings are held the third Wednesday of each month at 7:00pm.

Meetings are open to the public and minutes are posted on the fairgroundswebsite



Chris Young Trustee Term expires Nov 2025

### Calhoun County Fairgrounds Staff

### <u>OFFICE</u>

Cathy Combs, Fair Manager Amanda Jordan, Bookkeeper Bobbie Jo Garnant, Office Staff Karen Casey, Office Staff Jessica Olds, Office Staff Kristen Loew, Office Staff

# MAINTENANCE

Greg Pullen

# **2024 CCAIS Committees**

#### Executive Committee

Dave Davis\* Tommy Miller \* Tyler Avery \* Cynthia Newsome \* Steve Benham\*

#### **Finance Committee**

Cynthia Newsome \* © Dave Davis\* Vic Potter \* Steve Benham\* Jim Olds\*

#### **Operations Committee**

Doug Wildt © Tyler Avery\* Tommy Miller\* Evan Leach\* Todd Landis Jim Olds\* Erik Myers Evan Leach\*

#### Nominating Committee

Tommy Miller\*© Vic Potter\* Evan Leach\*

#### **Bylaw Committee**

Cynthia Newsome \* Brent Lincoln\* Chris Young \*

Michigan Hall of Fame Committee Vic Potter\*

#### Membership Committee

Cynthia Newsome \* Cathy Combs

Michigan Hall of Fame Committee Vic Potter\*

### King & Queen Committee

Vic Potter \* Veronica Hetke ©

#### **Grandstand Committee**

Tyler Avery \*© Kristen Greenwood © Brent Lincoln\* Jacob Washburn

#### **Golf Outing Committee**

Chris Young\* Dave Davis\* Evan Leach\*

#### **Halloween Camping**

- <u>Committee</u>
- Chris Young \* Tommy Miller \* Brent Lincoln\* Catie Boring Lora Finch
  - Diane Hunt

#### Fair Week Camping Committee

Tommy Miller\*

#### Cruise at the Fountain

- **Committee**
- Vic Potter \* Cathy Combs Craig WyKoff Cynthia Newsome \* Fred Waidelich Brenda Collette Sandy Damron Brent Lincoln \*

#### **Merry Mile Committee**

Harmony Dawson Cynthia Newsome \* Chris Young \* Steve Benham\* Catie Boring Roger South

#### **Non-Livestock Committee**

Cresse Vargo Kathy Fischer

#### 175<sup>th</sup> Celebration Committee

Cathy Combs Chris Young\* Dave Davis\* Steve Benham\* Tyler Avery\*

#### **BE Henry Committee**

Dave Davis\*

Tyler Avery\*

**KEY** \* = 2024 Calhoun County Board Member © = Committee Chair

#### Lifetime CCAIS Members

Cynthia Newsome (2023) Josh Karaba (2023) Todd Landis (2023) Cindie Olds (2022) Hope Horton (2022) Phil Smith (2022) Jim Olds (2021) Dick Kellogg (2021) Harmony Dawson (2021) Julie Swafford (2021) Susan Baldwin (2020) Marylin Letts (2020) Doug Wildt (2020) Steve Washburn (2020) Doreen VanSickle (2020) Cindy Thomas (2020) John Schankin (2020) Lisa Sands (2020) Freeman Riddle Jr (2020) Cinda Ragusa (2020) Chance Parker (202) Harry Pratley (2020) Marlene Pardoe (2020) Brittnie Myers (2020) Erik Myers (2020) Doug Myers (2020) Erna Murray (2020) Ron Lapland (2020) Robert Mann (2020) Keith Lawrence (2020) Craig Kempf (2020) Merrie Knapp (2020) Josh Ivey (2020) Jason Ivey (2020) Mary Ivey (2020) Todd Cutter (2020) Michael Boring (2020) Art Blight (2020) Brent Belcher (2020) Martin Beattie (2020) Steve Benham (2019) Ryan Harvey (2018) Tyler Avery (2017) Floyd Beneker (2016) Bonnie Rocco (2015) Matt Ivey (2015) Joyce Murphy (2014) Frank Murphy (2014) Bruce Bosserd (2014) John Taylor (2014) Margaret Taylor (2014) Dave Biggs (2014) Bob Rapp (2013) Dale Dowding (2013) Cathy Combs (2012) Ken Flanders (2012) Terry Ivey (2011) Marilyn Jones (2011) Robert Wills (2011) Ginny Outman (2011) Bob Outman (2011) Cliff Wright (2010) William Duncan (2010) Bob & Carolyn Howard (2009) Robert Johnson (2009) Bruce Rapp (2009) JoAnne Moe (2009) Paul Woods (2009) Paul Jones (2008) George Youngdahl (2008) Margaret Parker (2007) Norma Thomas (2007) Charles Letts (2007) Bernard Jones (2006) Joanne McKeever (2006)

Leona McNally (2006) Warren McNally (2006) Athol Hazen (2005) Bud Moe (2004) Donna Woods (2004) Frank Francisco (2004) Don Rook (2004) Mike Flynn (2004) Jim Hamilton (2003) Charles Parker (2003) Reuben & Mary LaFountain (2003) Don & Virginia Furu (2002) Dave Thomas (2001) Fred Parker (2001) Fred Heaton (2001) Jan Heaton (2001) Jim Pardoe (2000) Lois Maisner (1999) Rachel Bushong (1999) Pat Lockyer (1997) Ruth Albaugh (1997) Vera Laing (1996) Ed Belcher (1994) Myron Avery Sr (1993) LaVern Russell (1992) Mary Rice (1992)

#### LaVern Smith (1991) Previous Fairbook Dedications

Brent Belcher (2023) Charles Parker (2022) John LaForge (2021) Ron & Donna Dillman (2015) John & Margaret Taylor (2014) Richard Philo (2013) JoAnne Moe (2012) Fredonia Grange (2011) Dave Thomas (2010) JoAnne McKeever (2009) Ed Belcher Family (2008) Jim Hamilton (2007) Bernard Jones (2006) Warren & Leona McNally (2006) Athol Hazen (2005) Frank Francisco (2004) Don Rook (2004) Reuben & Mary LaFountain (2003) Don Furu (2002) Dave Thomas (2001) Fred Parker (2001) Jim Pardoe (2000) Rachel Bushong (1999) Lois Maisner (1999) Ruth Albaugh (1997) Pat Lockyer (1997) Vera Laing (1996) Ed Belcher (1994) Myron Avery Sr (1993) LaVern Russell (1992) Mary Rice (1992) LaVern Smith (1991)

#### **Previous Volunteers of the Year**

Erik Myers (2023) Harmony Dawson (2023) Jacob Washburn (2022) Andrew Lim (2022) Cindy Thomas (2021) Josh Karaba (2021) Billy Amaro (2019) Steve Benham (2018)

Chemical Bank (2015) Michelle Albrecht (2014) Grant Myers (2014) Ryan Harvey (2013) Matt Ivey (2013) Russ Clutter (2012) Bob & Ginny Outman (2011) Bob Wills (2011) Bill Duncan (2010) Bruce Rapp (2009) John Taylor (2009) Dale Dowding (2008) **Old Maple Grove Church Restoration** Committee (2008) Charles Letts (2007) JoAnne McKeever (2006) Dave Biggs (2005) Ken Letts (2005) Donna Woods (2004) Tim Sayer (2003) Vic Parker (2002) Fred & Jan Heaton (2001) Reuben LaFountain (2000) Dave Thomas (1999) Keith Hulse (1998) Charles Letts (1997) Myron Avery Sr (1996)

#### 2023 CCAIS Lifetime Members

#### Cynthia Newsome

There is a saying that there is the right person for the right position ... Cynthia is that person. Cynthia has been instrumental in making sure the financials are accurate, reconciled each month and correct procedures in place to protect our assets. She has spent many hours each month with reporting, banking, and working with our accountant and bookkeeper. This organization needs a person who is knowledgeable with how the accounting side works and instills accountability in everyone. Cynthia makes a sincere effort to be at each event, and if she isn't available she plans ahead to make sure we have start up cash, offers suggestions, or has great ideas. She has carried on her father's legacy (along with her son Brad) in fixing light figures and non-working light strands for our Merry Mile event. She has tapped in on her creative side with taking charge of various displays with Merry Mile as well. We thank Cynthia for everything she does for the CCAIS.

#### Todd Landis

Todd has been a familiar face at the fair for many years. He has served his 3 year term recognizing the need in many areas and has been the lead with coordinating his superin-2024 Calhoun County Fair Book | 21

tendent duties with livestock committee responsibilities and stepping up as a board member. He organized, and along with others, completed the added gates in the arena. He has obtained many estimates for the barn fronts, made sure they were completed timely and how we vision they should be completed. He lets us borrow equipment and lends a hand when he is not working in the fields. If he is called and doesn't know the answer or isn't able to help out, he gives ideas or resources on who to contact. Todd recognizes when electrical repairs or painting is needed and then determines how he will get the job done by rounding up others and spend ding many hours making it happen. We appreciate his time on the board and making an impact on much needed areas. Thank you, Todd!

#### Josh Karaba

Josh is a community member who supports the fairgrounds on a yearly basis. He is an all around good person who cares about the CCAIS. He is one that is called when we need a lift, a backhoe, an emergency fix of a leaky pipe. He wants to be involved. He wants to financially support our organization even though he loans us thousands and thousands of dollars worth of equipment. He works as a team and provides many resources to the fairgrounds at the drop of a hat. We appreciate Josh and QEI for all that you do for our organization.

#### 2023 Volunteers of the Year

#### Erik Myers

Erik Myers is a jack of all trades. He provides valuable equipment, spares what little time he has, shares his ideas and is a valuable sponsor as well. Erik is one that we call when something is broken, if something is needed, and offers a hand with almost everything concerning the fair. Erik has a passion for the fairgrounds and is willing to haul, pick up and move anything that is needed. Thank you, Erik for all that you do!

#### Harmony Dawson

Harmony Dawson has worn many hats as a volunteer with the Calhoun County Fair. She has been instrumental in the vision and creating Merry Mile for a number of years. She has put in a number of labor hours and provided financial support for this event. Harmony has served on the board and also has taken the lead with sponsorships. Harmony is a true leader! We appreciate her expertise, her drive to succeed and willingness to help wherever is needed. Thank you, Harmony for being a great supporter!

#### **Fair Book Dedication**

This year's fair book dedication is being awarded to every person who has ever shown, dedicated their time as a leader, superintendent, board member or volunteer at the Calhoun County Fair. The community who supports our efforts through donating funds, time and coming together for the greater good.

We have a rich history of volunteerism, working together in restoring our heritage, learning new skills, creating new events and activities as well as exploring new opportunities for our youth. As we \*4H Leader - Woodworking - Calhoun embrace our 175th anniversary, let's remember our ancestors who provided the path of instilling best practices and passion for our youth.

We have generations of family members who have exhibited, restored historical buildings, enhanced our property, led a meeting and taught our chil- \*4H Leader dren the importance of celebrating our agricultural \*Fair Supporter industry.

We are here to honor years of traditions, educate our children, provide local fun and commit to our youth in Calhoun County.

We appreciate all that has been accomplished, all that will be accomplished and the memories and traditions that will be made today and for years to come!

Timeless Traditions & Old-Fashioned Fun!

### In Memory of

We would like to pay tribute to the people who have made a difference through volunteering their time, creating special items to exhibit, showing animals in their youth or supporting our youth of Calhoun County. We appreciate each person for the lives they have touched, the lessons they have taught and their presence during the fair.

> Wanda Gard 9/29/29 - 2/27/23

\*4H leader \*Fair supporter

> Larry Howard 6/25/49 - 3/2/23

\*4H Leader \*FFA member

Joyce Day 10/31/36 - 4/6/23 \*Involved in 4H & FFA \*Fair Supporter

> Loretta Courtright Grable 9/19/32 - 4/10/23

\*4H Volunteer

#### **Chris Tanner** 4/26/51 - 8/17/23

\*Calhoun County 4H Swine Leader \*Fair Supporter

#### JoAnne McKeever 10/14/41 - 8/26/23

\*Founder of Floyd Sweet Museum \*Fair Supporter

\*Fair Supporter

#### Mike Walbeck 3/26/59 - 8/31/23

**County Bombers Youth Club** \*Fair Supporter

**Paul Kiessling** 

5/3/24 - 10/15/23

**Bill Kiessling** 7/5/35 - 10/20/23

\*4H Member and Leader \*Marshall FFA Leader and Member \*Fair Supporter

> **Dr. James Irving** 1/4/46 - 10/31/23

\*Fair Vet \*Fair supporter

#### Alice Rook 6/10/33 - 1/5/24

\*4H Leader – Ellis Corners 4H Club \*Exhibitor and Fair Supporter \*Member – Calhoun County Draft Horse **Breeders Association** 

#### Joe McFadden 12/11/31 - 2/12/24

\*Exhibitor \*Calhoun County 4H Sheep Club Leader

#### **Brent Belcher** 2/14/44 - 3/29/24

\*Auctioneer for the Calhoun County Livestock Auction \*Fair Supporter

#### DEPARTMENT 1 OPEN DAIRY & DEPARTMENT 2 YOUTH DAIRY

Beth Letts Superintendent 269-317-3999

DRY CATTLE ARRIVAL: Saturday, August 10<sup>th</sup> from 4:00pm-9:00pm

**MILKING CATTLE ARRIVAL:** Sunday, August 11<sup>th</sup> from 4:00pm-9:00pm

**OPEN & YOUTH DAIRY JUDGING:** Monday, August 12<sup>th</sup> beginning at 8:30am

DAIRY SCIENCE EXHIBIT JUDGING: Monday, August 12<sup>th</sup> time TBD

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds beginning Sunday, August 18<sup>th</sup> at 6:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

- Owners Must provide RFID Tag and animal must have proper identification tag upon arrival.
- Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.
- 3. The age of cattle will conform to the new national rules now used by all fairs and exhibits. The premium list gives the dates for computing all ages.
- Three best females All three must be bred and owned by the same exhibitor. (Exhibitor means any individual or any family operating as a unit).
- 5. Produce of Dam Two offspring, any age, either sex, from the same dam. May be owned by more than one exhibitor.
- 6. Dairy Herd Group of four cows that have freshened. All must be owned by exhibitor.
- 7. Animals comprising a herd may compete for individual premiums.
- 8. Only one premium will be paid for any one animal except where shown in group.
- 9. Any protest on awards see rules for filing a protest in the front of the Fair Book.
- 10. Cattle must be purebred, if any questions contact superintendent who will have the final determination.
- 11. Bulls are not to be shown in Open Class Dairy.
- 12. Cattle exhibitors are instructed that their exhibits should not be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent.

- 13. If livestock are not healthy and/or well cared for when brought to the Fair, the CCAIS Board or designee have the authority to send them home and you will forfeit entry fees and any premiums.
- 14. Clipping chutes are not to be in the barn without permission of the Superintendent.
- 15. All cattle should be vaccinated for shipping.
- 16. All dairy cattle in milk will be released to go home Monday after they have been judged.
- 17. All out-of-state livestock MUST have official certificate of "Veterinary Inspection Health Certificate" issued by an accredited veterinarian. Details of State Livestock Rules are available at the Fair Office.
- 18. <u>All stalls MUST be cleaned before exhibitor</u> vacates the fairgrounds.
- 19. Youth Specific Rules:
  - a. <u>First Year Youth Exhibitors</u> are limited to not more than 3 animals.
  - b. Advanced youth dairy exhibitors may show any number of dairy animals.
  - c. Exhibitors are allowed to exhibit 2 animals in one Class.
  - d. No animals with horns may be exhibited in Youth Classes except Junior Heifer Calf.
  - e. NO BULLS MAY BE SHOWN IN THIS DE-PARTMENT
  - f. Milk Production: animal and production records of at least 10 months during past year must be on display in the designated area during the week of the Fair. Production to be announced at ring side. Figures to be based on DHIA or Owner-Sampler records. Award for 1st place in each production age based on total value of product. All breeds will compete together for these awards.
  - g. Dairy Science Exhibit shall consist of three -dimensional exhibit with articles relating to feeding, production or processing of dairy products.

PREMIUMS (Department 1 Divisions 1-7): 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$4.00, 4<sup>th</sup> - \$3.00, 5<sup>th</sup> - \$1.00

PREMIUMS (Department 2 Divisions 1-7): A - \$8.00, B - \$6.00, C - \$4.00

PREMIUMS (Department 2 Division 8): A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Department 2 Division 9): 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00, 4<sup>th</sup> - \$2.00, 5<sup>th</sup> - \$1.00, 6<sup>th</sup> - \$1.00, 7<sup>th</sup> - \$1.00

DEPARTMENT 1 – OPEN DAIRY DIVISION 1 – HOLSTEIN DIVISION 2 – GUERNSEY DIVISION 3 – JERSEY DIVISION 4 – BROWN SWISS DIVISION 5 – AYRSHIRE DIVISION 6 – MILKING SHORTHORN

#### **DIVISION 7 – RED & WHITE**

01. Spring Heifer Calf (3/1/24 or after and is over four months of age)

- 02. Winter Heifer Calf (12/1/23-2/28/24)
- 03. Fall Heifer Calf (9/1/23-11/30/23)
- 04. Summer Yearling Heifer (6/1/23-8/31/23)
- 05. Spring Yearling Heifer (3/1/23-5/31/23)
- 06. Winter Yearling Heifer (12/1/22-2/28/23)
- 07. Fall Yearling Heifer (9/1/22-11/30/22) Junior

Champion Female - \$5.00 and Rosette

Reserve Junior Champion - Rosette

- 08. Junior Three Best Females
- 09. Two Year Old Cow (9/1/21-2/29/22)
- 10. Three Year Old Cow (9/1/20-2/29/21)
- 11. Four Year Old Cow (9/1/19-8/31/20)
- 12. Five Year Old Cow and Older (Before 9/1/19)
- 13. 3-4 Year Old Dry Cow (9/1/19-2/29/21)
- 14. Five Year Dry Cow (Before 9/1/19)

Senior Champion Female - \$5.00 and Rosette Reserve Senior Champion Female – Rosette Grand Champion Female – Rosette

- Reserve Grand Champion Female Rosette
- 15. Senior Three Best Females
- 16. Produce of Dam
- 17. Dam and Daughter
- 18. Dairy Herd

#### **DIVISION 8**

#### **BEST UDDER DAIRY COWS**

20. Best Udder Dairy Cows (Calhoun County Exhibitors Only)

#### **DEPARTMENT 2 – YOUTH DAIRY**

- **DIVISION 1 HOLSTEIN**
- **DIVISION 2 GUERNSEY**
- **DIVISION 3 JERSEY**
- **DIVISION 4 BROWN SWISS**
- DIVISION 5 AYRSHIRE

#### **DIVISION 6 – MILKING SHORTHORN**

DIVISION 7 – RED & WHITE

1100. Spring Heifer Calf (3/1/24 or after and is over four months of age)

- 1101. Winter Heifer Calf (12/1/23-2/28/24)
- 1102. Fall Heifer Calf (9/1/23-11/30/23)
- 1103. Summer Yearling Heifer (6/1/23-8/31/23)
- 1104. Spring Yearling Heifer (3/1/23-5/31/23)
- 1105. Winter Yearling Heifer (12/1/22-2/28/23)
- 1106. Fall Yearling Heifer (9/1/22-11/30/22)

Junior Champion Female – Rosette

Reserve Junior Champion – Rosette

- 1107. Two Year Old Cow (9/1/21-2/29/22)
- 1108. Three Year Old Cow (9/1/20-2/29/21)
- 1109. Four Year Old Cow (9/1/19-8/31/20)
- 1110. Five Year Old Cow and Older (Before 9/1/19)
- 1111. 3-4 Year Old Dry Cow (9/1/19-2/29/21) 1112. Five Year Dry Cow (Before 9/1/19) Senior Champion Female – Rosette Reserve Senior Champion Female – Rosette Grand Champion Female – Rosette Reserve Grand Champion Female - Rosette 1113. Three Best Females 1114. Produce of Dam 1115. Dam and Daughter
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Supreme Champion All Breeds – Award Jr Supreme Champion All Breeds – Award Reserve Supreme Ch All Breeds – Rosette Reserve Jr Supreme Ch All Breeds - Rosette 1116. Milk Production

#### 750lbs BF or lbs Milk as Follows:

Holstein above 17,000 Jersey above 12,000 Guernsey above 13,000 Brown Swiss above 13,500 600-700lbs BF or lbs Milk as Follows:

Holstein 15,000-17,000 Jersey 10,000-12,000 Guernsey 11,000-13,000 Brown Swiss 11,500-13,000 00-600lbs BF or lbs Milk as Follows: Holstein 13,000-15,000 Jersey 8,500-10,000 Guernsey 9,500-11,000 Brown Swiss 10,000-11,500

#### **DIVISION 8**

DAIRY SCIENCE EDUCATIONAL EXHIBIT

1117. Dairy Science

#### **DIVISION 9**

#### SHOWMANSHIP

Awards in each age division for 1<sup>st</sup> and 2<sup>nd</sup> places. medals to 3<sup>rd</sup>-7<sup>th</sup> places 1118. Beginner 7

1119. Junior 8-11

1120. Intermediate 12-15

1121. Senior 16-21

#### **DEPARTMENT 3 YOUTH DAIRY STARTER**

**Kristen Murphy** Superintendent 517-554-1401

MANDATORY SPRING WEIGH-IN: May 4<sup>h</sup> 8:30am-12:00pm at the Fairgrounds.

DAIRY STARTER CALF ARRIVAL: Saturday, August 10<sup>th</sup> from 4:00pm-8:00pm

DAIRY STARTER CALF WEIGH-IN: Saturday, August 10<sup>th</sup> at 8:00pm

DAIRY STARTER CALF VERBAL FEED RECORDS: Sunday, August 11th time TBD

**EDUCATIONL EXHIBIT & PHOTOGRAPHY JUDG-**ING: Sunday, August 11th—TBD

DAIRY STARTER CALF SHOW: Monday, August 13<sup>th</sup> at 10:00 AM or 1 hour after the completion of the dairy show.

ANIMAL RELEASE: Animals may be removed from the fairgrounds beginning Sunday, August 18th at 6:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

- 1. All Youth must adhere to the by-laws of their respective club.
- 2. All exhibitors must follow Superintendents Barn Rules.
- 3. Thank You Notes for prizes, trophies, and buyers must be written and turned in by Saturday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
- 4. A dairy starter calf is an immature bovine animal of a dairy breed. (Holstein, Brown Swiss, Jersey, Dutch Belt, Ayrshires, and Guernsey) that has been raised on a diet of milk, milk replacer, grains, and/or roughage. The calf must be weaned by the time of the fair.
- 5. Dairy starter calf must be 100% dairy breed bloodline. All calves must pass the approval of superintendent to be allowed to weigh-in at the spring weigh-in.
- 6. Calves must weigh between 100-300 lbs. at the spring weigh-in. All starter calves must be weighed and tagged at the spring weigh-in 17. If the exhibitor cannot show his/her animal held at the fairgrounds. Exhibitors are allowed to weigh two calves. No home weighins. Exhibitors are only able to bring and show one calf at the fair. Calves that do not make the MINIMUM weight are eligible for a re-weigh one week later. THE SECOND WEIGH-IN IS ONLY A RE-WEIGH. ALL EXHIB-ITORS MUST ATTEND THE PREVIOUS WEIGH-IN.
- 7. All exhibitors in the dairy starter calf project are required to do verbal interviews on Sunday, August 11th. All exhibitors must participate in verbal interviews to be eligible to participate in the show. All exhibitors must participate in showmanship to exhibit in market class, exhibitors also need to participate in verbal interviews, showmanship and market to be eligible to sell in the auction.
- 8. All calves must be completely dehorned and healed to be exhibited. Any calves with signs of horns may show only in showmanship and will not be sold at the auction.
- 9. All starter calves must be male and be banded or castrated by the May weigh-in to cross the scales. No clamping allowed. Calves with signs of regrowth must be less than 2" (Superintendent and Livestock Committee to make final determination).
- 10. Starter calves are to be steers, no heifers, bulls or stags allowed.
- 11. All starter calves must participate at mandatory weighing and tagging with a minimum average daily gain requirement of 1.5 pounds per day to be sold. Exhibitor will be notified and animals that don't make minimum average daily gain will be re-tagged with a different color tag and will not be able to sell at 24. All clubs must work together to keep the barn fair. Growth implants are allowed. The final weigh-in for starter calves will be held on Saturday, August 10th at 8:00pm. Calves will be shown by weight-classification with the weight schedule being decided after calves are weighed on Saturday. Classes are decid-

ed by the Superintendent. Starter calves cannot weigh more than 750 lbs.

- 12. Starter calves are to be exhibited like a beef animal, with a show stick.
- 13. All calves must have a RFID electronic ear tag. This must be on the animal before they are allowed to be weighed at the mandatory weigh-in in May.
- 14. All calves must be vaccinated against IBR, P13, BVD and shipping fever. Proper documentation must be provided at the request of the superintendent.
- 15. All calves must be vaccinated with Inforce3 vaccine. The Inforce3 needs to be administered approx. 14 days before arrival at the fairgrounds. Proof of vaccine will be required to be shown to superintendent.
- 16. If an exhibitor cannot handle his/her steer they will be disgualified from the show and sale and required to remove the animal from the fairgrounds.
- due to personal medical issue he/she will not be eligible for showmanship competition but is required to in the show arena during their class. A showman can be substituted for the market class. All of this must be with prior approval by the Superintendent.
- 18. Grand Champion and Reserve Champion must sell at the auction. If you choose not to sell your calf you must notify the superintendent by conclusion of the show.
- 19. Morning chores must be completed by 9:00am every day. This includes clean stalls, animals cleaned, fed and watered. Bedding must be completely removed Wednesday morning down to the dirt and re-bedded. All animals must be presentable and kept that way throughout the day, every day. Evening chores must be done by 7:00pm every day.
- 20. All calves will be bedded on sawdust or wood shavings. No straw will be allowed.
- 21. All calves must have halter and neck collar at all times while in the barn.
- 22. All exhibitors are required to provide enough gates for their animals. Grouping for animals will be arranged by clubs at the discretion of the Superintendent. MAXIMUM of 3 CALVES BETWEEN GATES. Gate specs. Available from the Club Leader or Superintendent.
- 23. Every exhibitor will be on barn duty on Saturday, Monday during the show and during the auction Thursday. A Barn duty schedule will be set up by the superintendent and shifts will be based on the number of exhibitors and 12 hr. days. Shifts will be equal. Note: this is total barn inside and out as well as wash rack.
- presentable at all times, including barn duty. i.e. front and back of barn and wash rack as well. All clubs need to help and work together on pre and post fair events, barn cleanup, setup, weigh in, show and auction setup and take down, just as a few examples.

- 25. All exhibitors are to have their pens cleaned and bedding pulled back from the wall by 8:00am Sunday.
- 26. Youth are recommended to dress in appropriate show attire.

PREMIUMS (Divisions 1-2): A - \$4.00, B - \$3.00, C - \$2.00

 $\begin{array}{l} \mbox{PREMIUMS (Division 3):} \\ 1^{st} - \$7.00, \ 2^{nd} - \$6.00, \ 3^{rd} - \$5.00, \ 4^{th} - \$4.00, \ 5^{th} - \$3.00, \ 6^{th} - \$2.00, \ 7^{th} - \$1.00 \end{array}$ 

PREMIUMS (Division 4): A - \$8.00, B - \$6.00, C - \$4.00

#### DIVISION 1 MANAGEMENT RECORDS

Rosette for Best of Class each class Plaque for Outstanding Exhibit Division 1 1200. Beginner 6-7 1201. Junior 8-11 1202. Intermediate 12-15 1203. Senior 16-21

#### DIVISION 2

#### EDUCATIONAL EXHIBIT

Rosette for Best of Class each class Plaque for Outstanding Exhibit Division 2 1205. Beginner 6-7 1206. Junior 8-11 1207. Intermediate 12-15 1208. Senior 16-21

#### DIVISION 3 SHOWMANSHIP

Award to 1<sup>st</sup> place each class Medals to 2<sup>nd</sup>-3<sup>rd</sup> place each class 1215. Beginner 6-7 1216. Junior 8-11 1217. Intermediate 12-15 1218. Senior 16-21

#### DIVISION 4

#### DAIRY STARTER CALF

Award to 1<sup>st</sup> place each weight class Rosette to 2<sup>nd</sup>-3<sup>rd</sup> place each weight class Awards for Grand and Reserve Champion 1219. Dairy Starter Calf

#### **DIVISION 5**

RATE OF GAIN Award Rosette 1220. Dairy Stater

#### DEPARTMENT 4 OPEN BEEF BREEDING & DEPARTMENT 5 YOUTH BEEF BREEDING

Kim Mowry Superintendent 269-419-0344

**BEEF BREEDING CATTLE ARRIVAL:** Saturday, August 10th from 3:00pm-9:00pm

YOUTH MANAGEMENT RECORDS, EDUCATIONAL EXHIBITS, AND PHOTOGRAPHY JUDGING: Sunday, August 11th time 9:00am-NOON

LIVESTOCK JUDGING: Sunday, August 11th beginning at 2:00pm STARTS IN SHEEP BARN

**BEEF FITTING SHOW:** Thursday, August 15<sup>h</sup> afternoon

YOUTH & OPEN BEEF BREEDING SHOW: Tuesday, August 13<sup>th</sup> beginning at 11:30am

SKILLATHON: Thursday, August 15<sup>th</sup> 11:00 am-1:00 pm in tent by Covered Arena

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds beginning Sunday, August 18<sup>st</sup> at 6:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

### Rules Pertaining to All Beef Breeding Cattle (Open & Youth)

- 1. Cattle exhibitors are instructed that their exhibits should not be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent, by deadline date.
- 2. Cattle must be free of horns except; calves or breed specific
- 3. All bulls one year of age or older **must have a permanent nose ring** and must be shown with lead on ring.
- 4. All animals must have RFID tag.
- 5. Per breed, an exhibitor cannot receive more than two premiums in any lot.
- 6. It is recommended that all beef cattle be secured with halters and neck ropes.
- Animals comprising a herd may compete for individual premiums.
- 8. Only one money will be paid for any one animal except where shown in group.
- If livestock are not healthy and/or well cared for when brought to the Fair, the CCAIS Board or designee have the authority to send them home and you will forfeit entry fees and any premiums.
- 10. Clipping chutes are not to be in the barn without permission of the Superintendent.

- 11. All cattle should be vaccinated for shipping.
- 12. All out-of-state livestock MUST have official certificate of "Veterinary Inspection Health Certificate" issued by an accredited veterinarian. Details of State Livestock Rules are available at the Fair Office.
- 13. <u>All stalls MUST be cleaned before exhibitor</u> vacates the fairgrounds.
- 14. Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line. They cannot show with older exhibitors.
- 15. Please note: Cattle do not have to be registered nor do they have to be full blood to show in a breed. Cattle may be shown in the breed they have the highest breed percentage or be shown as crossbreed. Example: Shorthorn plus show as Shorthorn, Limflex as Limousin.
- 16. Beef Feeder Calf (Divisions 11 & 25):
  - a. Classes will be divided by weight by Superintendent and ran through scales Saturday at time posted by Superintendent.
  - b. All calves must be castrated before fair and will not be allowed to show in bull classes.
  - c. Maximum weight allowed to be eligible for Grand or Reserve is 650lbs.
  - d. Calves must be of Beef breeds only no dairy calves will be allowed.
  - e. Calves over 650lbs not eligible for Champion placings but will receive a class placing in a separate class.
- 17. Beef Feeder calves may be used in your family's group classes.

#### Additional Youth Rules:

- 1. The breeding animals must be heifers or cows being kept for beef breeding purposes.
- 2. First year exhibitors are limited to 3 breeding animals.
- 3. Advanced exhibitors may show 5 breeding animals.
- 5. Bred & Owned Female:
  - a. Each exhibitor may have only one entry, all breeds and ages will show together in one Division.
  - b. To be bred and owned, the exhibitor or their immediate family (parent or grandparent of exhibitor) must own the dam of the animal at the time of conception.
  - c. Embryo transfer calves will be allowed only if the donor cow was owned by the exhibitor of their immediate family when she was flushed.
  - d. This is award only; no premiums will be given.
- Educational Exhibits may be in Poster or PowerPoint form, but those exhibited in Power Point form should be printed for display for the week.
- 7. Management records may be done in a notebook form or on the computer in PowerPoint form. Those presented on the computer
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must be printed off and put in a binder for display for the week. The records need to contain an expense report, and an income report for the year starting on January 1 or when you purchased your animal. If you have shown the heifer last year, you need to complete your income and expense report for the precious year, add any new ones and continue on with this year. The goal is that as a breeder of beef cattle you need to keep records just as you would with a business. You also need to include a record on the heifer/cow, breeding dates, calving dates, and any issues you had throughout the year with her. You will need to write at least a paragraph on an issue or vent you had during the year with your project, this could be a good or bad experience but, something that you learned over the year. Any pictures (shows, classes, etc) will complete the project. The point is to have a record of our years of showing Beef Breeding Stock. The report sheets are available on the fair website under Youth Forms and guidelines, or you may use ones of you own.

PREMIUMS (Department 4):

 $1^{st}$  - \$15.00,  $2^{nd}$  - \$10.00,  $3^{rd}$  - \$8.00,  $4^{th}$  - \$4.00,  $5^{th}$  - \$2.00

PREMIUMS (Department 5 Divisions 1-10, 23, 25): A - \$8.00, B - \$6.00, C - \$4.00

 $\begin{array}{l} \mbox{PREMIUMS (Department 5 Division 22):} \\ 1^{st} - \$7.00, 2^{nd} - \$6.00, 3^{rd} - \$5.00, 4^{th} - \$4.00, 5^{th} - \$3.00, 6^{th} - \$2.00, 7^{th} - \$1.00 \end{array}$ 

PREMIUMS (Department 5 Divisions 24, 26, 27): A - \$4.00, B - \$3.00, C - \$2.00

#### <u>DEPARTMENT 4 – OPEN BEEF</u> <u>BREEDING</u>

- **DIVISION 1 SHORTHORN**
- DIVISION 2 GELBVIEH
- DIVISION 3 CHIANINA
- DIVISION 4 HEREFORD
- DIVISION 5 HIGHLANDER
- DIVISION 6 ANGUS
- DIVISION 7 DEXTER DIVISION 8 – SIMMENTAL
- DIVISION 9 LIMOUSIN
- **DIVISION 10 CROSSBREEDS**

#### **DIVISION 11 – OTHER BREEDS**

- 25. Jr Summer Bull Calf (Calved after May 1<sup>st</sup> of current year)
- 26. Jr Spring Bull Calf (calved between March 1<sup>st</sup> and April 30<sup>th</sup> of current year)
- 27. Late Winter Bull Calf (calved between Jan 1 and Feb 28 of current year)
- 28. Winter Bull Calf (calved between Nov 1 and Dec 31 previous year)
- 29. Senior Bull Calf (calved between Sept 1 and Oct 31 previous year)

- 30. Summer Yearling Bull (calved between May 1 and Aug 31 previous year)
- 31. Jr Yearling Bull (calved between Jan 1 and April 30, previous year)
- 32. Senior Yearling Bull (calved between Sep 1 and Dec 31, of 2 years previous)
- 33. 2yr Old Bull (calved between March 1 and Aug 31, of 2 years previous)
   Champion Bull \$5.00 and Rosette
- 34. Two bulls owned by same family
- 35. Jr Summer Heifer Calf (calved after May 1<sup>st</sup> of current year)
- 36. Jr Spring Heifer Calf (calved after March 1<sup>st</sup> and April 30<sup>th</sup> of current year)
- 37. Jr Late Winter Heifer Calf (calved between Jan 1<sup>st</sup> and Feb 28<sup>th</sup> of current year)
- Winter Heifer Calf (calved between Nov 1 and Dec 31 of previous year)
- 39. Senior Heifer Calf (calved between Sept 1 and Oct 31 previous year)
- 40. Late Summer Yearling Heifer (calved between July 1 and Aug 31 previous year)
- 41. Early Summer Yearling Heifer (calved between May 1 and June 30 previous year)
- 42. Spring Yearling Heifer (calved between March 1 and April 30 previous year)
- 43. Jr Yearling Heifer (calved between Jan 1 and Feb 28 previous year)
- 44. Senior Yearling Heifer (calved between Sept 1 and Dec 31, 2 years previous)
- 45. 2yr Old Cow (calved between March 1 and Aug 31, 2 years previous) with Calf at side
- 46. 3yr Old Cow (calved after March 1) with Calf at side
- 47. Aged cow 4yrs old and over (calved after March 1) with Calf at side *Champion Female - \$5.00 and Rosette Supreme Champion Rosette – Cow and Bull*48. Two Females (Owned by Same Family)

Get of Sire – Four Animals (Both Sexes Represented), One Sire, Owned by Same Family, Animals Must be Shown in Individual Classes

- 48. to be Eligible
- 49. Pair of Calves Bull and Heifer from Senior, Winter, or Junior Calf Classes
- 50. Pair of Yearlings Bull and Heifer from Junior, Spring, or Summer Yearling Classes
- 51. Produce of Dam Two Offspring (Any Age, Either Sex) from the Same Dam
- 52. Junior Herd Four Animals Owned by the Same Family

#### DIVISION 12 BEEF FEEDER CALF

56. Beef Feeder Calf – Up to 650lbs 57. Beef Feeder Calf – Over 650lbs *Champion Feeder Steer - \$5.00 and Rosette Reserve Champion Rosette* 

#### DIVISION 13 OPEN BEEF BREEDING PHOTOS

All photos must be mounted for stabling to wall with at least 1" border. All photos should be 4x6, 5x7 or 8x10 no larger. A photo cannot be entered in both open and youth in the same year.

- 58. Selfie You and Beef Animal(s)
- 59. Photo of Beef Animal(s)
- 60. Farmscape

#### <u>DEPARTMENT 5 – YOUTH BEEF</u> <u>BREEDING</u>

DIVISION 1 – SHORTHORN DIVISION 2 – GELBVIEH DIVISION 3 – CHIANINA DIVISION 4 – HEREFORD DIVISION 5 – HIGHLANDER DIVISION 6 – ANGUS DIVISION 7 – DEXTER DIVISION 8 – SIMMENTAL DIVISION 9 – LIMOUSIN DIVISION 10 – CROSSBREEDS DIVISION 11 – OTHER BREEDS

1328. Jr Summer Heifer Calf (calved after May 1st of current year) 1329. Jr Spring Heifer Calf (calved between March 1 and April 30 of current year) 1330. Jr Late Winter Heifer Calf (calved between January 1<sup>st</sup> and February 28<sup>th</sup> of current year) 1331. Winter Heifer Calf, calved between (Nov 1-Dec 31 previous year) 1332. Senior Heifer Calf, calved between (Sept 1-Oct 31 previous year) 1333. Late Summer Yearling Heifer calved between (July 1-Aug 31) 1334. Early Summer Yearling Heifer calved between (May 1-June 30) 1335. Spring Yearling Heifer calved between (March 1-April 30) 1336. Jr Yearling Heifer calved between (Jan 1-Feb 28)

1337. Senior Yearling Heifer calved between

(Sept 1-Dec 31, 2 years previous)

1338. Heifer, two years old calved between

(March 1-Aug 31, 2 years previous)

1339. Cow, 3 years Old

1340. Cow, 4 years and over

1341. Cow/Calf

Grand Champion Award and Rosette Reserve Champion Rosette Supreme Champion Award

#### DIVISION 22

#### BEEF BREEDING SHOWMANSHIP

Award to 1<sup>st</sup> place each class Medals to 2<sup>nd</sup>-4<sup>th</sup> places each class 1344. Beginner 6-7 1345. Junior 8-11 1346. Intermediate 12-15 1347. Senior 16-21

#### DIVISION 23

#### BRED AND OWNED FEMALE

Grand Champion Trophy and Rosette Reserve Champion Trophy and Rosette 1349. Bred and Owned Female

#### **DIVISION 24 BEEF BREEDING MANAGEMENT RECORDS**

Award and Rosette for top report each class 1350. Beginner 6-7 1351. Junior 8-11 1352. Intermediate 12-15

1353. Senior 16-21

#### **DIVISION 25**

#### **BEEF FEEDER STEER**

Award for Grand and Reserve Champion in class 1354 1354. Beef Feeder Steer - Up to 650lbs

1355. Beef Feeder Steer - Over 650lbs

#### **DIVISION 26**

**BEEF BREEDING FITTING** 

- 1319. Beginner 6-7
- 1320. Junior 8-11
- 1321. Intermediate 12-15
- 1322. Senior 16-21

#### **DIVISION 27**

#### **BEEF BREEDING EDUCATIONAL EXHIBIT**

1324. Beginner 6-7

- 1325. Junior 8-11 1326. Intermediate 12-15
- 1327. Senior 16-21

#### **DEPARTMENT 6** YOUTH MARKET BEEF

**Todd Landis** Superintendent 517-617-0067

MANDATROY SPRING WEIGH-IN: 3rd Saturday of March, 8:30am-12:00pm

YOUTH MARKET BEEF ARRIVAL: Saturday, August 10th from 4:00pm-8:00pm

MANAGEMENT RECORDS JUDGING: See superintendent

#### **EDUCATIONAL EXHIBIT & PHOTOGRAPHY JUDG-**

ING: Sunday, August 11th from 9:00am-12:00pm (beef breeding barn)

LIVESTOCK JUDGING: Sunday, August 11th at 2:00pm (Sheep Barn)

BEEF FITTING/SHOWING: Thursday, August 15<sup>h</sup> afternoon (arena)

YOUTH MARKET BEEF SALES PRESENTATIONS: Tuesday, August 13th beginning at 5:00pm

YOUTH MARKET BEEF SHOW: Wednesday, August 14<sup>th</sup> beginning at 3:00pm

SKILLATHON: Thursday, August 15th 11:00 am-1:00 pm in tent by Covered Arena

HOMEBRED MARKET SHOW: Tuesday, August

13th at 10:00am following beef breeding show

ANIMAL RELEASE: Animals may be removed from the fairgrounds beginning Sunday, August 18th at 6:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

- 1. All steers must be properly tagged with an RFID tag prior to March weigh in. Steers without RFID tags in their ear will not be allowed to unload at the fairgrounds (this includes both March weigh in and the fair). If a steer loses an RFID tag, the superintendent must be notified immediately with both the new tag number and a photo of the tag in the steer's ear. Failure to notify the superintendent before the Saturday of the fair will result in the steer not being allowed to unload and forced to be hauled home.
  - a. Only the RFID electronic tags will be allowed to be in the ear at fair. All others must be removed before weigh-in
- 2. No bulls or stags may be shown. This is a steer show only.
- 3. Animals will be weighed in Saturday, August 10th from 5:00-7:00pm as they come in, minimum weights at fair weigh-in are:
  - a. Steer 950lbs
  - b. Heifer 900lbs
  - c. Light beef will be allowed to participate in verbal interviews and showmanship, but are not eligible for sale
- 4. Animals will be stalled within their own separate 21. Beef Fitting: clubs and/or by family members. (i.e. Showtime youth club will be together, Calhoun County 4-H will be stalled together and so on)
- 5. Each exhibitor must provide their own gate. There must be a gate every 2-3 animals with no more than three animals per pen. The superintendent will provide gates to separate the tack areas only (Barn gates will be used for this and ONLY this).
- 6. Immediate family may exchange animals among their immediate family, if necessary. You MUST inform the superintendent of this change.
- 7. All beef exhibitors will be required to participate in verbal feed records and showmanship to be able to enter the sale.
- 8. The separate clubs are to work together to keep the barn presentable, this includes barn duty, which is the entire barn, front, back, wash areas and walkways. Also, participation is not limited to just fair events, it is expected that all clubs will work together on non-fair events as well such as weigh-in or any fitting clinics held. (i.e. show set-up and tear down and sale set up and tear down)
- 9. Showmanship will start at 2 p.m. pending the finish of the swine show and market classes will begin after the conclusion of showmanship. (please note a brief break may be taken at the conclusion of showmanship)

- 11. Beef show participants are not required to fit but it is encouraged, if the youth chooses to fit their animal you must participate in the process of fitting. (Please note fitting assistance is not limited to just a family member) No adding of hair, twine, hemp, rope or fiber to animal.
  - · No Aerosol cans in the makeup area.
- 12. No forced administration of fluid to create gutfill will be allowed.
- 13. If you chose to not sell your steer you must notify the superintendent immediately after the show. (Please note that all champions are required to sell)
- 14. Clubs are required to provide their own bedding (please note it must be a wood product i.e. bark or shavings)
- 15. Youth are recommended to dress in appropriate show attire.
- 16. Members may show a beef and dairy steer, but only sell one unless Grand or Reserve Champion
- 17. Dairy beef Breeds (Holstein, Brown Swiss, Jersey, Dutch Belt, Ayrshires, Guernsey)
- 18. Homegrown rules set forth by the CCAIS are located at the front of the livestock section
- 19. Market Class: Weight will be determined at Scale Time
- 20. Educational Exhibit: Will demonstrate the youth's knowledge of breeding, raising, and/ or showing beef cattle via a Poster or Power-Point presentation (8-12 slides) on any topic relating to market beef/beef breeding.

a. Animals will be fit in the ring, when brought to the ring animals should be clean.

- b. Exhibitors will be allowed only 20 minutes to prepare the animal for the show and are judged on their ability and knowledge.
- c. Will run two classes Advanced Team Fitting is 1 or 2 exhibitors per animal.
- d. Novice will have no more than 4 exhibitors with a 5<sup>th</sup> being an advanced member to assist.

e. Team are responsible for providing animal, chute, and equipment to the arena on time

PREMIUMS (Divisions 1, 2): A - \$8.00, B - \$6.00, C - \$4.00

PREMIUMS (Division 3):

1st - \$7.00, 2nd - \$6.00, 3rd - \$5.00, 4th - \$4.00, 5th - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

PREMIUMS (Divisions 5-7): A - \$4.00, B - \$3.00, C - \$2.00

#### **DIVISION 1** MARKET CLASS

Awards and Rosettes each weight class Grand Champion Award and Rosette Reserve Champion Award and Rosette 1300. Beef Market Steer 1301. Beef Market Heifer 1302. Dairy Market Steer

#### **DIVISON 2** HOMEGROWN

Award and Rosette for 1<sup>st</sup> place 1315. Homegrown Market Steer

#### **DIVISION 3**

#### **MARKET & DAIRY BEEF SHOWMANSHIP**

Award and Rosette to 1<sup>st</sup> place each class 1304. Junior 8-11 1305. Intermediate 12-15 1306. Senior 16-21

#### **DIVISION 4**

**RATE OF GAIN** Award and Rosette each class 1310. Market Beef 1311. Dairy Beef

#### **DIVISION 5**

#### **BEEF MANAGEMENT RECORDS**

Award and Rosette to 1st place each class 1315. Junior 8-11 1316. Intermediate 12-15 1317. Senior 16-21

#### **DIVISION 6**

#### YOUTH BEEF FITTING

1320. Junior 8-11 1321. Intermediate 12-15 1322. Senior 16-21

#### **DIVISION 7**

#### YOUTH BEEF EDUCATIONAL EXHIBIT

1324. Junior 8-11 1325. Intermediate 12-15 1326. Senior 16-21

#### **DEPARTMENT 7 OPEN SHEEP** & **DEPARTMENT 8 YOUTH SHEEP**

#### Ashlev Adams Superintendent 517-652-1336

MANDATORY SPRING WEIGH IN: Saturday May 4th from 8:30 am - 12:00 pm

OPEN & YOUTH SHEEP ARRIVAL: Saturday, August 10th from 5:00pm-7:00pm

FINAL WEIGH-IN AND BREEDING CHECK IN (MANDATORY): Saturday, August 11th from 7:00pm-8:00pm

YOUTH EDUCATIONAL EXHIBITS JUDGING: Sunday, August 11th 3pm to 5pm

YOUTH MANAGEMENT RECORDS JUDGING: Sunday, August 11th 3pm to 5pm

Wool Judging: Monday August 12th at 9 am

**OPEN & YOUTH SHEEP SHOW:** Monday, August 12<sup>th</sup> at 2:00pm (or immediately following the Goat Show, whichever is later)

Mandatory Pen Tear down: Sunday August 18th at 6:00 AM.

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds beginning Sunday, August 18th at 17. In addition to official identification, each sex-6:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

- 1. All sheep must be in good health. Those with clinical signs of infections, contagious diseases (such as ringworm, fungus, etc), and/ or prolapse will be removed at the discretion of the CCAIS Board or designee.
- 2. Sheep for exhibition must not be trucked or shipped to the Calhoun County Fair unless entries have been accepted and space allowed by the Superintendent.
- 3. No animal shall be entered for more than one premium except in flocks and pens.
- 4. The date for computing the age of sheep is August 1, 2024
- 5. Sheep do not need to be registered to a specific breed association to show. Sheep should be entered in the breed where they have the highest percentage or should be shown as a crossbreed.
- 6. All exhibitors must follow the Superintendent's Barn Rules
- 7. All Sheep will be bedded with shavings. No Straw.
- 8. Any hay fed to sheep must be in hanging bags or feeders that are inaccessible to sheep in adjacent pens. No ground feeding.
- 9. All feed pans, hay feeders, water buckets, etc must be provided by the exhibitor.
- 10. Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless a parent or legal guardian is there to help on the lead line.
- 11. Exhibitor must contact superintendent by August 1, 2024, to arrange for pen space.
- 12. Only first place winners are eligible to compete for championship awards.
- 13. A flock shall consist of:
  - a. Open Class Flock: one ram, two ewes 1 year old but not yet 2 years old, and two ewe lambs.
  - b. Youth Flock: one ram, one yearling ewe, one ewe lamb.
- 14. Where one firm or individual is exhibiting multiple entries in any class and two premiums will be awarded, the right is reserved to withhold all premiums should the entries not be worthy. The Superintendent will determine a final decision as to how many individuals or firms are exhibiting.
- 15. Only one premium will be paid in a class where there is no competition.

#### 14. All pens MUST be cleaned before exhibitor vacates the fairgrounds.

- 15. A pen fee of \$3.00 per head must be paid for every sheep entered in open class or youth division. The pen fee is used for ribbons and premiums.
- 16. The USDA requires all sheep participating in fairs and exhibitions to have an official USDA individual scrapie animal identification tag.
- ually intact sheep crossing state lines or entering into interstate commerce must be accompanied by an official Certificate of Veterinary Inspection (health certificate) issued by an accredited veterinarian.
- 18. Intact males will be disgualified from the market show and carcass class.
- 19. Fleece:
  - a. Fleece do not need to be tied for show
  - b. Fleece may be purchased if it is raw and uncleaned at the time of purchase.
  - c. Only one fleece per class per entrant.
- 22. Open Class Market Lambs:
  - a. Please enter all market lambs in class 551 (middleweight). Once lambs are weighed, the entries will be adjusted by the clerk, and classes will be posted. All Open Market Lambs must be weighed in at the Youth Final Weigh-in for Market Lambs. Contact the Superintendent for accurate date and time. Actual weight classes will be posted, and adjustments will be made on Sunday of the fair
- 23. Carcass Class:
  - a. Carcass lambs must have DNA sent in by May 15, 2024
  - b. Carcass lambs must weigh at least 90lbs at final weigh-in (tentatively the Sunday before fair week)
  - c. Lambs will be taken directly to Nagels Meat Market in Homer. There will be a live judging before they go to the processor. The exhibitor must be present.
  - d. Exhibitors are responsible for the sale of the lamb and processing, cutting orders are due at drop off.
- 24. Rules Specific to Youth:
  - a. All youth must adhere to the by-laws or rules of their respective club.
  - b. Pens will be cleaned by 9 am every day.
  - c. Initial market lamb weigh-in for Rate of Gain is from spring mandatory weigh-in.
  - d. Each participant may weigh-in a maximum of 4 lambs at the initial weigh in, carcass entries may weigh-in an additional 2 lambs.
  - e. Immediate family members may weigh in under a family name in May but must declare lambs to specific children at the final weigh in.
  - f. Market Lambs must weigh a minimum of 90 pounds to show and sell at the fair. Lambs under 90 pounds will need to be taken home.
  - g. Each exhibitor is limited to showing two

market lambs in the Youth Market Show. Those same two can be any combination of Ewe or Whether.

- h. An exhibitor may own any combination of market Division winners and/or department winners but can only own one of the Grand or Reserve Champions. Champion Market animals include Grand Champion Lamb, Reserve Champion Lamb, Grand Champion Pen, and Reserve Champion Pen. If an exhibitor's animal is chosen for a grand or reserve champion, their other animal must be withdrawn from further consideration for any other champions. One alternate will be chosen per division. This alternate will represent its division in the championship drive if necessary
- i. If Best of Show & Reserve Home Bred and Raised are not shown in Division 10, the lamb will not be considered for Individual Champion and Individual Reserve Champion.
- j. Ewe lambs may be entered in market Divisions. Ewe lambs show as market lambs may NOT be shown as breeding stock.
- k. Market lambs must be slick shorn before arrival to the fair on Saturday (Recommendation: slick shorn within 7 days of arrival).
- I. Thank You Notes for prizes, trophies, and buyers must be written and turned in by Saturday at 5:00pm of fair week to the administrative leader of the club in which each youth is exhibiting.
- m. All youth participants exhibiting breeding stock or market lambs must complete a verbal management interview.
- n. Showmanship is mandatory for all youth exhibiting market lambs or breeding stock.
- o. If the exhibitor cannot show his/her animal due to personal medical issue, he/she will not be eligible for showmanship competition but is required to in the show arena during their class. A showman can be substituted for the market class. All of this must be with prior approval by the superintendent and Livestock committee. See front of book.
- p. Homegrown rules set forth by the CCAIS are located at the front of the livestock section. If home grown "Best of Show" and "Reserve Best of Show" are not exhibited in Division 10, they will not be eligible for individual champion and reserve champion. The exhibitor may only sell a maximum of two (2) lambs. One extra TAGGED lamb may be designated and exhibited for the home-grown class <u>ONLY</u>. Each exhibitor is limited to one home grown entry.
- q. Every exhibitor will be on barn duty on Saturday, Monday during the show and during the auction Friday. A Barn duty schedule will be set up by the superintendent and shifts will be based on the number of exhibitors and 12 hour shifts. Shifts

will be equal. NOTE: this is barn inside and front and rear of barn as well as wash rack.

#### Youth Auction Information:

- Any exhibitor who does not intend to sell their market animal through the Youth Livestock Auction must notify the Superintendent within 2 hours of the end of the market lamb show. Animals designated as No Sale are still eligible for Championship Divisions.
- 2. Any market animal named Grand or Reserve Champion will be sold at the Livestock Sale.
- 3. All members may show and sell two lambs.
- In late June, there will be a <u>mandatory</u> sales/ auction meeting at the Fairgrounds.

#### PREMIUMS (Department 7):

 $1^{st}$  - \$12.00,  $2^{nd}$  - \$10.00,  $3^{rd}$  - \$8.00,  $4^{th}$  - \$6.00,  $5^{th}$  - \$4.00

PREMIUMS (Department 8 Divisions 1-10): A - \$6.00, B - \$5.00, C - \$4.00

PREMIUMS (Department 8 Divisions 11-12): A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Department 8 Division 13): 1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

#### <u>DEPARTMENT 7 – OPEN SHEEP</u>

- DIVISION 1 HAMPSHIRE DIVISION 2 – SUFFOLK DIVISION 3 – SOUTHDOWN DIVISION 4 – NATURAL COLORED DIVISION 5 – BORDER LEICESTER DIVISION 6 – ROMNEY DIVISION 7 – DORSET DIVISION 8 – ANY OTHER RECOGNIZED DIVISION 9 – CROSSBREED
- 500. Ram Lamb
  501. Yearling Ram
  502. Pair of Ram Lambs
  503. Yearling Ewe
  504. Ewe Lamb
  505. Pair of Ewe Lambs
  506. Flock
  Champion Ram \$4.00 and Rosette
  Champion Ewe \$4.00 and Rosette
  550. Lightweight Market Lamb
  551. Middleweight Market Lamb
  552. Heavyweight Market Lamb
  Champion Market Lamb \$4.00 and Rosette

#### **DIVISION 10 – Wool**

Award to best of show in each class 530. Fleece

- 531. Skein of Yarn Spun by Exhibitor
- 532. Item Kitted from Yarn Spun by Exhibitor
- 533. Item Crocheted from Yarn Spun by Exhibitor

#### **DEPARTMENT 8 – YOUTH SHEEP**

- **DIVISON 1 HAMPSHIRE DIVISION 2 – SUFFOLK DIVISION 3 – SOUTHDOWN DIVISION 4 – NATURAL COLORED DIVISION 5 – BORDER LEICESTER DIVISION 6 – ROMNEY DIVISION 7 – DORSET DIVISION 8 – ANY OTHER RECOGNIZED DIVISION 9 – CROSSBREED** 1400. Ram Lamb 1401. Pair of Ram Lambs 1402. Yearling Ram 1403. Ewe Lamb 1404. Pair of Ewe Lambs 1405. Yearling Ewe 1406. Flock Champion Ram Award and Rosette Champion Ewe Award and Rosette 1410. Fleece 1411. Skein of Yarn Spun by Exhibitor 1412. Item Kitted from Yarn Spun by Exhibitor
  - 1413. Item Crocheted from Yarn Spun by Exhibitor

#### **DIVISION 10-YOUTH MARKET LAMBS**

1420. Market Ewe Lamb 1421. Market Wether Lamb 1422. Homegrown Market Lamb \*\*IF MORE THAN 3 WHITE FACED OR BLACK FACE SHEEP WILL SPLIT INTO CLASSES. \*\*

#### **DIVISION 11-YOUTH MANAGEMENT RECORDS**

Award to best of show in each class 1440. Beginner 6-7 1441. Junior 8-11 1442. Intermediate 12-15 1443. Senior 16-21

#### **DIVISION 12-YOUTH EDUCATIONAL EXHIBIT**

Award to best of show in each class 1445. Beginner 6-7 1446. Junior 8-11 1447. Intermediate 12-15 1448. Senior 16-21

#### **DIVISION 13-YOUTH SHOWMANSHIP**

Award to 1st place Ribbons 2nd to 7th 1450. Beginner 6-7 1451. Junior 8-11 1452. Intermediate 12-15 1453. Senior 16-21 Overall Showman to follow

#### **DIVISION 14 – WOOL**

Award to best of show in each class

- 1410. Fleece
- 1411. Skein of Yarn Spun by Exhibitor
- 1412. Item Kitted from Yarn Spun by Exhibitor
- 1413. Item Crocheted from Yarn Spun by Exhibitor
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#### **DIVISION 15-RATE OF GAIN**

Award to best of show 1460. Rate of Gain Contest

#### **DIVISION 16-CARCASS**

Award to Best of Show and Reserve 1461. Carcass

#### DEPARTMENT 9 OPEN GOATS & DEPARTMENT 10 YOUTH GOATS

Josh Darrow Superintendent 517-749-1363

Kate Hunt Asst Superintendent 269-214-8633

**OPEN & YOUTH GOAT ARRIVAL:** Saturday, August 10th from 5:00pm-7:00pm

WEIGH-IN & VET CHECK: Saturday, August 10th from 5:00pm-7:00pm

#### ALL YOUTH MARKET ANIMALS MUST SUBMIT DNA SUBMISSIONS BY May 15, 2024

YOUTH MANAGEMENT RECORDS JUDGING: Sunday, August 11th at 11:30 am

**OPEN & YOUTH GOAT SHOW:** Monday, August 12<sup>th</sup> at 8:30am (shows will run concurrently)

**WORKING GOAT SHOW:** Thursday, August  $15^{th}$  at 2:30 PM

**FITTING CONTEST:** Thursday, August 15th at 1:30 PM, all contestants must be goat exhibitors.

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 18<sup>st</sup> between 6:00am-7:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

#### **OPEN GOAT RULES:**

- 1. All goats must be the property of the exhibitor at the time of entry.
- Goat exhibitors are instructed that their exhibit should NOT be trucked or shipped to the Calhoun County Fair, unless entries have been accepted and space allowed by the Superintendent.
- 3. All exhibitors must follow the Superintendent's Barn Rules which are posted in the barn.
- 4. Youth under the age of 6 years old cannot show livestock as an individual. They cannot lead livestock into the show ring unless 30

#### a parent or legal guardian is there to help on the lead line.

- 5. Overcrowding will not be allowed.
- 6. No Bucks will be allowed.
- All dairy goats are to be fully clipped within two weeks of show and before coming to the fairgrounds.
- 8. Goats are to be free of horns, unless the breed allows. All dairy goat and market wethers must be free of horns. Any re-grow of horns must be less than 2 inches long. Milk teeth must be present in all market animals. Market does are allowed to have horns.
- 9. All goats are subject to inspection by the Superintendent and/or Veterinarian.
- 10. Absolutely no drugs or medication are to be given to goats at the fair without the Superintendent's permission.
- 11. No more than two goats may be entered in each class, under the same exhibitor.
- 12. Where one firm or individual is exhibiting in a class, only two premiums will be awarded, and the right is reserved to withhold all premiums should the entries not be worthy.
- 13. A decision as to how many individuals or firms exhibiting shall be left in the hands of the Superintendent of the department and his or her decision shall be final.
- 14. Only one premium will be paid in a class where there is not competition.
- 15. Any doe in milk is required to be at the milkout in the goat barn at the posted time the night before showing. All does will be milkedout by the exhibitor or a designated milker in the presence of the Superintendent, or representative. Failure to milk out will constitute disqualification from all milk, udder, and herd classes.
- 16. To be eligible for the milk production contest, does must be milked out by the exhibitor or a designated milker in the presence of the Superintendent, at specified times. Milk will be weighed and recorded using DHIA approved milk scales.
- 17. <u>All pens MUST be cleaned before exhibitor</u> leaves the fairgrounds.
- 18. Wood chips will be used for bedding.

#### YOUTH GOAT RULES:

- 1. All market animals must submit DNA submissions by May 15, 2024.
- 2. All market animals must be banded and have scrapie tag in ear at weigh in.
- 3. Families (immediate) with multiple children may weigh market goats in under family name and designate animals to child at fair weigh in Saturday prior to show day.
- 4. Youth may only enter 2 market animals, must be in appropriate class (meat – dairy). The participant's highest placed market animal may be sold at auction. If you receive Grand Champion, you must pull your second goat from final drive.
- 5. Grand and Reserve Champion market animals must sell in small animal auction. All others

must submit written notice to the superintendent by 8pm show day if not selling.

- 6. Exhibitors may show a maximum of 6 goats.
- All market animals must have milk teeth. Weigh in and Vet check will be determined and posted.
- 8. Show order will be posted in the barn Sunday night. Youth and Open will run concurrently.
- 9. Goat show collars or halters must be used. Approved prong, chain, nylon or leather can be used in the show ring. No rope halters. The superintendent determines show quality.
- 10. Thank You Notes for prizes, trophies, and buyers must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
- 11. All exhibitors must follow the barn rules posted by the Goat and Sheep Superintendents.
- 12. All pens are to be bedded with wood shavings (no straw)
- 13. Goats are to be free of horns, unless the breed allows. All dairy goat and market wethers must be free of horns. Any re-grow of horns must be less than 2 inches long. Milk teeth must be present in all market animals. Market does are allowed to have horns.
- 14. All dairy breeds and market animals must be clipped within 2 weeks of show day.
- 15. Each pen must have adequate water, hay and feed provided in feeders. No ground feeding.
- 16. Pens must be cleaned by 9:00am daily. All pens must be completely re-bed on Wednesday by 9:00am.
- 17. All youth exhibitors are required to complete barn duty.
- 18. Pen set up is TBD. Pen take down will be Sunday, August 18, 2024, at 7:00am.
- 19. Dairy wether must be a 100% dairy breed or a cross of dairy breeds only.
- 20. If showing a Market Doe, she cannot be entered in Breeding Classes

PREMIUMS (Department 9):

 $1^{\text{st}}$  - \$10.00,  $2^{\text{nd}}$  - \$8.00,  $3^{\text{rd}}$  - \$6.00,  $4^{\text{th}}$  - \$4.00,  $5^{\text{th}}$  - \$2.00

PREMIUMS (Department 10 Divisions 1-6, 8-9): A - \$6.00, B - \$5.00, C - \$4.00

PREMIUMS (Department 10 Division 7): 1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

PREMIUMS (Department 10 Divisions 10-11): A - \$4.00, B - \$3.00, C - \$2.00

#### **DEPARTMENT 9 – OPEN GOATS**

#### DIVISION 1 DAIRY BREEDS 200. Jr Doe Kid (4/1/2

200. Jr Doe Kid (4/1/21 or After) 201. Sr Doe Kid (1/1/21-3/31/21)

- 202. Dry Jr Yearling (8/1/20-12/31/20)
- 203. Dry Sr Yearling (7/31/20 to Under 2yrs)
- 204. Yearling Milker (Under 2yrs Old)
- 205. Jr Milker (2rs Old to 4yrs Old)
- 206. Sr Milker (4yrs Old & Up)
- 207. Dry Sr Doe
- 210. Homegrown Doe
- 214. Dairy Market Animal

#### **DIVISION 2**

**MILK PRODUCTION** 221. Milk Production Contest

#### **DIVISION 3**

**MEAT BREEDS** 230. Does born after 8/1/prior year (classes will be determined by weight) 233. Sr Doe Yearling (7/31/prior year to Under 2yrs) 234. Sr Doe (Under 2yrs Old) 235. Meat Market Animal

238. Homegrown Doe

#### **DIVISION 4**

#### PYGMY

242. Doe Kid (Under 1yr Old) 243. Junior Doe (1yr Old to 4yrs Old) 244. Senior Doe (4yrs Old & Up)

#### **DIVISION 5**

**FIBER GOATS** 

246. Fiber Breed Doe 247. Fiber Breed Wether

#### **DIVISION 6**

**WORKING GOATS** 256. Obstacle (Exhibitor all ages)

#### **DIVISION 7**

#### SHOWMANSHIP

260. Beginner Show-person (6-7) 261. Junior Show-person (8-11) 262. Intermediate Show-person (12-15) 263. Senior Show-person (16-21) 264. Best Show-person (All Ages)

#### **DEPARTMENT 10 – YOUTH GOATS**

#### **DIVISION 1**

DAIRY BREEDS

2100. Jr Doe Kid (4/1/21 or After) 2101. Sr Doe Kid (1/1/21-3/31/21) 2102. Dry Jr Yearling (8/1/20-12/31/20) 2103. Dry Sr Yearling (7/31/20 to Under 2yrs) 2104. Yearling Milker (Under 2yrs Old) 2105. Jr Milker (2rs Old to 4yrs Old) 2106. Sr Milker (4yrs Old & Up) 2107. Dry Sr Doe over 2 2110. Homegrown Doe 2114. Dairy Animal (Not Shown as Market Animal)

#### **DIVISION 2 MILK PRODUCTION**

2115. Milk Production Contest

### **DIVISION 3**

#### **MEAT BREEDS**

- 2116. Does born after 8/1/prior year, classes will be determined by weight. 2119. Sr Doe Yearling (7/31/20 to Under 2yrs)
- 2120. Sr Doe (Under 2yrs Old)
- 2121. Meat Market Animal (Not shown in Market)
- 2124. Homegrown Doe

#### **DIVISION 4**

#### PYGMY

- 2128. Doe Kid (Under 1yr Old) 2129. Junior Doe (1yr Old to 4yrs Old)
- 2130. Senior Doe (4yrs Old & Up)
- 2131. Wether

#### **DIVISION 5**

**FIBER GOATS** 2132. Fiber Breed Doe 2133. Fiber Breed Wether

#### **DIVISION 6**

WORKING GOATS 2134. Obstacle (ALL AGES)

#### **DIVISION 7**

SHOWMANSHIP 2145. Beginner Show-person (6-7) 2146. Junior Show-person (8-11) 2147. Intermediate Show-person (12-15) 2148. Senior Show-person (16-21)

#### **DIVISION 8**

#### MARKET ANIMALS 2150. Dairy Goats

2151. Meat Goats

#### HOMEGROWN MARKET ANIMALS

#### **DIVISION 10**

#### EDUCATIONAL EXHIBIT

#### **DIVISION 12 GOAT FITTING CONTEST** 2174.ALL AGES

#### **DEPARTMENT 11** YOUTH SWINE

**Danielle Swafford** Superintendent 517-376-1745 dani\_16\_2006@yahoo.com **Evan Leach Co-Superintendent** 517-712-9168 evleach32@gmail.com

SWINE ARRIVAL: Saturday, August 10th from 4:00pm-8:00pm

YOUTH MANAGEMENT RECORDS JUDGING: Sunday, August 11th time TBD

SWINE WEIGH-IN/CHECK IN: Sunday, August 11th at 8:00am. Upon Arrival, must weigh in off the trailer before going to pen.

SWINE SHOWMANSHIP: Tuesday, August 13th following Homegrown (approx. 5:30pm)

SWINE MARKET SHOW: Wednesday, August 14th at 8:30am

ANIMAL RELEASE: Animals may be removed from the fairgrounds Sunday, August 18th between 6:00am-7:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

Exhibitors must be in possession of hogs by May 15.2024

- All ear notches, DNA and descriptions of hogs MUST be turned in by May 15, 2024, to the Fair Office
- If hogs are not ear notched, photos should be taken looking at the front of the hog and include part of the front of the snout.
- All hogs must have a premise ID tag or a RFD tag in ear by May 15th to turn in proper identification with the DNA registration
- There is no limit on the number of hogs entered. Households (immediate) with multiple children (i.e. siblings) may enter under a family name with DNA submission, but must designate animals to a child at fair weigh in; maximum of 2 hogs per exhibitor at fair weigh in.
- Exhibitors must submit entries online by May 15th. DNA submission forms, DNA samples and ear notch paperwork must be turned into the Fair office or mailed to the Fair office and postmarked by May 15th. Contact your superintendent if you have questions.

All exhibitors MUST participate in showmanship. All exhibitors MUST participate in the Interviews. No boars, sows or bred hogs will be exhibited at

- fair. All hogs subject to inspection by superintendent and/or vet.
- If entering in the purebred class proper documentation must be provided at fair weigh in.
- Absolutely no drugs or medications are to be given to hogs at the fair without superintendent's permission.
- 2024 Calhoun County Fair Book | 31

**DIVISION 9** 

2160. Dairy Homegrown 2161. Meat Homegrown

#### MANAGEMENT RECORDS

2165. Beginner 6-7 2168. Senior 16-21

#### 2166. Junior 8-11 2167. Intermediate 12-15

#### **DIVISION 11**

2170. Beginner 6-7 2171. Junior 8-11 2172. Intermediate 12-15 2173. Senior 16-21

Only wood shavings are to be used as bedding

- All pens MUST be properly cleaned and maintained ALL OF FAIR WEEK. The Swine barn will be clean and well-presented throughout fair week. Wet or soiled bedding must be removed daily.
- Hogs weighing under 220lbs are not eligible for market class (will not go thru auction); will be eligible for showmanship only.
- Hogs must weigh between 220-290lbs for market classes.
- Any hog weighing over 290lbs will be eligible for one reweigh. Any hog that doesn't meet that requirement will be eligible to show in the 290+ class but will not be able to compete for grand champion. All 290+ hogs will auction at 290lbs.
- All market hogs will be weighed Sunday morning at 8am. Exhibitors must be present.
- All exhibitors may show and auction two animals. They may be one crossbred barrow and one crossbred gilt, two crossbred gilts, two crossbred barrows, or two purebreds or one crossbred barrow or gilt and a purebred. The exhibitor may not enter more than two market classes.

Purebred papers will be checked at weigh in.

- The superintendents will determine all weight classes.
- The exhibitors must have owned all animals being exhibited since May 15th of current year.
- If an exhibitor desires to no sale, the Superintendent must be notified by 8:00pm on show day.

Grand and Reserve Champions must sell.

- In order to be eligible for the auction, hogs must be exhibited in market class.
- Hogs will not be released until 6:00am Sunday, without a signed Early Release Form (available online or at the Fairgrounds Office).
- All exhibitors MUST clean their pens before leaving the fairgrounds.
- Exhibitors must use their own animal for show-manship.

Carcass Class:

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- The Calhoun County Youth Swine Carcass Show is open to any Calhoun County Registered Youth Swine Club member (all clubs eligible).
- Gilts & barrows are eligible & must not weigh over 290#.
- Only one pig per member may be entered into the Carcass Show.
- Animals must weigh between 220 -290lbs (live weight) to be eligible for premium or champion classes.
- A Live Evaluation Show and Carcass "On Rail" evaluation will be held prior to fair. Pigs must weigh at least 220#. Pigs weighing under 220# are not eligible to show in the carcass class.
- Each participant of the Carcass Show is responsible for the sale of the carcass.
- The packer must have cutting instructions sent with the pigs on the evening of the Live Evaluation Show.
- All participants will receive a premium and the 1st & 2nd place winners will receive an Award.
- Only the hog being exhibited in the carcass class is to be brought to carcass. If additional hogs are brought to be processed on the day of the live evaluation, advance arrangements are required to be made with the processor to

ensure the hog can be accommodated. Homegrown:

- Must follow the guidelines set forth by the CCAIS Livestock Committee for Homegrown.
- The placings in the Homegrown Class will not affect the sale order of the Market Class Hogs, except for Grand and Reserve.
- Educational Exhibit will be a Swine Science Exhibit - 3-Dimensional exhibit (or notebook AND poster) with article relating to feeding, production, processing of pork products, or industry standards.

PREMIUMS (Divisions 1, 2, 6, 7): A - \$6.00, B - \$4.00, C - \$2.00

PREMIUMS (Divisions 3, 5): A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Division 4): 1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

#### DIVISION 1 SWINE CARCASS

Best of Show Rosette and Awards to Grand and Reserve Champion 1510. Carcass

#### DIVISION 2 MARKET HOGS

Award and Rosette to Champion Award to Reserve Champion Rosettes to 3<sup>rd</sup>-5<sup>th</sup> placings 1530. Market Gilt 1531. Market Barrow

#### DIVISION 3

VERBAL MANAGEMENT RECORDS

Awards and Best of Show Rosettes each class 1550. Beginner 6-7

1551. Junior 8-11

- 1552. Intermediate 12-15
- 1553. Senior 16-21

#### DIVISION 4 SHOWMANSHIP

Award to 1<sup>st</sup> place each class Medals to 2<sup>nd</sup>-7<sup>th</sup> place each class 1560. Beginner 6-7 1561. Junior 8-11 1562. Intermediate 12-15 1563. Senior 16-21

#### DIVISION 5 EDUCATIONAL EXHIBIT

Award for Outstanding Exhibit Division 5

- 1580. Beginner 6-7
- 1581. Junior 8-11
- 1582. Intermediate 12-15
- 1583. Senior 16-21

#### **DIVISION 6**

HOMEGROWN

1585. Homegrown Market Hog (220-290lbs)

#### DIVISION 7 PUREBRED MARKET HOG

2590. Purebred Market Hog (220-290lbs

#### DEPARTMENT 12 OPEN POULTRY & DEPARTMENT 13 YOUTH POULTRY

Kassie Hamaker Superintendent 269-209-6098

**POULTRY ARRIVAL:** Saturday, August 10th from 4:00pm-6:00pm

**YOUTH MARKET RECORDS JUDGING:** Saturday, August 10th from 9:00am-12:00pm

YOUTH POULTRY SHOWMANSHIP: Sunday, August 11th at 9:00am

YOUTH MARKET POULTRY JUDGING: Sunday, August 11th at 10:00am

**OPEN POULTRY JUDGING:** Sunday, August 11th following Youth Poultry Judging

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 18<sup>th</sup> between 7:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

#### **DEPARTMENT 12-OPEN POULTRY**

#### **Open Poultry Rules**

- 1. All entries limited to Michigan residents only. ALL Fair entries MUST be done online only by entry deadline.
- 2. All open class exhibitors must pay a cage fee per animal to the Fairgrounds Office, unless they are also entered in Youth division.
- 3. All entries will be judged according to the American Standard Perfection rules.
- 4. Details of the State Livestock Rules are available at the Fairgrounds Office.
- 5. All exhibitors MUST make reservations for pen space (cages) with the Fairgrounds Office or Superintendent by June 1st. All animals must be bona fide property of the entrant and be handled by the owner or immediate family member. Exhibitor must own ALL market birds that they will be exhibiting by close of entries (this includes market/layers/ fancy poultry). Bill of sale/receipt must be including with check in documentation.
- 6. All poultry/waterfowl exhibitors MUST provide the following to the Superintendent upon arrival at the Fair:
  - a. Hatchery source documentation
  - b. Entire flock or individual bird test report USDA VS9-2 or VS93 Michigan Depart-

ment of Agriculture pullorum test form with owner certification

- c. Statement provided by pullorum tester and/ or accredited veterinarian
- d. Owner certification statement with all of the above forms, providing verification of birds being presented for pullorum test status and isolation from unknown status poultry since pullorum test negative status
- e. No exhibitor shall exhibit poultry that have been vaccinated against Infectious Laryngotracheitis (ILT). Failure to disclose vaccination status can result in loss of premiums.
- If there is not competition between exhibitors, one exhibitor may win first and second premiums if so entered.
- 8. ALL Poultry exhibitors must furnish their own feed & watering dishes.
- 9. All Poultry exhibitors must feed & water their own animals for the duration of the exhibit. Fresh water and feed must be in place by 9:00am. All pens must be cleaned by 10:00am. Superintendent will red tag all pens not cleaned by 10:00am.
- 10. Any animals showing signs of disease or illness will be promptly removed and will not be permitted to show. Entry fees, pen fees, and premiums will be forfeited.
- 11. Every effort & precaution will be taken against loss of fire, disease, or theft, but the Calhoun County Fair will not be responsible for loss of stock or belongings at the Fair.
- 12. No open selling of your animal(s) or for sale signs will be allowed in the barn or tent.
- 13. Pen assignments will be done by Superintendent upon check in.
- 14. Most accurate schedule based on entries will be posted in the Poultry barn by 7:30am Sunday. Show will NOT begin prior to 9:00am.
- 15. Barn Duty Open Class exhibitors are expected to clean and maintain their own area a couple times daily.
- 16. All entries must remain in place until 7:00am Sunday. Poultry must be picked up between 7:00am-8:00am and your area must be cleaned. No poultry is to be taken from the grounds before release time without an early release form signed by the Superintendent and the Livestock Committee.

PREMIUMS (Department 12): 1<sup>st</sup> - \$8.00, 2<sup>nd</sup> - \$7.00, 3<sup>rd</sup> - \$6.00, 4<sup>th</sup> - \$5.00, 5<sup>th</sup> - \$4.00

Males and Females will be Judged Separately, then Against Each Other for Best of Breed

#### **DIVISION 1**

#### LARGE POULTRY

- 160. Plymouth Rock Cock
- 161. Plymouth Rock Hen
- 162. Wyandottes Cock
- 163. Wyandottes Hen

- 164. Rhode Island Cock
- 165. Rhode Island Hen
- 166. Brahmas Cock
- 167. Brahmas Hen
- 168. Cochins Cock
- 169. Cochins Hen
- 170. Polish Bearded Cock
- 171. Polish Bearded Hen
- 172. Polish Non-Bearded Cock
- 173. Polish Non-Bearded Hen
- 174. Leghorns Cock
- 175. Leghorns Hen
- 176. Orpingtons Cock
- 177. Orpingtons Hen
- 178. Modern Games Cock
- 179. Modern Games Hen
- 180. Frizzles Cock 181. Frizzles Hen
- 182. Araucanas Cock
- 183. Araucanas Hen
- 184. Any Other Breed Cock
- 185. Any Other Breed Hen

#### DIVISION 2 BANTAM POULTRY

- 186. Plymouth Rock Cock
- 187. Plymouth Rock Hen
- 188. Wyandottes Cock
- 189. Wyandottes Hen
- 190. Brahmas Cock
- 191. Brahmas Hen
- 192. Cochins Cock
- 193. Cochins Hen
- 194. Leghorns Cock
- 195. Leghorns Hen 196. Japanese Cock
- 197. Japanese Hen
- 198. Mille Fleur Cock
- 199. Mille Fleur Hen
- 200. Silkies Cock
- 201. Silkies Hen
- 202. Old English Games Cock
- 203. Old English Games Hen
- 204. Polish Cock
- 205. Polish Hen
- 206. Frizzle Cock
- 207. Frizzle Hen
- 208. Any Other Breed Cock
- 209. Any Other Breed Hen

#### **DIVISION 3**

#### DUCKS

- 300. Rouens Drake
- 301. Rouens Hen
- 302. Muscovy Drake
- 303. Muscovy Hen
- 304. Runner Drake
- 305. Runner Hen
- 306. Swede Drake
- 307. Swede Hen
- 308. Buff Drake
- 309. Buff Hen
- 310. Cayuga Drake
- 311. Cayuga Hen
- 312. Mallard Drake

313. Mallard Hen

- 314. Khaki Campbell Drake
- 315. Khaki Campbell Hen
- 316. Peking Drake
- 317. Peking Hen
- 318. Any Other Breed Drake
- 319. Any Other Breed Hen

#### DIVISION 4

#### GEESE

- 400. Toulouse Gander
- 401. Toulouse Goose
- 402. Embden Gander
- 403. Embden Goose
- 404. African Gander
- 405. African Goose
- 406. Any Other Breed Gander
- 407. Any Other Breed Goose

408. Pigeons (Any Breed)

411. Turkeys (Any Breed)

in showmanship.

TO POULTRY BARN.

ble at the Fairgrounds Office.

to the Superintendent.

as Pullorum Typhoid free. 2024 Calhoun County Fair Book | 33

**DEPARTMENT 13 – YOUTH POULTRY** 

1. One entry permitted per class, but multiple

classes may be entered. ALL Fair entries

MUST be done online only by entry deadline.

All youth exhibitors must be enrolled in a

youth club by entry deadline to exhibit. Cage

requests must be submitted by June 1st,

each club leader must supply Superintendent

a complete breakdown of pens needed for

each section (Cornish, Broiler, Roaster, Fan-

cy, Turkey, etc). Any bird brought to the

Fairgrounds MUST be entered in a market or

fancy class. This includes birds being used

tors. All birds being used in Showmanship

MUST be entered in a separate class for the

bird to be shown. This also applied to ALL

age brackets. \*Please note Showmanship is

MUST BE SOLD AT AUCTION. GRAND

CHAMPION MARKET EGGS WILL BE SOLD

AT THE AUCTION WITH PROCEEDS GOING

feed record in order to sell their project at

auction. Official Feed Documentation availa-

show) to decide if they want to auction their

project. Unless they Grand or Reserve. With-

drawal from auction must be in writing, given

ducks, geese, and pigeons) must be certified

an exhibitor class, this is not a bird entry.

**3. GRAND AND RESERVE MARKET PROJECTS** 

4. Poultry exhibitors must exhibit a completed

5. Exhibitors will have until 8:00pm (the day of

6. All poultry besides market poultry (except for

2. Showmanship is mandatory for all Youth Exhibi-

Rules Specific to Youth Poultry (Dept 13)

410. Quail (Any Breed)

409. Pheasants (Any Breed)

#### DIVISION 5 OTHER POULTRY

- 7. Market Poultry must be owned by exhibitor before one week of age. (Exhibitors are responsible for purchasing their own birds. Must give a copy of the receipt of purchase that reflects purchase date to superintendent at weigh in-NO EXCEPTIONS.) Exhibitor must own all birds that they will be exhibiting by the close of entries (including market, layers, and fancy). Bill of sale/receipt must be included with check-in documentation. The Superintendent will report any discrepancies to the Livestock Committee.
- 8. Turkeys and waterfowl must be banded for identification before caging on entry day. Bands MUST be done prior to arriving. Banding information and documentation must be given to the Superintendent at weigh-in.
- 9. Management Records are mandatory for all youth who will be in the auction. This is a market project, so every age is required to complete the same format.
- 10. Weight classes will be determined when birds are weighed in at the fair. Weight classes will be strictly enforced. \*Recommended at time of entries to also enter in next weight class to ensure your market project can be exhibited. (Example: Enter Cornish hens and Broiler classes.)
- 11. When weighing in at Fair, exhibitors will only be allowed to weigh in one extra bird. (\*Exhibitors are encouraged to do in case of an unforeseen event that may arise.) MAR-KET POULTRY will have weigh in signs with Exhibitor name and poultry weights on each pen. Superintendent will weigh in one extra bird for market pens. Pens must be sorted and ready for weigh in to keep the process from being held up. Superintendent will NOT weigh in pens until they are completely ready. It is not the Superintendents responsibility to give exhibitors weights to match proper pens. Exhibitors should be prepared at check in. Exhibitor is responsible for handling their own birds for the superintendent at weigh in.
- 12. Any market chicken, turkey, and waterfowl that are underweight will be given a C pen. Exhibitors will be able to show but will not be eligible for auction.
- 13. Any market project that is given a "C" rating by the judge will not be eligible for auction. No Hens under 14lbs, no Toms under 20lbs, and no C meat pens will be sold at auction. Turkeys not weighing the minimum weight will not be sold.
- 14. All poultry must be presented clean and dry for proper inspection by the superintendent before caging on entry day.
- 15. Weigh-in personnel may refuse to check in poultry until the birds are in acceptable condition. Birds must arrive clean! No exception to this rule!
- 16. No unhealthy birds, including those with lice, mites, broken wings, tows, or exposed wound will be allowed to enter the fair. They

will be sent home at the discretion of the Superintendent and the Livestock Committee 29. The following must be purchased as printed at check in.

- 17. Proper show attire will be nice jeans or pants, dress shirt (shirts cannot have any writing on them), or lab coat, dark shoes. Black pants and white tops or lab coats are highly recommended.
- 18. Each exhibitor is expected to show and sell their own poultry projects. If an exhibitor is unable to do so for any reason, prior notification and approval must be made to the poultry superintendent.
- 19. Youth exhibitors in the poultry division are required to serve a minimum of 2 hours of barn duty. Barn Duty is MANDATORY, ALL shifts MUST be covered. Youth MUST be present at assigned shifts. Barn Duty Sign up will take place the day of barn set up with all exhibitors present to choose their shifts. Barn Duty schedule will be posted in the Poultry Barn at weigh-in and will remain on display for the week.
- 20. Classes may be combined if needed at superintendent discretion.
- 21. All youth exhibitors must feed & water their own animals for the duration of the exhibit. Fresh water and feed must be in place by 9:00am. All pens must be cleaned by 10:00am. Superintendent will red tag all pens not cleaned by 10:00am.
- 22. All feed and shavings shall be furnished by the exhibitor.
- 23. Each exhibitor is responsible to provide the appropriate size food and water receptacles in relation to the bird (no glass allowed). Water should be checked during the day and/ or exhibitors supply additional water containers. Youth club leaders must oversee that the exhibitors' animals in their own clubs are properly cared for.
- 24. All extra exhibitor cages must be removed at 34. All entries must remain in place until 7:00am the completion of check in.
- 25. Exhibitor name tag must remain on cage until released on Sunday.
- 26. Youth exhibiting Quail, Pheasants, Pigeons, other must provide their own cages. Turkey exhibitors that do not want their turkey in the large pen are responsible for providing an adequate cage for the week.
- 27. If your bird is a flight bird, you are solely responsible for the bird. Wings need to be clipped or kept in cage. If you chose to have your flight bird in the pond you will be responsible for animal and its care, will need to retrieve it for auction, and at the end of fair. If you do not want your flight bird in the pond area, exhibitor is responsible for providing a cage for the bird fair week.
- 28. Thank You Notes for prizes, trophies, and buyers must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting. Thank you notes must include contact information such as a phone number

for the exhibitor.

- below and proof of purchase must reflect purchase date on document. Pens should consist of the same sex bird. Judge's discretion for DQ if exhibitor exhibits mixed pen (hen/rooster). Must have copy at Fair check in date to check in exhibits. The below dates are recommendations; however, weight determines the class in which the exhibitor will exhibit.
  - a. All other poultry must be purchased by June 1, except market class.
- b. Market Ducks and geese raised from ducklings and goslings started 16-20 weeks before Fair.
- c. Broiler Chickens raised from chicks started 8 weeks before Fair.
- d. Roaster Chickens raised from chicks started 12 weeks before Fair.
- e. Cornish hens raised from chicks started 4 weeks before Fair.
- f. Market turkey raised from poults started 20 weeks before Fair.
- 30. Barn Clean Up the Superintendent will notify each youth club administrative leader when the barn is available and what is expected from each club. It is the club leader's responsibility to set up for their youth exhibitors.
- 31. Barn Set up takes place the Sunday prior to fair check in. Time TBA.
- 32. Most accurate schedule based on entries will be posted in the Poultry barn by 7:30am Sunday. Show will NOT begin prior to 9:00am.
- 33. Show of champion exhibitors have until Monday at noon to decide if they do not want to participate. This provides time for competitor next in line to have ample time for preparation for the show.
- Sunday. Poultry must be picked up between 7:00am-8:00am and your area must be cleaned. No poultry is to be taken from the grounds before release time without an early release form signed by the Superintendent and the Livestock Committee.

PREMIUMS (Department 13 Divisions 1-11): A - \$5.00, B - \$4.00, C - \$3.00

PREMIUMS (Department 13 Division 12): 1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

PREMIUMS (Department 13 Divisions 13-14): A - \$4.00, B - \$3.00, C - \$2.00

#### DIVISION 1

#### MARKET CHICKENS

Grand and Reserve Champion Awards and Rosettes for each class

1800. Cornish (2lbs-3lbs 6 ounces) - Pen of 4

1801. Broilers (3lbs 7 ounches-7lbs) - Pen of 3

1802. Roasters (7lbs one ounce & up) – Pen of 3

#### DIVISION 2 MARKET TURKEYS

Grand and Reserve Champion Awards for Hen and Tom

1805. Breeders (One Tom & One Hen)

1806. Market Hen (14lbs Minimum)

1807. Market Tom (20lbs Minimum)

#### **DIVISION 3**

#### WATERFOWL

Rosettes for Best of Class each class Grand and Reserve Champion Awards and Rosettes

1810. Market Ducks (2) – Same Breed/Sex

- 1811. Duck Meat Pen (Non-Market)
- 1812. Duck Exhibition (Show/Hobby)
- 1813. Pair of Ducks (Same Breed)
- 1814. Market Geese (2) Same Breed/Sex
- 1815. Geese Meat Pen (Non-Market)
- 1816. Geese Exhibition (Show/Hobby)

#### **DIVISION 4**

#### PIGEONS

Rosettes for Best of Class each class Rosette for Best of Show in division 1817. Single Male 1818. Single Female 1819. Pigeon Pair

1820. Market Squab (Pen of 4)

#### **DIVISION 5**

#### PHEASANTS/QUAIL/OTHER POULTRY

Rosettes for Best of Class each class 1823. Single Male 1824. Single Female 1825. Pair

#### DIVISION 6

#### STANDARD BREEDS

Rosettes for Best of Class each class Awards for Champion and Reserve of division 1828. One Pullet – Standard 1829. One Hen – Standard 1830. One Cockerel – Standard 1831. One Cock – Standard 1832. Pair – Hen and Rooster

#### DIVISION 7

BANTAMS

Rosettes for Best of Class each class Awards for Champion and Reserve of division 1835. One Pullet – Bantam 1836. One Hen – Bantam 1837. One Cockerel – Bantam 1838. One Cock – Bantam 1839. Pair – Hen and Rooster

#### **DIVISION 8**

#### PRODUCTION BREEDS

Rosettes for Best of Class each class Award for Best Overall Production Bird 1843. Pen of 3 Laying Pullets – Same Breed, Less than 1yr Old 1844. Pen of 3 Hens – Same Breed, Less than 1yr Old 1845. Breeding Flock – 2 Females and 1 Male, Same Breed, 1yr & Older

#### DIVISION 9 BARNYARD CHICKENS

Enter crossbred bantams or large fowl in these classes, exhibitor should know the crosses *Award for Best of Class* 1848. Mixed Female 1849. Mixed Male

#### **DIVISION 10**

#### EGGS

Egg auction money is donated back to the Poultry Barn

Award and Rosette for Grand Champion Eggs

Rosette for Reserve Champion Eggs 1853. Market Poultry Eggs (1 Dozen)

#### **DIVISION 11**

#### **DUAL PURPOSE – LAYING & MEAT BIRDS**

Cannot be same birds as laying exhibit *Rosette for Best of Class each class* 1856. One Cockerel and One Pullet 1857. One Cock and One Hen 1858. Pen of 2 – Same Breed/Sex

#### DIVISION 12 SHOWMANSHIP

Best Overall Showman Award Trophy/Rosette Award/Plaque for 1<sup>st</sup> place each class Medals to 2<sup>nd</sup>-4<sup>th</sup> places 1850. Beginner 6-7 1851. Junior 8-11 1852. Intermediate 12-15 1853. Senior 16-21

#### **DIVISION 13**

#### EDUCATIONAL EXHIBIT

Best Overall Award Rosettes for Best of Class each class 1860. Beginner 6-7 1861. Junior 8-11 1862. Intermediate 12-15 1863. Senior 16-21

#### DIVISON 14 MANAGEMENT RECORDS

Best Overall Award Rosettes for Best of Class each class 1870. Beginner 6-7 1871. Junior 8-11 1872. Intermediate 12-15 1873. Senior 16-21

#### DEPARTMENT 14 OPEN RABBITS

Ann Marie Locke Superintendent 517-983-8303

OPEN RABBITS ARRIVAL: Saturday, August 10th A

#### from 5:00pm-7:00pm

**OPEN RABBIT SHOW:** Sunday, August 11<sup>h</sup> following Youth Rabbit Show

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 18<sup>st</sup> between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

1. All entries limited to Michigan residents only.

- 2. All open class exhibitors must pay a \$1.00 cage fee per animal to the Fair Office, even if they are entered in Youth division.
- 3. All entries will be judged per ARBA standards.
- 4. No person may enter more than two rabbits per class.
- 5. All Rabbit exhibitors must furnish their own feed, watering dishes, and cages for the duration of the exhibit.
- 6. Any animals showing signs of disease will be removed.
- 7. No open advertising, selling, or breeding of animals during fair week.
- 8. All participants must contact the superintendent by July 9<sup>th</sup> to reserve space.
- 9. All pen space must be cleaned before departure on August 18th.
- 10. Contact superintendent for most accurate show start time.
- 11. There will be a three-animal minimum for any award given.

#### PREMIUMS (All Classes):

 $1^{st}$  - \$5.00,  $2^{nd}$  - \$4.00,  $3^{rd}$  - \$3.00,  $4^{th}$  - \$2.00,  $5^{th}$  - \$1.00

#### **DIVISION 1**

#### **RABBITS, ANY BREED**

- 150. Buck (Over 8 Months Old)
  151. Doe (Over 8 Months Old)
  152. Buck (Commercial Breed)
  153. Doe (Commercial Breed)
  154. Buck (3-6 Months Old)
- 155. Doe (3-6 Months Old)

#### DEPARTMENT 15 YOUTH RABBITS

Ann Marie Locke Superintendent 517-983-8303

YOUTH RABBITS ARRIVAL: Saturday, August 10th from 5:00pm-7:00pm

**YOUTH RABBIT SHOW:** Sunday, August 11<sup>th</sup> beginning at 8:00am (registration due by 7:45am)

MARKET RECORDS & EDUCATIONAL EXHIBIT JUDGING: Following Youth and Open Judging on Sunday

h ANIMAL RELEASE: Animals may be removed from

the fairgrounds Sunday, August 18<sup>th</sup> between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

- One entry per exhibitor per class, more than one class can be entered.
- Exhibits are recommended to be purebred stock. (if not purebred will be judged as the breed that it most resembles.)

Judging will be by ARBA standards.

- All rabbits and cavies are required to furnish their own cages, dishes, food and water.
- \$1.00 manure fee per animal, payable at time of entry.
- Exhibitors must have all footlockers/totes clearly labeled with their name and need to not exceed 20 inches high.
- All breeding stock animals (6 and 4 class bucks/ does, cavy boar/sow) must be the personal property of the exhibitor and in the sole possession of the exhibitor by May 1st of the current year. The only exception to this is the exhibit of market animal in either market classes or breed classes, ie if the exhibitor has a market animal litter mate that they would like to exhibit as breeding stock.
- No "C" rated market animals will be allowed to sell at the auction.
- Animals will be weighed in at check-in and on showday. Judges may weigh market rabbits according to ARBA standards.
- Roasters are not to be more than 6 months of age, but weigh over  $5\frac{1}{2}$  pounds maximum weight of 9 pounds. Market pens and fryers are not to be more than 10 weeks old and weigh between  $3\frac{1}{2}$  to  $5\frac{1}{2}$  pounds.
- Leaders will turn in a list of tattoos for ALL rabbits entered and tag numbers for cavies entered, this includes breed rabbit/cavies, market rabbits and showmanship rabbits/ cavies to the superintendent, by July 10th, 2024. NO EXCEPTIONS.
- Judges and Livestock Committee decisions are final. NO EXCEPTIONS.
- Showmanship is mandatory for all youth. If you sign up but do not participate then you will forfeit all premiums.
- All youth participating in market rabbits must complete a management record.
- All youth participating in rabbit/cavy breed must complete a breed management record or an education exhibit, if you do not participate then you will forfeit all premiums.
- Grand and Reserve Grand Champion market animals must be sold at the auction.
- Sale Order for Rabbits (in rotating order each year): Grand Champion Pen of 3
  - Reserve Champion Pen of 3 Grand Champion Fryer Reserve Champion Fryer

Grand Champion Roaster

Reserve Champion Roaster

tion night to sell.

- Rabbits cannot be openly sold or advertised for sale or bred during fair week.
- All participants must adhere to the by-laws or rules of their respective club and follow all barn rules laid out by the superintendent or will forfeit all premiums and awards.

PREMIUMS (Divisions 1, 2, 7): A - \$5.00, B - \$4.00, C - \$3.00

 $\begin{array}{l} \mbox{PREMIUMS (Divisions 3, 8):} \\ 1^{st} - \$7.00, \ 2^{nd} - \$6.00, \ 3^{rd} - \$5.00, \ 4^{th} - \$4.00, \ 5^{th} \\ - \$3.00, \ 6^{th} - \$2.00, \ 7^{th} - \$1.00 \end{array}$ 

PREMIUMS (Divisions 4, 5, 6, 9, 10): A - \$4.00, B - \$3.00, C - \$2.00

#### DIVISION 1 MARKET RABBITS

Fryer/Roaster cannot be pulled from Pen of 3 *Awards and Rosettes for Grand and Reserve Champions in each class 1900, 1901, 1902* 1900. Pen of 3 1901. Single Fryer 1902. Single Roaster

#### DIVISION 2 RABBIT BREED

Award for winner of each class Award and Rosette for Best in Show and Reserve in Show Rabbit from division 1906. Six Class Buck 1907. Six Class Doe 1908. Four Class Buck 1909. Four Class Doe

#### DIVISION 3 RABBIT SHOWMANSHIP

Awards for 1<sup>st</sup>-10<sup>th</sup> places Awards for 1st – 10th places 1910. Beginner 6-7 1911. Junior 8-11 1912. Intermediate 12-16 1913. Senior 17-21

#### DIVISION 4 RABBIT MARKET RECORDS

Rosette for Best of Class in each class Plaque for Best of Show Division 4 1920. Beginner 6-7 1921. Junior 8-11 1922. Intermediate 12-16 1923. Senior 17-21

#### DIVISION 5 RABBIT EDUCATIONAL EXHIBIT

Rosette for Best of Class in each class Plaque for Best of Show Division 5 1924. Beginner 6-7 1925. Junior 8-11 1926. Intermediate 12-16 1927. Senior 17-21

**RABBIT BREED MANAGEMENT RECORDS** 

#### DIVISION 6

This division is for breed classes in Division 2 Rosette for Best of Class in each class Plaque for Best of Show Division 6 1928. Beginner 6-7 1929. Junior 8-11 1930. Intermediate 12-16 1931. Senior 17-21

#### DIVISION 7 CAVY BREEDS

Award for winner of each class Award and Rosette for Best in Show Cavy 1932. Boar 1933. Sow

#### DIVISION 8 CAVY SHOWMANSHIP

Awards for 1st – 10th places 1935. Beginner 6-7 1936. Junior 8-11 1937. Intermediate 12-16 1938. Senior 17-21

#### **DIVISION 9**

#### **CAVY BREED MANAGEMENT RECORDS**

Rosette for Best of Class in each class Plaque for Best of Show Division 9 1945. Beginner 6-7 1946. Junior 8-11 1947. Intermediate 12-16 1948. Senior 17-21

#### **DIVISION 10**

#### CAVY EDUCATIONAL EXHIBIT

Rosette for Best of Class in each class Plaque for Best of Show Division 10 1950. Beginner 6-7 1951. Junior 8-11 1952. Intermediate 12-16 1953. Senior 17-21

#### DEPARTMENT 16 OPEN LIGHT HORSES AND PONIES

Amy Cobb Superintendent 269-275-5005

#### Tracey Wilson Superintendent-<u>DIVISION 8 & 9 ONLY</u> 269-420-3967

All classes held in Koster Arena the Superintendent is Tracey Wilson and all questions please call her at 269-420-3967

**OPEN HORSE & PONY ARRIVAL:** Saturday, August 10th from 10:00am-9:00pm

**CALHOUN COUNTY DRIVE-IN HITCH SHOW:** Sunday, August 11, at 9:00am (Grandstand) – See superintendent for show order

All market class participants must be present auc-

OPEN HITCH CLASSES: Monday, August 12- be-

ginning at 8:00am (Grandstand) – See superintendent for show order

**OPEN HALTER CLASSES:** Thursday, August 15<sup>th</sup> (Covered Arena) – See superintendent for show order

SHOWMANSHIP & RIDING CLASSES: Classes will be held in the Koster arena and will follow the corresponding youth classes. See the posted schedule in the youth horse barn. With exception of Div. 9 Class 680-681 (Shown in Covered Arena on Thursday, August 15th, 2024)

ANIMAL RELEASE: Animals may be removed from the fairgrounds Sunday, August 18<sup>th</sup> between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

## No horses can be shown at the Fair unless entry is made in Fairgrounds Office and stalls are reserved with the superintendent.

No animal can be entered for more than one premium except as herein specified.

The age of horses shall be computed from January 1, 2024

All horses are to be bedded on wood shavings or similar wood byproduct such as bark. No straw.

To prevent any mistake in taking exhibits to the show ring, watch for the calling of classes, schedules, and ring locations.

Horse exhibitors are instructed that their exhibit should not be trucked or shipped to the Calhoun County Fair unless entries have been accepted and space allowed by Superintendent.

# Reservations for open class horse stalls can be taken beginning the 1- Sunday in May at 8:00am by calling the superintendent. Box stalls are not quaranteed.

Only one premium will be paid on one animal, except in groups.

Except for the Drive-In Hitch Show, all horses must be shown and stabled in the Open Horse Barn or the Youth Horse Barn for the full week of the Fair for premiums to be collected.

You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.

Absolutely no smoking will be allowed in the live-stock barns.

Exhibitor must provide proof of Negative Coggins Test upon arrival and have an extra copy for the Superintendents.

All stalls MUST be cleaned and horses on display by 9:00am daily and MUST be cleaned before exhibitor vacates the fairgrounds.

## Age of Exhibitor: NO ONE UNDER 6 YEARS OF AGE WILL BE ALLOWED TO ENTER OR EXHIBIT IN A CLASS.

All riding classes in Division 9 will be held in the Koster Horse Arena on the date specified

If Stalled in the Youth Horse Barn Stalls must be reserve for the Youth Horse Barn by Jul 1... If you wish to rent stalls, a \$50 deposit per stall I due to

the superintendent the time of reservation with the remainder due to the superintendent by August 1-.

If housed in the Youth Horse Barn Rules are to be read, signed, and followed.

The age of horses and riders are the current age as of January  $1_{\circ}$ . No exhibitor under 6 will be allowed to enter or exhibit in a class.

BASIC SAFETY RULES:

- 1. No riding of horses in barns
- No cross tying, grooming, or tacking up in walkways
- 3. Stalls to be cleaned by 9:00am
- 4. Barns close at 11:00pm, exceptions at superintendent's discretion
- Unsafe conduct will be reported to the Livestock Committee, following the chain of command
- Mounting only inside the fenced area when at the Koster Riding Arena (no riding around the Youth Horse Barn with the low windows)
- ASTM approved helmets required when: riding bareback, English, speed, and at all times for anyone ages 21 and under
- When working with horses, exhibitors must have closed toe shows if aged 21 and under
- 9. No one in barns prior to 6:00am without superintendent approval
- 10. Crossing to the Youth North West Arena will be around behind the grandstands. Horses may not walk through food vendor areas or the midway
- Open Classes will be held after the Youth Classes of the same category (please pay attention to the posted schedules)

12. Issues will be reported to the superintendent

PREMIUMS (Divisions 1-9):

1<sup>"</sup> - \$10.00, 2<sup>"</sup> - \$8.00, 3<sup>"</sup> - \$6.00, 4<sup>"</sup> - \$4.00, 5<sup>"</sup> - \$2.00

PREMIUMS (Division 10): 1<sup>a</sup> - \$50.00, 2<sup>a</sup> - \$40.00, 3<sup>a</sup> - \$30.00, 4<sup>a</sup> - \$20.00,

5. - \$20.00

PREMIUMS (Division 11 Classes 755, 756, 759): 1<sup>a</sup> - \$50.00, 2<sup>a</sup> - \$40.00, 3<sup>a</sup> - \$30.00, 4<sup>b</sup> - \$20.00, 5<sup>b</sup> - \$20.00

PREMIUMS (Division 11 Classes 757, 758): 1<sup>a</sup> - \$50.00, 2<sup>a</sup> - \$40.00, 3<sup>a</sup> - \$30.00, 4<sup>b</sup> - \$20.00, 5<sup>b</sup> - \$20.00

PREMIUMS (Division 11, Classes 760, 761) 1<sub>"</sub> - \$10.00, 2<sub>"</sub> - \$9.00, 3<sub>"</sub> - \$8.00, 4<sub>"</sub> - 7.00

## DIVISION 1-Amy Cobb Superintendent REGISTERED HAFLINGER

600. Suckling Foal or Stud Colt 601. 2yr Old or Under Gelding

602. 3yr Old or Under Gelding

- 603. 2yr Old or Under Filly
- 604. 3yr Old or Under Filly
- 605. Broodmare with Suckling Foal

## DIVISION 2-Amy Cobb Superintendent REGISTERED QUARTER HORSE

- 610. Suckling Foal or Stud Colt
- 611. 2yr Old or Under Gelding
- 612. 3yr Old or Under Gelding
- 613. 2yr Old or Under Filly
- 614. 3yr Old or Under Filly
- 615. Broodmare with Suckling Foal

## DIVISION 3-Amy Cobb Superintendent ANY OTHER REGISTERED LIGHT BREED

- 620. Suckling Foal
- 621. 2yr Old or Younger Gelding
- 622. 3yr Old or Over Gelding
- 623. 2yr Old or Younger Mare
- 624. 3yr Old or Over Mare
- 625. Broodmare with Suckling Foal

## DIVISION 4-Amy Cobb Superintendent GRADE LIGHT HORSES

- 630. Suckling Foal
- 631. Gelding (Any Age)
- 632. Mare (Any Age)
- 633. Broodmare with Suckling Foal

## DIVISION 5-Amy Cobb Superintendent PONIES 39" TO 48"

- 635. Suckling Foal
- 636. 2yr Old or Younger Stallion
- 637. 3yr Old or Older Stallion
- 638. 2yr Old or Younger Gelding
- 639. 3yr Old or Older Gelding
- 640. 2yr Old or Younger Mare
- 641. 3yr Old or Older Mare
- 642. Broodmare with Suckling Foal

## DIVISION 6-Amy Cobb Superintendent PONIES OVER 48"

- 645. Suckling Foal
- 646. 2yr Old or Younger Stallion
- 647. 3yr Old or Older Stallion
- 648. 2yr Old or Younger Gelding
- 649. 3yr Old or Older Gelding
- 650. 2yr Old or Younger Mare
- 651. 3yr Old or Older Mare
- 652. Broodmare with Suckling Foal

## DIVISION 7-Amy Cobb Superintendent MINI HORSE 38" & UNDER

- 655. Geldings/Stallions 34" & Over
- 656. Geldings/Stallions Under 34"
- 657. Mares 34" & Over
- 658. Mares Under 34"
- 659. Mini Donkey/Mule Under 38" (any sex)

## DIVISION 8-Amy Cobb Superintendent LIGHT HORSE & PONY SHOWMANSHIP

- 675. Beginner (Ages 6-7)
- 676. Junior (Ages 8-11)
- 677. Intermediate (Ages 12-15)
- 678. Senior (Ages 16-21)
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#### **DIVISION 9-TRACEY WILSON Superintendent OPEN RIDING**

## SUPERINTENDENT **TRACEY WILSON** 269-420-3967

Open Horse & Pony Arrival (housed in Youth Horse Barn): Saturday, August 10th between Noon and 8:00 PM

Showmanship & Riding Classes: Classes will be held in the Koster arena and will follow the corresponding youth classes. See the posted schedule in the youth horse barn.

Animal Release: Animals may be removed from the fairground Sunday, August 18th, beginning at 6:00 AM. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds office).

- No horses can be shown at the Fair unless 1. entry is made in the Fairgrounds office by June 14th.
- 2. All horses must be stabled in either the Youth Horse Barn or the Open Horse Barn for the full week of the fair to qualify for premiums.
  - Stalls must be reserved for the Youth • Horse Barn by June 1st. If you wish to rent stalls, a \$50 non-refundable payment per stall is due to the superintendent at the time of reservation.
- 3. Stall reservations for Open Horse Barn stalls can be taken starting the 1st Sunday in May at 8:00 AM by calling the Open Horse Barn Superintendent. Box stalls are not guaranteed. All horses stalled in the Open Horse Barn will be walked around and behind the grandstands to the Koster Arena. They may not walk through the food vendor areas or the midway.
- All horses must be the property of the exhibi-4. tor at the time of entry.
- The age of horses and riders are the current 5. age as of January 1st. No exhibitor under 6 will be allowed to enter or exhibit in a class.
- 6. All horses are to be bedded on wood shavings or similar wood byproduct. No straw.
- Do not bring animals to the Fairgrounds un-7. less entries have been accepted and space confirmed by the Superintendent.
- Only one premium will be paid on one animal.
- 9. No smoking is allowed in any of the barns.
- 10. Youth Horse Barn rules are to be read, signed, and followed.

Premiums: 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$6.00, 4th - \$4.00, 5th - \$2.00

#### Monday, August 12th 9:00 AM

- 682. Open Junior Showmanship 6-12
- 683. Open Intermediate Showmanship 13-20
- 684. Open Senior Showmanship 21+
- 685. Open Hunt Seat Pleasure 6-20
- 686. Open Hunt Seat Pleasure 21+
- 687. Open Walk / Trot Hunt Seat Pleasure
- 688. Open Hunt Seat Equitation 6-20
- 689. Open Hunt Seat Equitation 21+
- 690. Open Walk / Trot Hunt Seat Equitation
- 691. Open English Discipline Rail 6-20
- 692. Open English Discipline Rail 21+ 693. Open Saddle Seat Pleasure
- 694. Open Saddle Seat Equitation

- Tuesday, August 13th 9:00 AM
  - 695. Open Dressage Intro Level, Test A 6-20
  - 696. Open Dressage Intro Level, Test A 21+
  - 697. Open Walk / Trot Over Cross Poles 699. Open English / Western Riding Pattern 6-20
- 700. Open English / Western Riding Pattern 21+
- 701. Open Trail
- 702. Open Walk / Trot Trail
- 703. Open In-Hand Trail (2 & under)
- 704. Open Lunge Line (2 & under)

## Wednesday, August 14th 9:00 AM

- 710. Open Western Pleasure 6-20 711. Open Western Pleasure 21+ 712. Open Walk / Trot Western Pleasure 713. Open Western Horsemanship 6-20 714. Open Western Horsemanship 21+ 715. Open Walk / Trot Western Horsemanship 716. Open Western Discipline Rail 6-20 717. Open Western Discipline Rail 21+ 718. Open Ranch Riding 719. Open Ranch Pattern Thursday, August 15th 9:00 AM 725. Open Pole Bending 6-20 726. Open Pole Bending 21+ 727. Open Cloverleaf 6-20 728. Open Cloverleaf 21+ 729. Open Indiana Flag Race 6-20
- 730. Open Indiana Flag Race 21+
- 731. Open Rotating Event #1 6-20
- 732. Open Rotating Event #1 21+
- 733. Open Rotating Event #2 6-20
- 734. Open Rotating Event #2 21+

#### **DIVISION 10-Amy Cobb Superintendent** PONY HITCH

- 740. Mini Team 38" & Under on Wagon
- 741. Pony Team on Wagon (Adult Driver)
- 742. Senior Pony 39"-48" Cart (Age 21+) 743. Senior Pony 49" & Over Cart (Age 21+)
- 744. Junior Pony 39"-48" Cart (Ages 6-20, with
- Adult Rider)
- 745. Junior Pony Wagon (Age 6-20, with Adult Rider)

746. Pony Team Implement (Age 6-20, with Adult Supervision)

747. Mini Horse 38" & Under Cart (Age 18 & Under)

748. Mini Horse 38" & Under Cart (Age 19+) 749. Pony Pair in Harness

**DIVISION 11-Amy Cobb Superintendent** HAFLINGER, FJORD, OTHER DRAFT PONY To be held during Sunday Hitch Show

- 755. Draft Pony Cart (Age 21+)
- 756. Draft Pony Cart (Age 15-20, with Adult Rid-
- er)
- 757. Draft Pony Cart (Age 9-14, with Adult Rider)
- 758. Draft Pony Unicorn
- 759. Draft Pony Four Hitch
- 760. Draft Pony Hitch on Wagon (Age 21+)

761. Draft Pony Hitch on Wagon (Age 9-20, with Adult Rider)

## **DEPARTMENT 17 YOUTH MINIATURE HORSES, DONKEYS & MULES**

Johanna Wilson Superintendent 269-967-5340 YOUTH MINI HORSES, DONKEYS & MULES ARRI- VAL: Saturday, August 10th from 2:00pm-8:00pm

## YOUTH MINI HORSES, DONKEYS & MULES

**SHOW:** Sunday, August 11<sup>h</sup> beginning at 9:00am (Covered Arena)

- 1. All animals exhibited in the Miniature Horse, Donkey, & Mule Department must be 38" and under at the last mane hair.
- 2. All youth must enter in showmanship.
- 3. No stallions unless under one year old.
- 4. Animals must be at least 3 years old to exhibit in Divisions 4, 8, and 9 (Jumping, Driving, Reinsmanship).
- 5. Donkeys and mules may exhibit in Divisions 2, 3, 4, 5, 6, and 7.
- 6. For all driving classes, certified helmets are strongly recommended and headers are required.

PREMIUMS (Division 2):

1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

PREMIUMS (Divisions 1, 3-11): A - \$10.00, B - \$8.00, C - \$6.00

## **DIVISION 1** HALTER

Miniature Horses Only Ribbons to 8 places 3805. Geldings 34" & Over, Halter 3806. Geldings Under 34", Halter 3807. Mares 34" & Over, Halter 3808. Mares Under 34", Halter Championship Halter

## **DIVISION 2**

SHOWMANSHIP

Ribbons to 8 places 3800. Beginner 6-7 3801. Junior 8-11 3802. Intermediate 12-15 3803. Senior 16-21 Championship Showmanship

#### **DIVISION 3**

#### **IN-HAND TRAIL**

Ribbons to 8 places 3815. Beginner 6-7 3816. Junior 8-11 3817. Intermediate 12-15 3818. Senior 16-21

#### **DIVISION 4 IN-HAND HUNTER JUMPING**

Ribbons to 8 places 3825. Beginner 6-7 3826. Junior 8-11 3827. Intermediate 12-15 3828. Senior 16-21

**DIVISION 5 IN-HAND CLOVERLEAF** Ribbons to 8 places

3875. Beginner 6-7 3876. Junior 8-11 3877. Intermediate 12-15 3879. Senior 16-21

## **DIVISION 6**

COSTUME

Ribbons to 8 places 3820. Beginner 6-7 3821. Junior 8-11 3822. Intermediate 12-15 3823. Senior 16-21

## **DIVISION 7**

LONG-EARS

Miniature Donkeys & Mules Only Ribbons to 8 places 3880. Donkey & Mule Halter 3882. Donkey & Mule Driving, animals ages three and up

## **DIVISION 8**

## PLEASURE DRIVING

Miniature Horses Only Ribbons to 8 places 3830. Beginner 6-7 3831. Junior 8-11 3832. Intermediate 12-15 3833. Senior 16-21

#### **DIVISION 9** REINSMANSHIP

Miniature Horses Only Ribbons to 8 places 3835. Beginner 6-7 3836. Junior 8-11 3837. Intermediate 12-15 3838. Senior 16-21

#### **DIVISION 10** VERBAL MANAGEMENT RECORDS

Ribbons to 8 places 3870. Beginner 6-7 3871. Junior 8-11 3872. Intermediate 12-15 3873. Senior 16-21

## **DIVISION 11**

**EDUCATIONAL EXHIBIT** 

Ribbons to 8 places 3874. Beginner 6-7 3875. Junior 8-11 3876. Intermediate 12-15 3877. Senior 16-21

## **DEPARTMENT 18 OPEN DRAFT HORSES**

Amy Cobb Superintendent 269-275-5005

**OPEN DRAFT HORSE ARRIVAL:** Saturday, August 10th between 10:00am-9:00pm

CALHOUN COUNTY DRIVE-IN HITCH SHOW: Sunday, August 11th at 9:00am (Grandstand) - See superintendent for show order

**OPEN DRAFT HORSE HITCH CLASSES:** Thursday, August 15th (Covered Arena) after halter and showmanship- See superintendent for show order

**OPEN DRAFT HORSE HALTER CLASSES:** Thursday, August 15th (Covered Arena) - See superintendent for show order

ANIMAL RELEASE: Animals may be removed from the fairgrounds Sunday, August 18th between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

- 1. No horses can be shown at the Fair unless entry is made in Fairgrounds Office and stalls are reserved with the superintendent.
- 2. No animal can be entered for more than one premium except as herein specified.
- 3. All horses must be the bona fide property of the exhibitor at the time of entry.
- 4. The age of horses shall be computed from January 1, 2024
- 5. All horses are to be bedded on wood shavings or similar wood byproduct such as bark. No straw.
- 6. To prevent any mistake in taking exhibits to the show ring, watch for the calling of classes, schedules, and ring locations.
- 7. Horse exhibitors are instructed that their exhibit should not be trucked or shipped to the DIVISION 2 CCAIS unless entries have been accepted and space allowed by Superintendent.
- 8. Reservations for open class horse stalls can be taken beginning the 1<sup>st</sup> Sunday in May at 8:00am by calling the Superintendent. Box stalls are not guaranteed.
- 9. Only one premium will be paid on one animal, except in groups.
- 10. Except for the Drive-In Hitch Show, all horses must be shown and stabled in the Open Horse Barn or the Youth Barn for the full week of the Fair for premiums to be collected.
- 11. You may not enter the same horses in farm and hitch classes with the exception of 3 and 4 horse hitches.
- 12. Absolutely no smoking will be allowed in the livestock barns.
- 13. Exhibitor must provide proof of Negative Coggins Test upon arrival and must have an extra copy for the Superintendents.
- 14. All stalls MUST be cleaned and horses on 831. Yearling Stallion display by 9:00am daily and MUST be 832. 2yr Old Stallion cleaned before exhibitor vacates the fair- 833. Suckling Filly grounds.
- 15. Age of Exhibitor: NO ONE UNDER 6 YEARS OF AGE WILL BE ALLOWED TO ENTER OR **EXHIBIT IN A CLASS.**

PREMIUMS (Divisions 1-4): 1st - \$15.00, 2nd - \$13.00, 3rd - \$11.00, 4th - \$10.00

PREMIUMS (Division 5): 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$9.00, 3<sup>rd</sup> - \$8.00, 4<sup>th</sup> - \$7.00

PREMIUMS (Divisions 6-7): 1st - \$50.00, 2nd - \$40.00, 3rd - \$30.00, 4th -\$20.00, 5<sup>th</sup> - \$10.00

PREMIUMS (Division 8): 1<sup>st</sup> - \$8.00, 2<sup>nd</sup> - \$5.00, 3<sup>rd</sup> - \$3.00

PREMIUMS (Division 9): 1<sup>st</sup> - \$7.50, 2<sup>nd</sup> - \$5.00. 3<sup>rd</sup> - \$2.50

#### DIVISION 1 BELGIANS

## 800. Suckling Colt

- 801. Yearling Stallion
- 802. 2yr Old Stallion
- 803. Suckling Filly
- 804. Yearling Filly
- 805. 2yr Old Filly
- 806. 3yr Old Filly
- 807. 4yr & Older Mare
- 808. Broodmare with Suckling Foal

### Champion Filly

Grand Champion Belgian

809. Get of Sire (3 Animals Sired by Same Stallion)

810. Breeder Herd (Stallion and 3 Mares)

811. Produce of Mare (2 Animals out of Same Mare)

## **CLYDESDALES/SHIRES**

- 815. Suckling Colt
- 816. Yearling Stallion
- 817. 2yr Old Stallion
- 818. Suckling Filly
- 819. Yearling Filly
- 820. 2yr Old Filly
- 821. 3yr Old Filly
- 822. 4yr & Older Mare
- 823. Broodmare with Suckling Foal
- Champion Filly

Grand Champion Clydesdale/Shire

824. Get of Sire (3 Animals Sired by Same Stallion)

825. Breeder Herd (Stallion and 3 Mares)

826. Produce of Mare (2 Animals out of Same Mare)

## **DIVISION 3**

## PERCHERONS

- 830. Suckling Colt

- 834. Yearling Filly
- 835. 2yr Old Filly
- 836. 3yr Old Filly
- 837. 4yr & Older Mare
- 838. Broodmare with Suckling Foal
- 2024 Calhoun County Fair Book | 39

### Champion Filly

Grand Champion Percheron

839. Get of Sire (3 Animals Sired by Same Stallion)

840. Breeder Herd (Stallion and 3 Mares)

841. Produce of Mare (2 Animals out of Same Mare)

## **DIVISION 4**

## GRADE DRAFT HORSES

845. Suckling Colt 846. Yearling Stallion Champion Stallion 847. 2yr Old or Younger Gelding 848. 3yr-5yr Old Gelding 849. 6yr-9yr Old Gelding 850. 10yr & Older Gelding Champion Gelding 851. Suckling Filly 852. Yearling Filly 853. 2yr Old Filly 854. 3yr Old Filly 855. 4yr & Older Mare 856. Broodmare with Suckling Foal Champion Filly Grand Champion Grade Draft Horse 857. Get of Sire (3 Animals Sired by Same Stallion) 858. Breeder Herd (Stallion and 3 Mares) 859. Produce of Mare (2 Animals out of Same Mare) 860. Best Mare & Foal (no premiums)

#### DIVISION 5 DRAFT SHOWMANSHIP

865. Junior 8-14

866. Intermediate15-21867. Senior 22+

## **DIVISION 6**

#### **OPEN DRAFT HITCH SHOW (SUNDAY)**

Exhibitors under 20yrs old require adult rider 870. Men's Cart 871. Ladies Cart 872. Junior Cart 9-14 873. Tandem Cart 874. Junior Hitch on Wagon 9-20 875. Two-Horse Hitch 876. Unicorn Hitch 877. Four-Horse Hitch 878. Junior Cart 15-20

## DIVISION 7 FARM STYLE CLASSES

Exhibitors under 20yrs old require adult rider 880. Farm Style Cart 881. Farm Style Youth Cart 6-20 882. Farm Style Four Abreast Wagon 883. Farm Style Hitch on Wagon 884. Farm Style Hitch on Wagon-Youth Driver

DIVISION 8 STALL DECORATIONS Premiums in memory of Claude VanArman 890. Best Kept/Decorated Stall in the Open Horse Barn

## DEPARTMENT 19 YOUTH DRAFT HORSES

Randy Combs Superintendent 269-781-2965

YOUTH DRAFT HORSE ARRIVAL: Saturday, August 10th between 12:00pm-8:00pm

YOUTH DRAFT HORSE RECORDS & EDUCATION-AL EXHIBIT JUDGING: Saturday, August 10th from 9:00am-12:00pm (Draft Barn)

#### YOUTH DRAFT HORSE SHOW:

- Tuesday, August 13<sup>th</sup> beginning at 8:00am (Draft Barn and Covered Arena)
- Thursday, August 15<sup>th</sup> at 9:00am with Open Draft Horses (Covered Arena)

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 18<sup>th</sup> between 6:00am-8:00am. Early removal is not permitted without a signed Early Release Form (available online or at the Fairgrounds Office).

- 1. All exhibitors must enter in Division 2 (Showmanship)
- 2. All exhibitors must enter in Division 3 (Fitting & Showing) or Division 6 (Harnessing)
- 3. Division 5 Pulling Contest:
  - a. To be held in conjunction with County Day Pull on Saturday (all rules from County Day Pull apply)
  - b. This Class can only be entered with the approval of all draft horse leaders and parents written approval.
  - c. Must have responsible adult hookers.
  - d. May trailer in for this event only.

PREMIUMS (Divisions 1, 8): A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Division 2): 1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

PREMIUMS (Divisions 3, 5-7): A - \$10.00, B - \$8.00, C - \$6.00

PREMIUMS (Division 4): 1<sup>st</sup> - \$15.00, 2<sup>nd</sup> - \$13.00, 3<sup>rd</sup> - \$11.00, 4<sup>th</sup> - \$9.00, 5<sup>th</sup> - \$7.00
1743. Beginner 8-11 1744. Intermediate 12-15 1745.Senior 16-21

## DIVISION 1

## RECORDS MANAGEMENT

Award for 1<sup>st</sup> place Rosettes for 1<sup>st</sup>-12<sup>th</sup> placings 1700. Beginner 8-11 1701. Intermediate 12-15 1702. Senior 16-21

#### DIVISION 2 SHOWMANSHIP

SHOWMANSHIP Award for 1<sup>st</sup> place

Rosettes for 1<sup>st</sup>-12<sup>th</sup> placings 1709. Beginner 8-11 1710. Intermediate 12-15 1711. Junior 16-21

## DIVISION 3 FITTING & SHOWING

Award for 1<sup>st</sup> place Rosettes for 1<sup>st</sup>-12<sup>th</sup> placings 1720. Beginner 8-11 1721. Intermediate 12-15 1722. Senior 16-21

## DIVISION 4

### HALTER, CART, TEAM

All exhibitors require adult rider, see superintendent for class schedule *Award for 1<sup>st</sup> place Rosettes for 1<sup>st</sup>-12<sup>th</sup> placings* 1723. Halter Class 1724. Pony Halter 1725. Junior Cart 8-14 1726. Junior Cart 8-19 1727. Pony Junior Cart 8-19 1728. Junior Team 19yrs & Under

- 1729. Pony Junior Team 19yrs & Under
- 1730. Farm Style Youth Cart 8-19

## DIVISION 5

## PULLING CONTEST

1731. Farm Style Team (21 & under) 1732. Pulling

## **DIVISION 6**

#### HARNESSING

See superintendent for judging guidelines 1733. Beginner 8-11 1734. Intermediate 12-15 1735. Senior 16-21

## DIVISION 7

## **RIDING (DRAFT & PONY)** *Rosettes for 1st-12th placings* 1740. Beginner 8-11 1741. Intermediate 12-15

1741. Intermediate 12-15 1742. Senior 16-21

## DIVISION 8

EDUCATIONAL EXHIBIT Rosette for Best of Division in each class 1743. Beginner 8-11 1744. Intermediate 12-15 1745.Senior 16-21

## DEPARTMENT 20 YOUTH PLEASURE HORSES

Tracey Wilson Superintendent 269-420-3967

**YOUTH PLEASURE HORSE ARRIVAL:** Saturday, August 10th between Noon and 8:00 PM

**YOUTH PLEASURE HORSE NOTEBOOK JUDGING:** Saturday, August 10<sup>th</sup> between 9:00 AM and Noon (Covered Arena)

**YOUTH PLEASURE HORSE VERBAL RECORDS:** Will be held in the Youth Pleasure Horse Barn at the youth's horse stall. Date(s) and sign ups for interviews will be announced.

**YOUTH PLEASURE HORSE SHOWS:** Monday through Thursday, beginning each day at 9:00 AM (Koster Horse Arena). Presentation of Colors will begin at 8:30 AM.

**4-H CLOVERBUD SHOW:** Saturday, August 17<sup>th</sup>, beginning at 9:00 AM (Koster Horse Arena). Presentation of Colors will begin at 8:30 AM.

**ANIMAL RELEASE:** Animals may be removed from the fairgrounds Sunday, August 18th, beginning at 6:00 AM. Early removal is not permitted without a signed and approved Early Release Form (available online or at the Fairgrounds Office). Horses attending the State 4-H Horse Show must turn in an Animal Release Form by Saturday, August 10<sup>th</sup>, at 8:00 PM. If permission is given, only the horse(s) that the exhibitor is showing at fair may be removed at 5:00 PM the evening before they show at the State 4-H Horse Show.

**STALL RESERVATIONS:** Stall reservations are due to the Superintendent by June 1<sup>st</sup> with \$120 non-refundable stall/award payment. If sharing a horse, a fee of \$70 will be due for awards only for the second youth. Stalls may be rented for use as tack stalls, as space allows, with a \$50 non-refundable payment.

#### **ENTRY INFORMATION:**

- Only youth entries in Animal Exhibit, Showmanship, Notebook, and Verbal Records are due to the Fairgrounds Office (online) by June 15, 2024. All classes are to be signed up on the Fair Class Sheet and are due to superintendent by May 15, 2024.
- 2. Only immediate family members may share a horse (i.e. siblings, parent/child, etc.).
- Only the exhibitor(s) showing a horse may ride the horse during fair week. Exceptions may be made on a case by case basis by the superintendent.
- Approved ASTM/SEI helmets must be worn by all youth exhibitors in Hunt Seat, Saddle Seat, Jumping, Dressage, Bareback, and Gymkhana classes and must be secured properly.
- Exhibitors may walk/trot a horse for 2 years then must move up to walk/trot/canter. Exceptions will be made on a case by case basis.
- Walk/Trot riders may only enter Walk/Trot classes including Dressage and Walk/Trot Over Cross Poles.
- Dressage: May only enter one class in each. If a horse and rider placed 1<sup>st</sup> – 3<sup>rd</sup> in a class

with more than 3 exhibitors the previous year, they must move up at least one level. Once a horse and rider move up, they may not move back down levels.

- 8. Costume Class: Participants may have an adult header (over 18) as needed. A helmet must be worn if riding Bareback. May only participate in 1 Costume Class.
- 9. Classes will be guided by 4-H rules.
- 10. Barn rules must be signed and followed to show at fair.
- 11. The Superintendent reserves the right to eliminate, combine, change classes, or alter the show schedule as needed.

PREMIUMS (Division 1, Class 1600): A: \$10.00 / B: \$8.00 / C: \$6.00 PREMIUMS (Division 1, Classes 1602-1607): 1st: \$5.00 / 2nd: \$4.00 / 3rd: \$3.00 / 4th: \$2.00 / 5th: \$1.00 PREMIUMS (Division 2 and 3): A: \$4.00 / B: \$3.00 / C: \$2.00

## **DIVISION 1: RIDING CLASSES**

## Monday, August 12th 9:00 AM

1600. Animal Exhibit
1602. Western Showmanship 16-21
1603. Western Showmanship 13-15
1604. Western Showmanship 8-12
1605. English Showmanship 16-21
1606. English Showmanship 13-15
1607.English Showmanship 8-12

Walk/Trot Showmanship 14-21 Walk/Trot Showmanship 8-13 Grand Champion Youth Showmanship (1st and 2nd place exhibitors from the above showmanship classes) 1608. Énglish/Western Showmanship 6-7 Hunt Seat Pleasure 16-21 Hunt Seat Pleasure 13-15 Hunt Seat Pleasure 8-12 Walk/Trot Hunt Seat Pleasure 14-21 Walk/Trot Hunt Seat Pleasure 8-13 Walk/Trot Hunt Seat Pleasure 6-7 Hunt Seat Equitation 16-21 Hunt Seat Equitation 13-15 Hunt Seat Equitation 8-12 Walk/Trot Hunt Seat Equitation 14-21 Walk/Trot Hunt Seat Equitation 8-13 Walk/Trot Hunt Seat Equitation 6-7 English Discipline Rail 16-21 English Discipline Rail 13-15 English Discipline Rail 8-12 Saddle Seat Pleasure 8-21 Saddle Seat Equitation 8-21

#### Tuesday, August 13th 9:00 AM

Dressage Intro Level, Test A 16-21 Dressage Intro Level, Test A 13-15 Dressage Intro Level, Test A 8-12 Dressage Training Level 1, Test 1 8-21 Walk/Trot Over Ground Poles 16-21 Walk/Trot Over Ground Poles 13-15 Walk/Trot Over Ground Poles 8-12 Walk/Trot Over Cross Poles 8-21 English / Western Riding Pattern 16-21 English / Western Riding Pattern 13-15 English / Western Riding Pattern 8-12 Walk/Trot Pattern 14-21 Walk/Trot Pattern 8-13 Walk/Trot Pattern 6-7 Trail 16-21 Trail 13-15 Trail 8-12 Walk/Trot Trail 14-21

Walk/Trot Trail 8-13 Walk/Trot Trail 6-7

Wednesday, August 14th 9:00 AM Western Pleasure 16-21 Western Pleasure 13-15 Western Pleasure 8-12 Walk/Trot Western Pleasure 14-21 Walk/Trot Western Pleasure 8-13 Walk/Trot Western Pleasure 6-7 Western Horsemanship 16-21 Western Horsemanship 13-15 Western Horsemanship 8-12 Walk/Trot Western Horsemanship 14-21 Walk/Trot Western Horsemanship 8-13 Walk/Trot Western Horsemanship 6-7 Western Discipline Rail 16-21 Western Discipline Rail 13-15 Western Discipline Rail 8-12 Bareback Equitation 16-21 Bareback Equitation 13-15 Bareback Equitation 8-12 Ranch Riding 16-21 Ranch Riding 13-15 Ranch Riding 8-12 Walk/Trot Ranch Riding 14-21 Walk/Trot Ranch Riding 8-13 Ranch Pattern 16-21 Ranch Pattern 13-15 Ranch Pattern 8-12 Walk/Trot Ranch Pattern 14-21 Walk/Trot Ranch Pattern 8-13 Costume Class (Individual) 6-21 Costume Class (Group) 6-21

## Thursday, August 15th 9:00 AM

Pole Bending 16-21 Pole Bending 13-15 Pole Bending 8-12 Walk/Trot Pole Bending 14-21 Walk/Trot Pole Bending 6-13 Cloverleaf 16-21 Cloverleaf 13-15 Cloverleaf 8-12 Walk/Trot Cloverleaf 14-21 Walk/Trot Cloverleaf 6-13 Indiana Flag Race 16-21 Indiana Flag Race 13-15 Indiana Flag Race 8-12 Walk/Trot Indiana Flag Race 14-21 Walk/Trot Indiana Flag Race 6-13 Rotating Event #1 16-21 Rotating Event #1 13-15 Rotating Event #1 8-12 Walk/Trot Rotating Event #1 14-21 Walk/Trot Rotating Event #1 6-13 Rotating Event #2 16-21 Rotating Event #2 13-15 Rotating Event #2 8-12 Walk/Trot Rotating Event #2 14-21 Walk/Trot Rotating Event #2 6-13 Two Person Relay Walk/Trot Two Person Relay

## **DIVISION 2: NOTEBOOK**

1694. Beginner 6-7 1695. Junior 8-12 1696. Intermediate 13-15 1697. Senior 16-21

#### **DIVISION 3: VERBAL RECORDS**

1698. Beginner 6-7 1699. Junior 8-12 1700. Intermediate 13-15 1701. Senior 16-21

## DEPARTMENT 21 YOUTH DOGS

#### Nancy Gallant Superintendent 269-275-2074

YOUTH DOG NOTEBOOK JUDGING: Saturday, August 10th from 9:00am-12:00pm

YOUTH DOG SHOW: Tuesday, August 13<sup>th</sup> beginning at 9:00am (Infield)

- 1. All dogs to be exhibited Fair week must have their current license tag, rabies vaccination, DHLPP and Kennel Cough vaccines to compete. Dogs must be free of parasites to compete fair week. Random veterinarian checks may be performed. Proper documentation must be provided to club leaders and be available to the Superintendent the week of fair to be able to exhibit. Documentation must be on file prior to showing at fair.
- 2. All entries must be completed online by June 14, 2024.
- 3. Show of Champion exhibitors have until Wednesday at noon to decide they do not want to participate. This provides time for the competitor next in line to have ample time for preparation for the show.
- 4. Dogs must be 9 months old by fair in order to be exhibited and must be one year old to be exhibited in agility. Dogs being shown in Agility must have exhibited the previous year in obedience at the Calhoun County Fair and received a qualifying score in obedience in order to participate in agility for the current fair year. Scoresheet from previous year must be submitted to the Superintendent prior to showing in agility.
- 5. Dogs being used for fair must reside with or be owned by youth exhibiting said dog. Administrative leader of each club must be informed of what dog is being used by each exhibitor by May 1<sup>st</sup>. In case of emergency (illness, death, sold, etc) a substitution may be approved by club leader with proper documentation (documentation from veterinarian must stay on file for fair week) and be given to the Superintendent if it happens after the close of entries.
- 6. Exhibitors will be responsible for the care and cleanup of their dog(s). All dog exhibitors at the Fair are responsible for set up/tear down, as well as Agility set up/tear down if participating. Failure to do so may result in forfeit of ribbons, awards, and premium money. Each exhibitor must provide the proper equipment to exhibit at Fair. (No correction collars or pinch collars).
- 7. Each exhibitor must work and train their dog. <u>A</u> maximum of 2 dogs will be allowed, as long as the exhibitor has trained all said dogs and each dog falls into a separate division. 42

- 8. Exhibitors consist of youth ages 6-21 by January 1<sup>st</sup> of current year.
- 9. All exhibitors are required to show in one Obedience class per dog and one Showmanship class per dog.
- 10. Exhibitor's dogs will be kept at the Fair each day of showing until check out time. They will be brought in, exhibited and taken home on show day.
- 11. An exhibitor must notify Superintendent at check-in, if your female is in season, if females are pregnant, or dog is lame/sick, etc. the day of judging.
- 12. Any exhibitor and/or dog who has paid a fee for professional training for agility, rally, or obedience degrees/titles in AKC, UKC, or any other organization other than 4H or has shown in the entered agility/ rally/ obedience/ showmanship from previous years, shall enter in the experienced class (B). In order to advance to next level of each performance event the exhibitor must provide proof of three documents showing qualifying scores at the time of entry completion. This is required for obedience, rally, and agility. Scoresheets from previous three qualifying scores must be submitted to prove class eligibility. Failure to submit information from any previous experience may result in rescinding of awards due to falsifying entry information by withholding competition records. Rescinding awards is the result of competition in an incorrect class to begin with. A vs B class constitutes for any previous experience listed but not limited to: previous 4H/ youth fair dog experience, AKC events, UKC events, matches/practice events, and training classes of any kind.
- 13. Any exhibitor severely disciplining or abusing their dogs will be immediately dismissed from the show by the Superintendent.
- 14. In the event of aggressive behavior, the Superintendent will determine the eligibility of the dog to continue to be shown that day. Any dog that bites at a Fair will be dismissed.
- 15. Any dog that the Superintendent deems unsafe will be unable to exhibit at the fair.
- Notebook and Three-Dimensional exhibits must follow guidelines available at the fair office and will be judged on nonlivestock judging day.
- 17. An Educational Notebook is MANDATORY for all exhibitors to be able to show exhibitors dogs in Performance events at the Fair along with the Dog Project form available at the Fair office and will be judged on nonlivestock judging day.
- Proper dress attire is to be worn by all exhibitors in the show ring. No advertising on clothes/leashes. Detailed Dress Code available at the Fair office.
- 19. An exhibitor may exhibit his/her animal in only one Obedience Class, one Showmanship Class, one Agility Class, and one Rally Class. All dogs being exhibited must be exhibited in

one obedience class to be eligible to exhibit in other Divisions of competition.

- 20. NO professional grooming. This is the youth's project to groom/bathe exhibits.
- 21. Thank You Notes to trophy sponsors must be written and turned in by Friday at noon of fair week to the administrative leader of the club in which each youth is exhibiting.
- 22. All exhibitors are to treat each exhibitor, leader and Superintendent with respect at all times. No negative comments, actions, or poor sportsmanship will be tolerated. If a complaint is filed with the Superintendent, the Superintendent and **Livestock Committee** will decide discipline actions regarding future participation and rescinding of awards.
- 23. Obedience:
  - a. Scoring is as follows: For all Obedience Classes with 200 points possible:
  - b. A Premium 170-200 points plus 50% of each exercise
  - c. B Premium 120-169 points
  - d. C Premium 119 points and below
  - e. Dogs that receive qualifying scores (A premiums) in Obedience in the A category MUST show in the B category in that same division, unless they have received three qualifying scores during the year.
  - f. In order to move to the next level of competition three (3) qualifying scores with documentation (score sheets) are required. This is for any dog event the said dog has received qualifying score, not just at the Calhoun County Fair.
  - g. Dogs receiving B or C premiums may show the next year in the B Division of the same class.
  - h. Beginning Novice levels are NOT eligible for High In Trial Award. Beginning Novice level is designed for beginning dogs with NO experience and/or exhibitor.
  - i. No treats or toys used in Obedience ring.
- 24. Rally Obedience is a sport in which the dog and handler complete a course that is designed by the judge. The course has 10-20 stations or exercises that can vary with each designed course. There should be a sense of teamwork between dog and handler during the execution of each station and between each station. After the judge's "Forward" order, the team is on its own to complete the entire sequence of number stations correctly. Communication between the dog and handler is encouraged. Unlimited encouragement can be used including talking, praising, clapping hands, and patting legs. Multiple commands or signals may be used. The handler may not touch the dog or make physical corrections, including tight leashes or leash corrections. Loud or harsh commands or intimidating signals will be penalized. A possible perfect score is 100 points. The course is timed, and time will be used as a tiebreaker only. Dogs that receive qualifying scores (A premiums) in Rally in the A category MUST show in the

B category in that same division, unless they have received three qualifying scores during the year. In order to move to the next level of competition three (3) qualifying scores with documentation (score sheets) are required. This is for any dog event the said dog has received qualifying score, not just at the Calhoun County Fair. Dogs receiving B or C premiums may show the next year in the B Division of the same class.

- a. Novice level Classes are on lead, Advanced and Excellent levels are off lead
- b. No treats or toys in Rally Ring.
- c. A = Handler/dog first year

B = Experienced handler/dog

- d. D.
  - A Premium = 70-100 points
  - B Premium = 60-69 points
  - C Premium = 59 points and below
- 25. Agility:
  - Agility exhibitors must assist in the setting up and tearing down of agility equipment to be able to participate
  - b. Dogs that receive qualifying scores (A premiums) in Agility in the A category MUST show in the B category in that same division, unless they have received three qualifying scores during the year. In order to move to the next level of competition three (3) qualifying scores with documentation (score sheets) are required. This is for any dog event the said dog has received qualifying score, not just at the Calhoun County Fair. Dogs receiving B or C premiums may show the next year in the B Division of the same class.
  - c. No treats or toys in Agility Ring.
  - d. A plain buckle collar, without any tags and a short lead (4 ft. or less) is a requirement for the agility ring.
  - e. Beginning Agility levels dog is on leash.
  - f. Additional requirements available at the MSU Extension and the Fairgrounds Office.
  - g. A Handler/dog first year competing at this level
  - B Experienced Handler/dog
  - h. Agility scoring is as follows:
    - A Premium 85-100 points
    - B Premium 60-84 points
    - C Premium 59 points and below
  - i. Dogs MUST receive "A" premiums in Agility to receive placing ribbons or Awards.
- 26. Team:
  - Four dogs, 4 handlers doing Novice exercises.
  - b. All exhibitors in this event must be members of the same youth club to compete as a team.
  - c. All exercises will be executed at the same time except the recall.
  - d. For the recall, all dogs, will be left at the same time, called individually, and finished at the same time.
  - e. Four dogs must participate; the four dogs must be noted at the time of entry, an

alternate 4<sup>th</sup> dog may be listed.

- f. Dogs must be Novice level or higher. (No Pre-Novice or Beginning Novice levels)
- g. A Premium = 800-1000 points B Premium = 600-799 points C Premium = 599 points and below

PREMIUMS (Divisions 1-3, 5-7): A - \$4.00, B - \$3.00, C - \$2.00

PREMIUMS (Division 4): 1<sup>st</sup> - \$7.00, 2<sup>nd</sup> - \$6.00, 3<sup>rd</sup> - \$5.00, 4<sup>th</sup> - \$4.00, 5<sup>th</sup> - \$3.00, 6<sup>th</sup> - \$2.00, 7<sup>th</sup> - \$1.00

## **DIVISION 1**

### NOTEBOOK

Rosette for Best of Division in each class2000.Beginning Member (Age 7 & Under)2001.1st Year Member (Age 8 & Above)2002.2nd Year Member2003.3rd Year Member2004.4th Year Member2005.5th Year Member2006.6th Year Member2007.7th Year Member2008.8th Year Member & Over

## DIVISION 2

## THREE-DIMENSIONAL EXHIBIT

- Rosette for Best of Division in each class
- 2009. Beginning Member (Age 7 & Under)
- 2010. 1<sup>st</sup> Year Member (Age 8 & Above) 2011. 2<sup>nd</sup> Year Member
- 2012. 3<sup>rd</sup>-4<sup>th</sup> Year Member
- 2012.  $5^{\text{th}}$ - $6^{\text{th}}$  Year Member
- 2014. 7<sup>th</sup>-8<sup>th</sup> Year Member
- 2015. 9<sup>th</sup>-10<sup>th</sup> Year Member
- DIVISION 3

## OBEDIENCE

Award and Rosette to Trial High Score (Beg Novice ineligible) Award and Rosette to Obedience High Score (must hold qualifying score) Award and Rosette to Obedience 2<sup>nd</sup> High Score (must hold qualifying score) 2016. Pre-Novice A 2017. Pre-Novice B 2018. Beginning Novice A 2019. Beginning Novice A 2019. Beginning Novice B 2020. Novice A 2021. Novice B 2024. Graduate Novice A 2024. Graduate Novice B 2024. Advanced Graduate Novice A

- 2025. Advanced Graduate Novice B
- 2026. Open Division
- 2027. Utility Division
- 2028. Team Division
- 2029. Brace Division

## DIVISION 4 SHOWMANSHIP

Rosette to Overall Best Junior Handler Rosette to Reserve Overall Best Jr Handler Medals to 1<sup>st</sup>-5<sup>th</sup> in each class 2030. Novice 6-7 2031. Open 6-7 2032. Novice 8-11 2033. Open 8-11 2034. Novice 12-15 2035. Open 12-15 2036. Novice 16-21 2037. Open 16-21

## DIVISION 5

## RALLY OBEDIENCE

Award and Rosette to Rally Obedience High Score (must hold qualifying score)

Award and Rosette to Rally Obedience 2<sup>nd</sup> High Score (must hold qualifying score) 2038. Rally Novice A 2039. Rally Novice B 2040. Rally Advanced A 2041. Rally Advanced B 2042. Rally Excellent A 2043. Rally Excellent B

## DIVISION 6 AGILITY

Award and Rosette to Agility High Score (must hold qualifying score) Award and Rosette to Agility 2<sup>nd</sup> High Score (must hold qualifying score) 2044. Beginner A 2045. Beginner B 2046. Intermediate A 2047. Intermediate B 2048. Advanced A 2049. Advanced B

## **DIVISION 7**

TEAM

Award and Rosette to Team High Score (must hold qualifying score) Award and Rosette to Team 2<sup>nd</sup> High Score (must hold qualifying score) 2050. Team

## DEPARTMENT 22 YOUTH LIVESTOCK

Sara Mowry Superintendent 269-967-0363 Willoweacres@gmail.com

YOUTH LIVESTOCK JUDGING: Sunday, August 11th at 2:00 PM

YOUTH LIVESTOCK SKILLATHON: Thursday, August 15<sup>th</sup> 11:00 am-1:00 pm in tent by Covered Arena

**PHOTOGRAPHY JUDGING:** Sunday, August 11th from 9:00am-12:00pm in Beef Breeding Barn

1. Livestock Judging:

- a. Will take an hour and place a class of sheep and goats in their barn then move to the west side of hog barn for a class and finish behind the beef barns with a class of steers and heifers. Each class will be placed 1,2,3,4.
- b. Juniors, Intermediates, and Seniors will be given questions to answer for all the species.

2. Skillathon:

- a. Will be made up of questions regarding identification of management tools, parts of animals, cuts of meats, breeds, feedstuffs, medicine labels, pedigrees, or other livestock knowledge.
- b. Questions will all be matching, true/false, or multiple choice with exception of bonus/ tiebreaker questions.
- c. If a contestant has any questions there will be adults monitoring skillathon that they may ask, no outside help is allowed.

3. Photography:

- a. Photos must be presented Sunday, August 11th from 9:00am-12:00pm
- b. Photos must be taken by the exhibitor.
- c. All photos must be mounted for stapling to wall with at least 1" border, all photos should be 4x6, 5x7, or 8x10 no larger.
- d. There must be livestock as the object or in background of photo.
- e. Photos will be judged on quality of print as well as creativeness of pose.
- f. Exhibitors may only enter and present only one picture per division.
- g. All photos must have an exhibitor tag attached to the back of photo.

### **DIVISION 1**

## YOUTH LIVESTOCK JUDGING

9000. Beginner 6-7 9001. Junior 8-11 9002. Intermediate 12-15

9003. Senior 16-21

## **DIVISION 2**

## YOUTH LIVESTOCK SKILLATHON

9005. Beginner 6-79006. Junior 8-119007. Intermediate 12-159008. Senior 16-21

## **DIVISION 3**

## YOUTH LIVESTOCK PHOTOGRAPHY

9010. Beginner 6-79011. Junior 8-119012. Intermediate 12-159013. Senior 16-21

## **DIVISION 4**

YOUTH LIVESTOCK SELFIE

9015. Beginner 6-7 9016. Junior 8-11 9017. Intermediate 12-15 9018. Senior 16-21 DIVISION 5 YOUTH LIVESTOCK FARMSCAPE 9020. Beginner 6-7 9021. Junior 8-11 9022. Intermediate 12-15 9023. Senior 16-21

## **SHOW OF CHAMPIONS**

Superintendents Catie Boring 269-209-3127 Kristi Love 269-209-3126

LARGE ANIMAL	SMALL ANIMAL
Beef	Dairy Starter
Beef Breeding	Dog
Dairy	Poultry
Draft Horse	Rabbits
Horse	Goats
Sheep	Mini Horse/
Swine	Donkeys/Mules

- Large Animal Show of Champions Judging -Saturday, August 17<sup>th,</sup> 2024, Noon
- Small Animal Show of Champions Judging Saturday, August 17<sup>th,</sup> 2024, 1pm (or directly after the conclusion of the large Animal Show)

Eligibility: Champions of each Junior, Intermediate, and Senior Showmanship of each of the 13 species will be eligible to compete for the respective age divisions for Champion and Reserve Champion Show of Champions. Exhibitors are eligible to win in each age division one time.

Reserve Champion Showman of a species may be eligible to compete in the Show of Champions if the champion showman has either won the show of champions in their current age division or is unavailable to compete. In these situations, superintendents should be notified at the earliest opportunity. If a showman wins more than one species per large or small animal division, they will choose the species they will represent. The reserve champion of the species without representation would be eligible to compete. Superintendents of each species should be notified by contestants of their decision ASAP.

Show of Campion Contestant Rules:

- 1. Contestants will prepare their animal for the show and be present 10 minutes prior to start of division. Contestants may show their own animal in the respective divisions.
- 2. The show will consist of a round robin show of all 6 small animals and 7 large animals.
- New for 2024-Contestants will show in groups made up of each species representa
  - tive per age division. Rounds will be approximately 7 to 10
- 4. Rounds will be approximately 7 to 10 minutes per species.

 Info Packets will be distributed by SHOW OF CHAMPIONS and species superintendents to SHOW OF CHAMPIONS contestants. Contestants can use the information packet and are encouraged to seek peer to peer lessons on each species.

Species Superintendent Responsibilities

- 1. Superintendents of each species will coordinate with SHOW OF CHAMPIONS superintendent to ensure adequate number of animals are available for the show.
- 2. Superintendents must coordinate with parents and volunteers to ensure all animals will have adequate number of handlers at the ring.
- Superintendents must communicate the exhibitor information to the Show of Champions superintendents at the earliest opportunity.

## DEPARTMENT 40 OPEN NEEDLEWORK

Jessica Ashby Superintendent 269-967-1135 jlashby81@gmail.com

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 12:00pm-4:00pm on Saturday, August 10th. Judging of all entries will begin Monday, August 12<sup>th</sup> at 9:00am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>th</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Entries must be clean and must be the work of the exhibitor. Pillow slips require only one. Items not to be shown for over two years.

PREMIUMS (all divisions): 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

## **DIVISION 1**

## AFGHANS

- 765. Crochet
- 766. Crochet Pieces
- 767. Knit
- 768. Knit Pieced
- 769. Embroidered
- 770. Woven
- 771. Any Other

## **DIVISION 2**

QUILTS

Special Award: \$25 gift certificate, Donor's Choice 775. Crazy Quilt

- 776. Applique
- 777. Machine Embroidery
- 778. Hand Embroidery
- 779. Patchwork (Pattern)
- 780. Child's (60" and larger)
- 781. Lap Size (48" and larger)
- 782. Machine Quilted
- 783. Machine Pieced
- 784. Hand Quilted
- 785. Hand Pieced
- 786. Hand Tied
- 787. Bed Runner 788. Table Runner
- 789. Any Other
- 109. Any Other

## **DIVISION 3**

## RUGS

- 790. Crochet
- 791. Braided
- 792. Latch Hook
- 793. Hooked, Non-latch
- 794. Needlepoint on any Canvas
- 795. Holiday
- 796. Any Other

## **DIVISION 4**

- PICTURES
- 800. Crewel (Framed)801. Cross Stitch (over 12x14 framed)
- 802. Cross Stitch (under 12x14 framed)
- 803. Embroidery (Framed)
- 804. Needlepoint (Framed)
- 805. Quilted Wall Hanging (smaller than 48")
- 806. Latch
- 807. Hooked
- 808. Sampler (Any Kind)
- 809. Hoop
- 810. Child's Pattern
- 811. Needle Punch
- 812. Cross Stitch, Needlepoint, or Embroidery Set
- 813. Full Coverage (over 12x14 framed)
- 814. Full Coverage (under 12x14 framed)
- 815. Announcements
- 816. Any Other

## **DIVISION 5**

## PILLOWS

- 825. Applique
- 826. Embroidery
- 827. Crochet or Knit
- 828. Crewel
- 829. Needlepoint
- 830. Latch
- 831. Novelty (Child's) 832. Quilted
- 833. Candlewick 834. Any Other

## **DIVISION 6**

## HOUSEHOLD

- 845. Apron
- 846. Holders (Set of 3)
- 847. Luncheon Set (Cloth & Napkin)
- 848. Placemats
- 849. Tablecloth (Any Kind)

- 850. Kitchen Novelties (Set of 2-3)
- 851. Sheet/Pillowcase (Crochet)
- 852. Sheet/Pillowcase (Cross Stitch)

**DIVISION 9** 

All outfits must be handmade

931. Animals (Fabric or Yarn)

932. Doll - Best Dressed Baby

934. Doll - Barbie with 3 Outfits

936. Doll - Old Fashioned Outfit

937. Doll - Fabric

938. Doll - Character

940. Toy (Any Other)

941. Doll (Any Other)

**DIVISION 10** 

HANDBAGS

946. Fabric

947. Novelty

948. Evening

**DIVISION 11** 

949. Any Other

944. Needlepoint

945. Crochet or Knit

HOLIDAY NEEDLEWORK

955. Christmas Tree Skirt

958. Decorations - Easter

959. Decorations - Halloween

962. Decorations - Valentine

963. Decorations - Any Other

960. Decorations - Thanksgiving

961. Decorations – Fourth of July

956. Christmas Table

957. Christmas Pillow

950. Christmas Ornaments (Set of 3)

951. Christmas Wall Hanging (Latch)

953. Christmas Stocking (Any Kind)

952. Christmas - Door or Wall Hanging

954. Christmas Plastic Canvas (not ornaments)

**DEPARTMENT 41** 

**OPEN CULINARY ARTS** 

Jaimee Wudy

Superintendent

248-767-0340

oreo5913@aol.com

PLEASE INCLUDE A LIST OF INGREDIENTS WITH

EACH ENTRY.

EXHIBIT ARRIVAL TIME: Exhibits must be brought

to Floral Hall between 1:00pm-4:00pm on Satur-

day, August 10th. Judging of all entries will begin

Sunday, August 11th at 9:00am. The building will

EXHIBIT RELEASE TIME: Exhibits will be released

Sunday, August 18th, between 8:00am-12:00pm.

CCAIS is not responsible for exhibits not picked

not be open to the public during judging.

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up by set times.

939. Doll - Crochet or Knit

942. Doll - Wedding Dress

943. Toy (Machine Embroidered)

933. Doll - Best Dressed 18" and up

935. Doll - Barbie Best Dressed (1 Outfit)

930. Toy, Infant (Any Kind)

TOYS

- 853. Sheet/Pillowcase (Embroidered)
- 854. Towels, Kitchen
- 855. Towels, Bathroom
- 856. Towels, Any Other
- 857. Bell Pull
- 858. Tatting
- 859. Chair (Needlepoint)
- 860. Stool (Needlepoint)
- 861. Needlepoint Novelty
- 862. Chair or Stool (Crewel)
- 863. Any Other Household Item
- 864. Plastic Canvas, Any Other
- 865. Bathroom Novelty (Set of 2-3)
- 866. Doily (Any Kind)
- 867. Bedroom Novelty
- 868. Novelty

## **DIVISION 7**

## CLOTHING

- 880. Coat or Cape
- 881. Stole or Shawl (Crochet)
- 882. Stole or Shawl (Knit)
- 883. Sweater (Crochet)
- 884. Sweater (Knit)
- 885. Dress (Special Occasion)
- 886. Scarf (Crochet)
- 887. Scarf (Knit)
- 888. Scarf (Sewn)
- 889. Boys or Girls Outfit (Fabric)
- 890. Garment (Quilted)
- 891. Garment (Embroidered)
- 892. Garment (Hand Painted)
- 893. Garment (Novelty)
- 894. Sweatshirt (Counted Cross Stitch)
- 895. Sweatshirt (Novelty)
- 896. Slippers (Crochet)

901. Socks (Crochet)

903. Mittens (Crochet)

902. Socks (Knit)

904. Mittens (Knit)

907. Gloves (Knit)

909. Costume

910. Any Other

923. Baby Outfit

924. Crib Quilt

925. Crib Set

928. Any Other

**DIVISION 8** 

INFANTS

908. Gloves (Sewn)

920. Baby Afghan (Knit)

927. Christening Dress

921. Baby Afghan (Crochet)

922. Baby Afghan (Any Other)

926. Garment Set (Knit or Crochet)

905. Mittens (Sewn)

906. Gloves (Crochet)

- 897. Slippers (Knit)
- 898. Hat (Crochet)
- 899. Hat (Knit) 900. Hat (Sewn)

One entry per class. Items not to be shown for over two years. Any exhibitor not having competition shall be entitles to first or second premium only if worthy. Bread should be baked in small size loaf pans. Cakes and pies should be six-inches in diameter, if possible. All entries in Divisions 8-14 must be in standard clear glass jars with complete lids in place (pints or quarts). Decisions of the judge(s) are final.

PREMIUMS (all divisions): 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

A "Best of Class" rosette will be given in each class if deemed worthy.

Overall "Best Culinary Exhibit" will receive the Vera Laing Memorial Plaque, presented by the family of Claude Laing.

#### DIVISION 1 YEAST BREADS

Plastic bags only, small loaves if possible
600. White Bread
601. Whole Wheat Bread
602. Cinnamon Rolls (3)
603. Dinner Rolls (3)
604. Sweet Rolls (3)
605. Any Other Yeast Bread

## **DIVISION 2**

QUICK BREADS No yeast. Plastic bags only, small loaves if possible 607. Banana Bread 608. Nut Bread 609. Cornbread 610. Biscuits 611. Muffins – Blueberry (3) 612. Muffins – Any Other (3) 613. Zucchini Bread 614. Pumpkin Bread 615. Apple Bread 616. Any Other Quick Bread DIVISION 3 COOKIES

Three cookies on 6" paper plate only 620. Filled Cookies 621. Sugar Cookies 622. Molasses Cookies 623. Peanut Butter Cookies 624. Ice Box Cookies 625. Chocolate Chip Cookies 626. Bar Cookies 627. Drop Cookies 628. Any Other Cookie 629. Oatmeal DIVISON 4

## CAKES

Six-inch diameter, if possible 630. White Cake 631. Devil's Food Cake 46

- 632. Chiffon or Angel Food Cake
- 633. German Chocolate Cake
- 634. Carrot Cake
- 635. Layer Cake 636. Any Other Cake

## **DIVISION 5**

- PIES
- Six-inch diameter, if possible
- 640. Apple Pie
- 641. Cherry Pie
- 642. Peach Pie
- 643. Blueberry Pie
- 644. Rhubarb Pie
- 645. Any Other Pie

#### DIVISION 6 MISCELLANEOUS

Six-inch paper plates only 650. Coffee Cake 651. Display of Fried Cakes (3) 652. Display of Homemade Candy (4) 653. Any Other Miscellaneous

## DIVISION 7

**DECORATED CAKES** Judged on decoration only, must be made on a cake (cannot be made on a form). Exhibits should be one cake or four cupcakes. 655. Professional 656. Amateur 657. Gingerbread House

## DIVISION 8

**CANNED FRUITS** 660. Applesauce 661. Cherries 662. Peaches 663. Pears 664. Any Other 665. Apples

## **DIVISION 9**

- **DRIED FRUITS** 670. Pineapple
- 671. Banana 672. Any Other

## DIVISION 10

- CANNED VEGETABLES
- 673. Beans, Yellow
  674. Beans, Green
  675. Beets
  676. Carrots
  677. Tomatoes
  678. Salsa
  679. Any Other

## **DIVISION 11**

## DRIED VEGETABLES

## 680. Tomatoes

681. Any Other

## PICKLED FOODS

- 685. Mixed Pickles
- 686. Dill Pickles
- 687. Sweet Pickles
- 688. Bread & Butter Pickles
- 689. Pickled Beets
- 690. Pickled Sweet Peppers
- 691. Pickled Hot Peppers
- 692. Pickled Beans
- 693. Relishes
- 694. Corn Relishes
- 695. Pickled Watermelon
- 696. Any Other Pickles

## **DIVISION 13**

## JELLY, JAM, PRESERVES, MARMALADES

No freezer jam or jelly 700. Jellies (1/2 pints, 2 jars) 701. Jams (1/2 pints, 2 jars) 702. Preserves (1/2 pints, 2 jars) 703. Marmalades (1/2 pints, 2 jars) 704. Butters 705. Conserves

### DIVISION 14 DISPLAYS

Best six cans. Displays cannot compete for single premiums 706. Canned Vegetables 707. Canned Fruits 708. Pickled Vegetables 709. Jellies, Jams, Preserves, Marmalades

## DIVISION 15 MISCELLANEOUS

710. Extracted Honey
711. Maple Syrup (One Pint)
712. Tomato Catsup
713. Chili Sauce
714. Picnic Basket
715. Herbal Vinegars
716. Any Other
717. Pie Filling, Dried Herbs

## **DIVISION 16**

#### **4 OZ GIFT JARS (2 JARS)** 718. Jam 719. Jellies 720. Preserves 721. Puttore

721. Butters 722. Conserves 723. Hot Coca 724. Teas

## **DIVISION 17**

GLUTEN FREE 725. Yeast Bread 726. Quick Bread 727. Cookie 728. Pie 729. Other

DIVISION 12

## DEPARTMENT 42 OPEN FINE ARTS & FOLK ARTS

Call the Fairgrounds Office for the Superintendent's Information 269-781-8161

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 10:00am-4:00pm on Saturday, August 10th. Judging of all entries will begin Monday, August 12<sup>th</sup> at 8:30am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>th</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Items not to be shown for over two years. Amateurs and part-time artists only. All exhibits must be clean. Decisions of the judge(s) are final.

PREMIUMS (all divisions):

 $1^{st}$  - \$5.00,  $2^{nd}$  - \$4.00,  $3^{rd}$  - \$3.00

Best of Medium rosette for each medium, plaque for Best of Division in each division.

## **DIVISION 1**

### **VISUAL ART – TWO-DIMENSIONAL**

All must have wire for hanging or one-inch border for stapling. Sizing will be at the discretion of the Superintendent. Paintings including frames, maximum size 24x36

- 101. Oil Painting People
- 102. Oil Painting Animal(s)
- 103. Oil Painting Still Life
- 104. Oil Painting Landscape
- 105. Oil Painting Abstract
- 106. Oil Painting Other
- 107. Acrylic Painting People
- 108. Acrylic Painting Animal(s)
- 109. Acrylic Painting Sill Life
- 110. Acrylic Painting Landscape
- 111. Acrylic Painting Abstract
- 112. Acrylic Painting Other
- 113. Watercolor Painting People
- 114. Watercolor Painting Animal(s)
- 115. Watercolor Painting Still Life
- 116. Watercolor Painting Landscape
- 117. Watercolor Painting Abstract
- 118. Watercolor Painting Other
- 119. Painting on Nontraditional Surface Any
- Subject/Medium
- 120. Pencil Drawing B/W People
- 121. Pencil Drawing B/W Animal(s)
- 122. Pencil Drawing B/W Landscape
- 123. Pencil Drawing B/W Other
- 124. Pencil Drawing Color People
- 125. Pencil Drawing Color Animal(s)
- 126. Pencil Drawing Color Landscape
- 127. Pencil Drawing Color Other
- 128. Ink Drawing B/W People

- 129. Ink Drawing B/W Animal(s) 130. Ink Drawing B/W - Landscape 131. Ink Drawing B/W – Other 132. Ink Drawing Color - People 133. Ink Drawing Color – Animal(s) 134. Ink Drawing Color - Landscape 135. Ink Drawing Color – Other 136. Pastels Oil – People 137. Pastels Oil – Animal(s) 138. Pastels Oil – Landscape 139. Pastels Oil - Other 140. Pastels Chalk - People 141. Pastels Chalk – Animal(s) 142. Pastels Chalk – Landscape 143. Pastels Chalk – Other 144. Charcoal Drawing - People 145. Charcoal Drawing – Animal(s) 146. Charcoal Drawing - Landscape 147. Charcoal Drawing – Other 148. Graphic Design – Any Subject 149. Illustration - Any Subject/Medium 150. Cartoon/Graphic Novel 151. Computer Generated Art 152. Printmaking 153. Stamping 154. Mixed Media - Two-Dimensional 155. Other Two-Dimensional Art **DIVISION 2 VISUAL ART – THREE-DIMENSIONAL** 160. Sculpture – Clay 161. Sculpture - Other 162. Ceramics Pottery - Thrown 163. Ceramics Pottery - Slab 164. Ceramics Pottery – Coil 165. Ceramics Pottery - Other 166. Figurine/Ceramic Painting/Pastercraft
- 167. Shadow Box
- 168. Stained Glass
- 169. Recycled Materials
- 170. Natural/Ecological Materials
- 171. Mixed Media Three-Dimensional
- 172. Other Three-Dimensional Art

## DIVISION 3

## LITERARY

- 180. Short Story
- 181. Poetry
- 182. Greeting Card

## DIVISION 4

FUNCTIONAL FOLK ART Emphasis on suitability for a purpose 190. Basketry – Coil 191. Basketry – Flat-sided 192. Basketry – Nantucket 193. Basketry – Lidded 194. Basketry – Gathering 195. Basketry – Splint 196. Basketry – Twined 197. Basketry – Atypical Materials

- 197. Daskelly Alypical Maleriak
- 198. Blacksmithing Simple
- 199. Blacksmithing Complex
- 200. Broom Making Handled Flat
- 201. Broom Making Handled Round

203. Broom Making - Non-Handled Round 204. Broom Making - Turkeywing 205. Broom Making - Hawkstail 206. Candlemaking - Poured Beeswax 207. Candlemaking - Poured Other 208. Candlemaking – Dipped Beeswax 209. Candlemaking - Dipped Other 210. Candlemaking - Any Other 211. Carpentry (up to 18" in any dimension) 212. Felting, Wet or Needle - Scarf 213. Felting, Wet or Needle - Mittens 214. Felting, Wet or Needle - Slippers 215. Felting, Wet or Needle - Hat 216. Felting, Wet or Needle - Bag 217. Felting, Wet or Needle - Vessel 218. Felting, Wet or Needle - Other 219. Leatherwork – Belt 220. Leatherwork - Wallet 221. Leatherwork - Slippers 222. Leatherwork – Bag 223. Leatherwork - Clothing 224. Leatherwork - Animal Accessories 225. Leatherwork - Other 226. Papermaking – Any Material 227. Soapmaking - Cold Process 228. Soapmaking - Hot Process 229. Soapmaking - Milk 230. Soapmaking - Vegetarian 231. Soapmaking - Animal Based 232. Soapmaking – Artistic/Novelty 233. Soapmaking – With Add-ins 234. Spinning – 100% Sheep Wool (Single 2-4oz Skein) 235. Spinning – 100% Sheep Wool (Plyed 2-4oz Skein) 236. Spinning – 75%+ Camelid (Single 2-4oz Skein) 237. Spinning – 75%+ Camelid (Plyed 2-4oz Skein) 238. Spinning – 75%+ Other (Single 2-4oz Skein) 239. Spinning – 75%+ Other (Plyed 2-4oz Skein) 240. Spinning – Any Fiber Blend (Single 2-4oz Skein) 241. Spinning – Any Fiber Blend (Plyed 2-4oz Skein) 242. Tinsmithing/Metalwork 243. Weaving - Rug 244. Weaving - Wearable 245. Weaving - Table Runner 246. Weaving - Towel 247. Weaving - Other 248. Woodworking (up to 18" in any dimension) 249. Any Other **DIVISION 5 DECORATIVE FOLK ART/HANDICRAFTS** 260. Cardmaking 261. Dolls 262. Felting - Wet or Needle (Decorative) 263. Holiday Décor

202. Broom Making - Non-Handled Flat

- 264. Holiday Ornament
- 265. Jewelry Bracelet
- 266. Jewelry Earrings
- 267. Jewelry Keyring
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- 268. Jewelry Necklace
- 269. Jewelry Ring
- 270. Jewelry Any Other
- 271. Macramé
- 272. Models
- 273. Papercraft
- 274. Scrapbooking
- 275. Weaving Decorative
- 276. Woodburning
- 277. Woodcarving
- 278. Broom Making Decorative, Non-functional
- 279. Any Other

## **DIVISION 6**

COLLECTIONS Collections of ten pieces 290. Bells 291. Bottles 292. Dolls 293. Figurines 294. Holiday Ornaments 295. Horses - Breyer 296. Horses - Other 297. Miniatures - Animals 298. Miniatures - Dolls 299. Miniatures - Figurines 300. Miniatures – Holiday 301. Pins/Buttons/Badges 302. Salt & Pepper Shaker Sets 303. Spoons 304. Stamps - Domestic 305. Stamps - Foreign 306. Stones (Small) 307. Teddy Bears 308. Thimbles 309. Any Other

## **DEPARTMENT 44 OPEN PHOTOGRAPHY**

Karen Dean Superintendent 269-419-2574

EXHIBIT ARRIVAL TIME: Exhibits must be brought to Floral Hall between 10:00am-4:00pm on Saturday, August 10th. Judging of all entries will begin Monday, August 12th at 9:00am. The building will not be open to the public during judging.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Amateurs and part-time artists only. All exhibits must be clean. Decisions of the judge(s) are final.

No awards to exhibits shown more than two years in succession. Photos must be taken within the past two years unless otherwise noted. Exhibitor tags are the responsibility of the exhibitor to pick up and fill out prior to dropping off items. Exhibitor tags are to be folded over to hide exhibitor name during judging (please do not tape). Exhibitor tags must be attached to the TOP RIGHT or TOP LEFT corner of the exhibit.

All photos must be 8x10 or smaller unless otherwise noted. Photos will not be accepted in frames. Due to the display area and the preservation of our building, photos must be mounted on either thick construction paper or thin mounting board that easily allows pushpins to go through to hang on foam display boards. All photos must have a one-inch border of backing material that can be used to pin or staple onto display board. All photos must be secured to backing with adequate adhesive that can withstand the elements during the entire week of display. It is the responsibility of the exhibitor to securely mount photos to backing material. Photos not meeting these requirements will not be displayed.

PREMIUMS (all divisions): 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

A "Best of Class" rosette will be given in each class if deemed worthy.

## **DIVISION 1** AMATEUR - OPEN TO ALL AGES 150. Animal(s) – Color 151. Animal(s) - B/W 152. Birds or Fowl - Color 153. Birds or Fowl – B/W 154. Insects, Worms, Larva, Bugs, Spiders -Color 155. Insects, Worms, Larva, Bugs, Spiders - B/W 156. Butterflies, Bees, Dragonflies, Moths - Color 157. Butterflies, Bees, Dragonflies, Moths - B/W 158. Snakes, Lizards, Reptiles - Color 159. Snakes, Lizards, Reptiles - B/W 160. Pets - Color 161. Pets - B/W 162. Pets in Costumes - Color or B/W 163. Flower(s) - Color 164. Flower(s) – B/W 165. Foliage - Color 166. Foliage - B/W 167. Landscape - Color 168. Landscape - B/W 169. Patterns/Designs - Color 170. Patterns/Designs - B/W 171. Holiday (Any) - Color 172. Holiday (Any) - B/W 173. 2019 Calhoun County Fair - Color 174. 2019 Calhoun County Fair - B/W 175. Action or Trick Shot - Color 176. Action or Trick Shot – B/W 177. Sequence Series of Three - Color 178. Sequence Series of Three – B/W 179. Macro-photography - Color 180. Macro-photography - B/W 181. Building(s) or Statue(s) - Color 182. Building(s) or Statue(s) - B/W 183. Portrait - Color 184. Portrait - B/W 185. Enlargement (up to 8x10 only) - Color

(original photo must be submitted with entry) 186. Enlargement (up to 8x10 only) - B/W (original photo must be submitted with entry) 187. Any Other – Color 188. Any Other - B/W

## **DIVISION 2**

YOUTH - AGES 8-11 190. Animal(s) - Color 191. Animal(s) - B/W 192. Birds or Fowl - Color 193. Birds or Fowl - B/W 194. Insects, Worms, Larva, Bugs, Spiders -Color 195. Insects, Worms, Larva, Bugs, Spiders – B/W 196. Butterflies, Bees, Dragonflies, Moths - Color 197. Butterflies, Bees, Dragonflies, Moths - B/W 198. Snakes, Lizards, Reptiles - Color 199. Snakes, Lizards, Reptiles - B/W 200. Pets - Color 201. Pets - B/W 202. Pets in Costumes - Color or B/W 203. Flower(s) - Color 204. Flower(s) – B/W 205. Landscape - Color 206. Landscape - B/W 207. Patterns/Designs - Color 208. Patterns/Designs - B/W 209. Holiday (Any) - Color 210. Holiday (Any) - B/W 211. 2019 Calhoun County Fair - Color 212. 2019 Calhoun County Fair - B/W 213. Any Other - Color 214. Any Other - B/W **DIVISION 3** YOUTH - AGES 12-16 220. Animal(s) - Color 221. Animal(s) - B/W 222. Birds or Fowl – Color 223. Birds or Fowl - B/W 224. Insects, Worms, Larva, Bugs, Spiders -Color 225. Insects, Worms, Larva, Bugs, Spiders - B/W 226. Butterflies, Bees, Dragonflies, Moths - Color 227. Butterflies, Bees, Dragonflies, Moths - B/W 228. Snakes, Lizards, Reptiles - Color 229. Snakes, Lizards, Reptiles - B/W 230. Pets - Color 231. Pets - B/W 232. Pets in Costumes – Color or B/W 233. Flower(s) - Color 234. Flower(s) - B/W 235. Landscape - Color 236. Landscape – B/W 237. Patterns/Designs - Color 238. Patterns/Designs - B/W 239. Holiday (Any) - Color 240. Holiday (Any) - B/W 241. 2019 Calhoun County Fair - Color 242. 2019 Calhoun County Fair - B/W 243. Macro-photography - Color 244. Macro-photography – B/W 245. Building(s) or Statue(s) - Color 246. Building(s) or Statue(s) - B/W Information subject to change. Check our website or social medias for the latest infor-

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## DEPARTMENT 45 OPEN ANTIQUES

Denise Banfield Superintendent 517-767-3277

#### Pam Woods Co-Superintendent 269-967-8154

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 9:00am-5:30pm on Saturday, August 10<sup>h</sup>. Judging of all entries will begin Monday, August 12<sup>th</sup> at 9:00. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>th</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Items must be at least fifty years old and not shown during the prior three years of the fair. Any exhibitor not having competition shall be entitled to first premium only if deemed worthy. Decisions of the judge(s) are final.

PREMIUMS (all divisions): 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

A "Best of Class" rosette will be given in each class if deemed worthy.

## **DIVISION 1**

DRY GOODS

- 101. Basket Handle Carrying 102. Sewing Basket - With Handle 103. Sewing Basket - Without Handle 104. Ladies Comb Set – Dresser 105. Doily Set - Crocheted 106. Beaded Article - Purse or Belt 107. Coverlet - Blue and White 108. Coverlet – Three Colors 109. Fan – Hand or Ladies 110. Quilt - Applique 111. Quilt – Hand Quilted 112. Shawl 113. Child's Blanket – Crib 114. Baby Clothes 115. Baby Shoes 116. Child's Hat 117. Child's Shoes 118. Ladies Purse 119. Ladies Hat 120. Hat Pin 121. Hat Pin Holder 122. Ladies Dress 123. Apron
- 124. Any Other Apparel Ladies
- 125. Ladies Shoes
- 126. Gentlemen's Hat

- 127. Gentlemen's Apparel Coat/Shirt
- 128. Gentlemen's Smoking Jacket
- 129. Handkerchief Tatting
- 130. Handkerchief Embroidered
- 131. Handkerchief Crocheted
- 132. Military Apparel
- 133. Native American Apparel
- 134. Western Apparel
- 135. Tablecloth
- 136. Pillowcases, Hand Stitched or Embroidered
- 137. Any Other Worthy

## DIVISION 2

## CHINA

201. ABC Plate

- 202. Bennington China
- 203. Cup and Saucer (Tea)
- 204. Cup and Saucer (Demi-Tasse)205. Figurine Staffordshire
- 206. China Flow Blue
- 207. China Hand Painted
- 208. China Ironstone
- 209. China Platter
- 210. Jardinière
- 211. Lusterware Copper
- 212. Majolica
- 213. Transfer Ware
- 214. Specialty Piece
- 215. Mustache Cup
- 216. Shaving Mug and Brush
- 217. Stein
- 218. Washbowl and Pitcher Set
- 219. Nippon
- 220. Tealeaf China
- 221. Butter Pats (3 different)
- 222. China Egg Cup
- 223. China Candlesticks
- 224. Porcelain 5-piece Dinnerware
- 225. Berry Set with 4 Sauce
- 226. Porcelain Figurine
- 227. Roseville Glass
- 228. Any Other Worthy

## **DIVISON 3**

- GLASS
- 305. Platter Glass
  - 306. Basket Glass
  - 307. Bread Plate
  - 308. Berry Set with 4 Sauce
  - 309. Cake Stand
  - 310. Caster Set
  - 311. Cut Glass
  - 312. Pickle Castor
  - 313. Pressed Glass
  - 314. Vinegar Cruet
  - 315. Cruet Set (Set of 5 Bottles)
  - 316. Mary Gregory
  - 317. Water Pitcher and One Glass
  - 318. Covered Candy Dish
  - 319. Stemware
  - 320. Any Other Worthy

### DIVISION 4 COLORED GLASS 425. Jadeite

- 426. Black 427. Cobalt Blue 428. Bohemian Red 429. Carnival Glass 430. Cranberry 431. Depression - Yellow 432. Depression - Blue 433. Depression - Clear 434. Depression - Green 435. Depression - Pink 436. Wheaton Ware 437. Milk Glass 438. Opalescent 439. Ruby Red 440. Vaseline 441. Any Other Worthy **DIVISION 5 CURIOSITY SHOP** 450. Bank – Iron 451. Bank – Any Other 452. Bootjack 453. Box – Tin 454. Box – Wooden 455. Calendar Plate (pre-1960) 456. Candlesticks 457. Candelabra 458. Candle Mold 459. Coffee Grinder - Table 460. Clock - Mantle 461. Clock – Kitchen (Gingerbread) 462. Muffin or Corn Tin 463. Kettle - Copper 464. Copper Boiler 465. Kettle – Iron 466. Lamp – Oil 467. Lamp – With Handle 468. Lamp – Miniature 469. Lantern – Barn 470. Lantern - Railroad 471. Spatter Ware 472. Music Box 473. Ink Pen 474. Ink Well 475. Eye Wash Cup 476. Curling Iron 477. Advertising Tray 478. Advertising Box 479. Any Other Advertising 480. Toothpick Holder 481. Bookends 482. Miniature Books (4" or smaller) 483. Pewter 484. Art Deco 485. Art Nouveau 486. Needlework Tools 487. Camera 488. Lock and Keys 489. Medals 490. Small Musical Instrument 491. Chalkware 492. Salt Dip 493. Calendar-Brass
- 494. Calendar-Metal
- 495. Any Other Worthy
- 2024 Calhoun County Fair Book | 49

### **DIVISION 6**

## **TOYS AND SCHOOL ITEMS**

- 600. Animal Stuffed 601. Bell – School
- 602. Dishes Dollhouse Size
- 603. Dishes Child Size
- 604. Doll Bisque
- 605. Doll China
- 606. Doll Dollhouse Size
- 607. Doll Composition
- 608. Doll Clothes
- 609. Doll Bed or Cradle
- 610. Paperweight
- 611. Rocking Horse
- 612. Slate
- 613. School Desk
- 614. Toy Wind Up
- 615. Animal Toy Wood, Tin, or Cast Iron
- 616. Metal Lunch Box
- 617. Child's Housekeeping Toy
- 618. Stuffed Toy/Doll/Caricature
- 619. Musical Instrument
- 620. Toy Wooden
- 621. Toy Metal
- 622. Marbles
- 623. Any Other Worthy School Item
- 624. Any Other Worthy Toy Item

## DIVISION 7

## COLLECTIONS

- 650. Buttons Limit 12 651. Carpenter Tools – Limit 4
- 652. Native American Relics Limit 10
- 653. Jewelry Limit 3
- 654. Jack Knives
- 655. Kitchen Utensils Limit 5
- 656. Post Cards Limit 6
- 657. Salt Dips Clear Limit 4 Different
- 658. Silverware Limit 5
- 659. Bottles Limit 5 in Container
- 660. Stamps Limit 1 page of 20
- 661. Thimbles Limit 3
- 662. Small Pitchers Limit 3663. Any Other Worthy Limit 5 pieces

## DIVISION 8 (CHANGED TO DIVISION 8) KITCHENWARE

- 700. Teapot (Only)
- 701. Measuring Cups
- 702. Measuring Spoons
- 703. Refrigerator Container
- 704. Napkin Ring
- 705. Stoneware Jug
- 706. Pottery Jug
- 707. Stoneware Crock
- 708. Salt Crock
- 709. Pyrex Mixing Bowl
- 710. Pyrex Covered Casserole
- 711. Pyrex Refrigerator Container
- 712. Teakettle
- 713. Butter Bowl
- 714. Butter Dish
- 715. Churn
- 716. Graniteware one piece
  - 50|

717. Apple Peeler

767. Halter - Horse or Cow

770. Soapstone or Bed Warmer

771. Automobile Object (Pre-1960)

**CALHOUN COUNTY FAIR HISTORY** 

**DEPARTMENT 46** 

**OPEN AGRICULTURE** 

**Melanie Piepkow** 

Superintendent

269-967-8573

EXHIBIT ARRIVAL TIME: Exhibits must be brought

to Floral Hall between 12:00pm-4:00pm on Satur-

day, August 10th. Judging of all entries will begin

Sunday, August 11th at 11:00am. The building will

EXHIBIT RELEASE TIME: Exhibits will be released

Sunday, August 18th, between 8:00am-12:00pm.

CCAIS is not responsible for exhibits not picked

One entry per class. Any exhibitor not having

competition shall be entitled to first premium only

if deemed worthy. Exhibits shall be current year

production unless otherwise specified. Exhibitors

are responsible for properly completing entry tags

issues by the Fairgrounds Office, entry tags not

properly completed may disqualify exhibit for

display. Exhibits shall have been grown by exhibi-

tor, otherwise entry may be disqualified. Grain

exhibitors are instructed that their exhibits are not

to be trucked or shipped to the fair unless entries

have been accepted and space is allowed by the

PREMIUMS (Division 1, Class 300):

PREMIUMS (Division 1, Classes 301-303):

1<sup>st</sup> - \$50.00, 2<sup>nd</sup> - \$25.00

1<sup>st</sup> - \$25.00, 2<sup>nd</sup> - \$15.00

PREMIUMS (Divisions 2-5):

1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

not be open to the public during judging.

768. Cow Bell

769. Lap Robe

772. Milk Stool

773. Grain Dolly

775. Scythe

776. Pulleys

778. Hoe

**DIVISION 11** 

774. Corn Sheller

777. Small Oil Can

779. Any Other Worthy

800. Premium Book

802. Exhibitor's Ticket

804. Any other Worthy

803. Postcard or Advertising

801. Fair Ribbon

up by set times.

superintendent.

Information subject to change. Check our website or social medias for the latest infor-

- 718. Cherry Pitter
- 719. Nut Chopper
- 720. Butter Mold
- 721. Silver Tea Set
- 722. Flat Iron
- 723. Doorstop
- 724. Small Electric Item
- 725. Pie Birds
- 726. Breadboard
- 727. Cracker Jar
- 728. Aluminum Metalware
- 729. Bread Box
- 730. Canning Jars
- 731. Salt & Pepper Shakers
- 732. Any Other Worthy

## DIVISION 9 (CHANGED TO DIVISION 9) HOUSEHOLD

#### 676. Cradle

- 677. Child's Buggy
- 678. Doll Highchair
- 679. Highchair
- 680. Child's Rocker
- 681. Doll Chair
- 682. Child's Chair
- 683. Doll's Table
- 684. Ladies Chair
- 685. Ladies Rocker Sewing
- 686. Organ Stool
- 687. Sewing Machine
- 688. Sewing Box
- 689. Picture Family (3 or more)
- 690. Family Portrait in Frame
- 691. Farm Picture in Frame
- 692. Building Picture in Frame
- 693. Ornate Picture Frame
- 694. Table Candle or Lamp
- 695. Wooden Musical Item
- 696. Plant Stand
- 697. Any Other Small Furniture Item

697. Any other Small Furniture Item

754. Fork - Pitch, Wood, or 3-tine

- 698. Doll Cradle
- 696. Doll Bed

**DIVISION 10** 

753. Flail

**FARM ARTICLES** 

751. Crosscut Saw

752. Buggy Whip

755. Grain Cradle

756. Harness Item

759. Sleigh Bells

760. Horse Collar

762. Wagon Jack

763. Barn Auger

764. Potato Planter - Hand

765. Corn Planter - Hand

766. Grain Seeder - Hand

761. Ox Yoke

757. Rake - Wooden

758. Shovel - Wooden

750. Buck Saw

Rosettes for Best of Class in each class, and Best of Show Ribbon for each division.

Special plaques and premiums will be given by Hoffman Ag Services in classes 300, 301, 302, and 303.

## **DIVISION 1**

#### SPECIAL EXHIBITS

300. Bushel Shelled Corn (Grown previous year)301. Bushel of Wheat (Grown current year)302. Quart Jar of Soybeans (Grown previous year)

303. Sheaf of Alfalfa (Grown current year)

#### **DIVISION 2**

#### WHEAT AND OTHER SMALL GRAINS

304. White Wheat (Peck)
305. Red Wheat (Peck)
306. Winter Rye (Peck)
307. Ionia Wheat (Peck)
308. Oats (Peck)
309. Barley (Peck)
310. Spelt (Peck)
311. Buckwheat (Clear Quart Jar)
312. White Beans (Clear Quart Jar)
313. Red Kidney Beans (Clear Quart Jar)
DIVISION 3

#### **CORN (GROWN 2019)**

Hybrid (6 ears) – List Variety
 White (6 ears)
 Popcorn Mini (6 ears) – List Variety
 Popcorn Other (6 ears) – List Variety
 Indian (6 ears)

## **DIVISION 4**

#### SEEDS

- 319. Alsike Clover (Clear Quart Jar)
- 320. June Clover (Clear Quart Jar)
- 321. Mammoth Clover (Clear Quart Jar)
- 322. Alfalfa (Clear Quart Jar)
- 323. Timothy (Clear Quart Jar)

### DIVISION 5 SHEAF EXHIBIT

324. Wheat (2" Diameter)
325. Oats (2" Diameter)
326. Rye (2" Diameter)
327. Barley (2" Diameter)
328. Timothy (Section of Bale)
329. Clover (Section of Bale)
330. Field Corn (6 Stalks)
331. Sweet Corn (6 Stalks)
332. Sunflowers (3 Stalks)
333. Sorghum (3 Stalks)
334. Assortment of Sheaves, Grasses, Grains, and Forage Varieties Arrangement
335. Pasture Mix Hay (section of bale)

## DEPARTMENT 47 OPEN FLORICULTURE

#### Melvin Banfield Superintendent 517-767-3277

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 9:00am-5:30pm on Saturday, August 10th. Judging of all entries will begin Sunday, August 11th at 9:00am. The building will not be open to the public during judging.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>\*</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

All containers to be furnished by exhibitor and suitable to exhibit. Care and maintenance of exhibits is the exhibitor's responsibility, superintendent will water with detailed instructions from the exhibitor. The exhibitor may bring fresh flowers throughout the week to keep exhibit attractive.

Exhibitor tags must include botanical name.

**Division 1** (Plants): Plants should be clean and groomed, and containers clean. All plants must be grown by exhibitor. Container grown plants must be in exhibitor's possession at least 90 days prior to fair. Multiple combination plantings (dish gardens, terrariums) must have been in possession at least six weeks. Double potting is permitted. Violets must be in bloom with one plant per pot and one crown per plant.

**Division 2** (Arrangements): Fresh cut plant material should be properly conditioned. For longer lasting entries, cut flowers in early morning or late evening and let set in water overnight. Floral preservative may be used. No silk or artificial plant material is permitted. No artificial coloring of fresh plant material. Dried plant material may be colored.

**Divisions 3-5**: All plant material must be grown by exhibitor. Foliage must be on the stem of flower, not separate. Stems should be free of foliage underwater. Wedging is permitted. Wilted specimens will be discarded during the week and containers saved.

**Division 6** (Roses – Cut Plant Material): Named varieties only. Roses to be cut, not growing in a container.

PREMIUMS (all divisions): 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

Special premiums and ribbons will be awarded in

each division by the Marshall Area Garden Club.

Special gift to best entry in Division 5 by Jolly Green Junction.

## DIVISION 1

## PLANTS

- 476. African Violet Blue
- 477. African Violet Pink
- 478. African Violet Purple
- 479. African Violet Bi-Color
- 480. African Violet Double
- 481. African Violet Any Other
- 482. Baby Tears
- 483. Begonia Any
- 484. Foliage Plant
- 485. Blooming Plant Not Listed
- 486. Boston Fern
- 487. Fern Any Other
- 488. Hedera Ivy Not in Hanging Container
- 489. Philodendron or Pothos
- 490. Fuchsia Any Variety
- 491. Ficus
- 492. Maranata Prayer Plant
- 493. Christmas Cactus
- 494. Bromelias
- 495. Sansevieria Snake Plant
- 496. Orchid
- 497. Hanging Plant Flowering (House Plant)
- 498. Hanging Plant Foliage (House Plant)
- 499. Coleus
- 500. Terrarium
- 501. Dish Garden
- 502. Cactus or Succulent Garden
- 503. Cactus of Succulent Plant
- 504. Epicia
- 505. Crotons Including Joseph's Coat
- 506. Euphorbia Including Crown of Thorns
- 507. House Plant in Unusual Planter

## **DIVISION 2**

ARRANGEMENTS

Time-out to Eat!

510. Child's Table for Two – Children's Storybook 511. Breakfast Tray – Fresh Flowers on a Tray Set for Breakfast

- 512. Lunchbox Arrangement in a Lunchbox
- 513. Farmer's Coffee Break
- Calhoun County Fair Activities
- 514. Flowers for a Country Kitchen in August
- 515. The Chicken Coop Incorporating a Chicken
- 516. The Swine Barn Incorporating a Pig
- 517. Fair Lake Design in a Birdbath *Down in the Garden*
- 518. Fruit & Flowers Floral with Fruit
- 519. Autumn Abundance Floral with Vegetables 520. A Gardener's Helper – Design with a Small
- Garden Hand Tool

## Open Design

- 521. Roadside Beauties Wildflowers
- 522. Herbal Delights Using Fresh Herbs
- 523. Leafy Things All Foliage
- 524. Fall Pleasures All Dried Plant Material
- 525. Garden Hat Decorated with Dried Flowers
- 526. Gourd Bird House Decorated with Dried or
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#### **Fresh Flowers**

- 527. Stitch in Time Include Sewing Item
- 528. Merry-Go-Round Circular Design
- 529. Something Old Include Antique Item
- 530. Summer Treats Include Cooking Item
- 531. A Great Day Design for a Bride's Table
- 532. Anticipation Design for Baby Shower
- 533. Happy Birthday Colorful Design
- 534. 50<sup>th</sup> Anniversary Design
- 535. Birdhouse Decorated with Dried Flowers

## **DIVISION 3**

### **ANNUALS (CUT PLANT MATERIAL)**

- 536. Asters (6 Blooms)
- 537. Calendula (6 Blooms)
- 538. Cosmos Yellow (6 Blooms)
- 539. Cosmos Any Other (6 Blooms)
- 540. Centaurea Bachelors Buttons (6 Blooms)
- 541. Tagetes Marigolds Dwarf (6 Blooms)
- 542. Tagetes Marigolds Large (6 Blooms)
- 543. Pansies (6 Blooms)
- 544. Petunia Double (6 Blooms)
- 545. Petunia Single (6 Blooms)
- 546. Antirrhinum Snapdragons (6 Blooms)
- 547. Sunflower 6-10 Inches
- 548. Sunflower 10-12 Inches
- 549. Sunflower 12 Inches and Larger
- 550. Zinnia Cactus (6 Stems)
- 551. Zinnia Lilliputs or Pompons (6 Stems)
- 552. Zinnia Ruffles (6 Stems)
- 553. Zinnia Large (6 Stems)
- 554. Geranium Blossom (1 Stem)
- 555. Any Other (3 Blooms)

## **DIVISION 4**

### **BULBS, CORMS, TUBERS (CUT PLANT MATERI-**AL)

- 556. Dahlia Collection 5 Varieties (Each Stem in Own Container)
- 557. Dahlia Large 6"-8" (1 Stem)
- 558. Dahlia Pompom 2" & Under (3 Stems)
- 559. Gladiolus Collection 5 Varieties (Each Stem
- in Own Container)
- 560. Gladiolus Large (1 Stem)
- 561. Gladiolus Small (1 Stem)
- 562. Lilies (1 Stem with 1 or More Bloom)
- 563. Any Other (1 Stem)

## **DIVISION 5**

## PERENNIALS, BIENNIALS, SHRUBS

- 565. Achillea Yarrow (3 Blooms)
- 566. Echinacea Coneflower (3 Blooms)
- 567. Coreopsis (3 Blooms)
- 568. Echinops Globe Thistle (3 Blooms)
- 569. Feverfew (1 Stem)
- 570. Gaillardia (3 Blooms)
- 571. Hosta Blue (1 Leaf Named)
- 572. Hosta Green (1 Leaf Named)
- 573. Hosta Variegated (1 Leaf Named)
- 574. Hydrangeas (3 Blooms)
- 575. Kniphofia Red Hot Poker (3 Blooms)
- 576. Liatris Gay Feather (3 Blooms) 577. Phlox (3 Blooms)
- 578. Rudbeckia (3 Blooms)
- 579. Scabiosa Any Variety (3 Stems) 52|

- 580. Shasta Daisy (3 Stems)
- 581. Veronica (3 Blooms)
- 582. Any Other

## **DIVISION 6**

## **ROSES (CUT PLANT MATERIAL)**

- 583. Pink
- 584. Red
- 585. White
- 586. Spray Miniature/Standard
- 587. Rose Bowl
- 588. Miniature
- 589. Any Other

## **DIVISION 7**

## OTHER

- 590. Patio Planter Combination of Plants
- 591. Patio Topiary Sculpture
- 592. Living Wreath
- 593. Vegetable Planter One or More Variety
- 594. Herb Planter
- 595. Pelargonium Scented
- 596. Pelargonium Red
- 597. Pelargonium Any Other
- 598. Hanging Flowering Plant Outdoor Patio
- 599. Hanging Foliage Plant Outdoor Patio
- 600. Fairy Garden

## **DIVISION 8**

#### **BONSAI TREE OR SHRUB**

(must be in owner's possession for a minimum of one year.) 601. Evergreen 602. Flowering 603. Maples 604. Jade 605. Willow 606. Any other Tree or Shrub

## **DEPARTMENT 48 OPEN HORTICULTURE**

Amy Mowry Superintendent 269-419-1229 Mowerya1@gmail.com

EXHIBIT ARRIVAL TIME: Exhibits must be brought to Floral Hall between 12:00pm-4:00pm on Saturday, August 10th. Judging of all entries will begin Sunday, August 11th at 10:00am. The building will not be open to the public during judging.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Any exhibitor not having competition shall be entitled to first premium only if deemed worthy. Exhibitors are responsible for properly completing entry tags issues by the Fairgrounds Office, entry tags not properly completed may disqualify exhibit for display. Exhibits shall Information subject to change. Check our website or social medias for the latest infor-

have been grown by the exhibitor, otherwise the entry may be disqualified.

Garden Produce: All garden produce must be grown in 2024 by the exhibitor. Where exhibits are specified on plates, use 9" diameter or square disposable plates. Unwholesome or poor-quality exhibits will not be accepted for display, entry feed will be forfeited. Exhibits for best display must be separate from and in addition to all other entries.

PREMIUMS (Divisions 1-5 and Division 6 Classes 411, 413-420): 1<sup>st</sup> - \$5.00, 2<sup>nd</sup> - \$4.00, 3<sup>rd</sup> - \$3.00

PREMIUMS (Division 6 Class 412): 1<sup>st</sup> - \$25.00, 2<sup>nd</sup> - \$20.00, 3<sup>rd</sup> - \$15.00

PREMIUMS (Division 7): 1<sup>st</sup> - \$10.00, 2<sup>nd</sup> - \$8.00, 3<sup>rd</sup> - \$6.00

the Rice Family

**DIVISION 1** 

Plate)

VEGETABLES

298. Broccoli (1 Head)

299. Beets - Table (3)

304. Carrots - Table (3)

305. Cabbage – Ball (1)

306. Cabbage - Red (1)

309. Cauliflower (1)

314. Dill (3 Stalks)

315. Eggplant (2)

316. Kohlrabi (3)

317. Kale (3 Leaves)

322. Onion - Red (3)

323. Onion - Yellow (3)

324. Onion – White (3)

326. Pepper – Sweet (3)

327. Pepper - Cayenne (3)

328. Pepper – Jalapeno (3)

329. Pepper - Romanian (3)

330. Pepper – Hungarian Wax (3)

318. Lettuce – Head (1)

321. Melon – Honeydew (2)

307. Cabbage - White (1)

308. Cabbage - Flat Dutch (1)

311. Cucumber – Burpless (3)

312. Cucumber – Pickling (3)

313. Cucumber – Flat Dutch (3)

319. Lettuce – Bunch (10 Leaves)

320. Muskmelon or Cantaloupe (2)

325. Onion – Green (Bunch of 10)

310. Sweet Corn (3 Ears in Husk)

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

Special plaque for Best Hot Pepper Lot (Division 1

Class 420), in Memory of Ryan Rice donated by

300. Beans - Green String (12 Pods on a Plate)

301. Beans - Green Stringless (12 Pods on a

302. Beans - Yellow Wax (12 Pods on a Plate)

303. Beans – Other (12 Pods on a Plate)

331. Pepper – Any Other (3) 332. Pumpkin – Pie (3) 333. Pumpkin - Field (1) 334. Parsnips – Field (3) 335. Rutabagas (3) 336. Garlic – Hardneck (3) 337. Garlic - Softneck (3) 338. Rhubarb (3 Stalks w/ leaves) 339. Radish (3) 340. Squash - Zucchini (3) 341. Squash – Summer (3) 342. Squash – Acorn (1) 343. Squash - Hubbard (1) 344. Squash - Buttercup (1) 345. Squash – Butternut (1) 346. Swiss Chard (Bunch of 10 Leaves) 347. Tomatoes - Red (3) 348. Tomatoes – Green (3) 349. Tomatoes - Yellow (3) 350. Tomatoes - Cherry (1 Pint) 351. Green Peas (12 Pods on a Plate) 352. Turnips (3) 353. Spinach (1 Bunch) 354. Potatoes – Irish Cobbler (3) 355. Potatoes – Red Pontiac (3) 356. Potatoes - Russet (3) 357. Potatoes – Sebago (3) 358. Potatoes - Katahdin (3) 359. Potatoes – Kennebec (3) 360. Potatoes - German Butterball (3) 361. Potatoes – Sweet (3) 362. Potatoes - Yukon Gold (3) 363. Okra (3) 364. Any Other (3)

## DIVISION 2

## APPLES 366. Northern Spy (3) 367. Macintosh (3) 368. Golden Delicious (3) 369. Double Red Delicious (3) 370. Jonathon Double Red (3) 371. Ida Red (3) 372. Cortland (3) 373. Paula Red (3) 374. Red Rome (3) 375. Gala (3) 376. Empire (3) 377. Jonagold (3) 378. Mutsu (3) 379. Crab Apples (12) 380. Any Other (3)

## DIVISION 3

## PEARS

384. Bartlett (3)
385. Clapp's Favorite (3)
386. Bosc (3)
387. Seckel (3)
388. Flemish Beauty (3)
389. Any Other (3)

### DIVISION 4 OTHER FRUIT

391. Peaches (3)

- 392. Plums (3)
- 393. Grapes (1 Cluster)
- 394. Blueberries (1/2 Pint)
- 395. Gooseberries or Currants (1/2 Pint)
- 396. Blackberries (1/2 Pint)

## DIVISION 5

- HEIRLOOM FRUITS AND VEGETABLES
- 401. Beans (12 Pods on a Plate)
- 402. Peppers (3)
- 403. Tomatoes (3)
- 404. Apples (3)
- 405. Potatoes (3)
- 406. Any Other (3)

## **DIVISION 6**

## COLLECTIONS

- 410. Display of Vegetables (Less than 15 Varieties)
- 411. Vegetables in Wheelbarrow (16 or More Varieties)
- 412. Squashes Summer or Winter (5 or More Varieties)
- 413. Gourds (10 or More Varieties)
- 414. Nuts
- 415. Apples (3 or More Varieties)
- 416. Pears (3 or More Varieties)
- 417. Plums (3 or More Varieties)
- 418. Peaches (3 or More Varieties)
- 419. Grapes (3 or More Varieties)
- 420. Hot Peppers (3 or More Varieties)

## **DIVISION 7**

## SPECIAL EXHIBITS

- 430. Largest Pumpkin (by weight)
- 431. Largest Squash (by weight)
- 432. Largest Watermelon (by weight)
- 433. Scarecrow (Shall not be taller than 4ft or wider than 3ft, T-construction recommended and able to be hung on wall)

## DEPARTMENT 49 OPEN GROUP EXHIBITS

#### Call the Fairgrounds Office for the Superintendent's Information 269-781-8161

**EXHIBIT ARRIVAL TIME:** Exhibits must be set-up in Floral Hall by 5:00pm on Sunday, August 11<sup>th</sup>. Judging of all entries will begin Tuesday, August 13<sup>th</sup> at 9:00am.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>th</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Groups must fill out entry forms and turn them into the Fairgrounds Office no later than June 14<sup>th</sup>, 2024 at 5:00pm. This department is for community clubs, youth groups, granges, townships, farmers clubs, or agricultural clubs. The 2024 fair theme ("Timeless Traditions & Old-Fashioned Fun") should be used. No part of this exhibit can

be used in any other exhibit. Exhibit must remain intact and in first class condition for the duration of the fair. Judging will be based on: Quality 40%, Education 30%, Variety 15%, and Arrangement 15%.

## PREMIUMS:

1<sup>st</sup> - \$85.00, 2<sup>nd</sup> - \$75.00, 3<sup>rd</sup> - \$65.00

#### DIVISION 1 DISPLAY

100. Best Exhibit

## DEPARTMENT 50 OPEN PEE WEE YOUTH

Heather Tullis Superintendent 269-420-0542

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to Floral Hall between 12:00pm-3:00pm on Saturday, August 10th.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18<sup>th</sup>, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

One entry per class. Exhibitors shall be limited to youth 3-7 years old residing in Calhoun County that are not involved in a registered youth organization. All projects entered must be made by the exhibitor. Exhibitors must file an entry form for all projects entered for competition at the fairgrounds office by June 14<sup>th</sup>, 2024 at 5:00pm. No entry fees will be charged to Pee Wee exhibitors. All projects must have an exhibitor tag attached to the project that includes the exhibitors name and age. Participation medals will be awarded for each project.

## DIVISION 1 Painting and drawing

- 01. Pencil Drawing
- 02. Crayon Drawing
- 03. Watercolor Painting
- 04. Watercolor Markers
- 05. Mixed Media
- 06. Clay

## DIVISION 2 CRAFTS

- 07. Candle Making
- 08. String Art
- 09. Sand Art
- 10. Weaving
- 11. Ceramics
- 12. Needleworking
- 13. Woodworking
- 14. Craft Made with Paper

## DIVISION 3

- ANY OTHER WORTHY PROJECT
- 15. My Own Exhibit

16. Lego Model Collection

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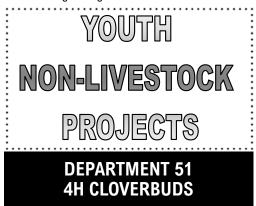
#### DIVISION 4 GARDENING

17. Flowers

18. Vegetables

## DIVISION 5 COOKING/BAKING

19. Cooking/Baking



Cressie Vargo Superintendent <u>vargocre@msu.edu</u>

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. Judging takes place Saturday, August 10th, 2024 from 9am-12pm. PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.

Open to 4H members ages 5-7. Contact the MSU Extension Office or your club leader for an entry form and additional information.

Evaluation is done on a non-competitive basis with participation awards only. No premium money is paid. Youth should know how the exhibit was prepared from beginning to end and be prepared to talk to the judge about that process.

## DEPARTMENT 53 YOUTH BARREL DECORATING

Carlo Ciavatta Superintendent 716-998-3009

**EXHIBIT ARRIVAL TIME:** Exhibits must be dropped off by 9:00 am Saturday, August 10th at the covered arena. Judging will take place at that time.

Entry forms must be turned into the Fairgrounds Office by June 14th at 5:00pm. Barrels must be picked up the week of July 5-8, 2024, during fairgrounds office hours (call 269-781-8161 to confirm). clear coat for durability. The top 6-inches of barrels should be a background color only, as this is covered by a trash bag when in use.

## PREMIUMS:

 $\begin{array}{l} 1^{st} - \$10.00, 2^{nd} - \$9.00, 3^{rd} - \$8.00, 4^{th} - \$7.00, 5^{th} \\ - \$6.00, 6^{th} - \$5.00, 7^{th} - \$4.00, 8^{th} - \$3.00, 9^{th} - \$2.00, 10^{th} - \$1.00 \end{array}$ 

DIVISION 1 GROUPS 2500. Barrel Decorating – Groups

DIVISION 2 INDIVIDUALS 2600. Barrel Decorating – Individuals

## DEPARTMENT 55 YOUTH BARN DECORATING (LIVESTOCK CLUBS)

#### Melinda Hautau Superintendent 616-283-1294

**EXHIBIT ARRIVAL TIME:** Exhibits must be set-up by 2:00pm on Sunday, August 11<sup>th</sup>. Judging of all entries will begin at 2:00pm on Sunday

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth clubs must fill out entry forms and turn them into the Fairgrounds Office by June 14th by 5:00pm. This class can only be entered by using the special exhibits form. Only one entry per club should be made. Once your form is turned in, you will be given criteria for judging. Designs should reflect the 2024 fair theme ("Timeless Traditions & Old-Fashioned Fun"). All types of materials may be used if they are fire resistant (if in doubt, check with the Fire Marshal). Displays must be kept neat/clean and focus on making the general public aware of youth opportunities. Judging will consider overall decoration, effective use of space, and educational effect. See fairgrounds office for scorecard example.

## PREMIUMS:

DIVISION 1 LIVESTOCK CLUB DECORATING 3700. Barn Decorating

## DEPARTMENT 56 YOUTH BOOTH DECORATING (NONLIVESTOCK CLUBS)

Melinda Hautau Superintendent 616-283-1294

**EXHIBIT ARRIVAL TIME:** Exhibits must be set-up in the Boys & Girls Building by 2:00pm on Sunday, August 11<sup>th</sup>. Judging of all entries will begin at 2:00 pm on Sunday.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth clubs must fill out entry forms and turn them into the Fairgrounds Office by June 14<sup>th</sup> by 5:00pm. This class can only be entered by using the special exhibits form. Only one entry per club should be made. Once your form is turned in, you will be given criteria for judging. Designs should reflect the 2024 fair theme ("Timeless Traditions & Old-Fashioned Fun"). All types of materials may be used if they are fire resistant (if in doubt, check with the Fire Marshal). Displays must be kept neat/clean and focus on making the general public aware of youth opportunities. Judging will consider overall decoration, effective use of space, and educational effect. See fairgrounds office for scorecard example.

## PREMIUMS:

## **DIVISION 1**

NONLIVESTOCK BOOTH DECORATING 3600. Booth Decorating

## DEPARTMENT 60 YOUTH NEEDLEWORK

Andrea Boughton Superintendent 269-317-0176

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.

**STYLE REVUE:** Saturday, August 10th, 2024 at 2:00 PM in the Belcher Building

Acrylic paint must be used and finished with a

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2024):

- · Beginner Ages 6-7
- · Junior Ages 8-11
- · Intermediate Ages 12-15
- · Senior Ages 16-21

PREMIUMS (all divisions): A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

## **DIVISION 1**

## CLOTHING

2700. Garments Made (6-7)
2701. Garments Made (8-11)
2702. Garments Made (12-15)
2703. Garments Made (16-21)
2704. Any Other Worthy Garments Made
2705. Recycled Garments (Include Poster with Before and After Pictures)
2706. Costume Clothing

## **DIVISION 2**

## NON-GARMENT SEWING EXHIBIT

Sewing skill is the focus for judging 2710. Pillowcases 2711. Sewn Bags and Purses 2712. Any Other Worthy Non-Garment 2713. Holiday Decoration

#### DIVISION 3 QUILTING

2716. Hand Quilted Bed Covers and Wall Hangings
2717. Hand Quilted Pillows, Tote Bags, Wearables, Accessories
2718. Machine Quilted Bed Covers and Wall Hangings
2719. Machine Quilted Pillows, Tote Bags, Wearables, Accessories
2720. Quilt – Any Size (Pieced & Tied)
2721. Any Other Worthy Quilt

## KNITTING

2725. Articles Made (6-7)
2726. Articles Made (8-11)
2727. Articles Made (12-15)
2728. Articles Made (16-21)
2729. Any Other Worthy Articles Made

## DIVISION 5 CROCHETING

2735. Articles Made (6-7)
2736. Articles Made (8-11)
2737. Articles Made (12-15)
2738. Articles Made (16-21)
2739. Any Other Worthy Articles Made

## DIVISION 6

## EMBROIDERY, CREWEL, CANDLEWICK

2740. Beginner 6-72741. Junior 8-112742. Intermediate 12-152743. Senior 16-21

## DIVISION 7

**CROSS STITCH** 2745. Beginner 6-7 2746. Junior 8-11 2747. Intermediate 12-15 2748. Senior 16-21

## DIVISION 8

**NEEDLEPOINT** 2750. Beginner 6-7 2751. Junior 8-11 2752. Intermediate 12-15 2753. Senior 16-21

## **DIVISION 9**

**STUFFED TOYS** 2755. Beginner 6-7 2756. Junior 8-11 2757. Intermediate 12-15 2758. Senior 16-21

### DIVISION 10 HOOKED PROJECTS

Hooked projects must have finished edges. Exhibits with unfinished edges will be considered incomplete and receive a white ribbon. 2760. Beginner 6-7 2761. Junior 8-11 2762. Intermediate 12-15 2763. Senior 16-21

#### DIVISION 11 NEEDLEPUNCH

2765. Beginner 6-7 2766. Junior 8-11 2767. Intermediate 12-15 2768. Senior 16-21

### DIVISION 12 RUG & BLANKET MAKING 2770. Rug Making

2771. Blanket Making

## DIVISION 13

## NEEDLEWORK EDUCATIONAL EXHIBIT

2775. Sewing/Quilting2776. Knitting/Crocheting2777. Needlecraft

#### **DIVISION 14**

## **BUYMANSHIP**

Will demonstrate youth's knowledge of clothing buymanship, choice of either notebook or poster OR notebook and educational exhibit, showing some phase of clothing buymanship 2780. Beginner 6-7 2781. Junior 8-11 2782. Intermediate 12-16 2783. Senior 17-21

## **DIVISION 15**

WEARABLE ART 2785. Tie-dying (6-7) 2786. Tie-dying (8-11) 2787. Tie-dying (12-15) 2788. Tie-dying (16-21) 2789. Decorated Garment (6-7) 2790. Decorated Garment (8-11) 2791. Decorated Garment (12-15) 2792. Decorated Garment (16-21) 2793. Folk/Tole Painting on Garment (6-7) 2794. Folk/Tole Painting on Garment (8-11) 2795. Folk/Tole Painting on Garment (12-15) 2796. Folk/Tole Painting on Garment (16-21) 2797. Stenciling on Fabric (6-7) 2798. Stenciling on Fabric (8-11) 2799. Stenciling on Fabric (12-15) 2800. Stenciling on Fabric (16-21) 2801. Splatter Painting on Fabric (6-7) 2802. Splatter Painting on Fabric (8-11) 2803. Splatter Painting on Fabric (12-15) 2804. Splatter Painting on Fabric (16-21)

### DIVISION 16 JEWELRY

2805. Beginner 6-7 2806. Junior 8-11 2807. Intermediate 12-15 2808. Senior 16-21

## **DIVISION 17**

**STYLE REVIEW** 2810. Style Review (6-7) 2811. Style Review (8-11) 2812. Style Review (12-15) 2813. Style Review (16-21)

## DEPARTMENT 61 YOUTH CULINARY ARTS

Amy Jones Superintendent 269-317-3433

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. Judging takes place Saturday, August 10th, 2024 from 9am-12pm. PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm.

CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2024):

- · Beginner Ages 6-7
- · Junior Ages 8-11
- · Intermediate Ages 12-15
- · Senior Ages 16-21

Culinary Arts Rules: Each exhibit in Divisions 1-9 must include the recipe(s) used and exhibitor answered scorecard. Any cheese, meat, or dairy ingredient exhibits are considered perishable, the judge will make the decision as to taste these exhibits (to exhibit these foods, include a picture of the food along with the food to judge). Yeast breads must be made from scratch (no bread machines). Mixes or premade pie crusts cannot be used as the main component of the project. All projects must include food.

Food Preservation Rules: Jars and containers must be labelled and dated. Each exhibit must include the recipe(s) used and exhibitor answered scorecard.

No recipe(s) or exhibitor answered scorecards required for Divisions 20, 21, 22

PREMIUMS (all divisions): A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

#### **DIVISION 1**

#### FOOD & NUTRITION (BEGINNER 6-7)

- 2500. Cookies (4)
- 2501. Brownies or Bar Cookies (4) 2502. Cake Squares or Cupcakes (4) 2503. Coffee Cake or Quick Bread (1) or Muffins (4) 2504. Casserole or Hot Dish
- 2505. Salads or Cold Dish
- 2506. Any Other Worthy

#### **DIVISION 2**

## FOOD & NUTRITION (JUNIOR 8-11)

2507. Cake Squares or Cupcakes (4) 2508. Coffee Cake or Quick Bread (1) or Muffins (4) 2509. Casserole or Hot Dish 2510. Salads or Cold Dish 2511. Pie or Whole Cake (1) 2512. Any Other Worthy

## **DIVISION 3**

### FOOD & NUTRITION (INTERMEDIATE 12-15)

- 2513. Coffee Cake or Quick Bread (1) or Muffins (4)
- 2514. Casserole or Hot Dish
- 2515. Salads or Cold Dish
- 2516. Pie or Whole Cake (1)
- 2517. Other Desserts
- 2518. Any Other Worthy

## **DIVISION 4**

#### FOOD & NUTRITION (SENIOR 16-21)

- 2519. Coffee Cake or Quick Bread (1) or Muffins (4) 2520. Casserole or Hot Dish
- 2521. Salads or Cold Dish
- 2522. Pie or Whole Cake (1)
- 2523. Other Desserts
- 2524. Any Other Worthy

## **DIVISION 5**

## YEAST BREAD

- 2530. Fancy Yeast Exhibit (Ages 6-11)
- 2531. Fancy Yeast Exhibit (Ages 12-21)
- 2532. Bread Loaf or Four Rolls (Ages 6-11)
- 2533. Bread Loaf or Four Rolls (Ages 12-21)

#### **DIVISION 6 CAKE DECORATING**

Exhibitors must display a different exhibit each year. All cakes are to be exhibited on a flat surface at least 2" larger than the cake. A completed cake decorating scorecard with frosting recipe must accompany the cake for judging. Cakes will be judged on decorating techniques only, not taste. Cakes will not be cut at time of judging. 2535. 1 Cake or 4 Cupcakes - Ages 6-11 (1st Year) 2536. 1 Cake or 4 Cupcakes - Ages 6-11 (2<sup>nd</sup> DIVISION 13 Year) 2537. 1 Cake – Ages 6-11 (3rd Year) 2538. 1 Cake – Ages 6-11 (4<sup>th</sup> Year & Up) 2539. 1 Cake or 4 Cupcakes - Ages 12-21 (1st Year) 2540. 1 Cake or 4 Cupcakes - Ages 12-21 (2<sup>nd</sup> Year) 2541. 1 Cake – Ages 12-21 (3rd Year) 2542. 1 Cake – Ages 12-21 (4<sup>th</sup> Year) 2543. 1 Cake, Variety of Tips - Ages 12-21 (5th 2580. Freezing (1 Type) - 2 Jars Year & Up) 2544. Gingerbread House

#### **DIVISION 7** CANDY

Molded coatings will be judged on appearance alone. All other candies will be judged on appearance, taste, and conformity to exhibit requirements. Recipe must be included. 2550. 4 Pieces (Ages 6-7) 2551. 4 Pieces (Ages 8-11) 2552. 4 Pieces, 2 Types (Ages 12-15) 2553. 6 Pieces, 2 Types (Ages 16-21)

**DIVISION 8** SUGAR MOLDS

2555. Beginner 6-7

2556. Junior 8-11 2557. Intermediate 12-15 2558. Senior 16-21

## **DIVISION 9**

## **HEALTHY CHOICES**

Exhibitor may use altered recipe to make the recipe healthy. Exhibitor must show a comparison to a regular recipe when exhibiting food & altered recipe. 2560. Beginner 6-7 2561. Junior 8-11 2562. Intermediate 12-15

2563. Senior 16-21

#### **DIVISION 10 CANNING (BEGINNER 6-7)**

2565. Vegetables (1 Type) – 2 Jars 2566. Fruits (1 Type) – 2 Jars 2567. Jams (1 Type) - 2 Jars 2568. Any Other Worthy (1 Type) - 2 Jars

## **DIVISION 11**

## **CANNING (JUNIOR 8-11)**

2570. Vegetables (1 Type) - 2 Jars 2571. Fruits (1 Type) – 2 Jars 2572. Jams (1 Type) - 2 Jars 2573. Any Other Worthy (1 Type) - 2 Jars

### **DIVISION 12**

## **CANNING (INTERMEDIATE 12-15)**

Must include 2 or more types of products 2575. Vegetables - 2 Jars 2576. Jellies, Jams, Sauce - 2 Jars 2577. Pickles or Relishes – 2 Jars 2578. Any Other Worthy - 2 Jars

## CANNING (SENIOR 16-21)

Must include 2 or more types of products 2613. Jellies, Jams - 3 Jars 2614. Pickles, Relish, Vegetables - 3 Jars 2615. Meats – 3 Jars 2616. Any Other Worthy – 3 Jars

## **DIVISION 14**

## **FREEZING (BEGINNER 6-7)**

## **DIVISION 15**

FREEZING (JUNIOR 8-11) 2581. Freezing (1 Type) – 2 Jars

#### **DIVISION 16**

FREEZING (INTERMEDIATE 12-15) Must include 2 or more types of products 2582. Freezing – 2 Jars

## **DIVISION 17**

**FREEZING (SENIOR 16-21)** Must include 2 or more types of products 2583. Freezing - 2 Jars

## **DIVISION 18 DRYING FOODS**

*Each exhibit must include 3 containers* 2585. Fruit Leathers

2586. Fruits/Vegetables (1 Type) – Age 6-7 2587. Fruits/Vegetables (1 Type) – Age 8-11

2588. Fruits/Vegetables (2 Types) – Age 12-15

2589. Fruits/Vegetables (2 Types) – Age 16-21

2590. Spices & Herbs

2591. Jerky

## DIVISION 19

## **CULINARY HERB MIXTURES**

2595. Vinegar/Herb Mixtures (3 Containers, 3 types)

2596. Oil/Herb Mixtures (3 Containers, 3 types) 2597. Dry Mixture (3 Containers, 3 types)

### DIVISION 20 TABLE SETTING

Will demonstrate knowledge in preparing a menu and setting a table for a formal meal

2600. Create a menu and make a table setting for 3 or more people (1<sup>st</sup> & 2<sup>nd</sup> Year)

2601. Create a menu and prepare table service for a buffet of at least 4 people ( $3^{rd} \& 4^{th}$  Year)

2602. Create a menu and prepare a table setting or buffet with a special theme for 8 or more people ( $5^{th}$  Year & Up)

## DIVISION 21

## PICNIC BASKET

Will demonstrate knowledge of packing a basket for a picnic 2605. 1<sup>st</sup> & 2<sup>nd</sup> Year 2606. 3<sup>rd</sup> & 4<sup>th</sup> Year

2607. 5<sup>th</sup> Year & Up

## **DIVISION 22**

## **FOOD & NUTRITION EDUCATIONAL EXHIBIT**

2610. Choice of either poster (12x22) OR notebook and educational exhibit showing some phase of foods & nutrition, will demonstrate knowledge of foods & nutrition

2611. Choice or either poster (12x22) OR notebook and educational exhibit showing some phase of outdoor meals, will demonstrate knowledge of preparing and/or serving outdoor meals

2612. Choice of either poster (12x22) OR notebook and educational exhibit showing some phase of food preservation, will demonstrate knowledge of preserving foods

## DEPARTMENT 62 YOUTH FINE ARTS

LeeAnn Fischhaber Superintendent 269-316-0809

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. *Judging takes place Saturday, August 10th, 2024 from 9am-12pm.* **PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE** 

## YOU ALLOW TIME FOR WAITING IN THOSE LINES.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2024):

- · Beginner Ages 6-7
- · Junior Ages 8-11
- · Intermediate Ages 12-15
- · Senior Ages 16-21

Finished drawings and paintings must have matting or framing (exception: sketchbook)

PREMIUMS (all divisions): A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

## DIVISION 1

- **BEGINNER 6-7**
- 3100. Pencil
- 3101. Sketchbook At least 8 pages
- 3102. Pastels
- 3103. Acrylic
- 3104. Oil Painting
- 3105. Watercolor
- 3106. Graphic Arts
- 3107. Free Form Sculpture
- 3108. Ink Drawing
- 3109. Multi-Media
- 3110. Computer Generated Art
- 3111. Repetitive Form Sculpture (i.e. Legos) 3112. Mosaic

## **DIVISION 2**

- JUNIOR 8-11
- 3200. Pencil
- 3201. Sketchbook At least 8 pages
- 3202. Pastels
- 3203. Acrylic
- 3204. Oil Painting
- 3205. Watercolor
- 3206. Graphic Arts
- 3207. Free Form Sculpture
- 3208. Ink Drawing
- 3209. Multi-Media
- 3210. Computer Generated Art
- 3211. Repetitive Form Sculpture (i.e. Legos)
- 3212. Mosaic

DIVISION 3 INTERMEDIATE 12-15

- 3300. Pencil
- 3301. Sketchbook At least 8 pages
- 3302. Pastels
- 3303. Acrylic
- 3304. Oil Painting
- 3305. Watercolor
- 3306. Graphic Arts
- 3307. Free Form Sculpture
- 3308. Ink Drawing
- 3309. Multi-Media
- 3310. Computer Generated Art
- 3311. Repetitive Form Sculpture (i.e. Legos)
- 3312. Mosaic

## **DIVISION 4**

## SENIOR 16-21

- 3400. Pencil
  3401. Sketchbook At least 8 pages
  3402. Pastels
  3403. Acrylic
  3404. Oil Painting
  3405. Watercolor
  3406. Graphic Arts
  3407. Free Form Sculpture
  3408. Ink Drawing
- 3409. Multi-Media
- 3410. Computer Generated Art
- 3411. Repetitive Form Sculpture (i.e. Legos)
- 3412. Mosaic

## DEPARTMENT 63 YOUTH FOLK ARTS

LeeAnn Fischhaber Superintendent 269-316-0809

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. Judging takes place Saturday, August 10th, 2024 from 9am-12pm. PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2024):

- · Beginner Ages 6-7
- · Junior Ages 8-11
- · Intermediate Ages 12-15
- · Senior Ages 16-21

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Divisions 2-7 will demonstrate knowledge of balance, form, and color. Division 4-7 classes are only intended for projects with no other divisions or classes listed, these classes are not for project to be exhibited twice. Division 8 will demonstrate knowledge of scale, design, and layout.

PREMIUMS (all divisions): A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

## **DIVISION 1**

#### LEATHERCRAFT

3500. Two articles, one with lacing and one with tooling (Ages 6-7 or 1<sup>st</sup> Year)

3501. Two articles, one with lacing and one with advanced tooling (Ages 8-11 or  $2^{nd}$  Year)

3502. One article with any two of four techniques: advanced tooling, coloring, stitching, or lacing (Ages 12-15 or 3<sup>rd</sup> Year)

3503. Article without lacing, showing advanced tooling, dyeing, or coloring (Ages 16-21 or  $4^{\rm th}$  Year & Up)

## **DIVISION 2**

## PAPER

- 3505. Paper Snipping 3506. Gift Wrapping
- 3507. Creative Twist
- 3508. Stenciling (not on fabric)
- 3509. Stamping (not on fabric)
- 3510. Tin Punch
- 3511. Quilling
- 3512. Scrap Booking 3 Pages

#### DIVISION 3 MISCELLANEOUS

- 3513. Diamond Dots
  3514. Stenciling
  3515. Basket Weaving
  3516. Decoupage
  3517. Glass Etching
  3518. Candle Making
  3519. Spring/Summer Decorations
  3520. Fall/Winter Decorations
  3521. Bath Salts/Lip Balm/Essential Oils
  3522. 3-D Printing
  3523. Resin
  3524. Stepping Stones
- 3538. String Art

### **DIVISION 4**

## ANY OTHER WORTHY (BEGINNER 6-7)

3525. Project using Yarn, String, Floss, etc

- 3526. Project using Cloth
- 3527. Project using Metals
- 3528. Project using Wax
- 3529. Project using Glass
- 3530. Project using Recyclables
- 3531. Project using Sand
- 3532. Any Dolls Cornhusk, Mop, etc
- 3533. Any Macramé Project

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- 3534. Modified Models
- 3535. Any Other Worthy Project
- 3536. Project using cement
- 3537. Project using paper and/or Cardboard

### DIVISION 5 ANY OTHER WORTHY (JUNIOR 8-11)

- 3540. Project using Yarn, String, Floss, etc
- 3541. Project using Cloth
- 3542. Project using Metals
- 3543. Project using Wax
- 3544. Project using Glass
- 3545. Project using Recyclables
- 3546. Project using Sand
- 3547. Any Dolls Cornhusk, Mop, etc
- 3548. Any Macramé Project
- 3549. Modified Models
- 3550. Any Other Worthy Project
- 3551. Project using Cement
- 3552. Project using Cement and/or Cardboard

## **DIVISION 6**

## **ANY OTHER WORTHY (INTERMEDIATE 12-15)**

- 3555. Project using Yarn, String, Floss, etc
- 3556. Project using Cloth
- 3557. Project using Metals
- 3558. Project using Wax
- 3559. Project using Glass
- 3560. Project using Recyclables
- 3561. Project using Sand
- 3562. Any Dolls Cornhusk, Mop, etc
- 3563. Any Macramé Project
- 3564. Modified Models
- 3565. Any Other Worthy Project
- 3566. Project using Cement
- 3567. Project using Cement and/or Carboard

### **DIVISION 7**

## ANY OTHER WORTHY (SENIOR 16-21)

- 3570. Project using Yarn, String, Floss, etc
- 3571. Project using Cloth
- 3572. Project using Metals
- 3573. Project using Wax
- 3574. Project using Glass
- 3575. Project using Recyclables
- 3576. Project using Sand
- 3577. Any Dolls Cornhusk, Mop, etc
- 3578. Any Macramé Project
- 3579. Modified Models
- 3580. Any Other Worthy Project
- 3581. Project using Cement
- 3582. Project using Cement and/or Carboard

## **DIVISION 8**

## PANORAMAS

- 3585. Non-Livestock Farms
- 3586. Livestock Farms
- 3587. Trains
- 3588. Dollhouse
- 3589. Dollhouse Room
- 3590. Any Other Worthy

### **DIVISION 9**

### **BUILDING KITS**

Demonstrate the ability to follow directions, knowledge of scales, design and layout using legos, k'nex, erector sets, etc

3595. Project using Store Design

- 3596. Project using Exhibitor/Original Design
- 3597.Project using Similar Building Sets with Mixed Design

## DEPARTMENT 64 YOUTH CERAMICS

## Becki Hagaman Superintendent 269-986-1250

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. Judging takes place Saturday, August 10th, 2024 from 9am-12pm. PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be enrolled and in good standing with a Calhoun County registered Youth Club. The exhibits are judged according to the Dutch Grading Scale, this scale is noncompetitive and are awarded based on the completeness and the adherence to the project guidelines. Projects are awarded an A, B, or C award.

Groups (exhibitor age as of January 1, 2024):

CERAMICS: Kiln-fired pieces cleaned and painted

PLASTERWARE/CHALKWARE: Molded or sculpted

solid gypsum or Plaster of Paris painted with oils

BISQUEWARE: A ceramic item that has had the

GREENWARE: An item that has not had the seams

Additional rules and guidelines are available at the

MSU Extension Office and the Fairgrounds Office

Rosettes for Best of Class in each class, plaque

seams cleaned and has been fired 1 time.

cleaned and has not been fired.

PREMIUMS (all divisions):

**DIVISION 1** 

Information subject to change. Check our website or social medias for the latest infor-

A - \$3.00, B - \$2.00, C - \$1.00

for Best of Division in each division.

· Beginner – Ages 6-7

· Junior – Ages 8-11

· Senior - Ages 16-21

by the exhibitor.

or watercolors.

· Intermediate - Ages 12-15

#### **BEGINNER 6-7**

3700. Staining - Antiqued, Bisgueware, Plasterware

3701. Painting - Antiqued, Bisqueware, Plasterware

3702. Dry Brushing - Antiqued, Bisqueware, Plasterware

3703. Chalking - Antiqued, Bisqueware, Plasterware

3704. Glazes - High or Low Fired

3705. Sculpture - Fired

3706. Wheel Thrown - Fired

3707. Hand Formed – Fired

- 3708. Greenware
- 3709. Multi-technique

## **DIVISION 2**

### **JUNIOR 8-11**

3715. Staining - Antiqued, Bisqueware, Plasterware

3716. Painting - Antiqued, Bisqueware, Plasterware

3717. Dry Brushing – Antiqued, Bisqueware, Plasterware

3718. Chalking - Antiqued, Bisqueware, Plasterware

- 3719. Glazes High or Low Fired
- 3720. Sculpture Fired
- 3721. Wheel Thrown Fired
- 3722. Hand Formed Fired
- 3723. Greenware
- 3724. Multi-technique

## **DIVISION 3**

### **INTERMEDIATE 12-15**

- 3730. Staining Antiqued, Bisqueware, Plasterware
- 3731. Painting Antiqued, Bisgueware, Plasterware

3732. Dry Brushing - Antiqued, Bisqueware, Plasterware

- 3733. Chalking Antiqued, Bisqueware, Plasterware

3734. Glazes - High or Low Fired 3735. Sculpture - Fired

- 3736. Wheel Thrown Fired

3737. Hand Formed - Fired

- 3738. Greenware
- 3739. Multi-technique

#### **DIVISION 4**

#### **SENIOR 16-21**

- 3745. Staining Antiqued, Bisqueware, Plasterware 3746. Painting - Antiqued, Bisqueware, Plasterware 3747. Dry Brushing - Antiqued, Bisqueware, Plas-
- terware
- 3748. Chalking Antiqued, Bisqueware, Plasterware
- 3749. Glazes High or Low Fired
- 3750. Sculpture Fired
- 3751. Wheel Thrown Fired
- 3752. Hand Formed Fired
- 3753. Greenware

3754. Multi-technique

## **DEPARTMENT 65** YOUTH PHOTOGRAPHY

Nancy Sutherland Superintendent 269-789-3005

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. Judging takes place Saturday, August 10th, 2024 from 9am-12pm. PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Objectives of Photography Project: To provide youth with an interesting project or activity. To help members learn to use their camera to take pictures they will prize and cherish. To give guidance to help members develop skills in taking and using pictures, including composition, effective use of lighting, shooting, and mounting pictures. To help members learn how to spot and correct their mistakes (evaluate their pictures). To provide experience in recording events, ideas, and situations in picture form for study, reference, or use in other projects. To help youth learn to use photography as a communication art form.

Please review the Youth Photography Rules and Guidelines, available at the MSU Extension Office, Fairgrounds Office, online the or at www.CalhounCountyFairgrounds.com

PREMIUMS (all divisions): A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5

## **DIVISION 1**

## **BASIC PROJECT**

See Youth Photography Rules and Guidelines for complete requirements (available at MSU Extension Office, Fairgrounds Office, or online www.CalhounCountyFairgrounds.com)

3300. Adventures with Your Camera (Ages 11 & Under, or First year)

- 3301. Challenges (Ages 11-12, or Second Year)
- 3302. Exploring (Ages 12-14, or Third Year)
- 3303. Mastering (Ages 13-15, or Fourth Year) 3304. Career Series (Ages 15 & Up, or Fifth Year)

3305. Special Assignment or Self-Determined Project (Sixth Year and Beyond)

### **DIVISION 2**

## COLOR ENLARGEMENTS (AGES 13 & UNDER)

Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5

- 3310. Building or Man-Made Structures
- 3311. Pets or Animals
- 3312. Landscape or Scenery
- 3313. Pattern or Design
- 3314. Still Life
- 3315. People or Portraits
- 3316. Digital Enhancements
- 3317. Miscellaneous

#### **DIVISION 3**

#### B/W ENLARGEMENTS (AGES 13 & UNDER)

Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5

- 3320. Building or Man-Made Structures
- 3321. Pets or Animals
- 3322. Landscape or Scenery
- 3323. Pattern or Design
- 3324. Still Life
- 3325. People or Portraits
- 3326. Digital Enhancements
- 3327. Miscellaneous

## **DIVISION 4**

#### COLOR ENLARGEMENTS (AGES 14 & OVER)

Entry in one class in Division 1 is required for eligibility to enter Divisions 2-5

- 3330. Building or Man-Made Structures
- 3331. Pets or Animals
- 3332. Landscape or Scenery
- 3333. Pattern or Design
- 3334. Still Life
- 3335. People or Portraits
- 3336. Digital Enhancements

eligibility to enter Divisions 2-5

3342. Landscape or Scenery

3337. Miscellaneous

3341. Pets or Animals

3343. Pattern or Design

3345. People or Portraits

3347. Miscellaneous

3346. Digital Enhancements

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3344. Still Life

**DIVISION 5** 

#### **B/W ENLARGEMENTS (AGES 14 & OVER)**

3340. Building or Man-Made Structures

Entry in one class in Division 1 is required for

## DEPARTMENT 66 YOUTH AGRICULTURE

Amanda Shreve Superintendent 269-317-6696

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. Judging takes place Saturday, August 10th, 2024 from 9am-12pm. PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

PREMIUMS (all divisions): A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division.

## **DIVISION 1**

## AGRICULTURE CROPS

- 2262. Three Stalks of Corn (First Year Exhibitors Only)
- 2263. Field Beans (Gallon Ziplock Bag)
- 2264. Corn (10 Ears)
- 2265. Corn Shelled (Gallon Ziplock Bag)
- 2266. Potatoes (32 Tubers)
- 2267. Wheat (Gallon Ziplock Bag)
- 2268. Oats (Gallon Ziplock Bag)
- 2269. Barley (Gallon Ziplock Bag)
- 2270. Soybeans (Gallon Ziplock Bag)

2271. Any Other Small Grain (Gallon Ziplock Bag)

- 2272. 20 Mounted Field Crops and Their Seeds
- Properly Identified (and Notebook)

2273. 20 Mounted Weeds and Their Seeds

Properly Identified (and Notebook)

2274. Three-dimensional Exhibit Showing Growing Management of Lawn

2275. Three-dimensional Exhibit Showing How Crops Grow or are Processed

2276. Three-dimensional Exhibit Showing Biologically the Growth Process of One Type of Field Crop

2277. Three-dimensional Exhibit Showing How Field Crops are Marketed

2278. Three-dimensional Exhibit Showing Crop, Wee, or Insect Control

2279. Exhibit Showing Crops Grown in Calhoun 60

County and Their Uses

## DEPARTMENT 67 YOUTH FLORICULTURE

#### Amanda Shreve Superintendent 269-317-6696

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. Judging takes place Saturday, August 10th, 2024 from 9am-12pm. PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

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Groups (exhibitor age as of January 1, 2024):

- · Beginner Ages 6-7
- · Junior Ages 8-11
- · Intermediate Ages 12-15
- · Senior Ages 16-21

Divisions 1-4 flowers must be grown by exhibitor. Divisions 1-3 exhibits should be one flower over 3.5" diameter with foliage attached OR three flowers under 3.5" diameter with foliage attached. Flowers may be different colors. Division 4 will be best specimen with foliage attached. Division 6 exhibits must be cared for by the exhibitor at least 60 days in advance of fair. Division 7: all herbs must be grown by the exhibitor and can be exhibited in any form, fresh cut herbs should be one bunch with stems one-inch in diameter, dried herbs should be one-inch bunch or 3 tablespoons of dried leaves or 1 tablespoon of dried seeds, each exhibit must include a label for each herb exhibited, culinary exhibits should include recipes with complete cooking directions.

PREMIUMS (all divisions): A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

## DIVISION 1

ANNUAL FLOWERS 2400. Beginner 6-7 2401. Junior 8-11 2402. Intermediate 12-15 2403. Senior 16-21

## DIVISION 2

## PERENNIAL FLOWERS

2405. Beginner 6-72406. Junior 8-112407. Intermediate 12-152408. Senior 16-21

## DIVISION 3 GLADIOLUS AND DAHLIA

2410. Beginner 6-72411. Junior 8-112412. Intermediate 12-152413. Senior 16-21

#### DIVISION 4 ROSES

2415. Beginner 6-7 2416. Junior 8-11 2417. Intermediate 12-15 2418. Senior 16-21

## DIVISION 5

## FLOWER ARRANGEMENT

2420. Arrangement Using Flowers Grown by the Exhibitor

2421. Arrangement Using Natural Purchased Flowers

2422. Arrangement Using Dried Flowers Hand Gathered by the Exhibitor

2423. Arrangement Using Dried Purchased Flowers

- 2424. Fresh Corsage
- 2425. Dried Corsage
- 2426. Potpourri (Made by Exhibitor)
- 2427. Plaque or Framed Picture from Dried Materials
- 2428. Plaque from Dried Seeds
- 2429. Wreath (Made by Exhibitor)

2430. Wreath Made with Dried Materials Hand Gathered by Exhibitor

2431. Wreath Made with Purchased Dried Materials

- 2432. Wreath Made with Living Plant Material
- 2433. Silk Flower Arrangement Using Flowers Handmade by the Exhibitor

2434. Silk Flower Arrangement Using Purchased Silk Flowers

## DIVISION 6

## POTTED PLANTS

2445. House Plants (Both Flowering and Foliage)
2446. Indoor Bulbs, Corms, Tubers, etc
2447. Dish Garden
2448. Fairy Garden
2449. Terrarium
2450. Patio Planter
2451. Hanging Planter
2452. Educational Exhibit Related to Growing
Flowers and/or House Plants
2453. Ornamentals (Trees, Shrubs, etc) – Grown
by Exhibitor, Entire Plant Required
2454. Three-dimensional Exhibit on Growing

Ornamentals

## DIVISION 7 HERBS

2470. Level One – 2 Kinds of Herbs + 1 of the Following Special Classes 2471. Level Two – 4 Kinds of Herbs + 2 of the Following Special Classes 2472. Level Three – 6 Kinds of Herbs + 3 of the Following Special Classes *Special Classes:* (Arrangements Using Fresh or Dried Herbs) Herbal Wreaths Fragrant Crafts Culinary Items

## DEPARTMENT 68 YOUTH HORTICULTURE

Amanda Shreve Superintendent 269-317-6696

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. Judging takes place Saturday, August 10th, 2024 from 9am-12pm. PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.

**EXHIBIT RELEASE TIME:** Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

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All exhibitors should use MSUe Bulletin #1175 Selecting Vegetables for Exhibit for guidance on proper container and number of vegetables to exhibit in this department. This bulletin is available at the MSU Extension Office, the Fairgrounds Office, or online at www.CalhounCountyFairgrounds.com. All exhibits in Divisions 1-5 should demonstrate knowledge of growing and/or processing vegetables, fruits, nuts, landscape, and heirlooms (as indicated by division and class).

PREMIUMS (all divisions): A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

DIVISION 1 HOME GARDEN 2200. Beginner Home Garden (Ages 6-11 or 1<sup>st</sup> Year) – One 9" Plate of One Variety of One Kind of Vegetable

2201. Junior Home Garden (Ages 12-14) – One Box with Three Different Kinds of Vegetables,

Each Vegetable the Same Variety

2202. Senior Home Garden (Ages 15-21) – One Box of At Least Five but not more than Twelve Kinds of Vegetables

2203. Largest Pumpkin

2204. Basket of Vegetables – Collection of Six or More Labelled Vegetables, Attractively Displayed on a Maximum Table Space of 24"x30"

2205. Wheelbarrow Exhibit – Collection of Ten or More Labelled Vegetables, Attractively Displayed in a Wheelbarrow

2206. Educational Exhibit with Articles Related to the Growing or Processing of Vegetables

#### DIVISION 2 COMMERCIAL GARDEN

2208. Junior (Ages 13 & Under) – One Box or Package of Crop Grown 2209. Senior (Ages 14 & Over) – One Box or Package of Crop Grown

2210. Educational Exhibit Showing Vegetable Propagation or Marketing

## DIVISION 3

FRUITS AND NUTS

2215. Quart Container or Plate of Fruit Grown 2216. Educational Exhibit on Growing or Processing Fruits

## DIVISION 4 LANDSCAPE

2220. Beginner Home Landscape (Ages 6-11) – Annual or Perennial Plants with Poster of Layout 2221. Junior Home Landscape (Ages 12-14) – Annual, Perennial, or Evergreen Plants with Poster of Layout

2222. Senior Home Landscape (Ages 15-21) – Annual, Perennial, or Evergreen Plants with Poster of Layout

2223. Home Landscape – Three-dimensional

Exhibit of Complete Home Landscape Plan 2224. National Beauty Exhibit – Three-

dimensional Exhibit of a Community Beautification Project

## DIVISION 5 HERILOOM VEGETABLES

All entries must be labelled as to variety

2230. Beginner (Ages 6-11)

- 2231. Junior (Ages 12-14)
- 2232. Senior (Ages 15-21)

2233. Largest Heirloom Pumpkin

2234. Basket of Vegetables - Collection of Six or

More Labelled Heirloom Vegetables, Attractively Displayed on a Maximum Table Space of 24"x30"

2235. Wheelbarrow Exhibit – Collection of Ten or

More Labelled Heirloom Vegetables, Attractively

Displayed in a Wheelbarrow

2236. Educational Exhibit – Collection of Six or More Vegetables with One or More Heirloom Vari-

eties and One or More Modern Varieties in Each Kind of Vegetable

PREMIUMS (all divisions): A - \$3.00, B - \$2.00, C - \$1.00

## DEPARTMENT 69 YOUTH INDUSTRIAL ARTS

Ted Densmore Superintendent 269-979-8062

**EXHIBIT ARRIVAL TIME:** Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. Judging takes place Saturday, August 10th, 2024 from 9am-12pm. PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.

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PREMIUMS (all divisions): A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

#### DIVISION 1 WOODWORKING

3005. Beginner (1<sup>st</sup> or 2<sup>nd</sup> Year) – One Useful Article which Demonstrates Exhibitor's Ability to Measure, Mark, Sand, and Finish 3006. Intermediate (3<sup>rd</sup> or 4<sup>th</sup> Year) – Two Useful Articles OR One Large Article 3007. Advanced (5<sup>th</sup> Year & Up) – One Large Article with Door(s) or Drawer(s)

## DIVISION 2

## REFINISHING

3020. Refurnished Furniture Article, with 3-4 Photos Showing Article Before, During, and After Refinishing

3021. Antiqued Furniture Article, with 3-4 Photos Showing Article Before, During, and After Refinishing

## **DIVISION 3**

## WOOD ART

3025. Woodburning3026. Wooden Lawn Ornament – Article MustDemonstrate Exhibitors Ability to Cut, Sand, and

## DIVISION 4

## WELDING/METAL WORKING

May use gas, mig, tig, or arc 3330. Beginner (1<sup>st</sup> or 2<sup>nd</sup> Year) – Any Useful Article or Repair 3331. Advanced (3<sup>rd</sup> Year & Up) – Any Useful Article or Repair

## DIVISION 5 AC ELECTRICITY

3035. Beginner (1<sup>st</sup> or 2<sup>nd</sup> Year) – Any Project Board Demonstrating Exhibitor Knowledge of AC or Any Useful Article

3036. Advanced (3<sup>rd</sup> Year & Up) – Any Project Board Demonstrating Exhibitor Knowledge of AC or Any Useful Project that Utilizes Multi-Switches/ Circuits

## DIVISION 6

## DC ELECTRICITY

3038. Beginner (1<sup>st</sup> or 2<sup>nd</sup> Year) – Any Project Board Demonstrating Exhibitor Knowledge of DC or Any Useful Article

3039. Advanced (3<sup>rd</sup> Year & Up) – Any Project Board Demonstrating Exhibitor Knowledge of DC or Any Useful Project that Utilizes Multi-Switches/ Circuits

3040. Educational Exhibit – Exhibit Illustrating Proper Use of Wires and Cords and/or Proper Electrical Connection and/or Proper Grounding

## **DIVISION 7**

## **APPLICATIONS IN ELECTRICITY**

3045. Exhibit Illustrating Proper Home Lighting,Use of Electricity for Heating or Cooling, ChoosingAppliances, or Maintaining Appliances3046. Exhibit Illustrating Generation Transmissionor Distribution of Electrical Energy

## DIVISION 8 AUTOMOTIVE CARE & SAFETY

3357. Beginner Automotive Care & Safety (Ages 13 & Under) – Educational Exhibit OR Notebook and Poster Illustrating What Has Been Learned, Such as Cutaway, Display of Parts, etc

3358. Senior Automotive Care & Safety (Ages 14 & Up) – Educational Exhibit OR Notebook and Poster Illustrating What Has Been Learned, Such as Cutaway, Display of Parts, etc

## DIVISION 9 SMALL ENGINES

3360. Two Stroke Engines – Educational Display Illustrating Principles or Operation or Parts Identification

3361. Four Stroke Engines – Notebook Educational Display Illustrating Principles of Operation or Parts Identification

3362. Minor Overhaul – Engines or Pictures on Poster or Work with Story Telling What was Done (reconditioning, parts replaced, adjustment, etc) and Procedures Used. 62 |

## DEPARTMENT 70 YOUTH SAFETY

Ted Densmore Superintendent 269-979-8062

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. Judging takes place Saturday, August 10th, 2024 from 9am-12pm. PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.

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PREMIUMS (all divisions): A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

## DIVISION 1 EQUIPMENT CARE & SAFETY

3365. Equipment Care & Safety – Educational Exhibit Showing Principles of Safe Operating, Identification of Parts of Equipment, etc
3366. Recreational Equipment Care & Safety – Educational Exhibit Showing Principles of Safe Operating, Identification of Parts of Equipment, etc for Snowmobile, Jet Ski, ATV

## DIVISION 2 COMMUNITY SAFETY

3400. Home & Farm Safety – Educational Exhibit OR Notebook and Poster Showing How to Recognize and/or Remove Safety Hazards and Hazardous Practices in the Home or on the Farm (Except Tractor, Auto, Bicycle, etc)

3401. Bicycle Safety – Educational Exhibit OR Notebook and Poster Showing Principles of Safe Bicycle Operation

3402. BB Gun Safety – Educational Exhibit OR Notebook and Poster Showing Safety Rules, Targets, Equipment Used, etc

3403. Hunter Safety (Archery) – Educational Exhibit OR Notebook and Poster Showing Safe and Effective Archery Habits, Equipment Used, etc 3404. Hunter Safety (Guns) – Educational Exhibit OR Notebook and Poster Showing Various Arms and Ammunition, Safe Gun Handling, Laws and Ethics Concerning Firearms, etc 3405. Hunter Safety (Any Other Worthy) – Educational Exhibit OR Notebook and Poster Showing Safe and Effective Use of any Equipment Used

## DIVISION 3 FIRE PREVENTION

3406. Educational Exhibit OR Notebook and Poster Showing How to Recognize and Correct Fire Hazards

## **DIVISION 4**

FIRST AID

3407. First Aid – Educational Exhibit OR Notebook and Poster Showing First Aid Skills and Practices

## DEPARTMENT 71 YOUTH EDUCATION, LEADER-SHIP, & THE FAMILY

Sandi Christie Superintendent 616-291-9161

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging on Saturday, August 10th. Judging takes place Saturday, August 10th, 2024 from 9am-12pm. PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.

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Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

PREMIUMS (all divisions): A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

## DIVISION 1 Child Care

2850. Educational Exhibit OR Notebook and Poster Showing Knowledge Gained About Young Children through Babysitting and Child Care Study

## **DIVISION 2**

## LIVING IN A FAMILY

2860. Beginner (Ages 6-7) – Family Study Notebook and Poster Showing Stages and Changes in the Life of a Family, Ways that a Family Builds its

Own Kind of Family, etc (Minimum 10 Pages) 2861. Junior(Ages 8-11) – Family Study Notebook and Poster Showing Stages and Changes in the Life of a Family, Ways that a Family Builds its Own Kind of Family, etc (Minimum 12 Pages) 2862. Intermediate (Ages 12-15) – Family Study Notebook and Poster Showing Stages and Changes in the Life of a Family, Ways that a Family Builds its Own Kind of Family, etc (Minimum 16 Pages)

2863. Senior (Ages 16-21) – Family Study Notebook and Poster Showing Stages and Changes in the Life of a Family, Ways that a Family Builds its Own Kind of Family, etc (Minimum 16 Pages)

2864. Beginner (Ages 6-7) – Notebook Chronicling a Family or Personal Event Using Photographs and/or Creatively Displayed Mementos 2865. Junior (Ages 8-11) – Notebook Chronicling a Family or Personal Event Using Photographs and/or Creatively Displayed Mementos 2866. Intermediate (Ages 12-15) – Notebook Chronicling a Family or Personal Event Using Photographs and/or Creatively Displayed Mementos 2867. Senior (Ages 16-21) – Notebook Chronicling a Family or Personal Event Using Photographs and/or Creatively Displayed Mementos

## **DIVISION 3**

## MANAGEMENT FOR YOU IN YOUR FAMILY

2870. Ages 12-21 – Three-dimensional Exhibit OR Notebook and Poster

## DIVISION 4 HOME DESIGN

2880. Home Design – Remade or New Article (Except Furniture) Made by the Exhibitor to Improve the Home OR A Model or Well Designed Room OR a Home Design Notebook and Poster Showing Some Phase of Home Design or Improvement

## DIVISION 5 CREATIVE WRITING

Writing pieces will be returned to booths by Monday. Creative writing comment sheet (available at the Fairgrounds Office) must accompany each entry. Entries will be judged on correct spelling, punctuation, grammar, organization, clarity, originality, and neatness.

3200. News Reports and Featured Editorials – Should Demonstrate Knowledge of Proper Newspaper Story Form

3201. Poetry (Collection of 4 or More Poems) 3202. Short Story – Can be Based on Fact or Imagination

3203. Non-fiction – Can Center on Any Topic, must be Well Supported by Facts, Should Include a Title Page and Bibliography

3204. Plays – Must have Well Developed Characters, must be Written in the Form of a Play Which Could be Performed on a Stage

3205. Music Composition – Should be Submitted on Composition Paper, recommended that a Recording of its Performance be Submitted with the Sheet Music

## **DIVISION 6**

## LEADERSHIP/COMMUNITY SERVICE

3410. Junior Leadership (Ages 11 & Under) – Notebook and/or Educational Exhibit
3411. Teen Leadership (Ages 12 & Up) – Notebook and/or Educational Exhibit

3412. Junior Community Service (Ages 11 & Under) – Educational Exhibit Describing Individual Community Service Performed

3413. Teen Community Service (Ages 12 & Up) – Educational Exhibit Describing Individual Community Service Performed

3414. Group Community Service – Group Notebook and Educational Exhibit Describing Group Community Service Performed

## DIVISION 7

## PERSONAL DEVELOPMENT

3420. Personal Development – Educational Exhibit OR Notebook and Poster Showing Desirable
Personal Development Characteristics Resulting from Peer Plus, Group Dynamite, Stress Connection, Quest, or Other Similar Activities
3421. Career Planning – Three-dimensional Exhibit OR Notebook and Poster

## DIVISION 8

## PERSONAL IMPROVEMENT

2802. Personal Improvement – Educational Exhibit OR Notebook and Poster Showing Desirable Personal Health Practices and Attitudes, Development of a Neat and Attractive Appearance, etc

## **DIVISION 9**

## PASSPORT TO UNDERSTANDING

3430. Folk Pattern – Three-dimensional Exhibit OR Notebook and Poster on Folklore (Include Folk Patterns Information)

3431. American Heritage – Three-dimensional Exhibit OR Notebook and Poster
3432. African Cultural Heritage – Threedimensional Exhibit OR Notebook and Poster
3433. International Citizenship – Threedimensional Exhibit OR Notebook and Poster

## DEPARTMENT 72 YOUTH GENERAL MARKET PROJECTS

Laura McFadden 269-986-6988 Superintendent

- 1. A General Market Project Sale will be held at the Covered Arena. Each project for auction must also have market records completed and judged. Contact Superintendent for final date/time.
- 2. Projects entered in the auction may come from the following areas:
  - a. Department 8 Youth Sheep, Divisions 1-9, Classes 1411-1413

- b. Department 60 Needlework, Division 1-12, 15 & 16
- c. Department 61 Culinary Arts, Division 9-11, 15, 16
- d. Department 62 Fine Arts, Division 1-2
- e. Department 63 Folk Arts, Division 1-6
- f. Department 64 Ceramics, Division 1-7
  - g. Department 65 Photography
  - h. Department 67 Floriculture, Division 5-7
  - i. Department 69 Industrial Arts, Division 1-4
- 3. Basic General Market Projects should include one item or a group of the same item (i.e. one pair of earrings or six pairs of earrings; but not earrings, a sash, and a satchel). Advanced Projects should include more than one item from separate classes (i.e. a basket of embroidered towels, a ceramic decoration, and a handmade wooden spatula). Each of these items will be judged in their respective areas and then combined later for market judging. All ribbons won in other areas should be clearly labelled before being displayed with the items in the General Market Booth.
- Each member is only allowed to sell one item from Division 8 (Basic-one individual item) and one from Division 9 (Advanced -a group of items).
- 5. Each youth must register their market projects on the Exhibitor Entry Form.
- Each participant must enter both the project to be auctioned (from Division 9/Division 12) and the market records (from Division 10/ Division 13). Original marketing, Division 11, is an optional Class.
- 7. Project records will be judged by the Market Project judge and should be presented to the judge with the project. Each project will be judged by the judge in that area. For example, a sewing project will be judged by the sewing judge first and then taken to the Market judge with the records for judging. For advance projects, choose the area that contains the most such as canned goods displayed with other kitchen items would go to the foods judge.
- 8. General market records and project **must** receive an "A" or "B" on judging day, for the related market project to be eligible for the auction sale. It is the responsibility of the club member to follow the guidelines available from the fair office for general craftsmanship of a project. This is especially for woodworking, industrial arts, ceramics, and flower arrangements.
- 9. Should the market project receive a "C" award or if the market records earn a "C" award, the project is displayed during fair week and premium is awarded, however the member will NOT be allowed to sell the project in the auction.
- 10. The general market project must be displayed in the General Project Auction Booth in the Yaudes Boys and Girls Building for the week.

Not in the regular club booth. Project may be dropped off as soon as they are judged. Projects are released to the buyers after the buyer has completed paperwork at the auction. Records will be available for pick up on Sunday after fair week (9am-12pm).

- Responsibility of buyer: Pay for item in full on auction day. Conglomerates of buyers are allowed and will need one representative to collect money from its' members and make payment on auction day in order to receive auction item.
- Youth wishing to sell additional items will need to market those privately (similar to youth livestock exhibitors who sell an extra hog or lamb)
- All exhibitors must be dressed appropriately. Jeans/dress pants/nice shirts. Business casual dress is suggested at a minimum.
- 14. Commission will be 10% of the amount of the sale during the auction. This is used for promotion of the following year's auction.
- 15. Publicity will be similar if not the same as animal auctions. This includes a flyer designed, approved, and printed by the committee and distributed to the youth at an educational sales meeting organized and run by the committee.
- 16. All Exhibitors must be present to sell their item unless there is an approved conflicting youth event, such as a livestock show during fair.
- 17. It is best for all exhibitors to be present and sell their own project. In the case of a conflict with another youth event, youth will need to have approval prior to the beginning of fair and judging of project. Youth will need to fill out a form available at the fair office or extension office. They will need to indicate reason/ event for not being present and have a person identified who will be selling your project for you. In the case of illness, youth will need to let us know as soon as possible and have a person identified who will be selling your project.
- Rosettes for Best of Class in each class, plaque for Best of Division in each division.

#### **DIVISION 8**

## **BASIC MARKET PROJECTS (SINGLE ITEM)**

3593. Beginner 6-73594. Junior 8-113595. Intermediate 12-153596. Senior 16-21

## DIVISION 9

## ADVANCED MARKET PROJECTS (GROUPING)

3597. Beginner 6-73598. Junior 8-113599. Intermediate 12-153600. Senior 16-21

## **DIVISION 10**

## GENERAL MARKET PROJECT RECORDS

3601. Beginner 6-7 3602. Junior 8-11 3603. Intermediate 12-153604. Senior 16-21

## DIVISION 11

**GENERAL PROJECT MARKETING** 3605. Beginner 6-7

3606. Junior 8-11 3607. Intermediate 12-15 3608. Senior 16-21

## DEPARTMENT 73 YOUTH DEMONSTRATIONS

Donna Zenker Superintendent 269-275-1215

**DEMONSTRATION TIME:** Thursday, August  $15^{\text{th}}$  in the Boys & Girls Building. You must sign up for the time at the 4-H Office in the Boys & Girls Building on Saturday, August 10th.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

Groups (exhibitor age as of January 1, 2024):

- · Beginner Ages 6-7
- · Junior Ages 8-11
- · Intermediate Ages 12-15
- · Senior Ages 16-21

Objective: Exhibitors will exhibit the ability to demonstrate any knowledge they may have to a crowd

Demonstrations using live animals will be conducted at the animal barns and will be scheduled as the first demonstrations of the day. An exhibitor may make two demonstrations provided they are not in the same project. An exhibitor may not do the same demonstration they have done in previous years. Sign up with the 4H Office on the fairgrounds by noon the Tuesday of fair week for the time of your demonstration. An exhibitor must set up their own demonstration and furnish the necessary equipment. Guidelines for preparing and presenting a demonstration are available from the MSU Extension Office, the Fairgrounds Office, or online at www.CalhounCountyFairgrounds.com. Beginner and Junior demonstrations should be 3-10 minutes in length, Intermediate and Senior demonstrations should be 7-12 minutes in length. Points may be deducted for violation of these guidelines.

PREMIUMS (all divisions):

A - \$6.00, B - \$4.00, C - \$2.00 Rosettes for Best of Class in each class, plaque for Best of Division in each division.

## DIVISION 1 INDIVIDUAL DEMONSTRATIONS

- 3500. Beginner Individual Demonstration
- 3501. Junior Individual Demonstration
- 3502. Intermediate Individual Demonstration
- 3503. Senior Individual Demonstration

## DIVISION 2 TEAM DEMONSTRATIONS

3505. Team Demonstrations – 2 or More Youth, All Must Be Ages 6-15

3506. Team Demonstrations – 2 or More Youth, All Must Be Ages 16-21

3507. Team Demonstration – 2 or More Youth, At Least One Youth Ages 6-15, At Least One Youth Ages 16-21

## DEPARTMENT 74 YOUTH CLOWNING

Sandi Christie Superintendent 616-291-9161

**DEMONSTRATION TIME:** TBD in the Covered Arena.

Youth entered in this department must be appropriately enrolled and in good standing with a registered youth organization in Calhoun County. Classes are judged according to the Dutch Grading Scale, the scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

All exhibitors must participate in a make-up class and may participate in either individual or group skit class or both. The poster or educational exhibit resulting from the clowning project is required to be placed in a booth by 1:00pm on the Monday of fair, it will be judged as part of the clown exhibit. Three categories will be used in judging make-up: white face, Auguste, or tramp/ hobo. Only self-applied make-up will be allowed. Each exhibitor will apply make-up in front of a judge. Wardrobe must be suitable for the clown's character. A clown may enter only one make-up category. Contact superintendent after entry due date for exact judging time.

PREMIUMS (all divisions): A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for Best of Division in each division.

#### DIVISION 1 MAKE-UP & COSTUME

3550. Beginner (6-13) or 1<sup>st</sup> Year
3551. Beginner (14-21) or 1<sup>st</sup> Year
3552. Intermediate (7-13) or 2<sup>nd</sup>-3<sup>rd</sup> Year
3553. Intermediate (14-21) or 2<sup>nd</sup>-3<sup>rd</sup> Year
3554. Advanced (12-14) or 3<sup>rd</sup> Year and Over
3555. Advanced (15-21) or 3<sup>rd</sup> Year and Over

## **DIVISION 2**

## SKITS

3560. Beginner or 1st Year – Individual 3561. Beginner or 1<sup>st</sup> Year – Group

3562. Intermediate or 2<sup>nd</sup>-3<sup>rd</sup> Year – Individual

- 3563. Intermediate or 2<sup>nd</sup>-3<sup>rd</sup> Year Group
- 3564. Advanced or 4<sup>th</sup> Year and Over Individual
- 3565. Advanced or 4th Year and Over Group

## **DIVISION 3**

## FACE PAINTING

- 3570. Beginner (6-13) or 1st Year 3571. Beginner (14-21) or 1st Year
- 3572. Intermediate (7-13) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3573. Intermediate (14-21) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3574. Advanced (12-14) or 4th Year and Over
- 3575. Advanced (15-21) or 4th Year and Over

## **DIVISION 4**

## MAGIC

3580. Beginner (6-13) or 1st Year 3581. Beginner (14-21) or 1st Year 3582. Intermediate (7-13) or 2<sup>nd</sup>-3<sup>rd</sup> Year 3583. Intermediate (14-21) or 2<sup>nd</sup>-3<sup>rd</sup> Year 3584. Advanced (12-14) or 4th Year and Over

3585. Advanced (15-21) or 4th Year and Over

## **DIVISION 5**

## BALLOONS

- 3586. Beginner (6-13) or 1st Year 3587. Beginner (14-21) or 1st Year
- 3588. Intermediate (7-13) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3589. Intermediate (14-21) or 2<sup>nd</sup>-3<sup>rd</sup> Year
- 3590. Advanced (12-14) or 4th Year and Over
- 3591. Advanced (15-21) or 4th Year and Over

## **DIVISION 6**

## POSTER OR EDUCATIONAL EXHIBIT

3592. Beginner (6-7) 3593. Junior (8-11) 3594. Intermediate (12-15) 3595. Senior (16-21)

## **DEPARTMENT 75 YOUTH NATURAL RESOURCES** & ENTOMOLOGY

Shelly Densmore Superintendent 269-275-8062

EXHIBIT ARRIVAL TIME: Exhibits must be brought 2320. Foliage Collection to the Covered Arena for judging on Saturday, August 10th. Judging takes place Saturday, August 10th, 2024 from 9am-12pm. PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU ALLOW TIME FOR WAITING IN THOSE LINES.

EXHIBIT RELEASE TIME: Exhibits will be released Sunday, August 18th, between 8:00am-12:00pm.

by set times.

Youth entered in this department must be appropriately enrolled and in good standing with a registered **DIVISION 6** youth organization in Calhoun County. Classes are WEATHER judged according to the Dutch Grading Scale, the 2330. Weather Poster OR Notebook on Weather, scale is non-competitive. Projects are awarded an A, B, or C award based on completeness and adherence to the project guidelines.

PREMIUMS (all divisions): A - \$3.00, B - \$2.00, C - \$1.00

Rosettes for Best of Class in each class, plaque for 3443. Normal Animal (Senior 16-21) Best of Division in each division.

## **DIVISION 1** CONSERVATION

Educational Exhibit OR Notebook OR Poster Showing Some Phase of the Class Subject

2300. Our Living Environment

- 2301. Water Conservation
- 2302. Soil Conservation
- 2303. Forest Conservation
- 2304. Air Conservation
- 2305. Plant Conservation
- 2306. Animal Conservation
- 2307. Any Other Worthy

## **DIVISION 2**

## WILDLIFE RESOURCES

2310. Wildlife Where You Live – Educational Exhibit OR Notebook OR Poster Showing Habitat, Food and Cover, Needs and Importance, etc.

2311. Birds – Educational Exhibit OR Notebook and Poster Showing Feeding Habits, Habitat, Distribution, etc.

2312. Fish - Educational Exhibit OR Notebook and Poster Showing Specific Studies of Fish and the Natural Environment, Importance of Fish, etc.

## **DIVISION 3**

## **CONVERVATION APPRECIATION**

Detailed Wildflower Conservation Appreciation Guidelines are available at the MSU Extension Office, the Fairgrounds Office or online at www.CalhounCountyFairgrounds.com 2315. Rocks and Minerals Collection

- 2316. Wildflowers Year 1
- 2317. Wildflowers Year 2-3
- 2318. Wildflowers Year 4-6
- 2319. Wildflowers Year 7-10

#### **DIVISION 4** RECREATION

- Three-dimensional Exhibit OR Notebook OR Poster
- 3510. Recreation
- 3511. Camping
- 3512. Fishing
- 3513. Shooting Sports

DIVISION 5 **ENVIRONMENTAL POSTERS** 

CCAIS is not responsible for exhibits not picked up 2325. Environmental Poster OR Notebook on Littering, Pollution, Wildlife Management, Ideas for Improving Communities, etc.

Precipitation Record, etc.

## **DIVISION 7**

**VETERINARY SCIENCE POSTER** 

3440. Normal Animal (Beginner 6-7)

- 3441. Normal Animal (Junior 8-11)
- 3442. Normal Animal (Intermediate 12-15)
- 3444. Animal Diseases (Beginner 6-7)
- 3445. Animal Diseases (Junior 8-11)
- 3446. Animal Diseases (Intermediate 12-15)
- 3447. Animal Diseases (Senior 16-21)
- 3448. Immunology, Zoonosis, Public Heath
- 3449. Advanced Veterinary Science

## **DIVISION 8**

## NATURAL SCIENCE

Educational Exhibit or Poster Illustrating a Concept related to the Class Subject 3450. Animal Science 3451. Horse Science 3452. Physical Science 3453. Biological Science

## DIVISION 9

## INVENTIONS

Exhibit an Invention or Innovation Designed to Solve a Problem, Should Include the Definition of the Problem to be Solved

- 3460. Common Problem (Ages 6-11)
- 3461. Common Problem (Ages 12-21)
- 3462. Future Problem (Ages 6-11)
- 3463. Future Problem (Ages 12-21)

## **DIVISON 10**

## **BASIC ENTOMOLOGY**

2900. Basic Entomology I - Exhibit of 15 or More Labeled Insects

2901. Basic Entomology II – Exhibit of 30 or More Labeled Insects Representing 8 Orders (Use Standard 18"x24"x3.5" Exhibit Box)

2902. Basic Entomology III - Exhibit of 75 or More Labeled Insects Representing 11 Orders (Use 1-2 Standard Exhibit Boxes)

2903. Basic Entomology IV - Exhibit of 125 or More Labeled Insects Representing 11 Orders (In Standard Exhibit Boxes)

### **DIVISION 11 ENTOMOLOGY SCIENCE**

Society

2910. Entomology Science I - Collect, Prepare, and Preserve 25 Different Insect Immatures OR 25 Noninsect Arthropods OR 25 Species from a Single Order 2911. Entomology Science II - Collect, Preserve,

and Exhibit 30 Different Economic Insects and In-

clude Information on their Relationship to Human

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2912. Entomology Science III - Can Include Photos, Observations, Live Specimen Exhibits, Identification Demonstration, or Drawings (Display to Occupy not more than a 36"x36" Area Against a Wall or on a Tabletop) 2913. Entomology Science IV - Can Include Experiments in Biology, Ecology, Genetics, or DIVISION 2 Behavior of Insects (Display to Occupy not more than a 36"x36" Area Against a Wall or on a Tabletop)

## **DIVISION 12** ENTOMOLOGICAL SKILLS

2920. Special Skills I (Illustration) - Prepare at least 5 Illustrations of Insects Showing Form, Habits, Life Cycle, etc.

2921. Special Skills II (Laminations) - Prepare at least 20 Wing Laminations, Including a Name for Each Species

2922. Special Skills III (Plastic Embedment's) - Prepare at least 5 Plastic Embedment's or Various Species, Including a Name for Each Species

## **DEPARTMENT 76 YOUTH ROBOTICS**

## Jessica Day Superintendent 269-274-8648 jday@lakeviewspartans.org

EXHIBIT ARRIVAL TIME: Exhibits must be brought to the Covered Arena for judging on Saturday, August 10<sup>h</sup>. Judging takes place Saturday, August 10th, 2024 from 9am-12pm. PLEASE MAKE SURE YOU ARRIVE WITH ENOUGH TIME TO HAVE ALL OF YOUR PROJECTS JUDGED PRIOR TO 12PM. SOME LINES ARE LONG, SO MAKE SURE YOU AL-LOW TIME FOR WAITING IN THOSE LINES.

EXHIBIT RELEASE TIME: Exhibits will be DIVISION 4 released Sunday, August 18th, between 8:00am-12:00pm. CCAIS is not responsible for exhibits not picked up by set times.

Premiums (all divisions): A- \$3.00, B - \$2.00, C - \$1.00

## **DIVISION 1**

## **Robotics Log Notebook**

Notebook showing the development or progression of knowledge and experience gained through the course of the project year. Title sheet, table of contents, and summary page are

followed by records arranged chronologically or by category. May contain photos, notes, diagrams, meeting notes, research notes, certificates. etc.

4000. Lego Robotics Log Notebook (Beginner 6-7)

4001. Lego Robotics Log Notebook (Junior 8-11)

4002. Lego Robotics Log Notebook (Intermediate 12-15)

4003. Lego Robotics Log Notebook (Senior 16-21) 4004. General Robotics Project with Robot or Poster (all ages)

## Individual Robotics

All classes in Division 2 must include a notebook about a robotic project worked on as an

individual during the current year. You may include either a display robot or an informative poster.

4005. Lego Robotics Project with Robot or Poster (Beginner 6-7)

4006. Lego Robotics Project with Robot or Poster (Junior 8-11)

4007. Lego Robotics Project with Robot or Poster (Intermediate 12-15)

4008. Lego Robotics Project with Robot or Poster (Senior 16-21)

4009. General Robotics Project with Robot or Poster (all ages)

## **DIVISION 3 Team Robotics**

All classes in Division 3 must include a notebook about a robotic project worked on as a team

during the current year. You may include either a display robot or an informative poster. All team members must contribute to the notebook. All

team members must be present at judging. 4010. Lego Robotics Project with Robot or Poster

(Beginner 6-7) 4011. Lego Robotics Project with Robot or Poster (Junior 8-11)

4012. Lego Robotics Project with Robot or Poster (Intermediate 12-15)

4013. Lego Robotics Project with Robot or Poster (Senior 16-21)

4014. General Robotics Project with Robot or Poster (all ages)

## **Robotic Study**

Report or poster focusing on one aspect of Lego Robotics study during the year. May be an in depth report on an application, a technology, a manufacturer, a useful skill, various solutions to a particular engineering problem, etc. Report must be secured in a binder with a title page which should include name of focus area, youths name, and age as of Jan. 1 current year. 4015. Lego Robotics Study (Beginner 6-7) 4016. Lego Robotics Study (Junior 8-11) 4017. Lego Robotics Study (Intermediate 12-15) 4018. Lego Robotics Study (Senior 16-21) 4019. General Robotics Project with Robot or Poster (all ages)

## **DEPARTMENT 80 HORSE PULLING**

#### Jack VanVoorst Superintendent 219-204-2888

## **Open Pulls**

## **OBJECT:**

1. The value of draft animals depends upon their ability to pull and their capacity to endure sustained effort.

2. The object of this test is to determine the sustained maximum pulling capacity of each pair. These tests will also afford valuable scientific data on the relation between form and function in draft animals and will stimulate interest in the breeding and use of good draft horses.

In particular it is desired:

a. To demonstrate the value of type, soundness, and proper breeding in the selection of horses intended for the long and arduous draft work.

b. To ascertain and to demonstrate the proper method of training and conditioning horses for long and severe draft work.

c. To encourage horsemanship in fitting harness and in driving.

d. To demonstrate the maximum pulling capacity of the horse.

## **RULES AND REGULATIONS:**

1. Whipping or carrying a whip is forbidden. Undue use of lines, profanity, and shouting is prohibited.

2. Entry fee \$20.00 per team.

3. RULES ARE GOVERNED BY THE MICHIGAN HORSE PULLING BOAT ASSOCIATION. Detailed copies of these rules are available upon request.

4. If not a member of the MHBA, entrant must submit w/entry form, proof of liability insurance naming the CCAIS as an additional insured in the amount of \$1,000,000.00 or the CCAIS reserves the right to deny exhibitor eligibility to pull.

5. The pulling committee will be authorized to alter rules and regulations for the betterment of the pull and safety of the drivers.

## **Division 1**

## **OPEN TO THE WORLD HORSE PULLS**

Saturday, August 10, 2024, beginning at 6:00pm

9000. Open Horse Pull Premiums for Open Class Horse Pulls \$1500.00 Purse \* Money is to be paid on a graduating scale based on the number of teams competing\* Trophies Given for 1st Place, Horsemanship, and Best Dressed

## Division 2

## **CALHOUN COUNTY HORSE PULLS**

Saturday, August 17, 2024, beginning at 9:00am (Grandstands)

## Rules:

1. Horses must be owned and stabled in Calhoun County.

2. All rules mentioned previously apply to this pull as well.

- 4. All horses are subject to test for drugs of any kind. 5. Entry fee is \$10.00 per team or prove that you have 9. No commercial vintners accepted. already paid an open class entry fee to the Fair Office.
- 6. Teams can opt to pass all loads up to 4000 lbs. 7. All teams must pull at 4,500 lbs.
- 8. All teams to be eligible for a premium must successfully hook and attempt to pull a minimum of one load.

9100. Calhoun County Horse Pull Premiums for Calhoun County Horse Pulls Minimum of \$1200.00 premium purse. Money paid on a graduating scale based on the number of teams competing. Premium checks will be mailed. Trophies Given for 1st Place, Horsemanship, Best Dressed, and Best Matched.

## **DEPARTMENT 90 OPEN WINE & BEER**

Jasson Orbeck Superintendent 269-317-7528

## **Department Rules:**

- 1. Entries Close June 14, 2024
- 2. Entry Fee \$10.00
- 3. In place Exhibits (wine & beer) must be brought to the Floral Hall from 9:00 a.m. - 12:00 p.m. Saturday, August 10th, 2024.
- 4. Judging Saturday, August 10, 2024 in Floral Hall -check with Superintendent for time
- 5. Removal No exhibit removed before 10:00 p.m. Division 6: Ice on closing day of fair or Sunday, August 18, 2024
- 6. Competition is open to all aged 21 and older. MUST SHOW ID TO SUPERINTENDENT WHEN BRING-ING ITEMS IN.
- 7. Wine and Beer Guidelines found on website: https:// calhouncountyfairgrounds.com/calhoun-countyfair/fair-book-entry-forms/

## Wine Show

- 1. Competition is open to all winemakers aged 21 and older. MUST SHOW ID TO SUPERINTENDENT WHEN BRINGING ITEMS IN.
- 2. Wines may be made from grapes, other fruits, vegetables, grains, or other suitable ingredients (must be indicated on exhibitor's tag).
- 3. All wines in the division must be made by the exhibitor named.
- 4. The named exhibitor may enter two entries in each class.
- 5. Two bottles with a label will be required for each entry; one for taste judging and one for unopened display and label judging.
- 6. Bottles should have nearly straight sides and a top that can be removed without tools except for a corkscrew.
- 7. Exhibits should be submitted in smooth glass of approximately 26 oz capacity and filled within 1' to 2" of the fully installed cork or cap.

- 3. Boat and equipment will be furnished by the CCAIS. 8. Awards Rosette for Best of Show; Ribbons for 1st, 2<sup>nd</sup>, and 3<sup>rd</sup>; 175<sup>th</sup> Engraved wine glass

  - 10. If any honey in the wine, it must be entered in Honey Mead class.

## PREMIUMS (all divisions):

1st - \$10.00, 2nd - \$8.00, 3rd - \$6.00

## **Division 1: Grape Wine**

9001. White-Drv (single grape) 9002. White-Medium (single-grape) 9003. White-Blend 9004. Blush Rose 9005. Red-Dry 9006. Red-Medium 9007. Red-Blend

## **Division 2: Fruit Wine**

9008. Seeded Fruit-Light (Apple, Strawberry, Pear) 9009. Seeded Fruit-Dark (Blackberry, Blueberry, Elderberry, Raspberry, Cranberry, Current, Boysenberry) 9010. Stone Fruit-Light (Peach, Apricot, Nectarines) 9011. Stone Fruit-Dark (Cherry and Plum) 9012. Exotic (Kiwi, Papaya, Mango)

## **Division 3: Vegetable Wine**

9013. Vegetable (Dandelion, Rhubarb, Tomato)

## **Division 4: Honey Mead**

9014. Mead

## **Division 5: Dessert**

9015. Dessert

9016. lce

## Best of Show: Wine

Best of Show: Wine Bottle Label

## **Beer Show**

- 1. All entries in the division must be prepared and bottled by the exhibitor.
- 2. Must be 21 and older to enter this division. MUST SHOW ID TO SUPERINTENDENT WHEN BRINGING ITEMS IN.
- 3. Submit three (3) 10 to 14 oz bottle per entry. Meads and Ciders can be in larger bottles.
- 4. The named exhibitor may enter two entries in each class.
- 5. Three bottles will be required for each entry: two bottles with no label for taste judging and one with label for display and label judging.
- submitted with bottles on day of judging. Form is available on fair website calhouncountyfairgrounds.com
- 7. Awards-Rosette for Best of Show; Ribbons for 1st, 2nd and 3rd. Engraved 175<sup>th</sup> Beer Mug
- 8. No commercial beer accepted.
- 9. This event is following Beer Judging Certification Program www.BJCP.org.

https://www.legislature.mi.gov/Laws/MCL?objectName=MCL-436-2027#:~:text=Sec.,alcoholic%20liquor%20on%20the%20premises.

PREMIUMS (all divisions):

1st - \$10.00, 2nd - \$8.00, 3rd - \$6.00

## **Division 7: Lagers**

9017. Pale Lager (American, International, German Pils) 9018. Amber Lager (International, Vienna, Cali, Common) 9019. Dark Lager (International, Munich)

## **Division 8: Ales**

9020. Pale Ale (Cream, Blonde, American) 9021. IPA (Englis, American, Double) 9022. Amber Ale (Bitter, Scottish, Irish, American)

## **Division 9: Porters & Stouts**

9023. Porter 9024. Stout

## Division 10: Wheat/Rye

9025. Wheat/Rye (American Wheat, Weissbier)

## **Division 11: Belgian/French Ale**

9026. Belgian/French Ale

## Division 12: Fruit/Vegetable/Spice/Herb Beer

9027. Fruit/Vegetable Beer 9028. Fruit/Spice Beer 9029. Spice, Herb, or Vegetable Beer

## Division 13: Mead

9030. Any Beer Made with Honey

## **Division 14: Cider**

9031. Any Beer Made with Cider

Best in Show - Beer (awarded by judge) Best in Show - Beer Label (awarded by judge)

## **DEPARTMENT 91** FAIR KING & QUEEN

Veronica Hetke Superintendent 517-525-6651

Meet and Greet: Monday, July 1st at 7:00PM on the Grandstand Stage at the Calhoun County Fairgrounds Rehearsals: Rehearsals will be held in the Grandstand Stage at the Calhoun County Fairgrounds. All dates and times are scheduled according to the number of participants and determined at the Meet and Greet on 6. Entry/Recipe form for each entry must be completed and July 1st. All rehearsals are mandatory unless arrangements are made.

> Interviews: Tentatively scheduled for Saturday, August 3<sup>rd</sup> or Sunday, August 4<sup>th</sup>. Interviews will be held at the Governor's Mansion, Located across from the Fairgrounds in Marshall. Times are scheduled according to the number of participants and determined at the Meet and Greet on July 1st.

> **CONTEST:** August 11<sup>th</sup> at the Grandstand Stage at the Calhoun County Fairgrounds. Time: 1:00 PM

> Entry form, applications, and entry fees must be re-

turned to the fairground's office on or before **June 14th**, **2024**, at 5:00pm. Forms must be completed and returned with two wallet size head shot photos (not to be returned).

Must be between the ages of 16 and 21 years old on January 1st, 2024. Must be a resident of Calhoun County or be a current exhibitor in the Calhoun County Fair. Must be single, no children, and a US Citizen. Must be available for appearances during fair week and may be asked to attend various other events. Rehearsals are mandatory unless prior approval has been granted by the superintendent. Rehearsals and interview times will be announced closer to contest time and are subject to change based on the number of participants. Thank you notes must be stamped and turned into the fairgrounds office to receive premium checks.

### PREMIUMS:

1st - \$100.00, 2nd - \$75.00, 3rd - \$50.00

## DIVISION 1 FAIR KING & QUEEN

1100. Fair King 1101. Fair Queen

## **Premier Sponsor**

## **Grand Champion Sponsor**

## **Reserve Champion Sponsors**

## **Best of Show Sponsors**

## **Oaklawn Hospital**

## **Best in Class Sponsors**

## **Blue Ribbon Sponsors**

## **Red Ribbon Sponsors**

## **Grandstand Deluxe Sponsors**

## **Theme Day Sponsors**

MONDAY Veteran's and First Responder's Day

> TUESDAY Kids Day

## WEDNESDAY Senior and Health Day



# Thank you to our 2024 Sponsors! Grandstand Sponsors

## THURSDAY FKCH

## FRIDAY Ag & Industrial Day

## SATURDAY Teacher Appreciation Day

## **Friend of the Fair Sponsors**

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**Brent Lincoln** 

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Randy Nail

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Dave Davis

**Christina Davis** 

Steve Wolk

Jody Wolk



# WEBSITE WWW.CALHOUNCOUNTYFAIRGROUNDS.COM

# INSTAGRAM Calhouncountyfairgrounds

# FACEBOOK Calhoun County Fair

PHONE NUMBER (269) 781-8161

ADDRESS 720 FAIR STREET MARSHALL, MI 49068