

Please Do Not Staple



# 2024

## Calhoun County Fair Pageant CONTEST APPLICATION

You need to complete a Calhoun County Fair Entry and pay the **\$10.00 entry fee**.  
**PLEASE ENCLOSE ALL OF THE FOLLOWING:**

→ **Contest Application (Complete all parts of the application)**

→ **Your Media Page (Must be attached as a separate file)**

*SAMPLE:* Betty Boop: A 2019 graduate of American High School, to attend the University of Michigan to study medicine. Member of 4-H Sheep Club, National Honor Society, and varsity volleyball team.

→ **Two (2) – Wallet Size Headshots (Good Quality (high res) photos only)**

**Submit To:**

**The Calhoun County Fair Office**

**No Later Than 5:00 p.m., June 14th, 2024**

**(No late applications will be accepted!)**

**Meet and Greet:** Monday, July 1st at 7:00pm on the Grandstand Stage at the Calhoun County Fairgrounds

**Rehearsals:** Rehearsals will be held on the Grandstand Stage at the Calhoun County Fairgrounds (unless an alternative location is needed). All dates and times are scheduled according to the number of participants and determined at the Meet and Greet on July 1st. All rehearsals are mandatory unless arrangements are made.

**Interviews:** Tentatively scheduled for August 3rd or August 4th. Interviews will be held at the Governor's Mansion, located across from the fairgrounds in Marshall. Times are scheduled according to the number of participants and determined at the Meet and Greet on July 1st.

**Final Rehearsals and Performance Date:** Final Rehearsal will be August 10<sup>th</sup> and the performance will be August 11<sup>th</sup> at 1:00pm.

**Questions:** Contact Veronica Hetke at 517-525-6651.

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**Personal Information:**

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Telephone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Birth Date: \_\_\_\_\_ Email: \_\_\_\_\_ T-Shirt Size: \_\_\_\_\_

**Parents/Guardian:** (Please include first names. If divorced, list how you prefer their names listed. If deceased, please note.)

Father's Name: \_\_\_\_\_

Mother's Name: \_\_\_\_\_

**Siblings Information: (Please list first name and age)**

Brothers: \_\_\_\_\_

Sisters: \_\_\_\_\_

**Education:**

High School: \_\_\_\_\_ Year of Graduation: \_\_\_\_\_

College/Trade School Choice (or currently attending): \_\_\_\_\_

Career Goal: \_\_\_\_\_

\_\_\_\_\_

Where do you see yourself in 10 years? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Opinions:**

List two current celebrities or public figures in public life that most interest you:

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1. \_\_\_\_\_ 2. \_\_\_\_\_

List two past celebrities or public figures that most interest you:

1. \_\_\_\_\_ 2. \_\_\_\_\_

On a scale of 1-6 (one being the highest), rank where you get your news information:

( ) Newspaper ( ) Radio ( ) TV ( ) Magazines ( ) Internet ( ) Other \_\_\_\_\_

What do you feel is the most pressing problem facing young people today and how would you deal with it?

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What is the biggest problem in your community and how would you resolve it?

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What do you feel is the most pressing problem facing our nation today and why?

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All contestants must provide their club leaders and a phone number, in order to verify membership, leadership and participation in the following organizations. (If we cannot verify your information, it will be blacked out prior to sending the packets to the judges.)

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**Leader/Organization:** \_\_\_\_\_

**Contact Phone Number:** \_\_\_\_\_

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***Clubs (4-H, FFA, Girl Scouts/Boy Scouts, etc.) & Fair Involvement:***

List all Clubs and number of years in each: \_\_\_\_\_

\_\_\_\_\_

Office held (indicate which club office was held and number of years):

President: \_\_\_\_\_

Vice President: \_\_\_\_\_

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Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

Reporter: \_\_\_\_\_

List all activities that you participate in and the number of years you participated in each activity. (Use additional page(s) if necessary.)

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List all other Fair activities that you participate in and the number of years you participated in each activity. (Use additional page(s) if necessary.)

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What is your favorite part about the Fair and why? \_\_\_\_\_

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***Special Club, Fair Awards & Honors:***

( ) Citizenship Award ( ) 4-H County Award(s) ( ) I Dare You Leadership ( ) 4-H State Award(s)

Please list any other Clubs and Fair activities, honors or special interest not already indicated:

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***Community Service:***

Below, please list, School Related activities and/or projects on which you might have worked for the purpose of serving your community without pay. Please list those in which you have taken an active role and indicate briefly your involvement and the number of years involved. (For Example: NHS, Most Teens Don't, Adopt a Highway, Student Council, etc.)

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If you are active in other community service related activities which are not listed above, please indicate the organization's name and briefly explain your involvement (i.e. Anti-Drug, Literacy, Environment, Recycling, United Way, American Cancer Society, etc.)

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**High School Activities & Clubs:**

- Art Club  Language Club \_\_\_\_\_  Church Youth Group  Math Club
- Dance  National Honor Society  Debate Team  Olympics of the Mind
- Drama Club  Pep Club  Fellowship Christian Athletes  Scholastic Bowl
- Future Farmers of America  Science Club  Yearbook/School Newspaper
- Student/Office Aide  Junior Achievement  Varsity Club

**Performing Arts:**

- Band  Drum Majorette  Pep Band  Chorus  Flag Corp  School Musical
- Church Choir  Jazz Band  School Play  Color Guard  Marching Band
- Stage Crew  Drill Team  Orchestra  Variety Show

List any other activities you participated in not already indicated:

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**School Government:**

Indicate class office held: P-President, VP-Vice President, S-Secretary, T-Treasurer

\_\_\_\_ Freshman Class \_\_\_\_ Sophomore Class \_\_\_\_ Junior Class

\_\_\_\_ Senior Class \_\_\_\_ Student Council Class

**School Sponsored Athletic Activities:**

- Baseball  Basketball  Cheerleader  Cross Country  Diving  Football
- Golf  Gymnastics  Manager  Pom-Pom Squad  Score Keeper
- Soccer  Softball  Swimming  Tennis  Track  Volleyball  Wrestling
- Other \_\_\_\_\_

**Other Special Awards & Honors:**

- Honor Roll  National Honor Society  National Merit Letter  Perfect Attendance
- Presidential Scholar  Presidential Academic Fitness  State Scholar
- Outstanding HS Student of America  Valedictorian/Salutatorian
- Who's Who \_\_\_\_\_

Please list any other activities, honors or special interest not already indicated:

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**(Please note: All information provided must be truthful to the best of your knowledge. All scholarships are provided through the generous donations of hard-working donators and should be received with respect, honor and appreciation.)**

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_